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Alfred Johnson

THE
ANALYTICAL GREEK
LEXICON

THE ANALYTICAL GREEK LEXICON:

CONSISTING OF

AN ALPHABETICAL ARRANGEMENT OF EVERY OCCURRING
INFLEXION OF EVERY WORD CONTAINED IN THE
GREEK NEW TESTAMENT SCRIPTURES,

WITH A

GRAMMATICAL ANALYSIS OF EACH WORD,

AND

Lexicographical Illustration of the Meanings.

A COMPLETE SERIES OF PARADIGMS,

WITH GRAMMATICAL REMARKS AND
EXPLANATIONS.

NEW YORK: HARPER & BROTHERS PUBLISHERS

LONDON: SAMUEL BAGSTER AND SONS, LIMITED

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THE JOURNAL

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P R E F A C E

THE present volume has been compiled for the purpose of rendering the same assistance in acquiring a knowledge of the original language of the New Testament, that is afforded, in the case of the Old, by the recently-published ANALYTICAL HEBREW AND CHALDEE LEXICON.

It offers, in the first place, Lexicography of the ordinary kind; namely, an exhibition of the meanings of words. These are arranged in their proper classification, with respect to the primitive signification of each word, and are accompanied by references to places of their occurrence, in general so full as to approach to a concordance.

But its distinctive feature consists in an Alphabetical Arrangement of every occurring inflexion of every word. Each form is exactly named, and referred to its root;—the whole thus forming a precise analysis of the entire verbal contents of the New Testament.

A Grammatical Introduction is prefixed, embracing Tables of the inflexion of the various parts of speech, with observations on peculiar and irregular forms.

To this description of the contents of the volume it may be necessary, in order to prevent misconception, to add a distinct statement of its object. It is designed to assist in cases where assistance is a kindly and really beneficial service;—such assistance, in fact, as is claimed by those peculiar circumstances where time and labour need to be husbanded, and where ordinary advantages are wanting;—where it would

not impair but cheer a true spirit of self-reliance, and call forth rather than enfeeble habits of industry and enterprise. In such cases the earnest student may have recourse to an aid like this, either to shorten and smooth his path in the acquisition of the fundamental facts of a language; or, what is perhaps a still more useful application, to test the correctness of the results of his own independent investigations.

A design like this involves no vain attempt to render easy the acquirement of true learning,—no interference with the employment of a dead language as a means of mental discipline: the aim of the volume is, like that of its predecessor, simply to act as a silent teacher, and to render the service and earn the praise of a friend in need.

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THE ANALYTICAL GREEK LEXICON, containing the Alphabetical Arrangement of the Words of
the entire Greek New Testament, with parsing Analysis and Lexicography 1 to 444

ABBREVIATIONS.

absol.	absolutely, without case or adjunct.	imperf.	imperfect tense.	seq.	<i>sequente</i> , as seq. gen., <i>sequente genitivo</i> , with a genitive following.
acc.	accusative case	impers.	impersonal.	s., sing.	singular. The figures placed before sing. or pl. denote the person.
adj.	adjective	impl.	implication.	spc.	specially, i. e. in a special and local meaning.
adv.	adverb.	ind.	indicative mood.	subj.	subjunctive mood.
Æol.	Æolic dialect.	indec.	indeclinable.	subs.	substantive.
al.	<i>alibi</i> , in other texts.	inf., infin.	Infinitive mood.	superl.	superlative.
al. freq.	<i>alibi frequenter</i> , in many other texts.	interj.	interjection.	sync.	syncope, contraction.
aor.	aorist.	interrog.	interrogation.	synec.	synecdoche.
apoc.	apocope, cutting off the last syllable.	intrans.	intransitive.	ter	thrice.
Aram.	Aramaean dialect.	Ion.	Ionic dialect.	trans.	transitively.
Att.	Attic dialect.	i. q.	<i>idemque</i> , the same as.	trop.	tropically, i. e. turned aside from its strict literal meaning.
bis	twice.	L. G.	later Greek.	v.	<i>vel</i> , or.
compar.	comparative.	lit.	literally.	v r.	a various reading to the common text.
conj.	conjunction.	LXX.	Septuagint.	viz.	<i>videlicet</i> , that is, namely.
contr.	contraction, contracted.	m., masc	masculine.	voc.	vocative case.
dat.	dative case.	met.	metaphorically.	ð attached to a word shows it to be masculine; ð̄, to be feminine; ð̄, ð̄, to be common, i. e. masculine or feminine; and ró, to be neuter.	
dimin.	diminutive.	metath.	metathesis, the transposition of letters.	§, tab., rem.,	refer to sections, tables, and remarks in the Tables of Paradigms.
enclit.	enclitic, throwing the accent on the preceding syllable.	meton.	by metonymy.		
&, et,	and.	mid.	middle voice		
&c., etc.	<i>et cætera</i> .	n., neut.	neuter.		
e. g.	<i>exempli gratia</i> , for example.	N. T.	New Testament.		
f, fem.	feminine.	obsol.	obsolete.		
f., fut.	future tense.	O. T.	Old Testament.		
fr.	from.	om.	<i>omittit</i> , or <i>omittunt</i> .		
gen.	genitive case.	opt., optat.	optative mood.		
genr.	generally, in a general sense, not affected by adjuncts.	part.	participle.		
Heb.	Hebrew, or the Hebrew idiom.	partic.	particle.		
i. e.	<i>id est</i> , that is.	pass.	passive voice.		
id., idem.	the same.	perf.	perfect tense.		
imp., imper., } imperat.	imperative mood.	p., pers.	person.		
		pl., plur	plural.		
		pluperf.	pluperfect tense.		
		pr.	properly, proper.		
		prep.	preposition.		
		pron.	pronoun.		
		q. d.	<i>quasi dicas</i> , as if, as it were.		
		q. v.	<i>quod vide</i> , which see.		
		sc.	<i>scilicet</i> , that is to say.		

AUTHORITIES REFERRED TO.

A. B. C. D.	Codices.
Rec.	<i>Textus Receptus</i> , the Received Text.
Gb.	Griesbach.
Sch.	Scholz.
Ln.	Lachmann.
Tdf.	Tischendorf.
Elz.	Elzevir.
Ste.	Stephens

TABLES OF PARADIGMS
OF
GREEK DECLENSIONS AND CONJUGATIONS,
WITH
EXPLANATORY GRAMMATICAL REMARKS.

TABLES OF PARADIGMS

OF

GREEK DECLENSIONS AND CONJUGATIONS,

WITH

EXPLANATORY GRAMMATICAL REMARKS.

SECTION I.—THE ARTICLE.

TABLE A.

SINGULAR.				PLURAL.				DUAL.			
Masc.	Fem.	Neut.		Masc.	Fem.	Neut.		Masc.	Fem.	Neut.	
Nom.	ὁ,	ἡ,	τό, the.	Nom.	οἱ,	αἱ,	τά, the.	Nom. Acc.	τῶ,	ρά,	τῶ, the two.
Gen.	τοῦ,	τῆς,	τοῦ, of the.	Gen.	τῶν,	τῶν,	τῶν, of the.	Gen. Dat.	τοῖν,	ταῖν,	τοῖν, of, to, the two.
Dat.	τῷ,	τῇ,	τῷ, to the.	Dat.	τοῖς,	ταῖς,	τοῖς, to the.				
Acc.	τόν,	τήν,	τό, the.	Acc.	τούς,	τάς,	τά, the.				

REMARKS.

1. The Article has no vocative. ὦ, which sometimes precedes a noun in the vocative, is an interjection.
2. The Article takes the consonant τ in every case, except in the nom. sing. masc. and fem. ὁ, ἡ, and in the nom. pl. masc. and fem. οἱ, αἱ, where the τ is superseded by the rough breathing (').*
3. To every declension the dative sing. ends in ι: but when ι unites, to form a diphthong, with a preceding long vowel, as is the case in the dative of the first and second declensions, it is, by a general rule of the language, subscribed. The same vowel also invariably enters into the termination of the dative plural.
4. The gen. pl., in all genders, ends in ων. This is the case also in every declension, without exception.

* The breathings, or aspirations, are two, the smooth and the rough. The former is not heard in pronunciation; the latter answers to our aspirated h. They are placed on initial vowels and diphthongs. e. g. ἐγώ, I, ἡμεῖς, we; αὐτός, himself, αὐτοῦ (for ἐαυτοῦ) of himself.

The vowel υ always receives the rough breathing; the other vowels the smooth or the rough, according to circumstances.

The consonant ρ is the only one which receives a breathing. This is invariably, when ρ is single, the rough; but when ρ is doubled, the first has the smooth, the second the rough breathing, e. g. ἀρραβών, an earnest.

It may here be mentioned, that there are three accents, the acute (´), the grave (`), and the circumflex (˘); useful not merely as, to a certain extent, guides in pronunciation, but also as distinguishing words of the same orthography, but very different signification, according to the position of the accent; e. g. πατροκτόνος, a parricide, παρόκτονος (in a passive sense), killed by one's father.

SECTION II.—NOUNS SUBSTANTIVE.

TABLE B.—FIRST DECLENSION.

(a) SINGULAR.		PLURAL.		DUAL.*	
Nom.	ἡ κεφαλὴ, <i>the head.</i>	Nom.	αἱ κεφαλαί, <i>the heads.</i>	Nom. Acc. Voc.	τὰ κεφαλά, <i>the two heads.</i>
Gen.	τῆς κεφαλῆς	Gen.	τῶν κεφαλῶν	Gen. Dat.	ταῖν κεφαλαῖν.
Dat.	τῇ κεφαλῇ	Dat.	ταῖς κεφαλαῖς		
Acc.	τὴν κεφαλὴν	Acc.	τὰς κεφαλὰς		
Voc.	κεφαλῆ.	Voc.	κεφαλαί.		
(b) SINGULAR.		PLURAL.		DUAL.	
Nom.	ἡ ἡμέρα, <i>the day.</i>	Nom.	αἱ ἡμέραι, <i>the days.</i>	Nom. Acc. Voc.	τὰ ἡμέρα, <i>the two days.</i>
Gen.	τῆς ἡμέρας	Gen.	τῶν ἡμερῶν	Gen. Dat.	ταῖν ἡμέραιν.
Dat.	τῇ ἡμέρᾳ	Dat.	ταῖς ἡμέραις		
Acc.	τὴν ἡμέραν	Acc.	τὰς ἡμέρας		
Voc.	ἡμέρα.	Voc.	ἡμέραι.		
(c) SINGULAR.		PLURAL.		DUAL.	
Nom.	ὁ ποιητής, <i>the poet.</i>	Nom.	οἱ ποιηταί	Nom. Acc. Voc.	τὼ ποιητα
Gen.	τοῦ ποιητοῦ	Gen.	τῶν ποιητῶν	Gen. Dat.	τοῖν ποιηταῖν.
Dat.	τῷ ποιητῇ	Dat.	τοῖς ποιηταῖς		
Acc.	τὸν ποιητὴν	Acc.	τοὺς ποιητάς		
Voc.	ποιητά.	Voc.	ποιηταί.		
(d) SINGULAR.		PLURAL.		DUAL.	
Nom.	ὁ νεανίας, <i>the young man.</i>	Nom.	οἱ νεανίαι	Nom. Acc. Voc.	τὼ νεανία
Gen.	τοῦ, νεανίου	Gen.	τῶν νεανίων	Gen. Dat.	τοῖν νεανίαιν.
Dat.	τῷ νεανίᾳ	Dat.	τοῖς νεανίαις		
Acc.	τὸν νεανίαν	Acc.	τοὺς νεανίας		
Voc.	νεανία.	Voc.	νεανίαι.		

REMARKS.

1. All nouns ending in *η* keep that vowel in every case of the singular, and are declined like *κεφαλῆ*.

2. All nouns ending in *ρα* and *α* pure (i.e. preceded by a vowel), as *φιλία*, *friendship*, keep *α* in every case, like *ἡμέρα*.

But in the New Testament the word *σπεῖρα*, *a band or troop*, has gen. *σπείρης*; Ac. 10. 1; 21. 31; 27. 1. This is according to the Ionic dialect.

3. All other nouns ending in *α*, preceded neither by a vowel nor *ρ*, form the gen. in *ης*, and the dat. in *ῃ*. In the acc. they resume *α*; e.g.

Nom. Voc. δόξα, *glory.* Dat. δόξῃ.
Gen. δόξης Acc. δόξαν.

The plural and dual are always terminated like those of the feminine article.

4. Nouns in *ης* and *ας* form the gen. sing. in *ου*, like the masc. article. In the other cases, those in *ης* retain *η*, as in *κεφαλῆ*; those in *ας* keep *α*, as in *ἡμέρα*.

The Doric termination *α* (contr. from *αο*) for *ου*, is found in Attic Greek, especially in the case of proper names: e.g. *Καλλίας*, gen. *Καλλία*; so also *Θωμάς*, *Thomas*, gen. *Θωμά*, &c.

5. Such words as *μνᾶ*, gen. *μνᾶς* (contr. from *μνάα*, *μνάας*), *a mina or pound*, are declined like *ἡμέρα*.

Foreign names in *ης* sometimes form the gen. in *η*; e.g. *Ἰωσῆς*, *Joses*, gen. *Ἰωσῆ*.

6. The voc. sing. of nouns in *ης* and *ας* is formed by rejecting the *σ* of the nominative.

But most nouns in *ης* form the voc. in *a short*, especially those in *της*, as *ποιητής*, voc. *ποιητά*.

* In order to give a complete view of the Declensions, the Dual number is here inserted, although it does not appear that any instance of it occurs in the New Testament.

Those in πηs, compounded of ᾠψ, *an eye*, as κυνώπης, *shameless*, voc. κυνώπα.

Compounds of μετρέω, *to measure*, as γεωμέτρης, *a geometer*, voc. γεωμέτρα.

Of πωλέω, *to sell*, as βιβλιοπώλης, *a bookseller*, voc. βιβλιοπώλα.

Of τρίζω, *to wear*, hence *to exercise*, as παιδοτρίβης, *a trainer of boys*, voc. παιδοτρίβα.

SECTION III.

TABLE C.—SECOND DECLENSION.

(a) SINGULAR.		PLURAL.		DUAL.	
Nom.	ὁ λόγος, <i>the word</i> .	Nom.	οἱ λόγοι	Nom. Acc. Voc.	τὰ λόγῳ
Gen.	τοῦ λόγου	Gen.	τῶν λόγων	Gen. Dat.	τοῖν λόγῳιν.
Dat.	τῷ λόγῳ	Dat.	τοῖς λόγοις		
Acc.	τὸν λόγον	Acc.	τοὺς λόγους		
Voc.	λόγε.	Voc.	λόγοι.		

(b) SINGULAR.		PLURAL.		DUAL.	
Nom.	ἡ ὁδός, <i>the road</i> .	Nom.	αἱ ὁδοί	Nom. Acc. Voc.	τὰ ὁδῶ
Gen.	τῆς ὁδοῦ	Gen.	τῶν ὁδῶν	Gen. Dat.	ταῖν ὁδοῖν.
Dat.	τῇ ὁδῷ	Dat.	ταῖς ὁδοῖς		
Acc.	τὴν ὁδόν	Acc.	τὰς ὁδοὺς		
Voc.	ὁδέ.	Voc.	ὁδοί.		

(c) SINGULAR.		PLURAL.		DUAL.	
Nom.	τὸ δῶρον, <i>the gift</i> .	Nom.	τὰ δῶρα	Nom. Acc. Voc.	τὰ δῶρα
Gen.	τοῦ δώρου	Gen.	τῶν δώρων	Gen. Dat.	τοῖν δώροιν.
Dat.	τῷ δώρῳ	Dat.	τοῖς δώροις		
Acc.	τὸ δῶρον	Acc.	τὰ δῶρα		
Voc.	δῶρον.	Voc.	δῶρα.		

(d) SINGULAR.		PLURAL.		DUAL.	
Nom.	ὁ λαγώς, <i>the hare</i> .	Nom.	οἱ λαγῶ (φ for οἱ)	Nom. Acc. Voc.	τὰ λαγῶ
Gen.	τοῦ λαγῶ (ω for ου)	Gen.	τῶν λαγῶν	Gen. Dat.	τοῖν λαγῶν (φν for οιν).
Dat.	τῷ λαγῷ	Dat.	τοῖς λαγῶς (φς for οἰς)		
Acc.	τὸν λαγῶν	Acc.	τοὺς λαγῶς (ως for οὺς)		
Voc.	λαγῶς.	Voc.	λαγῶ (φ for οἱ).		

(e) SINGULAR.		PLURAL.		DUAL.	
Nom.	τὸ ἀνώγειον, <i>the dining-room</i> .	Nom.	τὰ ἀνώγειω (ω for α)	Nom. Acc. Voc.	τὰ ἀνώγειω
Gen.	τοῦ ἀνώγειω (ω for ου)	Gen.	τῶν ἀνώγειων	Gen. Dat.	τοῖν ἀνώγειων (φν for οιν).
Dat.	τῷ ἀνώγειῳ	Dat.	τοῖς ἀνώγειφς (φς for οἰς)		
Acc.	τὸ ἀνώγειον	Acc.	τὰ ἀνώγειω		
Voc.	ἀνώγειον.	Voc.	ἀνώγειω.		

ATTIC DECLENSION.

REMARKS.

1. This declension comprises masc. and. fem. nouns in *ος*, which follow the terminations of the masc. article, and form the voc. in *ε*; also neuter nouns in *ον*, which follow the neuter article. The gen. sing. is in *ου*. The Attics often make the voc. like the nom.: *ὁ Θεός*, as well as *Θεέ*, occurs as the voc. of *Θεός*.

2. The neuters have the nom., acc., and voc. cases alike in the singular and plural, and in the plural these cases (except in the Attic declension) end in *α*.

3. Some nouns of this declension, the terminations of which are preceded by *ε*, *ον*, *ο*, are contracted in all cases; e. g.

Masculine.

N. νός, νοῦς, *the mind*.

G. νόου, νοῦ, &c.

No Plural.

Neuter.

N. ὀστέον, ὀστούν, *a bone*.

G. ὀστέου, ὀστοῦ, &c.

Plural ὀστέα, ὀστά, &c.

So πλόος, πλοῦς, *a voyage*, pl. πλόοι, πλοῖ; πλόων πλῶν; πλόοις, πλοῖς; πλόους, πλοῦς.

4. Attic form. The Attics change the termination ω into ω in all cases of this declension. Where an ϵ occurs it is *subscribed*; where an υ it is rejected. The vocative is always like the nominative. The three *corresponding* cases of the plural are in ω instead of α .

5. The Attics frequently omit the ν of the acc. sing.:

e. g. λαγώ, for λαγών; Κῶ, the island *Cos*, for Κῶν; Ἀπολλώ, for Ἀπολλών, &c.

6. The two first declensions are termed *parisyllabic*, as having in each case the same number of syllables. The third declension is called *imparisyllabic*, because it has in the gen. and following cases one syllable more than in the nom. and voc. singular.

SECTION IV.

TABLE D.—THIRD DECLENSION.

(a) SINGULAR.	
Nom. ὁ	Ἕλλην, <i>the Greek.</i>
Gen. τοῦ	Ἕλληνος
Dat. τῷ	Ἕλληνι
Acc. τὸν	Ἕλληνα
Voc.	Ἕλλην.

(b) SINGULAR.	
Nom. ἡ	λαμπάς, <i>the lamp.</i>
Gen. τῆς	λαμπάδος
Dat. τῇ	λαμπάδι
Acc. τὴν	λαμπάδα
Voc.	λαμπάς.

(c) SINGULAR.	
Nom. τὸ	σῶμα, <i>the body.</i>
Gen. τοῦ	σώματος
Dat. τῷ	σώματι
Acc. τὸ	σῶμα
Voc.	σῶμα.

PLURAL.	
Nom. οἱ	Ἕλληνες
Gen. τῶν	Ἕλλήνων
Dat. τοῖς	Ἕλλησι
Acc. τοὺς	Ἕλληνας
Voc.	Ἕλληνες.

PLURAL.	
Nom. αἱ	λαμπάδες
Gen. τῶν	λαμπάδων
Dat. ταῖς	λαμπάσι
Acc. τὰς	λαμπάδας
Voc.	λαμπάδες.

PLURAL.	
Nom. τὰ	σώματα
Gen. τῶν	σωμάτων
Dat. τοῖς	σώμασι
Acc. τὰ	σώματα
Voc.	σώματα.

DUAL.	
Nom. Acc. Voc. τὼ	Ἕλληγε
Gen. Dat.	τοῖν Ἕλλήνοιν.

DUAL.	
Nom. Acc. Voc. τὰ	λαμπάδε
Gen. Dat.	ταῖν λαμπάδοιν.

DUAL.	
Nom. Acc. Voc. τὼ	σώματε
Gen. Dat.	τοῖν σωματίοιν.

REMARKS.

1. This declension contains nouns of all genders, and includes nine terminations: four vowels, α , ϵ , υ , ω , and five consonants, ν , ρ , σ , ξ , ψ .

The vocative is generally like the nominative. Exceptions will be indicated shortly.

2. The gen. sing. is always in ω s. The consonant which precedes this termination is found in all the following cases, except (generally) the dat. pl., rules for the formation of which will presently be given.

The nom. in this declension is not the *primitive form* of the noun. This is to be found in the gen. by throwing

away the termination ω s, according to the following rules:—

(a) A mute of the first order* (π , β , ϕ) before the termination of the gen. indicates a nom. in ψ ; e. g. gen. Ἀραβος, nom. Ἀραψ, *an Arabian*; ὤψος, nom. ὤψ, *an eye*.

(b) A mute of the second order (κ , γ , χ) indicates a nom. in ξ ; e. g. gen. ἄρπαγος, nom. ἄρπαξ, *rapacious*; ὄνυχος, nom. ὄνυξ, *a nail, claw*; λάρυγγος, nom. λάρυγξ, *the throat*. But νύξ, *night*, makes νυκτός.

(c) A mute of the third order (τ , δ , θ) indicates a nom. in ς ; e. g. gen. ἐλπίδος, nom. ἐλπίς, *hope*; γέλωτος, nom. γέλως, *laughter*. Except neuters in $\mu\alpha$, gen. ματος, as σῶμα, σώματος; also ἥπαρ, ἥπατος, *the liver*; ὕδωρ, ὕδατος,

* The following Table of Mutes may be found useful:—

	FIRST ORDER. <i>Labials.</i>	SECOND ORDER. <i>Gutturals.</i>	THIRD ORDER. <i>Dentals.</i>
Smooth	II.	K.	T.
Middle	B.	Γ.	Δ.
Aspirate	Φ.	X.	Θ.

The letters of each column are of the same nature, and are, in certain circumstances, interchanged.

If two mutes concur in the same syllable, *both* must be smooth, as ἐπτά, *seven*; middle, as ἑβδομος, *seventh*; or aspirate, as φθόνος, *envy*. Two successive syllables seldom commence with an aspirate: τρέχω, not θρέχω, *I run*; τριχός, not θριχός, from τρίξ, *a hair*.

water; φρέαρ, φρέατος, *a pit*; μέλι, μέλιτος, *honey*; and a few other neuters.

(d) *ντ* indicates *s* or *ν*; e. g. gen. γίγαντος, nom. γίγας, *a giant*; ὀδόντος, nom. ὀδοῦς, *a tooth*; δράκοντος, nom. δράκων, *a dragon*.

(e) *ν* indicates *s* or *ν*; e. g. μέλανος, nom. μέλας, *black*; φρενός, nom. φρήν, *the mind*.

(f) *ρ* indicates *ρ*; e. g. θηρός, nom. θήρ, *a wild beast*; πυρός, nom. πῦρ, *fire*.

(g) *ος* *pure* indicates *s*; e. g. τριήρεος, nom. τριήρης, *a galley*.

3. (a) The dat. pl. always ends in *σι*. It is formed from the dat. sing. by inserting *σ* before *ι*; e. g. μάρτυρ, *a witness*, dat. sing. μάρτυρι, dat. pl. μάρτυρσι; (μάρτυσι, Ac. 10. 41;) ῥήτωρ, *an orator*, . . . ῥήτορι, . . . ῥήτορσι; κόραξ, *a raven*, . . . κόρακι, . . . κόραξι (for κόρακσι).

(b) If a mute of the third order (τ, δ, θ) occurs in the sing. it is rejected in the pl.; e. g. λαμπάς, λαμπάδι, λαμπάσι; σῶμα, σώματος, σώμασι; οὖς, ὠτός, ὠσί; ποῦς, ποδός, ποσί.

(c) *ν* is also rejected, whether alone, as Ἑλλην, Ἑλληνι, Ἑλληνσι, or joined to a mute of the third order, as λύσας, *having loosed*, λύσαντι, λύσασσι.

(d) If the dat. sing. ends in *οντι*, *ντ* being rejected, the *ο* is changed into *ου*; e. g. λέων, *a lion*, λέοντι, λέουσι.

(e) If the dat. sing. ends in *εντι*, *ντ* being rejected, the *ε* is changed into *ει*; e. g. λυθείς, *having been loosed*, λυθέντι, λυθείσι.

4. Some nouns in *ις* and *υς* (and a few in *ους*) take two terminations in the acc. sing., *a* and *ν*; e. g. ἔρις, ἔριδος, *strife*, acc. ἔριδα and ἔριν; (ἔριν in the New Test.); pl. ἔριδες and ἔρεις; χάρις, χάριτος, *grace*, acc. χάριτα and χάριν; κλείς, κλειδός, *a key*, acc. κλείδα and κλείν.

ὄρνις, ὄρνιθος, *a bird*, makes acc. sing. ὄρνιθα and ὄρνιν; acc. pl. ὄρνιθας and ὄρνις.

With the exception of κλείς, nouns which have this termination *ν* in the acc. (unless the gen. ends in *ος pure*) must have the nom. sing. *unaccented* on the last syllable; e. g. ἔρις, χάρις.

SECTION V.

TABLE E.—CONTRACTED NOUNS.

(a) SINGULAR.		PLURAL.		DUAL.	
Nom.	ῆ τριήρης, <i>the galley</i> .	Nom.	αἱ τριήρεις, τριήρεις	Nom. Acc. Voc.	τὰ τριήρεε
Gen.	τῆς τριήρεος, τριήρους	Gen.	τῶν τριηρέων, τριηρῶν	Gen. Dat.	ταῖν τριηρέων, τριηροῖν.
Dat.	τῇ τριήρεϊ, τριήρει	Dat.	ταῖς τριήρεσι		
Acc.	τὴν τριήρεα, τριήρη	Acc.	τὰς τριήρεας, τριήρεις		
Voc.	τρίηρες.	Voc.	τριήρεις, τριήρεις.		
(b) SINGULAR.		PLURAL.		DUAL.	
Nom.	τὸ τεῖχος, <i>the wall</i> .	Nom.	τὰ τεῖχεα, τεῖχη	Nom. Acc. Voc.	τὼ τεῖχεε
Gen.	τοῦ τεῖχεος, τεῖχος	Gen.	τῶν τευχῶν, τευχῶν	Gen. Dat.	τοῖν τευχέων, τευχῶν.
Dat.	τῷ τείχεϊ, τείχει	Dat.	τοῖς τείχεσι		
Acc.	τὸ τεῖχος	Acc.	τὰ τεῖχεα, τεῖχη		
Voc.	τείχος.	Voc.	τεῖχεα, τεῖχη.		
(c) SINGULAR.		PLURAL.		DUAL.	
	<i>Ionic.</i> <i>Attic.*</i>		<i>Ionic.</i> <i>Attic.</i>		<i>Ionic.</i> <i>Attic.</i>
Nom.	ῆ πόλις, <i>the city</i> .	Nom.	αἱ πόλεις, πόλεις, πόλεις	Nom. Acc. Voc.	πόλιε, πόλεε
Gen.	τῆς πόλιος, πόλεος, πόλεως	Gen.	τῶν πόλιων, πολέων, πόλεων	Gen. Dat.	πολίουν, πολέουν, πόλεων.
Dat.	τῇ πόλι, πόλεϊ, πόλει	Dat.	ταῖς πόλισι, πόλεσι		
Acc.	τὴν πόλιν	Acc. † τὰς	πόλιας, πόλεας, πόλεις		
Voc.	πόλι.	Voc.	πόλεις, πόλεις, πόλεις.		
(d) SINGULAR.		PLURAL.		DUAL.	
Nom.	ὁ βασιλεύς, <i>the king</i> .	Nom.	οἱ βασιλέες, βασιλεῖς (& -λῆς)	Nom. Acc. Voc.	βασιλέε
Gen.	τοῦ βασιλέος, βασιλέως	Gen.	τῶν βασιλέων	Gen. Dat.	βασιλέων.
Dat.	τῷ βασιλεῖ, βασιλεῖ	Dat.	τοῖς βασιλεῦσι		
Acc.	τὸν βασιλέα, βασιλῆ (rarely)	Acc.	τοὺς βασιλέας, βασιλεῖς		
Voc.	βασιλεῦ.	Voc.	βασιλέες, βασιλεῖς.		

* The Attic form only of this word occurs in the New Testament.

† The acc. pl. is also sometimes contracted into *ις*, πόλιας, πόλιν.

TABLE E.—CONTRACTED NOUNS.—(*Continued.*)

(e) SINGULAR.		PLURAL.	DUAL.
Nom. ὁ	πέλεκυς, <i>the hatchet.</i>	Nom. οἱ	πελέκεες, εἰς
Gen. τοῦ	πελέκεος, εὼς	Gen. τῶν	πελεκέων
Dat. τῷ	πελέκει, εἰ	Dat. τοῖς	πελέκεσι
Acc. τὸν	πέλεκυν	Acc. τοὺς	πελέκεας, εἰς
Voc.	πέλεκυ.	Voc.	πελέκεες, εἰς.
(f) SINGULAR.		PLURAL.	DUAL.
Nom. τὸ	ἄστυ, <i>the city.</i>	Nom. τὰ	ἄστυα, ἄστυ
Gen. τοῦ	ἄστεος, εὼς	Gen. τῶν	ἄστέων
Dat. τῷ	ἄστει, εἰ	Dat. τοῖς	ἄστεσι
Acc. τὸ	ἄστυ	Acc. τὰ	ἄστυα, ἄστυ
Voc.	ἄστυ.	Voc.	ἄστυα, ἄστυ.
(g) SINGULAR.		PLURAL.	DUAL.
Nom. ὁ	ἰχθύς, <i>the fish.</i>	Nom. οἱ	ἰχθύες, ἰχθύς
Gen. τοῦ	ἰχθύος	Gen. τῶν	ἰχθύων
Dat. τῷ	ἰχθύϊ	Dat. τοῖς	ἰχθύσι
Acc. τὸν	ἰχθύν	Acc. τοὺς	ἰχθύας, ἰχθύς
Voc.	ἰχθύ.	Voc.	ἰχθύες, ἰχθύς.
(h) SINGULAR.		(i) SINGULAR.	
Nom. ἡ	αἰδώς, <i>modesty</i>	Nom. ἡ	ἡχώ, <i>the echo.</i>
Gen. τῆς	αἰδόος, αἰδοῦς	Gen. τῆς	ἡχόος, ἡχοῦς
Dat. τῇ	αἰδοί, αἰδοῖ	Dat. τῇ	ἡχοί, ἡχοῖ
Acc. τὴν	αἰδόα, αἰδῶ	Acc. τὴν	ἡχόα, ἡχώ
Voc.	αἰδοῖ.	Voc.	ἡχοῖ.
(j) SINGULAR.		PLURAL.	DUAL.
Nom. τὸ	κέρας, <i>the horn.</i>	Nom. τὰ	κέρατα (κέραα), κέρα
Gen. τοῦ	κεράτος (κέραος), κέραος	Gen. τῶν	κεράτων (κεράων), κερῶν
Dat. τῷ	κεράτι (κεραί), κέρα	Dat. τοῖς	κεράσι
Acc. τὸ	κέρας	Acc. τὰ	κέρατα (κέραα), κέρα
Voc.	κέρας.	Voc.	κέρατα (κέραα), κέρα.

The plural and dual are declined like λόγοι, λόγων; e. g. αἰδοί, αἰδῶν, αἰδοῖς, αἰδούς.

REMARKS.

1. The above ten nouns present a model of all the varieties which can occur. (See rem. 4.) They are all of the third declension. The gen. sing. ends in *os pure*, except nouns in *ras*, in which the contraction is formed after throwing out the *r* of the gen.; e. g. κέρατος, κέραος, κέρως.

2. The contracted nom. and acc. pl. are always alike. The termination *ης* is confined to proper names, and adjectives (such as ἀληθής), τριήρης itself being an adjective, at full length τριήρης ναῦς, a vessel with three tiers of oars.

3. The termination *os* is limited to neuter nouns. The gen. pl. is often uncontracted: e. g. ἀνθεων, of flowers (from ἄνθος), not ἀνθῶν.

4. The termination *ι* is also confined to neuter, and

mostly foreign, nouns: e. g. σίνηπι (σίναπι, New Test.), mustard, gen. σινήπιος, εὼς, εὼς; dat. σινήπι, εἰ, εἰ; pl. σινήπια, σινήπια; πέπερι, pepper; στίμιμ, antimony, &c. The only true Greek word ending in *ι* seems to be μέλι, honey, declined like σῶμα, σῶματος (μέλι, μέλιτος).

5. The termination *eus* is found only in masculine nouns; e. g. βασιλεύς, a king, βαρβέυς, an umpire, ἱερεύς, a priest, φονεύς, a murderer, &c.

Nouns in *us*, gen. *eos*, are like βασιλεύς, except that the acc. sing. is in *υν*; e. g. πήχυς, a cubit, gen. *eos*, εὼς, acc. πῆχυν.

6. Nouns in *us*, gen. *vos*, are contracted in the plural in *us*; e. g. nom. ἰχθύες, ἰχθύς, acc. ἰχθύας, ἰχθύς.

7. All nouns ending in *ος*, *ω* (αἰδώς, ἡχώ), are feminine. The last form in the above Table comprehends only

neuter nouns in *pas* and *as* pure; e. g. *τέρας*, a wonder; *γῆρας*, old age; *κρέας*, flesh, &c.

8. (a) The dat. pl. is never contracted, because its termination *σι* commences with a consonant. The gen. plur. is sometimes contracted, but only in nouns ending in *ης*, *ος*, and *ας*.

Is and *us* always form the acc. sing. in *ν*.

(b) Lastly, it may be observed, that as we have *πόλεις*, *πόλις*, so the contraction sometimes occurs even in nouns which have a consonant before the termination; e. g. acc. pl. *ὄρνιθας*, *ὄρνις*, birds; *κλειδας*, *κλείς*, from *κλείς*, *κλειδός*, a key.

SECTION VI.

IRREGULARITIES OF DECLENSION

REMARKS.

1. Some nouns in *ηρ*, gen. *ερος*, in certain cases throw out the *ε*, though the termination be preceded by a consonant: they form the dat. pl. in *ασι*.

SINGULAR.	
Nom. ὁ πατήρ, the father.	Dat. τῷ (πατέρι) πατρί
Gen. του (πατέρος) πατρός	Acc. τὸν πατέρα,
Voc. πάτερ.	

PLURAL.	
Nom. πατέρες	Dat. πατράσι (ᾱ)
Gen. πατέρων	Acc. πατέρας.

2. So also *μήτηρ*, mother, and *θυγάτηρ*, daughter. *Ἡ γαστήρ*, the belly, dat. pl. *γαστήρσι*, rarely *γαστράσι*.

In ὁ ἀνὴρ, the man, we find the vowel *ε* rejected in all

cases, except the voc. sing., and supplied by *δ*, for the sake of euphony, or better pronunciation.

SINGULAR.	PLURAL.
Nom. ὁ ἀνὴρ	Nom. οἱ (ἀνέρες) ἄνδρες
Gen. τοῦ (ἀνέρος) ἀνδρός	Gen. τῶν (ἀνέρων) ἀνδρῶν
Dat. τῷ (ἀνέρι) ἀνδρί	Dat. τοῖς ἀνδράσι (ᾱ)
Acc. τὸν (ἀνέρα) ἄνδρα	Acc. τοὺς (ἀνέρας) ἄνδρας
Voc. ἄνερ.	Voc. (ἀνέρες) ἄνδρες.

DUAL.	
Nom. Acc. Voc. τῶ (ἀνέρε) ἄνδρε	
Gen. Dat. τοῖν (ἀνέροιιν) ἀνδροῖν.	

3. A very small number of nouns belong to the parissyllabic form of declension; e. g. nom. Ἰησοῦς, *Jesus*, gen. and dat. Ἰησοῦ, acc. Ἰησοῦν, voc. Ἰησοῦ.

Pl. βόες, gen. βοῶν, dat. βουσί, acc. βόας, βοῦς. (βόας in New Test.) The forms νοῦς, gen. νοός, dat. νοί, also occur; and πλοῦς, gen. πλοός, Acts 27. 9.

4. Most belong to the imparissyllabic declension. A few are here given:—

(a) Nom. Ζεὺς, *Jupiter*, gen. Διός, dat. Δί, acc. Δία, voc. Ζεῦ.

(b) Nom. γυνή, a woman, gen. γυναικός, and the rest of the cases as if from nom. γυναίξ, except voc. sing. γυναί. Nom. γάλα, milk, gen. γάλακτος, dat. γάλακτι, acc. γάλα.

(c) Nom. ἀστήρ, a star, gen. ἀστέρος: the irregularity is in the dat. pl. ἀστράσι.

(d) ἄρς (not used in nom.), a lamb, gen. ἀρνός, dat. ἀρνί, dat. pl. ἀρνάσι.

(e) Nom. κύων, a dog, gen. κυνός, dat. κυνί, acc. κύνα, voc. κύων. Pl. κύνες, κυνῶν, κυσί, κύνας.

(f) Nom. ἡ χεὶρ, the hand, gen. χειρός, dat. χειρί, acc. χεῖρα. Pl. χεῖρες, χειρῶν, χερσί, χεῖρας. Dual χεῖρε, χειροῖν, and χεροῖν.

(g) ἡ ναῦς, the ship, νεώς, νηί, ναῦν. Pl. νῆες, νεῶν, ναυσί, ναῦς. Attic form (the word occurs only once in the New Test.), τὴν ναῦν, Acts 27. 41.

(h) βοῦς, an ox or cow, gen. βοός, dat. βοί, acc. βοῦν.

5. Defective nouns. Some of these are formed only in the plural; e. g. τὰ Διονύσια, the festivals of Bacchus; τὰ ἐγκαίνια, the feast of dedication, Jno. 10. 22.

Others only in the nom. and acc.; e. g. τὸ ὄναρ, the dream: others only in the nom.; e. g. τὸ ὄφελος, the advantage.

6. Indeclinable nouns, having one termination for all cases. These are (a) some foreign nouns; e. g. τὸ Πάσχα, the Passover, gen. τοῦ Πάσχα, dat. τῷ Πάσχα, &c., only in the singular.

(b) The cardinal numbers, from 5 to 100 inclusive.

(c) The names of letters; e. g. ἄλφα, βῆτα, &c.

7. A few nouns are of different genders in the sing. and pl.; e. g. ὁ δεσμός, the bond, pl. τὰ δεσμά; ὁ λύχνος, the light, τὰ λύχνα. But οἱ λύχνοι in New Test., Lu. 12. 35

8. The word σάββατον, ου, τό, forms, in the New Test., σάββασι, in the dat. pl., according to the third declension. Mat. 12. 1, 5, et al.

SECTION VII.—DECLENSION OF ADJECTIVES.

TABLE F.—CLASS I.—PARISYLLABIC.

(a)	SINGULAR.			(b)	SINGULAR.	
	Masc.	Fem.	Neut.		Masc. & Fem.	Neut.
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν, <i>good</i> .	Nom. Voc.	εὖγεως	εὖγεων, <i>fertile</i> .
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ	Gen.	εὖγεω	} for all genders.
Dat.	ἀγαθῷ	ἀγαθῇ	ἀγαθῷ	Dat.	εὖγεω	
Acc.	ἀγαθόν	ἀγαθήν	ἀγαθόν	Acc.	εὖγεων	
Voc.	ἀγαθέ	ἀγαθή	ἀγαθόν.			
PLURAL.				PLURAL.		
Nom. Voc.	ἀγαθοί	ἀγαθαί	ἀγαθά	Nom. Voc.	εὖγεω	εὖγεω
Gen.	ἀγαθῶν, for all genders			Gen.	εὖγεων	} for all genders
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς	Dat.	εὖγεως	
Acc.	ἀγαθοὺς	ἀγαθάς	ἀγαθά.	Acc.	εὖγεως	
DUAL.				DUAL.		
Nom. Acc. Voc.	ἀγαθῶ	ἀγαθά	ἀγαθῶ	Nom. Acc. Voc.	εὖγεω	} for all genders.
Gen. Dat.	ἀγαθοῖν	ἀγαθαῖν	ἀγαθοῖν.	Gen. Dat.	εὖγεων	

REMARKS.

1. The masc. of ἀγαθός is declined like λόγος, the fem. like κεφαλή, and the neut. like δῶρον. But if the fem. is in a pure, as ἅγιος, ἁγία, ἅγιον, *holy*; or in *pa*, as ἱερός, ἱερά, ἱερόν, *sacred*; *a* is retained throughout.

2. Many adjectives (especially in Attic Greek, and those compounded or derived) have only two terminations, *os* for masc. and fem., and *on* for neut.; e. g. masc. and fem. ἔνδοξος, neut. ἔνδοξον, *illustrious*; ἀφθαρτος, ἀφθαρτον,

incorruptible; βασιλείος, βασιλείον, *royal*; αἰδῖος, αἰδῖον, *eternal*; αἰώνιος, αἰώνιον, *everlasting*.

But αἰωνίαν, acc. sing. fem. occurs *twice* in the New Test., 2 Thes. 2. 16; Heb. 9. 12.

3. The masc. and fem. εὖγεως, is declined like λαγώς, the neut. like ἀνώγεων.

In the same way may be declined ἱλεως, neut. ἱλεων, *propitiuous*.

TABLE G.—CLASS II.—IMPARISYLLABIC.

(a)	SINGULAR.		
	Masc. & Fem.	Neut.	
Nom.	εὐδαίμων	εὐδαίμων, fortunate.	
Gen.	εὐδαίμονος	} for all genders	
Dat.	εὐδαίμονι		
Acc.	εὐδαίμονα		εὐδαίμον
Voc.	εὐδαίμων, for all genders.		
PLURAL.			
Nom. Voc.	εὐδαίμονες	εὐδαίμονα	
Gen.	εὐδαιμόνων	} for all genders	
Dat.	εὐδαίμοσι		
Acc.	εὐδαίμονας		εὐδαίμονα.
DUAL.			
Nom. Acc. Voc.	εὐδαίμονε	} for all genders.	
Gen. Dat.	εὐδαιμόνοι		

(b)	SINGULAR.			
	Masc. & Fem.	Neut.		
Nom.	ἀληθής	ἀληθές, true.		
Gen.	ἀληθείος	ἀληθοῦς	} for all genders	
Dat.	ἀληθεί	ἀληθει		
Acc.	ἀληθέα	ἀληθῇ		
Voc.	ἀληθές, for all genders.			
PLURAL.				
Nom. Voc.	ἀληθείες, ἀληθεῖς	ἀληθεά, ἀληθῇ		
Gen.	ἀληθέων	ἀληθῶν	} for all genders	
Dat.	ἀληθέσι			
Acc.	ἀληθείας ἀληθεῖς	ἀληθεά, ἀληθῇ.		
DUAL.				
Nom. Acc. Voc.	ἀληθέε ἀληθῇ			
Gen. Dat.	ἀληθεῖν ἀληθεῖν, for all genders.			

4. Like εὐδαίμων are declined σόφρων, *prudent*, ἄφρων, *foolish*; ἐλεήμων, *merciful*; ἄρῃην, gen. ενος, *male*; &c.

5. (a) A large number are declined like ἀληθής; e. g. εὐγενής, *nobly born, noble*; πλήρης, *full*; ἀσθενής, *weak*; ἀκριβής, *exact*; εὐσεβής, *pious*; &c.

(b) A few are contracted in every case, and occur most frequently in the contracted form; e. g.—

Nom.	{ χρύσεος	χρυσή	χρυσέον, <i>of gold</i> .
	{ χρυσοῦς	χρυσή	χρυσοῦν
Gen.	{ χρυσοῦ	χρυσέης	χρυσέου
	{ χρυσοῦ	χρυσῆς	χρυσοῦ, &c.

So ἀπλός, ἀπλοῦς, *simple*; διπλός, διπλοῦς, *double*; τετραπλός, οὖς, *quadruple*; &c.

(c) Nom. ἀργύρεος, ἀργυροῦς, ἀργυρέα, ἀργυρᾷ, ἀργύρεον, *of silver*. Gen. ἀργυρέου, ἀργυροῦ, ἀργυρέαν, ἀργυρᾶς, ἀργυρέου, ἀργυροῦ. The fem. has α, because of ρ preceding.

TABLE H.—CLASS III.

(a)	SINGULAR.		
	<i>Masc.</i>	<i>Fem.</i>	<i>Neut.</i>
Nom.	μέλας	μέλαινα	μέλαν, <i>black</i> .
Gen.	μέλανος	μελαίνης	μέλανος
Dat.	μέλανι	μελαίνῃ	μέλανι
Acc.	μέλανα	μέλαιναν	μέλαν
Voc.	μέλαν	μέλαινα	μέλαν.

	PLURAL.		
Nom. Voc.	μέλανες	μελαιναι	μέλανα
Gen.	μελάνων	μελαινῶν	μελάνων
Dat.	μέλασι	μελαίναῖς	μέλασι
Acc.	μέλανας	μελαίνας	μέλανα

	DUAL.		
Nom. Acc. Voc.	μέλανε	μελαίνα	μέλανε
Gen. Dat.	μελάνουν	μελαίναιν	μελάνουν.

(c)	OTHER FORMS.		
	<i>Masc.</i>	<i>Fem.</i>	<i>Neut.</i>
Nom.	τέρην	τέρεινα	τέρεν, <i>tender</i> .
Gen.	τέρενος	τερείνης	τέρενος.

(d)			
Nom.	έκόν	έκούσα	έκόν, <i>willing</i> .
Gen.	έκόντος	έκούσης	έκόντος.

(e)			
Nom.	χαρίεις	χαρίεσσα	χαρίεν, <i>graceful</i> .
Gen.	χαρίεντος	χαρίεσσης	χαρίεντος.

(f)			
Nom.	τιμήεις	τιμήεσσα	τιμήεν, <i>precious</i> .
contr.	τιμής	τιμήσσα	τιμήν
Gen.	τιμήντος	τιμήσσης	τιμήντος.

(b)	SINGULAR.		
	<i>Masc.</i>	<i>Fem.</i>	<i>Neut.</i>
Nom.	πᾶς	πᾶσα	πᾶν, <i>all</i> .
Gen.	παντός	πάσης	παντός
Dat.	παντί	πάσῃ	παντί
Acc.	πάντα	πᾶσαν	πᾶν.

	PLURAL.		
Nom. Voc.	πάντες	πᾶσαι	πάντα
Gen.	πάντων	πασῶν	πάντων
Dat.	πᾶσι	πάσαις	πᾶσι
Acc.	πάντας	πάσας	πάντα.

	DUAL.		
Nom. Acc. Voc.	πάντε	πᾶσα	πάντε
Gen. Dat.	πάντων	πᾶσαν	πάντων.

(g)	SINGULAR.		
	<i>Masc.</i>	<i>Fem.</i>	<i>Neut.</i>
Nom.	ἡδύς	ἡδεῖα	ἡδύ, <i>sweet</i> .
Gen.	ἡδέος	ἡδείας	ἡδέος
Dat.	ἡδέϊ, ἡδεῖ	ἡδείᾳ	ἡδέϊ, ἡδεῖ
Acc.	ἡδύν	ἡδείαν	ἡδύ
Voc.	ἡδύ	ἡδεῖα	ἡδύ.

	PLURAL.		
Nom. Voc.	ἡδέες, ἡδεῖς	ἡδεῖαι	ἡδέα
Gen.	ἡδέων	ἡδειῶν	ἡδέων
Dat.	ἡδέσι	ἡδείαις	ἡδέσι
Acc.	ἡδέας, ἡδεῖς	ἡδείας	ἡδέα.

	DUAL.		
Nom. Acc. Voc.	ἡδέε	ἡδεῖα	ἡδέε
Gen. Dat.	ἡδέων	ἡδείων	ἡδέων.

6. It will be seen that this class of adjectives follows the third declension in the masc. and neut., and the first in the fem.

Of those in *us*, *εια*, *υ*, the masc. is like πέλεκυς, the fem. like ἡμέρα, and the neut. like ἄστυ.

7. Sometimes the termination *εος* of the gen. sing. is

contracted into *ους*; e. g. ἡμισυς, *half*, gen. ἡμίσεος, contr. ἡμίους. Mar. 6. 23.

8. The two adjectives, πολὺς, *much*, and μέγας, *great*, belong to the third class as regards the nom. and acc. sing., and to the first as to all the other cases.

(a) SINGULAR.				(b) SINGULAR.			
	Masc.	Fem.	Neut.		Masc.	Fem.	Neut.
Nom.	πολύς	πολλή	πολύ	Nom.	μέγας	μεγάλη	μέγα
Gen.	πολλοῦ	πολλῆς	πολλοῦ	Gen.	μεγάλου	μεγάλης	μεγάλου
Dat.	πολλῷ	πολλῇ	πολλῷ	Dat.	μεγάλῳ	μεγάλῃ	μεγάλῳ
Acc.	πολύν	πολλήν	πολύ.	Acc.	μέγαν	μεγάλην	μέγα.

The PLURAL is declined like that of ἀγαθός :

πολλοί	πολλαί	πολλά.	μεγάλαι	μεγάλαι	μεγάλα.
So also the DUAL :					
πολλῶ	πολλά	πολλῶ.	μεγάλῳ	μεγάλα	μεγάλῳ.

9. Of irregular adjectives, *πρᾶος*, *gentle*, may be noticed.

SINGULAR.—Nom.	πρᾶος, or πρᾶος	πραεῖα	πρᾶον	The fem. and pl. are formed from <i>πραῦς</i> , which is also found Mat. 21. 5.
Gen.	πρᾶου	πραεῖας	πρᾶου, &c.	
PLURAL.—Nom.	πραεῖς, or πρᾶοι	πραεῖαι	πραέα	
Gen.	πραέων	πραεῶν	πραέων, &c.	

SECTION VIII.—COMPARISON OF ADJECTIVES.

REMARKS.

1. Comparatives usually end in *τερος*, *τερα*, *τερον*; superlatives in *τατος*, *τατη*, *τατον*; e. g.

First Class.—*σοφός*, *wise*, *σοφώτερος*, *σοφώτατος*. *ἅγιος*, *holy*, *ἀγιώτερος*, *ἀγιώτατος*.

Second Class.—*σώφρων*, *prudent*, *σωφρονεστερος*, *σωφρονέστατος*. *εὐσεβής*, *pious*, *εὐσεβέστερος*, *εὐσεβέστατος*.

Third Class.—*μέλας*, *black*, *μελάντερος*, *μελάντατος*. *εὐρύς*, *broad*, *εὐρύτερος*, *εὐρύτατος*.

All these are declined like *ἀγαθός*, except that *a* appears in all cases of the fem. comparative, because the nom. sing. ends in *ρα*.

2. Many comparatives have *ῖων*, sometimes *ων*, for masc. and fem. terminations, their superlatives *ιστος*, *ιστη*, *ιστον*; e. g.

First Class.—*κακός*, *bad*, *κακίων*, *κάκιστος*. *καλός*, *beautiful*, *καλλίων*, *κἀλλίστος*.

Third Class.—*ἡδύς*, *sweet*, *ἡδίων*, *ἡδιστος*. *πολύς*, *much*, *many*, *πλείων*, *πλείστος*. *μέγας*, *great*, *μείζων*, *μέγιστος*. *μειζότερος* is found in the New Test., 3 Jno. 4.

3. All comparatives in *ῖων* and *ων* are declined as the following:—

SINGULAR.			PLURAL.		
	Masc. & Fem.	Neut.		Masc. & Fem.	Neut.
Nom.	μείζων, greater	μείζον	Nom.	μείζονες, (μείζοες,) μείζους	μείζονα, (μείζοα,) μείζω
Gen.	μείζονος	} for all genders	Gen.	μειζόνων	} for all genders
Dat.	μείζονι		Dat.	μείζοσι	
Acc.	μείζονα, (μείζοα,) μείζω		Acc.	μείζονας, (μείζοας,) μείζους	μείζονα, (μείζοα,) μείζω.

DUAL.

Nom. Acc. μείζονε.	Gen. Dat. μειζόνων, for all genders.
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4. Adjectives in *ος* form the comparative in *οτερος*, if the syllable preceding *ος* has a diphthong, or a vowel long by nature or by position (followed by two consonants or a double letter); e. g. *κούφος*, *light*, *κουφότερος*, *κουφώτατος*. *ἐνδοξος*, *illustrious*, *ἐνδοξότερος*, *ἐνδοξότατος*.

In *ωτερος*, if the vowel preceding *ος* is short; e. g. *σοφός*, *wise*, *σοφώτερος*, *σοφώτατος*.

Some change *ος* of the positive into *εστερος*; e. g. *σπουδαῖος*, *diligent*, *σπουδαιότερος* (*σπουδαιότερος* in the New Test., 2 Cor. 8. 17, 22).

Contracted adjectives in *οος*—*ους*, take *εστερος*; e. g. *ἀπλός*, *ἀπλοῦς*, **ἀπλοέστερος* contracted *ἀπλούστερος*.

διπλός, *διπλοῦς*, makes *διπλότερος* in the New Test., Mat. 23. 15.

5. The following offer some irregularity: *ελαχύς*, *small*, *ελάσσων* (for *ελαχίων*), *ελάχιστος*, from which a further comparative, *ελαχιστότερος*, is formed. Eph. 3. 8.

ταχύς, *swift*, *θάσσων* (for *ταχίων*), Att. *θάππων*, *τάχιστος*.

From the primitive word *κρατύς*, *strong*, are formed *κρείσσων* (*κρείππων*), *κράτιστος*.

From *κακός*, *bad*, *χείρων*, (also *κακιων* and *κακώτερος*) *χείριστος*.

From μικρός, *little*, μείων, (*μικρότερος* in the New. Test.).
Also ἥσων, (*ἥττων*) ἥκιστος.

From πολὺς, *much*, many, πλείων, πλείστος, &c.

6. Some comparatives and superlatives are formed from prepositions ; e. g.

πρό, *before*, πρότερος (*πρότατος*, contr. into) πρῶτος, *first*.
ὑπέρ, *above*, ὑπέρτερος, ὑπέρτατος and ὑπάτος, *supreme*.
ἐξ, *out of*, ἔσχατος, *extreme*, *last*.

The above appear to be a sufficient number of instances, though not comprehending *all* the varieties of comparison.

SECTION IX.—THE NUMERALS.

TABLE I.—CARDINAL NUMBERS.

(a)	Masc.	Fem.	Neut.	(b)			
Nom.	εἷς	μία	ἓν, <i>one</i> .	Nom. Acc.	δύο, or δύο, <i>two</i> , for all genders.		
Gen.	ένός	μιᾶς	ένός	Gen. Dat.	δυσίν		
Dat.	ένί	μιᾷ	ένι	Also Dat.	δυσί.		
Acc.	ένα	μίαν	έν.				
(c)	Masc. & Fem.		Neut.	(d)	Masc. & Fem.	Neut.	
Nom. Acc.	τρεῖς, <i>three</i> ,		τρία	Nom.	τέσσαρες, <i>four</i> ,	τέσσαρα (<i>τέτταρες, τέτταρα</i>)	
Gen.	τριῶν,			Gen.	τεσσάρων		
Dat.	τρισί, } for all genders.			Dat.	τέσσαρσι		
				Acc.	τέσσαρας	τέσσαρα.	
(e)	INDECLINABLE (from 5 to 100).				Masc.	Fem.	Neut.
πέντε, <i>five</i> ,	εἴκοσι	twenty,			διακόσιοι	διακόσiai	διακόσια, 200,
ἕξ, <i>six</i> ,	τριάκοντα,	thirty,			τριακόσιοι	τριακόσiai	τριακόσια, 300,
ἐπτά, <i>seven</i> ,	τεσσαράκοντα,	forty,			χίλιοι	χίλιαι	χίλια, 1000,
ὀκτώ, <i>eight</i> ,	πεντήκοντα,	fifty,			μύριοι	μύριαi	μύρια, 10,000.
ἐννέα, <i>nine</i> ,	ἑξήκοντα,	sixty,		Ordinals.	πρῶτος, <i>first</i> ,	εἰκοστός, <i>twentieth</i> ,	
δέκα, <i>ten</i> ,	ἑβδομήκοντα,	seventy,			δεύτερος, <i>second</i> ,	τριακοστός, <i>thirtieth</i> ,	
ἐνδεκα, <i>eleven</i> ,	ὀγδοήκοντα,	eighty,			τρίτος, <i>third</i> ,	ἑκατοστός, <i>hundredth</i> ,	
δώδεκα, <i>twelve</i> ,	ἐννενήκοντα,	ninety,			τέταρτος, <i>fourth</i> ,	διακοσιοστός, <i>two hundredth</i> ,	
	ἐκατόν,	a hundred.			πέμπτος, <i>fifth</i> , &c.	χιλιοστός, <i>thousandth</i> , &c.	

REMARK.

All the declinable ordinals are formed according to the first and second declensions ; e. g. πρῶτος, η, ον, δεύτερος, ρα, ρον.

SECTION X.—PRONOMINAL ADJECTIVES.

TABLE J.

αὐτός, reflexive *self*.

(a)	SINGULAR.				PLURAL.				DUAL.		
Nom.	αὐτός	αὐτή	αὐτό	Nom.	αὐτοί	αὐταί	αὐτά	Nom. Acc.	αὐτῶ	αὐτά	αὐτῶ
Gen.	αὐτοῦ	αὐτῆς	αὐτοῦ	Gen.	αὐτῶν, for all genders			Gen. Dat.	αὐτοῶν	αὐταῶν	αὐτοῶν.
Dat.	αὐτῷ	αὐτῇ	αὐτῷ	Dat.	αὐτοῖς	αὐταῖς	αὐτοῖς				
Acc.	αὐτόν	αὐτήν	αὐτό.	Acc.	αὐτούς	αὐτάς	αὐτά.				

Demonstratives, ὃδε, οὗτος, ἐκεῖνος.

(b)	SINGULAR.		
Nom.	ὃδε	ἧδε	τόδε
Gen.	τοῦδε	τῆσδε	τοῦδε
Dat.	τῷδε	τῇδε	τῷδε
Acc.	τόνδε	τήνδε	τόδε.

	PLURAL.		
Nom.	οἷδε	αἷδε	τάδε
Gen.	τῶνδε, for all genders		
Dat.	τοῖσδε	ταῖσδε	τοῖσδε
Acc.	τούσδε	τάσδε	τάδε.

	DUAL.		
Nom. Acc.	τώδε	τάδε	τώδε
Gen. Dat.	τοῖνδε	ταῖνδε	τοῖνδε.

(c)	SINGULAR.		
Nom.	οὗτος	αὕτη	τοῦτο
Gen.	τούτου	ταύτης	τούτου
Dat.	τούτῳ	ταύτῃ	τούτῳ
Acc.	τούτον	ταύτην	τούτο.

	PLURAL.		
Nom.	οὗτοι	αὗται	ταῦτα
Gen.	τούτων, for all genders		
Dat.	τούτοις	ταύταις	τούτοις
Acc.	τούτους	ταύτας	ταῦτα.

	DUAL.		
Nom. Acc.	τούτῳ	ταῦτα	τούτῳ
Gen. Dat.	τούτων	ταύτων	τούτων.

(d)	SINGULAR.		
Nom.	ἐκεῖνος	ἐκείνη	ἐκεῖνο
Gen.	ἐκείνου	ἐκείνης	ἐκείνου.
The other cases, sing. and pl., like αὐτός.			

τίς, interrogative, who?

(e)	SINGULAR.	
Nom.	τίς	τί
Gen.	τίνος,	} for all genders
Dat.	τίνι,	
Acc.	τίνα	

	PLURAL.	
Nom.	τίνες	τίνα
Gen.	τίνων,	} for all genders
Dat.	τίσι,	
Acc.	τίνας	

	DUAL.	
Nom. Acc.	τίνε,	} for all genders
Gen. Dat.	τίνων,	

τίς, indefinite.

(f)	SINGULAR.	
Nom.	τις	τι
Gen.	τινος,	} for all genders
Dat.	τινι,	
Acc.	τινα	

	PLURAL.	
Nom.	τινες	τινα
Gen.	τινων,	} for all genders
Dat.	τισι,	
Acc.	τινας	

	DUAL.	
Nom. Acc.	τινε,	} for all genders
Gen. Dat.	τινων,	

The Relative, ὅς, who, which.

(g)	SINGULAR.		
Nom.	ὅς	ἥ	ὅ
Gen.	οὗ	ἧς	οὗ
Dat.	ὧ	ἧ	ὧ
Acc.	ὃν	ἣν	ὅ.

	PLURAL.		
Nom.	οἳ	αἵ	ἃ
Gen.	ῶν,	for all genders	
Dat.	οἷς	αἷς	οἷς
Acc.	οὓς	ᾤς	ᾤ.

	DUAL.		
Nom. Acc.	ὧ	ᾗ	ὧ
Gen. Dat.	οἷν	αἷν	οἷν.

Relative, combined with τίς.

(h)	SINGULAR.		
Nom.	ὅστις	ἥτις	ὅτι, whoever, &c.
Gen.	οὗτινος	ἧστινος	οὗτινος
Dat.	ὧτινι	ἧτινι	ὧτινι
Acc.	ὅντινα	ἣντινα	ὅτι.

	PLURAL.		
Nom.	οἵτινες	αἵτινες	ἃτινα
Gen.	ῶντινων,	for all genders	
Dat.	οἷστισι	αἷστισι	οἷστισι
Acc.	οὓστινας	ᾤστινας	ᾤτινα.

DUAL.

apparently not in use.

The Attic form ὅτου occurs for
οὗτινος.

REMARKS.

1. The article ὁ, ἡ, τό, may be considered as a demonstrative. Combined with the particle δε, ὃδε, ἧδε, τόδε, it is more precise in its signification, *this one, this here*.

2. Αὐτός is declined like ἀγαθός, except that ν is wanting in the neuter. It is always marked with the *smooth*

breathing. If the article precedes αὐτός, it signifies *the same*; e. g. ὁ αὐτὸς βασιλεύς, *the same king*.

3. Οὗτος, αὕτη, τοῦτο, *this*, indicates present or near objects. Ἐκεῖνος, *that*, points to absent or distant objects.

4. The difference between *τις*, indefinite, *some one, any one*, and *τίς*, interrogative, *who?* will be easily perceived. The latter has the acute accent always on the first syllable of each case.*

5. Δεῖνα, or ὁ δεῖνα, *such an one*, is generally indeclinable, but is sometimes declined thus: Nom. δεῖνα, Gen. δεινός, Dat. δέινι, Acc. δείνα. Plural—Nom. δεινές, Gen. δεινών.

6. The following adjectives may be placed here:—

- (a) ἄλλος, ἄλλη, ἄλλο, *other*. Declined like αὐτός
(b) ἕτερος, ἑτέρα, ἕτερον, *other*.

7. The following form a class.

DEMONSTRATIVES.

- (a) τοῖος } *such*.
τοιοῦτος }
(b) τόσος } *so much*.
τοσοῦτος }
(c) τηλίκος } *so great*.
τηλικούτος }

INTERROGATIVES.

- ποῖος, *of what kind?*
(Relative, ὁποῖος, *of what kind*.)
πόσος, *how great?*
In pl. *how many?*
πηλίκος, *how great?* or, *of what age?*

CORRELATIVES.

- οἷος, *such as, or, of what kind*.
ὅσος, *how great, as great as*.
In pl. *whosoever*.
ἡλίκος, *how great, referring to age or size*.

8. Of these, τοιοῦτος, τοσοῦτος, and τηλικούτος are declined like οὗτος; but the Attic Greeks make the neuter τοιοῦτον and τοσοῦτον. In the New Test. we find neuter

τοιοῦτον, Mat. 18. 5, and Acts 21. 25; τοσοῦτον, Heb. 12. 1. Τοῖος, τοιάσδε, οἷος, and ποῖος, are declined according to § VII, rem. 1.

SECTION XI.—THE PRONOUNS.

TABLE K.—PERSONAL PRONOUNS.

(a) SINGULAR.			(b) SINGULAR.			(c) SINGULAR.			
Nom.	ἐγώ, I.		Nom.	σύ, thou.		Gen.	οὔ, of himself, &c.		
Gen.	ἐμοῦ, μου		Gen.	σοῦ		Dat.	οἱ		
Dat.	ἐμοί, μοι		Dat.	σοί		Acc.	ἑ.		
Acc.	ἐμέ, με.		Acc.	σέ.					
PLURAL.			PLURAL.			PLURAL.			
Nom.	ἡμεῖς		Nom.	ὑμεῖς		Gen.	σφῶν		
Gen.	ἡμῶν		Gen.	ὑμῶν		Dat.	σφίσι		
Dat.	ἡμῖν		Dat.	ὑμῖν		Acc.	σφᾶς.		
Acc.	ἡμᾶς.		Acc.	ὑμᾶς.					
DUAL.			DUAL.			DUAL.			
Nom. Acc.	νῶϊ, νῶ		Nom. Acc.	σφῶϊ, σφῶ		Nom. Acc.	σφῶε, σφῶ		
Gen. Dat.	νῶϊν, νῶν.		Gen. Dat.	σφῶϊν, σφῶν.		Gen. Dat.	σφῶϊν.		
(d)			COMPOUNDS.						
1st Pers.	Gen.	ἐμαντοῦ	ἐμαντῆς	ἐμαντοῦ, of myself.	3rd Pers.	Gen.	ἐαυτοῦ	ἐαυτῆς	ἐαυτοῦ, of himself.
	Dat.	ἐμαντῶ	ἐμαντῇ	ἐμαντῶ		Dat.	ἐαυτῶ	ἐαυτῇ	ἐαυτῶ
	Acc.	ἐμαντόν	ἐμαντήν	ἐμαντό.		Acc.	ἐαυτόν	ἐαυτήν	ἐαυτό.
2nd Pers.	Gen.	σεαντοῦ	σεαντῆς	σεαντοῦ, of thyself.	Plural	Gen.	ἐαυτῶν, for all genders		
	Dat.	σεαντῶ	σεαντῇ	σεαντῶ		Dat.	ἐαυτοῖς	ἐαυταῖς	ἐαυτοῖς
	Acc.	σεαντόν	σεαντήν	σεαντό.		Acc.	ἐαυτοῦς	ἐαυτάς	ἐαυτά.

* It may be noticed that in the Attic Greek τοῦ and τῶ are used for τίνος and τίνι, and του and τω, as enclitics, for τινος and τίνι. In the New Testament an example of the latter usage occurs in the various reading, ὡσπερὶ τῷ ἐκτρώματι, 1 Cor. 15. 8, where the common text has the article.

REMARKS.

1. The place of the 3rd personal pronoun is supplied in the oblique cases from αὐτός, αὐτή, αὐτό. into αὐτοῦ, αὐτῆς, αὐτοῦ, &c.

2. The compounds ἐμαυτοῦ and σεαυτοῦ have no plural. *Of ourselves* is expressed by ἡμῶν αὐτῶν; *to ourselves*, by ἡμῖν αὐτοῖς, &c.

3. σεαυτοῦ may be contracted into σαυτοῦ, and ἐαυτοῦ

4. The possessive pronominal adjectives are as follow: ἐμός, ἐμή, ἐμόν, *mine*; σός, σή, σόν, *thine*; ὃς (or ἐός), ἡ (or ἐή), ὅν (or ἐόν), *his*; ἡμέτερος, ρα, ρον, *ours*; ὑμέτερος, ρα, ρον, *yours*; σφέτερος, ρα, ρον, *theirs*; νωίτερος, ρα, ρον, *ours* (dual); σφωίτερος, ρα, ρον, *yours* (dual).

SECTION XII.

TABLE L.—THE VERB SUBSTANTIVE.

INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFIN.	PARTICIPLES.
Present. <i>I am</i> , &c.	<i>Be thou</i> , &c.	<i>That I may be</i> , &c.	<i>That I might be</i> , &c.	<i>To be.</i>	<i>Being.</i>
S. εἰμί, εἷς, or εἶ, ἐστί, P. ἐσμέν, ἐστέ, εἰσὶ, D. ἐστόν, ἐστόν.	ἴσθι, ἔστω, ἔστε, ἔστωσαν, ἔστον, ἔστων.	ᾧ, ᾗς, ᾗ, ᾧμεν, ᾗτε, ᾧσι, ᾗτον, ᾗτον.	εἶην, εἶης, εἶη, εἶμεν, εἶητε, εἶσαν, or εἶεν, εἶτην, εἶτην.	εἶναι.	M. ὄν, ὄντος, F. οὔσα, οὔσης, N. ὄν, ὄντος.
Imperfect. <i>I was</i> , &c.					
S. ἦν, ἦς, or ἦσθα, ἦ, or ἦν, P. ἦμεν, ἦτε, or ἦσθε, ἦσαν, D. { ἦτην, ἦτην, or ἦστην, ἦστην.					
Future. <i>I shall be</i> , &c.			<i>That I may be about to be</i> , &c.	<i>To be about to be.</i>	<i>About to be.</i>
S. ἔσομαι, ἔσῃ, ἔσται, P. ἐσόμεθα, ἔσεσθε, ἔσονται, D. ἐσόμεθον, ἔσεσθον, ἔσεσθον.			ἐσοίμην, ἔσοιο, ἔσοιτο, ἐσοίμεθα, ἔσοισθε, ἔσoinτο, ἐσοίμεθον, ἐσοίσθην, ἐσοίσθην.	ἔσεσθαι.	M. ἐσόμενος, ου, F. ἐσομένη, ης, N. ἐσόμενον, ου.

Present Participle, the type of all participles in *ων*, without exception.

SINGULAR.			PLURAL.			DUAL.		
Masc.	Fem.	Neut.	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom. ὢν	οὔσα	ὄν	Nom. ὄντες	οὔσαι	ὄντα	Nom. Acc. ὄντε	οὔσα	ὄντε
Gen. ὄντος	οὔσης	όντος	Gen. ὄντων	οὔσων	όντων	Gen. Dat. ὄντων	οὔσαν	όντων.
Dat. ὄντι	οὔσῃ	όντι	Dat. οὔσι	οὔσαις	οὔσι			
Acc. ὄντα	οὔσαν	όν.	Acc. ὄντας	οὔσας	όντα.			

REMARKS.

1. In the present, the 2nd pers. εἶ is the ordinary form. ἐνι occurs for ἐνέστι.

2. In the imperfect the 2nd pers. is ordinarily ἦσθα, Mat. 26. 69. The 3rd pers. ᾗν is more common than ᾗ.

Another form of the imperfect occurs in the 1st pers. sing. and pl.; sing. ἤμην, pl. ἡμεθα. ἡμην, Mat. 25. 35. ἡμεθα, Mat. 23. 30. Acts 27. 37., where the common text has ἡμεν. ἦτω occurs, as 3rd pers. sing. of the imperative.

3. The future, in all its moods, is of the middle form. The 2nd pers. sing. is originally ἔσεσαι. By rejecting σ is formed ἔσεαι, and by contracting εα into η, and subcribing the ι, is formed ἔσῃ.

This remark applies to all 2nd pers. sing. in η of passive and middle verbs, without exception.

4. The verb substantive has neither perfect, pluperfect, nor aorist. The imperfect supplies the place of these tenses

SECTION XIII.—REGULAR VERB IN Ω.

TABLE M.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Pres.	<i>I loose, &c.</i>					
Sing.	λύω λύεις λύει	λύε λύέτ	λύω λύῃς λύῃ	λύοιμι λύοις λύοι	λύειν	Masc. λύων λύοντος Fem. λύουσα λυούσης Neut. λύον λύοντος
Plur.	λύομεν λύετε λύουσι	λύετε λύέτωσαν	λύωμεν λύητε λύωσι	λύοιμεν λύοιτε λύοιεν		
Dual	λύετον λύετον	λύετον λύέτων	λύητον λύητον	λυοίτην λυοίτην		
Impf.						
Sing.	ἔλυον ἔλυες ἔλυε					
Plur.	ἐλύομεν ἐλύετε ἔλυον					
Dual	ἐλυέτην ἐλυέτην					
Fut.						
Sing.	λύσω λύσεις λύσει			λύσοιμι λύσοις λύσοι	λύσειν	Masc. λύσων λύσοντος Fem. λύσουσα λυσούσης Neut. λύσον λύσοντος
Plur.	λύσομεν λύσετε λύσουσι			λύσοιμεν λύσοιτε λύσοιεν		
Dual	λύσετον λύσετον			λυσοίτην λυσοίτην		
Aor.						
Sing.	ἔλυσα ἔλυσας ἔλυσε	λύσον λυσάτω (ᾱ)	λύσω λύῃς λύῃ	λύσαιμι λύσαις λύσαι	λύσαι	Masc. λύσας λύσαντος Fem. λύσᾱσα λυσάσης (ᾱ) Neut. λύσαν λύσαντος
Plur.	ἐλύσᾱμεν ἐλύσᾱτε ἔλυσαν	λύσᾱτε λυσάτωσαν	λύσωμεν λύσητε λύσωσι	λύσαιμεν λύσαιτε λύσαιεν		
Dual	ἐλυσάτην (ᾱ) ἐλυσάτην (ᾱ)	λύσᾱτον λυσάτων (ᾱ)	λύσητον λύσητον	λυσαίτην λυσαίτην		
Perf.						
Sing.	ἔλυκα ἔλυκας ἔλυκε	ἔλυκε λελυκέτω	ἔλυκω ἔλυκῃς ἔλυκῃ	ἔλυκοιμι ἔλυκοις ἔλυκοι	λελυκέναι	Masc. λελυκώς λελυκότος Fem. λελυκυῖα λελυκυίας Neut. λελυκός λελυκότος
Plur.	ἔλυκᾱμεν ἔλυκᾱτε ἔλυκᾱσι	ἔλυκετε λελυκέτωσαν	ἔλυκωμεν ἔλυκῃτε ἔλυκωσι	ἔλυκοιμεν ἔλυκοιτε ἔλυκοιεν		
Dual	ἔλυκάτον ἔλυκάτον	ἔλυκετον λελυκέτων	ἔλυκῃτον ἔλυκῃτον	ἔλυκοίτην ἔλυκοίτην		

Pluperfect.

Singular. ἐλελύκειν
ἐλελύκεις
ἐλελύκει.

Plural. ἐλελύκειμεν
ἐλελύκειτε
ἐλελύκεισαν.

Dual. ἐλελυκείτην
ἐλελυκείτην.

REMARKS.

1. Syllabic augment, so called as adding a syllable to the tense. It occurs in the imperf., the first aorist (in the indic. mood), and pluperf.; e. g. *ἔλουν, ἔλυσα, ἐλέλυκεν*.

Verbs commencing with ρ double that consonant after the augment; e. g. *ῥίπτω, I cast, ῥρίπτον*.

The Attic dialect gives η for ϵ in three verbs; viz., *βούλομαι, I wish; ἡβουλόμην; δύναμαι, I am able, ἡδυνάμην; μέλλω, I am about, I intend, ἡμελλον*.

2. Temporal augment, so called as increasing the time, or quantity, in pronunciation. It occurs when the verb begins with one of the vowels $a, \epsilon, \text{ or } o$; a being changed into η , e. g. *ἀνύω, I accomplish, ἡνυτον*; ϵ into η , *ἐθέλω, I wish, ἡθελον*; o into ω , *ὀρίζω, I limit, ὤρισον*. Or with one of the diphthongs $ai, oi, \text{ or } au$; ai into η , *αἰτέω, I ask, ἡτεον*; oi into φ , *οἰκέω, I inhabit, ὤκειον*; au into $\eta\upsilon$, *αὐξάνω, I increase, ἡὔξανον*.

3. The long vowels η, ω , and the three diphthongs $\epsilon\iota, \epsilon\upsilon, \text{ or } \omicron\upsilon$, are unchanged, and ι, υ , merely lengthened in quantity; e. g. *ἡχέω, I resound, ἡχεον*; *ᾤθω, I push, ᾤθον*; *ἱκετεύω, I supplicate, ἱκέτευον* ($\bar{\iota}$); *ὑβρίζω, I assault, ὕβριζον* ($\bar{\upsilon}$); *εἰκάω, I imagine, εἰκαζον*; *εὐθυνω, I direct, εὐθυνον*; *οὐτάζω, I wound, οὐταζον*.

But the Attics often change $\epsilon\upsilon$ into $\eta\upsilon$; e. g. *εὔχομαι, I pray, ἡὔχομην*.

4. Several verbs commencing with ϵ receive the augment by inserting ι ; e. g. *ἔχω, I have, εἶχον; ἐργάζομαι, I work, ἐργαζόμην; εἶω, I permit, εἶαον, contract. εἶων, etc. So ἔθω, perf. εἶωθα, I am accustomed, \omega being interposed, and ἐθίζω, I accustom, perf. pass. ἐθίσμαι*.

The verb *ὁράω, I see*, receives both the syllabic and temporal augments, ϵ and ω ; e. g. *ὁράω, ἑώραον, contract. ἑώρων; perf. Attic ἑώρακα, for ᾠρακα*.

5. Reduplication. (a) This consists of ϵ added to the first consonant of the root, as in *λέλυκα*. All verbs commencing with a consonant have the reduplication in the perf., and retain it in all the moods.

(b) Verbs commencing with a vowel or a diphthong receive no reduplication, the first letter of the perf. being the same as that of the imperf.; e. g. *ἀνύτω, imperf. ἡνυτον, perf. ἡνυκα*. In such cases the temporal augment is retained through all the moods.

6. (a) If the first consonant of the present be an aspirate, it is replaced in the reduplication by the correspond-

ing smooth consonant; e. g. *φιλέω, I love, πεφίληκα; θύω, I sacrifice, τέθυκα*.

(b) Verbs which commence with ρ , a double letter, or two consonants, want the reduplication; e. g. *ῥάπτω, I sew, ῥῥάφα; ψάλλω, I play on an instrument, ῥψαλκα; σπείρω, I sow, ῥσπαρκα*.

(c) As exceptions to this rule may be mentioned, verbs commencing with a mute and a liquid; e. g. *γράφω, I write, γέγραφα; κλίνω, I incline, κέκλικα*. Some commencing with $\pi\tau$; e. g. *πέπτωκα*, from the old form *πτύω, I fall*.

7. (a) The Attics change the reduplications $\lambda\epsilon$ and $\mu\epsilon$ in the perf. into $\epsilon\iota$; e. g. *λαμβάνω, I take* (old form *λήβω*), *ἐλήφα*, for *λέληφα*; *μείρω, I divide, εἰμαρμαι*, for *μέμαρμαι*.

(b) What is called the Attic reduplication occurs in some verbs commencing with a vowel. It consists in a repetition of the two first letters of the verb before the temporal augment; e. g. *ὀρύττω, I dig, perf. ὤρυχα, Att. ὀρώρυχα; ἐλαύνω, I drive, perf. ἤλακα, Att. ἐλήλακα*.

(c) If the third syllable, counting the reduplication, be long, it is shortened; e. g. *ἀλείφω, I anoint, ἤλειφα, Att. ἀλήλιφα; ἀκούω, I hear, ἤκουα, Att. ἀκήκουα*.

(d) In the second aorist* this reduplication continues through the moods, but the temporal augment does not go beyond the indic.; e. g. from *ἄγω, I lead, aor. 2, ἤγαγον* (by transposition for *ἄγηγον*), but infin. *ἀγαγεῖν*.

8. Formation of the tenses of the Active Voice. Indicative mood.

(a) The present is formed of the root and the termination $\omega, \epsilon\iota\varsigma, \epsilon\iota$. Third pers. pl. *ονσι*, like the dat. pl. of the present participle.

(b) The imperfect is formed from the present by prefixing the augment, and changing ω into $ον$; *λύω, ἔλουν*. The 3rd pers. pl. is like the 1st pers. sing. in this tense.

(c) The future is the root, with the addition of the termination $\sigma\omega, \sigma\epsilon\iota\varsigma, \sigma\epsilon\iota$, etc.

(d) The aorist is formed from the future by prefixing the augment, and changing $\sigma\omega$ into $\sigma\alpha$; *λύσω, ἔλυσα*. The 3rd pers. pl. is formed by adding ν to the 1st pers. sing.; *ἔλυσα, ἔλυσαν*.

(e) The perfect is formed from the future by changing $\sigma\omega$ into $\kappa\alpha$, and prefixing the reduplication. Modifications of this termination will be hereafter noticed.

(f) The pluperfect is formed from the perfect by prefixing the augment ϵ , and changing the final α into $\epsilon\iota\nu$;

* It will be observed that in the Paradigm given above (*ἀνύω*), the second aorist does not occur. This tense is regarded by Burnouf as only another form of what is usually called the first aorist, since it appears that if one aorist is used in a given verb, the other does not occur, at least in the same dialect. Buttmann (as quoted by Burnouf) lays it down, that no verb in which the second aorist is the same in form with the imperfect, or would differ only in the quantity of the penultimate syllable, can have this aorist, at any rate in the active voice. Remarks on the second aorist will be found below, p. xxvi.

λέλυκα, ἐλέλυκεν. Sometimes the augment is omitted; e. g. πεπιστεύκεισαν.

9. Imperative. (a) The present is formed by changing ω of the present indicative into ε; e. g. λύω, λύε, λύετω, etc.

(b) The imperative aorist is in ον, ατω; e. g. λύσον, λυσάτω.

(c) The perfect is the same in form as the 3rd pers. sing. of the perfect indicative; e. g. λέλυκε. All the 3rd persons, sing., pl., and dual, of the imperative have ω in the termination.

10. Subjunctive. (a) The present subjunctive is formed from the present indicative by changing the short vowels into long ones, and subscribing ι where it occurs; e. g. indic. λύω, λύεις, λύει; subj. λύω, λύῃς, λύῃ.

(b) The 2nd pers. pl., λύητε, and dual, λύητον, have no ι subscribed, there being none in the corresponding persons of the indicative.

11. Optative. (a) The present, future, and perfect optative are formed by changing the last letter of the same tenses of the indicative into οιμι; e. g. pres. λύω, optat. λύοιμι; fut. λύσω, optat. λύσοιμι; perf. λέλυκα, optat. λελύκοιμι.

* (b) The aorist optative rejects the augment, and changes α into αιμι; e. g. ἔλυσα, λύσαιμι.

12. Infinitive. All tenses terminating in ω in the indicative form the infinitive in εω; the aorist forms it in αι, and the perfect in ἐναι.

13. Participles. Those tenses which have the infinitive in εω form the participle in ων, ονσα, ον. The aorist participle ends in ας, ασα, αν; λύσας, λύσασα, λύσαν, gen. λύσαντος, λυσάσης, λύσαντος, etc. The perfect participle ends in ως, υια, ος; λελυκώς, λελυκυία, λελυκός, gen. λελυκότος, λελυκυίας, λελυκότος, etc. They are all declined like adjectives of the third class.

SECTION XIV.—REGULAR VERB IN Ω.

TABLE N.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I am loosed, &c.</i> λύομαι λύῃ λύεται	λύου λύεσθω	λύωμαι λύῃ λύῃται	λνοίμην λύοιο λύοιτο	λύεσθαι	Masc. λνόμενος λνομένου
Plur.	λνόμεθα λύεσθε λνούνται	λύεσθε λνέσθωσαν	λνόμεθα λύῃσθε λνώνται	λνοίμεθα λνοίσθε λνούντο		Fem. λνομένη λνομένης
Dual	λνόμεθον λύεσθον λνέσθον	λύεσθον λνέσθων	λνόμεθον λύῃσθον λνέσθον	λνοίμεθον λνοίσθην λνοίσθην		Neut. λνόμενον λνομένου
Imperf. Sing.	ἐλνόμεν ἐλύου ἐλύετο					
Plur.	ἐλνόμεθα ἐλύεσθε ἐλνόντο					
Dual	ἐλνόμεθον ἐλύεσθην ἐλνέσθην					

* Æolic aorist, λύσεια, λύσειας, λύσειε; pl. λυσείαμεν, λυσείατε, λύσειαν. The 2nd and 3rd pers. sing. and the 3rd pers. pl. are alone in use.

TABLE N.—PASSIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Future						
Sing.	λυθήσομαι λυθήσῃ λυθήσεται			λυθησοίμην λυθήσοιο λυθήσοιτο	λυθήσεσθαι	Masc. λυθησόμενος λυθησομένου
Plur.	λυθησόμεθα λυθήσεσθε λυθήσονται			λυθησοίμεθα λυθήσοισθε λυθήσονται		Fem. λυθησομένη λυθησομένης
Dual	λυθησόμεθον λυθήσεσθον λυθήσεσθον			λυθησοίμεθον λυθησοίσθην λυθησοίσθην		Neut. λυθησόμενον λυθησομένου
Aorist						
Sing.	ἐλύθην ἐλύθῃς ἐλύθη	λύθητι λυθήτω	λυθῶ λυθῇς λυθῇ	λυθείην λυθείῃς λυθείη	λυθῆναι	Masc. λυθείς λυθέντος
Plur.	ἐλύθημεν ἐλύθητε ἐλύθησαν	λύθητε λυθήτωσαν	λυθῶμεν λυθῇτε λυθῶσι	λυθείμεν λυθείητε λυθείησαν		Fem. λυθείσα λυθείσης
Dual	ἐλυθήτην ἐλυθήτην	λύθητον λυθήτων	λυθήτον λυθήτων	λυθειήτην λυθειήτην		Neut. λυθέν λυθέντος
Perfect						
Sing.	λέλυμαι λέλυσαι λέλυται	λέλυσσο λέλυσθω	λελυμένος ὦ λελυμένος ῆς λελυμένος ῆ	λελυμένος εἶην λελυμένος εἶης λελυμένος εἶη	λελύσθαι	Masc. λελυμένος λελυμένου
Plur.	λελύμεθα λέλυσθε λέλυνται	λέλυσθε λέλυσθωσαν	λελυμένοι ὦμεν λελυμένοι ῆτε λελυμένοι ὦσι	λελυμένοι εἶημεν λελυμένοι εἶητε λελυμένοι εἶησαν		Fem. λελυμένη λελυμένης
Dual	λελύμεθον λέλυσθον λέλυσθον	λέλυσθον λέλυσθων	λελυμένω ῆτον λελυμένω ῆτον	λελυμένω εἶήτην λελυμένω εἶήτην		Neut. λελυμένον λελυμένου
Pluperf.						
Sing.	ἐλελύμην ἐλέλυσσο ἐλέλυτο					
Plur.	ἐλελύμεθα ἐλέλυσθε ἐλέλυντο					
Dual	ἐλελύμεθον ἐλελύσθην ἐλελύσθην					
3rd Fut.						
Sing.	λελύσομαι λελύσῃ λελύσεται			λελυσοίμην λελύσοιο λελύσοιτο	λελύσεσθαι	Masc. λελυσόμενος λελυσομένου
Plur.	λελυσόμεθα λελύσεσθε λελύσονται			λελυσοίμεθα λελύσοισθε λελύσονται		Fem. λελυσομένη λελυσομένης
Dual	λελυσόμεθον λελύσεσθον λελύσεσθον			λελυσοίμεθον λελυσοίσθην λελυσοίσθην		Neut. λελυσόμενον λελυσομένου

REMARKS.

1. (a) The present indicative is formed from the present active by changing ω into ομαι; λύω, λύομαι.

(b) The imperfect from the imperfect active, by changing ον into ομην; ἔλυον, ἔλυόμην.

(c) The future, by adding the termination θησομαι to the root portion of the verb, especially as it appears in the future active and the perfect, and aspirating a preceding consonant; λύω, λυθήσομαι; σκοτίζω, σκοτίσω, σκοτισθήσομαι; ἄγω, ἄξω, ἀχθήσομαι. Some verbs have another form, termed the second future, which exhibits the same change of the root portion of the verb as the second aorist active, with the termination ησομαι; δέρω, δαρήσομαι; ἀλλάσσω, ἀλλαγῆσομαι.

(d) The aorists of the first and second form have the termination ην in place of ησομαι in the futures, and prefix the augment; λύω, ἐλύθην; πέμπω, ἐπέμφθην; στρέφω, ἐστόαφην; κρύπτω, ἐκρύβην.

(e) The termination of the perfect is μαι; λέλυκα, λέλυμαι; τετέλεκα, τετέλεσμαι; γέγραφα, γέγραμμαι.

(f) The pluperfect is formed from the perfect by changing μαι into μην, and prefixing the augment; λέλυμαι, ἐλελύμην. The augment is sometimes omitted; e. g. νενομοθέτητο, for ἐνενομοθέτητο.

(g) The third future, which mainly belongs to the passive voice, is formed from one of the perfects by substituting the termination σομαι; κέκραγα, (κεκράγσομαι) κεκράξομαι; γέγραπται, (γεγράψομαι) γεγράψομαι.

2. (a) The imperative is formed from the indicative by the following changes:—

Pres. ind. 1 p. λύω, Imper. λύον, 3 p. λύεσθω.
Aor. ind. 3 p. ἐλύθη, Imper. λύθητι, 3 p. λυθήτω.
Plup. ind. 2 p. ἐλέλυσο, Imper. λέλυσο, 3 p. λελύσθω.

(b) The 2nd person in ου of the imperfect is formed from εσο, by rejecting σ and contracting εο into ου; e. g. ἐλύεσο, ἐλύεο, ἐλύου.

3. (a) The present subjunctive is formed from the present indicative by changing the short vowels into long ones; e. g. λύομαι, λύωμαι. The 2nd pers. sing. is from ησαι, thus: ησαι, ηαι, η.

(b) The aorist, from that of the indicative by rejecting the augment, and changing ην into ω; ἐλύθην, λυθῶ.

(c) The perfect, usually, by a combination of the perfect participle with the pres. subj. of the verb εἶναι, ὦ, ᾗς, ᾗ.

4. (a) The optative is formed by changing the termination of the indicative ομαι into οιμην; e. g. pres. indic. λύομαι, opt. λυοίμην; fut. λυθήσομαι, opt. λυθησοίμην, &c.

(b) The aorist rejects the augment, and changes ην into ειην; ἐλύθην, λυθείην. The plural is frequently contracted; e. g. λυθείμεν, λυθείτε, λυθείεν.

(c) The perfect is usually composed of the perfect participle and the optative of εἶναι; λελυμένος εἴην.

5. (a) The infinitive of the tenses ending in μαι is formed from the 3rd pers. of the indicative by changing ται into σθαι; e. g. pres. λύεται, infin. λύεσθαι; fut. λυθήσεται, infin. λυθήσεσθαι.

(b) The aorist infin. rejects the augment, and changes ην into ηαι; ἐλύθην, λυθῆναι; ἐκρύβην, κρυβῆναι.

6. (a) The participle of every tense in μαι ends in μενος; e. g. pres. λύομαι, part. λυόμενος; fut. λυθήσομαι, part. λυθησόμενος; third fut. λελύσομαι, part. λελυσόμενος, &c. All these are declined like ἀγαθός, ἡ, ὄν.

(b) The participle of the aorist rejects the augment, and changes ην into εις; ἐλύθην, λυθείς; ἐστράφην, στραφείς. It is declined like adjectives of the third class.

SECTION XV.—REGULAR VERB IN Ω.

TABLE O.—MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Future Sing.	<i>I shall loose myself, &c.</i> λύσομαι λύση λύσεται			λυσοίμην λύσοιο λύσοιτο	λύσεσθαι	Masc. λυσόμενος λυσομένου
Plur.	λυσόμεθα λύσεσθε λύσονται			λυσοίμεθα λύσοισθε λυσοιτο		Fem. λυσομένη λυσομένης
Dual	λυσόμεθον λύσεσθον λύσεσθον			λυσοίμεθον λυσοίσθην λυσοίσθην		Neut. λυσόμενον λυσομένου
Aorist Sing.	ἐλυσάμην ἐλύσω ἐλύσατο	λύσαι λυσάσθω	λύσωμαι λύση λύσηται	λυσαίμην λύσαιο λύσαιτο	λύσασθαι	Masc. λυσάμενος λυσαμένου
Plur.	ἐλυσάμεθα ἐλύσασθε ἐλύσαντο	λυσασθε λυσάσθωσαν	λυσώμεθα λύσησθε λυσωνται	λυσαίμεθα λύσαισθε λυσαντο		Fem. λυσαμένη λυσαμένης
Dual	ἐλυσάμεθον ἐλυσάσθην ἐλυσάσθην	λυσασθον λυσάσθων	λυσάμεθον λύσησθον λύσησθον	λυσαίμεθον λυσάισθην λυσάισθην		Neut. λυσάμενον λυσαμένου

REMARKS.

1. The middle voice has only two tenses peculiar to itself, the future and the aorist. As to the other tenses, the passive form is used to indicate reflexive action: thus the present, λύομαι, may mean *I am loosed* (passive), or, *I loose myself* (middle). The perfect, λέλυμαι, *I have been loosed*, or, *I have loosed myself*, &c.

2. The tense ending in α, e. g. κέκραγα, πέφρυγα, com-

monly called the perfect middle, but which is, in fact, only a second form of the perfect active, will be noticed hereafter.

3. (a) The future middle is formed from the future active by changing ω into ομαι; λύσω, λύσομαι.

(b) The aorist from the aorist active, by adding μν; ἔλυσα, ἔλυσάμην. The 2nd pers., ἐλύσω, from ἐλύσασο, by rejecting σ and contracting αω into ω.

SECTION XVI.—CONTRACTED VERB IN Ε'Ω.

TABLE P.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I love, &c.</i>					
Sing.	φιλέω, ὦ φιλέεις, εἰς φιλέει, εἶ	φίλεε, ει φιλέέτω, εἴτω	φιλέω, ὦ φιλέης, ῆς φιλέη, ῆ	φιλέοιμι, οἶμι φιλέοις, οἷς φιλέοι, οἶ	φιλέειν, εἶν	M. φιλέων, ὦν φιλέοντος, οὐντις
Plur.	φιλέομεν, οὐμεν φιλέετε, εἴτε φιλέουσι, οὐσι φιλέετον, εἴτον φιλέετον, εἴτον	φιλέετε, εἴτε φιλέέτωσαν, εἴτωσαν φιλέετον, εἴτον φιλέέτων, εἴτων	φιλέωμεν, ὦμεν φιλέητε, ῆτε φιλέωσι, ὦσι φιλέητον, ῆτον φιλέητον, ῆτον	φιλέοιμεν, οἶμεν φιλέοιτε, οἶτε φιλέοιεν, οἶεν φιλεοίτην, οἴτην φιλεοίτην, οἴτην		F. φιλέουσα, οὔσα φιλεούσης, ούσης
Dual						N. φιλέον, οὖν φιλέοντος, οὐντος
Imperf.						
Sing.	ἐφίλειον, ουν ἐφίλεες, εις ἐφίλεε, ει					
Plur.	ἐφιλέομεν, οὐμεν ἐφιλέετε, εἴτε ἐφίλειον, ουν ἐφιλέετην, εἴτην ἐφιλέετην, εἴτην					
Dual						
Future	φιλήσω			φιλήσοιμι	φιλήσειν	φιλήσων, σοντος
Aorist	ἐφίλησα	φίλησον	φιλήσω	φιλήσαιμι	φιλήσαι	φιλήσας, σαντος
Perfect	πεφίληκα	πεφίληκε	πεφίληκω	πεφίληκοιμι	πεφίληκέναι	πεφίληκώς, κότης
Pluperf.	ἐπεφίληκειν					

REMARKS.

1. Rules of contraction: ε disappears before long vowels and diphthongs, εε is contracted into ει, εο into ου.

2. The contraction takes place only in the present and imperfect, because in these tenses alone the termination commences with a vowel.

3. In the future and perfect these verbs change often (not invariably) ε and α into η, and ο into ω, i. e. the short vowels of the root into their corresponding long ones; e. g. pres. φιλέω, fut. φιλήσω, perf. πεφίληκα. τιμάω, τιμήσω, τετίμηκα. δηλόω, δηλώσω, δεδήλωκα.

4. The uncontracted tenses being conjugated like λύω, the first persons only are given.

5. As regards the reduplication in the perfect, we find πεφίληκα, not φεφίληκα, because two successive syllables cannot commence with the same aspirate.

6. In place of the optative φιλοίμι, the Attics wrote φιλοῖην, φιλοῖης, φιλοῖη; but the 3rd pers. pl. is always φιλοῖεν (not φιλοῖησαν). The 1st and 2nd pers. pl., φιλοῖμεν, φιλοῖητε, are scarcely used, on account of their length.

SECTION XVII.—CONTRACTED VERB IN ΕΨ.

TABLE Q.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I am loved, &c.</i> φιλέομαι, οἶμαι φιλέῃ, ἦ	φιλέου, οὖ φιλέσθω, εἰσθω	φιλέομαι, ὦμαι φιλέῃ, ἦ	φιλεοίμην, οἶμην φιλίοω, οἶο	φιλέεσθαι, εἰσθαι	Masc. φιλεόμενος, ούμενος φιλεομένου, ουμένου
Plur.	φιλέεσθαι, εἴται φιλεόμεθα, ούμεθα φιλέσθε, εἰσθε	φιλέεσθε, εἰσθε φιλεέσθωσαν, εἰσθωσαν	φιλέεσθαι, ἦται φιλεόμεθα, ὦμεθα φιλέσθε, ἦσθε	φιλεοίμεθα, οἶμεθα φιλεοίσεθε, οἶσθε		Fem. φιλεομένη, ουμένη φιλεομένης, ουμένης
Dual	φιλέονται, οὔνται φιλούμεθον, ούμεθον φιλέσθον, εἰσθον φιλεέσθον, εἰσθων	φιλέεσθον, εἰσθον φιλεέσθων, εἰσθων	φιλέονται, ὦνται φιλεώμεθον, ὠμεθον φιλέσθον, ἦσθον φιλεέσθον, ἦσθων	φιλεύωτο, οἶωτο φιλεοίμεθον, οἶμεθον φιλεοίσθην, οἶσθην φιλεύσθην, οἶσθην		Neut. φιλεόμενον, ούμενον φιλεομένου, ουμένου
Imperf. Sing.	ἐφιλέομην, ούμην ἐφιλέου, οὖ ἐφιλέετο, εἶτο					
Plur.	ἐφιλέομεθα, ούμεθα ἐφιλέσθε, εἰσθε ἐφιλέοντο, οὔντο					
Dual	ἐφιλούμεθον, ούμεθον ἐφιλέσθην, εἰσθην ἐφιλεέσθην, εἰσθην					
Future Aorist	φιληθήσομαι ἐφιλήθην	φιλήθητι πεφίλησο	φιληθῶ πεφιλημένος ᾧ	φιληθήσοίμην φιλήθῃην πεφιλημένος εἴην	φιληθήσεσθαι φιλήθηται πεφιλησθαι	φιληθήσόμενος, ου φιλήθεις, θείτος πεφιλημένος, ου
Perfect Pluperf. 3rd Fut.	ἐπεφίλημαι ἐπεφίλημην πεφίλησομαι			πεφιλησάμην	πεφιλήσεσθαι	πεφιλησόμενος, ου
MIDDLE VOICE.						
Future Aorist	φιλήσομαι ἐφιλησάμην	φιλήσου	φιλήσωμαι	φιλησάμην φιλησάμην	φιλήσεσθαι φιλήσασθαι	φιλησόμενος, ου φιλησάμενος, ου

REMARKS.

1. The contraction takes place, as in the Active Voice, only in the present and imperfect; and, if φιλε be considered as the radical, the terminations are the same as in λύομαι.
2. Another form of the perfect, subjunctive, and optative, πεφιλῶμαι and πεφιλῆμην, will be hereafter noticed.

SECTION XVIII.—CONTRACTED VERB IN Α'Ω.

TABLE R.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I honour, &c.</i> τιμάω, ὦ τιμάεις, ᾗς τιμάει, ᾗ	τίμαε, α τιμαέτω, άτω	τιμάω, ὦ τιμάης, ᾗς τιμάη, ᾗ	τιμάοιμι, ᾧμι τιμάοις, ᾧς τιμάοι, ᾧ	τιμάειν	M. τιμών, ὦν τιμώντος, ὄντος
Plur.	τιμάομεν, ὦμεν τιμάετε, ᾗτε τιμάουσι, ὧσι	τιμάετε, ᾗτε τιμαέτωσαν, άτωσαν	τιμάωμεν, ὦμεν τιμάητε, ᾗτε τιμάωσι, ὧσι	τιμάοιμεν, ᾧμεν τιμάοιτε, ᾧτε τιμάοιεν, ᾧεν		F. τιμάουσα, ὄσα τιμαούσης, ὄσης
Dual	τιμάετον, ᾗτον τιμάετον, ᾗτον	τιμάετον, ᾗτον τιμαέτων, άτων	τιμάητον, ᾗτον τιμάητον, ᾗτον	τιμαοίτην, ᾧτην τιμαοίτην, ᾧτην		N. τιμάον, ὦν τιμάοντος, ὄντος
Imperf. Sing.	ἐτίμαον, ὦν ἐτίμαες, ας ἐτίμαε, α					
Plur.	ἐτιμάομεν, ὦμεν ἐτιμάετε, ᾗτε					
Dual	ἐτίμαον, ὦν ἐτιμαέτην, ᾗτην ἐτιμαέτην, ᾗτην					
Future Aorist Perfect Pluperf.	τιμήσω ἐτίμησα τετίμηκα έτετιμήκειν	τίμησον τετίμηκε	τιμήσω τετιμήκω	τιμήσοιμι τιμήσαιμι τετιμήκοιμι	τιμήσειν τιμήσαι τετιμηκέναι	τιμήσων, σοντος τιμήσας, σαντος τετιμηκώς, κύτος

REMARKS.

1. Rules of contraction: 1st, *ao, aw, aon* into *ω*; 2nd, *αι* into *ῶ* (*ι* subscript); 3rd, *ae, ah*, into *α*; 4th, *aei, agh*, into *α* (*ι* subscript).
 2. For the optative, instead of *τιμήμι*, the Attics wrote also *τιμήην, τιμήης, τιμήῃ, τιμήῃμεν, τιμήῃτε, τιμήῃεν*.

SECTION XIX.—CONTRACTED VERB IN Α'Ω.

TABLE S.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Pres. Sing.	<i>I am honoured, &c.</i> τιμάομαι, ὦμαι τιμάῃ, ᾗ τιμάεται, ᾗται	τιμάου, ὦ τιμαέσθω άσθω	τιμάωμαι, ὦμαι τιμάῃ, ᾗ τιμάηται, ᾗται	τιμαοίμην, ᾧμην τιμάοιο, ᾧο τιμάοιτο, ᾧτο	τιμάεσθαι, ᾗσθαι	M. τιμαόμενος, ὠμένος τιμαομένου, ὠμένου
Plur.	τιμαόμεθα, ὠμεθα τιμάσθε, ᾗσθε τιμάονται, ὦνται	τιμάεσθε, ᾗσθε τιμαέσθωσαν, ᾗσθωσαν	τιμαώμεθα, ὠμεθα τιμάησθε, ᾗσθε τιμάωνται, ὦνται	τιμαοίμεθα, ᾧμεθα τιμάοισθε, ᾧσθε τιμάοιντο, ᾧντο		F. τιμαομένη, ὠμένη τιμαομένης, ὠμένης
Dual	τιμαόμεθον, ὠμεθον τιμάεσθον, ᾗσθον τιμάεσθον, ᾗσθον	τιμαέσθον, ᾗσθον τιμαέσθων, ᾗσθων	τιμαώμεθον, ὠμεθον τιμάησθον, ᾗσθον τιμάησθον, ᾗσθον	τιμαοίμεθον, ᾧμεθον τιμαοίσθην, ᾧσθην τιμαοίσθην, ᾧσθην		N. τιμαόμενον, ὠμενον τιμαομένου, ὠμένου

TABLE S.—PASSIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Impf.						
Sing.	ἐτιμάμεν, ὦμεν ἐτιμάου, ὦ					
Plur.	ἐτιμάμετο, ἄτο ἐτιμάμεθα, ὦμεθα ἐτιμάεσθε, ἄσθε ἐτιμάοντο, ὦντο					
Dual	ἐτιμάμεθον, ὦμεθον ἐτιμάεσθην, ἄσθην ἐτιμάεσθην, ἄσθην					
Fut.	τιμηθήσομαι			τιμηθῆσοίμην	τιμηθῆσθαι	τιμηθῆσόμενος, ου
Aor.	ετιμήθην	τιμήθητι	τιμηθῶ	τιμηθείην	τιμηθῆναι	τιμηθείς, θέντος
Perf.	τετιμῆμαι	τετιμήσο	τετιμημένος ᾧ	τετιμημένος εἴην	τετιμῆσθαι	τετιμημένος, ου
Plupf.	ἐτετιμήμην					
3d Fut.	τετιμήσομαι			τετιμησοίμην	τετιμήσεσθαι	τετιμησόμενος, ου

MIDDLE VOICE.

Fut.	τιμήσομαι			τιμησοίμην	τιμήσεσθαι	τιμησόμενος, ου
Aor.	ἐτιμησάμην	τίμησαι	τιμήσωμαι	τιμησαίμην	τιμήσασθαι	τιμησάμενος, ου

REMARKS.

1. The 3rd pers. sing. of the imperfect would originally be ἐτιμάεσο; by rejecting *σ* and contracting *εο* into *ου*, we have ἐτιμάον, then ἐτιμῶ.

2. The present subjunctive, after contraction, is the same as that of the indicative (as also in the active voice); because *αε* and *αη* are alike contracted in *α*.

SECTION XX.—CONTRACTED VERB IN ΟΨ.

TABLE T.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present						
Sing.	<i>I show</i> , &c. δηλώω, ὦ δηλόεις, οἷς δηλοίε, οἷ	δῆλοε, ου δηλοέτω, οὐτω	δηλώω, ὦ δηλόης, οἷς δηλόη, οἷ	δηλόοιμι, οἷμι δηλόοις, οἷς δηλόοι, οἷ	δηλόειν, οὖν	M. δηλώων, ὦν δηλόοντος, οὖντος
Plur.	δηλόομεν, οὔμεν δηλόετε, οὔτε δηλόουσι, οὔσι	δηλύετε, οὔτε δηλοέτωσαν, οὐτωσαν	δηλώωμεν, ὦμεν δηλύητε, ὦτε δηλώωσι, ὦσι	δηλόοιμεν, οἷμεν δηλόοιτε, οἷτε δηλόοιεν, οἷεν		F. δηλόουσα, οὔσα δηλοούσης, οὔσης
Dual	δηλόετον, οὔτον δηλόετον, οὔτον	δηλόετον, οὔτον δηλοέτων, οὐτων	δηλόητον, ὦτον δηλόητον, ὦτον	δηλοοίτην, οἷτην δηλοοίτην, οἷτην		N. δηλόον, οὖν δηλόοντος, οὖντος
Imperf.						
Sing.	ἐδήλοον, ουν ἐδήλοες, ους ἐδήλοε, ου					
Plur.	ἐδηλόομεν, οὔμεν ἐδηλόετε, οὔτε ἐδήλοον, ουν					
Dual	ἐδηλοέτην, οὔτην ἐδηλοέτην, οὔτην					
Future	δηλώσω			δηλώσοιμι	δηλώσειν	δηλώσων, σοντος
Aorist	ἐδήλωσα	δῆλωσον	δηλώσω	δηλώσαιμι	δηλώσαι	δηλώσας, σαντος
Perfect	δεδήλωκα	δεδήλωκε	δεδηλώκω	δεδηλώκοιμι	δεδηλώκῃναι	δεδηλώκως, κύτος
Pluperf.	ἐδεδηλώκειν					

REMARKS.

1. Rules of contraction: 1st, *οε, οο, οοι, ου*; 2nd, *οη, οω*, into *ω*; 3rd, *οη, οει, οοι*, into *οι*. In the infinitive, *οειν* is contracted into *ουν*.

2. Instead of the form *δηλοῖμι* for the optative, the Attics also wrote *δηλοῖν, δηλοῖς, δηλοῖν, &c.*

SECTION XXI.—CONTRACTED VERB IN ΟΨΩ.

TABLE U.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I am shown, &c.</i>					
Sing.	δηλόμαι, οὔμαι δηλόη, οἶ δηλόεται, οὔται	δηλόου, οὔ δηλόεσθω, οὐσθω	δηλόη, οἶ δηλόηται, ὦται	δηλοοίμην, οίμην δηλόιοι, οἶο δηλόοιτο, οἶτο	δηλόεσθαι, οὔσθαι	M. δηλούμενος, ούμενος δηλοομένου, ουμένου
Plur.	δηλούμεθα, ούμεθα δηλόεσθε, οὔσθε δηλούνται, οὔνται	δηλόεσθε, οὔσθε δηλόεσθωσαν, οὐσθωσιν	δηλώμεθα, ὠμεθα δηλόησθε, ὦσθε δηλώνται, ὦνται	δηλοοίμεθα, οίμεθα δηλόοισθε, οἶσθε δηλόοιντο, οἶντο		F. δηλοομένη, ουμένη δηλοομένης, ουμένης
Dual	δηλούμεθον, ούμεθον δηλόεσθον, οὔσθον δηλόεσθον, οὔσθον	δηλόεσθον, οὔσθον δηλόεσθων, οὐσθων	δηλώμεθον, ὠμεθον δηλόησθον, ὦσθον δηλόησθον, ὦσθον	δηλοοίμεθον, οίμεθον δηλοοίσθην, οίσθην δηλοοίσθην, οίσθην		N. δηλούμενον, ούμενον δ;λοομένου ουμένοι
Imperf.						
Sing.	ἐδηλούμην, ούμην ἐδηλόου, οὔ ἐδηλόετο, οὔτο					
Plur.	ἐδηλούμεθα, ούμεθα ἐδηλόεσθε, οὔσθε ἐδηλούντο, οὔντο					
Dual	ἐδηλούμεθον, ούμεθον ἐδηλόεσθην, οὔσθην ἐδηλόεσθην, οὔσθην					
Future	δηλωθήσομαι			δηλωθσοίμην	δηλωθήσεσθαι	δηλωθσόμενος, ου
Aorist	ἐδηλώθην	δηλώθητι	δηλωθῶ	δηλωθείην	δηλωθῆναι	δηλωθείς, θέντος
Perfect	δεδήλωμαι	δεδήλωσο	δεδηλωμένος ὦ	δεδηλωμένος εἶην	δεδηλώσθαι	δεδηλωμένος, ου
Pluperf.	ἐδεδηλώμην					
3rd Fut.	δεδηλώσομαι			δεδηλωσοίμην	δεδηλώσεσθαι	δεδηλωσόμενος, ου

MIDDLE VOICE.

Future	δηλώσομαι	δηλώσαι	δηλώσωμαι	δηλωσοίμην	δηλώσεσθαι	δηλωσόμενος, ου
Aorist	ἐδηλώσάμην	δηλώσαι	δηλώσωμαι	δηλωσαιίμην	δηλώσασθαι	δηλωσάμενος, ου

SECTION XXII.

REMARKS ON VERBS IN Ω PURE, I. E. PRECEDED BY A VOWEL.

1. Many verbs in *έω* make the future in *έσω* (not *ήσω*); e. g. *τελέω, I finish, τελέσω*; *ἀρκέω, ἀρκέσω*. Some have both forms; e. g. *αἰνέω, I praise, αἰνέσω*, and *αἰνήσω*; *φορέω, I bear, φορέσω*, and *φορήσω*.

2. Of verbs in *άω*, many keep *a* in the future. Those which have *ε* or *ι* before *άω*; e. g. *έάω, I permit, έάσω*; *θεάμαι, I behold, θεάσομαι*, perf. *τεθέαμαι*, aor. *έθεάθην*. Those in *ρω*; e. g. *όράω, I see, όράσω* (not used). Those

in λάω; e. g. γελάω, *I laugh*, γελάσω; κλάω, *I break*, κλάσω. Also κρεμάω, *I hang up*, κρεμάσω; σπάω, *I draw*, σπάσω. But χράω, *I lend*, has χρήσω; τλάω, *I bear*, τλήσω.

3. Of verbs in ὦω a very few keep ὀ in the future; e. g. ἄρῶω, *I plough*, ἄρῶσω. All others have ω, as δηλώσω.

4. Future and aorist passive. Many verbs have σ before θήσονται in the future, and before θην in the aorist; e. g. χρίω, *I anoint*, χρίσω, χρισθήσονται, ἐχρίσθην; τελέω, *I finish*, τελέσω, τελεσθήσονται, ἐτελέσθην; κλείω, *I shut*, κλείσω, κλεισθήσονται, ἐκλείσθην; ἀκούω, *I hear*, ἀκούσω, ἀκουσθήσονται, ἤκουσθην. Indeed, almost all verbs which

have a short vowel or a diphthong before the termination receive σ; καλέω, *I call*, καλέσω, makes κέκληκα, κέκλημαι, ἐκλήθην, as if from κλέω, κλήσω. But κέκληκα is for κεκάλεκα, by contraction.

5. Perfect passive. Generally, verbs which have σ in the future and aorist passive have it also in the perfect; e. g. τετέλεσμαι, κέχρισμαι, κέκλεισμαι, ἤκουσμαι.

But some have σ in the aorist, and not in the perfect; e. g. μνάομαι, *I remember*, ἐμνήσθην, but μέμνημαι; παύω, *I cause to cease*, ἐπαύσθην, but πέπαυμαι.

6. The perfect passive of verbs which have σ before μαι is conjugated as follows:—

	INDICATIVE.	PLUPERFECT.	IMPERATIVE.	
Perfect. Sing.	ἤκουσμαι ἤκουσαι ἤκουσται	ἠκούσμην ἠκουσο ἠκουστο	ἤκουσο ἠκούσθω	SUBJUNCTIVE. ἠκουσμένος ᾧ, ᾗς, ᾗ
Plur.	ἠκούσμεθα ἠκουσθε ἠκουσμένοι εἰσὶ ἠκούσμεθον ἠκουσθον ἠκουσθον	ἠκούσμεθα ἠκουσθε ἠκουσμένοι ἦσαν ἠκούσμεθον ἠκούσθην ἠκούσθην	ἠκουσθε ἠκούσθωσαν ἠκουσθον ἠκούσθων	OPTATIVE. ἠκουσμένος εἴην, εἴης, εἴη INFINITIVE. ἠκούσθαι PARTICIPLE. ἠκουσμένος, μένη, μένον

7. According to the analogy of λέλνται, λέλνται, the 3rd pers. pl. of ἤκουσμαι should be ἤκουσνται. The harshness of three consonants thus concurring is avoided by combining the 3rd pers. pl. indic. of εἶναι, *to be*, with the

perf. part. ἠκουσμένοι εἰσὶ. The same remark applies to the pluperf., where the 3rd pers. plur. imperf. of εἶναι is used; ἠκουσμένοι ἦσαν.

SECTION XXIII.

REMARKS ON VERBS WHICH HAVE A CONSONANT OR CONSONANTS BEFORE Ω.

1. Future and aorist active. (a) All verbs which have in the radical form a mute of the first order, Β, Π, Φ, form the future in ψω; e. g. τρίβω, *I bruiise*, τρίψω; γράφω, *I write*, γράψω.

(b) Those which have a mute of the second order, Γ, Κ, Χ, form it in ξω; e. g. λέγω, *I say*, λέξω; βρέχω, *I wet*, βρέξω. So in the middle form, δέχομαι, fut. δέξομαι, &c.

(c) Those which have a mute of the third order, Δ, Τ, Θ, form it in σω; e. g. ᾄδω, *I sing*, ᾄσω; ἀνύω, *I finish*, ἀνύσω; πλῆθω, *I fill*, πλήσω.

2. If the radical has τ before π, as in τύπτω, the τ is lost in the future; e. g. τύψω.

The aorists are in ψα, ξα, and σα; e. g. ἔτυψα, ἔλεξα, ἦνυσα.

3. Future and aorist passive. (a) Verbs which have in

the radical a mute of the first order form the future pass. in φθήσονται; e. g. τύπτω, τυφθήσονται.

(b) Those with a mute of the second order form it in χθήσονται; e. g. λέγω, λεχθήσονται.

(c) Those with a mute of the third order, in σθήσονται; e. g. ἀνύω, ἀνυσθήσονται.

4. Since the aorist pass. is formed from the future by changing θήσονται into θην, the aorist will be, for the first order, φθην, ἐτύφθην; for the second, χθην, ἐλέχθην; for the third, σθην, ἠνύσθην.

5. Future and aorist middle. For the future, the ω of the future active is changed into ομαι; e. g. τύψω, τύψομαι; λέξω, λέξομαι; ἀνύσω, ἀνύσομαι.

For the aorist, μνη is added to the aorist active; e. g. ἔτυψα, ἐτυψάμην; ἔλεξα, ἐλεξάμην; ἦνυσα, ἦνυσάμην.

6. Perfect and pluperfect active. Verbs which have the future in $\psi\omega$, form the perfect in $\phi\alpha$; e. g. $\tau\acute{\iota}\psi\omega$, $\tau\acute{\epsilon}\tau\upsilon\phi\alpha$.

Those with the future in $\xi\omega$, form the perfect in $\chi\alpha$, with χ ; e. g. $\pi\rho\acute{\alpha}\xi\omega$, $\pi\acute{\epsilon}\pi\rho\alpha\chi\alpha$.

Those with the future in $\sigma\omega$, form the perf. in $\kappa\alpha$, with κ ; e. g. $\pi\acute{\epsilon}\acute{\iota}\sigma\omega$, $\pi\acute{\epsilon}\pi\epsilon\iota\kappa\alpha$.

The pluperfect is regularly formed by changing α into $\epsilon\omega$, and prefixing the augment; e. g. $\tau\acute{\epsilon}\tau\upsilon\phi\alpha$, $\acute{\epsilon}\tau\epsilon\tau\acute{\iota}\phi\epsilon\omega$, &c.

7. Perfect and pluperfect passive. Verbs which have

the perf. act. in $\phi\alpha$, form the perf. pass. in $\mu\mu\alpha\iota$, with double μ ; e. g. $\tau\acute{\epsilon}\tau\upsilon\phi\alpha$, $\tau\acute{\epsilon}\tau\upsilon\mu\mu\alpha\iota$ (by assimilation for $\tau\acute{\epsilon}\tau\upsilon\mu\mu\alpha\iota$).

Those which have the perf. act. in χ , with χ , form the perf. pass. in $\gamma\mu\alpha\iota$; e. g. $\pi\acute{\epsilon}\pi\rho\alpha\chi\alpha$, $\pi\acute{\epsilon}\pi\rho\alpha\gamma\mu\alpha\iota$.

Those with the perf. act. in $\kappa\alpha$, with κ , form the perf. pass. in $\sigma\mu\alpha\iota$; e. g. $\pi\acute{\epsilon}\pi\epsilon\iota\kappa\alpha$, $\pi\acute{\epsilon}\pi\epsilon\iota\sigma\mu\alpha\iota$.

The pluperfect is formed by changing $\mu\alpha\iota$ into $\mu\eta\nu$, and prefixing the augment: $\acute{\epsilon}\tau\epsilon\tau\acute{\iota}\mu\mu\eta\nu$, $\epsilon\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\eta\nu$.

8. Example of perf. pass. in $\mu\mu\alpha\iota$, from $\tau\acute{\upsilon}\pi\tau\omega$, *I strike*:—

	INDICATIVE.	PLUPERFECT.	IMPERATIVE.	
Perfect. Sing.	$\tau\acute{\epsilon}\tau\upsilon\mu\mu\alpha\iota$ $\tau\acute{\epsilon}\tau\upsilon\psi\alpha\iota$ $\tau\acute{\epsilon}\tau\upsilon\mu\mu\alpha\iota$	$\acute{\epsilon}\tau\epsilon\tau\acute{\iota}\mu\mu\eta\nu$ $\acute{\epsilon}\tau\epsilon\tau\acute{\iota}\psi\omega$ $\acute{\epsilon}\tau\epsilon\tau\acute{\iota}\mu\mu\tau\omega$	$\tau\acute{\epsilon}\tau\upsilon\psi\omega$ $\tau\epsilon\tau\acute{\iota}\phi\theta\omega$	SUBJUNCTIVE. $\tau\epsilon\tau\upsilon\mu\acute{\mu}\epsilon\mu\acute{o}\varsigma$ ω , $\eta\varsigma$, η
Plur.	$\tau\epsilon\tau\acute{\iota}\mu\mu\epsilon\theta\alpha$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\epsilon$ $\tau\epsilon\tau\upsilon\mu\acute{\mu}\epsilon\mu\acute{o}\iota$ $\epsilon\iota\sigma\acute{\iota}$	$\acute{\epsilon}\tau\epsilon\tau\acute{\iota}\mu\mu\epsilon\theta\alpha$ $\acute{\epsilon}\tau\epsilon\tau\acute{\iota}\phi\theta\epsilon$ $\tau\epsilon\tau\upsilon\mu\acute{\mu}\epsilon\mu\acute{o}\iota$ $\eta\sigma\alpha\nu$	$\tau\acute{\epsilon}\tau\upsilon\phi\theta\epsilon$ $\tau\epsilon\tau\acute{\iota}\phi\theta\omega\sigma\alpha\nu$	OPTATIVE. $\tau\epsilon\tau\upsilon\mu\acute{\mu}\epsilon\mu\acute{o}\varsigma$ $\epsilon\acute{\iota}\eta\nu$, $\epsilon\acute{\iota}\eta\varsigma$, $\epsilon\acute{\iota}\eta$
Dual	$\tau\epsilon\tau\acute{\iota}\mu\mu\epsilon\theta\omega$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$	$\acute{\epsilon}\tau\epsilon\tau\acute{\iota}\mu\mu\epsilon\theta\omega$ $\acute{\epsilon}\tau\epsilon\tau\acute{\iota}\phi\theta\eta\nu$ $\acute{\epsilon}\tau\epsilon\tau\acute{\iota}\phi\theta\eta\nu$	$\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$ $\tau\epsilon\tau\acute{\iota}\phi\theta\omega\omega$	INFINITIVE. $\tau\epsilon\tau\acute{\iota}\phi\theta\alpha\iota$
				PARTICIPLE. $\tau\epsilon\tau\upsilon\mu\acute{\mu}\epsilon\mu\acute{o}\varsigma$, $\mu\acute{\epsilon}\nu\eta$, $\mu\iota\upsilon\nu$

9. Perf. pass. in $\gamma\mu\alpha\iota$, from $\lambda\acute{\epsilon}\gamma\omega$, *I say*.

	INDICATIVE.	PLUPERFECT.	IMPERATIVE.	
Perfect. Sing.	$\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\alpha\iota$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\alpha\iota$ $\lambda\acute{\epsilon}\lambda\epsilon\kappa\tau\alpha\iota$	$\acute{\epsilon}\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\eta\nu$ $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\chi\omega$ $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\kappa\tau\omega$	$\lambda\acute{\epsilon}\lambda\epsilon\chi\omega$ $\lambda\epsilon\lambda\acute{\epsilon}\chi\theta\omega$	SUBJUNCTIVE. $\lambda\epsilon\lambda\epsilon\gamma\acute{\mu}\epsilon\mu\acute{o}\varsigma$ ω , $\eta\varsigma$, η
Plur.	$\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\alpha$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\epsilon$ $\lambda\epsilon\lambda\epsilon\gamma\acute{\mu}\epsilon\mu\acute{o}\iota$ $\epsilon\iota\sigma\acute{\iota}$	$\acute{\epsilon}\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\alpha$ $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\epsilon$ $\lambda\epsilon\lambda\epsilon\gamma\acute{\mu}\epsilon\mu\acute{o}\iota$ $\eta\sigma\alpha\nu$	$\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\epsilon$ $\lambda\epsilon\lambda\acute{\epsilon}\chi\theta\omega\sigma\alpha\nu$	OPTATIVE. $\lambda\epsilon\lambda\epsilon\gamma\acute{\mu}\epsilon\mu\acute{o}\varsigma$ $\epsilon\acute{\iota}\eta\nu$, $\epsilon\acute{\iota}\eta\varsigma$, $\epsilon\acute{\iota}\eta$
Dual	$\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\omega$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$	$\acute{\epsilon}\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\omega$ $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\eta\nu$ $\acute{\epsilon}\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\eta\nu$	$\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$ $\lambda\epsilon\lambda\acute{\epsilon}\chi\theta\omega\omega$	INFINITIVE. $\lambda\epsilon\lambda\acute{\epsilon}\chi\theta\alpha\iota$
				PARTICIPLE. $\lambda\epsilon\lambda\epsilon\gamma\acute{\mu}\epsilon\mu\acute{o}\varsigma$, $\mu\acute{\epsilon}\nu\eta$, $\mu\acute{\epsilon}\nu\omega$

$\acute{\epsilon}\lambda\acute{\epsilon}\gamma\chi\omega$, *I convict*, forms the perf. $\acute{\epsilon}\lambda\eta\lambda\epsilon\gamma\mu\alpha\iota$. But the γ of the radical re-appears in the 2nd and 3rd persons, $\acute{\epsilon}\lambda\eta\lambda\epsilon\gamma\chi\alpha\iota$, $\acute{\epsilon}\lambda\eta\lambda\epsilon\gamma\chi\tau\alpha\iota$; in the future, $\acute{\epsilon}\lambda\epsilon\gamma\chi\theta\acute{\eta}\sigma\omega\mu\alpha\iota$, and in the aorist, $\acute{\eta}\lambda\acute{\epsilon}\gamma\chi\theta\eta\nu$.

10. The conjugation of all perfects passive in $\sigma\mu\alpha\iota$ accords with the example already given; § xxii. remark 6.

SECTION XXIV.

REMARKS ON THE SECOND AORIST AND SECOND FUTURE.

1. Very few verbs have both the 1st and 2nd aorist active. Both forms of the aorist have the same signification.

2. The active and middle voices have each only one

form of the future: the passive has two, without difference of signification, though very few verbs exhibit both. The third future, already noticed, has a distinct meaning.

3. The radical portion of the second form of the future in the passive voice is the same as that of the second aorist active: the termination is *ησομαι*; e. g. *ἔτυπον, τυπήσομαι, ἦσῃ, ἦσεται*. Optat. *τυπησοίμην, ἦσοιο, ἦσοιτο*. Infin. *τυπήσεσθαι*. Part. *τυπησόμενος*.

4. The future middle is in many verbs used simply as the future of the active voice; e. g. *ἀκούω, fut. ἀκούσομαι*.

5. The second aorist active has the termination and augment of the imperfect. It is generally characterised by certain changes, in respect of the present, either in the final consonant of the root, or its vowel portion, or both. The penultimate syllable of this tense is mostly short in quantity. This form of the aorist has been supposed to be derived from an older and simpler form of the present. It is conjugated like the imperf., but has all the moods; e. g. Indic. *ἔτυπον, ες, ε*. Imperat. *τύπε, τυπέτω*. Subjunct. *τύπῳ, ἦς, ἦ*. Optat. *τυπείν, εἴης, εἴη*. Infin. *τυπῆναι*. Part. *τυπείς, έντος*. Very few verbs have both the active and passive second aorist.

6. The second aorist passive is formed from the active, by changing *ον* into *ην*, and prefixing the augment; e. g. Indic. *ἐτύπην, ης, η*. Imperat. *τύπηθι, ἦτω*. Subjunct. *τυπῶ, ἦς, ἦ*. Optat. *τυπείην, εἴης, εἴη*. Infin. *τυπῆναι*. Part. *τυπείς, έντος*. Very few verbs have both the active and passive second aorist.

7. The second aorist middle is formed from that of the active, by changing *ον* into *όμεν*; e. g. Indic. *ἐτύόμεν, ου, ετο*. Imperat. *τυποῦ, έσθω*. Subjunct. *τύπωμαι, η, ηται*.

Optat. *τυποίμην, ουο, ουτο*. Infin. *τυπέσθαι*. Part. *τυπόμενος*.

8. Changes in the second aorist. (a) Several verbs change *π* of the pres. into *β*; e. g. *κρύπτω, I hide, 2nd aor. pass. ἐκρύβην; βλάπτω, I hurt, ἐβλάβην*, as if from primitives in *βω*.

(b) Others change *π* into *φ*; e. g. *ρίπτω, I cast, ἐρρίφην; βάπτω, I dip, ἐβάβην*, as if from primitives in *φω*. So *θάπτω, I bury*, makes aor. pass. *ετάβην*.

(c) *ψύχω, I cool*, changes *χ* into *γ*; e. g. *ψύχω, fut. ψύξω, 2nd aor. pass. ἐψύγην, 2nd fut. ψυγήσομαι*.

9. If the termination of the pres. is preceded by *η*, it is changed in the 2nd aor. into *α* short; e. g. *λήβω* (primitive form of *λαμβάνω, I take*), *έλαβον; λήθω*, prim. of *λανθάνω, I am hidden*, *έλαθον*. But, *πλήσσω, I strike*, makes *έπλήγην*.

If the termination of the pres. is preceded by the diphthongs *ει, ευ*, they are shortened by rejecting the *ι*; e. g. *λείπω, I leave, έλιπον; φεύγω, I flee, έφυγον*.

10. Verbs of two syllables, with *ε* before the termination, preceded (or followed) by *ρ* or *λ*, change the *ε* into *α* in the 2nd aor.; e. g. *τρέπω, I turn, έτραπον; τρέφω, I nourish, έτράφην*.

11. Contracted verbs have no 2nd aor. or 2nd fut. So, generally, other verbs in *ω* pure. But a few have the 2nd aor. pass.; e. g. *καίω, I burn, εκάην; φύω, I produce, έφύην*.

SECTION XXV.

REMARKS ON THE SECOND OR MIDDLE PERFECT.

1. This form is properly a second perfect active, and is formed by adding *α* to the radical (*τυπ*), and prefixing the reduplication; e. g. *τέτυπα*.

Indic. perf. *τέτυπα, ας, ε*. Pluperf. *έτετυπειν, εις, ει*. Imperat. *τέτυπε, τετυπέτω*. Subj. *τετύπῳ, ης, η*. Optat. *τετύποιμι, οισ, οι*. Infin. *τετυπέναι*. Part. *τετυπώς, νία, ός; τετυπότης, νίας, ότος*.

2. Very few verbs in *ω* pure have the 2nd perf.; contracted verbs never, because they all easily form the 1st perf. in *κα*.

3. In some verbs the 2nd perf. is alone used; e. g. *φεύγω, I flee, πέφευγα*.

4. In some verbs with both perfects, the 1st has an active, the 2nd a neuter or intransitive signification; e. g. *πείθω, I persuade, 1st perf. πέπεικα, I have persuaded; 2nd perf. πέποιθα, I trust*. So *άνεψα την θύραν, I have opened the door; άνέψεν η θύρα, the door is open; έγγήγεκα, I have aroused; έγρήγορα, I am awake; δλώλεκα, I have lost; δλωλα, I am ruined, &c.*

5. Verbs which have *αι* in the pres. change it into *η* in the 2nd perf.; e. g. *φαίνω, I show, πέφηνα*. Those of two syllables which have *ε* in the pres. change it into *ο*; e. g. *κτείνω, έκτονα*. Lastly, *ει* of the pres. is changed into *οι*; e. g. *λείπω, λέλοιπα; αμείβω, I change, ημοιβα; πείθω, πέποιθα*.

SECTION XXVI.

REMARKS ON VERBS IN ΖΩ AND ΣΣΩ.

1. Most of these verbs come from primitives in ω pure, and therefore form the future in σω, and the perfect in κα. They take σ in the future, aorist, and perfect passive; e. g. ὀρίζω, *I limit*, ὀρίσω, ὤρισα, ὤρικα, ὠρισμαι, 1st aor. ὠρίσθην. The penultimate syllable of their futures in ασω and ισω is always short.

2. Several of them appear to come from primitives in γω, and form the future in ξω, and the perf. in χα; e. g. στίξω, *I puncture*, στίξω, ἔστιγμαι; κράξω, *I cry*, κράξω, 2nd perf. κέκραγα.

A few form the future both in σω and ξω; e. g. ἀρπάξω, *I carry off*, ἀρπάσω and ἀρπάξω.

3. The verbs in σσω seem also to come from primitives in γω, and form the future in ξω, and the perfect in χα; e. g. πράσσω, *I do*, πράξω, πέπραχα, πέπραγμαι; τάσσω, *I appoint*, fut. τάξω, makes 2nd aor. pass. ἐτάγην; σφάττω, *I slay*, σφάξω, ἐσφάγην; ἀρπάξω, *I carry off*, 2nd aor. pass. ἡρπάγην; ἀλλάττω, *I change*, ἀλλάξω, 2nd aor. pass. ἡλλάγην.

A very few come from primitives in ω pure, and form the future in σω; e. g. πλάσσω, *I form*, πλάσω, πέπλασμαι.

4. The verbs ending in ζω form the most numerous class in the language, next to those in ω pure. The Attic Greeks change the termination σσω into ττω; e. g. πράττω, for πράσσω, ἀλλάττω for ἀλλάσσω, &c.

SECTION XXVII.

REMARKS ON VERBS IN ΔΩ, ΜΩ, ΝΩ, ΡΩ.

1. Active voice. Future and first aorist. (a) These verbs do not take σ in the fut.,* which they form in ω, and conjugate like the contracted form of φιλέω; e. g. κρίνω, *I judge*, κρινῶ; νέμω, *I distribute*, νεμῶ; ἀμύνω, *I defend*, ἀμυνῶ.

(b) If the pres. has two consonants, one is rejected, in order to shorten the syllable which precedes the termination; e. g. ψάλλω, *I play on an instrument*, ψαλῶ; κάμνω, *I labour*, καμῶ; στέλλω, *I send*, στελῶ; ἀγγέλλω, *I announce*, ἀγγελῶ.

(c) If the diphthongs αι or ει precede the termination, they are shortened by rejecting the ι; e. g. φαίνω, *I show*, φανῶ; σημαίνω, *I signify*, σημανῶ; σπείρω, *I sow*, σπερῶ.

(d) But in the first aor. the ι occurs, even if wanting in the present; e. g. νέμω, fut. νεμῶ, aor. ἔνειμα; ἀγγέλλω, ἀγγελῶ, ἡγγεῖλα; σπείρω, σπερῶ, ἔσπειρα; στέλλω, στελῶ, ἔστειλα.

(e) The α of the fut. is changed into η in the aor., especially in Attic Greek; e. g. ψάλλω, ψαλῶ, ἔψηλα; φαίνω, φανῶ, ἔφηνα; σημαίνω, σημανῶ, ἐσήμηνα. The α, however, is often retained, and is long in quantity. It especially occurs when preceded by ρ; e. g. μαραίνω, *I wither*, μαρανῶ, ἐμάρανα.

(f) The vowel, then, which precedes the termination, is short in the fut., and long in the 1st aor.

2. Perfect. (a) This tense in these verbs is formed from the future, by changing ω into κα; e. g. ψάλλω, ψαλῶ, ἔψαλκα; ἀγγέλλω, ἀγγελῶ, ἡγγελκα. The consonant ν be-

comes γ before κ; e. g. φαίνω, φανῶ, πέφαγκα; πλατύνω, perf. act. πεπλάτυγκα, perf. pass. πεπλάτουμεναι, 1st aor. pass. ἐπλατύνθην.

(b) Dissyllables in λω and ρω, which have ε in the fut., change it into α in the perf.; e. g. στέλλω, στελῶ, ἔσταλκα; σπείρω, σπερῶ, ἔσπαρκα; φθείρω, φθερῶ, ἔφθαρκα.

(c) Dissyllables in ίνω and ύνω reject the ν in the perf., which tense they form as if they came from ίω and ύω; e. g. κρίνω, κρινῶ, κέκρικα; πλύνω, *I wash*, πλυνῶ, πέπλυκα; κλίνω sometimes resumes the ν in the 1st aor. pass., ἐκλίνοθην, for ἐκλίθην. Those in είνω form the perf. as if they came from άω; e. g. τείνω, *I stretch*, τενῶ, τέτακα, as if from the pres. τάω.

(d) Several verbs in μω and μνω form the perf. in ηκα, as if the fut. were in ήσω; e. g. νέμω, νεμῶ, νενέμηκα; κάμνω, καμῶ, καμοῦμαι, κέκμηκα (for κεκάμηκα), 2nd aor. ἔκαμον; τέμνω, τεμῶ, τέτμηκα (for τετάμηκα); μένω, μενῶ, μερένηκα; &c. So βάλλω, βαλῶ, βέβληκα (for βεβάληκα), 2nd aor. ἔβαλον.

3. Passive voice. First future, first aorist, and perfect. These tenses are directly derived from the perf. act. by changing κα into μαι, θήσομαι, and θην; e. g. perf. act. βέβληκα, βέβλημαι, βληθήσομαι, ἐβλήθην; &c.: μαινώ, fut. μανῶ, makes perf. pass. μεμιάσμαι 1st aor. pass. ἐμιάσθην.

4. Second aorist, active and passive, and second future passive. (a) Dissyllables change their vowel into α to form the 2nd aor.; e. g. σπείρω, σπερῶ, 2nd aor. pass. ἐσπάρην;

* Ἀποτίνω, *I repay*, makes fut. ἀποτίσω, but is, in fact, a compound of τίω.

φθείρω, φθερῶ, 2nd aor. pass. ἐφθάρην. But, ἀγγέλλω, 2nd aor. pass. ἡγγέλην.

(b) The 2nd aorist is formed in general as in other classes of verbs; e. g. κάμνω, 2nd aor. ἔκαμον; φαίνω, 2nd aor. pass. ἐφάνην; χαίρω, 2nd aor. pass. ἐχάρην.

(c) So in the case of the 2nd fut. pass.; e. g. φαίνω, 2nd fut. pass. φανήσομαι.

5. Second or middle perfect. All dissyllable verbs (of those in λω, μω, νω, ρω) which have ε in the future, take

ο in the 2nd perf. (§ xxv. rem. 5); e. g. σπείρω, σπερῶ, ἔσπορα.

All those which have αι in the pres. and α in the fut. take η in the 2nd perf.; e. g. φαίνω, fut. φανῶ, 2nd perf. πέφηναι; θάλλω, *I flourish*, τέθηλα.

6. It should be observed that the fut. mid. of these verbs ends in ουμαι; e. g. αἰσχύνομαι, *I am ashamed*, αἰσχυνούμαι.

SECTION XXVIII.—VERBS IN MI.

REMARKS.

1. These are formed from primitives in έω, άω, όω, ύω, from which they differ as to conjugation in three tenses, the present, imperfect, and second aorist. The remaining tenses are regularly formed.

2. The primitive forms θέω, *I place*, στάω, *I set up*, δόω, *I give*, and δεικνύω, *I show*, may be taken as examples. To form a verb in μι from θέώ, (1) the ω is changed into μι. (2) ε, the short vowel, becomes η; θημι. (3) ι with the reduplication is prefixed; τίθημι.

3. From στάω, (1) α is changed into η; στημι. (2) ι

with the rough breathing is prefixed; ἴστημι. So when the root begins with πτ, ι aspirated is prefixed instead of the reduplication; e. g. πτάω, ἵπταμαι.

4. From δόω, ο being changed into ω, we have δωμι, and, with the reduplication, δίδωμι.

5. From δεικνύω, and all those which end in ύω, the change of the last letter ω into μι is sufficient; δεικνύω, δεικνυμι. In the Tables, the middle voice is given before the passive, to show more clearly the relation of the 2nd aor. middle with the 2nd aor. active.

TABLE V.—τίθημι, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I place, &c.</i>					
Sing.	τίθημι τίθης τίθῃσι	τίθετε τιθέτω	τιθῶ τιθῇς τιθῇ	τιθείην τιθείης τιθείη	τιθέναι	M. τιθεῖς τιθέντος
Plur.	τίθεμεν τίθετε τιθεῖσι	τίθετε τιθέτωσαν	τιθῶμεν τιθῇτε τιθῶσι	τιθείμεν τιθείητε τιθείησαν		F. τιθεῖσα τιθείσης
Dual	τιθέτον τίθετον τίθετον	τιθέτων	τιθῇτον τιθῇτον τιθῇτον	τιθείητην τιθείητην τιθείητην		N. τιθέν τιθέντος
Imperf.						
Sing.	ἐτίθην ἐτίθης ἐτίθη					
Plur.	ἐτίθεμεν ἐτίθετε ἐτίθεσαν					
Dual	ἐτιθέτην ἐτιθέτην ἐτιθέτην					

TABLE V.—τίθημι, ACTIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
2nd Aor.						
Sing.	ἔθην ἔθης ἔθη	θές θέτω	θῶ θῇς θῇ	θείην θείης θείη	θεῖναι	M. θείς θέντος
Plur.	ἔθεμεν ἔθετε ἔθεσαν	θέτε θέτωσαν	θῶμεν θῇτε θῶσι	θείημεν θείητε θείησαν		F. θείσα θείσης
Dual	ἔθέτην ἔθέτην	θέτον θέτων	θῇτον θῇτον	θείητην θείητην		N. θέν θέντος
Future	θήσω			θήσοιμι	θήσειν	M. θήσων, σοντος
1st Aor.	ἔθηκα					
Perfect	τέθεικα	τέθεικε	τεθείκω	τεθείκοιμι	τεθεικέναι	M. τεθεικώς, κότης
Pluperf.	ἐτεθείκειν					

TABLE W.—τίθημι, MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present						
Sing.	τίθεμαι τίθεται τίθεται	τίθεσο τίθесθω	τιθῶμαι τιθῇ τιθῇται	τιθείμην τιθείῳ τιθείτο	τίθεσθαι	M. τιθέμενος τιθεμένου
Plur.	τιθέμεθα τίθεσθε τίθενται	τίθεσθε τιθέσθωσαν	τιθώμεθα τιθῇσθε τιθῶνται	τιθείμεθα τιθείσθε τιθείντο		F. τιθεμένη τιθεμένης
Dual	τιθέμεθον τίθεσθον τίθεσθον	τιθέσθον τιθέσθων	τιθήμεθον τιθῇσθον τιθῇσθον	τιθείμεθον τιθείσθην τιθείσθην		N. τιθέμενον τιθεμένου
Imperf.						
Sing.	ἐτιθέμην ἐτίθεσο ἐτίθετο					
Plur.	ἐτιθέμεθα ἐτίθεσθε ἐτίθεντο					
Dual	ἐτιθέμεθον ἐτίθεσθην ἐτίθεσθην					
2nd Aor.						
Sing.	ἐθέμην ἔθεσο ἔθετο	θέσο θέσθω	θῶμαι θῇ θῇται	θείμην θείῳ θείτο	θέσθαι	M. θέμενος θεμένου
Plur.	ἐθέμεθα ἔθεσθε ἔθειντο	θέσθε θέσθωσαν	θώμεθα θῇσθε θῶνται	θείμεθα θείσθε θείντο		F. θεμένη θεμένης
Dual	ἐθέμεθον ἐθέσθην ἐθέσθην	θέσθον θέσθων	θώμεθον θῇσθον θῇσθον	θείμεθον θείσθην θείσθην		N. θέμενον θεμένου
Future	θήσομαι			θησοίμην	θήσεσθαι	M. θησόμενος, ου M. θηκάμενος, ου
1st Aor.	ἐθηκάμην					

6. Present and imperfect active. For *τιθεῖσι*, the Attics wrote *τιθέασι*.

The imperf. *ἐτίθην*, *ης*, *η*, is conjugated like the aor. pass. *ἐλύθην*; but, *ἐτίθεμεν*, &c., not *ἐτίθμεν*.

7. The second aorist is formed from the imperf. by rejecting the duplication *τι*; e. g. imperf. *ἐτίθην*, 2nd aor. *ἔθην*. It takes the long vowel in the sing., the short in the plur., *ἔθην*, *ης*, *η*; plur. *ἔθεμεν*, &c.

The imperat. *θέε*, is an abbreviation for *θέετι*.

8. Middle voice. (a) The present middle (or passive) is formed by changing *μι* into *μαι*, and resuming the short vowel of the root; e. g. *τίθῃμι*, *τίθεμαι*. It is conjugated like the perf. pass. of *λύω*, the 2nd and 3rd pers. sing. being in the full, not the contracted form. But *ἔθου* occurs for *ἔθεσο*.

(b) The subjunctive is formed from the subjunctive active by adding *μαι*; e. g. *τιθῶ*, *τιθῶμαι*.

(c) The optative is regularly formed from the indicative by changing *μαι* into *ιμην*; e. g. *τίθεμαι*, *τιθείμην*.

(d) The second aorist is formed, like that of the active voice, from the imperf. by rejecting *τι*; e. g. *ἐτιθέμην*, *ἐθέμην*. In the imperat. the contracted form *θοῦ* for *θέσο* is found in *παράθου*; 2 Tim. ii. 2.

9. (a) The future is formed from the primitive *θέω*; e. g. fut. act. *θήσω*; mid. *θήσομαι*.

(b) The first aorist ends, not in *σα*, but in *κα*; *ἔθηκα*, *κας*, *κε*, &c. It is scarcely used, either in the act. or mid. except in certain persons of the indicative.

(c) There are two other aorists in *κα*; e. g. *ἔδωκα* from *δίδωμι*, and *ἤκα* from *ἵμι*.

(d) The perfect has the diphthong *ει*, as if from *θείω*; e. g. *τέθεικα*, plur. *ἐτεθείκειν*.

10. Passive voice. The following are the tenses in use: the pres. and imperf. are like those of the middle.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
1st Fut.	<i>τεθήσομαι</i>			<i>τεθησοίμην</i>	<i>τεθήσεσθαι</i>	<i>τεθησόμενος</i>
1st Aor.	<i>ἐτίθην</i>	<i>τίθητι</i>	<i>τεθῶ</i>	<i>τεθείην</i>	<i>τεθῆναι</i>	<i>τεθείς</i>
Perfect	<i>τέθειμαι</i>	<i>τέθεισο</i>	<i>τεθειμένος ὦ</i>	<i>τεθειμένος εἶην</i>	<i>τεθείσθαι</i>	<i>τεθειμένος</i>
Pluperf.	<i>ἐτεθείμην</i>					

SECTION XXIX.

TABLE X.—ἴστημι, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>ἴσθαι</i> , &c.					
Sing.	<i>ἴστημι</i> <i>ἴστης</i> <i>ἴσθῃσι</i>	<i>ἴσθῃ</i> <i>ἴσθῃ</i>	<i>ἴσθῶ</i> <i>ἴσθῃς</i> <i>ἴσθῃ</i>	<i>ἴσταίην</i> <i>ἴσταίης</i> <i>ἴσταίῃ</i>	<i>ἴσθάναι</i> (ᾱ)	M. <i>ἰσθᾶς</i> <i>ἰσθάντος</i>
Plur.	<i>ἴσθᾶμεν</i> <i>ἴσθᾶτε</i> <i>ἴσθᾶσι</i>	<i>ἴσθᾶτε</i> <i>ἴσθᾶτωσαν</i>	<i>ἴσθῶμεν</i> <i>ἴσθῃτε</i> <i>ἴσθῶσι</i>	<i>ἴσταίμεν</i> <i>ἴσταίητε</i> <i>ἴσταίησαν</i>		F. <i>ἰσθᾶσα</i> <i>ἰσθᾶσης</i>
Dual	<i>ἴσθᾶτον</i> <i>ἴσθᾶτον</i>	<i>ἴσθᾶτον</i> <i>ἴσθᾶτων</i>	<i>ἴσθῃτον</i> <i>ἴσθῃτον</i>	<i>ἴσταίητην</i> <i>ἴσταίητην</i>		N. <i>ἰσθᾶν</i> <i>ἰσθᾶντος</i>
Imperf.						
Sing.	<i>ἴσθην</i> <i>ἴσθῃς</i> <i>ἴσθῃ</i>					
Plur.	<i>ἴσθᾶμεν</i> <i>ἴσθᾶτε</i> <i>ἴσθᾶσαν</i>					
Dual	<i>ἴσθᾶτην</i> (ᾱ) <i>ἴσθᾶτην</i>					

TABLE X.—*ἴστημι*, ACTIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
2nd Aor.						
Sing.	ἔστην ἔστης ἔστη	στήθι στήτω	στώ στής στή	σταῖην σταίης σταίη	στήναι	M. στάς στάντος
Plur.	ἔστημεν ἔστητε ἔστησαν	στήτε στήτωσαν	στώμεν στήτε στήσι	σταίμεν σταίητε σταίησαν		F. σάσα στάσης
Dual	ἑστήτην ἑστήτην	στήτων	στήτον στήτον	σταίητην σταίητην		N. σταν στάντος
Future	στήσω			στήσοιμι	στήσειν	στήσων, σοντος
1st Aor.	ἔστησα	στήσον	στήσω	στήσαιοιμι	στήσαι	στήσας, σαντος
Perfect	ἔστηκα	ἔστηκε	ἑστήκω	ἑστήκοιμι	ἑστήκέναι	ἑστηκώς, κότης
Pluperf.	ἑστήκειν					

TABLE Y.—*ἴστημι*, MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present						
Sing.	ἴσταμαι ἴστασαι ἴσθαι	ἴστασο ἴσθω	ἴστωμαι ἴσῃ ἴσῃται	ἴσταίμην ἴσαιο ἴσαιο	ἴστασθαι	M. ἰστάμενος ἰσταμένου
Plur.	ἰστάμεθα ἴστασθε ἴστανται	ἴστασθε ἰστάσθωσαν	ἰστώμεθα ἰσῇσθε ἰσῶνται	ἰσταίμεθα ἰσταῖσθε ἰσάιντο		F. ἰσταμένη ἰσταμένης
Dual	ἰστάμεθον ἴστασθον ἴστασθον	ἴστασθον ἰστάσθων	ἰσώμεθον ἰσῇσθον ἰσῇσθον	ἰσταίμεθον ἰσταῖσθον ἰσάισθην		N. ἰστάμενον ἰσταμένου
Imperf.						
Sing.	ἰστάμην (ᾶ) ἴστασο ἴστατο					
Plur.	ἰστάμεθα ἴστασθε ἴσαντο					
Dual	ἰστάμεθον ἰστάσθην ἰστάσθην					
2nd Aor.						
Sing.	ἑστάμην (ᾶ) ἑστάσο ἑστάτο	στάσο στάσθω	στώμαι σῃ σῃται	σταίμην σταῖο σταῖο	στάσθαι	M. στάμενος σταμένου
Plur.	ἑστάμεθα ἑστασθε ἑσαντο	στάσθε στάσθωσαν	στώμεθα σῇσθε σῶνται	σταίμεθα σταῖσθε σάιντο		F. σταμένη σταμένης
Dual	ἑστάμεθον ἑστάσθην ἑστάσθην	στάσθον στάσθων	σώμεθον σῇσθον σῇσθον	σταίμεθον σταῖσθον σταῖσθην		N. στάμενον σταμένου
Future	στήσομαι			στησώμην	στήσεσθαι	στησόμενος, ου
1st Aor.	ἑστησάμην (ᾶ)	στήσαι	στήσωμαι	στησάμην	στήσασθαι	στησάμενος, ου.

REMARKS.

1. The 2nd aorist is formed by rejecting *ι* of the present, and prefixing the augment; *ἔστην*. This tense keeps the long vowel *η* in the plural and dual, as is the case with all verbs in *μι* which come from primitives in *άω*.

2. The imperative takes *θι* in the 2nd person, because the root has not an aspirated consonant, as is the case in *τίθει*. It takes the short vowel in the pres., *ἵσταθι*; the long in the 2nd aor., *στήθι*: *ἀνάστα* occurs for *ἀνάστηθι*.

3. The subjunctive present and 2nd aorist takes *η*, as in those of *τίθημι*; e. g. *ἰσῶ, ἦς, ἦ*; *σῶ, ῆς, σῆ*: so in the middle; *ἰσῶμαι, ῆ, ῆται*.

But also sometimes *α*; *ἰσῶ, ᾶς, ᾶ*, *ἰσῶμαι, ᾶ, ᾶται*; but these are formed from *ἰσάω*, not *ἵστημι*.

4. The perfect *ἔστηκα* is regularly formed from the future *στήσω*. Its augment *ε* has the rough breathing. This perf. has the sense of the Latin *stare*, to stand, and signifies *I am placed*, or, *I stand*, in a present sense. So the pluperf. *ἑστήκειν* (also *εἰστήκειν*), *I was standing*, *I stood*.

5. The pres. *ἵστημι*, imperf. *ἵστην*, fut. *στήσω*, 1st aor. *ἔστησα*, part. *ἰστάς*, have all an active or transitive force; the perf. *ἔστηκα*, pluperf. *ἑστήκειν*, 2nd aor. *ἔστην*, 2nd aor. part. *στάς*, a neuter or intransitive signification.

6. Passive voice. The present and imperfect are like those of the middle.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
1st Fut.	<i>σταθήσομαι</i>			<i>σταθησοίμην</i>	<i>σταθήσεσθαι</i>	<i>σταθησόμενος</i>
1st Aor.	<i>ἐστάθην</i> (ᾗ)	<i>στάθητι</i>	<i>σταθῶ</i>	<i>σταθείην</i>	<i>σταθῆναι</i>	<i>σταθεῖς</i>
Perfect	<i>ἑστάμαι</i>	<i>ἑστάσο</i>	<i>ἐσταμένος ὦ</i>	<i>ἐσταμένος εἶην</i>	<i>ἐστάσθαι</i>	<i>ἐσταμένος</i>
Pluperf.	<i>ἐστάμην</i>					

SECTION XXX.

TABLE Z.—*δίδωμι*, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present.	<i>I give, &c.</i>					
Sing.	<i>δίδωμι</i> <i>δίδως</i>	<i>δίδοθι</i>	<i>διδῶ</i> <i>διδῶς</i>	<i>διδούην</i> <i>διδούης</i>	<i>διδόναι</i>	M. <i>διδούς</i> <i>διδόντος</i>
Plur.	<i>δίδωσι</i> <i>δίδομεν</i>	<i>διδύτω</i>	<i>διδῶ</i> <i>διδώμεν</i>	<i>διδούη</i> <i>διδούημεν</i>		F. <i>διδούσα</i> <i>διδούσης</i>
Dual	<i>δίδετε</i> <i>διδούσι</i> <i>δίδοτον</i> <i>δίδοτον</i>	<i>διδότε</i> <i>διδύτωσαν</i> <i>δίδοτον</i> <i>διδάτων</i>	<i>διδῶτε</i> <i>διδώσι</i> <i>διδῶτον</i> <i>διδῶτον</i>	<i>διδούητε</i> <i>διδούησαν</i> <i>διδούητην</i> <i>διδούητην</i>		N. <i>διδόν</i> <i>διδόντος</i>
Imperf.						
Sing.	<i>ἐδίδων</i> <i>ἐδίδως</i>					
Plur.	<i>ἐδίδω</i> <i>ἐδίδομεν</i>					
Dual	<i>ἐδίδετε</i> <i>ἐδίδοσαν</i> <i>ἐδιδότην</i> <i>ἐδιδότην</i>					

TABLE Z.—δίδωμι, ACTIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
2nd Aor. Sing.	ἔδων ἔδως	δός δότω	δῶ δῶς	δοίην δοίης	δοῦναι	M. δούς δόντος
Plur.	ἔδομεν ἔδοτε	δοτέ	δῶμεν δῶτε	δοίμεν δοίητε		F. δοῦσα δούσης
Dual	ἔδοσαν ἔδοτην ἔδότην	δότωσαν δότον δότων	δῶσι δῶτον δῶτων	δοίησαν δοίητην δοίήτην		N. δόν δόντος
Future 1st Aor. Perfect Pluperf.	δώσω ἔδωκει ἔδεδωκα ἔδεδάκειν	δέδωκε	δέδωκω	δώσοιμι δέδωκοιμι	δώσειν δεδωκέναι	δώσων, σοντος δεδωκώς, κότης

TABLE A.A.—δίδωμι, MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	δίδωμαι δίδουσαι δίδουται	δίδουσο διδόσθω	διδῶμαι διδῶ διδῶται	διδόιμην διδούω διδούτω	δίδουσθαι	M. διδόμενος διδόμενου
Plur.	διδόμεθα δίδουσθε διδονται	δίδουσθε διδόσθωσαν	διδόμεθα διδώσθε διδώνται	διδόιμεθα διδούσθε διδούντο		F. διδόμενη διδόμενης
Dual	διδόμεθον διδουσθον διδουσθον	διδουσθον διδόσθων	διδόμεθον διδώσθον διδώσθον	διδόιμεθον διδούσθην διδούσθην		N. διδόμενον διδόμενου
Imperf. Sing.	ἔδιδόμην ἔδιδουσο ἔδίδουτο					
Plur.	ἔδιδόμεθα ἔδίδουσθε ἔδίδοντο					
Dual	ἔδιδόμεθον ἔδιδουσθην ἔδιδουσθην					
2nd Aor. Sing.	ἔδόμεν ἔδοσο ἔδοτο	δόσο δόσθω	δῶμαι δῶ δῶται	δοίμην δοίω δοίτω	δόσθαι	M. δόμενος δομένου
Plur.	ἐδόμεθα ἔδοσθε ἔδοντο	δόσθε δόσθωσαν	δόμεθα δῶσθε δῶνται	δοίμεθα δοίσθε δοίντο		F. δομένη δομένης
Dual	ἐδόμεθον ἐδόσθην ἐδόσθην	δόσθον δόσθων	δόμεθον δῶσθον δῶσθον	δοίμεθον δοίσθην δοίσθην		N. δόμενον δομένου
Future 1st Aor.	δώσομαι ἐδώκামην (ᾠ)			δώσοίμην	δώσεσθαι	δώσόμενος, ου

REMARKS.

1. δίδωμι takes (like τίθημι) σ in the 2nd aorist imperative; δός for δόθι, like θές for θέτι. It has a diphthong in the infinitive of the same tense, δοῦναι; and in the two participles, διδοῦς and δοῦς, like τιθείς and θέίς.

2. The present and 2nd aorist subjunctive, active and middle, retain ω in all the persons: ι is subscribed in

those persons in which verbs in ὦ have the diphthong οι; e. g. δηλῶ, οἷς, οἷ; διδῶ, ῶς, ῶ.

3. For διδοῦσι, 3rd pers. plur. present, the Attic Greeks write διδῶσι like τιθέασι.

4. Passive voice. The present and imperfect are like those of the middle.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
1st Fut.	δοθήσομαι			δοθησοίμην	δοθήσεσθαι	δοθησόμενος
1st Aor.	ἐδόθην	δόθητι	δοθῶ	δοθείην	δοθῆναι	δοθείς
Perfect	δέδομαι	δέδοσο	δεδομένος ῶ	δεδομένος εἴην	δεδόσθαι	δεδομένος
Pluperf.	ἐδεδόμην					

5. For δῶ, δῶς, δῶι, the forms δῶω, δῶης, δῶη, also occur in the Ionic dialect.

SECTION XXXI.

TABLE B.B.—δείκνυμι, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I show, &c.</i>			
Sing.	δείκνυμι δείκνυς	δείκνυθι	δείκνυναι (ῦ)	Masc. δεικνύς δεικνύντος
Plur.	δείκνυσι δείκνυμεν δείκνυτε	δείκνυτω (ῦ) δείκνυτε		Fem. δεικνύσα δεικνύσης
Dual	δείκνυσι-ύασι δείκνυτον δείκνυτον	δείκνυσαν δείκνυτον δείκνυτων (ῦ)		Neut. δεικνύν δεικνύντος
Imperf.				
Sing.	ἐδείκνυν ἐδείκνυς			
Plur.	ἐδείκνυν ἐδείκνυμεν ἐδείκνυτε			
Dual	ἐδείκνυσαν ἐδείκνυτον ἐδείκνυτην (ῦ)			

TABLE B.B.—(Continued.)

δείκνυμι, PASSIVE AND MIDDLE VOICES.

	INDICATIVE.	IMPERATIVE.	INFINITIVE.	PARTICIPLES.
Present				
Sing.	δείκνυμαι δείκνύσαι δείκνύται	δείκνύσο δείκνύσθω	δείκνυσθαι	Masc. δεικνύμενος δεικνυμένου
Plur.	δεικνύμεθα δείκνυσθε δείκνυνται	δείκνυσθε δείκνύσθωσαν		Fem. δεικνυμένη δεικνυμένης
Dual	δεικνύμεθον δείκνυσθον δείκνυσθον	δείκνυσθον δείκνύσθων		Neut. δεικνύμενον δεικνυμένου
Imperf.				
Sing.	ἐδεικνύμην (ῡ) ἐδείκνύσο ἐδείκνύτο			
Plur.	ἐδεικνύμεθα ἐδείκνυσθε ἐδείκνυντο			
Dual	ἐδεικνύμεθον ἐδείκνυσθην ἐδείκνυσθην			

REMARKS.

1. (a) The subjunctive and optative are formed from the verb in *ύω*; e. g. δεικνύω, *ης, η*; δεικνύοιμι, *οις, οι*.

(b) The future and 1st aorist perfect and pluperfect come regularly from the primitive δείκω; e. g. δείξω, δέδειχα, δέδειγμαi, ἐδείχθην, &c.

(c) Verbs in *νμι*, of more than two syllables, are without the 2nd aorist. But those of two syllables are generally only used in the 2nd aorist; e. g. ἔφυν, from φύω, *I produce*; ἔδυν, from δύνω, δύω, *I enter*.

(d) Several others are limited in their use to the 2nd aorist; e. g. τλάω, τλήμι, *I bear*, ἔτλην; γνόω, γνώμι, *I know*, ἔγνω; βάω, βῆμι, *I walk*, ἔβην.

These keep the long vowel in the plural and dual: ἔβην, ἔγνωμεν. They take *θι* in the imperative; βῆθι, γνώθι. But κατάβα occurs for κατάβηθι, and ἀνάβα for ἀνάβηθι.

2. The imperfect of verbs in *μι*, especially in the sing., is often conjugated like contracted verbs; e. g. ἐτίθειον, ουν; ἴσταον, ων; ἐδίδουν, ουν.

So in the imperative, τίθειε, τίθει; ἴσταε, ἴστη (for ἴστα); δίδοε, δίδου. In those in *νμι*, *θι* is sometimes rejected; δεικνυ for δεικνυθι.

3. In Attic Greek, the present and 2nd aorist middle optative are sometimes formed in *οίμην, οιο, οιοτο*; e. g. τίθοιτο, as if from τίθομαι.

The optative present and 2nd aorist is sometimes contracted in the plural number; e. g. τιθείμεν, τιθείτε, τιθείεν; ἰσταίμεν, ἰσταίτε, ἰσταίεν; διδοίμεν, διδοίτε, διδοίεν; so θέιμεν, θείτε, θείεν, &c.

SECTION XXXII.

TABLE C.C.—*ἴημι*, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFIN.	PARTICIPLES.
Present	<i>I send, &c.</i>					
Sing.	<i>ἴημι, ἴης, ἴησι</i>	<i>ἴεθι, ἰέτω</i>	<i>ἰῶ, ἰῆς, ἰῇ</i>	<i>ἰέην, ἰείης, ἰείη</i>	<i>ἰέναι</i>	M. <i>ἰέας, ἰέντος</i>
Plur.	<i>ἴεμεν, ἴετε, ἴεσι</i>	<i>ἴετε, ἰέτωσαν</i>	<i>ἰῶμεν, ἰῆτε, ἰῶσι</i>	<i>ἰέημεν, ἰείητε, ἰείησαν</i>		F. <i>ἰείσα, ἰείσης</i>
Dual	<i>ἰέτην, ἰέτον</i>	<i>ἴετον, ἰέτων</i>	<i>ἰῆτον, ἰῆτον</i>	<i>ἰειήτην, ἰειήτην</i>		N. <i>ἰέν, ἰέντος</i>
Imperf.						
Sing.	<i>ἴην, ἴης, ἴη</i>					
Plur.	<i>ἴεμεν, ἴετε, ἴεσαν</i>					
Dual	<i>ἰέτην, ἰέτην</i>					
2nd Aor.						
Sing.	<i>ἴην, ἴης, ἴη</i>	<i>ἔς, ἔτω</i>	<i>ῶ, ῆς, ῆ</i>	<i>εἴην, εἴης, εἴη</i>	<i>εἶναι</i>	M. <i>εἶς, ἐντος</i>
Plur.	<i>ἔμεν, ἔτε, ἔσαν</i>	<i>ἔτε, ἔτωσαν</i>	<i>ῶμεν, ῆτε, ῶσι</i>	<i>εἴημεν, εἴητε, εἴησαν</i>		F. <i>εἶσα, εἶσης</i>
Dual	<i>ἔτην, ἔτην</i>	<i>ἔτον, ἔτων</i>	<i>ῆτον, ῆτον</i>	<i>εἰήτην, εἰήτην</i>		N. <i>ἐν, ἐντος</i>
Future	<i>ἴσω, ἴσεις, ἴσει</i>			<i>ἴσοιμι, ἴσοις, ἴσοι</i>	<i>ἴσειν</i>	<i>ἴσων, ἴσοντος</i>
Aorist	<i>ἴκα, ἴκας, ἴκε</i>					
Perfect	<i>εἶκα, εἶκας, εἶκε</i>				<i>εἰκέμαι</i>	<i>εἰκώς, εἰκύτος</i>
Pluperf.	<i>εἶκεν, εἶκεις, εἶκει</i>					

MIDDLE VOICE.

Present	<i>ἴεμαι, ἴσαι, ἴται</i>	<i>ἴσο, ἰέσθω</i>	<i>ἰῶμαι, ἰῇ, ἰῆται</i>	<i>ἰέιμην, ἰέω, ἰέιτο</i>	<i>ἴεσθαι</i>	<i>ἰέμενος, ου</i>
Imperf.	<i>ἰέμην, ἴεσο, ἴετο</i>					
2nd Aor.	<i>ἔμην, ἔσο, ἔτο</i>	<i>ἔσο, ἔσθω</i>	<i>ῶμαι, ῆ, ῆται</i>	<i>εἰμην, εἶο, εἶτο</i>	<i>ἔσθαι</i>	<i>ἔμενος, ου</i>
Future	<i>ἴσομαι, ἴση, ἴσεται</i>			<i>ἴσοίμην, οἶο, οἶτο</i>	<i>ἴσεσθαι</i>	<i>ἴσόμενος, ου</i>
1st Aor.	<i>ἠκάμην</i>					

PASSIVE VOICE.

1st Fut.	<i>ἐθήσομαι</i>			<i>ἐθησοίμην</i>	<i>ἐθήσεσθαι</i>	<i>ἐθησόμενος, ου</i>
1st Aor.	<i>ἐθην, or εἶθην</i>	<i>ἐθῆτι, ἐθήτω</i>	<i>ἐθῶ, ἐθῆς, ἐθῇ</i>	<i>ἐθείην</i>	<i>ἐθῆναι</i>	<i>ἐθείς, ἐθέντος</i>
Perfect	<i>εἶμαι, εἶσαι, εἶται</i>	<i>εἶσο, εἶσθω</i>	<i>εἰμένος ῶ</i>	<i>εἰμένος εἶην</i>	<i>εἶσθαι</i>	<i>εἰμένος, ου</i>
Pluperf.	<i>εἶμην, εἶσο, εἶτο</i>					

REMARKS.

1. The simple form of this verb is rarely met with. The compound *ἀνίημι* occurs in the New Test., also *ἀφίημι*, very frequently.

2. The following are the principal forms of *ἀφίημι*, which present some irregularity: *ἀφείς*, 2nd pers. sing. pres. (as if from *ἀφέω*); *ἥφιον, ες, ε*, imperf. (as if from *ἀφίω*); *ἀφέωνται*, for *ἀφείνται*, 3rd pers. plur. perf. pass.

SECTION XXXIII.

TABLE D.D.—φημί, ἵσθμι, κείμει.

INDICATIVE.		IMPERATIVE.	
Present. <i>I say</i> , &c.		Present. <i>I know</i> , &c.	
Sing. φημί, φής, φησι	IMPER. φαθί, φάτω	Sing. ἵσθμι, ἵσθς, ἵσθσι	ἴσθι, ἴστω
Plur. φαμέν, φατέ, φασί	SUBJ. φῶ, φῆς, φῆ	Plur. ἵσμεν, ἴστε } ἴασι	for ἴσθι, ἴστω
Dual. φατόν, φατόν	OPTATIVE. φαῖν, φαῖς, φαῖη	for ἴσαμεν, ἴσατε } ἴασι	ἴστε, ἴτωσαν
Imperfect.	Plur. φαίμεν (for φαίημεν), &c.	Dual. ἴστον, ἴστον, for ἴσατον	ἴστον, ἴτων
Sing. ἔφην, ἔφης, ἔφη	INFIN. φάναι	Imperf. ἴσθην, ἴσθς, ἴσθ	INFIN. ἰσάναι
Plur. ἔφαμεν, ἔφατε, ἔφασαν	Participle. φάς, φᾶσα, φάν	Plur. ἴσαμεν, ἴσατε, ἴσασαν, or ἴσαν	Part. ἴσας, ἴσασα, ἴσαν
Dual. ἐφάτην, ἐφάτην	Future. φήσω. Aor. ἔφησα	Dual. ἰσάτην, ἰσάτην.	
	Aor. SUBJ. φήσω. OPT. φήσαιμι		
	INFIN. φῆσαι. Part. φήσας		

INDICATIVE.

Present. *I lie* (on the ground), &c.

Sing. κείμει, κείσαι, κείται

Plur. κείμεθα, κείσθε, κύνται

Dual. κείμεθον, κείσθον, κύνθον

IMPERFECT.

ἐκείμεν, ἔκεισο, ἔκειτο

ἐκείμεθα, ἔκεισθε, ἔκειντο

ἐκείμεθον, ἐκείσθην, ἐκύνθην

IMPERATIVE. κείσο, κείσθω, &c.

INFINITIVE. κείσθαι

Participle. κείμενος, η, ον.

REMARKS.

1. Of φημί, the 1st pers. sing. (φημί), 3rd pers. sing. (φησι), 3rd pers. pl. (φασί), of the present indicative, and the 3rd pers. sing. of the imperfect (ἔφη), are the only forms which occur in the New Test.

2. The verb ἵσθμι is but little used (ἴσασι and ἴστε are found in the New Test.); it is perhaps connected with the obsolete εἶδω, fut. εἴσω, the forms of which will be hereafter noticed.

3. Ἐπίσταμαι, *I know*, of doubtful derivation, is conjugated like the middle voice of ἵσθμι.

4. Of εἶμι, *I go* (prim. ἴω), a few tenses may be mentioned.

Pres. sing. εἶμι, εἶς or εἷ, εἶσι; pl. ἵμεν, ἴτε, ἴασι. Past tense, sing. ἦεν, ἦεις, ἦει; pl. ἦμεν, ἦετε, ἦεσαν and ἦεσαν. Infin. ἰέναι. Part. ἰών, ἰούσα, ἰόν, ἰόντος, ἰούσης, ἰόντος, &c.

The following (compounded) forms occur in the New Testament: ἀπήσαν, ἐπίασαν, εἰσῆλθον, ἐξήσαν, ἐξῆλθον, ἐξῆλθον. ἐπιούση, pres. part. dat. sing. fem. of ἐπιναι. συνιόντος, gen. sing. part. pres. of σύνεμι, Lu. 8. 4.

SECTION XXXIV.

REMARKS ON THE AUGMENT OF COMPOUNDED VERBS.

1. Verbs compounded with a preposition. (a) If the preposition changes the meaning of the verb, the augment and reduplication are placed after the preposition; e.g. προστάτω, *I enjoin*, προσέτατον; εἰσάγω, *I introduce*, εἰσήγον.

(b) If the preposition end with a vowel, this is elided; e.g. διασπείρω, *I disperse*, διέσπειρον. But περί retains its ι; e.g. περιάγειν, περιέθηκε; and πρό (generally) its ο; e.g. προάγειν. The ο of πρό is often combined with the initial ε of a verb; e.g. προῖβην for προέβην; προῖβαλον for προέβαλον.

(c) If ἐν and σύν have lost or changed their ν because

of the consonant following them, this ν re-appears before the augment; e.g. ἐμβλέπω, *I look upon*, ἐνέβλεπον; συλλέγω, *I collect*, συνέλεγον; συζητῶ, συνεζήτουν, &c.

(d) Some verbs take the augment both before and after the preposition; e.g. ἀνορθόω, *I correct*, ἠνώρθουν; ἀνέχομαι, *I sustain*, ἠνέχομην.

2. If the preposition does not change the meaning of the verb, the augment usually comes before it; e.g. (ἵζω) καθίζω, *I sit down*, ἐκάθιζον; (εὕδω) καθεύδω, *I sleep*, ἐκάθευδον. But some take the augment after; e.g. προφητεύω, προεφήτεον; παρνομέω, παρηνόμηση.

3. Verbs compounded, but not with a preposition. (a) Those compounded with the privative particle *a* take the temporal augment *η*; e. g. ἀδικέω, *I act unjustly*, ἡδίκουν, &c.

(b) Those compounded with εὔ, if the verb begins with

a vowel capable of augment, take *η* after εὔ; e. g. εὐεργετέω, *I benefit*, εὐηργέουν.

(c) If the verb begins with a consonant or a long vowel, εὔ remains invariable, or else is changed into ηὔ, according to the Attic dialect; e. g. εὐδοκέω, ηὔδοκῃσα (also εὐδόκησα); εἰλογέω, ηὔλογουν, ηὔλογῃσα (also εὐλόγησα).

SECTION XXXV.

REMARKS ON TENSES MORE OR LESS IRREGULAR.

1. Verbs in έω uncontracted. Dissyllables in έω are not usually contracted in the 1st pers. sing., or the 1st and 3rd pers. pl. of the present; e. g. πλέω, *I sail*, πλέομεν, πλέουσιν; imperf. έπλεον. Nor are they contracted in the subjunctive and optative. The contracted form πνεῖ, however, occurs, John 3. 8.

2. In some verbs in άω, αε is contracted into η, instead of into α; e. g. ζάω, *I live*, ζῆς; ζῆ, infin. ζῆν; πεινάω, *I am hungry*, πεινῆς; ἦ, infin. πεινῆν. So διψάω, *I thirst*; and χράομαι, *I use*, χρῆ, χρῆται, infin. χρῆσθαι.

3. Futures in εύσω and αύσω, from verbs in έω and άω. A very few, as ρέω, *I flow*, πλέω, *I sail*, πνέω, *I blow*, from the fut. in εύσω; e. g. ρεύσω, πλεύσω (πλεύσομαι), πνεύσω. Two in αίω, κλαίω, *I weep*, and καίω, *I burn*, form it in αύσω; e. g. κλαύσω, καύσω. So perf. pass. κέκαυμαι, aor. 1, pass. έκαύθην..

4. Aspirated futures. Four verbs, έχω, τρέχω, τύφω, and τρέφω, take as the first letter of the future the aspirate which is in the second syllable of the present; e. g. έξω, θρέξομαι, θύψω, θρέψω.

5. Some verbs, though their termination is not preceded by a vowel, form the future in ήσω; e. g. θέλω, θελήσω; μέλλω, μελλήσω; αύξάνω (αύξω), αύξήσω; βούλομαι, βουλήσομαι (aor. έβουλήθην). So μάχομαι, μαχήσομαι.

6. Three futures, though uncontracted, omit σ; e. g. πίομαι, *I shall drink*, from πίνω; έδομαι, φάγομαι, *I shall eat*, which serve as futures to έσθίω.

7. In the verb πίπτω, *I fall* (primitive πέτω), σ occurs in the 2nd aorist, έπεσον.

Besides έθηκα, ήκα, and έδωκα, already cited, one or two others may be mentioned as wanting σ in the 1st aorist; e. g. ήνεγκα (primitive ενέγκω), used as 1st aorist of φέρω; είπα, and 2nd aorist είπον (primitive έπω), which verb keeps the ι throughout the moods.

8. Perfects active without κ. One or two may be here

given; e. g. τεθνηκέναι, *to have died*, by contraction, τεθνάναι, part. τεθνεώς for τεθνηκώς.

From ίστημι, έστηκα, pl. έστήκαμεν, contr. έσταμεν, έστατε, έστᾶσι; pluperf. pl. έσταμεν, έστατε, έστασαν; imper. έσταθι, έστᾶτω, &c.; subj. έστώ; opt. έσταίην; infin. έστάναι; part. έστώς, έστώσα, έστός; gen. έστώτος, έστώσης, έστώτος, &c.

9. Perfect passive. τρέφω, στρέφω, and τρέπω, take α in this tense; τέτραμμαι, έστραμμαι, τέτραμμαι. In the 1st aorist passive ε re-appears; e. g. έθρέφθην, έστρέφθην.

10. Verbal adjectives in τέος may here be noticed. They are used to signify necessity; e. g. λυτέος, *that ought to be, or must be, loosed*, and are formed from the participle of the 1st aorist passive, by changing the termination θείς into τέος. One instance, at least, is found in the New Test., βλητέος from βληθείς, of βάλλω, *I cast*.

11. In Attic Greek, the termination of the 2nd pers. sing. passive or middle is usually ει, instead of η; always in these three verbs; βούλομαι, *I will*, βούλει; οίομαι, *I think*, οίει; δψομαι, *I shall see*, δψει.

Futures in ουμαι are also inflected by ει; e. g. απολούμαι, *I shall perish*, απολεῖ, απολείται. So also, after the contraction of the active future (very frequent in verbs in ζω); e. g. from κομίζω, fut. κομίσω, Attic κοιμῶ, fut. mid. κοιμῶμαι, κοιμεί, κοιμείται.

12. Occasionally such aorist forms as έξήλθα, έπεσα, άνεῦρα, &c., are found, where the 2nd aorist would be more usual. These occur chiefly in various readings.

13. The termination ασι of the perfect active is sometimes shortened into αν; e. g. πέπτωκαν for πεπτῶκασιν, from πίπτω (var. reading). So γέγοναν for γεγόνασιν, &c.

On the other hand (chiefly in the Alexandrian dialect), the termination ον is lengthened into οσαν; e. g. ήλθσαν for ήλθον (var. reading). So έδολούσαν for έδολούν, imperf. of δολιόω.

SECTION XXXVI.

REMARKS ON DEFECTIVE AND IRREGULAR VERBS.*

1. Those which borrow some tenses from verbs of similar signification, but different root :

αἰρέω, *I take*, fut. αἰρήσω, perf. ἤρκα, perf. pass. ἤρμαι, aor. ἤρεθην, fut. pass. αἰρεθήσομαι; (from εἶλω) 2nd aor. εἶλον, 2nd aor. mid. εἰλόμην.

εἰπεῖν, *to speak*, has only 2nd aor. and some persons of 1st aor. εἶπα. Its other tenses are, 1st (from λέγω); 2nd (from εἶρω), fut. ἐρῶ; 3rd (from ῥέω), perf. εἶρηκα, perf. pass. εἶρημαι, aor. ἐρρέθην or ἐρρήθην.

ἔρχομαι, *I come*, imperf. ἤρχόμην; (from ελεύθω) fut. ἐλεύσομαι, 2nd aor. ἦλυθον, ἦλθον, 2nd perf. ἐλήλυθα, pluperf. ἐληλύθειν.

ἐσθίω, *I eat*, perf. ἐδήδοκα, perf. pass. ἐδήδομαι and ἐδήδεσμαι; (from φάγω) 2nd aor. ἐφαγον, fut. φάγομαι.

τρώγω, *I eat*, forms 2nd aor. ἔτραγον.

ὁράω, *I see*, imperf. ἐώραν, perf. ἐώρακα, perf. pass. ἐώραμαι, aor. 1, infin. pass. ὁραθῆναι; (from εἶδω), 2nd aor. εἶδον, ιδέ, ἴδω, ἴδοιμι, ιδεῖν, ιδών; mid. εἰδόμην, &c.; (from ὅπτω, ὅπτομαι), fut. ὄψομαι, aor. ὤφθην, perf. ὤμμαι.

τρέχω, *I run*, fut. θρέξομαι, aor. ἔθρεξα, &c.; (from δρέμω, δράμω), fut. δραμοῦμαι, 2nd aor. ἐδραμον, perf. δεδράμηκα, 2nd perf. δέδρομα.

ῥέω, *I flow*, 2nd aor. ἐρρύην; hence παραρρύνωμεν, Heb.

2. 1, from παραρρέω.

χέω, *I pour*, fut. χεύσω and χέω, 1st aor. ἔχευσα, ἔχευα and ἔχεα, infin. χέαι.

φέρω, *I bear, carry*, imperf. ἔφερον; (from οἶω), fut. οἴσω, fut. pass. οἰσθήσομαι; (from ἐνέγκω) aor. ἤνεγκα and ἤνεγκον, perf. ἐνήνοχα, perf. pass. ἐνήνεγμαι, aor. ἤνέχθην, fut. ἐνεχθήσομαι.

2. Terminations νω, άνω. αἰσθάνομαι, *I perceive*, 2nd aor. ἥσθον, fut. αἰσθήσομαι, perf. ἥσθημαι.

ἀμαρτάνω, *I err, sin*, 2nd aor. ἡμαρτον, infin. ἀμαρτεῖν, fut. ἀμαρτήσω.

βλαστάνω, *I bud* (prim. βλάστω), 2nd aor. ἔβλαστον, infin. βλαστεῖν, fut. βλαστήσω.

δάκνω, *I bite* (prim. δήκω), 2nd aor. ἔδακον, fut. δήξομαι, perf. pass. δέδηγμαι.

θιγγάνω (θίγω), *I touch*, 2nd aor. ἔθιγον, fut. θίξω and θίξομαι.

ἰκάνω, ἰκνέομαι, *I come* (prim. ἴκω), 2nd aor. ἰκόμην, perf. ἴγμαι, with ἀπό, ἀφίγμαι.

λαγχάνω, *I set by lot* (prim. λήχω), 2nd aor. ἔλαχον, fut. λήξομαι, perf. εἶληχα, 2nd perf. λέλογχα.

λαμβάνω, *I take* (prim. λήβω), 2nd aor. ἔλαβον, fut. λήψομαι, perf. εἶληφα, perf. pass. εἶλημμαι.

λανθάνω, *I am hidden* (prim. λήθω), fut. λήσω, 2nd aor. ἔλαθον, 2nd perf. λέληθα. λανθάνομαι, *I forget*, 2nd aor. ἐλαθόμην, perf. λέλησμαι.

μανθάνω, *I learn* (prim. μῆθω or μάθω), 2nd aor. ἔμαθον, infin. μαθεῖν, fut. μαθήσω, perf. μεμάθηκα.

ἐλαύνω, *I drive*, fut. ἐλάσω, 1st aor. ἤλασα, perf. ἐλίλακα, &c.

πυνθάνομαι, *I inquire* (prim. πεύθομαι), 2nd aor. ἐπυνθόμην, fut. πεύσομαι, perf. πέπυσμαι.

τυγχάνω, *I obtain* (prim. τεύχω), fut. τεύξομαι, perf. τετύχηκα, 2nd aor. ἔτυχον.

3. Termination σκω, from ω pure. ἀρέσκω, *I please* (prim. ἀρέω), fut. ἀρέσω, 1st aor. ἤρεσα, 1st aor. pass. ἤρέσθην.

βιβρώσκω, *I eat* (prim. βρώω), fut. βρώσω, βρώσομαι, perf. βέβρωκα, 2nd aor. ἔβρων.

μεθύσκω, *I inebriate* (μεθύω), fut. μεθύσω, &c.

γηράσκω, *I grow old* (prim. γηράω), fut. γηράσομαι, aor. infin. γηράναι or γηράναι, part. γήρας, γήραντος.

γινώσκω, *I know* (prim. γνύω), fut. γνώσομαι, perf. ἔγνωκα, perf. pass. ἔγνωσμαι, 2nd aor. act. ἔγνω, γνώθι, γνώ, γνώην, γνώναι, part. γνούς, γνόντος; hence ἀναγινώσκω, *I read*, 1st aor. ἀνέγνωσα.

μιμνήσκω, *I call to mind* (prim. μνάω), perf. μέμνημαι *I remember*, aor. ἐμνήσθην.

πιπράσκω, *I sell* (prim. περάω), fut. περάσω, perf. πέπρακα (for πεπέρακα), perf. pass. πέπραμαι, aor. ἐπράθην, 3rd fut. πεπεράσομαι.

ἀναλίσκω, *I consume* (prim. ἀλόω, ἀλωμι), fut. ἀναλώσω, perf. ἀνήλωκα, 1st aor. pass. ἀνηλώθην, &c.

4. Terminations σκω and σχω, from ω impure (not preceded by a vowel).

εὐρίσκω, *I find* (prim. εὔρω), 2nd aor. εὔρον, infin. εὐρεῖν, fut. εὐρήσω, perf. εὐρήκα, perf. pass. εὐρημαι, aor. εὐρέθην; also εὔρησα and εὐράμην, 1st aor. act. and mid.

θνήσκω, *I die* (prim. θάνω), 2nd aor. ἔθανον, fut. θανοῦμαι, perf. τέθνηκα.

πάσχω, *I suffer* (prim. πάθω), 2nd aor. ἔπαθον; (prim. πένθω), fut. πείσομαι, 2nd perf. πέπονθα.

ἔχω, *I have*, imperf. ἔιχον, fut. ἔξω; (prim. σχώ), 2nd aor. ἔσχον, σχές, σχῶ, σχοίην, σχεῖν, whence a new fut. σχήσω, and perf. ἔσχηκα. From σχω also comes ἴσχω, *I hold*, and the compound ὑπισχνέομαι, *I promise*, 2nd aor. ὑπεσχόμην, fut. ὑποσχίσομαι, perf. ὑπέσχημαι.

5. Termination νμι. ἀμφιέννυμι, *I clothe* (prim. ἀμφιέω), fut. ἀμφιέσω, ἀμφιώ, perf. pass. ἡμφίεσμαι.

ζώννυμι, *I gird*, fut. ζώσω, 1st aor. mid. ἐζωσάμην, perf. pass. ἔζωσμαι.

κατάγνυμι, *I break in pieces*, fut. κατεάξω, 1st aor. κατέαξα, 2nd aor. pass. κατεάγην.

* A notice of those which occur in the New Test. may be found useful, though not all the forms here given appear in the Sacred Text.

κεράννυμι, *I mingle* (prim. κεράω), fut. κεράσω, perf. pass. κεκέρασμαι, aor. ἐκεράσθην, by syncope κέκραμαι, ἐκράθην.
 κορέννυμι, *I satiate*, fut. κορέσω, perf. pass. κεκόρεσμαι, aor. ἐκορέσθην.

κρεμάννυμι, *I suspend* (prim. κρεμάω), fut. κρεμάσω, κρεμῶ, 1st aor. pass. ἐκρεμάσθην. Also κρέμαμαι, fut. κρεμήσομαι.

μίγνυμι, *I mix* (prim. μίσγω, μίγω), fut. μίξω, perf. pass. μέμιγμαι.

ῥάλλυμι, *I destroy* (prim. ῥάω), fut. ῥάσω, ῥῶ, 1st aor. ῥάσσα, perf. ῥάωλεκα, fut. mid. ῥάλομαι, 2nd aor. mid. ῥάλομαι, 2nd perf. ῥάλωκα, part. ῥάλωλός, ῥάλωλῆ, ῥάλωλός.

ὀμνυμι, *I swear* (prim. ὀμόω), 1st aor. ὤμοσα, perf. ὤμωκα, perf. pass. ὤμωσμαι; (prim. ὄμω), fut. ὀμοίμαι, ὀμεῖ, ὀμεῖται, infin. ὀμεῖσθαι.

πετάννυμι, *I expand*, fut. πετάσω, 1st aor. ἐπέτασα, &c. πήγνυμι, *I fix* (prim. πήγω), fut. πήξω, 1st aor. ἐπήξα, perf. pass. πέπηγμα, aor. ἐπήχθην, 2nd aor. pass. ἐπάγη, 2nd perf. πέπηγα; the two last in a neuter sense.

ῥήγνυμι, *I break* (prim. ῥήγω), fut. ῥήξω, 1st aor. ῥήξα, 2nd aor. pass. ἐρράγη, 2nd perf. ἐρρώγα, in a neuter sense.

ῥώννυμι, *I strengthen* (prim. ῥώω), fut. ῥώσω, perf. pass. ῥώωμαι, aor. ῥώσθην, imp. perf. pass. ῥώωσο, *farewell*.

σβέννυμι, *I extinguish* (prim. σβέω), fut. σβέσω, perf. pass. ἔσβεσμαι, 1st aor. pass. ἐσβέσθην; (prim. σβέω, σβῆμι) 2nd aor. ἔσβην, perf. ἔσβηκα.

στρώννυμι, *I strew*, fut. στρώσω, 1st aor. ἔστρωσα, perf. pass. ἔστρωμα.

SECTION XXXVII.

REMARKS ON IRREGULAR VERBS CONTINUED.—VARIOUS TERMINATIONS.

1. ἄλλομαι, *I leap*, fut. ἀλόμαι, 1st aor. ἤλαμην.
 (ἀνα, κατα) βαίνω (prim. βάω, βῆμι), fut. βήσομαι, perf. βέβηκα, 2nd aor. ἔβην; βῆσω and ἔβησα in active sense.

ἀνοίγω, *I open*, imperf. ἀνέφωρον, 1st aor. ἀνεῶξα and ἤνοιξα, perf. ἀνέφωκα, perf. pass. ἀνέφωμαι, ἠνέφωμαι, 1st aor. pass. ἀνέφωχθην, ἠνέφωχθην, ἠνοιχθην, 2nd aor. pass. ἠνοιγην, 2nd fut. ἀνοιγήσομαι, 2nd perf. ἀνέφωγα, in neuter sense.

γίνομαι, *I become* (prim. γένω), 2nd aor. ἐγενόμην, 2nd perf. γέγονα, fut. γενήσομαι, perf. pass. γεγένημαι, aor. pass. ἐγενήθην.

δύναμαι, *I am able*, imperf. ἐδυνάμην and ἡδυνάμην, fut. δυνήσομαι, aor. ἐδυνήθην and ἡδυνήθην, perf. δεδυνήμαι.

δέω, *I bind*, fut. δήσω, 1st aor. ἔδησα, perf. δέδεκα, perf. pass. δέδεμαι, aor. ἐδέθην.

δέω, *I want*, fut. δέσω; impersonal δεῖ, *it is necessary*, fut. δεήσει, &c.; pass. δέομαι, *I pray*, also *I want*, fut. δεήσομαι, aor. ἐδεήθην.

ἐγείρω, *I arouse*, fut. ἐγερῶ, perf. Att. ἐγήγεγκα; mid. ἐγείρομαι, *I awake*, 1st aor. ἡγειράμην, perf. pass. ἐγήγεμαι, fut. ἐγεθήσομαι, aor. ἡγέρθην, 2nd aor. mid. ἡγρόμην (for ἡγερόμην), 2nd perf. ἐγρήγορα, whence a new present, γρηγόρω, *I watch*.

εἶδω, *I see* (not used in the present), 2nd aor. εἶδον, infin. ἰδεῖν; 2nd perf. εἶδα, *I know*; pluperf. ἦδεν, *I knew*. The forms are as follow: perf. indic. sing. εἶδα, εἶσθα, εἶδας, εἶδε, pl. (from ἴσθαι) ἴσμεν, ἴσθε, ἴσασι; imp. ἴσθι, ἴστω, &c.; pluperf. ἦδεν, ἦδεις, ἦδει, pl. ἦδειμεν, ἦδετε, ἦδεισαν; subj. εἶδῶ; opt. εἶδείην; infin. εἶδέναι; part. εἰδώς, εἰδυῖα, εἰδός; fut. εἴσομαι, εἴσῃ, εἴσεται, &c.; also εἰδήσω, as if from εἰδέω, ὦ.

εἰκώ, 2nd perf. εἴοκα, *I resemble*; part. εἰκώς.

κτείνω, *I slay* (in New Test. ἀποκτείνω, and, in various readings, ἱποκτείνω and ἀποκτείνω), fut. κτενῶ, 1st aor.

ἔκτεινα, 1st aor. pass. ἐκτάνθην, infin. ἀποκτανθῆναι.

μαρτύρομαι, *I witness*, fut. μαρτυρούμαι, 1st aor. ἐμαρτυράμην.

οἶομαι, *I think*, imperf. ᾠόμην (also οἶμαι, ᾠμην), fut. οἴσομαι, aor. ᾠήθην, infin. οἴσθηναι.

ὀνίμην, *I help* (prim. ὀνάω), fut. mid. ὀνήσομαι, aor. ὀνησάμην, opt. ὀναίμην.

πίνω, *I drink*, fut. πίομαι, πίεσαι, also πιοῦμαι, 2nd aor. ἔπιον; (prim. πόω), perf. πέπωκα, perf. pass. πέπομαι, 1st aor. ἐπόθην (κατεπόθην).

πίπτω, *I fall* (prim. πέτω), fut. πεσοῦμαι, 1st aor. ἔπεσα, 2nd aor. ἔπεσον; (prim. πτώ), perf. πέπτωκα.

σπένδω, *I pour out*, fut. σπείσω, perf. ἔσπεικα, perf. pass. ἔσπεισμαι, aor. ἐσπείσθην.

σώζω, *I save*, perf. pass. σέσωμαι and σέσωσμαι, aor. ἐσώθην.

τίκτω, *I bring forth* (prim. τέκω), fut. τέξομαι, 2nd aor. ἔτεκον, 1st aor. pass. ἐτέχθην, 2nd perf. τέτοκα.

φθάνω, *I anticipate*, fut. φθίσω, 1st aor. ἐφθασα, perf. ἔφθακα; (prim. φθάω, φθῆμι), 2nd aor. ἐφθην, fut. φθήσομαι.

2. A few verbs in εῶ and ᾠω form some tenses as if the verb terminated in ω impure.

γαμέω, *I marry* (prim. γάμω), 1st aor. ἔγγημα and ἐγάμησα, perf. γεγάμηκα, regular.

δαμιάω, *I tame* (prim. δάμνω), 2nd aor. ἔδαμον, 2nd aor. pass. ἐδάμην, perf. δέδμηκα (for δεδάμηκα).

δοκέω, *I appear* (prim. δόκω), fut. δόξω, 1st aor. ἔδοξα, perf. pass. δέδογμα. Impersonally, δοκεῖ, *it seems good*, ἔδοξε, &c.

μυκάομαι, *I roar* (prim. μύκω), 2nd aor. ἔμυκον, 2nd perf. μέμυκα.

SECTION XXXVIII.

REMARKS ON SOME PERFECT TENSES EMPLOYED AS PRESENTS.

1. In a considerable number of verbs the perfect is used in a strictly present signification.

The explanation of this usage is simply derived from the complete idea conveyed by the perfect tense, as in the following examples.

2. *ἔθω*, *I accustom myself*, *εἴωθα*, *I have accustomed myself*; hence, *I am accustomed*.

εἶδω, *I see*, *οἶδα*, *I know*.

ἔοικα, *I resemble*.

θνήσκω, *I die*, *τέθνηκα*, *I have suffered death*; hence, *I am dead*.

ἵστημι, *I place*, *ἔστηκα* (*ἐμαντόν*), *I have placed myself*; hence, *I stand*.

κτάομαι, *I acquire*, *κέκτημαι*, *I have acquired and retain*; hence, *I possess*.

μνάομαι, *I call to mind*, *μύνημαι*, *I have called to mind and retain*; hence, *I remember*.

So also in the perf. pass.; e. g. *οἱ κεκλημένοι*, *those who are in receipt of a call or invitation*; hence, *the invited ones, the guests*.

SECTION XXXIX.

THE USE OF THE TENSES.

The use of the present and future tenses is sufficiently explained by their names. But the present is sometimes used as a lively expression of a past action: as, *ἀγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους*, Jno. 9. 13; and also of a certain futurity: as, *μετὰ τρεῖς ἡμέρας ἐγείρομαι*, Mat. 27. 63. The indicative of the future has occasionally the force of the imperative mood: as, *ἔσεσθε οὖν ὑμεῖς τέλειοι*, Mat. 5. 48.

The imperfect expresses a prolonged or recurrent action in past time.

The aorist is strictly the expression of a momentary or transient single action, being thus distinguished from the imperfect; and in the indicative mood it ordinarily signi-

fies past time. It is, however, used of a prolonged action, if there is no positive need to make a direct expression of that circumstance. It is thus of constant use in the narrative of past transactions.

The perfect conveys the double notion of an action terminated in past time, and of its effect existing in the present: as, *γυνὴ δέδεται*, 1 Cor. 7. 39.

The pluperfect expresses the effect as past, as well as the action.

In the case of certain verbs, the latter part of the entire idea conveyed by these two tenses is so prominent, that they virtually become a present and imperfect respectively: as, *οἶδα*, *I know*, *ᾔδειν*, *I knew*.

SECTION XL.

THE USE OF THE INFINITIVE MOOD.

A verb in the infinitive mood, either alone or in combination with other words, mostly expresses either the subject of another verb: as, *μακίριόν ἐστι διδόναι*, Acts 20. 35; or the object of relation of the action or condition expressed by a verb, participle, or adjective: as, *ἐπιποθῶ ἰδεῖν ὑμᾶς*, Rom. 1. 11; *δυνατὸς κωλύσαι*, Acts 11. 17; *οὐκ ἔστιν ἐμὸν δοῦναι*, Mat. 20. 23. The most usual grammatical situation of a verb in the infinitive is in immediate dependence on another verb.

A verb in the infinitive, with the neuter article (*τό*) prefixed becomes, by the inflexion of the article, admissi-

ble into the various grammatical positions of the substantive: as, *γνώμη τοῦ ὑποστρέφειν*, Acts 20. 3; *διὰ παντός τοῦ ζῆν*, He. 2. 15; *ἐν τῷ ἱερατεῖν αὐτόν*, Lu. 1. 8.

The infinitive is always a legitimate construction, though not the only one, after the particles *πρὶν* and *ὥστε*: as, *πρὶν γενέσθαι*, Jno. 14. 29; *ὥστε μὴ ἰσχύειν τινά*, Mat. 8. 28.

A participle takes the place of an infinitive in dependence upon certain verbs: as, *ἐπαύσατο λαλῶν*, Lu. 5. 4; *ὁρῶ σε ὄντα*, Acts 8. 23.

SECTION XLI.

THE USE OF THE SUBJUNCTIVE MOOD.

In the principal verb of a sentence, the subjunctive mood is an expression of deliberative interrogation: as, δῶμεν, ἢ μὴ δῶμεν; Mar. 12. 15, *Should we pay, or should we not pay?* καὶ τί εἶπω; Jno. 12. 27, *And what should I say?* This is termed its deliberative use.

In the first person plural, it has also the suggestive force which is usually classed as an imperative: as, ἄγωμεν εἰς τὰς ἐχομένας κωμοπόλεις, Mar. 1. 38, *Let us go into the next towns.* This usage, if not actually identical with it, is nearly related to the preceding.

The aorist of this mood is used as an imperative with the particle μή: as, μὴ σαλπίσσης, Mat. 6. 2.

The construction of the subjunctive with the combined particles οὐ μή, is a form of preemptory negation: as, οὐ

μὴ νίψης, Jno. 13. 8. The future indicative is also used in the same construction.

In dependent clauses, the subjunctive is the ordinary mood after εἰάν, ἄν used hypothetically, and relative words when ἄν is subjoined to them: as, ὅταν (ὅτε ἄν), ὅς ἄν, &c., as also πρίν and ἕως with ἄν subjoined.

It is also the ordinary construction with the particles ἵνα, ὥς, ὅπως, when expressive of design: as, ἵνα πληρωθῇ, Mat. 2. 15. The same is the case when design is implied, though not expressed directly: as, τὸ κατάλυμα, ὅπου—βάγω, Mark 14. 14. The future indicative is also constructed with ὥς and ὅπως, and in the New Testament sometimes also with ἵνα.

SECTION XLII.

THE USE OF THE OPTATIVE MOOD.

In the principal verb, the optative mood is a simple form of wishing: as, τὸ ἀργύριον—εἴη εἰς ἀπώλειαν, Acts 8. 20.

In combination with the particle ἄν, it is an expression of a conditional futurity: as, πῶς ἂν δυνάμην; Acts 8. 31, *How should I be able?*

In dependent clauses, it is sometimes employed in oblique narration, that is, when the sentiments of a person

are made a matter of narration, instead of being expressed in direct personal terms: as, ἐπυνθάνετο, τί εἴη ταῦτα, Lu. 15. 26.

The optative following the particle εἰ is one of the forms of a hypothetical clause, but of rare occurrence in the New Testament; as is also its use after particles expressive of design.

SECTION XLIII.

THE CONCORD OF THE VERB.

In Greek, as in language in general, the verb is ordinarily put in the same number and person as its subject, or nominative case. This is its agreement, or concord. There is, however, this special exception; that, when a word in the plural, expressive of the subject, is also in the neuter gender, the verb is usually in the singular: as, πάντα δι' αὐτοῦ ἐγένετο, John 1. 3.

A subject in the singular, when the idea conveyed by the word is that of plurality, may have its verb in the plural: as, ὄχλος ἔστρωσαν, Mat. 21. 8. This is termed a **rational**, as distinguished from a formal, concord.

When a verb is in the plural, as having several joint subjects, and these are of different persons, its concord will be with the first person in preference to the second, and with the second in preference to the third.

Since the verb, by its inflexion alone, always implies its pronominal subject in the first and second persons, these are, accordingly, not necessary to be expressed for the purpose of mere perspicuity: when, therefore, they are expressed, it is a mark of point or emphasis on the subject of the verb, of some kind or degree. And the same is the case to a certain extent with the third person.

SECTION XLIV.

THE CONCORD OF THE ADJECTIVE, PARTICIPLE, AND PRONOUN.

The adjective, the participle, and the pronoun, agree with the substantive to which they have relation, in gender, number, and case. Rational concords are also admissible, as in the case of the verb.

An adjective, participle, or pronoun, in the masculine gender without any substantive expressed, has relation to persons; but in the neuter, to things: as, *μακάριοι οἱ*

πενθοῦντες, Mat. 5. 4; *πάντα ταῦτα ἐφύλαξάμην*, Mat. 19. 20.

The relative pronoun, being either the subject of the verb in its own clause, or the object of government of some word in that clause, agrees with its antecedent in gender and number only: if it is in the nominative case, it is also reckoned of the same person with the antecedent.

SECTION XLV.

THE USE OF THE NOMINATIVE CASE.

A nominative case with the article prefixed is sometimes used for the vocative. as, *τὸ πνεῦμα τὸ ἄλalon*, Mar. 9. 25.

A substantive or adjective which is attached to a neuter or passive verb, as a necessary supplement to the sense, is put in the same case with the subject of the verb; which, except in case of an infinitive, will be the nominative: as, *ἐγὼ εἰμι ἡ ὁδός*, Jno. 14. 6; *ὁ λόγος σὰρξ ἐγένετο*, Jno. 1. 14; *αὐτοὶ υἱοὶ Θεοῦ κληθήσονται*, Mat. 5. 9; *πεπεισμένος ἐστὶν Ἰωάννην προφήτην εἶναι*, Lu. 20. 6.

If, instead of a verb, a participle is used, the case of the participle is continued in the supplemental word: as, *Φοίβην οὖσαν διάκονον*, Rom. 16. 1; *ἡμῖν Ῥωμαίοις οὖσι*, Acts 16. 21.

Of the same principle is the rule of apposition, namely, that two terms for the same thing, in the same grammatical clause, are put in the same case: as, *παραγίνεται Ἰωάννης ὁ βαπτιστής*, Mat. 3. 1; *ἐν ἡμέραις Ἡρώδου τοῦ βασιλέως*, Mat. 2. 1; *παραβάτην ἐμαντὸν συνιστάνω*, Gal. 2. 18; *ὑμᾶς—ἐθετο ἐπισκόπους*, Acts 20. 28.

SECTION XLVI.

THE USE OF THE ACCUSATIVE CASE.

The accusative is the case of government of by far the greater number of transitive verbs, and may therefore be regarded as the ordinary case of the direct object of a verb.

The subject of a verb in the infinitive mood is ordinarily in the accusative case: as, *πάντας ἀνθρώπους θέλει σωθῆναι*, 1 Tim. 2. 4. But, if the subject of the verb in the infinitive is the same as that of the principal verb on which it depends, it is in the nominative: as, *δέομαι τὸ μὴ παρὼν θαρρῆσαι*, 2 Cor. 10. 2; *φάσκοντες εἶναι σοφοί*, Ro. 1. 22.

An object of relation, or in limitation, as distinguished from one which is direct, is also in the accusative; and in

this way the case is found after adjectives, passive verbs, and a previous accusative in direct government: as, *σκοηνοποιοὶ τὴν τέχνην*, Acts 18. 3; *δαρήσεται πολλὰς*, Lu. 12. 47; *δεδεμένος τοὺς πόδας*, Jno. 11. 44; *γάλα ὑμᾶς ἐπότισα*, 1 Cor. 3. 2.

When the relative would, by its own proper government, be in the accusative, it sometimes exchanges this case for the genitive or dative of its antecedent: as, *ἐπὶ πᾶσιν οἷς ἤκουσαν*, Lu. 2. 20; *ἐκ τοῦ ὕδατος οὗ ἐγὼ δόσω*, Jno. 4. 14. This is termed attraction.

The accusative is employed in designations of space and time: as, *ἀπέχουσιν σταδίους ἐξήκοντα*, Lu. 24. 13; *ὥσπερ ἑννάτην*, Acts 10. 3.

SECTION XLVII.

THE USE OF THE GENITIVE CASE.

The most simple and ordinary use of the genitive, is to place a substantive in immediate construction with another substantive. This construction is an expression of some simple and obvious relation between the things signified by the two substantives; and thus the substantive in the genitive comes variously to signify a possessor, origin, cause, matter, object, &c.

In the New Testament, the genitive in construction has also the force of a qualifying adjective: as, τὸν οἰκονόμον τῆς ἀδικίας, Lu. 16. 8. This is a Hebraism.

An absolute participial clause, so termed, is one which has its subject distinct from the principal subject of the sentence of which it forms a part. Such clauses are distinguished by having their subject in the genitive case, hence termed the genitive absolute: as, τοῦ δαμονίου ἐξελθόντος, ἐλάλησεν ὁ κωφός, Lu. 11. 14.

The genitive is used in designations of price: as, ἐπράθη τριακοσίων δηναρίων, Jno. 12. 5. Akin to this is the government of the genitive by the adjective ἄξιος.

It is also found in designations of time, Jno. 3. 2.

The genitive is constructed with words, that is, verbs and adjectives, implying—

(1) exclusive distinction: as, for instance, διαφέρειν, 1 Cor. 15. 41, and all comparatives: hence

(2) superiority, especially power and rule, Rom. 14. 9; 1 Tim. 2. 12.

(3) inclusive distinction: as, for instance, distributives and superlatives, Lu. 16. 5; 1 Cor. 15. 9.

(4) deprivation, Lu. 16. 4; abstinence, Acts 20. 29; and cessation, 1 Pet. 4. 1.

(5) fulness, and the opposite notions of emptiness, deficiency, need, Lu. 5. 12; Jno. 2. 7; 1 Tim. 1. 6; Ja. 1. 5.

(6) desire, objective pursuit, Mat. 5. 28.

(7) bodily perception, except sight, Mat. 2. 9.

(8) mental perception, as, for instance, memory, knowledge, Lu. 18. 32. But words of this class, as well as the preceding one, are also constructed with the accusative, Lu. 9. 45.

Certain verbs in the middle voice govern the genitive, as, ἀπτομαι, ἔχομαι, γέυομαι, δρέγομαι, ἐπιλανθάνομαι, Mat. 8. 15; Heb. 6. 9; Mar. 9. 1; 1 Tim. 3. 1; Heb. 6. 10. Also certain verbs compounded of κατά, and conveying by their composition the idea of untoward action: as, κατηγορῶ, καταμαρτυρῶ, καταδυναστεύω, κατακυριεύω, καταφρονῶ, Mat. 12. 10; Mar. 14. 60; Ja. 2. 6; Acts 19. 16; Mat. 6. 24.

A criminal charge or sentence is expressed in the genitive, Mat. 26. 66.

The object of a partial action is in the genitive, Mar. 2. 21; Acts 27. 36; Mar. 9. 27.

The construction of the genitive after verbs substantive is the same, in effect, with its immediate dependence upon a substantive, Mat. 19. 15; 1 Cor. 6. 19; Heb. 12. 11.

SECTION XLVIII.

THE USE OF THE DATIVE CASE.

As a general principle, that to which anything is represented as accruing, is expressed in the dative case. It is thus constructed with words implying—

(1) address, Mat. 3. 7; Lu. 1. 19; Acts 26. 29.

(2) bestowal, Mat. 4. 9; Acts 3. 14.

(3) approach, Lu. 7. 12.

(4) gain or loss, advantage or disadvantage, Mat. 5. 44; Lu. 4. 22; Mat. 23. 31; Heb. 8. 8; Mat. 3. 16; Rom. 14. 6, 7.

(5) credence, reliance, Mat. 21. 25; 2 Cor. 10. 7.

(6) submission, subservience, Acts 5. 36; Lu. 2. 51; Acts 13. 36.

To these must be added, words signifying adaptation,

likeness, equality, 2 Cor. 2. 6; Heb. 6. 7; Eph. 5. 3; Ja. 1. 6; Lu. 7. 32; Mat. 20. 12.

The dative is an expression of instrumentality, Mat. 8. 16; Mar. 5. 3; as also causation, method, agency, and other kindred notions, Rom. 11. 20; Acts 15. 1; Phi. 2. 7; 1 Cor. 14. 20.

The dative is used in designations of time, Lu. 12. 20; Acts 13. 20.

Certain verbs in the middle voice are followed by the dative: as, χρῶμαι, διαλέγομαι, κρίνομαι, Acts 27. 17; Heb. 12. 5; Mat. 5. 40.

The dative is frequently found in dependence upon a preposition involved in a compound verb, Mar. 3. 10; Acts 13. 43; 2 Pet. 1. 9; Mat. 26. 53.

SECTION XLIX.

PREPOSITIONS, ADVERBS, AND CONJUNCTIONS.

The various governments of cases by the several prepositions are given at length in the Lexicon. Some prepositions are occasionally used as adverbs without a case in government, 2 Cor. 11. 23; and are also prefixed to adverbs, Mat. 4. 17; Acts 28. 23.

Certain adverbs may have a case in government, ordi-

narily the genitive, Mat. 10. 29; Jno. 6. 23; Mat. 13. 34.

The Greek language exhibits a peculiar usage in the repetition of a negative, Mat. 22. 16; Jno. 15. 5; Mar. 1. 44.

Words directly united by a simple conjunction, are ordinarily in the same grammatical construction.



MULTÆ TERRICOLIS LINGUÆ, CŒLESTIBUS UNA.



THE ANALYTICAL
GREEK LEXICON.

ΠΟΛΛΑΙ ΜΕΝ ΘΝΗΤΟΙΣ ΓΛΩΤΤΑΙ,

ΜΙΑ Δ'ΑΘΑΝΑΤΟΙΣΙΝ.

LEXICON.

A

A, α, Alpha, the first letter of the Greek alphabet, and used for the *first*, Re. 1. 8, 11; 21. 6; 22. 13.

In composition it denotes *privation*; sometimes *augmentation* and *union*.

ἄ, nom. or acc. pl. neut. (§ 10. tab. J. g) . ὄς

Ἀαρών, ὁ, *Aaron*, pr. name, indecl.

Ἀβαδδών,^a ὁ, *Abaddon*, pr. name, indecl.

ἄβαρῆ,^b acc. sing. masc. . . . ἄβαρής

ἄβαρής], ἑός, οὗς, ὁ, ἡ, τό, -ές, (ἄ & βάρος), *not burdensome, not chargeable*, (§ 7. tab. G. b).

Ἀββᾶ, indecl. Chald. or Syr. ܐܒܬܐ, *father*, Mar. 14. 36; Ro. 8. 15; Gal. 4. 6.

Ἀβέλ, ὁ, *Abel*, pr. name, indecl.

Ἀβιά, ὁ, *Abia*, pr. name, indecl.

Ἀβιάθαρ,^c ὁ, *Abiathar*, pr. name, indecl.

Ἀβιληνή], ἡς, ἡ, (§ 2. tab. B. a) *Abilene*, a district of the Syrian Decapolis; from *Abila*, the chief town. Lat. 33. 35, long. 36. 5.

Ἀβιληνῆς,^d gen. sing. . . . Ἀβιληνῆ

Ἀβιουδ, ὁ, *Abihud*, pr. name, indecl.

Ἀβραάμ, ὁ, *Abraham*, pr. name, indecl.

ἄβυσσον, acc. sing. (§ 3. tab. C. a) . ἄβυσσος

ἄβυσσος], ου, ἡ, pr. *bottomless; place of the dead, hell*.

ἄβύσσου, gen. sing. . . . ἄβυσσος

Ἀγαβος, ου, ὁ, *Agabus*, pr. name.

ἄγαγε, 2 pers. sing. aor. 2, imper.—A. Tdf. } ἄγω
ἄγε, Rec. Gr. Sch. (2 Ti. 4. 11) }

ἀγαγεῖν, aor. 2, inf. (§ 13. rem. 7 d) id.

ἀγάγετε, 2 pers. pl. aor. 2, imper. . . ἄγω

ἀγάγη, 3 pers. sing. aor. 2, subj. . . id.

ἀγαγόντα, acc. sing. masc. part. aor. 2 . id.

ἀγαγόντες, nom. pl. masc. part. aor. 2 . id.

ἀγαγών, nom. sing. masc. part. aor. 2 . id.

ἀγάγωσι, σιν, 3 pers. pl. aor. 2, subj. . id.

ἀγαθά, acc. pl. neut. (§ 7. tab. F. a) . ἀγαθός

ἀγαθός, acc. pl. fem. . . id.

ἀγαθέ, voc. sing. masc. . . id.

ἀγαθή, nom. sing. fem. . . id.

ἀγαθή, dat. sing. fem. . . id.

ἀγαθήν, acc. sing. fem. . . id.

ἀγαθῆς, gen. sing. fem. . . id.

ἀγαθοεργεῖν,^e pres. infin. . . ἀγαθοεργέω

ἀγαθοεργέω, ὦ], ἀγαθουργῶ, fut. ἴσω, (§ 16. tab. P)

(ἀγαθός & ἔργον), *to do good, confer benefits*. N.T.

ἀγαθοῖς, dat. plur. masc. and neut. . . ἀγαθός

ἀγαθόν, nom. and acc. sing. neut. & acc. m. id.

ἀγαθοποιέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἀγαθός & ποιέω), *to do good, benefit, do well*. LXX.

ἀγαθοποιῆσαι, aor. 1, inf.—Rec. Gr. Sch. Tdf. } ἀγαθοποιέω
τι ἀγαθὸν ποιῆσαι, D. (Mar. 3. 4) }

ἀγαθοποιῇτε, 2 pers. pl. pres. subj. id.

ἀγαθοποιῆα], as, ἡ, (§ 2. tab. B. b. and rem. 2), *well-doing, probity*. L.G.

ἀγαθοποιῆα,^f dat. sing.—Rec. Gr. Sch. } ἀγαθοποιῆα
ἀγαθοποιῆαις, dat. pl.—A. Ln. Tdf. }

ἀγαθοποιός], οὗ, ὁ, ἡ, *a well-doer*. L.G.

ἀγαθοποιούντας, part. pres. masc. acc. pl. ἀγαθοποιέω

ἀγαθοποιούντες, nom. pl. masc. part. pres.	ἀγαθοποιέω
ἀγαθοποιούσαι, nom. pl. fem. part. pres.	id.
ἀγαθοποιῶν, nom. sing. masc. part. pres.	id.
ἀγαθοποιῶν,* gen. pl.	ἀγαθοποιός
ἀγαθός, ἡ, ὄν, <i>good, profitable, generous, beneficent, upright, virtuous</i> (§ 7. tab. F. a): whence ἀγαθωσύνη, ἡ, ὄν, <i>goodness, virtue, beneficence.</i> LXX.	
ἀγαθοῦ, gen. sing. masc. and neut.	ἀγαθός
ἀγαθουργῶν, ^b nom. sing. part. pres.—Al. Ln. Tdf.	ἀγαθουργέω
ἀγαθοποιῶν, Rec. Gr. Sch.	
ἀγαθούς, acc. pl. masc.	ἀγαθός
ἀγαθῶ, dat. sing. neut.	id.
ἀγαθῶν, gen. pl.	id.
ἀγαθωσύνη, ἡ, (§ 2. tab. B. a)	id.
ἀγαθωσύνη, dat. sing.	ἀγαθωσύνη
ἀγαθωσύνης, gen. sing.	id.
ἀγαλλιάσει, dat. sing.	ἀγαλλιάσις
ἀγαλλιάσεως, gen. sing.	id.
ἀγαλλιάσθε, 2 pers. pl. pres. mid. (§ 19. tab. S)	ἀγαλλιᾶω
ἀγαλλιάσθε, 2 pers. pl. pres. imper. mid.	id.
ἀγαλλιασθήναι, aor. 1, inf. pass.—Rec.	id.
ἀγαλλιασθῆναι, Gr. Sch. Tdf. (Jno. 5. 35)	
ἀγαλλιάσις, εως, ἡ, (§ 5. tab. E. c) <i>exultation, extreme joy.</i> LXX. from	
ἀγαλλιᾶω, ω], fut. ἄσω, (§ 22. rem. 2) <i>to celebrate, praise</i> ; also equivalent to ἀγαλλιάομαι, ὦμαι, <i>to exult, rejoice exceedingly</i> ; <i>to desire ardently</i> , Jno. 8. 56. LXX.	
ἀγαλλιώμεθα, 1 pers. pl. pres. subj. mid.	ἀγαλλιᾶω
ἀγαλλιώμεν, 1 p. pl. pres. subj. act.—Al. Ln. Tdf.	id.
ἀγαλλιώμεθα, Rec. Gr. Sch. (Re. 19. 7)	
ἀγαλλιώμενοι, nom. pl. m. part. pres. mid. (§ 19. tab. S)	id.
ἀγάμοις, dat. pl.	ἀγαμος
ἀγᾶμος, ου, ὅ, ἡ, (§ 3. tab. C. a, b) (ἀ & γάμος), unmarried, 1 Co. 7. 8, 11, 32, 34.	
ἀγανακτεῖν, pres. infin.	ἀγανακτέω
ἀγανακτέω, ὦ], fut. ἦσω, (§ 16. tab. P) <i>to be pained</i> ; <i>to be angry, vexed, indignant</i> ; <i>to manifest indignation</i> : whence ἀγανάκτησις, εως, ἡ, (§ 5. tab. E. c) <i>indignation.</i>	
ἀγανάκτησιν, ^c acc. sing.	ἀγανάκτησις
ἀγανακτοῦντες, nom. pl. masc. part. pres.	ἀγανακτέω
ἀγανακτῶν, nom. sing. masc. part. pres.	id.
ἀγαπᾷ, 3 pers. sing. pres. indic. (§ 18. tab. R)	ἀγαπάω
ἀγαπᾷ, 3 pers. sing. pres. subj.	id.

ἀγάπαις, dat. plur.	ἀγάπη
ἀγαπᾶν, pres. infin.	ἀγαπάω
ἀγαπᾷς, 2 pers. sing. pres. indic.	id.
ἀγαπᾶτε, 2 pers. pl. pres. indic.	id.
ἀγαπᾶτε, 2 pers. pl. pres. imper.	id.
ἀγαπᾶτε, 2 pers. pl. pres. subj.	id.
ἀγαπάτω, 3 pers. sing. pres. imper.	id.
ἀγαπάω, ὦ, fut. ἦσω, perf. ἠγάπηκα, (§ 18. tab. R) <i>to love, value, esteem, feel or manifest generous concern for, be faithful towards</i> ; <i>to delight in</i> ; <i>to set store upon</i> , Re. 12. 11: whence ἀγάπη, ἡ, ὄν, (§ 2. tab. B. a) <i>love, generosity, kindly concern, devotedness</i> ; pl. <i>love-feasts</i> , Jude 12. LXX. ἀγαπητός, ἡ, ὄν, (§ 7. tab. F. a) <i>beloved, dear</i> ; <i>worthy of love.</i>	
ἀγάπη, dat. sing.	ἀγάπη
ἀγαπηθήσεται, 3 pers. sing. fut. 1, pass. (§ 19. tab. S)	ἀγαπάω
ἀγάπην, acc. sing.	ἀγάπη
ἀγάπης, gen. sing.	id.
ἀγαπήσαντι, dat. sing. masc. part. aor. 1	ἀγαπάω
ἀγαπήσαντος, gen. sing. masc. part. aor. 1	id.
ἀγαπήσας, nom. sing. masc. part. aor. 1	id.
ἀγαπήσατε, 2 pers. pl. aor. 1, imper.	id.
ἀγαπήσει, 3 pers. sing. fut. (§ 16. rem. 3)	id.
ἀγαπήσεις, 2 pers. sing. fut.	id.
ἀγαπήσητε, 2 pers. pl. aor. 1, subj.	id.
ἀγαπήσω, 1 pers. sing. fut.	id.
ἀγαπητά, nom. and acc. pl. neut.	ἀγαπητός
ἀγαπητέ, voc. sing. masc.	id.
ἀγαπητῇ, dat. sing. fem.	id.
ἀγαπητήν, acc. sing. fem.	id.
ἀγαπητοί, nom. pl. masc.	id.
ἀγαπητοί, voc. pl. masc.—Rec. Gr. Sch. Tdf.	id.
ἀδελφοί, A. (Phi. 2. 12)	
ἀγαπητοῖς, dat. pl. masc.	id.
ἀγαπητόν, neut. and acc. sing. masc.	id.
ἀγαπητός, ἡ, ὄν, (§ 7. tab. F. a)	ἀγαπάω
ἀγαπητοῦ, gen. sing. masc.	ἀγαπητός
ἀγαπητῶ, dat. sing. masc.	id.
ἀγαπῶ, 1 pers. sing. pres. indic., contracted for	ἀγαπάω
ἀγαπῶμαι, 1 pers. sing. pres. indic. pass.	id.
ἀγαπῶμεν, 1 pers. pl. pres. indic.	id.
ἀγαπῶμεν, 1 pers. pl. pres. subj.	id.
ἀγαπῶν, nom. sing. masc. part. pres.	id.
ἀγαπῶντας, acc. pl. masc. part. pres.	id.

ἀγαπῶντι, dat. s. m. part. pres.—Gr. Sch. Tdf.}	ἀγαπῶ
ἀγαπήσαντι, Rec. (Re. 1. 5)	
ἀγαπώντων, gen. pl. masc. part. pres.	id.
ἀγαπῶσι, σιν, 3 pers. pl. pres. indic.	id.
ἀγαπῶσι, σιν, dat. masc. pl. part. pres.	id.
*Ἀγαρ, ἡ, <i>Agar</i> , pr. name, indecl.	
ἀγαρεύουσι, 3 pers. pl. pres. indic.	ἀγαρεύω
ἀγαρεύσει, 3 pers. sing. fut.	id.
ἀγαρεύω], fut. εὔσω, (§ 13. tab. M) (ἄγαρος, a Persian courier, or messenger, who had authority to press into his service men, horses, etc.) to press, or compel another to go somewhere, or carry some burden.	
ἀγγεῖα, acc. pl. (Mat. 13. 48)	ἀγγεῖον
ἀγγείους, dat. pl.	id.
ἀγγεῖον], ου, τό, (§ 3. tab. C. c) (ἄγγος, the same) a vessel, utensil, Mat. 25. 4.	
ἀγγελία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἄγγελος
ἀγγέλουσα, a n. s. f. part. pres.—A. B. Ln. Tdf.}	ἀγγέλλω
ἀπαγγέλλουσα, Rec. Gr. Sch. (Jno. 20. 18)}	
ἄγγελοι, nom. pl.	ἄγγελος
ἄγγελοι, dat. pl.	id.
ἄγγελον, acc. sing.	id.
ἄγγελος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) one sent, a messenger, angel, (ἀγγέλλω, to tell, to announce.)	
ἀγγελία, as, ἡ, a message, doctrine, or precept, delivered in the name of any one, 1 Jno. 3. 4.	
ἀγγέλου, gen. sing.	ἄγγελος
ἀγγέλους, acc. pl.	id.
ἀγγέλῳ, dat. sing.	id.
ἀγγέλων, gen. pl.	id.
ἄγε, a particle of exhortation, (pr. imperat. of ἄγω), come, come now, Ja. 4. 13; 5. 1.	
ἄγε, 2 pers. sing. pres. imperat.	ἄγω
ἄγει, 3 pers. sing. pres. indic.	id.
ἄγειν, pres. infin. act.	id.
ἄγεσθαι, pres. infin. pass.	id.
ἄγεσθε, 2 pers. pl. pres. indic. pass.	id.
ἀγέλη, ης, ἡ, (§ 2. tab. B. a)	id.
ἀγέλην, acc. sing.	ἀγέλη
ἀγενεαλόγητος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γενεαλογέω) not included in a pedigree; independent of pedigree. N. T.	
ἀγενῆ, acc. pl. neut.	ἀγενής
ἀγενῆς], έος, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & γένος) ignoble, base.	

ἄγετε, 2 pers. pl. pres. imper.—B. C. Ln. Tdf.}	ἄγω
ἀγάγετε, Rec. Gr. Sch. (Mat. 21. 2)}	
ἀγία, nom. sing. fem.	ἄγιος
ἄγια, nom. pl. neut. (1 Co. 7. 14)	id.
ἀγία, dat. sing. fem.	id.
ἀγιάζει, 3 pers. sing. pres. indic. act.	ἀγιάζω
ἀγιάζεται, 3 pers. sing. pres. indic. pass.	id.
ἀγιαζόμενοι, nom. pl. masc. part. pres. pass.	id.
ἀγιαζόμενους, acc. pl. masc. part. pres. pass.	id.
ἀγιαζον, neut. sing. part. pres. act.	id.
ἀγιαζώ, fut. ἄσω, (§ 26. rem. 1)	ἄγιος
ἀγιαζών, nom. sing. masc. part. pres. act.	ἀγιάζω
ἄγιαι, nom. pl. fem.	ἄγιος
ἀγίαις, dat. pl. fem.	id.
ἀγίαν, acc. sing. fem.	id.
ἀγίας, gen. sing. fem.	id.
ἀγιασαι, 3 pers. sing. aor. 1, opt. act.	ἀγιάζω
ἀγιασας, nom. s. m. part. aor. 1, act.—B. D. Ln.}	id.
ἀγιαζων, Rec. Gr. Sch. Tdf. (Mat. 23. 17)}	
ἀγιασατε, 2 pers. pl. aor. 1, imper. act.	id.
ἀγιασῃ, 3 pers. sing. aor. 1, subj. act.	id.
ἀγιασθήτω, 3 pers. sing. aor. 1, imper. pass.	id.
ἀγιασμόν, acc. sing.	ἀγιασμός
ἀγιασμός, οὔ, ὁ, (§ 3. tab. C. a)	ἄγιος
ἀγιασμῷ, dat. sing.	ἀγιασμός
ἀγιασον, 2 pers. sing. aor. 1, imper. act.	ἀγιάζω
ἄγιε, voc. sing. masc.	ἄγιος
ἄγιοι, nom. or voc. pl. masc.	id.
ἀγίοις, dat. pl. masc.	id.
ἄγιον, acc. masc. and nom. or acc. neut. sing.	id.

ἄγιος, ἰα, ἰον, (§ 7. rem. 1) separate from common condition and use; dedicated, Lu. 2. 23; hallowed; used of things, τὰ ἅγια, the sanctuary; and of persons, saints, e. g. members of the first Christian communities; pure, righteous, ceremonially or morally; holy.

ἀγιότης, ητος, ἡ, (§ 4. rem. 2. c) holiness, sanctity, He. 12. 10. LXX.

ἀγιοσύνη, ης, ἡ, (§ 2. tab. B. a) sanctification, sanctity, holiness. LXX.

ἀγιάζω, fut. ἄσω, perf. pass. ἡγίασμαι, (§ 26. rem. 1) to separate, consecrate; cleanse, purify, sanctify; regard or reverence as holy. LXX.

ἀγιασμός, οὔ, ὁ, (§ 3. tab. C. a) sanctification, moral purity, sanctity. LXX.

ἀγιότης], ητος, ἡ, (§ 4. rem. 2 c)	ἅγιος
ἀγιότητι, dat. sing.—Al. Ln. Tdf.	} ἀγιότης
ἀπλότητι, Rec. Gr. Sch. (2 Co. 1. 12)	
ἀγιότητος, ^a gen. sing.	id.
ἀγίου, gen. sing. masc. and neut.	ἅγιος
ἀγίους, acc. pl. masc.	id.
ἀγίῳ, dat. sing. masc. and neut.	id.
ἀγίων, gen. pl.	id.
ἀγιοσύνη, ης, ἡ, (§ 2. tab. B. a)	id.
ἀγιοσύνη, dat. sing.	ἀγιοσύνη
ἀγιοσύνην, acc. sing.	id.
ἀγιοσύνης, gen. sing.	id.
ἀγιοτάτη, dat. sing. fem. superl. (§ 8. rem. 4)	ἅγιος
ἀγκάλας, ^b acc. pl.	ἀγκάλῃ
ἀγκάλῃ, ης, ἡ, (§ 2. tab. B. a) (ἀγκή, the same)	
the arm. (ἄ).	

ἄγκιστρον,^c ου, τό, (§ 3. tab. C. c) *a hook, fish-hook.*

ἄγκυρα], ας, ἡ, (§ 2. tab. B. b) *an anchor,*
Ac. 27. 29, 30, 40.

ἄγκυραν, acc. sing.	ἄγκυρα
ἀγκύρας, acc. pl.	id.
ἀγκυά, nom. pl. neut.	ἄγνός
ἀγκυάς, acc. pl. fem.	id.
ἄγναφος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γνάπτω,	
to full, dress) <i>unfulfilled, undressed; new,</i>	
Mat. 9. 16; Mar. 2. 21. N. T.	

ἀγνάφου, gen. sing. neut.	ἄγναφος
ἀγνεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	ἄγνός
ἀγνεία, dat. sing.	ἄγνεία
ἀγνή, nom. sing. fem.	ἄγνός
ἀγνήν, acc. sing. fem.	id.
ἀγνίζει, 3 pers. sing. pres. indic. act.	ἀγνίζω
ἀγνίζω], fut ἀγνίσω, (§ 26. rem. 1)	ἄγνός
ἀγνίσατε, 2 pers. pl. aor. 1, imper. act.	ἀγνίζω
ἀγνισθείς, nom. s. m. part. aor. 1, pass.	id.
ἀγνίσθητι, 2 pers. sing. aor. 1, imper. pass.	id.
ἀγνισμός], ου, ὁ, (§ 3. tab. C. a)	ἄγνός
ἀγνισμοῦ, ^d gen. sing.	ἀγνισμός
ἀγνίσωσι, 3 pers. pl. aor. 1, subj. act.	ἀγνίζω
ἀγνοεῖ, 3 pers. sing. pres. indic. act.	ἀγνοέω
ἀγνοεῖν, pres. infin. act.	id.
ἀγνοεῖται, 3 pers. s. pres. ind. mid.—A.D. Ln. Tdf.	} id.
ἀγνοεῖ, Rec. Gr. Sch. (1 Co. 14. 38)	
ἀγνοεῖτε, 2 pers. pl. pres. indic. act.	id.
ἀγνοεῖτω, 3 pers. sing. pres. imper. act.	id.
ἀγνοέω, ω], fut. ἦσω, (§ 16. tab. P) <i>to be ignorant;</i>	
<i>not to understand; sin through ignorance.</i>	

ἀγνόημα, ατος, τό, (§ 4. tab. D. c) *error, sin of ignorance.*

ἄγνοια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *ignorance.*

ἀγνόημα], ατος, τό	ἄγνοέω
ἀγνοημάτων, ^e gen. pl.	ἀγνόημα
ἀγνοήσαντες, nom. pl. m. part. aor. 1, act.	ἄγνοέω
ἄγνοια], ας, ἡ	id.
ἄγνοιά, dat. sing.	ἄγνοια
ἄγνοϊαν, acc. sing.	id.
ἄγνοίας, gen. sing.	id.
ἄγνόν, acc. sing. masc.	ἄγνός

ἄγνός, ἡ, ὄν, (§ 7. tab. F. a) *pure, chaste, modest, innocent, blameless.*

ἀγνότης, τητος, ἡ, (§ 4. rem. 2 c) *purity, life of purity.*

ἀγνεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *purity, chastity, 1 Ti. 4. 12; 5. 2.*

ἀγνίζω, fut. ἴσω, (§ 26. rem. 1) *to purify; to purify morally, reform.* ἀγνίζομαι, perf. ἤγνισμαι, aor. 1, ἤγνίσθην, *to live like one under a vow of abstinence, as the Nazarites.*

ἀγνισμός, ου, ὁ, (§ 3. tab. C. a) *purification, abstinence. L. G.*

ἀγνῶς, adv. *purely, sincerely.*

ἀγνοοῦμεν, 1 pers. pl. pres. indic. act.	ἄγνοέω
ἀγνοοῦμενοι, nom. pl. m. part. pres. pass.	id.
ἀγνοούμενος, nom. s. m. part. pres. pass.	id.
ἀγνοοῦντες, nom. pl. m. part. pres. act.	id.
ἀγνοοῦσι, 3 pers. pl. pres. indic. act.	id.
ἀγνοοῦσι, dat. pl. masc. part. pres. act.	id.
ἀγνότης], ητος, ἡ, (§ 4. rem. 2, c)	ἄγνός
ἀγνότητι, dat. sing.	ἄγνότης
ἀγνότητος, gen. sing.—Al. Ln.	} id.
Rec. Gr. Sch. Tdf. om. (2 Co. 11. 3)	
ἀγνότητι, ^f dat. sing.	id.
ἀγνοῦς, acc. pl. masc.	ἄγνός
ἀγνοῶν, nom. s. m. part. pres. act.	ἄγνοέω
ἀγνῶς, ^g adv.	ἄγνός
ἀγνωσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & γνῶσις) <i>ignorance, 1 Co. 15. 34; 1 Pe. 2. 15.</i>	
ἀγγνωσίαν, acc. sing.	ἄγγνωσία
ἄγνωστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γνωστός) <i>unknown.</i>	
ἀγνώστω, ^h dat. sing. masc.	ἄγνωστος
ἀγόμενα, acc. pl. neut. part. pres. pass.	ἄγω

^a He. 12. 10.

^b Lu. 2. 23.

^c Mat. 17. 27.

^d Ac. 21. 26.

^e He. 9. 7.

^f 2 Co. 6. 6.

^g Phi. 1. 16.

^h Ac. 17. 23.

ἀγομένους, acc. pl. masc. part. pres. pass. . . ἄγω
 ἀγομένων, gen. pl. part. pres. pass. . . id.
 ἄγονται, 3 pers. pl. pres. indic. pass. . . id.
 ἄγοντες, nom. pl. masc. part. pres. act. . . id.

ἀγορά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀγείρω,
 to gather together) a place of public con-
 course, forum, market-place; things sold
 in the market, provisions.

ἀγοράζω, fut. ἄσω, (§ 26. rem. 1)
 perf. pass. ἡγόρασμαι, aor. 1, pass.
 ἡγοράσθην, to buy; redeem, acquire by
 a ransom or price paid.

ἀγοραῖος, ου, ὁ, ἡ, (§ 7. rem. 2) one
 who visits the forum; a lounge, one who
 idles away his time in public places, a low
 fellow.

ἀγόραιος, ου, ὁ, ἡ, (§ 7. rem. 2) per-
 taining to the forum, judicial; ἀγόραιοι,
 court days.

ἀγορῆ, dat. sing. . . ἀγορά
 ἀγοράζει, 3 pers. sing. pres. indic. act. . . ἀγοράζω
 ἀγοράζοντας, acc. pl. masc. part. pres. act. . . id.
 ἀγοράζοντες, nom. pl. masc. part. pres. act. . . id.
 ἀγοράζω], fut. ἄσω, (§ 26. rem. 1) . . . ἀγορά
 ἀγόραιοι,^a nom. pl. (ἡμέραι understood).—

Gr. Sch. Tdf. . . } ἀγόραιος

ἀγοραῖοι, Rec. (Ac. 19. 38) . . }

ἀγοραῖος], ου, ὁ, ἡ, (§ 7. rem. 2) . . ἀγορά
 ἀγόραιος], ου, ὁ, ἡ . . . id.
 ἀγοραις, dat. pl. . . id.
 ἀγοραίων,^b gen. pl. . . ἀγοραῖος
 ἀγοράν, acc. sing. . . ἀγορά
 ἀγορᾶς, gen. sing. . . id.
 ἀγοράσαι, aor 1, infin. act. . . ἀγοράζω
 ἀγοράσαντα, acc. sing. masc. part. aor. 1, act. . . id.
 ἀγοράσας, nom. sing. masc. part. aor. 1, act. . . id.
 ἀγοράσατε, 2 pers. pl. aor. 1, imper. act. . . id.
 ἀγοράσάτω, 3 pers. sing. aor. 1, imper. act. . . id.
 ἀγοράσομεν, 1 pers. pl. fut. act. . . id.
 ἀγόρασον, 2 pers. sing. aor. 1, imper. act. . . id.
 ἀγοράσωμεν, 1 pers. pl. aor. 1, subj. act. . . id.
 ἀγοράσωσι, 3 pers. pl. aor. 1, subj. act. . . id.
 ἄγουσι, 3 pers. pl. pres. indic. act. . . ἄγω

ἄγρα], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) a catch-
 ing, thing taken, draught of fishes, Lu. 5. 4, 9.

ἄγρεύω, fut. εἴσω, (§ 13. tab. M) to
 take in hunting, catch, Mar. 12. 13.

ἄγρα, dat. sing. . . ἄγρα
 ἀγράμματοι,^c nom. pl. masc. . . ἀγράμματος
 ἀγράμματος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γράμμα)
 illiterate, unlearned.

ἄγραν, acc. sing. . . ἄγρα
 ἀγρᾶν, ὦ], fut. ἦσω, (§ 16. tab. P) (ἀγρός &
 αὐλή) to remain in the open air, espe-
 cially by night.

ἀγρᾶν, ὦντες,^d nom. pl. masc. part. pres. . . ἀγρᾶν
 ἀγρεύωσι,^e 3 pers. pl. aor. 1, subj. act. . . ἀγρεύω
 ἀγρεύω], fut. εἴσω . . . ἄγρα
 ἄγρια, nom. pl. neut. . . ἄγριος

ἀγριέλαιος, ου, ἡ, (§ 3. tab. C. b) (ἄγριος & ἐλαία)
 a wild olive-tree, oleaster, Ro. 11. 17, 24.

ἀγριελαίου, gen. sing. . . ἀγριέλαιος
 ἄγριον, nom. and acc. neut. sing. . . ἄγριος
 ἄγριος], ἰα, ἰον, (§ 7. rem. 1) . . ἀγρός
 Ἀγρίππα, gen. and voc. sing. . . Ἀγρίππας
 Ἀγρίππας, α, ὁ, (§ 2. rem. 4) Agrippa, pr. name.

ἀγρόν, acc. sing. . . ἀγρός

ἀγρός, οὔ, ὁ, (§ 3. tab. C. a) a field, especially
 a cultivated field; pl. the country; lands,
 farms, villages.

ἄγριος, ἰα, ἰον, (§ 7. rem. 1) belong-
 ing to the field, wild; fierce, raging.

ἀγροῦ, gen. sing. . . ἀγρός

ἀγρούς, acc. pl. . . id.

ἀγρυπνεῖτε, 2 pers. pl. pres. imper. . . ἀγρυπνέω
 ἀγρυπνέω, ὦ], fut. ἦσω, (§ 16. tab. P) to be
 awake, watch; to be watchful, vigilant.

ἀγρυπνία], ἄς, ἡ, (§ 2. tab. B. b, and
 rem. 2) want of sleep, watching, 2 Co. 6. 5;

II. 27.

ἀγρυπνία], ἄς, ἡ . . . ἀγρυπνέω

ἀγρυπνίαις, dat. pl. . . ἀγρυπνία

ἀγρυπνοῦντες, nom. pl. masc. part. pres. . . ἀγρυπνέω

ἀγρυπνοῦσι, 3 pers. pl. pres. indic. . . id.

ἀγρῶ, dat. sing. . . ἀγρός

ἄγω, fut. ἄξω, (§ 23. rem. 1. b) perf. ἦχα &
 ἄγῃχα, (§ 23. rem. 6) aor. 2, ἡγαγον,
 (§ 13. rem. 7. d) fut. 1, pass. ἀχθήσομαι,
 (§ 23. rem. 3. b) aor. 1, pass. ἡχθῆν,
 (§ 23. rem. 4) perf. pass. ἦγμαι, (§ 23.
 rem. 7) to lead, bring; lead away, drive
 off, as a booty of cattle; conduct, accom-
 pany; lead out, produce; conduct with
 force, drag, hurry away; guide, incite,

entice; convey one's self, go, go away; pass or spend as time; celebrate.

ἀγέλη, ἡς, ἡ, (§ 2. tab. B. a) a drove, flock, herd.

ἀγωγή, ἡς, ἡ, (§ 2. tab. B. a) guidance, mode of instruction, discipline, course of life, 2 Ti. 3. 10.

ἀγωγή, ἡς, ἡ ἄγω
ἀγωγή, ^a dat. sing. ἀγωγή
ἀγωμεν, 1 pers. pl. pres. subj. act. . . . ἄγω

ἀγών], ὦνος, ὅ, (§ 4. rem. 2. e) place of contest, racecourse, stadium; a contest, strife, contention; peril, toil.

ἀγωνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) contest, violent struggle; agony, anguish, Lu. 22. 44.

ἀγωνίζομαι, fut. ἴσομαι, perf. ἡγωνισμαι, (§ 26. rem. 1) to be a combatant in the public games; to contend, fight, strive earnestly.

ἀγῶνα, acc. sing. ἀγών
ἀγῶνι, dat. sing. id.
ἀγωνία], ας, ἡ id.
ἀγωνία, ^b dat. sing. ἀγωνία
ἀγωνίζεσθε, 2 pers. pl. pres. imper. . . . ἀγωνίζομαι
ἀγωνίζομαι], (§ 26. rem. 1) ἀγών
ἀγωνιζόμεθα, 1 pers. pl. pres.—A. C. Ln. } ἀγωνίζομαι
ὀνειδιζόμεθα, R. Gr. Sch. Tdf. (1 Ti. 4. 10)

ἀγωνιζόμενος, nom. sing. masc. part. pres. . . id.
ἀγωνίζου, 2 pers. sing. pres. imper. . . id.
ἄγωσι, 3 pers. pl. aor. 2, subj. act. . . . ἄγω
Ἀδάμ, ὁ, Adam, pr. name, indecl.
ἀδάπανον, ^c acc. sing. neut. . . . ἀδάπανος
ἀδάπανος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & δαπάνη)
without expense, gratuitous.

Ἀδδί, ^d ὁ, Addi, pr. name, indecl.
ἀδελφαί, nom. pl. ἀδελφή
ἀδελφάς, acc. pl. id.
ἀδελφέ, voc. sing. ἀδελφός
ἀδελφή, ἡς, ἡ, (§ 2. tab. B. a) id.
ἀδελφῇ, dat. sing.—Al. Ln. Tdf. . . . } ἀδελφή
ἀγαπητῇ, Rec. Gr. Sch. (Phile. 1) }
ἀδελφήν, acc. sing. id.
ἀδελφῆς, gen. sing. id.
ἀδελφοί, nom. pl. ἀδελφός
ἀδελφοί, voc. pl.—Rec. }
ἀγαπητοί, Gr. Sch. Tdf. (1 Jno. 2. 7) } id.

ἀδελφοῖς, dat. pl. ἀδελφός
ἀδελφόν, acc. sing. id.

ἀδελφός, ου, ὅ, (§ 3. tab. C. a) (ἀ & δελφός, the womb) a brother; near kinsman or relative; one of the same nation or nature; one of equal rank and dignity; an associate, a member of the Christian community.

ἀδελφή, ἡς, ἡ, (§ 2. tab. B. a) a sister; near kinswoman, or female relative; a female member of the Christian community.

ἀδελφότης, τητος, ἡ, brotherhood, the body of the Christian brotherhood, 1 Pe.

2. 17; 5. 9. LXX.

ἀδελφότης], τητος, ἡ, (§ 4. rem. 2. c) . . . ἀδελφός
ἀδελφότητα, acc. sing. ἀδελφότης
ἀδελφότητι, dat. sing. id.
ἀδελφοῦ, gen. sing. ἀδελφός
ἀδελφούς, acc. pl. id.
ἀδελφῶ, dat. sing. id.
ἀδελφῶν, gen. pl. id.
ἄδῃ, voc. sing. ἄδῃς
ἄδῃ, dat. sing. id.
ἄδῃλα, nom. pl. neut. ἄδῃλος
ἄδῃλον, acc. sing. fem. id.

ἄδῃλος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & δῃλος) not apparent or obvious; uncertain, not distinct, Lu. 11. 44; 1 Co. 14. 8.

ἀδῃλότης, τητος, ἡ, uncertainty, inconstancy, 1 Ti. 6. 17. L.G.

ἀδῃλως, adv. not manifestly, uncertainly, dubiously, 1 Co. 9. 26.

ἀδῃλότης], τητος, ἡ, (§ 4. rem. 2. c) . . . ἄδῃλος
ἀδῃλότητι, ^e dat. sing. ἀδῃλότης
ἀδῃλως, ^f adv. ἄδῃλος
ἀδῃμονεῖν, pres. infin. ἀδῃμονέω
ἀδῃμονέω, ὦ], fut. ἦσω, (§ 16. tab. F) to be depressed or dejected, full of anguish or sorrow.

ἀδῃμονῶν, nom. sing. part. pres. . . . ἀδῃμονέω

ἄδῃς, ου, ὅ, (§ 2. tab. B. c) the invisible abode or mansion of the dead; the place of punishment, hell; the lowest place or condition, Mat. 11. 23; Lu. 10. 15.

ἀδιάκριτος, ^g ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & διακρίνω) undistinguishing, impartial.

ἀδιάλειπτον, acc. sing. fem. . . . ἀδιάλειπτος

^a 2 Ti. 3. 10.

^b Lu. 22. 44.

^c 1 Co. 9. 18.

^d Lu. 3. 23.

^e 1 Ti. 6. 17.

^f 1 Co. 9. 26.

^g Ja. 3. 17.

ἀδιάλειπτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & διαλείπω) *un-*
ceasing, constant, settled, Ro. 9. 2; 2 Ti.

1. 3.

ἀδιαλείπτως, adv. *unceasingly, by an*
unvarying practice.

ἀδιαλείπτως, adv. . . . ἀδιάλειπτος

ἀδιαφθορία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(ἀ & διαφθορά) *incorruptness, genuine-*
ness, pureness.

ἀδιαφθορίαν,^a acc. sing. . . . ἀδιαφθορία

ἀδικεῖσθε, 2 pers. pl. pres. indic. pass. . . . ἀδικέω

ἀδικεῖτε, 2 pers. pl. pres. indic. act. . . . id.

ἀδικηθέντος, gen. sing. masc. part. aor. 1, act. . . . id.

ἀδικηθῇ, 3 pers. sing. aor. 1, subj. pass. . . . id.

ἀδίκημα, ατος, τό, (§ 4. tab. D. c) . . . id.

ἀδικήματα, plur. . . . ἀδίκημα

ἀδικῆσαι, aor. 1, infin. act. . . . ἀδικέω

ἀδικήσαντος, gen. sing. masc. part. aor. 1, pass. . . . id.

ἀδικησάτω, 3 pers. sing. aor. 1, imper. act. . . . id.

ἀδικήσει, 3 pers. sing. fut. act. . . . id.

ἀδικήσῃ, 3 pers. sing. aor. 1, subj. act.—Gr. Sch. }
ἀδικήσει, Rec. Ln. Tdf. (Lu. 10. 19) } id.

ἀδικήσης, 2 pers. sing. aor. 1, subj. act. . . . id.

ἀδικήσητε, 2 pers. pl. aor. 1, subj. act. . . . id.

ἀδικήσωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

ἀδικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.

ἀδικίαν, dat. sing. . . . ἀδικία

ἀδικίαις, dat. pl. . . . id.

ἀδικίαν, acc. sing. . . . id.

ἀδικίας, gen. sing. . . . id.

ἀδικοι, nom. pl. masc. . . . ἀδικος

ἀδίκος, ου, ὁ, ἡ, τό, -ον, (ἀ & δίκη) (§ 7. rem. 2)
unjust, unrighteous, iniquitous, vicious;
deceitful, fallacious.

ἀδίκως, adv. *unjustly, undeservedly,*

1 Pe. 2. 19.

ἀδικέω, ὦ, fut. ἤσω, perf. ἤκα, (§ 16.
tab. P) *to act unjustly; wrong; injure;*
violate a law.

ἀδίκημα, ατος, τό, (§ 4. tab. D. c)
an act of injustice, crime.

ἀδικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
injustice, wrong; iniquity, falsehood, deceit-
fulness.

ἀδικούμενον, acc. sing. masc. part. pres. pass. . . . ἀδικος

ἀδίκους, acc. pl. masc. . . . id.

ἀδικούσι, 3 pers. pl. pres. indic. act. . . . ἀδικέω

ἀδίκῳ, dat. sing. masc. . . . ἀδικος

ἀδικῶ, 1 pers. sing. pres. indic. act. . . . ἀδικέω

ἀδικῶν, gen. pl. . . . ἀδικος

ἀδικῶν, nom. sing. masc. part. pres. act. . . . ἀδικέω

ἀδίκως,^b adv. . . . id.

ἀδόκιμοι, nom. pl. masc. . . . ἀδόκιμος

ἀδόκιμον, acc. sing. masc. . . . id.

ἀδόκιμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & δόκιμος)
unable to stand test, rejected, refuse, worth-
less.

ἄδολον,^c acc. sing. neut. . . . ἄδολος

ἄδολος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & δόλος) *with-*
out deceit, sincere.

ἄδοντες, nom. pl. masc. part. pres. . . . ἄδω

ἄδου, gen. sing. . . . ἄδης

ἄδουσι, 3 pers. pl. pres. indic. . . . ἄδω

Ἄδραμυττηνός], ἡ, ὄν, (§ 7. tab. F. a) of *Adramyt-*
tium, a Greek city on the coast of Æolia,
in Asia Minor. Lat. 39. 35, long. 37. 1.

Ἄδραμυττηνῶ,^d dat. sing. . . . Ἄδραμυττηνός

Ἀδριά,^e dat. sing. . . . Ἀδρίας

Ἀδρίας], ου, ὁ, (§ 2. tab. B. d) *the Adriatic sea.*

ἀδρότης], τητος, ἡ, (§ 4. rem. 2. c) (ἀδρός, mature,
full) abundance.

ἀδρότητι,^f dat. sing. neut. . . . ἀδρότης

ἀδύνατα, nom. pl. neut. . . . ἀδύνατος

ἀδυνατέω, ὦ, fut. ἤσω, (§ 16. tab. P) . . . id.

ἀδυνατήσῃ, 3 pers. sing. fut. . . . ἀδυνατέω

ἀδύνατον, nom. sing. neut. . . . ἀδύνατος

ἀδύνατος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ &
δύναμις) *impotent, weak; impossible.*

ἀδυνατέω, ὦ, fut. ἤσω, (§ 16. tab. P)
not to be able; to be impossible.

ἀδυνάτων, gen. pl. . . . ἀδύνατος

ἄδω], (contr. from αἶδω) fut. ἄσω, & ἄσσομαι,
(§ 23. rem. 1. c) *to sing.*

ἀεί, adv. *always, for ever, aye.*

ἀέρα, acc. sing. . . . ἀήρ

ἀέρος, gen. sing. (§ 4. rem. 2. f) . . . id.

ἀετοί, nom. pl. . . . ἀετός

ἄετός], ου, ὁ, (§ 3. tab. C. a) *an eagle.*

ἄετοῦ, gen. sing. . . . ἄετός

ἄετοῦ, gen. sing.—Gr. Sch. Tdf. . . . }
ἀγγέλου, Rec. (Rc. 8. 13) . . . } id.

ἄετῳ, dat. sing. . . . id.

ἄζυμα, nom. pl. neut. . . . ἄζυμος

ἄζυμοι, nom. pl. masc. . . . id.

ἄζυμοις, dat. pl. neut. . . . ἄζυμος

ἄζυμος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & ζύμη) unleavened; τὰ ἄζυμα, the feast of unleavened bread; metaph. pure from foreign matter, unadulterated, genuine; τὸ ἄζυμον, genuineness, 1 Co. 5. 7. 8.

ἄζυμων, gen. pl. ἄζυμος

Ἄζωρ, ὁ, Azor, pr. name, indecl.

Ἀζωτον,^a acc. sing. Ἀζωτος

Ἀζωτος], ου, ἡ, (§ 3. tab. C. b) Azotus, Ashdod, a seaport in Palestine. Lat. 31. 45, long. 34. 41.

ἀηδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἄ & ἡδύς) unpleasantness; dislike, hostility.

ἀηδία,^b dat. sing.—D. } ἀηδία
ἔχθρα, Rec. Gr. Sch. Tdf. (Lu. 23. 12) }

ἄήρ, ἀέρος, ὁ, (§ 4. rem. 2. f) air, atmosphere.

ἀθανασία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἄ & θάνατος) immortality, 1 Co. 15. 53, 54; 1 Ti. 6. 16.

ἀθανασία, acc. sing. ἀθανασία

ἀθεμίτοις, dat. pl. fem. ἀθέμιτος

ἀθέμιτον, ου, τό, nom. sing. neut. id.

ἀθέμιτος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἄ & θεμιτός, lawful) unlawful, criminal, wicked, Ac. 10. 28; 1 Pe. 4. 3.

ἄθεοι,^c nom. pl. masc. ἄθεος

ἄθεος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & θεός) an atheist; godless, estranged from the knowledge and worship of the true God.

ἄθεσμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & θεσμός, law) lawless, unrestrained, licentious, 2 Pe. 2. 7; 3. 17. L.G.

ἀθέσμων, gen. pl. ἄθεσμος

ἀθετεῖ, 3 pers. sing. pres. indic. act. ἀθετέω

ἀθετεῖτε, 2 pers. pl. pres. indic. act. id.

ἀθετέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἄ & τίθημι) pr. to displace, set aside; to abrogate, annul, violate, swerve from; reject, condemn. L.G.

ἀθέτησις, εως, ἡ, (§ 5. tab. E. abrogation, annulling, He. 7. 18; 9. 2'

ἀθετήσαι, aor. 1, infin. act. ἰετέω

ἀθετήσας, nom. sing. aor. 1, part. act. id.

ἀθετήσιν, acc. sing. ἀθέτησις

ἀθετήσω, 1 pers. sing. fut. act. ἀθετέω

ἀθετοῦσι, 3 pers. pl. pres. indic. act. id.

ἀθετῶ, 1 pers. sing. pres. indic. contr. id.

ἀθετῶν, nom. sing. masc. part. pres. act. id.

Ἀθῆναι], ὦν, αἱ, (§ 2. tab. B. a) Athens, one of the most important cities of Greece, called from Ἀθήνη, Minerva, to whom it was dedicated. Lat. 37. 58, long. 23. 44.

Ἀθηναῖος, αἶα, αἶον, (§ 7 rem. 1) Athenian, inhabiting or belonging to Athens.

Ἀθηναῖοι, nom. and voc. pl. masc. Ἀθηναῖος

Ἀθηναῖος], αἶα, αἶον Ἀθῆναι

Ἀθῆναις, dat. pl. id.

Ἀθηνῶν, gen. pl. id.

ἀθλέω, ὦ], fut. ἦσω, perf. ἤθληκα, (§ 16. tab. P) (ἄεθλος, strife, contest) to strive, contend, be a champion in the public games, 2 Ti.

2. 5.

ἄθλησις, εως, ἡ, (§ 5. tab. E. c) contest, combat, struggle, conflict. L.G.

ἀθλή, 3 pers. sing. pres. subj. ἀθλέω

ἀθλήσῃ, 3 pers. sing. aor. 1, subj. id.

ἄθλησιν,^d acc. sing. ἄθλησις

ἄθλησις], εως, ἡ, (§ 5. tab. E. c) ἀθλέω

ἀθροίζω], fut. οἴσω, perf. ἤθροικα, (§ 26. rem. 1) (ἄθροός, collected, crowded) to collect in a body.

ἀθυμέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἄ & θυμός) to despond, be disheartened.

ἀθυμῶσι,^e 3 pers. pl. pres. subj. ἀθυμέω

ἀθῶν, acc. sing. neut. ἀθῶος

ἀθῶος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & θωγή, a penalty) unpunished; metaph. innocent, Mat. 27.

4. 24.

αἷ, nom. pl. fem. (§ 10. tab. J. g) ὄς

αἰγείους,^f dat. pl. neut. αἰγείος

αἰγείος], εἶα, εἶον, (§ 7. rem. 1) (αἶξ, γός, a goat) belonging to a goat.

αἰγιαλόν, acc. sing. αἰγιαλός

αἰγιαλός], ου, ὁ, (§ 3. tab. C. a) seashore.

Αἰγύπτιοι, nom. pl. Αἰγύπτιος

Αἰγύπτιον, acc. sing. id.

Αἰγύπτιος, ου, ὁ, an Egyptian Αἴγυπτος

Αἴγυπτίω, gen. pl. Αἰγύπτιος

Αἴγυπτον, acc. sing. Αἴγυπτος

Αἴγυπτος, ου, ἡ, (§ 3. tab. C. b) Egypt.

Αἰγύπτου, gen. sing. id.

Αἰγύπτω, dat. sing. id.

αἰδίοις, dat. pl. masc. αἰδῖος

αἰδῖος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀεί) always existing, eternal, Ro. 1. 20; Jude 6.

αἰδοῦς, gen. sing. αἰδώς

^a Ac. 8. 40.

^b Lu. 23. 12.

^c Ep. 2. 12.

^d He. 10. 32.

^e Col. 3. 21.

^f He. 11. 37.

αἰδώς], ὅος, οὖς, ἡ, (§ 5. tab. E. h) *modesty, reverence*,
1 Ti. 2. 9; He. 12. 28.

Αἰθίοπων, gen. pl. . . . Αἰθίοψ

Αἰθίοψ, ὅπος, ὁ, ἡ, (§ 4. rem. 2. a) *an Ethiopian*.

αἷμα, ατος, τό, (§ 4. tab. D. c) *blood; of the colour of blood; bloodshed; blood-guillness; natural descent.*

αἱματεκχυσία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (αἷμα & ἐκχυσίς, from ἐκχέω) *an effusion or shedding of blood. N.T.*

αἱμοῦρρος, ὦ, fut. ἦσω, (§ 16. tab. P) (αἷμα & ῥόος, from ῥέω) *to have a flux of blood.*

αἷματα, nom. pl.—Gr. Sch. Tdf. . . } αἷμα
αἷμα, Rec. Ln. (Re. 18. 24) . . . }

αἱματεκχυσία], as, ἡ . . . id.

αἱματεκχυσίας,^a gen. sing. . . αἱματεκχυσία

αἵματι, dat. sing. . . αἷμα

αἱματος, gen. sing. . . id.

αἱμάτων, gen. pl. . . id.

αἱμοῦρρῶ, ὦ], fut. ἦσω, (§ 16. tab. P) . . id.

αἱμοῦρροῦσα,^b nom. sing. fem. part. pres. . αἱμοῦρρῶ

Αἰλέα, voc. sing. . . Αἰλέας

Αἰλέαν, acc. sing. . . id.

Αἰλέας], ου, ὁ, (§ 2. tab. B. d) *Æneas*, pr. name.

αἰεῖν, pres. infin. . . αἰνέω

αἰνέετε, 2 pers. pl. pres. imper. . . id.

αἰνέσεως,^c gen. sing. . . αἰνεῖς

αἰνεῖς], εως, ἡ, *praise*, (§ 5. tab. E. c) . . αἶνος

αἰνέω, ὦ], fut. ἔσω, (§ 22. rem. 1) . . id.

αἰνίγμα], ατος, τό, (αἰνίσσω, *to intimate obscurely*)
an enigma, any thing obscurely expressed or intimated.

αἰνίγματι,^d dat. sing. . . αἰνίγμα

αἶνον, acc. sing. . . αἶνος

αἶνος], ου, ὁ, (§ 3. tab. C. a) *praise*, Mat. 21. 16;
Lu. 18. 43.

αἰνέω, ὦ, fut. εσω, (§ 22. rem. 1) *to praise, celebrate.*

αἰνεῖς, εως, ἡ, (§ 5. tab. E. c) *praise. LXX.*

αἰνοῦντα, acc. sing. masc. part. pres. . αἰνέω

αἰνοῦντες, nom. pl. masc. part. pres. . . id.

αἰνῶν, nom. sing. masc. part. pres. . . id.

Αἰνών,^e ἡ, *Enon*, pr. n., indec. Lat. 32. 26, long. 45. 34.

αἶρε, 2 pers. sing. pres. imper. act. . αἶρω

αἶρει, 3 pers. sing. pres. indic. act. . αἶρω

αἶρεις; 2 pers. sing. pres. ind. act. . id.

αἰρέσεις, nom. or acc. pl. . αἶρεσις

αἰρέσεως, gen. sing. . . id.

αἶρεσιν, acc. sing. . . id.

αἶρεσις, εως, ἡ, (§ 5. tab. E. c) . αἰρέομαι

αἶρεται, 3 pers. sing. pres. indic. pass. . αἶρω

αἶρετε, 2 pers. pl. imper. act. . id.

αἶρετίζω, fut. αἶρετίσω, (§ 26. rem. 1) . αἶρέω

αἶρετικόν,^f acc. sing. . αἶρετικός

αἶρετικός], ου, ὁ, (§ 3. tab. C. a) . αἶρέω

αἶρέω, ὦ], fut. ἦσω, perf. ἤρηκα, perf. pass.

ἤρημαι, mid. αἶρέομαι, οὔμαι, aor. 2,

εἰλόμην, (§ 36. rem. 1) *to take; mid. to choose.*

αἶρεσις, εως, ἡ, (§ 5. tab. E. c) *strictly, a choice or option; hence, a sect, faction; by impl. discord, contention.*

αἶρετίζω, fut. ἴσω, aor. 1, ἤρέτισα, (§ 13. rem. 2) *to choose, choose with delight or love*, Mat. 12. 18.

αἶρετικός, ου, ὁ, (§ 3. tab. C. a) *one who creates or fosters factions.*

αἰρήσομαι, 1 pers. sing. fut. mid. . αἶρέω

αἰρόμενον, acc. sing. masc. part. pres. pass. αἶρω

αἶροντος, gen. sing. masc. part. pres. act. . id.

αἶρω], fut. ἀρῶ, (§ 27. rem. 1. c) aor. 1, ἤρα, *to take up, lift, raise; bear, carry; take away, remove; destroy, kill.*

αἶρων, nom. sing. masc. part. pres. act. . αἶρω

αἶρωσι, 3 pers. pl. pres. subj. act. . id.

αἶς, dat. pl. fem. (§ 10. tab. J. g) . ὅς

αἰσθάνομαι], fut. αἰσθήσομαι, aor. 2, ἦσθόμην, (§ 36. rem. 2) *to perceive, understand.*

αἰσθησις, εως, ἡ, (§ 5. tab. E. c) *perception, understanding.*

αἰσθητήριον, ου, τό, (§ 3. tab. C. c) *an organ of perception; internal sense.*

αἰσθήσει,^g dat. sing. . αἰσθησις

αἰσθησις], εως, ἡ, (§ 5. tab. E. c) . αἰσθάνομαι

αἰσθητήρια,^h acc. pl. . αἰσθητήριον

αἰσθητήριον], ου, τό, (§ 3. tab. C. c) . αἰσθάνομαι

αἰσθωνται,ⁱ 3 pers. pl. aor. 2, subj. mid. . id.

αἰσχροκερδεῖς, acc. pl. masc. . αἰσχροκερδής

αἰσχροκερδῇ, acc. sing. masc. . id.

^a He. 9. 22.

^b Mat. 9. 20.

^c He. 13. 15.

^d 1 Co. 13. 12.

^e Jno. 3. 23.

^f Tit. 3. 10.

^g Phi. 1. 9.

^h He. 5. 14.

ⁱ Lu. 9. 45.

αἰσχροκερδής], ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (αἰσχύρος
 & κέρδος) *eager for dishonourable gain,*
sordid, 1 Ti. 3. 3, 8; Tit. 1. 7.

αἰσχροκερδῶς, *adv. for the sake of base*
gain, sordidly. N.T.

αἰσχροκερδῶς,^a *adv.* . . . αἰσχροκερδής

αἰσχρολογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (αἰσχύρος & λόγος) *vile or obscene lan-*
guage, foul talk.

αἰσχρολογίαν,^b *acc. sing.* . . . αἰσχρολογία

αἰσχύρος], ἁ, ὄν, (§ 7. rem. 1) *strictly, deformed,*
opposed to καλός; metaph. indecorous,
indecent, dishonourable, vile.

αἰσχύρότης, τητος, ἡ, (§ 4. rem. 2. c)
indecorum, indecency.

αἰσχύρῳς,^c τητος, ἡ . . . αἰσχύρος

αἰσχροῦ, *gen. sing. neut.* . . . id.

αἰσχύνας, *acc. pl.* . . . αἰσχύνῃ

αἰσχροσθῶ, 3 pers. sing. pres. imper. . . αἰσχύνομαι

αἰσχύνῃ, ης, ἡ, (§ 2. tab. B. a) *shame, disgrace;*
cause of shame, dishonourable conduct. (ῥ).

αἰσχύνομαι, *fut. νοῦμαι & νηθήσο-*
μαι, to be ashamed, confounded.

αἰσχύνῃ, *dat. sing.* . . . αἰσχύνῃ

αἰσχύνῃς, *gen. sing.* . . . id.

αἰσχροσθῶμαι, 1 pers. sing. fut. 1, pass. (§ 27.

rem. 3) . . . αἰσχύνομαι

αἰσχροσθῶμεν, 1 pers. pl. aor. 1, subj. pass. . . id.

αἰσχύνομαι, *fut. νοῦμαι, (§ 27. rem. 6)* . . . αἰσχύνῃ

αἰτεῖν, *pres. infin. act.* . . . αἰτέω

αἰτεῖς, 2 pers. sing. pres. indic. act. . . id.

αἰτεῖσθαι, *pres. infin. mid.* (§ 17. tab. Q) . . . id.

αἰτεῖσθε, 2 pers. pl. pres. indic. mid. . . id.

αἰτεῖτε, 2 pers. pl. pres. imper. act. . . id.

αἰτείτω, 3 pers. sing. pres. imper. act. . . id.

αἰτεω, ὦ], *fut. ἥσω, aor. 1, ἤτησα, (§ 16. tab. P)*

to ask, request; demand; desire, Ac. 7. 46.

αἴτημα, ατος, τό, (§ 4. tab. D. c) *a*
thing asked or sought for; petition, request,
Lu. 23. 24; 1 Jno. 5. 15.

αἴτημα, ατος, τό . . . αἰτέω

αἴτηματα, *nom. and acc. pl.* . . . αἴτημα

αἰτήσαι, *aor. 1, infin. act.* . . . αἰτέω

αἰτήσας, *nom. sing. masc. part. aor. 1* . . . id.

αἰτήσασθε, 2 pers. pl. aor. 1, imper. mid.—

A. B. D. Ln. Tdf. . . id.

αἰτήσεσθε, *Rec. Gr. Sch. (1 Jno. 5. 15)*

αἰτήσῃ, 3 pers. sing. fut. act. . . αἰτέω

αἰτήσεσθε, 2 pers. pl. fut. mid. . . id.

αἰτήσῃ, 3 pers. sing. aor. 1, subj. act. . . id.

αἰτήσῃ, 2 pers. sing. aor. 1, subj. mid. . . id.

αἰτήσῃς, 2 pers. sing. aor. 1, subj. act. . . id.

αἰτήσῃται, 3 pers. sing. aor. 1, subj. mid. . . id.

αἰτήσῃτε, 2 pers. pl. aor. 1, subj. act. . . id.

αἰτήσομαι, 1 pers. sing. fut. mid. . . id.

αἰτήσον, 2 pers. sing. aor. 1, imper. act. . . id.

αἰτήσουσι, 3 pers. pl. fut. act. . . id.

αἰτήσωμαι, 1 pers. sing. aor. 1, subj. mid.—

Al. Ln. Tdf. . . id.

αἰτήσομαι, *Rec. Gr. Sch. (Mar. 6. 24)*

αἰτήσωμεν, 1 pers. pl. aor. 1, subj. act. . . id.

αἰτήσονται, 3 pers. pl. aor. 1, subj. mid. . . id.

αἰτήτε, 2 pers. pl. pres. subj. act.—B.

αἰτήσῃτε, *Rec. Gr. Sch. Tdf. (Jno. 14. 13)* } id.

αἰτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *cause,*
motive, incitement; accusation, crime, case.

αἰτιάμα, ατος, τό, (§ 4. tab. D. c)
charge, accusation.

αἰτιάομαι, ὦμαι, (§ 19. tab. S) *to*
charge, accuse.

αἴτιος, ου, ὁ, ἡ, (§ 7. rem. 2) *causa-*
tive; αἴτιος, an author or causer, He.
5. 9; τὸ αἴτιον, equivalent to αἰτία.

αἰτίωμα, ατος, τό, (§ 4. tab. D. c)
equivalent to αἰτιάμα. N.T.

αἰτιάμα], ατος, τό, (§ 4. tab. D. c) . . . αἰτία

αἰτιάματα,^a *acc. pl.* . . . αἰτιάμα

αἰτιάομαι], ὦμαι, (§ 19. tab. S) . . . αἰτία

αἰτίαν, *acc. sing.* . . . id.

αἰτίας, *gen. sing.* . . . id.

αἰτίας, *acc. pl.* . . . id.

αἴτινες, *nom. pl. fem. (§ 10. tab. J. h)* . . . ὅστις

αἴτιον, *acc. sing. neut.* . . . αἴτιος

αἴτιος,^c ου, ὁ, ἡ, (§ 7. rem. 2) . . . αἰτία

αἰτίον, *gen. sing. neut.* . . . αἴτιος

αἰτίωμα], ατος, τό, *an accusation* . . . αἰτία

αἰτώματα, *acc. pl.—Gr. Sch. Tdf.* . . . αἰτίωμα

αἰτιάματα, *Rec. (Ac. 25. 7)* }

αἰτοῦμαι, 1 pers. sing. pres. indic. mid. . . αἰτέω

αἰτούμεθα, 1 pers. pl. pres. ind. mid. . . id.

αἰτούμενοι, *nom. pl. part. pres. mid.* . . . id.

αἰτοῦντι, *dat. sing. masc. part. pres. act.* . . . id.

αἰτοῦσα, *nom. sing. fem. part. pres. act.* . . . id.

αἰτοῦσι, 3 pers. pl. pres. indic. act. . . id.

αἰτοῦσι, dat. pl. masc. part. pres. act. . . . αἰτέω
αἰτώμεθα, 1 pers. pl. pres. subj. mid. . . . id.
αἰτῶμεν, 1 pers. pl. pres. subj. act. . . . id.
αἰτῶν, nom. sing. masc. part. pres. act. . . . id.

αἰφνίδιος, ου, ὁ, ἡ, (§ 7. rem. 2) *unforeseen, unexpected, sudden*, Lu. 21. 34; 1 Thes. 5. 3.

αἰχμαλωσίαν, acc. sing. . . . αἰχμαλωσία
αἰχμαλωσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) αἰχμαλωτος
αἰχμαλωτεύοντες, nom. pl. masc. part. pres. αἰχμαλωτεύω
αἰχμαλωτεύω, fut. εὔσω, (§ 13. tab. M) . . . αἰχμάλωτος
αἰχμαλωτίζοντα, acc. sing. masc. part. pres. αἰχμαλωτίζω
αἰχμαλωτίζοντες, nom. pl. masc. part. pres. . . . id.
αἰχμαλωτίζω], fut. ἴσω, (§ 26. rem. 1) . . . αἰχμάλωτος
αἰχμαλωτισθήσονται, 3 pers. pl. fut. 1, pass. αἰχμαλωτίζω
αἰχμάλωτοις,^a dat. pl. masc. . . . αἰχμάλωτος
αἰχμάλωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (αἰχμή, a
spear, and ἀλίσκομαι, to capture) a
captive.

αἰχμαλωσία, as, ἡ, (§ 2. tab. B. b,
and rem. 2) *captivity, state of captivity ;
captive multitude*, Ep. 4.8; Re. 13. 10. L.G.

αἰχμαλωτεύω, fut. εὔσω, to lead cap-
tive; met. to captivate, Ep. 4.8; 2 Ti. 3. 6.

αἰχμαλωτίζω, fut. ἴσω, to lead captive;
by impl. to subject, Lu. 21. 24; Ro. 7. 23;
2 Co. 10. 5. L.G.

αἰών], ὧνος, ὁ, (§ 4. rem. 2. e) pr. a period
of time of significant character; life; an
era; an age: hence, a state of things
marking an age or era; the present order
of nature; the natural condition of man,
the world; ὁ αἰών, illimitable duration,
eternity; as also, οἱ αἰῶνες, ὁ αἰὼν τῶν
αἰώνων, οἱ αἰῶνες τῶν αἰώνων; by an
Aramaism οἱ αἰῶνες, the material uni-
verse, He. 1. 2.

αἰώνιος, ἰου, ὁ, ἡ, & αἰώνιος, ἰα, ἰον,
(§ 7. rem. 2) *indeterminate as to dura-
tion, eternal, everlasting.*

αἰῶνα, acc. sing. . . . αἰὼν
αἰῶνας, acc. pl. . . . id.
αἰῶνι, dat. sing. . . . id.
αἰῶνια, nom. pl. neut. . . . αἰώνιος
αἰωνίαν, acc. sing. fem. (§ 7. rem. 2) . . . id.
αἰωνίοις, dat. pl. . . . id.
αἰωνιον, nom. neut. and acc. sing. masc. and fem. id.
αἰώνιος, ου, ὁ, ἡ, & ἰα, ἰον . . . αἰὼν

αἰωνίου, gen. sing. . . . αἰώνιος
αἰωνίους, acc. pl. fem. . . . id.
αἰωνίων, gen. pl. . . . id.
αἰῶνος, gen. sing. . . . αἰὼν
αἰώνων, gen. pl. . . . id.
αἰῶσι, dat. pl. . . . id.

ἀκαθαρσία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ &
καθαίρω) *uncleanness; lewdness; im-
purity of motive*, 1 Thes. 2. 3.

ἀκαθαρσία, dat. sing. . . . ἀκαθαρσία
ἀκαθαρσίαν, acc. sing. . . . id.
ἀκαθαρσίας, gen. sing. . . . id.
ἀκαθάρτα, nom. and acc. pl. neut. . . . ἀκάθαρτος
ἀκαθάρτης, τητος, ἡ, (§ 4. rem. 2. c) *impurity*. N.T.
ἀκαθάρτητος,^b gen. sing. . . . ἀκαθάρτης
ἀκαθάρτοις, dat. pl. . . . ἀκάθαρτος
ἀκάθαρτον, nom. and acc. sing. neut. . . . id.
ἀκάθαρτος, ου, ὁ, ἡ, (§ 7. rem. 2) *impure, unclean ;
lewd; foul.*

ἀκαθάρτον, gen. sing. neut. . . . ἀκάθαρτος
ἀκαθάρτῳ, dat. sing. neut. . . . id.
ἀκαθάρτων, gen. pl. . . . id.
ἀκαιρέομαι, οὔμαι], fut. ἥσομαι, (§ 17. tab. Q)
(ἀ & καιρός) *to be without opportunity
or occasion*, Phi. 4. 10. N.T.

ἀκαίρως,^c adv. *unseasonably.*

ἄκκος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κακός) *free
from evil, innocent, blameless; artless,
simple*, Ro. 16. 18; He. 7. 26.

ἀκάκων, gen. pl. . . . ἄκακος

ἄκανθα], ης, ἡ, (§ 2. rem. 3) *a thorn, thorn-
bush*, Mat. 7. 16.

ἀκάνθινος, ου, ὁ, ἡ, (§ 7. rem. 2)
thorny, made of thorns, Mar. 15. 17;
Jno. 19. 5.

ἄκανθαι, nom. pl. . . . ἄκανθα
ἀκάνθας, acc. pl. . . . id.
ἀκάνθινον, acc. sing. masc. . . . ἀκάνθινος
ἀκάνθινος], ου, ὁ, ἡ . . . ἄκανθα
ἀκανθῶν, gen. pl. . . . id.
ἄκαρπα, nom. pl. neut. . . . ἄκαρπος
ἄκαρποι, nom. pl. masc. . . . id.
ἄκάρποις, dat. pl. neut. . . . id.
ἄκαρπος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ &
καρπός) *without fruit, unfruitful, barren;
by impl. noxious.*
ἄκάρπους, acc. pl. masc. . . . ἄκαρπος

ἀκατάγνωστον,^a acc. sing. masc. . . ἀκατάγνωστος
ἀκατάγνωστος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2)
(ἀ & καταγνώσκω) pr. not worthy of
condemnation by a judge; hence, irrepre-
hensible. LXX.

ἀκατακάλυπτον, acc. sing. fem. . . ἀκατακάλυπτος
ἀκατακάλυπτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ &
κατακαλύπτω) uncovered, unveiled, 1 Co.
11. 5, 13. L.G.

ἀκατακαλύπτω, dat. sing. fem. . . ἀκατακάλυπτος
ἀκατάκριτον, acc. sing. masc. . . ἀκατάκριτος
ἀκατάκριτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατα-
κρίνω) uncondemned in a public trial,
Ac. 16. 37; 22. 25. N.T.

ἀκατακρίτους, acc. pl. masc. . . ἀκατάκριτος
ἀκαταλύτου,^b gen. sing. fem. . . ἀκατάλυτος
ἀκατάλυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατα-
λύω) incapable of dissolution, indissoluble;
hence, enduring, everlasting. L.G.

ἀκατάπαστος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατά-
παστος, filled, satiated, which fr. πατέομαι,
to taste) unsatisfied, insatiable.

ἀκαταπάστους,^c acc. pl. masc.—B. Ln. }
ἀκαταπαύστους, Rec. Gr. Sch. Tdf. } ἀκατάπαστος
ἀκαταπαύστου, Const. . }

ἀκατάπανστος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατα-
παύω) which cannot be restrained from a
thing, unceasing. L.G.

ἀκαταπαύστους,^d acc. pl. masc. . . ἀκατάπαυστος
ἀκαταστασία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(ἀ & καθίσταμαι, to be in a fixed
and tranquil state) pr. instability: hence,
an unsettled state; disorder, commo-
tion, tumult, sedition, Lu. 21. 9; 1 Co.
14. 33; 2 Co. 6. 5; 12. 20; Ja. 3. 16.
L.G.

ἀκαταστασίαι, nom. pl. . . ἀκαταστασία
ἀκαταστασίαις, dat. pl. . . id.
ἀκαταστασίας, gen. sing. . . id.
ἀκαταστασίας, acc. pl. . . id.

ἀκατάστατον, nom. sing. neut.—A. B. Ln. Tdf. }
ἀκατάσχετον, Rec. Gr. Sch. (Ja. 3. 8) } ἀκατάστατος

ἀκατάστατος,^e ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & καθίσταμαι)
unstable, inconstant; unquiet, turbulent.

ἀκατάσχετον,^f nom. sing. neut. . . ἀκατάσχετος
ἀκατάσχετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατέχω)
not coercible, irrestrainable, untameable,
unruly. L.G.

Ἀκέλδαμα,^g τό, *Aceldama*, pr. name, indecl.—R. Gr. Sch.

Ἀχελαιμάχ, A. B.

Ἀκελδαμάχ, D. Ln. Tdf.

ἀκέραιοι, nom. pl. masc. . . ἀκέραιος
ἀκέραιος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κεράννυμι,
to mix) pr. unmixed: hence, without
mixture of vice or deceit, sincere, artless,
blameless, Mat. 10. 16; Ro. 16. 19; Phil.
2. 15.

ἀκεραίους, acc. pl. masc. . . ἀκέραιος
ἀκλινῇ,^h acc. sing. fem. . . ἀκλινής
ἀκλινής], εος, ὁ, ἡ, (§ 7. tab. G. b) (ἀ & κλίνω)
not declining, unwavering, steady.

ἀκήκοα, 1 pers. sing. 2nd perf. Att. (§ 13. rem.
7. b. c) . . . ἀκούω

ἀκηκόαμεν, 1 pers. pl. 2nd perf. Att. . . id.

ἀκηκόασι, 3 pers. pl. 2nd perf. Att. . . id.

ἀκηκόατε, 2 pers. pl. 2nd perf. Att. . . id.

ἀκηκοότας, acc. pl. masc. part. 2nd perf. Att. . . id.

ἀκμάζω, fut. ἄσω, (§ 26. rem. 1) . . . ἀκμή

ἀκμή], ἧς, ἡ, (§ 2. tab. B. a) (ἀκῆ, idem) pr. the
point of a weapon; point of time: ἀκμήν
for κατ' ἀκμήν, adv. yet, still, even now.

ἀκμάζω, fut. ἄσω, (§ 26. rem. 1) to
flourish, ripen, be in one's prime, Re. 14. 18.

ἀκμήν,ⁱ adv. . . ἀκμή

ἀκοαί, nom. pl. . . ἀκοή

ἀκοαῖς, dat. pl. . . id.

ἀκοάς, acc. pl. . . id.

ἀκοή, ἧς, ἡ, (§ 2. tab. B. a) . . . ἀκούω

ἀκοῇ, dat. sing. . . ἀκοή

ἀκοήν, acc. sing. . . id.

ἀκοῆς, gen. sing. . . id.

ἀκολουθεῖ, 3 pers. sing. pres. indic. . . ἀκολουθέω

ἀκολουθεῖ, 2 pers. sing. pres. imper. . . id.

ἀκολουθεῖν, pres. infin. . . id.

ἀκολουθεῖτω, 3 pers. sing. pres. imper. . . id.

ἀκολουθέω, ὦ], fut. ἦσω, perf. ἠκολούθηκα, (§ 16.
tab. F) to follow; follow as a disciple;
imitate.

ἀκολουθῆσαι, aor 1, infin. . . ἀκολουθέω

ἀκολουθήσαντες, nom. pl. masc. part. aor. 1 . . . id.

ἀκολουθήσαντων, gen. pl. masc. part. aor. 1 . . . id.

ἀκολουθήσατε, 2 pers. pl. aor. 1, imper. . . id.

ἀκολουθήσεῖς, 2 pers. sing. fut. . . id.

ἀκολουθήσουσι, 3 p. pl. fut.—A. B. D. Ln. Tdf. }
ἀκολουθήσωσι, Rec. Gr. Sch. (Jno. 10. 5) } id.

ἀκολουθήσω, 1 pers. sing. fut. . . id.

^a Tit. 2. 8.

^b He. 7. 16.

^c 2 Pe. 2. 14.

^d 2 Pe. 2. 14.

^e Ja. 1. 8.

^f Ja. 3. 8.

^g Ac. 1. 19.

^h He. 10. 23.

ⁱ Mat. 15. 16.

ἀκολουθήσωσι, 3 pers. pl. aor. 1, subj.	ἀκολουθέω
ἀκολουθοῦντα, acc. sing. masc. part. pres.	id.
ἀκολουθοῦντας, acc. pl. masc. part. pres.	id.
ἀκολουθοῦντι, dat. sing. masc. part. pres.	id.
ἀκολουθούσης, gen. sing. fem. part. pres.	id.
ἀκολουθοῦσι, dat. pl. masc. part. pres.	id.
ἀκολουθοῦσι, 3 pers. pl. pres. indic.	id.
ἀκολουθῶν, nom. sing. masc. part. pres.	id.
ἄκουε, 2 pers. sing. pres. imper. act.	ἀκούω
ἀκούει, 3 pers. sing. pres. indic. act.	id.
ἀκούειν, pres. infin. act.	id.
ἀκούεις, 2 pers. sing. pres. indic. act.	id.
ἀκούεται, 3 p. sing. pres. ind. pass. (§ 14. tab. N)	id.
ἀκούετε, 2 pers. pl. pres. indic. act.	id.
ἀκούετε, 2 pers. pl. pres. imper. act.	id.
ἀκούέτω, 3 pers. sing. pres. imper. act.	id.
ἀκούομεν, 1 pers. pl. pres. indic. act.	id.
ἀκούοντα, acc. sing. masc. and neut. pl. part. pres.	id.
ἀκούοντας, acc. pl. masc. part. pres. act.	id.
ἀκούοντες, nom. pl. masc. part. pres. act.	id.
ἀκούοντι, dat. sing. masc. part. pres. act.	id.
ἀκούοντος, gen. sing. masc. part. pres. act.	id.
ἀκούοντων, gen. pl. masc. part. pres. act.	id.
ἀκούουσι, dat. pl. masc. part. pres. act.	id.
ἀκούουσιν, 3 pers. pl. pres. indic. act.	id.
ἀκούσαι, aor. 1, infin. act.	id.
ἀκούσαντες, nom. pl. masc. part. aor. 1, act.	id.
ἀκουσάντων, gen. pl. masc. part. aor. 1, act.	id.
ἀκούσας, nom. sing. masc. part. aor. 1, act.	id.
ἀκούσασα, nom. sing. fem. part. aor. 1, act.	id.
ἀκούσασιν, dat. pl. masc. part. aor. 1, act.	id.
ἀκούσατε, 2 pers. pl. aor. 1, imper. act.	id.
ἀκουσάτω, 3 pers. sing. aor. 1, imper. act.	id.
ἀκουσάτωσαν, 3 pers. pl. aor. 1, imper. act.	id.
ἀκούσει, 3 pers. sing. fut. act.	id.
ἀκούσεσθε, 2 pers. pl. fut. mid.	id.
ἀκούσετε, 2 pers. pl. fut. act.	id.
ἀκούσῃ, 2 pers. sing. fut. mid.	id.
ἀκούσῃ, 3 pers. sing. aor. 1, subj. act.	id.
ἀκούσῃτε, 2 pers. pl. aor. 1, subj. act.	id.
ἀκουσθείσι, dat. pl. neut. part. aor. 1, pass.	id.
ἀκούσθῃ, 3 pers. sing. aor. 1, subj. pass.	id.
ἀκουσθήσεται, 3 pers. sing. fut. pass. (§ 22. rem. 4)	id.
ἀκουσόμεθα, 1 pers. pl. fut. mid.	id.
ἀκούονται, 3 pers. pl. fut. mid.	id.
ἀκούουσιν, 3 pers. pl. fut. act.	id.
ἀκούσω, 1 pers. sing. aor. 1, subj. act.	id.
ἀκούσωσι, 3 pers. pl. aor. 1, subj. act.	id.

ἀκούω, fut. ούσομαι, and, later, ούσω, (§ 13. tab. M) perf.	
ἀκήκοα, (§ 13. rem. 7. b. c) perf. pass.	
ἤκουσμαι, (§ 22. rem. 6) aor. 1, pass.	
ἠκούσθην, to hear; to hearken, listen to, Mar. 4. 3; Lu. 19. 48; to heed, obey, Mat. 18. 15; Ac. 4. 19, et al.; to understand, 1 Co. 14. 2; to take in or admit to mental acceptance, Mar. 4. 33; Jno. 8. 43, 47.	
ἀκοή, ἤς, ἡ, (§ 2. tab. B. a) hearing, the act or sense of hearing, 1 Co. 12. 17; 2 Pe. 2. 8, et al.; the instrument of hearing, the ear, Mar. 7. 35, et al.; a thing heard; announcement, instruction, doctrine, Jno. 12. 38; Ro. 10. 16; report, Mat. 4. 24, et al.	
ἀκούω, 1 pers. sing. pres. subj. act.	ἀκούω
ἀκούων, nom. sing. masc. part. pres. act.	id.
ἀκούωσι, 3 pers. pl. pres. subj. act.	id.
ἀκρασία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἀκρατής
ἀκρασίαν, acc. sing.	ἀκρασία
ἀκρασίας, gen. sing.	id.
ἀκρατεῖς, ^a nom. pl. masc.	ἀκρατής
ἀκρατής], ἑος, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & κράτος) not master of one's self, intemperate, 2 Ti. 3. 3.	
ἀκρασία, as, ἡ, (§ 2. tab. B. b, and rem. 2) intemperance, incontinence, Mat. 23. 25; unruly appetite, lustfulness, 1 Co. 7. 5.	
ἀκράτος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & κεράννυμι) unmixed, unmingled wine.	
ἀκράτου, ^b gen. sing. masc.	ἄκρατος
ἀκρίβεια], as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἀκρίβης
ἀκρίβειαν, ^c acc. sing.	ἀκρίβεια
ἀκριβεστάτην, ^d acc. sing. fem. superl. (§ 8. rem. 1)	ἀκριβής
ἀκριβέστερον, neut. comp. adverbially	id.
ἀκριβής], ἑος, ὁ, ἡ, τό, -ές, (§ 7. rem. 5. a) accurate, exact, Ac. 18. 26; 23. 15, 20; 24. 22; precise, severe, rigorous, Ac. 26. 5.	
ἀκρίβεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) accuracy, exactness; preciseness, or, rigour, severe discipline, Ac. 22. 3.	
ἀκριβῶς, ὦ, fut. ὥσω, perf. ἠκρίβωκα, (§ 20. tab. T) to inquire accurately, or assiduously, Mat. 2. 7, 16: comp. verse 8.	
ἀκριβῶς, adv. accurately, diligently, Mat. 2. 8; Lu. 1. 3; Ac. 18. 25; circum-	

^a 2 Ti. 3. 3.

^b Re. 14. 10.

^c Ac. 22. 3.

^d Ac. 28. 5.

spectly, strictly, Ep. 5. 15; precisely, distinctly,
1 Thes. 5. 2.

ἀκριβῶς, ὦ], fut. ὥσω, (§ 20. tab. T)	ἀκριβής
ἀκριβῶς, adv.	id.
ἀκριδᾶς, acc. pl.	ἀκρίς
ἀκριδες, nom. pl.	id.
ἀκριδων, gen. pl.	id.

ἀκρίς], ἰδος, ἦ, (§ 4. rem. 2. c) *a locust*, Mat.
3. 4; Mar. 1. 6; Re. 9. 3, 7.

ἀκροατήριον,^a ου, τό, (§ 3. tab. C. c) (ἀκροόμαι, *to hear*)
a place of audience. L.G.

ἀκροαταί, nom. pl. . . . ἀκροατής
ἀκροατής, ου, ὅ, (§ 2. tab. B. c) *a hearer*, Ro. 2. 13;
Ja. 1. 22, 23, 25.

ἀκροβυστία, ας, ἦ, (§ 2. tab. B. b, and rem. 2)
(ἄκρον & βύω, *to cover*) *the prepuce, fore-*
skin; uncircumcision, the state of being
uncircumcised, Ro. 4. 10, et al.; the abstract
being put for the concrete, *uncircumcised*
men, i. e. *Gentiles*, Ro. 4. 9, et al. LXX.

ἀκροβυστία, dat. sing. . . . ἀκροβυστία
ἀκροβυστίαν, acc. sing. . . . id.
ἀκροβυστίας, gen. sing. . . . id.
ἀκρογωνιαίον, acc. sing. masc. . . . ἀκρογωνιαῖος
ἀκρογωνιαῖος], α, ον, (§ 7. rem. 1) (ἄκρος &
γωνία) *corner-foundation stone*, Ep. 2. 20;
1 Pe. 2. 6. LXX.

ἀκρογωνιαίου, gen. sing. masc. . . . ἀκρογωνιαῖος
ἀκροθίνιον], ου, τό, (§ 3. tab. C. c) (ἄκρος & θίν,
a heap) *the first-fruits of the produce of*
the ground, which were taken from the
top of the heap and offered to the gods;
the best and choicest of the spoils of war,
usually collected in a heap.

ἀκροθινίων,^b gen. pl. . . . ἀκροθίνιον
ἄκρον, ου, τό, (§ 3. tab. C. c) . . . ἄκρος
ἄκρος], α, ον, (§ 7. rem. 1) (ἀκή, *a sharp point*)
pointed; hence, extreme, Mat. 24. 31.

ἄκρον, ου, τό, *the top, tip, end, ex-*
tremity, Mar. 13. 27; Lu. 16. 24; He. 11. 21.

ἄκρον, gen. sing. neut. . . . ἄκρος
ἄκρων, gen. pl. . . . ἄκρον
Ἀκύλαν, acc. sing. . . . Ἀκύλας
Ἀκύλας, α, ὅ, (§ 2. rem. 4) *Aquila*, pr. name.
ἄκυρόν, 3 pers. sing. pres. indic. . . . ἄκυρόω
ἄκυροῦντες, nom. pl. masc. part. pres. . . . id.
ἄκυρόω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀ & κυρώ)

to deprive of authority, annul, abrogate, Mat. 15. 6;
Mar. 7. 13; Gal. 3. 17. L.G.

ἀκωλύτως,^c adv. (ἀ & κωλύω) *without hindrance,*
freely. (ῥ).

ἄκων,^d ουσια, ον, (for ἄέκων, from ἀ & ἔκων, *will-*
ing) *unwilling*, (§ 7. tab. H. d).

ἄλα, ατος, τό, (same sign. as ἄλας).—A.B.D.Ln. } ἄλς
ἄλας, Rec. Gr. Sch. Tdf. (Mar. 9. 50) }

ἀλάβαστρον, ου, τό, (§ 3. tab. C. c) *alabaster; a*
vase to hold perfumed ointment, properly
made of alabaster, but also of other
materials, Mat. 26. 7; Mar. 14. 3; Lu. 7. 37.

ἀλαζονεία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) ἀλαζών
ἀλαζονείαις, dat. pl. . . . ἀλαζονεία
ἀλαζόνας, acc. pl. masc. . . . ἀλαζών
ἀλαζόνες, nom. pl. masc. . . . id.
ἀλαζών, ὄνος, ὅ, ἦ, (§ 7. tab. G. a) *ostentatious,*
vain-glorious, arrogant, boasting, Ro. 1. 30;
2 Ti. 3. 2.

ἀλαζονεία, ας, ἦ, *ostentation; pre-*
sumptuous speech, Ja. 4. 16; *haughtiness*,
1 Jno. 2. 16.

ἀλαλάζον, nom. sing. neut. part. pres. . . . ἀλαλάζω
ἀλαλάζοντας, acc. pl. masc. part. pres. . . . id.
ἀλαλάζω], fut. ἄξω, ἄξομαι, (§ 26. rem. 2) pr. *to*
raise the war-cry, ἀλαλά: hence, to utter
other loud sounds; to wail, Mar. 5. 38; *to*
tinkle, ring, 1 Co. 13. 1.

ἀλαλήτοις,^e dat. pl. masc. . . . ἀλάλητος
ἀλάλητος], ου, ὅ, ἦ, τό, -ον, (§ 7. rem. 2) (ἀ &
λαλέω) *unutterable, or, unexpressed*. L.G.

ἄλαλον, nom. and acc. neut. sing. . . . ἄταλος
ἄταλος], ου, ὅ, ἦ, (§ 7. rem. 2) (ἀ & λαλέω) *un-*
able to speak, dumb, Mar. 7. 37.

ἄλας, ατος, τό, (§ 4. rem. 2. c) . . . ἄλς
Ἄλασσα, ης, ἦ, *Alassa*, pr. name.—A. Ln.

Λασαία, Rec. Gr. Sch.

Λασέα, Tdf. (Ac. 27. 8).

ἄλατι, dat. sing. . . . ἄλας
ἀλείφω], fut. ψω, (§ 23. rem. 1. a) *to anoint with*
oil or ointment.

ἄλειψαι, 2 pers. sing. aor. 1, imper. mid. . . . ἀλείφω
ἀλείψαντες, nom. pl. masc. part. aor. 1, act. . . . id.
ἀλείψασα, nom. sing. fem. part. aor. 1, act. . . . id.
ἀλείψωσι, 3 pers. pl. aor. 1, subj. act. . . . id.
ἀλέκτορα, acc. sing. . . . ἀλέκτωρ
ἀλεκτοροφωνία], ας, ἦ, (§ 2. tab. B. b, and rem. 2)
(ἀλέκτωρ & φωνή) *the cock-crowing, the*

^a Ac. 25. 23.

^b He. 7. 4.

^c Ac. 28. 31.

^d 1 Co. 9. 17.

^e Ro. 8. 26.

third watch of the night, intermediate to mid-night and daybreak, and termed cock-crow. L.G.

ἀλεκτοροφωνίας,^a gen. sing. . . . ἀλεκτοροφωνία

ἀλέκτωρ, ορος, ὁ, (§ 4. rem. 2. f) *a cock*,
Mat. 26. 34; Mar. 14. 30; Lu. 22. 34;
Jno. 13. 38.

Ἀλεξανδρεὺς, ἑως, ὁ, (§ 5. tab. E. d) *a native of Alexandria, an Alexandrine.*

Ἀλεξανδρέων, gen. pl. . . . Ἀλεξανδρεὺς

Ἀλεξανδρίνου, acc. sing. neut. . . . Ἀλεξανδρίνος

Ἀλεξανδρίνος, η, ον, (§ 7. tab. F. a) *Alexandrian.*

Ἀλεξανδρίνῳ, dat. sing. . . . Ἀλεξανδρίνος

Ἀλέξανδρον, acc. sing. . . . Ἀλέξανδρος

Ἀλέξανδρος, ου, ὁ, (§ 3. tab. C. a) *Alexander, pr. name.*

I. *The High Priest's kinsman, Ac. 4. 6.*

II. *A Jew of Ephesus, Ac. 19. 33.*

III. *The coppersmith, 1 Ti. 1. 20;*

2 Ti. 4. 14.

IV. *Son of Simon of Cyrene, Mar. 15. 21.*

Ἀλεξάνδρου, gen. sing. . . . Ἀλέξανδρος

ἄλευρον, ου, τό, (§ 3. tab. C. c) (ἀλέω, *to grind*)
meal, flour, Mat. 13. 33; Lu. 13. 21.

ἄλειρον, gen. sing. . . . ἄλευρον

ἀλήθεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) *ἀληθής*

ἀληθεία, dat. sing. . . . ἀλήθεια

ἀλήθειαν, acc. sing. . . . id.

ἀληθείας, gen. sing. . . . id.

ἀληθείς, nom. pl. masc. . . . ἀληθής

ἀληθές, nom. and acc. sing. neut. . . . id.

ἀληθεύοντες, nom. pl. masc. part. pres. . . . ἀληθεύω

ἀληθεύω, fut. εὔσω, (§ 13. tab. M) . . . ἀληθής

ἀληθεύων, nom. sing. masc. part. pres. . . . ἀληθεύω

ἀληθῇ, acc. sing. fem. . . . ἀληθής

ἀληθῇ, nom. and acc. pl. neut. . . . id.

ἀληθής, ἑος, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) *true*,
Jno. 4. 18, et al.; *worthy of credit*, Jno.
5. 31; *truthful*, Jno. 7. 18, et al.

ἀλήθεια, as, ἡ, (§ 2. tab. B. b, and
rem. 2) *truth, verity*, Mar. 5. 33; *love of*
truth, veracity, sincerity, 1 Co. 5. 8, et al.;
divine truth revealed to man, Jno. 1. 17,
et al.; *practice in accordance with Gos-*
pel truth, Jno. 3. 21; 2 Jno. 4, et al.

ἀληθεύω, fut. εὔσω, (§ 13. tab. M) *to*
speak or maintain the truth; to act truly
or sincerely, Ga. 4. 16; Ep. 4. 15.

ἀληθινός, ἡ, ὄν, (§ 7. tab. F. a) *sterling*, Lu.
16. 11; *real*, Jno. 6. 32; 1 Thes. 1. 9, et al.;
unfeigned, trustworthy, true, Jno. 19. 35,
et al.

ἀληθῶς, adv. *truly, really*, Mat. 14. 33,
et al.; *certainly, of a truth*, Jno. 17. 8;
Ac. 12. 11; *truly, veraciously*, Jno. 4. 18,
et al.

ἀληθιναί, nom. pl. fem. . . . ἀληθινός

ἀληθινή, nom. sing. fem. . . . id.

ἀληθινῆς, gen. sing. fem. . . . id.

ἀληθινοί, nom. pl. masc. . . . id.

ἀληθινόν, acc. sing. masc. and nom. or acc. neut. . . . id.

ἀληθινός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἀληθής

ἀληθινῶ, dat. sing. masc. . . . ἀληθινός

ἀληθινῶν, gen. pl. . . . id.

ἀληθοῦς, gen. sing. . . . ἀληθής

ἀλήθουσai, nom. pl. fem. part. pres. . . . ἀλήθω

ἀλήθω, fut. σω, (§ 23. rem. 1. c) (ἀλέω, *idem*)

to grind, Mat. 24. 41; Lu. 17. 35.

ἀληθῶς, adv. . . . ἀληθής

ἄλι,^b dat. sing. . . . ἄλς

ἀλειῖς, nom. or acc. pl. . . . ἀλειεύς

ἀλειεύειν,^c pres. infin. . . . ἀλειεύω

ἀλειεύς, ἑος, ἑως, (§ 5. tab. E. d) . . . ἄλς

ἀλειεύω, fut. εὔσω, (§ 13. tab. M) . . . id.

ἀλίջω, fut. ἴσω, (§ 26. rem. 1) . . . id.

ἀλισγημα, atos, τό, (§ 4. tab. D. c) (ἀλισγέω, *to*
pollute, in the Sept.) pollution, defilement.

N.T.

ἀλισγημάτων,^d gen. pl. . . . ἀλίσγημα

ἀλισθήσεται, 3 pers. sing. fut. pass. . . . ἀλίջω

ἀλλά, conj. *but; however; but still more; ἀλλάγε*,
at all events; ἀλλ' ἢ, unless, except.

Ἀλλά also serves to introduce a sentence
with keenness and emphasis, Ro. 6. 5;

7. 7; Phi. 3. 8; Jno. 16. 2.

ἄλλα, nom. pl. neut. . . . ἄλλος

ἀλλαγησόμεθα, 1 pers. pl. fut. 2, pass. (§ 26. rem. 3) ἀλλάσσω

ἀλλαγήσονται, 3 pers. pl. fut. 2, pass. . . . id.

ἄλλαι, nom. pl. fem. . . . ἄλλος

ἀλλάξει, aor. 1, inf. act. . . . ἀλλάσσω

ἀλλάξει, 3 pers. sing. fut. act. . . . id.

ἄλλας, acc. pl. fem. . . . ἄλλος

ἀλλάσσω, fut. ἄξω, (§ 26. rem. 3) . . . id.

ἀλλαχόθεν,^e adv. (ἄλλος &θεν, denoting *from a*
place) *from another place or elsewhere.*

L.G.

^a Mar. 13. 35.

^b Mar. 9. 49.

^c Jno. 21. 3.

^d Ac. 15. 20.

^e Jno. 10. 1.

ἄλλη, nom. sing. fem. . . . ἄλλος
 ἄλληγορέω, ὦ], (§ 16. tab. P) (ἄλλος & ἀγορεύω,
to speak) to say what is either designed or
 fitted to convey a meaning other than the
 literal one, to allegorise; ἄλληγορούμενος,
adapted to another meaning, otherwise
significant. L.G.

ἄλληγορούμενα,^a nom. pl. neut. part. pres. pass. ἄλληγορέω
 ἀλλήλοισι, dat. pl. . . . ἀλλήλων
 Ἀλληλοῦια, Heb. הַיְהוָה, praise ye Jehovah, Re.
 19. 1, 3, 4, 6.

ἀλλήλων, acc. pl. . . . ἀλλήλων
 ἀλλήλων, gen. pl. (§ 10. rem. 6. f) . . . ἄλλος
 ἄλλην, acc. sing. fem. . . . id.
 ἄλλης, gen. sing. fem. . . . id.
 ἄλλο, nom. sing. neut. . . . id.
 ἀλλογενής,^b ἑός, ὁ, ἡ, (§ 7. tab. G. b) (ἄλλος & γένος)
of another race or nation, i.e. not a Jew;
a stranger, foreigner. LXX.

ἄλλοι, nom. pl. masc. . . . ἄλλος
 ἄλλοις, dat. pl. masc. . . . id.
 ἄλλομαι], fut. ἀλοῦμαι, aor. 1, ἡλάμην, (§ 37.
 rem. 1) to leap, jump, leap up, Ac. 3. 8;
 14. 10; to spring, as water, Jno. 4. 14.

ἀλλόμενος, nom. sing. masc. part. pres. . . . ἄλλομαι
 ἀλλομένου, gen. sing. neut. part. pres. . . . id.
 ἄλλον, acc. sing. masc. . . . ἄλλος
 ἄλλος, η, ο, (§ 10. rem. 6. a) another, some other;
 ὁ ἄλλος, the other; οἱ ἄλλοι, the others,
 the rest.

ἀλλάσσω, fut. ἄξω, aor. 1, pass. ἡλ-
 λάσθην, aor. 2, pass. ἡλλάγην, fut.
 ἀλλαγήσομαι, (§ 26. rem. 3) to change,
 alter, transform, Ac. 6. 14; Ro. 1. 23;
 1 Co. 15. 51, 52; Gal. 4. 20; He. 1. 12.

ἀλλήλων, gen. pl., ἀλλήλοισι, αἰς, οἰς,
 dat., ἀλλήλους, ας, α, acc., one another,
 each other.

ἀλλότριος, ἰα, ἰον, (§ 7. rem. 1) be-
 longing to another, Lu. 16. 12, et al.;
 foreign, Ac. 7. 6; He. 11. 9; a foreigner,
 alien, Mat. 17. 25.

ἄλλως, adv. otherwise, 1 Ti. 5. 25.

ἀλλοτρίᾳ, dat. sing. fem. . . . ἀλλότριος
 ἀλλοτρίαῖς, dat. pl. fem. . . . id.
 ἀλλοτρίαν, acc. sing. fem. . . . id.
 ἀλλοτριεπίσκοπος,^c ου, ὁ, ἡ, (§ 3. tab. C. a. b)
 (ἀλλότριος & ἐπίσκοπος) pr. one who

meddles with the affairs of others, a busybody in
 other men's matters; factious. N.T.

ἀλλοτρίοις, dat. pl. masc. . . . ἀλλότριος
 ἀλλότριον, acc. sing. masc. . . . id.
 ἀλλότριος], α, ον, (§ 7. rem. 1) . . . ἄλλος
 ἀλλοτρίῳ, dat. sing. masc. and neut. . . . ἀλλότριος
 ἀλλοτρίων, gen. pl. . . . id.
 ἄλλου, gen. sing. masc. . . . ἄλλος
 ἄλλους, acc. pl. masc. . . . id.
 ἀλλοφύλος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄλλος &
 φυλή) of another race or nation, i.e. not
 a Jew, a foreigner.

ἀλλοφύλῳ,^d dat. sing. masc. . . . ἀλλοφύλος
 ἄλλῳ, dat. sing. masc. . . . ἄλλος
 ἄλλων, gen. pl. . . . id.
 ἄλλως,^e adv. . . . id.
 ἀλοάω, ὦ], fut. ἥσω, (§ 18. tab. R) and ἄσω, (§ 22. rem. 2)
 to thresh; to tread, or thresh out, 1 Co.
 9. 9, 10; 1 Ti. 5. 18.

ἄλογα, nom. pl. neut. . . . ἄλογος
 ἄλογον, nom. sing. neut. . . . id.
 ἄλογος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἄ &
 λόγος) without speech or reason, irrational,
 brute, 2 Pe. 2. 12; Jude 10; unreasonable,
 absurd, Ac. 25. 27.

ἀλόη], ης, ἡ, (§ 2. tab. B. a) also termed ξυ-
 λαλόη, ἀγάλλοχον, aloe, sign-aloe, (ex-
 coecaria agallochon, Linn.), a tree which
 grows in India and Cochin-China, the
 wood of which is soft and bitter, though
 highly aromatic. It is used by the Ori-
 entals as a perfume; and employed for
 the purposes of embalming. L.G.

ἀλόης,^f gen. sing. . . . ἀλόη
 ἀλοῶν, nom. sing. masc. part. pres. . . . ἀλοάω
 ἀλοῶντα, acc. sing. masc. part. pres. . . . id.

ἄλς], ἀλός, ὁ, (§ 4. rem. 1, 2) salt, Mar. 9. 49.

ἀλιεύς, ἑως, ὁ, (§ 5. tab. E. d) a
 fisherman, Mat. 4. 18, 19; Mar. 1. 16, 17;
 Lu. 5. 2.

ἀλιεύω, fut. εὔσω, (§ 13. tab. M) to
 fish, Jno. 21. 3.

ἀλίζω, fut. ἰσω, (§ 26. rem. 1) to salt,
 season with salt, preserve by salting, Mat.
 5. 13; Mar. 9. 49.

ἄλας, ατος, τό, (§ 4. rem. 2 c) salt,
 Mat. 9. 50, et al.; met. Mat. 5. 13; met.

^a Gal. 4. 24.^b Lu. 17. 18.^c 1 Pe. 4. 15.^d Ac. 10. 28.^e 1 Ti. 5. 25.

Jno. 19. 39.

the salt of wisdom and prudence, Col. 4. 6. L.G.

ἄλα, ατος, τό, same signif. as ἄλας.

ἄλῦκός, ἡ, ὄν, (§ 7. tab. F. a) *brackish, bitter, salt.*

ἄλῦκόν, acc. sing. neut. . . . ἄλῦκός

ἄλῦκός], ἡ, ὄν . . . ἄλς

ἄλῦπος], οὔ, ὅ, ἡ, (§ 7. rem. 2) (ἀ & λύπη) *free from grief or sorrow.*

ἄλῡπότερος, δ, nom. sing. masc. comp. (§ 8. rem. 4) ἄλῡπος

ἄλῡσει, dat. sing. . . . ἄλῡσις

ἄλῡσεις, nom. and acc. pl. . . . id.

ἄλῡσεσι, dat. pl. . . . id.

ἄλῡσιν, acc. sing. . . . id.

ἄλῡσις], εως, ἡ, (§ 5. tab. E. c) *a chain*, Mar. 5. 3, 4.

ἄλῡσιτελής, ο, nom. sing. neut. . . . ἄλῡσιτελής

ἄλῡσιτελής], εός, ὅ, ἡ, (§ 7. tab. G. b) (ἀ & λυσι-τελής, i.e. λύνων τὰ τέλη) *pr. bringing in no revenue or profit; hence, unprofitable, useless; detrimental; ruinous, disastrous*, He. 13. 17.

Ἀλφαῖος], οὔ, ὅ, *Alphæus*, *pr. name.*

I. *Father of James the less.*

II. *Father of Levi*, (Matthew,) Mar. 2. 14.

Ἀλφαίου, gen. sing. . . . Ἀλφαῖος

ἄλων], ονος, ἡ, (§ 4. tab. D. a) (a later form of ἄλως, ω, ἡ) *a threshing-floor, a place where corn is trodden out; meton. the corn which is trodden out*, Mat. 3. 12; Lu. 3. 17.

ἄλωνα, acc. sing. . . . ἄλων

ἄλώπεκες, nom. pl. . . . ἄλώπηξ

ἄλώπεκι, dat. sing. . . . id.

ἄλώπηξ], εκος, ἡ, (§ 4. rem. 2. b) *a fox*, Mat. 8. 20; Lu. 9. 58; *met. a fox-like, crafty man*, Lu. 13. 32.

ἄλωσιν, acc. sing. . . . ἄλωσις

ἄλωσις], εως, ἡ, (§ 5. tab. E. c) (ἀλίσκομαι, *to take*) *a taking, catching, capture.*

ἅμα, adv. *with, together with; at the same time.*

ἀμαθεῖς, ο, nom. pl. masc. . . . ἀμαθής

ἀμαθής], εος, ὅ, ἡ, (§ 7. tab. G. b) (ἀ & μανθάνω) *unlearned, uninstructed, rude.*

ἀμαράντινον, acc. sing. masc. . . . ἀμαράντινος

ἀμαράντινος], οὔ, ὅ, ἡ, (§ 7. rem. 2) (ἀ & μαράινομαι) *unfading; hence, enduring.*

ἀμάραντον, acc. sing. fem. . . . ἀμάραντος

ἀμάραντος], οὔ, ὅ, ἡ, same signif. and derivation as ἀμαράντινος. L.G.

ἀμάρτανε, 2 pers. sing. pres. imper. . . . ἀμαρτάνω

ἀμαρτάνει, 3 pers. sing. pres. indic. . . . id.

ἀμαρτάνειν, pres. infin. . . . id.

ἀμαρτάνετε, 2 pers. pl. pres. indic. . . . id.

ἀμαρτάνετε, 2 pers. pl. pres. imper. . . . id.

ἀμαρτάνοντα, acc. sing. masc. part. pres. . . . id.

ἀμαρτάνοντας, acc. pl. masc. part. pres. . . . id.

ἀμαρτάνοντες, nom. pl. masc. part. pres. . . . id.

ἀμαρτανόντων, gen. pl. masc. part. pres. . . . id.

ἀμαρτάνονσι, dat. pl. masc. part. pres. . . . id.

ἀμαρτάνω], fut. ἀμαρτήσομαι and, later, ἀμαρ-

τήσω, aor. 1, ἡμάρτησα, aor. 2, ἤμαρτον,

(§ 36. rem. 2) *pr. to miss a mark; to be*

in error, 1 Co. 15. 34; Tit. 3. 11; *to sin*,

Jno. 5. 14, et al.; *to be guilty of wrong*,

Mat. 18. 15, et al.

ἀμάρτημα, ατος, τό, (§ 4. tab. D. c)

an error; sin, offence, Mar. 3. 28; 4. 12;

Ro. 3. 25; 1 Co. 6. 18.

ἀμαρτία, ας, ἡ, (§ 2. tab. B. b, and

rem. 2) *error; offence, sin*, Mat. 1. 21,

et al.; *a principle or cause of sin*, Ro.

7. 7; *prone to sin, sinful propensity*, Ro.

7. 17, 20; *guilt or imputation of sin*, Jno.

9. 41; He. 9. 26, et al.; *a guilty subject*,

sin-offering, expiatory victim, 2 Co. 5. 21.

ἀμαρτωλός, οὔ, ὅ, ἡ, (§ 7. rem. 2)

one who deviates from the path of virtue,

a sinner, Mar. 2. 17, et al.; *depraved*, Mar.

8. 38; *sinful, detestable*, Ro. 7. 13. L.G.

ἀμαρτάνων, nom. sing. masc. part. pres. . . . ἀμαρτάνω

ἀμάρτη, 3 pers. sing. aor. 2, subj. . . . id.

ἀμάρτημα, ατος, τό, (§ 4. tab. D. c) . . . id.

ἀμαρτήματα, nom. pl. . . . ἀμάρτημα

ἀμαρτήματος, gen. sing.—Al. Ln. Tdf. . . . id.

κρίσεως, Rec. Gr. Sch. (Mar. 3. 29) . . . id.

ἀμαρτημάτων, gen. pl. . . . id.

ἀμαρτήσαντας, acc. pl. masc. part. aor. 1. . . . ἀμαρτάνω

ἀμαρτήσαντος, gen. sing. masc. part. aor. 1. . . . id.

ἀμαρτήσάντων, gen. pl. masc. part. aor. 1. . . . id.

ἀμαρτήσασι, dat. pl. masc. part. aor. 1. . . . id.

ἀμαρτήσει, 3 pers. sing. fut. (§ 36. rem. 2) . . . id.

ἀμαρτήσῃ, 3 pers. sing. aor. 1, subj. . . . id.

ἀμαρτήσομεν, 1 pers. pl. fut. . . . id.

ἀμαρτήσωμεν, 1 p. pl. aor. 1, subj.—A.C.D.Ln.Tdf. . . . id.

ἀμαρτήσομεν, Rec. Gr. Sch. (Ro. 6. 15) . . . id.

ἀμάρτηγε, 2 pers. pl. aor. 2, subj. . . . id.

ἀμαρτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.

ἁμαρτία, dat. sing. ἁμαρτία
 ἁμαρτίαι, nom. pl. id.
 ἁμαρτίαις, dat. pl. id.
 ἁμαρτίαν, acc. sing. id.
 ἁμαρτίας, gen. sing. id.
 ἁμαρτιῶν, gen. pl. id.
 ἁμάρτυρον,^a acc. sing. masc. . . . ἁμάρτυρος
 ἁμάρτυρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μάρτυς)
 without testimony or witness, without
 evidence.
 ἁμαρτωλοί, nom. and voc. pl. . . . ἁμαρτωλός
 ἁμαρτωλοῖς, dat. pl. id.
 ἁμαρτωλόν, acc. sing. id.
 ἁμαρτωλός, ου, ὁ, ἡ, (§ 7. rem. 2) . . . ἁμαρτάνω
 ἁμαρτωλούς, acc. pl. ἁμαρτωλός
 ἁμαρτωλῶ, dat. sing. id.
 ἁμαρτωλῶν, gen. pl. id.
 ἄμαχον, acc. sing. masc. ἄμαχος
 ἄμαχος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μάχομαι) not
 disposed to fight; not quarrelsome or con-
 tentious, 1 Ti. 3. 3; Tit. 3. 2.
 ἀμάχους, acc. pl. masc. ἄμαχος
 ἀμάω, ὦ], fut. ἥσω, (§ 18. tab. R) to collect; to
 reap, mow, or cut down, Ja. 5. 4.
 ἀμέθυστος,^b ου, ὁ, (§ 3. tab. C. a) (ἀ & μεθύω)
 an amethyst, a gem of a deep purple or
 violet colour, so called from its supposed
 efficacy in keeping off drunkenness.
 ἀμέλει, 2 pers. sing. pres. imper. . . . ἀμελέω
 ἀμελέω, ὦ], fut. ἥσω, perf. ἤμεληκα, (§ 16. tab. P)
 (ἀμελής, ἀ & μέλει) not to care for, to
 neglect, disregard, Mat. 22. 5; 1 Ti. 4. 14;
 He. 2. 3; 8. 9; 2 Pe. 1. 12.
 ἀμελήσαντες, nom. pl. masc. part. aor. 1. . . ἀμελέω
 ἀμελήσω, 1 pers. sing. fut. id.
 ἄμεμπτοι, nom. pl. masc. . . . ἄμεμπτος
 ἄμεμπτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μεμπτός,
 from μέφομαι) blameless, irreprehensible,
 without defect, Lu. 1. 6; Phi. 2. 15; 3. 6;
 1 Thes. 3. 13; He. 8. 7.
 ἀμέμπτους, acc. pl. fem. ἄμεμπτος
 ἀμέμπτως, adv. blamelessly, unblamably, unexcep-
 tionably, 1 Thes. 2. 10; 5. 23.
 ἀμέριμνος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μέριμνα)
 free from care or solicitude, Mat. 28. 14;
 1 Co. 7. 32.
 ἀμερίμνους, acc. pl. masc. . . . ἄμεριμνος
 ἀμετάθετον, acc. sing. neut. . . . ἀμετάθετος

ἀμετάθετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μετατίθημι)
 unchangeable, He. 6. 17, 18. L.G.
 ἀμεταθέτων, gen. pl. ἀμετάθετος
 ἀμετακίνητος,^c nom. pl. masc. . . . ἀμετακίνητος
 ἀμετακίνητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μετα-
 κινέω) immovable, firm.
 ἀμεταμέλητα, nom. pl. neut. . . . ἀμεταμέλητος
 ἀμεταμέλητον, acc. sing. fem. id.
 ἀμεταμέλητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μετα-
 μέλομαι) not to be repented of; by impl.
 irrevocable, enduring, Ro. 11. 29; 2 Co. 7. 10.
 ἀμετανόητον,^d acc. sing. fem. . . . ἀμετανόητος
 ἀμετανόητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μετα-
 νοέω) impenitent, obdurate. L.G.
 ἄμετρα, acc. pl. neut. ἄμετρος
 ἄμετρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μέτρον)
 without or beyond measure, regardless of
 measure, 2 Co. 10. 13, 15.
 ἀμήν, (Heb. אָמֵן, firm, faithful, true) used as a par-
 ticle both of affirmation and assent, in
 truth, verily, most certainly; so be it; ὁ
 ἀμήν, the faithful and true one, Re. 3. 14.
 ἀμησάντων,^e gen. pl. masc. part. aor. 1. . . ἀμάω
 ἀμήτωρ,^f opos, ὁ, ἡ, (§ 7. tab. G. a) (ἀ & μήτηρ) pr.
 without mother; independent of maternal
 descent.
 ἀμίαντον, acc. sing. fem. ἀμίαντος
 ἀμίαντος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μιάινω) pr.
 unstained, unsoiled; met. undefiled, chaste,
 He. 13. 4; pure, sincere, Ja. 1. 27; in-
 violate, unimpaired, 1 Pe. 1. 4.
 Ἀμιναδάβ, ὁ, Aminadab, pr. name, indecl.
 ἄμμον, acc. sing. ἄμμος
 ἄμμος, ου, ἡ, (§ 3. tab. C. b) sand, Mat. 7. 26, et al.
 ἀμνός, ου, ὁ, (§ 3. tab. C. a) a lamb, Jno. 1. 29, 36;
 Ac. 8. 32; 1 Pe. 1. 19.
 ἀμνοῦ, gen. sing. ἀμνός
 ἀμοιβάς,^g acc. pl. ἀμοιβή
 ἀμοιβή], ἧς, ἡ, (§ 2. tab. B. a) (ἀμείβω, ἀμ-
 εῖβομαι, to requite) requital; of kind
 offices, recompense.
 ἄμπελον, acc. sing. ἄμπελος
 ἄμπελος, ου, ἡ, (§ 3. tab. C. b) a vine, grape-vine.
 ἄμπελόν, ὠνος, ὁ, (§ 4. tab. D. a) α
 vineyard.
 ἀμπέλου, gen. sing. ἄμπελος
 ἀμπελουργόν,^h acc. sing. masc. . . . ἀμπελουργός

^a Ao. 14. 17.

^b Ro. 21. 20.

^c 1 Co. 15. 58.

^d Ro. 2. 5.

^e Ja. 5. 4.

^f He. 7. 3.

^g 1 Ti. 5. 4.

^h Lu. 13. 7.

ἀμπελουργός], οὐ, ὁ, ἡ, (§ tab. C. a) (ἄμπελος & ἔργον)
a vine-dresser.

ἀμπέλῳ, dat. sing. ἄμπελος

ἀμπελών], ὄνος, ὁ, (§ 4. tab. D. a) id.

ἀμπελώνα, acc. sing. ἄμπελών

ἀμπελῶνι, dat. sing. id.

ἀμπελῶνος, gen. sing. id.

Ἀμπλιάν,^a acc. sing.—R. Gr. Sch. Tdf. } Ἀμπλίας

Ἀμπλίας], οὐ, ὁ, *Amplias*, pr. name, (§ 2. tab. B. d)

ἀμύνῳ], fut. ὑνῶ, (§ 27. rem. 1. a) aor. 1, ἤμυνα,
to ward off; to help, assist; mid. ἀμύνομαι,
to repel from one's self, resist, make a
defence; to assume the office of protector and
avenger, Ac. 7. 24.

ἀμφί], prep. about, round about. In the N.T. it
only occurs in composition.

ἀμφιάζει, 3 pers. sing. pres. ind.—Al. Ln. Tdf. } ἀμφιάζω

ἀμφιέννυσι, Rec. Gr. Sch. (Lu. 12. 28) }

ἀμφιάζω], same signif. as ἀμφιέννυμι.

ἀμφιβάλλοντας,^b acc. pl. masc. part. pres.—

Gr. Sch. Tdf. } ἀμφιβάλλω

βάλλοντας, Rec. (Mar. 1. 16) }

ἀμφιβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (ἀμφί
& βάλλω) v. r. Mar. 1. 16, to throw
around; to cast a net.

ἀμφίβλητρον, οὐ, τό, (§ 3. tab. C. c)
pr. what is thrown around, e.g. a garment;
a large kind of fish-net, drag, Mat. 4. 18;
Mar. 1. 16.

ἀμφιέζει, 3 pers. sing. pres. indic.—D.D. } ἀμφιέζω

ἀμφιέννυσι, Rec. Gr. Sch. (Lu. 12. 28) }

ἀμφιέζω], same signif. as ἀμφιέννυμι.

ἀμφιέννυμι], fut. ἀμφιέσω, perf. pass. ἡμφιέσμαι,
(§ 36. rem. 5) (ἀμφί & ἔννυμι, to put
on) to clothe, invest, Mat. 6. 30; 11. 8;
Lu. 7. 25; 12. 28.

ἀμφιέννυσι, 3 p. sing. pres. indic. (§ 31. tab. B. B) ἄμφιέννυμι

Ἀμφίπολι,^c acc. sing. Ἀμφίπολις

Ἀμφίπολις], εὐς, ἡ, (§ 5. tab. E. c) *Amphipolis*,
a city of Thrace, on the river Strymon.
Lat. 41, 10, long. 23, 41.

ἄμφοδον], οὐ, τό, (§ 3. tab. C. c) (equivalent to
ἄμφοδος, οὐ, ἡ, from ἀμφί & ὁδός) pr.
a road leading round a town or village; the
street of a village.

ἄμφοδον,^d gen. sing. ἄμφοδον

ἀμφοτέρα, acc. pl. neut. ἀμφοτέρος

ἀμφοτέροι, nom. pl. masc. id.

ἀμφοτέροις, dat. pl. masc. id.

ἀμφοτέρος], α, ον, (§ 10. rem. 6. e) (ἄμφω, both)
both. Only plural in the N.T.

ἀμφοτέρους, acc. pl. masc. ἀμφοτέρος

ἀμφοτέρων, gen. pl.—Al. Ln. Tdf. id.

αὐτῶν, Rec. Gr. Sch. (Ac. 19. 16) }

ἄμωμα, nom. pl. neut.—A. C. Ln. Tdf. ἄμωμος

ἀμώμητα, Rec. Gr. Sch. (Phi. 2. 15) }

ἀμώμητα, nom. pl. neut. ἀμώμητος

ἀμώμητοι, nom. pl. masc. id.

ἀμώμητος], οὐ, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μῶμος)
blameless, irreprehensible, Phi. 2. 15;
2 Pe. 3. 14.

ἄμωμοι, nom. pl. masc. ἄμωμος

ἄμωμον, acc. sing. masc. id.

ἄμωμον,^e οὐ, τό, (§ 3. tab. C. c) Gr. Sch. Tdf.
(Rec. om.) *cmomum*, an odoriferous shrub,
from which a precious ointment was
prepared.

ἄμωμος, οὐ, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μῶμος)
blameless.

ἀμώμου, gen. sing. masc. ἄμωμος

ἀμώμους, acc. pl. masc. id.

Ἀμών, ὁ, *Amon*, pr. name, indecl.

Ἀμός, ὁ, *Amos*, pr. name, indecl.

ἀν. The various constructions of this particle, and
their significations, must be learnt from the
grammars. Standing at the commence-
ment of a clause, it is another form of
ἐάν, *if*, Jno. 20. 23.

ἀνά, prep. used in the N.T. only in certain forms.

ἀνὰ μέρος, *in turn*; ἀνὰ μέσον, *through
the midst, between*; ἀνὰ δηνάριον, *at the
rate of a denarius*; with numerals, ἀνὰ
ἑκατόν, *in parties of a hundred*. In com-
position, *step by step, up, back, again*.

ἀνάβα, 2 pers. sing. aor. 2. imper. by apocope for

ἀνάβηθι, (§ 31. rem. 1. d) ἀναβαίνω

ἀναβαθμός], οὐ, ὁ, (§ 3. tab. C. a) id.

ἀναβαθμούς, acc. pl. ἀναβαθμός

ἀναβαθμῶν, gen. pl. id.

ἀναβαίνει, 3 pers. sing. pres. indic. ἀναβαίνω

ἀναβαίνειν, pres. infin. id.

ἀναβαίνομεν, 1 pers. pl. pres. indic. id.

ἀναβαίνον, nom. and acc. sing. neut. part. pres. id.

^a Ro. 10. 8.

^b Mar. 1. 16.

^c Ac. 17. 1.

^d Mar. 11. 4.

^e Re. 18. 13.

ἀναβαίνοντα, acc. sing. masc. part. pres. . ἀναβαίνω
 ἀναβαίνοντας, acc. pl. masc. part. pres. . id.
 ἀναβαίνοντες, nom. pl. masc. part. pres. . id.
 ἀναβαίνοντων, gen. pl. masc. part. pres. . id.
 ἀναβαίνουσι, 3 pers. pl. pres. indic. . id.
 ἀναβαίνω, fut. βήσομαι, perf. βέβηκα, aor. 2, ἀνέβην, (§ 37. rem. 1) (ἀνά & βαίνω) to go up, ascend, Mat. 5. 1, et al.; to climb, Lu. 19. 4; to go on board, Mar. 6. 51; to rise, mount upwards, as smoke, Re. 8. 4; to grow or spring up, as plants, Mat. 13. 7; to spring up, arise, as thoughts, Lu. 24. 38.
 ἀναβαθμός, ου, ὅ, (§ 3. tab. C. a) the act of ascending; means of ascent, steps, stairs, Ac. 21. 35, 40.
 ἀναβαίνων, nom. sing. masc. part. pres. . ἀναβαίνω
 ἀναβάλλω], fut. βαλῶ, (§ 27. rem. 1. a. b) perf. βέβληκα, (§ 27. rem. 2. d) (ἀνά & βάλλω) to throw back; mid. to put off, defer, adjourn, Ac. 24. 22.
 ἀναβολή, ἡς, ἡ, (§ 2. tab. B. a) delay, Ac. 25. 17.
 ἀναβάντα, acc. sing. masc. part. aor. 2. . ἀναβαίνω
 ἀναβάντες, nom. pl. masc. part. aor. 2. . id.
 ἀναβάντων, gen. pl. masc. part. aor. 2. . id.
 ἀναβάς, ἄσα, ἄν, nom. sing. part. aor. 2. . id.
 ἀναβέβηκα, 1 pers. sing. perf. indic. . id.
 ἀναβέβηκε, 3 pers. sing. perf. indic. . id.
 ἀνάβηθι, 2 pers. sing. aor. 2, imper.—Ln. } id.
 ἀνάβα, Rec. Gr. Sch. Tdf. (Re. 4. 1) }
 ἀναβήσεται, 3 pers. sing. fut. . id.
 ἀνάβητε, 2 pers. pl. aor. 2, imper. . id.
 ἀναβιβάζω], fut. ἄσω, aor. 1, ἀνέβιβασα, (§ 26. rem. 1) (ἀνά & βιβάζω) to cause to come up or ascend, draw or bring up.
 ἀναβιβάσαντες,^a nom. pl. masc. part. aor. 1. . ἀναβιβάζω
 ἀναβιλέπουσι, 3 pers. pl. pres. indic. . ἀναβλέπω
 ἀναβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & βλέπω) to look upwards, Mat. 14. 19, et al.; to see again, recover sight, Mat. 11. 5, et al.
 ἀνάβλεψις, εως, ἡ, (§ 5. tab. E. c) recovery of sight, Lu. 4. 18.
 ἀναβλέψαι, aor. 1, infin. . ἀναβλέπω
 ἀναβλέψαντος, gen. sing. masc. part. aor. 1. id.
 ἀναβλέψας, nom. sing. masc. part. aor. 1. id.
 ἀναβλέψασαι, nom. pl. fem. part. aor. 1. id.
 ἀναβλέψῃ, 3 pers. sing. aor. 1, subj. . id.

ἀναβλέψῃς, 2 pers. sing. aor. 1, subj. . ἀναβλέπω
 ἀνάβλεψιν,^b acc. sing. . ἀνάβλεψις
 ἀνάβλεψις], εως, ἡ, (§ 5. tab. E. c) . ἀναβλέπω
 ἀνάβλεπον, 2 pers. sing. aor. 1, imper. . id.
 ἀναβλέψω, 1 pers. sing. aor. 1, subj. . id.
 ἀναβοᾶω, ω], (§ 18. tab. R) fut. ἦσομαι, aor. 1, ἦσα, (ἀνά & βοᾶω) to cry out or aloud, exclaim, Mat. 27. 46; Mar. 15. 8; Lu. 9. 38.
 ἀναβοήσας, nom. sing. masc. part. aor. 1. . ἀναβοᾶω
 ἀναβολή], ἡς, ἡ, (§ 2. tab. B. a) . ἀναβάλλω
 ἀναβολήν,^c acc. sing. . ἀναβολή
 ἀναγαγεῖν, aor. 2, infin. (§ 13. rem. 7. d) . ἀνάγω
 ἀνάγαιον, ου, τό, an upper room.—Gr. Sch. Tdf.
 ἀνώγειν, Rec. (Mar. 14. 15; Lu. 22. 12).
 ἀναγαγῶν, nom. sing. masc. part. aor. 2. . ἀνάγω
 ἀναγγεῖλαι, aor. 1, infin. (§ 27. rem. 1. d) . ἀναγγέλλω
 ἀνάγγειλον, 2 pers. sing. aor. 1, imper. act. . id.
 ἀναγγελεῖ, 3 pers. sing. fut. act. . id.
 ἀναγγέλλομεν, 1 pers. pl. pres. indic. act. . id.
 ἀναγγέλλοντες, nom. pl. part. pres. act. . id.
 ἀναγγέλλω], fut. γελῶ, aor. 1, ἀνήγγεila, (§ 27. rem. 1. b. d) aor. 2, pass. ἀνηγγέλην, (§ 27. rem. 4. a) (ἀνά & ἀγγέλλω) to bring back word, announce, report, Mar. 5. 14, et al.; to declare, set forth, teach Jno. 5. 24, et al.
 ἀναγγέλλων, nom. sing. masc. part. pres. act. ἀναγγέλλω
 ἀναγγελῶ, 1 pers. sing. fut. act. . id.
 ἀναγεννάω, ᾧ], fut. ἦσω, (§ 18. tab. R) perf. pass. ἀναγεγέννημαι, (ἀνά & γεννάω) to beget or bring forth again; to regenerate, 1 Pe. 1. 3, 23. N.T.
 ἀναγεγεννημένοι, nom. pl. masc. part. p. pass. ἀναγεννάω
 ἀναγεννήσας, nom. sing. masc. part. aor. 1, act. id.
 ἀνάγεσθαι, pres. infin. mid. . ἀνάγω
 ἀναγινώσκεις, 2 pers. sing. pres. ind. act. . ἀναγινώσκω
 ἀναγινώσκεται, 3 pers. sing. pres. ind. pass. id.
 ἀναγινώσκετε, 2 pers. pl. pres. ind. act. . id.
 ἀναγινώσκειται, [ἀν], 3 pers. sing. pres. subj. } id.
 pass.—Al. Ln. Tdf. }
 ἀναγινώσκεται, Rec. Gr. Sch. (2 Co 3. 15) }
 ἀναγινωσκομένης, acc. pl. fem. part. pres. pass. id.
 ἀναγινωσκομένη, nom. sing. fem. part. pr. pass. id.
 ἀναγινωσκόμενος, nom. sing. masc. part. pr. pass. id.
 ἀναγινώσκοντες, nom. pl. masc. part. pres. act. id.
 ἀναγινώσκοντος, gen. sing. masc. part. pres. act. id.
 ἀναγινώσκω], (§ 36. rem. 3) fut. γνώσομαι, aor. 2, ἀνέγνω, aor. 1, pass. ἀνεγνώσθην, (ἀνά

& γνώσκω) to gather exact knowledge of, recognise, discern; especially, to read.

ἀνάγνωσις, εως, ἡ, (§ 5. tab. E. c)
reading, Ac. 13. 15; 2 Co. 3. 14; 1 Ti. 4. 13.

ἀναγνώσκων, nom. sing. masc. part. pres. . . ἀναγνώσκω
ἀναγάζεις, 2 pers. sing. prés. indic. . . ἀναγάζω
ἀναγάζουσι, 3 pers. pl. prés. indic. . . id.
ἀναγάζω], fut. ἄσω, (§ 26. rem. 1) . . ἀνάγκη
ἀναγκαῖα, nom. pl. neut. . . ἀναγκαῖος
ἀναγκαῖας, acc. pl. fem. . . id.
ἀναγκαῖον, nom. sing. neut. . . id.
ἀναγκαῖος], α, ον, (§ 7. rem. 1) . . ἀνάγκη
ἀναγκαιότερον, nom. s. neut. comparat. (§ 8. r. 4) ἀναγκαῖος
ἀναγκαῖους, acc. pl. masc. . . id.
ἀνάγκαις, dat. pl. . . ἀνάγκη
ἀνάγκασον, 2 pers. sing. aor. 1, imper. . . ἀναγάζω
ἀναγκαστῶς,^a adv. . . ἀνάγκη

ἀνάγκη, ης, ἡ, (§ 2. tab. B. a) (ἄγχω, to compress)
necessity, Mat. 18. 7, et al.; constraint,
compulsion, 2 Co. 9. 7, et al.; obligation
of duty, moral or spiritual necessity, Ro.
13. 5, et al.; distress, trial, affliction, Lu.
21. 23; 1 Co. 7. 26; 2 Co. 6. 4; 12. 10;
1 Thes. 3. 7.

ἀναγκάζω, fut. ἄσω, (§ 26. rem. 1)
to force, compel, Ac. 28. 19, et al.; to con-
strain, urge, Lu. 14. 23, et al.

ἀναγκαῖος, α, ον, (§ 7. rem. 1) neces-
sary, indispensable, 1 Co. 12. 22; necessary,
needful, right, proper, Ac. 13. 46; 2 Co. 9. 5;
Phi. 1. 24; 2. 25; He. 8. 3; near, intimate,
closely connected, as friends, Ac. 10. 24.

ἀναγκαστῶς, adv. by constraint or com-
pulsion, unwillingly, opposite to ἐκουσίως,
1 Pe. 5. 2.

ἀνάγκη, dat. sing. . . ἀνάγκη
ἀνάγκην, acc. sing. . . id.
ἀνάγκης, gen. sing. . . id.
ἀναγνόντες, nom. pl. masc. part. aor. 2. . . ἀναγνώσκω
ἀναγνούς, nom. sing. masc. part. aor. 2. . . id.
ἀναγνῶναι, aor. 2, infin. (§ 36. rem. 3) . . id.
ἀναγνωρίω], fut. ἴσω, aor. 1, pass. ἀγνωρίσθην,
(§ 26. rem. 1) (ἀνά & γνωρίζω) to re-
cognise; pass. to be made known, or to
cause one's self to be recognised, Ac. 7. 13.

ἀναγνώσει, dat. sing. . . ἀνάγνωσις
ἀναγνωσθῇ 3 pers. sing. aor. 1, subj. pass. ἀναγνώσκω

ἀναγνωσθῆναι, aor. 1, inf. pass. . . ἀναγνώσκω
ἀνάγνωσιν, acc. sing. . . ἀνάγνωσις
ἀνάγνωσις], εως, ἡ, (§ 5. tab. E. c) . . ἀναγνώσκω
ἀναγνῶτε, 2 pers. pl. aor. 2, subj. act. . . id.

ἀναγομένοις, dat. pl. masc. part. pres. pass. ἀνάγω

ἀνάγω], fut. ἄξω, (§ 23. rem. 1. b) aor. 2, ἀνή-
γαγον, (§ 13. rem. 7. d) aor 1, pass.
ἀνήχθην, (ἀνά & ἄγω) to conduct; to
lead or convey up from a lower place to
a higher, Lu. 4. 5, et al.; to offer up, as a
sacrifice, Ac. 7. 41; to lead out, produce,
Ac. 12. 4; mid. ἀνάγομαι, aor. ἀνήχθην,
as a nautical term, to set sail, put to sea,
Lu. 8. 22, et al.

ἀναδείκνυμι, or νύω], fut. ξω, (§ 31. tab. B. B)
(ἀνά & δείκνυμι) pr. to show anything
by raising it aloft, as a torch; to display,
manifest, show plainly or openly, Ac. 1. 24;
to mark out, constitute, appoint by some
outward sign, Lu. 10. 1.

ἀναδείξις, εως, ἡ, (§ 5. tab. E. c) α
showing forth, manifestation; public en-
trance upon the duty or office to which one
is consecrated. L.G.

ἀναδείξεως,^b gen. sing. . . ἀνάδειξις
ἀνάδειξις], εως, ἡ, (§ 5. tab. E. c) . . ἀναδείκνυμι
ἀνάδειξον, 2 pers. sing. aor. 1, imper. . . id.

ἀναδεξάμενος, nom. sing. masc. part. aor. 1, mid. ἀναδέχομαι
ἀναδέχομαι], fut. ξομαι, (§ 23. rem. 1. b) (ἀνά &
δέχομαι) to receive, as opposed to shun-
ning or refusing; to receive with hospi-
tality, Ac. 28. 7; to embrace a proffer or
promise, He. 11. 17.

ἀναδίδωμι], fut. δώσω, aor. 2, ἀνέδων, (§ 30. tab. Z)
(ἀνά & δίδωμι) to give forth, up, or back;
to deliver, present, Ac. 23. 33.

ἀναδόντες,^c nom. pl. masc. part. aor. 2. . . ἀναδίδωμι
ἀναζάω, ὦ], fut. ἦσω, (§ 18. tab. R) (ἀνά & ζάω)
to live again, recover life, Ro. 14. 9; Re.
20. 5; to revive, recover activity, Ro. 7. 9;
met. to live a new and reformed life, Lu.
15. 24. 32. L.G.

ἀναζητέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἀνά &
ζητέω) to track; to seek diligently, inquire
after, search for, Lu. 2. 44; Ac. 11. 25.

ἀναζητῆσαι, aor. 1, infin. . . ἀναζητέω
ἀναζητούντες, nom. pl. m. part. pres.—Al. Ln. Tdf. } id.
ζητούντες, Rec. Gr. Sch. (Lu. 2. 45) }

ἀναζώννυμι], fut. ζώσω, (§ 31. tab. B.B) (ἀνά & ζώννυμι) to gird with a belt or girdle;
mid. ἀναζώννυμαι, aor. 1, ἀνεζωσάμην,
to gird one's self, 1 Pe. 1. 13. LXX.

ἀναζωπυρεῖν,^a pres. infin. act. . . . ἀναζωπυρέω
ἀναζωπύρεω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀνά
& ζωπυρέω, to revive a fire, from ζωός
& πύρ) pr. to kindle up a dormant fire;
met. to revive, excite; to stir up, quicken
one's powers.

ἀναζωσάμενοι,^b nom. pl. m. part. aor. 1, mid. ἀναζώννυμι
ἀναθάλλω], fut. θαλῶ, (§ 27. rem. 1. b) aor. 2,
ἀνέθαλον, (ἀνά & θάλλω, to thrive,
flourish) pr. to recover verdure, flourish
again; met. to receive, to recover activity,
Phi. 4. 10.

ἀνάθεμα, ατος, τό, (§ 4. tab. D. c) . . . ἀνατίθημι
ἀναθέματι, dat. sing. . . . ἀνάθεμα
ἀναθεματίζειν, pres. infin. . . . ἀναθεματίζω
ἀναθεματίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀνατίθημι
ἀναθεωρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀνά &
θεωρέω) to view, behold attentively, con-
template, Ac. 17. 23; He. 13. 7.

ἀναθεωροῦντες, nom. pl. masc. part. pres. . . . ἀναθεωρέω
ἀναθεωρῶν, nom. sing. masc. part. pres. . . . id.
ἀνάθημα], ατος, τό, (§ 4. tab. D. c) . . . ἀνατίθημι
ἀναθήμασι,^c dat. pl. . . . ἀνάθημα
ἀναΐδεια,], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ &
αἰδώς) pr. impudence; hence, importunate
solicitation, pertinacious importunity, with-
out regard to time, place, or person.

ἀναΐδειαν,^d acc. sing. . . . ἀναΐδεια
ἀναιρεθῆναι, aor. 1, infin. pass. (§ 36. rem. 1) ἀναιρέω
ἀναιρεῖ, 3 pers. sing. pres. indic. act. . . . id.
ἀναιρεῖν, pres. infin. act. . . . id.
ἀναιρεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . . id.
ἀναιρέσει, dat. sing. . . . ἀναίρεσις
ἀναίρεσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναιρέω
ἀναιρέω, ὦ], fut. ἤσω, aor. 2, ἀνείλον, aor. 1, pass.
ἀνῆρέθην, (§ 36. rem. 1) (ἀνά & αἰρέω)
pr. to take up, lift, as from the ground;
to take off, put to death, kill, murder,
Mat. 2. 16, et al.; to take away, abolish,
abrogate, He. 10. 9; mid. to take up infants
in order to bring them up, Ac. 7. 21.

ἀναίρεσις, εως, ἡ, (§ 5. tab. E. c) a
taking up or away; a putting to death,
murder, Ac. 8. 1; 22. 20.

ἀναιρουμένων, gen. pl. part. pres. pass. . . . ἀναιρέω
ἀναιρούντων, gen. pl. masc. part. pres. act. . . . id.
ἀναίτιοι, nom. pl. masc. . . . ἀναίτιος
ἀναίτιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & αἰτία)
guiltless, innocent, Mat. 12. 5, 7.

ἀναίτιους, acc. pl. masc. . . . ἀναίτιος
ἀνακαθίζω], fut. ἴσω, (§ 26. rem. 1) (ἀνά &
καθίζω) to set up; intrans. to sit up,
Lu. 7. 15; Ac. 9. 40.

ἀνακαινίζειν,^e pres. infin. act. . . . ἀνακαινίζω
ἀνακαινίζω], fut. ἴσω, (§ 26. rem. 1) (ἀνά &
καινίζω) to renovate, renew.

ἀνακαινούμενον, acc. sing. masc. part. pres. pass. ἀνακαινώ
ἀνακαινούται, 3 pers. sing. pres. indic. pass.
(§ 21. tab. U) . . . id.

ἀνακαινώ, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά &
καινός) to invigorate, renew, 2 Co. 4. 16;
Col. 3. 10. N.T.

ἀνακαινώσις, εως, ἡ, (§ 5. tab. E. c)
renovation, renewal, Ro. 12. 2; Tit. 3. 5.

ἀνακαινώσις], εως, ἡ . . . ἀνακαινώ
ἀνακαινώσει, dat. sing. . . . ἀνακαινώσις
ἀνακαινώσεως, gen. sing. . . . id.

ἀνακαλυπτόμενον, nom. sing. neut. part. pr. p. ἀνακαλύπτω
ἀνακαλύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
καλύπτω) to unveil, uncover; pass. to be
unveiled, 2 Co. 3. 18; met. to be disclosed
in true character and condition, 2 Co. 3. 14.

ἀνακάμπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
κάμπτω) pr. to reflect, bend back; hence,
to bend back one's course, return, Mat.
2. 12; Lu. 10. 6; Ac. 18. 21; He. 11. 15.

ἀνακάμψαι, aor. 1, infin. act. . . . ἀνακάμπτω
ἀνακάμψει, 3 pers. sing. fut. act. . . . id.
ἀνακάμψω, 1 pers. sing. fut. act. . . . id.

ἀνάκειμαι], fut. είσομαι, (§ 33. tab. D.D) (ἀνά &
κείμει) to be laid up, as offerings; later,
to lie, be in a recumbent posture, recline
at table, Mat. 9. 10, et al.

ἀνακειμένοις, dat. pl. masc. part. pres. . . . ἀνάκειμαι
ἀνακειμένον, nom. s. neut. part. pres.—Rec. Sch. } id.
Gr. Tdf. om. (Mar. 5. 40) . . . }

ἀνακειμένους, nom. sing. masc. part. pres. . . . id.
ἀνακειμένου, gen. sing. masc. part. pres. . . . id.
ἀνακειμένους, acc. pl. masc. part. pres. . . . id.
ἀνακειμένων, gen. pl. masc. part. pres. . . . id.
ἀνάκειται, 3 pers. sing. pres. indic. . . . id.
ἀνακακαλυμμένῳ, dat. s. neut. part. perf. pass. ἀνακαλύπτω

^a 2 Ti. 1. 6.

^b 1 Pe. 1. 13.

^c Lu. 21. 5.

^d Lu. 11. 8.

^e He. 6. 6.

ἀνακεφαλαιοῦται, 3 pers. sing. pres. indic. pass.
(§ 21. tab. U) . . . ἀνακεφαλαιῶ
ἀνακεφαλαιῶ, ᾧ], fut. ὥσω, (§ 20. tab. T) (ἀνά
& κεφάλαιον) to bring together several
things under one, reduce under one head;
to comprise, Ro. 13. 9; Ep. 1. 10. L.G.
ἀνακεφαλαιώσασθαι, aor. 1, inf. mid. . . ἀνακεφαλαιῶ
ἀνακλιθῆναι, aor. 1, infin. pass. . . ἀνακλίνω
ἀνακλιθήσονται, 3 pers. pl. fut. pass. . . id.
ἀνακλίνει, aor. 1, infin. act. . . id.
ἀνακλινεῖ, 3 pers. sing. fut. act. . . id.
ἀνακλίνω], fut. ἰνῶ, (§ 27. rem. 1. a) (ἀνά & κλίνω)
to lay down, Lu. 2. 7; to cause to recline at
table, etc., Mar. 6. 39; Lu. 9. 15; 12. 37;
mid. ἀνακλίνομαι, aor. 1, ἀνεκλίθην,
(pass. form) (ἵ), f. ἀνακλιθήσομαι, (pass.
form) to recline at table, Mat. 8. 11, et al.
ἀνακόπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
κόπτω) pr. to beat back; hence, to check,
impede, hinder, restrain, Gal. 5. 7.
ἀνακράζω], fut. ξομαι, (§ 26. rem. 2) aor. 1,
ἀνέκραξα, in N.T. (ἀνά & κράζω) to cry
aloud, exclaim, shout, Mar. 1. 23; 6. 49;
Lu. 4. 33; 8. 28; 23. 18.
ἀνακράζας, nom. sing. masc. part. aor. 1. . . ἀνακράζω
ἀνακρίθῶ, 1 pers. sing. aor. 1, subj. pass. . . ἀνακρίνω
ἀνακρίναιτες, nom. pl. masc. part. aor. 1, act. . . id.
ἀνακρίνας, nom. sing. masc. part. aor. 1, act. . . id.
ἀνακρίνει, 3 pers. sing. pres. indic. act. . . id.
ἀνακρίνεται, 3 pers. sing. pres. ind. pass. . . id.
ἀνακρινόμεθα, 1 pers. pl. pres. ind. pass. . . id.
ἀνακρίνοντες, nom. pl. masc. part. pres. act. . . id.
ἀνακρίνουσι, dat. pl. masc. part. pres. act. . . id.
ἀνακρίνω, fut. ἰνῶ, (§ 27. rem. 1. a) aor. 1, ἀνέκρινα,
aor. 1, pass. ἀνεκρίθην, (ἵ), (ἀνά & κρίνω)
to sift; to examine closely, Ac. 17. 11; to
scrutinise, scan, 1 Co. 2. 14, 15; 9. 3; to
try judicially, Lu. 23. 14, et al.; to judge,
give judgment upon, 1 Co. 4. 3, 4; to put
questions, be inquisitive, 1 Co. 10. 25, 27.
ἀνακρίσις, εως, ἡ, (§ 5. tab. E. c) *investigation, judicial examination, hearing
of a cause.*
ἀνακρίνων, (ἵ), nom. sing. masc. part. pres. act. ἀνακρίνω
ἀνακρίσεως,^a gen. sing. . . . ἀνακρίσις
ἀνακρίσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀνακρίνω
ἀνακύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
κύπτω) pr. to raise up one's self, look

up, Lu. 13. 11; Jno. 8. 7, 10; met. to look up cheerily,
to be cheered, Lu. 21. 28.

ἀνακύψαι, aor. 1, infin. . . . ἀνακύπτω
ἀνακύψας, nom. sing. masc. part. aor. 1 . . . id.
ἀνακύψατε, 2 pers. pl. aor. 1, imper. . . id.
ἀναλάβετε, 2 pers. pl. aor. 2, imper. . . ἀναλαμβάνω
ἀναλαβόντες, nom. pl. masc. part. aor. 2 . . . id.
ἀναλᾶβών, nom. sing. masc. part. aor. 2 . . . id.
ἀναλαμβάνειν, pres. infin. act. . . . id.
ἀναλαμβάνω], fut. λήψομαι, aor. 2, ἀνέλαβον,
aor. 1, pass. ἀνελήφθην, (§ 36. rem. 2)
to take up, receive up, Mar. 16. 19, et al.;
to take up, carry, Ac. 7. 43; to take on
board, Ac. 20. 13, 14; to take in company,
Ac. 23. 31; 2 Ti. 4. 11.
ἀνάληψις, εως, ἡ, (§ 5. tab. E. c) *a
taking up, receiving up, Lu. 9. 51.*
ἀναλημφθεῖς, nom. sing. masc. part. aor. 1, }
pass.—L. . . . } ἀναλαμβάνω
ἀναληφθεῖς, R. Gr. Sch. Tdf. (Ac. 1. 11)
ἀναληφθείς, nom. sing. masc. part. aor. 1, pass. id.
ἀναλήψεως,^b gen. sing. . . . ἀνάληψις
ἀνάληψις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναλαμβάνω
ἀναλίσκω], fut. λώσω, aor. 1, ἀνήλωσα & ἀνά-
λωσα, aor. 1, pass. ἀνηλώθην & ἀνα-
λώθην, (§ 36. rem. 3) (ἀνά & ἀλίσκω)
to use up; to consume, destroy, Lu. 9. 54;
Gal. 5. 15; 2 Thes. 2. 8.
ἀναλογία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀνά
& λόγος) *analogy, ratio, proportion.*
ἀναλογίαν,^c acc. sing. . . . ἀναλογία
ἀναλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἀνά
& λογίζομαι) to consider attentively.
ἀναλογίσασθε,^d 2 pers. pl. aor. 1, imper. mid. ἀναλογίζομαι
ἀναλον,^e nom. sing. neut. . . . ἄναλος
ἄνᾱλος], ον, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & ἄλς)
without saltiness, without the taste and
pungency of salt, insipid.
ἀναλῦσαι, aor. 1, infin. act. . . . ἀναλύω
ἀναλύσει, 3 pers. sing. fut. act. . . . id.
ἀναλύσεως,^f gen. sing. . . . ἀνάλυσις
ἀνάλυσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναλύω
ἀναλύω], fut. ὑσώ, (ῥ) (§ 13. tab. M) (ἀνά & λύω)
pr. to loose, dissolve; intrans. to loose in
order to departure; to depart, Lu. 12. 36;
to depart from life, Phi. 1. 23.
ἀνάλυσις, εως, ἡ, (§ 5. tab. E. c) pr.
dissolution; met. departure, death.

ἀναλωθήτε, 2 pers. pl. aor. 1, subj. pass. . . ἀναλίσκω
 ἀναλώσαι, aor. 1, infin. act. id.
 ἀναλώσει, 3 pers. sing. fut. act. id.
 ἀναμάρτητος,^a ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἀμαρ-
 τάνω) without sin, guiltless.
 ἀναμένειν,^b pres. infin. ἀναμένω
 ἀναμένω], fut. ἐνῶ, (§ 27. rem. 1. a) (ἀνά & μένω)
 to await, wait for, expect.
 ἀναμνησκέσθε, 2 pers. pl. pres. imper. mid. ἀναμνησκω
 ἀναμνησκομένου, gen. sing. masc. part. pr. mid. id.
 ἀναμνησκός, fut. μνήσω, (ἀνά & μμνήσκω) to
 remind, cause to remember, 1 Co. 4. 17;
 to exhort, 2 Ti. 1. 6; mid. ἀναμνησκό-
 μαι, aor. 1, (pass. form) ἀνμνήσθην,
 to call to mind, recollect, remember, Mar.
 14. 72; 2 Co. 7. 15; He. 10. 32.
 ἀνάμνησις, εως, ἡ, (§ 5. tab. E. c)
 remembrance; a commemoration, me-
 morial, Lu. 22. 19; 1 Co. 11. 24, 25; He.
 10. 3.
 ἀναμνήσει, 3 pers. sing. fut. act. . . . ἀναμνήσκω
 ἀναμνησθεῖς, nom. sing. masc. part. aor. 1, pass. id.
 ἀνάμνησιν, acc. sing. ἀνάμνησις
 ἀνάμνησις, εως, ἡ, (§ 5. tab. E. c) . . . ἀναμνήσκω
 ἀνανεοῦσθαι,^c pres. infin. pass. (§ 21. tab. U) ἀνανεώω
 ἀνανεώω, ῶ], fut. ὥσω, (§ 20. tab. T) to renew;
 pass. to be renewed, be renovated, by in-
 ward reformation.
 ἀνανήφω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & νήφω)
 to become sober; met. to recover sobriety
 of mind. L.G.
 ἀνανήψωσι,^d 3 pers. pl. aor. 1, subj. . . . ἀνανήφω
 Ἀνανία, voc. sing. Ἀνανίας
 Ἀνανίαν, acc. sing. id.
 Ἀνανίας, ου, ὁ, (§ 2. tab. B. d) Ananias, pr. name.
 I. A Christian of Jerusalem, Ac. 5. 1, etc.
 II. A Christian of Damascus, Ac. 9. 12, etc.
 III. High Priest, Ac. 23. 2; 24. 1.
 ἀναντιρρήτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἀντερῶ)
 not to be contradicted, indisputable. L.G.
 ἀναντιρρήτως, adv., pr. without con-
 tradiction or gainsaying; without hesita-
 tion, promptly.
 ἀναντιρρήτων,^e gen. pl. ἀναντιρρήτος
 ἀναντιρρήτως,^f adv. id.
 ἀνάξιοι,^g nom. pl. masc. ἀνάξιος
 ἀνάξιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἄξιος) in-
 adequate, unworthy.

ἀναξίως, adv. unworthily, in an improper
 manner, 1 Co. 11. 27, 29.
 ἀναξίως, adv. ἀνάξιος
 ἀναπαύεσθε, 2 pers. pl. pres. imper. mid. . . ἀναπαύω
 ἀναπαύεται, 3 pers. sing. pres. indic. mid. . . id.
 ἀναπαύου, 2 pers. sing. pres. imper. mid. . . id.
 ἀναπαύσασθε, 2 pers. pl. aor. 1, imper. mid. }
 —A. B. C. Tdf. id
 ἀναπαύεσθε, Rec. Gr. Sch. Ln. (Mar. 6. 31)
 ἀνάπανσιν, acc. sing. ἀνάπανσις
 ἀνάπανσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναπαύω
 ἀνάπανσον, 2 pers. sing. aor. 1, imper. act. id.
 ἀναπαύσω, 1 pers. sing. fut. act. . . . id.
 ἀναπαύσονται, 3 pers. pl. aor. 1, subj. mid. . . id.
 ἀναπαύω], fut. αὔσω, (§ 13. tab. M) (ἀνά & παύω)
 to cause to rest, to soothe, refresh, Mat.
 11. 28, et al.; mid. to take rest, repose,
 refreshment, Mat. 26. 45, et al.; to have
 a fixed place of rest, abide, dwell, 1 Pe. 4. 14.
 ἀνάπαυσις, εως, ἡ, (§ 5. tab. E. c)
 rest, intermission, Mat. 11. 29; Re. 4. 8;
 14. 11; meton. place of rest, fixed habita-
 tion, Mat. 12. 43; Lu. 11. 24.
 ἀναπείθει,^h 3 pers. sing. pres. indic. act. . . ἀναπείθω
 ἀναπείθω], fut. είσω (§ 23. rem. 1. c) (ἀνά &
 πείθω) to persuade to a different opinion,
 to seduce.
 ἀνάπειρος], ου, ὁ, ἡ, same signif. as ἀνάπηρος (?).
 ἀναπείρους, acc. pl. masc.—B. D. Ln. . . }
 ἀνάπηρος, Rec. Gr. Sch. Tdf. (Lu. 14. 13, 21) } ἀναπειρος
 ἀναπέμψω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
 πέμψω) to send back, Phile. 11; to send
 up, remit to a tribunal, Lu. 23. 7, 11, 15.
 ἀναπέμψω, 1 p. sing. aor. 1, subj.—A. Ln. Tdf.
 πέμψω, Rec. Gr. Sch. (Ac. 25. 21) . . } ἀναπέμψω
 ἀναπέπνυται, 3 pers. sing. perf. ind. pass. ἀναπανω
 ἀνάπεσαι, 2 pers. sing. aor. 1, imper. mid. . . ἀναπίπτω
 ἀνάπεσε, 2 p. sing. aor. 2, imper.—A. Sch. Tdf. }
 ἀνάπεσαι, Gr. ἀνάπεσον, Rec. (Lu. 14. 10) } id.
 ἀναπεσεῖν, aor. 2, infin. (§ 37. rem. 1) . . . id.
 ἀνάπεσον, 2 pers. sing. aor. 1, imper. . . . id.
 ἀναπεσών, nom. sing. masc. part. aor. 2 . . . id.
 ἀναπηδάω, ῶ], fut. ἦσω, (§ 18. tab. R) (ἀνά &
 πηδάω) to leap up.
 ἀναπηδήσας,ⁱ nom. sing. masc. part. aor. 1—
 B. D. Ln. Tdf. } ἀναπηδάω
 ἀναστάς, Rec. Gr. Sch. (Mar. 10. 50) . }
 ἀνάπηρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀνά & πηρός,

^a Jno. 8. 7. ^b 1 Thes. 1. 10. ^c Ep. 4. 23. ^d 2 Ti. 2. 26. ^e Ac. 19. 36. ^f Ac. 10. 29. ^g 1 Co. 6. 2. ^h Ac. 18. 13. ⁱ Mar. 10. 50.

maimed) maimed, deprived of some member of the body, or at least of its use, Lu. 14. 13, 21.

ἀναπήρους, acc. pl. masc. . . . ἀνάπηρος ἀναπίπτω], fut. πεσοῦμαι, aor. 2, ἀνέπεσον, (§ 37. rem. 1) (ἀνά & πίπτω) to fall or recline backwards; to recline at table, etc., Lu. 11. 37, et al.; to throw one's self back, Jno. 21. 20.

ἀναπληροῦται, 3 pers. sing. pres. ind. pass. (§ 21. tab. U) . . . ἀναπληρόω

ἀναπληρώω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά & πληρώω) to fill up, complete, 1 Thes. 2. 6; to fulfil, confirm, as a prophecy by the event, Mat. 13. 14; to fill the place of any one, 1 Co. 14. 16; to supply, make good, 1 Co. 16. 17; Phi. 2. 30; to observe fully, keep, the law, Ga. 6. 2.

ἀναπληρῶν, nom. sing. masc. part. pres. act. . ἀναπληρῶ

ἀναπληρῶσαι, aor. 1, infin. act. . . id.

ἀναπληρώσατε, 2 pers. pl. aor. 1, imper. act. . id.

ἀναπληρώσεται, 2 p. pl. fut. act.—B. Ln. Tdf. } id.
ἀναπληρώσατε, Rec. Gr. Sch. (Gal. 6. 2) }

ἀναπληρώση, 3 pers. sing. aor. 1, subj. act. id.

ἀναπολόγητος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & ἀπο-λογέομαι) inexcusable, Ro. 1. 20; 2. 1. L.G.

ἀναπολόγητος, acc. pl. masc. . . ἀναπολόγητος

ἀναπράττω], fut. ξω, to exact, to demand.

ἀνάπτει, 3 pers. sing. pres. ind. act. . . ἀνάπτω

ἀναπτύξας,^a nom. sing. masc. part. aor. 1, act. ἀναπτύσσω

ἀναπτύσσω], fut. ξω, (§ 26. rem. 3) (ἀνά & πτύσσω) to roll back, unroll, unfold.

ἀνάπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & ἄπτω) to light, kindle, set on fire, Lu. 12. 49; Ac. 28. 2; Ja. 3. 5.

ἀναρίθμητος,^b ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & ἀριθμός) innumerable.

ἀνασειεί, 3 pers. sing. pres. indic. act. . . ἀνασειώ

ἀνασειώ], fut. εἴσω, (§ 13. tab. M) (ἀνά & σείω) pr. to shake up; met. to stir up, instigate, Mar. 15. 11; Lu. 23. 5.

ἀνασκευάζοντες,^c nom. pl. masc. part. pres. ἀνασκευάζω

ἀνασκευάζω], fut. ἄσω, (§ 26. rem. 1) (ἀνά & σκευάζω, from σκεῖος) pr. to collect one's effects or baggage, (σκέυη) in order to remove; to lay waste by carrying off or destroying every thing; met. to unsettle, pervert, subvert.

ἀνασπάσει, 3 pers. sing. fut. act. . . ἀνασπᾶω
ἀνασπᾶω, ὦ], fut. ἄσω, (ἄ), (§ 22. rem. 2) (ἀνά & σπᾶω) to draw up, to draw out, Lu. 14. 5; Ac. 11. 10. (ἄ).

ἀνάστα, 2 pers. sing. aor. 2, imper. by apocope for

ἀνάστηθι, (§ 29. rem. 2) . . . ἀνίστημι

ἀναστάν, nom. sing. neut. part. aor. 2 . . . id.

ἀναστάντες, nom. pl. masc. part. aor. 2 . . . id.

ἀναστάς, nom. sing. masc. part. aor. 2 . . . id.

ἀναστᾶσα, nom. sing. fem. part. aor. 2 . . . id.

ἀναστάσει, dat. sing. . . . ἀνάστασις

ἀναστάσεως, gen. sing. . . . id.

ἀνάστασιν, acc. sing. . . . id.

ἀνάσταῖς, εως, ἡ, (§ 5. tab. E. c) . . . ἀνίστημι

ἀναστατούντες, nom. pl. masc. part. pres. . ἀναστατόω

ἀναστατόω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . ἀνίστημι

ἀναστατώσαντες, nom. pl. masc. part. aor. 1 ἀναστατόω

ἀναστατώσας, nom. sing. masc. part. aor. 1 . . . id.

ἀνασταυρούντας,^d acc. pl. masc. part. pres. ἀνασταυρόω

ἀνασταυρόω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά & σταυρόω) pr. to crucify; met. to crucify by indignity.

ἀναστενάζω], fut. ξω, (§ 26. rem. 2) (ἀνά & στενάζω) to sigh, groan deeply.

ἀναστενάξας,^e nom. sing. masc. part. aor. 1 ἀναστενάζω

ἀναστή, 3 pers. sing. aor. 2, subj. (§ 29. tab. X) ἀνίστημι

ἀνάστηθι, 2 pers. sing. aor. 2, imper. . . id.

ἀναστήναι, aor. 2, infin. . . . id.

ἀναστήσας, nom. sing. masc. part. aor. 1, act. id.

ἀναστήσει, 3 pers. sing. fut. act. . . id.

ἀναστήσειν, fut. inf. act.—Rec. Sch. . . id.

Gr. Tdf. om. the words τὸ κατὰ σάρκα } id.
ἀναστήσειν τὸν Χρ. (Ac. 2. 30) }

ἀναστήσεται, 3 p. sing. fut. mid. (§ 29. tab. Y) id.

ἀναστήσονται, 3 pers. pl. fut. mid. . . id.

ἀναστήσω, 1 pers. sing. fut. act. . . id.

ἀναστράφητε, 2 pers. pl. aor. 2, imper. pass.

(§ 24. rem. 10) . . . ἀναστρέφω

ἀναστρέφεσθαι, pres. infin. mid. . . id.

ἀναστρεφόμενος, acc. pl. masc. part. pres. mid. id.

ἀναστρεφόμενων, gen. pl. part. pres. mid. . . id.

ἀναστρέφω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & στρέφω) to overturn, throw down, Jno. 2. 15; to turn back, return, Ac. 5. 22; 15. 16; mid. ἀναστρέφομαι, aor. 2, (pass. form) ἀναστράφην, to abide, spend time, Mat. 17. 22; to live, to conduct one's self, 2 Co. 1. 12; Ep.

^a Lu. 4. 17.

^b He. 11. 12.

^c Ac. 15. 24.

^d He. 6. 6.

^e Mar. 8. 12.

2. 3; 1 Ti. 3. 15; He. 13. 18; 1 Pe. 1. 17; 2 Pe. 2. 18; to gaze, He. 10. 33.

ἀναστροφή, ἡς, ἡ, (§ 2. tab. B. a)
conversation, mode of life, conduct, deport-
ment, Ga. 1. 13, et al.

ἀναστρέψαντες, nom. pl. masc. part. aor. 1 . ἀναστρέφω
ἀναστρέψω, 1 pers. sing. fut. id.
ἀναστροφᾶς, dat. pl. ἀναστροφή
ἀναστροφή, ἡς, ἡ, (§ 2. tab. B. a) . . . ἀναστρέφω
ἀναστροφῇ, dat. sing. ἀναστροφή
ἀναστροφῆν, acc. sing. id.
ἀναστροφῆς, gen. sing. id.
ἀναστῶσι, 3 pers. pl. aor. 2, subj. (§ 29. tab. X) ἀνίστημι
ἀνατάξασθαι, aor. 1, infin. . . . ἀνατάσσομαι
ἀνατάσσομαι, fut. τάξομαι, (§ 23. rem. 7) (ἀνά
& τάσσω) pr. to arrange; hence, to com-
pose. L.G.

ἀνατεθραμμένος, nom. sing. masc. part. perf. pass.
(§ 35. rem. 9) ἀνατρέφω
ἀνατείλαντος, gen. sing. masc. part. aor. 1 . ἀνατέλλω
ἀνατίλῃ, 3 pers. sing. aor. 1, subj. . . . id.
ἀνατέλλει, 3 pers. sing. pres. indic. . . . id.
ἀνατέλλουσαν, acc. sing. fem. part. pres. . . id.
ἀνατέλλω], fut. τελέω, aor. 1, ἀντειλα, (§ 27.
rem. 1. b. d) (ἀνά & τέλλω, to make to
rise) to cause to rise, Mat. 5. 45; intrans.
to rise, as the sun, stars, etc., Mat. 4. 16,
et al.; to spring by birth; He. 7. 14.
ἀνατολή, ἡς, ἡ, (§ 2. tab. B. a) pr. a
rising of the sun, etc.; the place of rising,
the east, as also pl. ἀνατολαί, Mat. 2. 1, 2,
et al.; met. the dawn or day-spring, Lu. 1. 78.
ἀνατέταλκε, 3 p. sing. perf. indic. (§ 27. rem. 2. b) ἀνατέλλω
ἀνατίθημι, mid. ἀνατίθεμαι, (§ 28. tab. V. W)
aor. 2, ἀνεθέμην, (ἀνά & τίθημι) to
submit to a person's consideration a state-
ment or report of matters, Ac. 25. 14;
Gal. 2. 2.

ἀνάθεμα, ατος, τό, (§ 4. tab. D. c)
(a later equivalent to ἀνάθημα) a devoted
thing, but ordinarily in a bad sense, a
person or thing accursed, Ro. 9. 3; 1 Co.
12. 3; 16. 22; Gal. 1. 8, 9; a curse, exe-
cration, anathema, Ac. 23. 14.

ἀναθεματίζω, fut. ἴσω, (§ 26. rem. 1)
to declare any one to be ἀνάθεμα; to
curse, bind by a curse, Mar. 14. 71; Ac.
23. 12, 14, 21. LXX.

ἀνάθημα, ατος, τό, (§ 4. tab. D. c) a gift or
offering consecrated to God, Lu. 21. 5.

ἀνατολή, ἡς, ἡ, (§ 2. tab. B. a) . . . ἀνατέλλω
ἀνατολή, dat. sing. ἀνατολή
ἀνατολῆς, gen. sing. id.
ἀνατολῶν, gen. pl. id.
ἀνατρέπουσι, 3 pers. pl. pres. indic. act. . . ἀνατρέπω
ἀνατρέπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
τρέπω) pr. to overturn, overthrow; met.
to subvert, corrupt, 2 Ti. 2. 18; Tit. 1. 11.
ἀνατρέφω], fut. θρέψω, (§ 35. rem. 4) perf. pass.
ἀνατρέβημαι, (§ 35. rem. 9) aor. 2,
pass. ἀνετράφην, (ᾶ), (§ 24. rem. 10) (ἀνά
& τρέφω) to nurse, as an infant, Ac.
7. 20; to bring up, educate, Ac. 7. 21; 22. 3.
ἀναφαίνεσθαι, pres. infin. pass. . . . ἀναφαίνω
ἀναφαίνω], fut. φανῶ, (§ 27. rem. 4. b) (ἀνά &
φαίνω) to bring to light, display; mid.
and pass. to appear, Lu. 19. 11; a nautical
term, to come in sight of, Ac. 21. 3.

ἀναφανέντες, nom. pl. masc. part. aor. 2, pass.
(§ 27. rem. 4. b) ἀναφαίνω
ἀναφέρει, 3 pers. sing. pres. indic. act. . . ἀναφέρω
ἀναφέρειν, pres. infin. act. . . . id.
ἀναφέρω], fut. ἀνοίσω, aor. 1, ἀνήνεγκα, aor. 2,
ἀνήνεγκον, (§ 36. rem. 1) (ἀνά & φέρω)
to bear or carry upwards, lead up, Mat.
17. 1, et al.; to offer sacrifices, He. 7. 27,
et al.; to bear aloft or sustain a burden,
as sins, 1 Pe. 2. 24; He. 9. 28.

ἀναφέρωμεν, 1 pers. pl. pres. subj. act. . . ἀναφέρω
ἀναφωνέω, ᾠ, fut. ἦσω, (§ 16. tab. P) (ἀνά &
φωνέω) to exclaim, cry out, Lu. 1. 42.

ἀναχθέντες, nom. pl. masc. part. aor. 1, pass. ἀνάγω
ἀναχθῆναι, aor. 1, infin. pass. . . . id.
ἀνάχυσιν,^b acc. sing. . . . ἀνάχυσιν
ἀνάχυσιν], εως, ἡ, (§ 5. tab. E. c) (ἀναχέω, to
pour out) a pouring out; met. excess. L.G.
ἀναχωρεῖτε, 2 pers. pl. pres. imper. . . ἀναχωρέω
ἀναχωρέω, ᾠ, fut. ἦσω, (§ 16. tab. P) (ἀνά &
χωρέω) to go backward; to depart, go
away, Mat. 2. 12, et al.; to withdraw,
retire, Mat. 9. 24; Ac. 23. 19; 26. 31.

ἀναχωρήσαντες, nom. pl. masc. part. aor. 1 . ἀναχωρέω
ἀναχωρησάντων, gen. pl. masc. part. aor. 1 . id.
ἀναχωρήσας, nom. sing. masc. part. aor. 1 . id.
ἀνάψαντες, nom. pl. masc. part. aor. 1 . ἀνάπτω
ἀναψύξεως,^c gen. sing. . . . ἀνάψυξις

^a Lu. 1. 1.

^b 1 Pe. 4. 4.

^c Ac. 3. 19.

ἀναψύξις, εως, ἡ, (§ 5. tab. E. c) . . . ἀναψύχω
 ἀναψύξω, 1 pers. sing. aor. 1, subj.—D. . . } id.
 συναναπαύσσωμαι, Rec. Gr. Sch. . . }
 Tdf. om. (Ro. 15. 32) . . . }
 ἀναψύχω, fut. ξω, (§ 23. rem. 1. b) (ἀνά & ψύχω)
 to recreate by fresh air; to refresh, cheer,
 2 Ti. 1. 16. (ῥ).
 ἀνάψυξις, εως, ἡ, (§ 5. tab. E. c) pr.
 a refreshing coolness after heat; met.
 refreshing, recreation, rest. L.G.
 ἄνδρα, acc. sing. (§ 6. rem. 2) . . . ἀνήρ
 ἀνδραποδισταίς,^a dat. pl. . . ἀνδραποδιστής
 ἀνδραποδιστής], ου, ὁ, (§ 2. tab. B. c) (ἀνδρά-
 ποδος, a slave) a man-stealer, kidnapper.
 ἄνδρας, acc. pl. . . ἀνήρ
 ἀνδράσι, dat. pl. . . id.
 Ἀνδρέα, dat. sing. . . Ἀνδρέας
 Ἀνδρείαν, acc. sing. . . id.
 Ἀνδρέας, ου, ὁ, (§ 2. tab. B. d) Andrew, pr. name.
 Ἀνδρέου, gen. sing. . . Ἀνδρέας
 ἄνδρες, nom. and voc. pl. . . ἀνήρ
 ἀνδρί, dat. sing. . . id.
 ἀνδρίζεσθε,^b 2 pers. pl. pres. imper. mid. . . ἀνδρίζω
 ἀνδρίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀνήρ
 Ἀνδρόνικον,^c acc. sing. . . Ἀνδρόνικος
 Ἀνδρόνικος], ου, ὁ, Andronicus, pr. name, (§ 3.
 tab. C. a).
 ἀνδρός, gen. sing. . . ἀνήρ
 ἀνδροφόνους,^d dat. pl. . . ἀνδρόφονος
 ἀνδροφόνους], ου, ὁ, (§ 3. tab. C. a) (ἀνήρ & φόνος)
 a homicide, man-slayer, murderer.
 ἄνδρων, gen. pl. . . ἀνήρ
 ἀνεβαίνωμεν, 1 pers. pl. imperf. . . ἀναβαίνω
 ἀνεβαινον, 3 pers. pl. imperf. . . id.
 ἀνεβάλετο,^e 3 pers. sing. aor. 2, mid. . . ἀναβάλλω
 ἀνέβη, 3 pers. sing. aor. 2, (§ 31. rem. 1. d) . . . ἀναβαίνω
 ἀνέβημεν, 2 pers. pl. aor. 2.—A. C. Tdf. . . } id.
 ἐπέβημεν, Rec. Gr. Sch. (Ac. 21. 6) . . . }
 ἀνέβην, 1 pers. sing. aor. 2, (§ 37. rem. 1) . . . id.
 ἀνέβησαν, 3 pers. pl. aor. 2, ind. . . id.
 ἀνέβλεψα, 1 pers. sing. aor. 1, ind. . . ἀναβλέπω
 ἀνέβλεψαν, 3 pers. pl. aor. 1, ind. . . id.
 ἀνέβλεψε, 3 pers. sing. aor. 1, ind. . . id.
 ἀνεβόησε, 3 pers. sing. aor. 1, ind. . . ἀναβοάω
 ἀνεγίνωσκε, 3 pers. sing. imperf. . . ἀναγινώσκω
 ἀνέγκλητοι, nom. pl. masc. . . ἀνέγκλητος
 ἀνέγκλητον, acc. sing. masc. . . id.

ἀνέγκλητος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐγκαλέω) not ar-
 raigned; unblamable, irreproachable, 1 Co.
 1. 8; Col. 1. 22; 1 Ti. 3. 10; Tit. 1. 6, 7.
 ἀνεγκλήτους, acc. pl. masc. . . ἀνέγκλητος
 ἀνεγνωρίσθη,^f 3 pers. sing. aor. 1, ind. pass. . . ἀναγνωρίζω
 ἀνέγνωσαν, 3 pers. pl. aor. 2, ind. (§ 31. rem. 1. d) ἀναγνώσκω
 ἀνέγνωτε, 2 pers. pl. aor. 2, ind. (§ 36. rem. 3) id.
 ἀνέδειξε, 3 pers. sing. aor. 1, ind. act. . . ἀναδείκνυμι
 ἀνέζησαν, 3 pers. pl. aor. 1, ind. . . ἀναζάω
 ἀνέζησε, 3 pers. sing. aor. 1, ind. . . id.
 ἀνέζητουν, 3 pers. pl. imperf. . . ἀναζήτew
 ἀνεθάλετε,^g 2 p. pl. aor. 2, ind. (§ 27. rem. 3. b) ἀναθάλλω
 ἀνεθεματίσαμεν, 1 pers. pl. aor. 1, ind. . . ἀναθεματίζω
 ἀνεθεμάτισαν, 3 pers. pl. aor. 1, ind. . . id.
 ἀνεθέμην, 1 pers. sing. aor. 2, ind. mid. . . ἀνατίθημι
 ἀνέθετο, 3 pers. sing. aor. 2, mid. (§ 28. tab. W) id.
 ἀνέθη, 3 p. sing. aor. 1, ind. pass. (§ 32. tab. CC) ἀνίημι
 ἀνεθρέψατο, 3 p. s. aor. 1, ind. mid. (§ 35. rem. 4) ἀνατρέφω
 ἀνείλαν, 3 p. pl. aor. 1, (§ 35. rem. 12)—Al. Ln. Tdf. . . ἀναίρω
 ἀνείλον, Rec. Gr. Sch. (Ac. 10. 39) }
 ἀνείλατο, 3 pers. sing. aor. 1, mid.—Gr. Tdf. } id.
 ἀνείλετο, Rec. Sch. (Ac. 7. 21) }
 ἀνείλε, 3 pers. sing. aor. 2, indic. (§ 36. rem. 1) id.
 ἀνείλες, 2 pers. sing. aor. 2, ind. act. . . id.
 ἀνείλετε, 2 pers. pl. aor. 2, ind. act. . . id.
 ἀνείλετο, 3 pers. sing. aor. 2, ind. mid. . . id.
 ἀνείλον, 3 pers. pl. aor. 2, ind. act. . . id.
 ἀνείχεσθε, 2 pers. pl. imperf.—Gr. Sch. Tdf. }
 ἡνείχεσθε, Rec. ἀνέχεσθε, B. (2 Co. 11. 4) } ἀνέχομαι
 ἀνεκάθισε, 3 pers. sing. aor. 1, ind. . . ἀνακαθίζω
 ἀνεκδιύγητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐκδιη-
 γέομαι) which cannot be related, inex-
 pressible, unutterable. L.G.
 ἀνεκδιηγῆται,^h dat. sing. fem. . . ἀνεκδιηγτος
 ἀνεκλάλητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐκλαλέω)
 unspeakable, ineffable. L.G.
 ἀνεκλαλήται,ⁱ dat. sing. fem. . . ἀνεκλάλητος
 ἀνέκειτο, 3 pers. sing. imperf. . . ἀνάκειμαι
 ἀνέκλειπτον,^k acc. sing. masc. . . ἀνέκλειπτος
 ἀνέκλειπτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐκλείπω)
 unfailing, exhaustless. L.G.
 ἀνεκλίθη, 3 pers. sing. aor. 1, ind. pass. . . ἀνακλίνω
 ἀνέκλιναν, 3 pers. pl. aor. 1, ind. act. . . id.
 ἀνέκλινε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἀνέκοψε,^l 3 pers. sing. aor. 1, ind. . . ἀνακόπτω
 ἀνέκρᾶγον, 3 pers. pl. aor. 2, ind.—B. Tdf. }
 ἀνέκραξαν, Rec. Gr. Sch. (Lu. 23. 18) } ἀνακραζώ

^a 1 Ti. 1. 10.

^b 1 Co. 16. 13.

^c Ro. 16. 7.

^d 1 Ti. 1. 9.

^e Ac. 24. 22.

^f Ac. 7. 13.

^g Phi. 4. 10.

^h 2 Co. 9. 15.

ⁱ 1 Pe. 1. 8.

^k Lu. 12. 33.

^l Gal. 5. 7.

ἀνέκραξαν, 3 pers. pl. aor. 1, ind. . . . ἀνακράζω
 ἀνέκραξε, 3 pers. sing. aor. 1, ind. . . . id.
 ἀνεκτός, ἡ, ὅν, (§ 7. tab. F. a) . . . ἀνέχομαι
 ἀνεκτότερον, neut. sing. compar. (§ 8. rem. 4) ἀνεκτός
 ἀνελάβετε, 2 pers. pl. aor. 2, ind. act. . . ἀναλαμβάνω
 ἀνελεήμονας,^a acc. pl. masc. . . ἀνελεήμων
 ἀνελεήμων], ονος, ὅ, ἡ, (§ 7. tab. G. a, and rem. 4)
 (ἀ & ἐλεήμων) unmerciful, uncompassionate, cruel.
 ἀνελεῖ, 3 pers. sing. fut.—Al. Ln. Tdf. . . } ἀναίρῶ
 ἀναλώσει, Rec. Gr. Sch. (2 Thes. 2. 8) }
 ἀνελεῖν, aor. 2, infin. act. . . . id.
 ἀνέλεος,^b ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & ἔλεος) pitiless.—Al. Ln. Tdf. (Ja. 2. 13).
 ἀνίλεως, Rec. Gr. Sch. ἀνέλεως, B.
 ἀνελήμφθη, 3 p. sing. aor. 1, ind. pass.—Ln. } ἀναλαμβάνω
 ἀνελήφθη, Rec. Gr. Sch. Tdf. (Ac. 1. 2) }
 ἀνελήφθη, 3 pers. sing. aor. 1, ind. pass.
 (§ 36. rem. 2) . . . id.
 ἀνελίθη, (ῡ) 3 pers. sing. aor. 1, ind. pass.—D. } ἀναλύω
 ἀνέθη, Rec. Gr. Sch. Tdf. (Ac. 16. 26) }
 ἀνέλωσι, 3 p. pl. aor. 2, subj. act. (§ 36. rem. 1) ἀναίρῶ
 ἀνεμιζομένῳ,^c dat. sing. masc. part. pres. pass. ἀνεμίζω
 ἀνεμίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀνεμος
 ἀνεμνήσθη, 3 pers. sing. aor. 1, ind. pass. . ἀναμνησκώ
 ἄνεμοι, nom. pl. . . . ἄνεμος
 ἀνέμοις, dat. pl. . . . id.
 ἄνεμον, acc. sing. . . . id.
 ἄνεμος, ου, ὅ, (§ 3. tab. C. a) the wind; met.
 a wind of shifting doctrine, Ep. 4. 14.
 ἀνεμίζω, fut. ἴσω, (§ 26. rem. 1) to
 agitate with the wind; pass. to be agitated
 or driven by the wind. L.G.
 ἀνέμου, gen. sing. . . . ἄνεμος
 ἀνέμους, acc. pl. . . . id.
 ἀνέμῳ, dat. sing. . . . id.
 ἀνέμων, gen. pl. . . . id.
 ἀνένδεκτον,^d nom. sing. neut. . . ἀνένδεκτος
 ἀνένδεκτος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & ἐνδέχεται, it
 is possible) impossible, what cannot be. N.T.
 ἀνενέγκαι, aor. 1, infin. act. (§ 36. rem. 1) . ἀναφέρω
 ἀνενέγκας, nom. sing. masc. part. aor. 1 . id.
 ἀνέντες, nom. pl. masc. part. aor. 2, (§ 32. tab. CC) ἀνίημι
 ἀνενεγκεῖν, aor. 2, infin. act. . . ἀναφέρω
 ἀνεξερεύνητα,^e nom. pl. neut. . ἀνεξερεύνητος
 ἀνεξερεύνητος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2)
 (ἀ & ἐξερευνάω) unsearchable, inscrutable.

ἀνεξίκακον,^f acc. sing. masc. . . ἀνεξίκακος
 ἀνεξικάκος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀνέχομαι &
 κακός) enduring or patient under evils
 and injuries. L.G.
 ἀνεξιχνίαστοι, nom. pl. fem. . . ἀνεξιχνίαστος
 ἀνεξιχνίαστος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ &
 ἐξιχνιάζω), to track out, ἵχνος, a track
 which cannot be explored, inscrutable, in-
 comprehensible, Ro. 11. 33; Ep. 3. 8. LXX.
 ἀνεξιχνίαστον, acc. sing. masc. . . ἀνεξιχνίαστος
 ἀνέξομαι, 1 pers. sing. fut. (§ 23. rem. 1. b) ἀνέχομαι
 ἀνέξονται, 3 pers. pl. fut. . . id.
 ἀνεπαίσχυντον,^g acc. sing. masc. . ἀνεπαίσχυντος
 ἀνεπαίσχυντος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ &
 ἐπαίσχυνομαι) without cause of shame,
 irreproachable. N.T.
 ἀνέπαυσαν, 3 pers. pl. aor. 1, ind. act. . . ἀναπαύω
 ἀνέπεμψα, 1 pers. sing. aor. 1, ind. act. . ἀναπέμπω
 ἀνέπεμψε, 3 pers. sing. aor. 1, ind. act. . id.
 ἀνέπεσαν, 3 pers. pl. aor. 1, ind. (§ 35. rem. 12) }
 —B. Tdf. . . } ἀναπίπτω
 ἀνέπεσον, Rec. Gr. Sch. (Mar. 6. 40)
 ἀνέπεσε, 3 pers. sing. aor. 2, indic. . . id.
 ἀνέπεσον, 3 pers. pl. aor. 2, ind. . . id.
 ἀνεπίληπτοι, nom. pl. masc. . . ἀνεπίληπτος
 ἀνεπίληπτον, acc. sing. masc. and fem. . id.
 ἀνεπίληπτος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & ἐπι-
 λαμβάνω) pr. not to be laid hold of; met.
 irreprehensible, unblamable, 1 Ti. 3. 2;
 5. 7; 6. 14.
 ἀνεπλήρωσαν, 3 pers. pl. aor. 1, ind. act. . ἀναπληρώω
 ἀνέπραξα, 1 pers. sing. aor. 1, indic.—A. . } ἀναπράττω
 ἀν ἔπραξα, Rec. Gr. Sch. Tdf. (Lu. 19. 23) }
 ἄνερ, voc. sing. (§ 6. rem. 2) . . ἀνήρ
 ἀνέρχομαι], fut. ἀνελείσομαι, aor. 2, ἀνῆλθον,
 (§ 36. rem. 1) (ἀνά & ἔρχομαι) to as-
 cend, go up, Jno. 6. 3; Gal. 1. 17, 18.
 ἀνέσεισαν, 3 pers. pl. aor. 1, indic. act. . ἀνασειώω
 ἄνεσιν, acc. sing. . . ἄνεσις
 ἄνεσις, εως, ἡ, (§ 5. tab. E. c) . . ἀνίημι
 ἀνεσπάσθη, 3 pers. sing. aor. 1, ind. pass. . ἀνασπάω
 ἀνέστη, 3 pers. sing. aor. 2, (§ 29. tab. X) . ἀνίστημι
 ἀνέστησαν, 3 pers. pl. aor. 1, ind. . . id.
 ἀνέστησε, 3 pers. sing. aor. 1, ind. . . id.
 ἀνεστράφημεν, 1 p. pl. aor. 2, pass. (§ 24. rem. 10) ἀναστρέφω
 ἀνέστρεψε, 3 pers. sing. aor. 1, ind. . . id.
 ἀνεσχόμην, 1 p. sing. imperf.—A. B. Ln. Tdf. } ἀνέχομαι
 ἡνεσχόμην, Rec. Gr. Sch. (Ac. 18. 14) }

^a Ro. 1. 31.

^b Ja. 2. 13.

^c Ja. 1. 6.

^d Lu. 17. 1.

^e Ro. 11. 33.

^f 2 Ti. 2. 24.

^g 2 Ti. 2. 15.

ἀνετάζειν, pres. infin. act.	ἀνετάζω
ἀνετάζεσθαι, pres. infin. pass.	id.
ἀνετάζω], fut. ἄσω, (§ 26. rem. 1) to examine thoroughly; to examine by torture, Ac. 22. 24, 29. LXX.	
ἀντέειλε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d)	ἀνατέλλω
ἀντεράφη, 3 p. sing. aor. 2, pass. (§ 24. rem. 10)	ἀνατρέφω
ἄνευ, prep. governing the gen., without, Mat. 10. 29; 1 Pe. 3. 1; 4. 9.	
ἀνεύθετος], ου, ὅ, ἥ, (§ 7. rem. 2) (ἀ & εὐθετος) not commodious, inconvenient. N.T.	
ἀνευθέτου, ^a gen. sing. masc.	ἀνεύθετος
ἀνεύραν, 3 p. pl. aor. 1, (§ 35. rem. 12).—B.}	ἀνευρίσκω
ἀνεύρων, Rec. Gr. Sch. Tdf. (Lu. 2. 16) }	
ἀνευρίσκω], fut. ῥήσω, (§ 36. rem. 4) (ἀνά & εὐρίσκω) to find by diligent search, Lu. 2. 16; Ac. 21. 4.	
ἀνεύρον, 3 pers. pl. aor. 2, indic.	ἀνευρίσκω
ἀνευρόντες, nom. pl. masc. part. aor. 2	id.
ἀνεφέρετο, 3 pers. sing. imperf. pass.	ἀναφέρω
ἀνεφώνησε, ^b 3 pers. sing. aor. 1, ind.	ἀναφωνέω
ἀνεχεσθαι, pres. infin.—D. Ln.	ἀνέχομαι
ἀνέχεσθε, Rec. Gr. Sch. Tdf. (He. 13. 22) }	
ἀνέχεσθε, 2 pers. pl. pres. ind.	id.
ἀνέχεσθε, 2 pers. pl. pres. imper.	id.
ἀνέχομαι], fut. ἔξομαι, imperf. ἀνειχόμεν, ἡνευχόμεν, ἡνεσχόμεν, (§ 34. rem. 1. d) (ἀνά & ἔχω) to endure patiently, 1 Co. 4. 12; 2 Co. 11. 20; 2 Thes. 1. 4; to bear with, Mat. 17. 7, et al.; to suffer, admit, permit, Ac. 18. 14; 2 Co. 11. 4; 2 Ti. 4. 3; He. 13. 22.	
ἀνεκτός, ἥ, ὅν, (§ 7. tab. F. a) tolerable, supportable, Mat. 10. 15; 11. 22, 24; Mar. 6. 11; Lu. 10. 12, 14.	
ἀνεχόμεθα, 1 pers. pl. pres. ind.	ἀνέχομαι
ἀνεχόμενοι, nom. pl. masc. part. pres.	id.
ἀνεχώρησαν, 3 pers. pl. aor. 1, ind.	ἀναχωρέω
ἀνεχώρησε, 3 pers. sing. aor. 1, ind.	id.
ἀνεψιός, ^c οὐ, ὅ, (§ 3. tab. C. a) a nephew.	
ἀνεψύξαι, ^d 3 pers. sing. aor. 1, ind.	ἀναψύχω
ἀνέψχε, 3 pers. sing. perf. 2 ind. (§ 25. rem. 4)	ἀνοίγω
ἀνεωγμένας, acc. pl. fem. part. perf. pass. (§ 37. rem. 1)	id.
ἀνεωγμένη, nom. sing. fem. part. perf. pass.—	
Gr. Sch.	id.
ἡνεωγμένη, Rec. Tdf. (Re. 4. 1)	
ἀνεωγμένην, acc. sing. fem. part. perf. pass.	id.

ἀνεωγμένης, gen. sing. fem. part. perf. pass.	ἀνοίγω
ἀνεωγμένον, acc. sing. m. and neut. part. perf. pass.	id.
ἀνεωγμένος, nom. sing. masc. part. perf. pass.	id.
ἀνεωγμένους, acc. pl. masc. part. perf. pass.	id.
ἀνεωγμένων, gen. pl. part. perf. pass.	id.
ἀνεωγότα, acc. sing. m. part. perf. 2 (§ 37. rem. 1)	id.
ἀνέψχε, 3 pers. sing. aor. 1, ind.	id.
ἀνέψχθη, 3 p. sing. aor. 1, ind. pass. (§ 37. rem. 1)	id.
ἀνεψχθῆναι, aor. 1, infin. pass.	id.
ἀνέψχθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἀνῆγαγον, 3 p. pl. aor. 2, ind. Att. (§ 13. rem. 7. b. d)	ἀνάγω
ἀνῆγγειλαν, 3 p. pl. aor. 1, ind. (§ 27. rem. 1. d)	ἀναγγέλλω
ἀνῆγγειλε, 3 pers. sing. aor. 1, ind. act.	id.
ἀνῆγγελη, 3 p. s. aor. 2, ind. pass. (§ 27. rem. 4. b)	id.
ἀνῆγγελλον, 3 pers. pl. imperf. act.—B. Ln. Tdf. }	id.
ἀνῆγγειλαν, Rec. Gr. Sch. (Ac. 14. 27) }	
ἄνηθον, ^e ου, τό, (§ 3. tab. C. c) anethum, dill, an aromatic plant.	
ἀνῆκε, 3 pers. sing. perf. indic.	ἀνήκω
ἀνῆκον, acc. sing. neut. part. pres.	id.
ἀνῆκοντα, nom. pl. neut. part. pres.	id.
ἀνῆκω], (ἀνά & ἦκω) to come up to, to pertain to; ἀνῆκει, impers. it is fit, proper, becoming, Col. 3. 18; Ep. 5. 4; Phile. 8.	
ἀνῆλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	ἀνέρχομαι
ἀνῆλθον, 1 pers. sing. aor. 2, ind.	id.
ἀνήμεροι, ^f nom. pl. masc.	ἀνήμερος
ἀνήμερος], ου, ὅ, ἥ, (§ 7. rem. 2) (ἀ & ἥμερος, gentle, mild) ungentle, fierce, ferocious.	
ἀνῆνεγκε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 1)	ἀναφέρω
ἀνῆρ, ἀνδρός, ὅ, (§ 6. rem. 2) a male person of full age and stature, as opposed to a child or female, 1 Co. 13. 11, et al.; a husband, Mat. 1. 16, et al.; a man, human being, individual, Lu. 11. 31, et al.; used also pleonastically with other nouns and adjectives, Lu. 5. 8; Ac. 1. 16, et al.	
ἀνδρίζω, fut. ἴσω, (§ 26. rem. 1) to render brave or manly; mid. to show or behave one's self like a man, 1 Co. 16. 13.	
ἀνῆρέθη, 3 p. sing. aor. 1, ind. pass. (§ 36. rem. 1)	ἀναίρω
ἀνῆφθη, 3 p. sing. aor. 1, ind. pass. (§ 23. rem. 4)	ἀνάπτω
ἀνῆχθη, 3 pers. sing. aor. 1, ind. pass.	ἀνάγω
ἀνῆχθην, 1 pers. pl. aor. 1, ind. pass.	id.
ἀνῆχθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἀνθ', for ἀντί; ἀνθ' ὧν, on which account, wherefore; because	

ἀνθέξεται, 3 pers. sing. fut. mid. (§ 35. rem. 4) ἀντέχομαι
 ἀνθέστηκε, 3 pers. sing. perf. ind. . . . ἀνθίστημι
 ἀνθεστηκότες, nom. pl. masc. part. perf. . . . id.
 ἀνθίστανται, 3 p. pl. pres. ind. mid. (§ 29. tab. Y) id.
 ἀνθίστατο, 3 pers. sing. imperf. mid. . . . id.
 ἀνθίστημι], fut. ἀντιστήσω, (ἀντί & ἴστημι)
 to set in opposition; intrans. aor. 2, ἀντέ-
 στην, perf. ἀνθέστηκα, (§ 29. tab. X) and
 mid., to oppose, resist, stand out against.
 ἀνθομολογέομαι, οὔμαι], (§ 17. tab. Q) (ἀντί &
 ὁμολογέω) pr. to come to an agreement;
 hence, to confess openly what is due; to
 confess, give thanks, render praise, Lu. 2.38.

ἄνθος, εὐς, οὐς, τό, (§ 5. tab. E. b) a flower,
 Ja. 1. 10, 11; 1 Pe. 1. 24, bis.

ἄνθρακας,^a acc. pl. . . . ἄνθραξ
 ἀνθρακιά, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
 ἀνθρακίαν, acc. sing. . . . ἀνθρακιά

ἄνθραξ], ἄκος, ὁ, (§ 4. rem. 2. b) a coal, burn-
 ing coal.

ἀνθρακιά, ἄς, ἡ, (§ 2. tab. B. b, and
 rem. 2) a mass or heap of live coals, Jno.
 18. 18; 21. 9.

ἀνθρωπάρεσκοι, nom. pl. masc. . . . ἀνθρωπάρεσκος
 ἀνθρωπάρεσκος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄνθρωπος
 & ἀρέσκω) desirous of pleasing men, Ep.
 6. 6; Col. 3. 22. LXX.

ἄνθρωπε, voc. sing. . . . ἄνθρωπος
 ἀνθρωπίνῃ, dat. sing. fem. . . . ἀνθρώπινος
 ἀνθρωπίνης, gen. sing. fem. . . . id.
 ἀνθρώπινον, acc. sing. neut. . . . id.
 ἀνθρώπινος, η, ου, (§ 7. tab. F. a) . . . ἄνθρωπος
 ἀνθρώπινων, gen. pl.—Al. Ln. Tdf. . . . } ἀνθρώπινος
 ἀνθρώπων, Rec. Gr. Sch. (Ac. 17. 25) }
 ἄνθρωποι, nom. pl. . . . ἄνθρωπος
 ἀνθρώποις, dat. pl. . . . id.
 ἀνθρωποκτόνος, ου, ὁ, ἡ, (§ 3. tab. C. a) (ἄνθρω-
 πος & κτείνω) a homicide, murderer, Jno.
 8. 44; 1 Jno. 3. 15.

ἄνθρωπον, acc. sing. . . . ἄνθρωπος

ἄνθρωπος, ου, ὁ, ἡ, (§ 3. tab. C. a) a human
 being, Jno. 16. 21; Phi. 2. 7, et al.; an
 individual, Ro. 3. 28, et al. freq.; used also
 pleonastically with other words, Mat.
 11. 19, et al.; met. the spiritual frame of
 the inner man, Ro. 7. 22; Ep. 3. 16;
 1 Pe. 3. 4.

ἀνθρώπινος, η, ου, (§ 7. tab. F. a) human,
 belonging to man, 1 Co. 2. 4, 13; 4. 3;
 10. 13; Ja. 3. 7; 1 Pe. 2. 13; suited to
 man, Ro. 6. 19.

ἀνθρώπου, gen. sing. . . . ἄνθρωπος
 ἀνθρώπους, acc. pl. . . . id.
 ἀνθρώπῳ, dat. sing. . . . id.
 ἀνθρώπων, gen. pl. . . . id.

ἀνθυπατεύοντος,^b gen. sing. masc. part. pres. }
 —Rec. Gr. Sch. . . . } ἀνθυπατεύω
 ἀνθυπάτου ὄντος, Al. Ln. Tdf. (Ac. 18. 12) }

ἀνθυπατεύω], fut. εὔσω, (§ 13. tab. M) . ἀνθύπατος
 ἀνθύπατοι, nom. pl. . . . id.
 ἀνθύπατον, acc. sing. . . . id.
 ἀνθύπατος, ου, ὁ, (§ 3. tab. C. a) (ἀντί & ὑπατος,
 a consul) a proconsul, Ac. 13. 7, 8, 12;
 19. 38. L.G.

ἀνθυπατεύω, fut. εὔσω, (§ 13. tab. M)
 to be proconsul, Ac. 18. 12.

ἀνθυπάτου, gen. sing.—Al. Ln. Tdf. . . . } ἀνθύπατος
 ἀνθυπατεύοντος, Rec. Gr. Sch. (Ac. 18. 12) }

ἀνθυπάτῳ, dat. sing. . . . id.
 ἀνθρωμολογέιτο,^c 3 pers. sing. imperf. (§ 34.
 rem. 1. a. b) . . . ἀνθομολογέομαι

ἀνιέντες, nom. pl. masc. part. pres. . . . ἀνίημι
 ἀνίημι], fut. ἀνήσω, aor. 2, ἀνῆν, subj. ἀνῶ, aor. 1,

pass. ἀνέτην, (§ 32. tab. CC) (ἀνά &
 ἴημι) to loose, slacken, Ac. 27. 40; to un-
 bind, unfasten, Ac. 16. 26; to omit, dispense
 with, Ep. 6. 9; to leave or neglect, He. 13. 5.

ἀνεσις, εὐς, ἡ, (§ 5. tab. E. c) the
 relaxing of a state of constraint; relaxa-
 tion of rigour of confinement, Ac. 24. 23;
 met. ease, rest, peace, tranquillity, 2 Co.
 2. 12; 7. 5; 8. 13; 2 Thes. 1. 7.

ἀνίλεως,^d ω, ὁ, ἡ, (§ 7. tab. F. b, and rem. 3) (ἀ
 & ἴλεως) uncompassionate, unmerciful,
 stern. N.T.

ἀνίπτως, dat. pl. fem. . . . ἀνίπτως
 ἀνίπτως], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & νίπτω) un-
 washed, Mat. 15. 20; Mar. 7. 2, 5.

ἀνιστάμενος, nom. sing. masc. part. pres. mid. ἀνίστημι
 ἀνίστασθαι, pres. infin. mid. (§ 29. tab. Y) . . . id.
 ἀνίσταται, 3 pers. sing. pres. ind. mid. . . . id.
 ἀνίστημι], fut. ἀναστήσω, aor. 1, ἀνέστησα, (§ 29.
 tab. X) trans. to cause to stand up or rise,
 Ac. 9. 41; to raise up, as the dead, Jno.
 6. 39, et al.; to raise up into existence,

^a Ro. 12. 20.^b Ac. 18. 12.^c Lu. 2. 38.^d Ja. 2. 13.

Mat. 22. 24, et al.; intrans. aor. 2, ἀνέστην, imperat. ἀνάστηθι, ἀνάστα, and mid., to rise up, Mat. 9. 9, et al.; to rise up into existence, Ac. 7. 18; 20. 30.

ἀνάστασις, εως, ἡ, (§ 5. tab. E. c) a raising or rising up; resurrection, Mat. 22. 23, et al.; meton. the author of resurrection, Jno. 11. 25; met. an uprising into a state of higher advancement and blessedness, Lu. 2. 34.

ἀναστατώ, ὦ, fut. ὥσω, (§ 20. tab. T) i. e. ἀνάστατον ποιεῖν, to lay waste, destroy; to disturb, throw into commotion, Ac. 17. 6; to excite to sedition and tumult, Ac. 21. 38; to disturb the mind of any one by doubts, etc.; to subvert, unsettle, Gal. 5. 12. L.G.

"Anna," ἡς, ἡ, (§ 2. rem. 3) Anna, pr. name.

Ἄννα, gen. sing. Ἄννας

Ἄνναν, acc. sing. id.

Ἄννας, α, ὁ, (§ 2. rem. 4) Annas, pr. name.

ἀνόητοι, nom. and voc. pl. masc. ἀνόητος

ἀνόητοις, dat. pl. masc. id.

ἀνόητος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & νοέω) inconsiderate, unintelligent, unwise; Lu. 24. 25; Ro. 1. 14; Gal. 3. 1, 3; Tit. 3. 3; brutish, 1 Ti. 6. 9.

ἀνόητους, acc. pl. fem. ἀνόητος

ἀνοια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & νοῦς) want of understanding; folly, rashness, madness, Lu. 6. 11; 2 Ti. 3. 9.

ἀνοίας, gen. sing. ἀνοια

ἀνοίγει, 3 pers. sing. pres. ind. act. ἀνοίγω

ἀνοίγειν, pres. infin. act. id.

ἀνοίγεται, 3 pers. sing. pres. ind. pass.—B. } id.
ἀνοιγέσθαι, Rec.Gr.Sch.Tdf.(Mat.7.8) }

ἀνοιγήσεται, 3 pers. sing. fut. 2, pass. id.

ἀνοίγω], fut. ἀνοίξω, aor. 1, ἀνέψα, ἡνοιξα, perf. ἀνέψα, (§ 37. rem. 1) (ἀνά & οἶγω) trans. to open, Mat. 2. 11, et al.; intrans. perf. 2, ἀνέψα, perf. pass. ἀνέψαμαι, ἡνέψαμαι, aor. 1, pass. ἀνέψαθην, ἡνέψαθην, to be opened, to be open, Mat. 3. 16; Jno. 1. 52, et al.

ἀνοίξις, εως, ἡ, (§ 5. tab. E. c) an opening, act of opening, Ep. 6. 19.

ἀνοίγων, nom. sing. masc. part. pres. act. ἀνοίγω

ἀνοίῳσι, 3 pers. pl. aor. 2, subj. pass.—Al. Ln. } id.

ἀνοιχθῶσι, Rec.Gr.Sch.Tdf.(Mat.20.33) }

ἀνοικοδομέω, ὦ], fut. ἡσω, (§ 16. tab. P) (ἀνά & οἰκοδομέω) to rebuild, Ac. 15. 16, bis.

ἀνοικοδομήσω, 1 pers. sing. fut. ind. ἀνοικοδομέω

ἀνοίξει, aor. 1, infin. act. ἀνοίγω

ἀνοίξαντες, nom. pl. masc. part. aor. 1 id.

ἀνοίξας, nom. sing. masc. part. aor. 1, act. . . . id.

ἀνοίξει, dat. sing. ἀνοίξις

ἀνοίξῃ, 3 pers. sing. aor. 1, subj. act. ἀνοίγω

ἀνοίξις], εως, ἡ, (§ 5. tab. E. c) id.

ἀνοίξον, 2 pers. sing. aor. 1, imper. act. . . . id.

ἀνοίξω, 1 pers. sing. fut. act. id.

ἀνοίξωσι, 3 pers. pl. aor. 1, subj. act. id.

ἀνοιγήσεται, 3 p. sing. fut. 1, pass.—Const.Tdf. } id.
ἀνοιγήσεται, Rec.Gr.Sch.Ln.(Lu.11.9,10) }

ἀνοιχθῶσι, 3 p. pl. aor. 1, subj. pass. (§ 37. rem. 1) id.

ἀνομία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀνομος

ἀνομία, dat. sing. ἀνομία

ἀνομίαι, nom. pl. id.

ἀνομίαν, acc. sing. id.

ἀνομίας, gen. sing. id.

ἀνομίων, gen. pl. id.

ἀνόμοις, dat. pl. masc. ἀνομος

ἀνομος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & νόμος) lawless, without law, not subject to law, 1 Co. 9. 21; lawless, violating law, wicked, impious, Ac. 2. 23, et al.; a transgressor, Mar. 15. 28; Lu. 22. 37.

ἀνομία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) lawlessness; violation of law, 1 Jno. 3. 4; iniquity, sin, Mat. 7. 23, et al.

ἀνόμως, adv. without the intervention of law, Ro. 2. 12, bis.

ἀνόμους, acc. pl. masc. ἀνομος

ἀνόμων, gen. pl. id.

ἀνόμως, adv. id.

ἀνορθώ, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά & ὀρθώω) to restore to straightness or erectness, Lu. 13. 13; to re-invigorate, He. 12. 12; to re-erect, Ac. 15. 16.

ἀνορθώσατε, 2 pers. pl. aor. 1, imper. ἀνορθόω

ἀνορθώσω, 1 pers. sing. fut. ind. id.

ἀνόσιοι, nom. pl. masc. ἀνόσιος

ἀνοσίοις, dat. pl. masc. id.

ἀνόσιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὁσιος, pious) impious, unholy, 1 Ti. 1. 9; 2 Ti. 3. 2.

ἀνοχή], ἡς, ἡ, (§ 2. tab. B. a) (ἀνέχομαι) forbearance, patience, Ro. 2. 4; 3. 26.

ἀνοχή, dat. sing. ἀνοχή

ἀνοχῆς, gen. sing. . . . ἀνοχή
ἀνταγωνίζομαι,^a nom. pl. masc. part. pres. ἀνταγωνίζομαι
ἀνταγωνίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἀντί
& ἀγωνίζομαι) to contend, strive against.
ἀντάλλαγμα, atos, τό, (§ 4. tab. D. c) (ἀνταλ-
λάσσω, to exchange) a price paid in ex-
change for a thing; compensation, equiva-
lent ransom, Mat. 16. 26; Mar. 8. 37.
ἀνταναπληρώω, ὦ, fut. ὥσω, (§ 20. tab. T) (ἀντί
& ἀναπληρώω) to fill up, complete, supply.
ἀνταποδίδωμι], fut. δώσω, aor. 2, ἀνταπέδων, (§ 30.
tab. Z) aor. 1, pass. ἀνταπεδόθη, (§ 30.
rem. 4) (ἀντί & ἀποδίδωμι) to repay,
requite, recompense, Lu. 14. 14, bis; Ro.
11. 35; 12. 19; 1 Thes. 3. 9; 2 Thes. 1. 6;
He. 10. 30.
ἀνταπόδομα, atos, τό, (§ 4. tab. D. c)
requital, recompense, retribution, Lu. 14. 12;
Ro. 11. 9. LXX.
ἀνταπόδοσις, εως, ῆ, (§ 5. tab. E. c)
recompense, reward, Col. 3. 24.
ἀνταποδοθήσεται, 3 pers. sing. fut. 1, pass. ἀνταποδίδωμι
ἀνταπόδομα, tos, τό, (§ 4. tab. D. c) . . . id.
ἀνταποδόσεως, gen. sing.—A. . . . } ἀνταπόδοσις
ἀποκαλύψεως, Rec. Gr. Sch. Tdf. (Ro. 2. 5)
ἀνταπόδοσιν,^c acc. sing. . . . id.
ἀνταπόδοσις], εως, ῆ, (§ 5. tab. E. c) . . . ἀνταποδίδωμι
ἀνταποδοῦναι, aor. 2, infin. act. . . . id.
ἀνταποδώσω, 1 pers. sing. fut. ind. act. . . . id.
ἀνταποκριθῆναι, aor. 1, infin. . . . ἀνταποκρίνομαι
ἀνταποκρίνομαι], aor. 1, (pass. form) ἀνταπεκρίθην,
(i) (§ 27. rem. 3) (ἀντί & ἀποκρίνομαι)
to answer, speak in answer, Lu. 14. 6; to
reply against, contradict, dispute, Ro. 9. 20.
LXX.
ἀνταποκρινόμενος, nom. s. m. part. pres. ἀνταποκρίνομαι
ἀντειπεῖν, aor. 2, infin. (§ 36. rem. 1) . . . ἀντιλέγω
ἀντίειπον], infin. ἀντειπεῖν, see ἀντιλέγω.
ἀντελάβετο, 3 pers. sing. aor. 2, ind. ἀντιλαμβάνομαι
ἀντέλεγον, 3 pers. pl. imperf. . . . ἀντιλέγω
ἀντελοιδόρει,^d 3. p. sing. imperf. (§ 34. rem. 1. a, b) ἀντιλοιδορέω
ἀντέστη, 3 pers. sing. aor. 2.—Al. Ln. Tdf. } ἀντίστημι
ἀνέστηκε, Rec. Gr. Sch. (2 Ti. 4. 15)
ἀνέστην, 1 pers. sing. aor. 2, ind. (§ 29. tab. X) id.
ἀνέστησαν, 3 pers. pl. aor. 2, ind. . . . id.
ἀντέχεσθε, 2 pers. pl. pres. imper. . . . ἀντέχομαι
ἀντέχομαι], fut. ἀνθέξομαι, (§ 35. rem. 4) (ἀντί
& ἔχω) to hold firmly, cling or adhere to;

to be devoted to any one, Lu. 16. 13; Tit. 1. 9; to
exercise a zealous care for any one, 1 Thes.

5. 14.

ἀντεχόμενον, acc. sing. masc. part. pres. . . . ἀντέχομαι

ἀντι, pr. over against; hence, in correspondence to,
answering to, Jno. 1. 16; in place of, Mat.
2. 22, et al.; in retribution or return for,
Mat. 5. 38, et al.; in consideration of, He.
12. 2, 16; on account of, Mat. 17. 27; ἀνθ'
ὧν, because, Lu. 1. 20, et al.

ἀντιβάλλετε,^e 2 pers. pl. pres. ind. . . . ἀντιβάλλω
ἀντιβάλλω], (ἀντί & βάλλω) pr. to throw or toss
from one to another; met. to agitate, to
converse or discourse about.

ἀντιδιαθεμένους, acc. pl. masc. part. aor. 2, }
mid. C. . . . } ἀντιδιατίθημι
ἀντιδιατιθέμενους, Rec. Gr. Sch. Tdf. }
(2 Ti. 2. 25) . . . }

ἀντιδιατιθέμενους,^f acc. pl. m. part. pres. mid. id.
ἀντιδιατίθημι], (ἀντί & διατίθημι) to set opposite;
mid. to be of an opposite opinion, to be
adverse; part. ἀντιδιατιθέμενος, opponent.
L.G.

ἀντιδίκος, ου, ὅ, ῆ, (§ 3. tab. C. a) (ἀντί & δίκη)
an opponent in a lawsuit, Mat. 5. 25,
bis; Lu. 12. 58; 18. 3; an adversary,
1 Pe. 5. 8.

ἀντιδίκου, gen. sing. masc. . . . ἀντίδικος
ἀντιδίκω, dat. sing. masc. . . . id.
ἀντιθέσεις,^g acc. pl. . . . ἀντίθεσις
ἀντίθεσις], εως, ῆ, (§ 5. tab. E. c) (ἀντί & τίθημι)
pr. opposition; hence, a question proposed
for dispute, disputation.

ἀντικαθίστημι], fut. καταστήσω, (§ 29. tab. X)
(ἀντί & καθίστημι) trans. to set in
opposition; intrans. aor. 2, ἀντικατέστην,
to withstand, resist, He. 12. 4.

ἀντικαλέσωσι,^h 3 pers. pl. aor. 1, subj. act. ἀντικαλέω
ἀντικαλέω, ὦ, (ἀντί & καλέω) to invite in return.
ἀντικατέστητε,ⁱ 2 pers. pl. aor. 2, ind. . . . ἀντικαθίστημι
ἀντίκειμαι], fut. εἰσομαι, (§ 33. tab. D. D) (ἀντί &
κέιμαι) pr. to occupy an opposite position;
met. to oppose, be adverse to, Ga. 5. 17;
1 Ti. 1. 10; part. ἀντικείμενος, opponent,
hostile, Lu. 13. 7, et al.

ἀντικείμενοι, nom. pl. masc. part. pres. . . . ἀντίκειμαι
ἀντικείμενος, nom. sing. masc. part. pres. . . . id.

^a He. 12. 4.

^b Col. 1. 24.

^c Col. 3. 24.

^d 1 Pe. 2. 23.

^e Lu. 24. 17.

^f 2 Ti. 2. 25.

^g 1 Ti. 6. 20.

^h Lu. 14. 12.

ⁱ He. 12. 4.

ἀντικειμένῳ, dat. sing. masc. part. pres. . . ἀντίκειμαι
 ἀντικειμένων, gen. pl. part. pres. . . id.
 ἀντίκειται, 3 pers. sing. pres. ind. . . id.
 ἀντικρύ,^a adv. *opposite to, over against*.—Rec. Gr. Sch.
 ἀντικρύς, Al. Ln. Tdf.

ἀντιλαμβάνεσθαι, pres. infin. . . ἀντιλαμβάνομαι
 ἀντιλαμβανόμενοι, nom. pl. masc. part. pres. id.
 ἀντιλαμβανομαι], fut. λήψομαι, (§ 36. rem. 2)
 (ἀντιλαμβάνω, *to take in turn*) *to aid, assist, help*, Lu. 1. 54; Ac. 20. 35; *to be a recipient*, 1 Ti. 6. 2.

ἀντίληψις, εὖς, ἡ, (§ 5. tab. E. c)
aid, assistance; meton. *one who aids or assists, a help*, 1 Co. 12. 28.

ἀντιλέγει, 3 pers. sing. pres. ind. act. . . ἀντιλέγω
 ἀντιλέγεται, 3 pers. sing. pres. ind. pass. . . id.
 ἀντιλεγόμενον, acc. sing. neut. part. pres. pass. id.
 ἀντιλέγοντα, acc. sing. masc. part. pres. act. . . id.
 ἀντιλέγοντας, acc. pl. masc. part. pres. act. id.
 ἀντιλέγοντες, nom. pl. masc. part. pres. act. id.
 ἀντιλεγόντων, gen. pl. masc. part. pres. act. id.
 ἀντιλέγω], fut. λέξω, (§ 23. rem. 1. b) aor. 2,
 ἀντίειπον, (ἀντί & λέγω) *to speak against, contradict; to gainsay, deny*, Lu. 20. 27;
to oppose, Jno. 19. 12; Ac. 13. 45; 28. 19;
 Ro. 10. 21; Tit. 1. 9; 2. 9; pass. *to be spoken against, cried*, Lu. 2. 34; Ac.
 28. 22.

ἀντιλογία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) *contradiction, question*, He. 6. 16;
 7. 7; *opposition, rebellion*, Jude 11; *con-
 tumely*, He. 12. 3.

ἀντίληψις,^b acc. pl. . . ἀντίληψις
 ἀντίληψις], εὖς, ἡ, (§ 5. tab. E. c) . . ἀντιλαμβάνομαι
 ἀντιλογία], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἀντιλέγω
 ἀντιλογία, dat. sing. . . ἀντιλογία
 ἀντιλογίαν, acc. sing. . . id.
 ἀντιλογίας, gen. sing. . . id.
 ἀντιλοιδόρεω, ᾧ], fut. ῥσω, (§ 16. tab. P) (ἀντί &
 λοιδορέω) *to reproach or revile again or
 in return*, 1 Pe. 2. 23. L.G.

ἀντίλυτρον,^c ου, τό, (§ 3. tab. C. c) (ἀντί & λύτρον)
a ransom. N.T.

ἀντιμετρηθήσεται, 3 p. s. fut. 1, pass. (§ 17. tab. Q) ἀντιμετρέω
 ἀντιμετρέω, ᾧ], fut. ῥσω, (§ 16. tab. P) (ἀντί &
 μετρέω) *to measure in return*, Lu. 6. 38;
 Mat. 7. 2. N.T.

ἀντιμισθίαν, acc. sing. . . ἀντιμισθία

ἀντιμισθία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀντί &
 μισθός) *a retribution, recompense*, Ro.
 1. 27; 2 Co. 6. 13. L.G.

Ἀντιοχέα,^d acc. sing. . . Ἀντιοχείς
 Ἀντιόχεια], as, ἡ, (§ 2. tab. B. b, and rem. 2).—
 I. *Antioch*, the metropolis of Syria, where
 the disciples first received the name of
 Christians.—II. *Antioch*, a city of Pisidia,
 Ac. 13. 14; 14. 19; 2 Ti. 3. 11.

Ἀντιοχέα, dat. sing. . . Ἀντιόχεια
 Ἀντιόχειαν, acc. sing. . . id.
 Ἀντιοχείας, gen. sing. . . id.
 Ἀντιοχείς], εὖς, ὁ, (§ 5. tab. E. d) *an inhabitant
 of Antioch*.

ἀντιπαρέρχομαι], fut. ελεύσομαι, aor. 2, ἦλθον,
 (§ 36. rem. 1) (ἀντί & παρέρχομαι) *to
 pass over against, to pass along without
 noticing*, Lu. 10. 31, 32. L.G.

ἀντιπαρῆλθε, 3 pers. sing. aor. 2, ind. ἀντιπαρέρχομαι
 Ἀντίπας, α, ὁ, (§ 2. rem. 4) *Antipas*, pr. name.—
 Rec. Gr. Sch. Tdf.

Ἀντίπας, A. (Re. 2. 13).

Ἀντιπατρίδα,^e acc. sing. . . Ἀντιπατρίς
 Ἀντιπατρίς], ἰδος, ἡ, (§ 4. rem. 2. c) *Antipatris*, a
 city of Palestine.

ἀντιπέραν,^f adv. *over against, on the opposite side*.
 —Rec. Gr. Sch.

ἀντιπέρα, A. D. Ln. Tdf. (Lu. 8. 26).

ἀντιπίπτετε,^g 2 pers. pl. pres. ind. . . ἀντιπίπτω
 ἀντιπίπτω], fut. πεσοῦμαι, (§ 37. rem. 1) (ἀντί &
 πίπτω) pr. *to fall upon, rush upon any
 one; hence, to resist by force, oppose,
 strive against*.

ἀντιστῆναι, aor. 2, infin. (§ 29. tab. X) . . ἀνθίστημι
 ἀντίστητε, 2 pers. pl. aor. 2, imper. . . id.
 ἀντιστρατευόμενον,^h acc. sing. masc. part. pr. ἀντιστρατεύομαι
 ἀντιστρατεύομαι], (§ 15. tab. O) (ἀντί & στρατεύω)
to war against; to contravene, oppose.

ἀντιτάσσεται, 3 pers. sing. pres. ind. mid. . . ἀντιτάσσω
 ἀντασσομένος, nom. sing. masc. part. pr. mid. id.
 ἀντασσομένων, gen. pl. masc. part. pres. mid. id.
 ἀντιτάσσω], fut. τάξω, (§ 26. rem. 3) (ἀντί &
 τάσσω) *to post in adverse array, as an
 army; mid. to set one's self in opposition,
 resist*, Ac. 18. 6; Ro. 13. 2; Ja. 5. 6; *to be
 averse*, Ja. 4. 6; 1 Pe. 5. 5.

ἀντίτυπα, acc. pl. neut. . . ἀντίτυπος
 ἀντίτυπον, nom. sing. neut. . . id.

^a Ac. 20. 15.^b 1 Co. 12. 28.^c 1 Ti. 2. 6.^d Ac. 6. 5.^e Ac. 23. 31.^f Lu. 8. 26.^g Ac. 7. 51.^h Ro. 7. 23.

ἀντίτυπος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀντί & τύπος) of corresponding stamp or form; corresponding, in correspondent fashion, 1 Pe. 3. 21; τὸ ἀντίτυπον, a copy, representation, He. 9. 24.

ἀντίχριστοι, nom. pl. . . . ἀντίχριστος
ἀντίχριστος, ου, ὁ, (§ 3. tab. C. a) (ἀντί & Χριστός) antichrist, an opposer of Christ, 1 Jno. 2. 18, 22; 4. 3; 2 Jno. 7.

ἀντιχρίστου, gen. sing. . . . ἀντίχριστος
ἀντλεῖν, pres. infin. act. . . . ἀντλέω
ἀντλέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἄντλος, a sink) to draw, e.g. wine, water, etc.; Jno. 2. 8, 9; 4. 7, 15.

ἄντλημα, ατος, τό, (§ 4. tab. D. c)
pr. that which is drawn; a bucket, vessel for drawing water. L.G.

ἄντλημα, ατος, τό, acc. sing. . . . ἀντλέω
ἀντλήσαι, aor. 1, infin. act. . . . id.
ἀντλήσατε, 2 pers. pl. aor. 1, imper. act. . . . id.
ἀντοφθαλμῆν, pres. infin. . . . ἀντοφθαλμέω
ἀντοφθαλμέω, ὦ], fut. ἴσω, (§ 16. tab. P)
(ἀντί & ὀφθαλμός) pr. to look in the face, i. e. rectis oculis; met. a nautical term, to bear up against the wind. L.G.

ἄνδροι, nom. pl. fem. . . . ἄνυρος
ἄνδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & ὕδωρ) without water, dry, 2 Pe. 2. 17; Jude 12.
τόποι ἄνδροι, dry places, and therefore, in the East, barren, desert, Mat. 12. 43; Lu. 11. 12.

ἀνδρῶν, gen. pl. . . . ἄνδρος
ἀνυόκριτον, acc. sing. fem. . . . ἀνυόκριτος
ἀνυόκριτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & ὑποκρίνομαι) unfeigned, real, sincere, Ro. 12. 9, et al. L.G.

ἀνυοκρίτου, gen. sing. fem. . . . ἀνυόκριτος
ἀνυοκρίτῳ, dat. sing. fem. . . . id.
ἀνυότακτα, acc. pl. neut. . . . ἀνυότακτος
ἀνυότακτοι, nom. pl. masc. . . . id.
ἀνυοτάκτοις, dat. pl. masc. . . . id.
ἀνυότακτον, acc. sing. neut. . . . id.
ἀνυότακτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & ὑποτάσσω) not subjected, not made subordinate, He. 2. 8; insubordinate, refractory, disorderly, contumacious, lawless, 1 Ti. 1. 9; Tit. 1. 6, 10. L.G.

ἄνω, adv. above, Ac. 2. 19; up, upwards, Jno. 11. 41; ὁ, ἡ, τό, ἄνω, that which is above, Jno. 8. 23, et al.; εἰς ἄνω, to the top, Jno. 2. 7.

ἄνωθεν, adv. of place, from above, from a higher place, Jno. 3. 31, et al.; of time, from the first or beginning, Ac. 26. 5; from the source, Lu. 1. 33; again, anew, Jno. 3. 3, 7; Ga. 4. 9; with a preposition, the top, or upper part, Mat. 27. 51.

ἀνωτερικός, ἡ, ὄν, (§ 7. tab. F. a)
upper, higher, inland, Ac. 19. 1. N.T.

ἀνώτερος, α, ον, (§ 7. rem. 1) (compar. of ἄνω) higher, superior; to a higher place, Lu. 14. 10; above, before, He. 10. 8. L.G.

ἀνῶ, 1 pers. sing. aor. 2, subj. act. . . . ἀνίημι
ἀνώγειν, or ἀνώγαίον, or ἀνώγειον, or ἀνάγειον, ου, τό, (§ 3. tab. C. e) (ἄνω & γῆ) an upper room or chamber, Mar. 14. 15; Lu. 22. 12.

ἄνωθεν, adv. . . . ἄνω
ἀνωρθώθη, 3 p. s. aor. 1, ind. pass. (§ 34. rem. 1. d) ἀνορθόω
ἀνωτερικά, acc. pl. neut. . . . ἀνωτερικός
ἀνωτερικός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἄνω
ἀνώτερον, neut. sing. used adverbially . . . ἀνώτερος
ἀνωφελής, nom. pl. fem. . . . ἀνωφελής
ἀνωφελές, acc. sing. neut. . . . id.
ἀνωφελής], εός, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἄ & ὠφελέω) useless, unprofitable, Tit. 3. 9; He. 7. 18.

ἄξει, 3 pers. sing. fut. 1, ind. act. . . . ἄγω
ἄξια, nom. or acc. pl. neut. . . . ἄξιος
ἄξια, nom. sing. fem. . . . id.
ἄξινῃ, ης, ἡ, (§ 2. tab. B. a) an axe, Mat. 3. 10; Lu. 3. 9. (I).

ἄξιοι, nom. pl. masc. . . . ἄξιος
ἄξιον, nom. sing. neut. or acc. sing. masc. and neut. id.

ἄξιος, ια, ιον, (§ 7. rem. 1) pr. of equal value; worthy, estimable, Mat. 10. 11, 13, et al.; worthy of, deserving, either good or evil, Mat. 10. 10, et al.; correspondent to, Mat. 3. 8; Lu. 3. 8; Ac. 26. 20; comparable, countervailing, Ro. 8. 18; suitable, due, Lu. 23. 41.

ἀξιόω, ὦ, fut. ὥσω, (§ 20. tab. T)
perf. pass. ἡξιόωμαι, to judge or esteem worthy or deserving; to deem fitting, to require, Ac. 15. 38; 28. 22.

ἀξίως, adv. *worthily*, Col. 1. 10, et al.; *suitably*,
in a manner becoming, Ro. 16. 2, et al.

ἀξιοῦμεν, 1 pers. pl. pres. ind. act. . . .	ἀξιώω
ἀξίους, acc. pl. masc.	ἄξιος
ἀξιούσθωσαν, 3 p. pl. pres. imper. pass. (§ 21. tab. U)	ἀξιώω
ἀξιώω, ὦ], fut. ὥσω, (§ 20. tab. T) . . .	ἄξιος
ἀξιωθήσεται, 3 pers. sing. fut. 1, ind. pass. .	ἀξιώω
ἀξίως, adv.	ἄξιος
ἀξιώση, 3 pers. sing. aor. 1, subj. act. . . .	ἀξιώω
ἄξων, nom. sing. masc. part. fut. act. . . .	ἄγω
ἀόρατα, nom. pl. neut.	ἀόρατος
ἀόρατον, acc. sing. masc.	id.
ἀόρατος], ov, ὁ, ἡ, τό, -ov, (§ 7. rem. 2) (ἀ & ὁράω) <i>invisible</i> , Ro. 1. 20; Col. 1. 15, 16; 1 Ti. 1. 17; He. 11. 27.	
ἀοράτον, gen. sing. masc.	ἀόρατος
ἀοράτω, dat. sing. masc.	id.
ἀπ', by apostrophe for ἀπό.	
ἀπάγῃ, 2 p. sing. aor. 2, imper. (§ 13. rem. 7. b. d)	ἀπάγω
ἀπαγάγετε, 2 pers. pl. aor. 2, imper. act. . .	id.
ἀπαγᾶγόν, nom. sing. masc. part. aor. 2 . .	id.
ἀπαγγέλλαι, aor. 1, infin. act. (§ 27. rem. 1. d)	ἀπαγγέλλω
ἀπαγγέλατε, 2 pers. pl. aor. 1, imper. act. .	id.
ἀπαγγεῖ, 3 pers. sing. fut. ind. act. . . .	id.
ἀπαγγέλλομεν, 1 pers. pl. pres. ind. act. . .	id.
ἀπαγγέλλοντες, acc. pl. masc. part. pres. act.	id.
ἀπαγγέλλοντες, nom. pl. masc. part. pres. act.	id.
ἀπαγγέλλουσα, nom. sing. fem. part. pres. act.	id.
ἀπαγγέλλουσι, 3 pers. pl. pres. ind. act. . .	id.
ἀπαγγέλλω], fut. γελῶ, (§ 27. rem. 1. b) aor. 1, ἀπήγγειλα, (§ 27. rem. 1. d) aor. 2, pass. ἀπηγγέλην, (§ 27. rem. 4. a) (ἀπό & ἀγγέλλω) <i>to enounce that with which a person is charged, or which is called for by circumstances; to carry back word</i> , Mat. 2. 8, et al.; <i>to report</i> , Mat. 8. 33, et al.; <i>to declare plainly</i> , He. 2. 12; <i>to announce formally</i> , 1 Jno. 1. 2, 3.	
ἀπαγγέλλων, nom. sing. masc. part. pres. act.	ἀπαγγέλλω
ἀπαγγελῶ, 1 pers. sing. fut. ind. act. . . .	id.
ἀπάγειν, pres. infin. act.—A. Ln. Tdf. . . .	ἀπάγω
ἄγειν, Rec. Gr. Sch. (Ac. 23. 10)	
ἀπάγετε, 2 p. pl. pres. imper. act.—B. D. Ln. } ἀπαγάγετε, Rec. Gr. Sch. Tdf. (Mar. 14. 44) }	id.
ἀπαγόμενοι, nom. pl. masc. part. pres. pass. .	id.
ἀπαγομένους, acc. pl. masc. part. pres. pass. } —B. D. Tdf. }	id.
ἀγομένους, Rec. Gr. Sch. Ln. (Lu. 21. 12) }	

ἀπάγουσα, nom. sing. fem. part. pres. act. .	ἀπάγω
ἀπάγχω], fut. ἀγῶ, (§ 23. rem. 1. b) (ἀπό & ἄγχω, <i>to compress</i>) <i>to strangle; mid. to choke or strangle one's self, hang one's self</i> , Mat. 27. 5.	
ἀπάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, ἀπήγαγον, (§ 13. rem. 7. b. d) aor. 1, pass. ἀπήχθην, (ἀπό & ἄγω) <i>to lead away</i> , Mat. 26. 57, et al.; <i>to conduct</i> , Mat. 7. 13, 14; pass. <i>to be led off to execution</i> , Ac. 12. 19; met. <i>to be led astray, seduced</i> , 1 Co. 12. 2.	
ἀπαίδευτος], ov, ὁ, ἡ, (§ 7. rem. 2) (ἀ & παιδεύω) <i>uninstructed, ignorant; silly, unprofitable</i> .	
ἀπαιδεύτους, acc. pl. fem.	ἀπαίδευτος
ἀπαίρω], fut. αρῶ, (§ 27. rem. 1. c) aor. 1, pass. ἀπήρθην, (§ 27. rem. 3) subj. ἀπαρθῶ, (ἀπό & αἶρω) <i>to take away; pass. to be taken away; to be withdrawn</i> , Mat. 9. 15; Mar. 2. 20; Lu. 5. 35.	
ἀπαίρει, 2 pers. sing. pres. imper. . . .	ἀπαίρει
ἀπαιτέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἀπό & αἰτέω) <i>to demand, require</i> , Lu. 12. 20; <i>to demand back</i> , Lu. 6. 30.	
ἀπαιτήσουσι, 3 pers. pl. fut. ind.—D. . . . }	ἀπαίτει
αἰτήσουσι, Rec. Gr. Sch. Tdf. (Lu. 12. 48) }	
ἀπαιτοῦσι, 3 pers. pl. pres. ind.	id.
ἀπαλγέω, ὦ], fut. ἦσώ, perf. ἀπήλγηκα, (§ 16. tab. P) (ἀπό & ἀλγέω, <i>to be in pain, grieve</i>) pr. <i>to desist from grief; hence, to become insensible or callous</i> , Ep. 4. 19.	
ἀπαλλαγήναι, aor. 2, inf. pass.—D. . . . }	ἀπαλλάσσω
ἀπηλλάχθαι, Rec. Gr. Sch. Tdf. (Lu. 12. 58) }	
ἀπαλλάχθαι, perf. inf. pass.—A. . . . }	id.
ἀπηλλάχθαι, Rec. Gr. Sch. Tdf. (Lu. 12. 58) }	
ἀπαλλάξῃ, 3 pers. sing. aor. 1, subj. act. . .	id.
ἀπαλλάσσω], fut. ξω, aor. 1, pass. ἀπηλλάχθην, (§ 26. rem. 3, 4) perf. pass. ἀπήλλαγμα, (§ 26. rem. 3) aor. 2, pass. ἀπηλλάγην, (§ 26. rem. 3) (ἀπό & ἀλλάσσω) <i>to set free, deliver, set at liberty</i> , He. 2. 15; <i>to rid judicially</i> , Lu. 12. 58; mid. <i>to depart, remove</i> , Ac. 19. 12.	
ἀπαλλάσσεσθαι, pres. infin. pass. . . .	ἀπαλλάσσω
ἀπαλλοτριῶ, ὦ], fut. ὥσω, (§ 20. tab. T) perf. pass. ἀπηλλοτριώμαι, (§ 21. tab. U) (ἀπό & ἀλλοτριῶ, <i>to alienate</i>) pass. <i>to be alienated from, be a stranger to</i> ; perf. part. ἀπηλλοτριωμένος, <i>alien</i> , Ep. 2. 12; 4. 18; Col. 1. 21.	

ἀπαλός, ἡ, ὄν, (§ 7. tab. F. a) *soft, tender*, Mat. 24. 32; Mar. 13. 28.

ἄπαν, nom. sing. neut. (§ 7. tab. H. b) . . . ἄπας
ἄπαντα, acc. sing. masc. . . . id.
ἄπαντα, nom. and acc. pl. neut. . . . id.
ἄπαντας, acc. pl. masc. . . . id.
ἀπαντάω, ὦ], fut. ἥσω, (§ 18. tab. R) (ἀπό & ἀντάω, to meet) to meet, Mat. 28. 9, et al.; to encounter, Lu. 14. 31.
ἀπάντησις, εως, ἡ, (§ 5. tab. E. c) a meeting, encounter; εἰς ἀπάντησιν, to meet, Mat. 25. 1, 6; Ac. 28. 15; 1 Thes. 4. 17. L.G.
ἄπαντες, nom. pl. masc. . . . ἄπας
ἀπαντῆσαι, aor. 1, infin. . . . ἀπαντάω
ἀπαντήσῃ, 3 pers. sing. fut. ind. . . . id.
ἀπάντησιν, acc. sing. . . . ἀπάντησις
ἀπάντησις], εως, ἡ, (§ 5. tab. E. c) . . . ἀπαντάω
ἀπάντων, gen. pl. neut. . . . ἄπας
ἄπαξ, adv. once, 2 Co. 11. 25, et al.; once for all, He. 6. 4; 9. 26, 28; 10. 2; 1 Pe. 3. 18, 20; Jude 3; εἰδὼς ἄπαξ, knowing once for ever, unfailingly, constantly, Jude 5.
ἀπαράβατον,^a acc. sing. fem. . . . ἀπαράβατος
ἀπαράβατος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & παραβαίνω) not transient; not to be superseded, unchangeable. L.G.
ἀπαρασκευάστος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & παρασκευάζω) unprepared.
ἀπαρασκευάστους,^b acc. pl. masc. . . . ἀπαρασκευάστος
ἀπαρθῇ, 3 pers. sing. aor. 1, subj. pass. . . . ἀπαίρω
ἀπαρνέομαι, οὔμαι], fut. ἥσομαι, fut. 2, pass. ἀπαρνηθήσομαι, (§ 17. tab. Q) (ἀπό & ἀρνέομαι) to deny, disown, Mat. 26. 34, et al.; to renounce, disregard, Mat. 16. 24, et al.
ἀπαρνηθήσεται, 3 pers. sing. fut. 1, pass. . . . ἀπαρνέομαι
ἀπαρνησάσθω, 3 pers. sing. aor. 1, imper. mid. id.
ἀπαρνήσῃ, 2 pers. sing. fut.—Att. B. . . . id.
ἀπαρνήσῃ, Rec. Gr. Sch. Tdf. (Mat. 26. 34) }
ἀπαρνήσῃ, 2 pers. sing. fut. mid. . . . id.
ἀπαρνήσομαι, 1 pers. sing. fut. mid. . . . id.
ἀπαρνήσομαι, 1 pers. sing. aor. 1, subj. mid.—A. }
ἀπαρνήσομαι, R. Gr. Sch. Tdf. (Mat. 26. 35) } id.
ἀπάρτι, or ἀπ' ἄρτι, forthwith, at once, Jno. 13. 19; 14. 7; henceforward, Mat. 26. 29; Re. 14. 13; hereafter, Mat. 26. 64; Jno. 1. 52. N.T.

ἀπαρτισμόν,^c acc. sing. . . . ἀπαρτισμός
ἀπαρτισμός], ου, ὅ, (§ 3. tab. C. a) (ἀπαρτίζω, to perfect, from ἀπό & ἄρτιος) completion, perfection. L.G.
ἀπαρχή, ἡς, ἡ, (§ 2. tab. B. a) (ἀπό & ἀρχή) pr. the first act of a sacrifice; hence, the first-fruits, first portion, firstling, Ro. 8. 23, et al.
ἀπαρχήν, acc. sing. . . . ἀπαρχή
ἄπας, ασα, αν, (§ 7. tab. H. b) (a strengthened form of πᾶς) all, the whole.
ἄπασαν, acc. sing. fem. . . . ἄπας
ἄπασι, dat. pl. masc. . . . id.
ἀπασπάζομαι], fut. ἄσομαι, to salute, greet, v. r. Ac. 21. 6.
ἀπάταις, dat. pl. . . . ἀπάτη
ἀπατάω, 3 pers. sing. pres. imper. act. . . . ἀπατάω
ἀπάτη, ἡς, ἡ, (§ 2. tab. B. a) deceit, deception, delusion. (ᾱ).
ἀπατάω, ὦ], fut. ἥσω, (§ 18. tab. R) aor. 1, pass. ἡπατήθην, to deceive, seduce into error, Ep. 5. 6; 1 Ti. 2. 14; Ja. 1. 26.
ἀπάτη, dat. sing. . . . ἀπάτη
ἀπατηθεῖσα, nom. sing. fem. part. aor. 1, pass, (§ 19. tab. S) . . . ἀπατάω
ἀπάτης, gen. sing. . . . ἀπάτη
ἀπατῶν, nom. sing. masc. part. pres. act. . . . ἀπατάω
ἀπάτωρ,^d ορος, ὅ, ἡ, (§ 4. rem. 2. f) (ἀ & πατήρ) pr. without a father, fatherless; hence, independent of paternal descent. (ᾱ).
ἀπαύγασμα,^e ατος, τό, (§ 4. tab. D. c) (ἀπό & αὐγάζω) an effulgence. L.G.
ἀπαχθῆναι, aor. 1, inf. pass. (§ 23. rem. 4) . . . ἀπάγω
ἀπέβησαν, 3 pers. pl. aor. 2, ind. (§ 37. rem. 1) ἀποβαίνω
ἀπέβλεπε,^f 3 pers. sing. imperf. . . . ἀποβλέπω
ἀπέδειξε, 3 pers. sing. aor. 1, ind. (§ 31. rem. 1. b) ἀποδείκνυμι
ἀπεδέξαντο, 3 p. pl. aor. 1, ind. mid.—Al. Ln. Tdf. } ἀποδέχομαι
ἐδέξαντο, Rec. Gr. Sch. (Ac. 21. 17)
ἀπεδέξατο, 3 pers. sing. aor. 1, ind. . . . id.
ἀπεδέχετο, 3 pers. sing. imperf. . . . id.
ἀπεδέχθησαν, 3 p. pl. aor. 1, ind. pass. (§ 23. rem. 4) id.
ἀπεδήμῃσε, 3 pers. sing. aor. 1, ind. . . . ἀποδημέω
ἀπεδίδουν, 3 pers. pl. imperf. (§ 31. rem. 2) ἀποδίδωμι
ἀπεδοκίμασαν, 3 pers. pl. aor. 1, ind. . . . ἀποδοκιμάζω
ἀπεδοκίμάσθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
ἀπέδοντο, 3 p. pl. aor. 2, ind. mid. (§ 30. tab. A. A) ἀποδίδωμι
ἀπέδοσθε 2 pers. pl. aor. 2, ind. mid. . . . id.
ἀπέδοτο, 3 pers. sing. aor. 2, ind. mid. . . . id.
ἀπέδωκε, 3 p. sing. aor. 1, ind. act. (§ 30. tab. Z) id.

^a He. 7. 24.

^b 2 Co. 9. 4.

^c Lu. 14. 28.

^d He. 7. 3.

^e He. 1. 3.

^f He. 11. 28.

ἀπέθανε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) ἀποθνήσκω
 ἀπεθάνετε, 2 pers. pl. aor. 2, ind. . . . id.
 ἀπεθάνομεν, 1 pers. pl. aor. 2, ind. . . . id.
 ἀπέθανον, 1 pers. sing. aor. 2, ind. . . . id.
 ἀπέθανον, 3 pers. pl. aor. 2, ind. . . . id.
 ἀπέθεντο, 3 p. pl. aor. 2, ind. mid. (§ 28. tab. W) ἀποτίθημι
 ἀπέθετο, 3 pers. sing. aor. 2, ind. mid.—B. Ln. } id.
 ἔθετο, Rec. Gr. Sch. Tdf. (Mat. 14. 3) }
 ἀπέθνησκε, 3 pers. sing. imperf. . . . ἀποθνήσκω
 ἀπέδον, subj. ἀπίδω, (ῥ), see ἀφοράω.
 ἀπειθεία], ας, ῆ, (§ 2. tab. B. b, and rem. 2) ἀπειθής
 ἀπειθεία, dat. sing. . . . ἀπειθεία
 ἀπειθείαν, acc. sing. . . . id.
 ἀπειθείας, gen. sing. . . . id.
 ἀπειθείς, nom. and acc. pl. masc. . . . ἀπειθής
 ἀπειθέω, ᾧ, fut. ἦσω, (§ 16. tab. P) . . . id.
 ἀπειθής, έος, οὔς, ό, ῆ, (§ 7. tab. G. b) (ἀ & πείθω)
 who will not be persuaded, uncompliant;
 disobedient, Ac. 26. 19; Ro. 1. 30; 2 Ti.
 3. 2; untoward, contumacious, Lu. 1. 17;
 Tit. 1. 16; 3. 3.
 ἀπειθεία, ας, ῆ, (§ 2. tab. B. b, and
 rem. 2) an uncompliant disposition; obsti-
 nacy, contumacy, disobedience, unbelief,
 Ro. 11. 30, 32; Ep. 2. 2; 5. 6; He. 4. 6, 11;
 Col. 3. 6.
 ἀπειθέω, ᾧ, fut. ἦσω, (§ 16. tab. P)
 to be uncompliant; to refuse belief, dis-
 believe, Jno. 3. 36, et al.; to refuse belief
 and obedience, be contumacious, Ro. 10. 21;
 1 Pe. 3. 20. et al.; to refuse conformity,
 Ro. 2. 8.
 ἀπειθήσαντες, nom. pl. masc. part. aor. 1.— }
 A. B. C. Ln. Tdf. . . . } ἀπειθέω
 ἀπειθοῦντες, Rec. Gr. Sch. (Ac. 14. 2) }
 ἀπειθήσασι, dat. pl. masc. part. aor. 1 . . . id.
 ἀπειθοῦντα, acc. sing. masc. part. pres. . . . id.
 ἀπειθοῦντες, nom. pl. masc. part. pres. . . . id.
 ἀπειθούτων, gen. pl. masc. part. pres. . . . id.
 ἀπειθοῦσι, 3 pers. pl. pres. ind. . . . id.
 ἀπειθοῦσι, dat. pl. masc. part. pres. . . . id.
 ἀπειθῶν, nom. sing. masc. part. pres. . . . id.
 ἀπειλάς, acc. pl. . . . ἀπειλή
 ἀπειλή, ῆς, ῆ, (§ 2. tab. B. a) threat, commination,
 Ac. 4. 17, 29; 9. 1; harshness of language,
 Ep. 6. 9.
 ἀπειλέω, ᾧ], and, later, also ἀπειλοῦ-
 μαι, fut. ἦσω, aor. 1, ἠπειλήσα, (§ 16.

tab. P) to threaten, menace, rebuke, Ac. 4. 17;
 1 Pe. 2. 23.
 ἀπειλή, dat. sing. . . . ἀπειλή
 ἀπειλήν, acc. sing. . . . id.
 ἀπειλής, gen. sing. . . . id.
 ἀπειλησώμεθα, 1 pers. pl. aor. 1, subj. mid. ἀπειλέω
 ἄπαιμι, fut. έσομαι, (ἀπό & εἶμι) to be absent.
 ἀπουσία, ας, ῆ, (§ 2. tab. B. b, and
 rem. 2) absence, Phi. 2. 12.
 ἄπαιμι, imperf. ἀπῆειν, (§ 33. rem. 4) (ἀπό & εἶμι,
 to go) to go away, depart, Ac. 17. 10.
 ἀπειπάμεθα,^a 1 pers. pl. aor. 1, mid. (§ 13. rem. 4) ἀπεῖπον
 ἀπεῖπον, aor. 2, act. to tell out; to refuse, forbid;
 mid., aor. 1, ἀπειπάμην, to renounce, dis-
 claim.
 ἀπείραστος,^b ου, ό, ῆ, (§ 7. rem. 2) (ἀ & πειράζω)
 not having tried, inexperienced, or, un-
 tried, or, incapable of being tried. L.G.
 ἄπειρος,^c ου, ό, ῆ, (§ 7. rem. 2) (ἀ & πείρα) in-
 experienced, unskilful, ignorant.
 ἀπεκαλύφθη, 3 pers. sing. aor. 1, ind. pass. ἀποκαλύπτω
 ἀπεκάλυψας, 2 pers. sing. aor. 1, ind. act. . . . id.
 ἀπεκάλυψε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀπεκατεστάθη, 3 pers. sing. aor. 1, ind. pass. }
 —Gr. Sch. Tdf. . . . } ἀποκαθίστημι
 ἀποκατεστάθη, Rec. (Mar. 3. 5) }
 ἀπεκδέχεται, 3 pers. sing. pres. ind. . . . ἀπεκδέχομαι
 ἀπεκδέχομαι], fut. έξομαι, (§ 23. rem. 1. b) (ἀπό
 & εκδέχομαι) to expect, wait or look for,
 Ro. 8. 19, 23, 25; 1 Co. 1. 7; Gal. 5. 5;
 Phi. 3. 20; He. 9. 28. L.G.
 ἀπεκδεχόμεθα, 1 pers. pl. pres. ind. . . . ἀπεκδέχομαι
 ἀπεκδεχόμενοι, nom. pl. masc. part. pres. . . . id.
 ἀπεκδεχομένοις, dat. pl. masc. part. pres. . . . id.
 ἀπεκδεχομένων, acc. pl. masc. part. pres. . . . id.
 ἀπεκδύομαι], fut. ύσομαι, (§ 15. tab. O) (ἀπό &
 εκδύω) to put off, renounce, Col. 3. 9; to
 despoil a rival, Col. 2. 15. L.G.
 ἀπέκδυσις, εως, ῆ, (§ 5. tab. E. c) a
 putting off, stripping off, renunciation. N.T.
 ἀπεκδυσάμενοι, nom. pl. masc. part. aor. 1 ἀπεκδύομαι
 ἀπεκδυσάμενος, nom. sing. masc. part. aor. 1 id.
 ἀπεκδύσει,^d dat. sing. . . . ἀπέκδυσι;
 ἀπέκδυσις], εως, ῆ, (§ 5. tab. E. c) . . . ἀπεκδύομαι
 ἀπεκεφάλισα, 1 pers. sing. aor. 1, ind. act. ἀποκεφαλίζω
 ἀπεκεφάλισε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀπέκοψαν, 3 pers. pl. aor. 1, ind. act. . . . ἀποκόπτω
 ἀπέκοψε, 3 p. sing. aor. 1, ind. act. (§ 23. rem. 1. a. & 2) id.

^a 2 Co. 4. 2.^b Ja. 1. 13.^c He. 5. 13.^d Col. 2. 11.

ἀπεκρίθη, 3 pers. sing. aor. 1, ind. pass. . . ἀποκρίνομαι
 ἀπεκρίθη, 1 p. sing. aor. 1, ind. pass. (§ 27. rem. 3) id.
 ἀπεκρίθη, 2 pers. sing. aor. 1, ind. pass. . . id.
 ἀπεκρίθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἀπεκρίνατο, 3 pers. sing. aor. 1, ind. mid. . . id.
 ἀπέκρυσας, 2 pers. sing. aor. 1, ind. act. . . ἀποκρύπτω
 ἀπέκρυσε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἀπεκτάνθη, 3 p. sing. aor. 1, ind. pass. (§ 37. rem. 1) ἀποκτείνω
 ἀπεκτάνθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἀπέκτειναν, 3 p. pl. aor. 1, ind. act. (§ 27. rem. 1. d) id.
 ἀπεκτείνετε, 2 pers. pl. aor. 1, ind. act. . . id.
 ἀπέκτεινε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἀπεκύρσε, 3 pers. sing. aor. 1, ind. . . ἀποκυέω
 ἀπεκύλισε, 3 pers. sing. aor. 1, ind. act. . . ἀποκυλίω
 ἀπέλαβε, 3 p. sing. aor. 2, ind. act. (§ 36. rem. 2) ἀπολαμβάνω
 ἀπέλαβες, 2 pers. sing. aor. 2, ind. act. . . id.
 ἀπελαύνω], fut. ἐλάσω, aor. 1, ἀπήλασα, (§ 36. rem. 2) (ἀπό & ἐλαύνω) to drive away, Ac. 18. 16.
 ἀπελεγμὸν,^a acc. sing. . . . ἀπελεγμός
 ἀπελεγμός], οὐ, ὅ, (§ 3. tab. C. a) (ἀπελέγχω, to refute, from ἀπό & ἐλέγχω) pr. refutation; by impl. disesteem, contempt. N.T.
 ἀπέλειχον,^b 3 pers. pl. imperf. . . ἀπολείχω
 ἀπελεύθερος,^c ου, ὅ, ἡ, (§ 3. tab. C. a) (ἀπό & ἐλεύθερος) a freed-man.
 ἀπελεύσομαι, 1 pers. sing. fut. ind. (§ 36. rem. 1) ἀπέρχομαι
 ἀπελεύσόμεθα, 1 pers. pl. fut. ind. . . id.
 ἀπελείσονται, 3 pers. pl. fut. ind. . . id.
 ἀπελήλυθε, 3 pers. sing. 2 perf. ind. . . id.
 ἀπεληλύθεισαν, 3 pers. pl. pluperf. . . id.
 ἀπελθεῖν, aor. 2, infin. . . id.
 ἀπέλθῃ, 3 pers. sing. aor. 2, subj.—Al. Ln. } id.
 βληθῇ, Rec. Gr. Sch. Tdf. (Mat. 5. 30) }
 ἀπέλθῃτε, 2 pers. pl. aor. 2, subj. . . id.
 ἀπελθόντες, nom. pl. masc. part. aor. 2 . . id.
 ἀπελθόντι, dat. sing. masc. part. aor. 2 . . id.
 ἀπελθόντων, gen. pl. masc. part. aor. 2 . . id.
 ἀπελθοῦσα, nom. sing. fem. part. aor. 2 . . id.
 ἀπελθοῦσαι, nom. pl. fem. part. aor. 2 . . id.
 ἀπέλθω, 1 pers. sing. aor. 2, subj. . . id.
 ἀπελθών, nom. sing. masc. part. aor. 2 . . id.
 ἀπελθωσι, 3 pers. pl. aor. 2, subj. . . id.
 ἀπέλειπον, 1 pers. sing. imperf.—A. }
 ἀέλιπον, Rec. Gr. Sch. Tdf. (2 Ti. 4. 13) } ἀπολείπω
 ἀπέλιπον, 1 p. sing. aor. 2, ind. act. (§ 24. rem. 9) id.
 Ἀπελλῆν,^d acc. sing. . . . Ἀπελλῆς

Ἀπελλῆς,] οὐ, ὅ, (§ 2. tab. B. c) *Apelles*, proper name.
 ἀπελογεῖτο, 3 pers. sing. imperf. . . ἀπολογέομαι
 ἀπελούσασθε, 2 p. pl. aor. 1, ind. mid. (§ 15. tab. O) ἀπολούω
 ἀπελπίζοντες,^e nom. pl. masc. part. pres. . . ἀπελπίζω
 ἀπελπίζω], fut. ἰσώ, (§ 26. rem. 1) (ἀπό & ἐλπίζω) to lay aside hope, despond, despair; also, to hope for something in return. L.G.
 ἀπέλυε, 3 pers. sing. imperf. . . ἀπολύω
 ἀπελύθησαν, 3 p. pl. aor. 1, ind. pass. (§ 14. tab. N) id.
 ἀπελύοντο, 3 pers. pl. imperf. pass. . . id.
 ἀπέλυσαν, 3 p. pl. aor. 1, ind. act. (§ 13. tab. M) id.
 ἀπέλυσε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἀπέναντι, adv. (ἀπὸ & ἔναντι) opposite to, over against, Mat. 21. 2; 27. 61; contrary to, in opposition to, against, Ac. 17. 7; before, in the presence of, Mat. 27. 24; Ac. 3. 16. L.G.
 ἀπενεγκεῖν, aor. 2, infin. act. (§ 36. rem. 1) ἀποφέρω
 ἀπενεχθῆναι, aor. 1, infin. pass. . . id.
 ἀπενύψατο,^f 3 p. sing. aor. 1, mid. (§ 23. rem. 5) ἀπονίπτω
 ἀπέπεσόν,^g 3 p. pl. aor. 2, ind. (§ 37. rem. 1) ἀποπίπτω
 ἀπεξεδέχετο, 3 p. sing. imperf.—Gr. Sch. Tdf. } ἀπεκδέχομαι
 ἄπαξ ἐξεδέχετο, Rec. (1 Pe. 3. 20) }
 ἀπεπλανήθησαν, 3 pers. pl. aor. 1, ind. pass. (19. tab. S) . . ἀποπλανάω
 ἀπέπλευσαν, 3 pers. pl. aor. 1, ind. . . ἀποπλέω
 ἀπέπλυναν,^h 3 pers. pl. aor. 1, ind. . . ἀποπλύνω
 ἀπεπνίγη, 3 p. sing. aor. 2, ind. pass. (§ 24. rem. 6) ἀποπνίγω
 ἀπέπνιξαν, 3 pers. pl. aor. 1, ind. act. . . id.
 ἀπεράντοις,ⁱ dat. pl. fem. . . ἀπέραντος
 ἀπέραντος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἄ & πέρας) unlimited, interminable, endless.
 ἀπερισπάστως,^k adv. (ἄ & περισπᾶω) without distraction, without care or solicitude. L.G.
 ἀπερίτμητοι,^l voc. pl. masc. . . ἀπερίτμητος
 ἀπερίτμητος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἄ & περιτέμνω) pr. uncircumcised; met. uncircumcised in respect of untowardness and obduracy. L.G.
 ἀπέρχεσθαι, pres. infin.—Al. Ln. Tdf. . . } ἀπέρχομαι
 πορεύεσθαι, Rec. Gr. Sch. (Ac. 23. 32) }
 ἀπέρχῃ, 2 pers. sing. pres. subj. . . id.
 ἀπέρχομαι], fut. ἐλεύσομαι, aor. 2, ἦλθον, (§ 36 rem. 1) pass. ἀπελήλυθα, (ἀπό & ἔρχομαι) to go away, depart, Mat. 8. 18, et al.; to go forth, pervade, as a rumour, Mat. 4. 24; to arrive at a destination, Lu.

^a Ac. 19. 27. ^b Lu. 16. 21. ^c 1 Co. 7. 22. ^d Ro. 16. 10. ^e Lu. 6. 35. ^f Mat. 27. 24. ^g Ac. 9. 18.
^h Lu. 5. 2. ⁱ 1 Ti. 1. 4. ^k 1 Co. 7. 35. ^l Ac. 7. 51.

23.33; *to pass away, disappear*, Re. 21.4; in N.T. ἀπέρχομαι ὀπίσω, *to follow*, Mar. 1.20, et al.

ἀπερχομένων, gen. pl. part. pres.	ἀπέρχομαι
ἀπεσπᾶσε, 3 pers. sing. aor. 1, ind. act.	ἀποσπᾶω
ἀπεσπάσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἀπεσπάσθη, 3 pers. sing. aor. 1, ind. pass.—D.	ἀφίστημι
ἀπεσπάσθη, Rec.Gr.Sch.Tdf.(Lu.22.41)	
ἀπεστάλη, 3 p.sing.aor.2,ind.pass.(§27.rem.4.b)	ἀποστέλλω
ἀπεστάλην, 1 pers. sing. aor. 2, ind. pass.	id.
ἀπέσταλκα, 1 p.sing.perf.ind.act.(§27.rem.2.b)	id.
ἀπεστάλαμεν, 1 pers. pl. perf. ind. act.	id.
ἀπεστάλασι, 3 pers. pl. perf. ind. act.	id.
ἀπεστάλατε, 2 pers. pl. perf. ind. act.	id.
ἀπέσταλκε, 3 pers. sing. perf. ind. act.	id.
ἀπέστιλμαι, 1 pers. sing. perf. ind. pass.	id.
ἀπεσταλμένα, nom. pl. neut. part. perf. pass.	id.
ἀπεσταλμένοι, nom. pl. masc. part. perf. pass.	id.
ἀπεσταλμένος, nom. sing. masc. part. p. pass.	id.
ἀπεσταλμένους, acc. pl. masc. part. perf. pass.	id.
ἀπεστέγασαν, ^a 3 pers. pl. aor. 1, ind. act.	ἀποστεγάω
ἀπέστειλα, 1 p. sing. aor. 1, ind. (§27.rem.1.d)	ἀποστέλλω
ἀπεστείλαμεν, 1 p. pl. aor. 1, ind.—B. D. Ln.	id.
ἐπεστείλαμεν, R. Gr. Sch. Tdf. (Ac. 21.25)	
ἀπέστειλαν, 3 pers. pl. aor. 1, ind. act.	id.
ἀπέστειλας, 2 pers. sing. aor. 1, ind. act.	id.
ἀπέστειλε, 3 pers. sing. aor. 1, ind. act.	id.
ἀπεστερημένος, nom. sing. masc. part. perf. pass.	ἀποστερέω
ἀπεστερημένων, gen. pl. part. perf. pass.	id.
ἀέστη, 3 pers. sing. aor. 2, ind. (§29.tab.X)	ἀφίστημι
ἀέστησαν, 3 pers. pl. aor. 2, ind.	id.
ἀέστησε, 3 pers. sing. aor. 1, ind. act.	id.
ἀπεστραμμένων, gen. pl. part. perf. pass.—D.	ἀποστρέφω
ἀπεστραμμένων, Rec.Gr.Sch.Tdf.(1Ti.6.5)	
ἀπεστράφησαν, 3 pers. pl. aor. 2, ind. pass.	id.
(§24.rem.10)	
ἀπέστρεψε, 3 pers. sing. aor. 1, ind. (§23.rem.2)	id.
ἀπετάζατο, 3 pers. sing. aor. 1, ind. mid. (§26.rem.3)	ἀποτάσσομαι
ἀπεφθέγατο, 3 pers. sing. aor. 1, ind. mid.	ἀποφθέγγομαι
(§23.rem.1.b)	
ἀπέχει, 3 pers. sing. pres. ind.	ἀπέχω
ἀπέχεσθαι, pres. infin. mid.	id.
ἀπέχεσθε, 2 pers. pl. pres. imper. mid.	id.
ἀπέχετε, 2 pers. pl. pres. ind. act.	id.
ἀπέχης, 2 pers. sing. pres. subj. act.	id.
ἀπέχοντος, gen. sing. masc. part. pres. act.	id.
ἀπέχουσιν, acc. sing. fem. part. pres. act.	id.

ἀπέχουσι, 3 pers. pl. pres. ind. act.	ἀπέχω
ἀπέχω, fut. ἀφέξω, (§35.rem.4) (ἀπό & ἔχω)	trans. <i>to have in full</i> what is due or is sought, Mat. 6.2, 5, 16; Lu. 6.24; Phi. 4.18; <i>to have altogether</i> , Phil. 15; hence, impers. ἀπέχει, <i>it is enough</i> , Mar. 14.41; intrans. <i>to be distant</i> , Lu. 7.6, et al.; <i>to be estranged</i> , Mat. 15.8; Mar. 7.6; mid. <i>to abstain from</i> , Ac. 15.20, et al.
ἀπεχωρίσθη, 3 pers. sing. aor. 1, ind. pass.	ἀποχωρίζω
ἀπήγαγε, 3 pers. sing. aor. 2, ind. (§13.rem.7.d)	ἀπάγω
ἀπήγαγον, 3 pers. pl. aor. 2, ind. act.	id.
ἀπήγγειλαν, 3 p. pl. aor. 1, ind. (§27.rem.1.d)	ἀπαγγέλλω
ἀπήγγειλε, 3 pers. sing. aor. 1, ind. act.	id.
ἀπήγγελε, 3 p.sing.aor.2,ind.pass.(§27.rem.4.a)	id.
ἀπήγγελλον, 1 pers. sing. imperf. act.	id.
ἀπήγξατο, ^b 3 p.sing.aor.1,ind.mid.(§23.rem.1.b)	ἀπάγχω
ἀπήγον, 3 pers. pl. aor. 2, ind. act.—B.	ἀπάγω
ἀπήγαγον, Rec. Gr. Sch. Tdf. (Lu. 23.26)	
ἀπήγσαν, ^c 3 pers. pl. imperf. (§33.rem.4)	ἄπειμι
ἀπήλασε, ^d 3 pers. sing. aor. 1, ind. (§36.rem.2)	ἀπελαύνω
ἀπηλγκότες, ^e nom. pl. masc. part. perf.	ἀπαλγέω
ἀπήλθα, 1 p.sing.aor.1, (§35.rem.12).—Ln.Tdf.	ἀπέρχομαι
ἀπήλθον, Rec. Gr. Sch. (Re. 10.9)	
ἀπήλθαν, 3 pers. pl. aor. 1, ind.—B.D.Ln.Tdf.	id.
ἀπήλθον, Rec. Gr. Sch. (Jno. 18.6)	
ἀπήλθε, 3 pers. sing. aor. 2, ind. (§36.rem.1)	id.
ἀπήλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.
ἀπηλλάχθαι, perf. inf. pass. (§26.rem.3)	ἀπαλλάττω
ἀπηλλοτριωμένοι, nom. pl. masc. part. perf. p.	ἀπαλλοτριόω
ἀπηλλοτριωμένους, acc. pl. masc. part. perf. p.	id.
ἀπηλπικότες, nom. pl. masc. part. perf.—D.	ἀπελπίζω
ἀπηλπικότες, Rec.Gr.Sch.Tdf.(Ep.4.19)	
ἀπηνεγκαν, 3 pers. pl. aor. 1, ind. (§36.rem.1)	ἀποφέρω
ἀπηνεγκε, 3 pers. sing. aor. 1, ind.	id.
ἀπήντησαν, 3 pers. pl. aor. 1, ind.	ἀπαντάω
ἀπήντησε, 3 pers. sing. aor. 1, ind.	id.
ἀησπασάμεθα, 1 p.pl.aor.1,ind.—Al.Ln.Tdf.	ἀσπασάζομαι
ἀσπασάμενοι, Rec. Gr. Sch. (Ac. 21.6)	
ἀπίδω, 1 pers. sing. aor. 2, subj. (§36.rem.1)	ἀφοράω
ἄπιστος, ου, ὁ, ἡ, τό, -ον, (§7.rem.2) (ἀ & πιστός) unbelieving, without confidence in any one, Mat. 17.17, et al.; violating one's faith, unfaithful, false, treacherous, Lu. 12.46; an unbeliever, infidel, pagan, 1 Co. 6.6, et al.; pass. incredible, Ac. 26.8.	ἀπιστεύω, ὦ], fut. ἴσω, (§16.tab.P) <i>to refuse belief, be incredulous, disbelieve</i> , Mar.

16. 11, 16; Lu. 24. 11, 41; Ac. 28. 24; *to prove false, violate one's faith, be unfaithful*, 2 Ti. 2. 13; Ro. 3. 3.

ἀπιστία, *as, ἡ*, (§ 2. tab. B. b, and rem. 2) *unbelief, want of trust and confidence; a state of unbelief*, 1 Ti. 1. 13; *violation of faith, faithlessness*, Ro. 3. 3; He. 3. 12, 19.

ἀπιστήσας, nom. sing. masc. part. aor. 1	ἀπιστέω
ἀπιστία, <i>as, ἡ</i> , (§ 2. tab. B. b, and rem. 2)	ἄπιστος
ἀπιστίᾳ, dat. sing.	ἀπιστία
ἀπιστίαν, acc. sing.	id.
ἀπιστίας, gen. sing.	id.
ἄπιστοι, nom. pl. masc.	ἄπιστος
ἀπίστοις, dat. pl. masc.	id.
ἄπιστον, nom. neut. and acc. sing. masc. and fem.	id.
ἀπίστου, gen. sing. masc.	id.
ἀπιστοῦμεν, 1 pers. pl. pres. ind.	ἀπιστέω
ἀπιστούντων, gen. pl. masc. part. pres.	id.
ἀπιστοῦσι, dat. pl. masc. part. pres.—B.	id.
ἀπειθοῦσι, Rec. Gr. Sch. Tdf. (1 Pe. 2. 7)	
ἀπίστων, gen. pl.	ἄπιστος

ἀπλός, *ὅγ, ὅν, contr. οὖς, ἡ, οὖν*, (§ 7. rem. 5. b) *pr. single; hence, simple, uncompounded; sound, perfect*, Mat. 6. 22; Lu. 11. 34.

ἀπλότης, *ἡτος, ἡ*, (§ 4. rem. 2. c) *simplicity, sincerity, purity or probity of mind*, Ro. 12. 8; 2 Co. 1. 12; 11. 3; Ep. 6. 5; Col. 3. 22; *liberality, as arising from simplicity and frankness of character*, 2 Co. 8. 2; 9. 11, 13.

ἀπλῶς, *adv. in simplicity; sincerely, really, or, liberally, bountifully*, Ja. 1. 5.

ἀπλότης, <i>ἡτος, ἡ</i> , (§ 4. rem. 2. c)	ἀπλός
ἀπλότητα, acc. sing.	ἀπλότης
ἀπλότητι, dat. sing.	id.
ἀπλότητος, gen. sing.	id.
ἀπλῶς, <i>adv.</i>	ἀπλός

ἀπό, *prep., pr. forth from, away from; hence, it variously signifies departure; distance of time or place; avoidance; riddance; derivation from a quarter, source, or material; origination from agency or instrumentality.*

ἀποβαίνω], fut. βήσομαι, aor. 2, ἀπέβην, (§ 37. rem. 1) (ἀπό & βαίνω) *to step off; to disembark from a ship*, Lu. 5. 2; Jno. 21. 9; *to become, result, happen*, Lu. 21. 13; Phi. 1. 19.

ἀποβάλλετε, 2 pers. pl. aor. 2, subj. act. ἀποβάλλω], fut. βαλῶ, aor. 2, ἀπέβαλον, (§ 27. rem. 2. d) (ἀπό & βάλλω) *to cast or throw off, cast aside*, Mar. 10. 50.

ἀπόβλητος, *ου, ὁ, ἡ, τό, -ον*, (§ 7. rem. 2) *pr. to be cast away; met. to be condemned, regarded as vile*, 1 Ti. 4. 4.

ἀποβολή, *ἡς, ἡ*, (§ 2. tab. B. a) *a casting off; rejection, reprobation*, Ro. 11. 15; *loss, deprivation, of life, etc.*, Ac. 27. 22.

ἀποβαλόμεθα, 1 pers. pl. aor. 2, subj. mid.—D. } ἀποβάλλω
ἀποθώμεθα, Rec. Gr. Sch. Tdf. (Ro. 13. 12) }
ἀποβαλόν, nom. sing. masc. part. aor. 2 . id.
ἀποβάοντες, nom. pl. masc. part. aor. 2 . ἀποβαίνω
ἀποβήσεται, 3 pers. sing. fut. ind. mid. . id.
ἀποβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & βλέπω) *pr. to look off from all other objects and at a single one; hence, to turn a steady gaze, to look with fixed and earnest attention*, He. 11. 26.

ἀπόβλητον, *nom. sing. neut.* . ἀπόβλητος
ἀπόβλητος], *ου, ὁ, ἡ*, (§ 7. rem. 2) . ἀποβάλλω
ἀποβολή, *ἡς, ἡ*, (§ 2. tab. B. a) . id.
ἀπογεγραμμένων, gen. pl. part. perf. pass. . ἀπογράφω
ἀπογενόμενοι, *nom. pl. masc. part. aor. 2* . ἀπογίνομαι
ἀπογίνομαι], aor. 2, ἀπεγενόμην, (§ 37. rem. 1) (ἀπό & γίνομαι) *to be away from, unconnected with; to die; met. to die to a thing by renouncing it.*

ἀπογράφεσθαι, pres. infin. pass. and mid. . ἀπογράφω
ἀπογραφή, *ἡς, ἡ*, (§ 2. tab. B. a) . id.
ἀπογραφῆς, gen. sing. . ἀπογραφῆ
ἀπογράφω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & γράφω) *pr. to copy; hence, to register, enrol*, Lu. 2. 1; He. 12. 23; *mid. to procure the registration of one's name, to give in one's name for registration*, Lu. 2. 3, 5.

ἀπογραφῆ, *ἡς, ἡ*, (§ 2. tab. B. a) *a register, inventory; registration, enrolment*, Lu. 2. 2; Ac. 5. 37.

ἀπογράψασθαι, aor. 1, infin. mid. . ἀπογράφω
ἀποδοεδειγμένον, acc. sing. masc. part. perf. pass. (ἡ 31. rem. 1. b) . ἀποδοείνμι
ἀποδοδικασμένον, acc. sing. part. p. pass. ἀποδοκιμάζω
ἀποδοίknvμι], fut. δείξω, (§ 31. tab. BB) *to point out, display; to prove, evince, demonstrate*, Ac. 25. 7; *to designate, proclaim, hold forth*,

2 Thes. 2. 4; to constitute, appoint, Ac. 2. 22;

1 Co. 4. 9; 2 Thes. 2. 4.

ἀπόδειξις, εως, ἡ, (§ 5. tab. E. c)
manifestation, demonstration, indubitable
proof.

ἀποδεικνύτα, acc. sing. masc. part. pres. ἀποδείκνυμι

ἀποδεικνύοντα, acc. sing. masc. part. pres.—A. } ἀποδεικνύω

ἀποδεικνύτα, R. Gr. Sch. Tdf. (2 Thes. 2. 4) }

ἀποδεικνύω, same signif. as ἀποδείκνυμι. v. r.

ἀποδείξαι, aor. 1, infin. ἀποδείκνυμι

ἀποδείξει, dat. sing. ἀποδείξω

ἀποδείξω, εως, ἡ, (§ 5. tab. E. c) ἀποδείκνυμι

ἀποδεκταῶν, pres. infin. ἀποδεκτόω

ἀποδεκατοῦτε, 2 pers. pl. pres. ind. id.

ἀποδεκατόω, ὦ, fut. ὥσω, (§ 20. tab. T) (ἀπό &
δεκατόω) to pay or give tithes of, Mat.
23. 23; Lu. 11. 42; 18. 12; to tithe, levy
tithes upon, He. 7. 5. LXX.

ἀπόδεκτον, nom. sing. neut. ἀπόδεκτος

ἀπόδεκτος, ου, ὁ, ἡ, (§ 7. rem. 2) ἀποδέχομαι

ἀποδεξάμενοι, nom. pl. masc. part. aor. 1 id.

ἀποδεξάμενος, nom. sing. masc. part. aor. 1. }

—Al. Ln. Tdf. id.

δεξάμενος, Rec. Gr. Sch. (Lu. 9. 11) }

ἀποδέξασθαι, aor. 1, infin. id.

ἀποδέχομαι, fut. δέξομαι, (§ 23. rem. 1. b) (ἀπό
& δέχομαι) to receive kindly or heartily,
welcome, Lu. 8. 40; Ac. 15. 4; 18. 27; 28. 30;
to receive with hearty assent, embrace,
Ac. 2. 41; to accept with satisfaction, Ac.
24. 3.

ἀπόδεκτος, ου, ὁ, ἡ, τό, -ον, (§ 7.
rem. 2) acceptable, 1 Ti. 2. 3; 5. 4. I. G.

ἀποδοχή, ἥς, ἡ, (§ 2. tab. B. a) pr. reception, wel-
come; me reception of hearty assent,
1 Ti. 1. 15; 4. 9.

ἀποδεχόμεθα, 1 pers. pl. pres. ind. ἀποδέχομαι

ἀποδημέω, ὦ, fut. ἦσω, (§ 16. tab. P) ἀπόδημος

ἀπόδημος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀπό & δῆμος)
absent in foreign countries.

ἀποδημέω, ὦ, fut. ἦσω, (§ 16. tab. P)
to be absent from one's home or country;
to go on travel, Mat. 21. 33; 25. 14, 15;
Mar. 12. 1; Lu. 15. 13; 20. 9.

ἀποδημῶν, nom. sing. masc. part. pres. ἀποδημῶ

ἀποδιδόναι, pres. infin. act. ἀποδίδωμι

ἀποδιδόντες, nom. pl. masc. part. pres. act. id.

ἀποδιδότω, 3 pers. sing. pres. imper. act. id.

ἀποδίδουν, neut. sing. part. pres. act. ἀποδίδωμι

ἀποδιδούς, [ἕκαστος], nom. sing. part. pres. }
—Const. id.

ἀποδίδουν, Rec. Gr. Sch. Tdf. (Re. 22. 2) }

ἀποδίδωμι, fut. ἀποδώσω, aor. 1, ἀπέδωκα, aor. 2,

ἀπέδων, aor. 1, pass. ἀπεδόθην, (§ 30.

tab. Z) (ἀπό & δίδωμι) to give in answer

to a claim or expectation; to render a due,

Mat. 12. 36; 16. 27; 21. 41; 22. 21, et al.;

to recompense, Mat. 6. 4, 6, 18; to discharge

an obligation, Mat. 5. 33; to pay a debt,

Mat. 5. 26, et al.; to render back, requite,

Ro. 12. 17, et al.; to give back, restore,

Lu. 4. 20; 9. 42; to refund, Lu. 10. 35;

19. 8; mid., to sell, Ac. 5. 8; 7. 9; He.

12. 16; pass., to be sold, Mat. 18. 25; to

be given up at a request, Mat. 27. 58.

ἀποδίδωσι, 3 pers. sing. pres. ind. act. ἀποδίδωμι

ἀποδιορίζοντες, nom. pl. masc. part. pres. ἀποδιορίζω

ἀποδιορίζω, fut. ἴσω, (§ 26. rem. 1) (ἀπό &

διορίζω, to set bounds) pr. to separate by

intervening boundaries; to separate. N.T.

ἀποδοθῆναι, aor. 1, infin. pass. (§ 30. rem. 4) ἀποδίδωμι

ἀποδοκιμάζω, fut. ἄσω, (§ 26. rem. 1) (ἀπό &

δοκιμάζω) to reject upon trial; to reject,

Mat. 21. 42; Mar. 12. 10; Lu. 20. 17; 1 Pe.

2. 4, 7; pass., to be disallowed a claim, Lu.

9. 22; 17. 25; He. 12. 17.

ἀποδοκιμασθῆναι, aor. 1, inf. pass. ἀποδοκιμάζω

ἀπόδος, 2 p. sing. aor. 2, imper. act. (§ 30. rem. 1) ἀποδίδωμι

ἀπόδοτε, 2 pers. pl. aor. 2, imper. act. id.

ἀποδοῦναι, aor. 2, infin. act. id.

ἀποδούς, nom. sing. masc. part. aor. 2, act. id.

ἀποδοχή, ἥς, ἡ, (§ 2. tab. B. a) ἀποδέχομαι

ἀποδοχῆς, gen. sing. ἀποδοχή

ἀποδῶ, 3 pers. sing. aor. 2, subj. act. ἀποδίδωμι

ἀποδώ, 3 pers. sing. aor. 2, opt. L. G. (§ 30. rem. 5) id.

ἀποδῶς, 2 pers. sing. aor. 2, subj. act. id.

ἀποδώσει, 3 pers. sing. fut. ind. act. id.

ἀποδώσεως, 2 pers. sing. fut. ind. act. id.

ἀποδώσοντες, nom. pl. masc. part. fut. act. id.

ἀποδώσουσι, 3 pers. pl. fut. ind. act. id.

ἀποδώσω, 1 pers. sing. fut. ind. act. id.

ἀποθανεῖν, aor. 2, infin. (§ 36. rem. 4) ἀποθνήσκω

ἀποθανεῖσθε, 2 pers. pl. fut. ind. mid. id.

ἀποθανεῖται, 3 pers. sing. fut. ind. mid. id.

ἀποθάνη, 3 pers. sing. aor. 2, subj. id.

ἀποθανόντα, nom. pl. neut. part. aor. 2 id.

ἀποθανόντες, nom. pl. masc. part. aor. 2,—	} ἀποθνήσκω
Gr. Sch. Tdf.	
ἀποθανόντος, Rec. (Ro. 7. 6)	} id.
ἀποθανόντι, dat. sing. masc. part. aor. 2	
ἀποθανόντος, gen. sing. masc. part. aor. 2	} id.
ἀποθανοῦνται, 3 pers. pl. fut. mid.—Const. }	
ἀπολοῦνται, R. Gr. Sch. Tdf. (Mat. 26. 52) }	} id.
ἀποθάνωμεν, 1 pers. pl. aor. 2, subj.	
ἀποθάνων, nom. sing. masc. part. aor. 2	} id.
ἀποθήμενοι, nom. pl. masc. part. aor. 2, mid. (§ 28. tab. W)	
ἀποθέσθαι, aor. 2, infin. mid.	} ἀποτίθημι
ἀπόθεσθε, 2 pers. pl. aor. 2, imper. mid.	
ἀπόθεσις, εως, ἡ, (§ 5. tab. E. c)	} id.
ἀποθήκας, acc. pl.	
ἀποθήκη, ης, ἡ, (§ 2. tab. B. a)	} ἀποτίθημι
ἀποθήκην, acc. sing.	
ἀποθησαυρίζοντας, acc. pl. masc. part. pr. ἀποθησαυρίζω	} id.
ἀποθησαυρίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & θησαυρίζω) pr. to lay up in store, hoard ; met. to treasure up, secure. L.G.	
ἀποθλίβουσι, 3 pers. pl. pres. ind. act.	} ἀποθλίβω
ἀποθλίβω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & θλίβω) pr. to press out ; to press close, press upon, crowd. (ἱ).	
ἀποθνήσκει, 3 pers. sing. pres. ind.	} ἀποθνήσκω
ἀποθνήσκειν, pres. infin.	
ἀποθνήσκομεν, 1 pers. pl. pres. ind.	} id.
ἀποθνήσκοντες, nom. pl. masc. part. pres.	
ἀποθνήσκουσα, nom. sing. fem. part. pres.—D. }	} id.
ἀπέθνησκει, Rec. Gr. Sch. Tdf. (Lu. 8. 42) }	
ἀποθνήσκουσι, 3 pers. pl. pres. ind.	} id.
ἀποθνήσκω, fut. θανοῦμαι, aor. 2, ἀπέθανον, (§ 36. rem. 4) (ἀπό & θνήσκω) to die, Mat. 8. 32, et al. ; to become putrescent, rot, as seeds, Jno. 12. 24 ; 1 Co. 15. 36 ; to wither, become dry, as a tree, Jude 12 ; met. to die the death of final condemnation and misery, Jno. 6. 50 ; 8. 21, 24 ; to die to a thing by renunciation or utter separation, Ro. 6. 2 ; Gal. 2. 19 ; Col. 3. 3.	
ἀποθνήσκωμεν, 1 pers. pl. pres. subj.	} ἀποθνήσκω
ἀποθνήσκων, nom. sing. masc. part. pres.	
ἀποθώμεθα, 1 pers. pl. aor. 2, subj. mid.	} ἀποτίθημι
ἀποκαθιστᾷ, 3 p. sing. pres. ind. (§ 31. rem. 2) ἀποκαθίστημι	
ἀποκαθιστάνει, 3 pers. sing. pres. ind.—	} id.
A. B. D. Ln. Tdf.	
ἀποκαθιστᾷ, Rec. Gr. Sch. (Mar. 9. 12) }	

ἀποκαθιστάνεις, 2 pers. sing. pres. ind.	} ἀποκαθιστάνω
ἀποκαθίστημι], (or ἀποκαθιστάνω), fut. ἀποκαταστήσω, aor. 1, pass. ἀποκατεστάθην, (ᾱ), (§ 29. tab. X. and rem. 6) (ἀπό & καθίστημι) to restore a thing to its former place or state, Mat. 12. 13 ; 17. 11 ; Mar. 3. 5 ; 8. 25, et al.	
ἀποκατάστασις, εως, ἡ, (§ 5. tab. E. c)	} id.
pr. a restitution or restoration of a thing to its former state ; hence, the renovation of a new and better era, Ac. 3. 21.	
ἀποκαλύπτεσθαι, pres. infin. pass.	} ἀποκαλύπτω
ἀποκαλύπτεται, 3 pers. sing. pres. ind. pass.	
ἀποκαλύπτω, fut. ψω, (ἀπό & καλύπτω) pr. uncover ; to reveal, Mat. 11. 25, et al. ; pass. to be disclosed, Lu. 2. 35 ; Eph. 3. 5 ; to be plainly signified, distinctly declared, Ro. 1. 17, 18 ; to be set forth, announced, Ga. 3. 23 ; to be discovered in true character, 1 Co. 3. 13 ; to be manifested, appear, Jno. 12. 38 ; Ro. 8. 18 ; 2 Thes. 2. 3, 6, 8 ; 1 Pe. 1. 5 ; 5. 1.	} id.
ἀποκάλυψις, εως, ἡ, a disclosure, revelation, Ro. 2. 5, et al. ; manifestation, appearance, Ro. 8. 19 ; 1 Co. 1. 7 ; 2 Thes. 1. 7 ; 1 Pe. 1. 7, 13 ; 4. 13 ; met. spiritual enlightenment, Lu. 2. 32.	
ἀποκαλυφθῆ, 3 pers. sing. aor. 1, subj. pass. (§ 23. rem. 4)	} ἀποκαλύπτω
ἀποκαλυφθῆναι, aor. 1, infin. pass.	
ἀποκαλυφθήσεται, 3 pers. sing. fut. ind. pass.	} id.
ἀποκαλυφθῶσι, 3 pers. pl. aor. 1, subj. pass.	
ἀποκαλύψαι, aor. 1, infin. act.	} id.
ἀποκαλύψει, 3 pers. sing. fut. ind. act.	
ἀποκαλύψει, dat. sing.	} ἀποκάλυψις
ἀποκαλύψεις, acc. pl.	
ἀποκαλύψεων, gen. pl.	} id.
ἀποκαλύψεως, gen. sing.	
ἀποκάλυψιν, acc. sing.	} id.
ἀποκάλυψις, εως, ἡ, (§ 5. tab. E. c)	
ἀποκαρᾶδοκία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀπό & καρᾶδοκέω, to watch with the head stretched out, to keen an eager look-out ; from κάρα, the head, and δοκεῖω, to watch) ; earnest expectation, eager hope, Ro. 8. 19 ; Phi. 1. 20. N.T.	} id.
ἀποκαρᾶδοκίαν, acc. sing.	

ἀποκαταλλαγέντες, nom. pl. masc. part. aor. 2, pass.—D.	} ἀποκαταλλάσσω
ἀποκατήλλαξεν, Rec. Gr. Sch. Tdf. (Col. 1. 21)	
ἀποκαταλλάξαι, aor. 1, infin. act.	id.
ἀποκαταλλάξῃ, 3 pers. sing. aor. 1, subj. act.	id.
ἀποκαταλλάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό & καταλλάσσω) to transfer from a certain state to another which is quite different; hence, to reconcile, restore to favour, Ep. 2. 16; Col. 1. 20, 21. N.T.	
ἀποκατασῶ, 1 pers. sing. aor. 1, subj. pass. (§ 29. rem. 6)	ἀποκαθίστημι
ἀποκαταστάσεως, ^a gen. sing.	ἀποκατάστασις
ἀποκατάστασις], εως, ἡ, (§ 5. tab. E. c)	ἀποκαθίστημι
ἀποκαταστήσει, 3 pers. sing. fut. ind. act.	id.
ἀποκατεστάθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἀποκατέστη, 3 pers. sing. aor. 2, ind.—B.	} id.
ἀποκατεστάθη, Rec. Gr. Sch.	
ἀπεκατέστη, Tdf. (Mar. 8. 25)	
ἀποκατηλλάγητε, 2 pers. pl. aor. 2, ind. pass.—B. Ln.	} ἀποκαταλλάσσω
ἀποκατήλλαξεν, Rec. Gr. Sch. Tdf. (Col. 1. 21)	
ἀποκατήλλαξε, 3 p. sing. aor. 1, ind. act.	id.
ἀπόκειμαι], fut. είσομαι, (§ 33. tab. DD) (ἀπό & κείμαι) to be laid up, preserved, Lu. 19. 20; to be in store, be reserved, await any one, Col. 1. 5; 2 Ti. 4. 8; He. 9. 27.	
ἀποκειμένην, acc. sing. fem. part. pres.	ἀπόκειμαι
ἀπόκειται, 3 pers. sing. pres. indic.	id.
ἀποκεκρυμμένην, acc. sing. fem. part. perf. pass. (§ 23. rem. 7)	ἀποκρύπτω
ἀποκεκρυμμένον, acc. sing. neut. part. p. pass.	id.
ἀποκεκρυμμένον, gen. s. neut. part. perf. pass.	id.
ἀποκεκυλισμένον, acc. s. masc. part. perf. pass.	ἀποκυλίω
ἀποκεκύλισται, 3 pers. sing. perf. ind. pass.	id.
ἀποκεφαλίζω], fut. ίσω, (§ 26. rem. 1) (ἀπό & κεφαλῇ) to behead, Mat. 14. 10; Mar. 6. 16, 28; Lu. 9. 9.	
ἀποκλείω, ^b 3 pers. sing. aor. 1, subj. act.	ἀποκλείω
ἀποκλείω], fut. είσω, (§ 13. tab. M) (ἀπό & κλείω) to close, shut up.	
ἀποκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & κόπτω) to cut off, Mar. 9. 43, 45; Jno. 18. 10, 26; Ac. 27. 32; Gal. 5. 12.	
ἀπόκοψον, 2 pers. sing. aor. 1, imper. act.	ἀποκόπτω
ἀποκόψονται, 3 pers. pl. fut. ind. mid.	id.

ἀποκριθεῖς, nom. sing. masc. part. aor. 1, p.	ἀποκρίνομαι
ἀποκριθεῖσα, nom. sing. fem. part. aor. 1, pass.	id.
ἀποκριθέν, nom. sing. neut. part. aor. 1, pass.	id.
ἀποκριθέντες, nom. pl. masc. pt. aor. 1, pass.	id.
ἀποκριθῇ, 3 p. sing. aor. 1, subj. pass.—B. C. Tdf. } λαλήσῃ, Rec. Gr. Sch. Ln. (Mar. 9. 6) }	id.
ἀποκριθῆναι, aor. 1, infin. pass.	id.
ἀποκριθήσεται, 3 pers. sing. fut. ind. pass.	id.
ἀποκριθήσονται, 3 pers. pl. fut. ind. pass.	id.
ἀποκρίθητε, 2 pers. pl. aor. 1, imper. pass.	id.
ἀποκριθῆτε, 2 pers. pl. aor. 1, subj. pass.	id.
ἀποκριθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
ἀπόκριμα, ^c ατος, τό, (§ 4. tab. D. c)	id.
ἀποκρίνεσθαι, pres. infin.	id.
ἀποκρίνεται, 3 pers. sing. pres. ind.	id.
ἀποκρίνῃ, 2 pers. sing. pres. ind.	id.
ἀποκρίνομαι], (§ 27. rem. 3) aor. 1, ἀπεκρινάμην and, later, also (pass. form) ἀπεκρίθην, (i), fut. (pass. form) ἀποκριθήσομαι, (ἀποκρίνω, to separate, from ἀπό & κρίνω) to answer, Mat. 3. 15, et al.; in N.T. to respond to certain present circumstances, to answer, Mat. 11. 25, et al. (i).	
ἀπόκριμα, ατος, τό, (§ 4. tab. D. c) a judicial sentence. L.G.	
ἀπόκρισις, εως, ἡ, (§ 5. tab. E. c) an answer, reply, Lu. 2. 47; 20. 26; Jno. 1. 22; 19. 9.	
ἀποκρίσει, dat. sing.	ἀπόκρισις
ἀποκρίσειςι, dat. pl.	id.
ἀπόκρισιν, acc. sing.	id.
ἀπόκρισις], εως, ἡ, (§ 5. tab. E. c)	ἀποκρίνομαι
ἀποκρύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & κρύπτω) to hide away; to conceal, withhold from sight or knowledge, Mat. 11. 25; 25. 18, et al.	
ἀπόκρυφος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2). hidden away; concealed, Mar. 4. 22; Lu. 8. 17; stored up, Col. 2. 3.	
ἀπόκρυφοι, nom. pl. masc.	ἀπόκρυφος
ἀπόκρυφον, nom. sing. neut.	id.
ἀπόκρυφος], ου, ὁ, ἡ, (§ 7. rem. 2)	ἀποκρύπτω
ἀποκταίνει, 3 pers. sing. pres. ind. act.—Ln. } ἀποκταίνω, Rec. Gr. Sch. (2 Co. 3. 6) }	id.
ἀποκταίνω], same signif. as ἀποκτείνω. v. r.	
ἀποκτανθεῖς, nom. sing. masc. part. aor. 1, p.	ἀποκτείνω
ἀποκτανθῆναι, aor. 1, inf. pass. (§ 37. rem. 1)	id.
ἀποκτανθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.

ἀποκτείναι, aor. 1, infin. act.	ἀποκτείνω
ἀποκτείναντων, gen. pl. part. aor. 1, act. . .	id.
ἀποκτείνας, nom. sing. masc. part. aor. 1, act.	id.
ἀποκτείνει, 3 pers. sing. pres. ind. act. . . .	id.
ἀποκτείνεσθαι, pres. infin. pass.	id.
ἀποκτείνοντες, nom. pl. masc. part. pres. act. .	id.
ἀποκτείνοντων, gen. pl. masc. part. pres. act.	id.
ἀποκτείνουσα, nom. sing. fem. part. pres. act.	id.
ἀποκτείνω], fut. κτενῶ, aor. 1, pass. ἀπεκτάνθην, (§ 37. rem. 1) (ἀπό & κτείνω) to kill, Mat. 14. 5; to destroy, annihilate, Mat. 10. 28; to destroy a hostile principle, Eph. 2. 16; met. to kill by spiritual condemna- tion, Ro. 7. 11; 2 Co. 3. 6.	
ἀποκτείνωμεν, 1 pers. pl. pres. subj. act. . .	ἀποκτείνω
ἀποκτείνωσι, 3 pers. pl. pres. subj. act. . .	id.
ἀποκτείνει, 3 pers. sing. pres. ind. act.—A.C.D. }	id.
ἀποκτείνει, Rec. Gr. Sch. (2 Co. 3. 6) }	
ἀποκτενεί, 3 pers. sing. fut. ind. act. . . .	id.
ἀποκτενεῖτε, 2 pers. pl. fut. ind. act. . . .	id.
ἀποκτενέει, 3 pers. sing. pres. ind. act.—Tdf. }	ἀποκτείνω
ἀποκτενέει, Rec. Gr. Sch. (2 Co. 3. 6) }	
ἀποκτενέσθαι, pres. inf. pass.—Gr. Sch. Tdf. }	id.
ἀποκτενέσθαι, Rec. (Re. 6. 11) }	
ἀποκτενόντες, nom. pl. masc. part. pres. act. }	id.
Gr. Tdf. }	
ἀποκτείνοντες, Rec. Sch. (Mar. 12. 5) }	
ἀποκτενόντων, gen. pl. masc. part. pres.—	
C. D. Ln. Tdf. }	id.
ἀποκτενόντων, Rec. }	
ἀποκτενόντων, Gr. Sch. (Mat. 10. 28) }	
ἀποκτενέουσα, nom. sing. fem. part. pres.—	
A. Tdf. }	id.
ἀποκτείνουσα, Rec. Gr. Sch. (Mat. 23. 37) }	
ἀποκτείνω], same signif. as ἀποκτείνω. v. r.	
ἀποκτενούσα, nom. sing. fem. part. pres.—C. }	ἀποκτείνω
ἀποκτείνουσα, Rec. Gr. Sch. (Mat. 23. 37) }	
ἀποκτενοῦσι, 3 pers. pl. fut. ind. act.	ἀποκτείνω
ἀποκτενῶ, 1 pers. sing. fut. ind. act.	id.
ἀποκτενώ], same signif. as ἀποκτείνω. v. r.	
ἀποκνέει, 3 pers. sing. pres. ind.	ἀποκνέω
ἀποκνέω, ῶ], fut. ἤσω, (§ 16. tab. P) (ἀπό & κνέω) pr. to bring forth, as women; met. to generate, produce, Ja. 1. 15; to gene- rate by spiritual b'th, Ja. 1. 18. L.G.	
ἀποκυλίσσει, 3 pers. sing. fut. ind. act. . . .	ἀποκυλίσω
ἀποκυλίω], fut. ἴσω, (§ 13. tab. M) (ἀπό & κυλίω) to roll away, Mat. 28. 2; Mar. 16. 3, 4; Lu. 24. 2. (τ). L.G.	
ἀπολαβεῖν, aor. 2, infin. act.	ἀπολαμβάνω

ἀπολάβη, 3 pers. sing. aor. 2, subj. act. . .	ἀπολαμβάνω
ἀπολάβητε, 2 p. pl. aor. 2, subj. act.—A.B.Ln.Tdf. }	id.
ἀπολάβωμεν, Rec. Gr. Sch. (2 Jno. 8) }	
ἀπολαβόμενος, nom. sing. masc. pt. aor. 2, mid.	id.
ἀπολάβωμεν, 1 pers. pl. aor. 2, subj. act. . .	id.
ἀπολάβωσι, 3 pers. pl. aor. 2, subj. act. . . .	id.
ἀπολαμβάνειν, pres. infin. act.	id.
ἀπολαμβάνομεν, 1 pers. pl. pres. ind. act. . .	id.
ἀπολαμβάνοντες, nom. pl. masc. pt. pres. act.	id.
ἀπολαμβάνω, fut. ἀπολήψομαι, aor. 2, ἀπέλαβον, (ἀπό & λαμβάνω) to receive what is due, sought, or needed, Lu. 23. 41; Ro. 1. 27; Ga. 4. 5; Col. 3. 24; 2 Jno. 8; to receive in full, Lu. 16. 25; to receive back, recover, Lu. 6. 34; 15. 27; 18. 30; to re- ceive in hospitality, welcome, 3 Jno. 8; mid. to take aside, lead away, Mar. 7. 33.	
ἀπόλαυσιν, acc. sing.	ἀπόλαυσις
ἀπόλαυσις, εως, ἥ, (§ 5. tab. E. c) (ἀπολαύω, to obtain a portion of a thing, enjoy) bene- ficial participation, 1 Ti. 6. 17; enjoyment, pleasure, He. 11. 25.	
ἀπολείπεται, 3 pers. sing. pres. ind. pass. . .	ἀπολείπω
ἀπολείπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & λείπω) to leave, leave behind; pass. to be left, remain, 2 Ti. 4. 13, 20; He. 4. 6, 9; 10. 26; to relinquish, forsake, desert, Jude 6.	
ἀπολείσθε, 2 pers. pl. fut. ind. mid.	ἀπόλλυμι
ἀπολείται, 3 p. s. fut. 2, ind. mid. (§ 35. rem. 11)	id.
ἀπολείχω], fut. ξω, (§ 23. rem. 1. b) (ἀπό & λείχω, to lick) pr. to lick off; to cleanse by licking, lick clean, Lu. 16. 21. L.G.	
ἀπολελυμένην, acc. sing. fem. part. perf. pass. (§ 14. tab. N)	ἀπολύω
ἀπολελυμένον, acc. sing. masc. part. perf. pass.	id.
ἀπολέλυσαι, 2 pers. sing. perf. ind. pass. . .	id.
ἀπολελύσθαι, perf. infin. pass.	id.
ἀπολέσαι, aor. 1, infin. act.	ἀπόλλυμι
ἀπολέσας, nom. sing. masc. part. aor. 1, act.	id.
ἀπολέσει, 3 pers. sing. fut. ind. act.	id.
ἀπολέση, 3 pers. sing. aor. 1, subj. act. . . .	id.
ἀπολέσεται, 3 pers. sing. aor. 1, subj. mid.—B. }	id.
ἀπολέσωμεν, Rec. Gr. Sch. (2 Jno. 8) }	
ἀπολέσητε, 2 p. pl. aor. 1, subj. act.—A.Ln.Tdf. }	id.
ἀπολέσωμεν, Rec. Gr. Sch. (2 Jno. 8) }	
ἀπολέσθαι, aor. 2, infin. mid.	id.
ἀπολέσουσι, 3 pers. pl. fut. ind. act.	id.
ἀπολέσω, 1 pers. sing. aor. 1, subj. act. . . .	id.
ἀπολέσωμεν, 1 pers. pl. aor. 1, subj. act. . .	id.
ἀπολέσωσι, 3 pers. pl. aor. 1, subj. act. . .	id.

ἀπόληται, 3 pers. sing. aor. 2, subj. mid. . ἀπόλλυμι
ἀπολήψεσθε, 2 pers. pl. fut. ind. mid. . ἀπολαμβάνω
ἀπολιπόντας, acc. pl. masc. part. aor. 2, act.

(§ 24. rem. 9) . . . ἀπολείπω

ἀπόλλυε, 2 pers. sing. pres. imper. act. of
ἀπολλύω, same signif. as . . . ἀπόλλυμι

ἀπόλλυμαι, 1 pers. sing. pres. ind. pass. . id.

ἀπολλύμεθα, 1 pers. pl. pres. ind. pass. . id.

ἀπολλυμένην, acc. sing. fem. part. pres. pass. . id.

ἀπολλύμενοι, nom. pl. masc. part. pres. pass. . id.

ἀπολλυμένοις, dat. pl. masc. part. pres. pass. . id.

ἀπολλυμένου, gen. sing. neut. part. pres. pass. . id.

ἀπόλλυμι], fut. ολέσω & ολώ, aor. 1, ἀπόλεσα,
perf. ἀπολώλεκα, (ἀπό & ὀλλυμι) to
destroy utterly; to kill, Mat. 2. 13, et al.;
to bring to nought, make void, 1 Co. 1. 19;
to lose, be deprived of, Mat. 10. 42, et al.;
mid. ἀπόλλυμαι, fut. ολούμαι, aor. 2,
ἀπωλόμην, perf. 2, ἀπόλωλα, to be de-
stroyed, perish, Mat. 9. 17, et al.; to be put
to death, to die, Mat. 26. 52, et al.; to be
lost, to stray, Mat. 10. 6, et al.

Ἀπολλών, οντος, ὁ, (§ 7. tab. H. d)
Apollyon, Destroyer, i. q. Ἀβαδδών, Re.
9. 11. N.T.

ἀπόλεια, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) consumption, destruction; waste,
profusion, Mat. 26. 8; Mar. 14. 4; destruc-
tion, state of being destroyed, Ac. 25. 6;
eternal ruin, perdition, Mat. 7. 13; Ac.
8. 20, et al.

ἀπόλλυται, 3 pers. sing. pres. ind. pass.—A. }
B. D. Ln. Tdf. } ἀπόλλυμι

ἀπολείται, Rec. Gr. Sch. (1 Co. 8. 11) }
ἀπόλλυνται, 3 p. pl. pres. ind. pass.—B. Ln. } id.
ἀπολούνται, R. Gr. Sch. Tdf. (Mat. 9. 17) }

Ἀπολλών, οντος, ὁ, (§ 7. tab. H. d) . . . id.

Ἀπολλώ, gen. sing. . . . Ἀπολλώς

Ἀπολλώ, acc. sing. (§ 3. rem. 5) . . . id.

Ἀπολλόν, acc. sing.—B. Ln. . . . } id.

Ἀπολλώ, Rec. Gr. Sch. Tdf. (1 Co. 4. 6) }

Ἀπολλωνία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)

Apollonia, a city of Macedonia.

Ἀπολλωνίαν,^b acc. sing. . . . Ἀπολλωνία

Ἀπολλώς, λώ, ὁ, (§ 3. tab. C. d) Apollos, pr. name.

ἀπολογεῖσθαι, pres. infin. . . . ἀπολογέομαι

ἀπολογέομαι, οὔμαι], fut. ἵσομαι, aor. 1, ἀπελο-
γησάμην and, pass. form, ἀπελογήθην,

(§ 17. tab. Q) (ἀπό & λόγος) to defend one's
self against a charge, to make a defence,
Lu. 12. 11; 21. 14, et al.

ἀπολογία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) a verbal defence, Ac. 22. 1; 25. 16,
et al.

ἀπολογηθῆναι, aor. 1, infin. pass. . . . ἀπολογέομαι

ἀπολογήσασθε, 2 pers. pl. aor. 1, subj. . . . id.

ἀπολογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

ἀπολογία, dat. sing. . . . ἀπολογία

ἀπολογίαν, acc. sing. . . . id.

ἀπολογίας, gen. sing. . . . id.

ἀπολογούμαι, 1 pers. sing. pres. ind. contr. ἀπολογέομαι

ἀπολογούμεθα, 1 pers. pl. pres. ind. . . . id.

ἀπολογουμένου, gen. sing. masc. part. pres. id.

ἀπολογουμένων, gen. pl. part. pres. . . . id.

ἀπολομένου, gen. sing. masc. part. aor. 2, mid. ἀπόλλυμι

ἀπολούνται, 3 pers. pl. fut. mid. (§ 36. rem. 5) id.

ἀπόλουσαι, 2 pers. sing. aor. 1, imper. mid. . . . ἀπολούω

ἀπολούω], fut. ούσω, (§ 13. tab. M) (ἀπό & λούω)
to cleanse by bathing; mid. to cleanse one's
self; to procure one's self to be cleansed;
met., of sin, Ac. 22. 16; 1 Co. 6. 11.

ἀπολύει, 3 pers. sing. pres. ind. act.—B. }
ἀπολέσει, Rec. Gr. Sch. Tdf. (Jno. 12. 25) } ἀπολύω

ἀπολύειν, pres. infin. act. . . . id.

ἀπολύεις, 2 pers. sing. pres. ind. act. . . . id.

ἀπολύετε, 2 pers. pl. pres. imper. act. . . . id.

ἀπολυθέντες, nom. pl. masc. part. aor. 1, pass. id.

ἀπολυθήσεσθε, 2 pers. pl. fut. 1, ind. pass. id.

ἀπολυθήτε, 2 pers. pl. aor. 1, subj. pass. . . . id.

ἀπολύσαι, aor. 1, infin. act. . . . id.

ἀπολύσας, nom. sing. masc. part. aor. 1, act. . . . id.

ἀπολύσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.

ἀπολύσῃς, 2 pers. sing. aor. 1, subj. act. . . . id.

ἀπολύσῃτε, 2 pers. pl. aor. 1, subj. act. . . . id.

ἀπόλυσον, 2 pers. sing. aor. 1, imper. act. . . . id.

ἀπολύσω, 1 pers. sing. aor. 1, subj. act. . . . id.

ἀπολύσω, 1 pers. sing. fut. ind. act. . . . id.

ἀπολυτρώσεως, gen. sing. . . . ἀπολύτρωσις

ἀπολύτρωσιν, acc. sing. . . . id.

ἀπολύτρωσις, εως, ἡ, (§ 5. tab. E. c) (ἀπολυτρόω,
to dismiss for a ransom paid, from ἀπό &
λυτρόω) redemption, a deliverance procured
by the payment of a ransom; meton. the
author of redemption, 1 Co. 1. 30; deliver-
ance, simply, the idea of a ransom being
excluded, Lu. 21. 28; He. 11. 35. N.T.

ἀπολύω], fut. ὕσω, (§ 13. tab. M) (ἀπό & λύω) pr. to loose; to release from a tie or burden, Mat. 18. 27; to divorce, Mat. 1. 19, et al.; to remit, forgive, Lu. 6. 37; to liberate, discharge, Mat. 27. 15, et al.; to dismiss, Mat. 15. 23; Ac. 19. 40; to allow to depart, to send away, Mat. 14. 15, et al.; to permit, or, signal departure from life, Lu. 2. 29; mid. to depart, Ac. 28. 25; pass. to be rid, Lu. 13. 12. (ῥ).

ἀπολύων, nom. sing. masc. part. pres. act. . ἀπολύω
ἀπολύω, 1 pers. sing. fut. ind. act. . ἀπόλλυμι
ἀπολωλός, acc. sing. neut. part. perf. 2 . id.
ἀπολωλότα, acc. pl. neut. part. perf. 2 . id.
ἀπολωλώς, nom. sing. masc. part. perf. 2 . id.
ἀπόλωται, 3 pers. pl. aor. 2, subj. mid. . id.
ἀπομασσόμεθα,^a 1 pers. pl. pres. ind. mid. . ἀπομάσσω
ἀπομάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό & μάσσω, to wipe) to wipe off; mid. to wipe off one's self.

ἀπονέμοντες,^b nom. pl. masc. part. pres. act. ἀπονέμω
ἀπονέμω], fut. νεμῶ, (§ 27. rem. 1. a) (ἀπό & νέμω, to allot) to portion off; to assign, bestow.
ἀπονίπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & νίπτω) to cleanse a part of the body by washing; mid., of one's self, Mat. 27. 24.

ἀπόντες, nom. pl. masc. part. pres. . ἀπείμι
ἀποπίπτω], fut. πεσοῦμαι, aor. 2, ἀπέπεσον, (§ 37. rem. 1) (ἀπό & πίπτω) to fall off, or from, Ac. 9. 18.

ἀποπλανᾶν, pres. infin. act. . ἀποπλανάω
ἀποπλανάω, ὦ], fut. ἥσω, (§ 18. tab. R) (ἀπό & πλανάω) to cause to wander; met. to deceive, pervert, seduce, Mar. 13. 22; pass. to wander; met. to swerve from, apostatise, 1 Ti. 6. 10.

ἀποπλεῖν, pres. infin. . ἀποπλέω
ἀποπλεύσαντες, nom. pl. masc. part. aor. 1 id.
ἀποπλέω], fut. πλεύσομαι, aor. 1, ἀπέπλευσα, (§ 35. rem. 3) (ἀπό & πλέω) to depart by ship, sail away, Ac. 13. 4; 14. 26; 20. 15; 27. 1.

ἀποπλύνω], fut. υνῶ, (§ 27. rem. 1. a) (ἀπό & πλύνω) to wash, rinse, Lu. 5. 2. (ῥ).

ἀποπνίγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, pass. ἀπεπνίγην, (ι), (ἀπό & πνίγω) to choke, suffocate, Mat. 13. 7; Lu. 8. 33; to drown, Lu. 8. 7. (ι).

ἀπορεῖσθαι, pres. inf. mid.—B. C. D. Ln. Tdf. } ἀπορέω
διαπορεῖσθαι, Rec. Gr. Sch. (Lu. 24. 4) }
ἀπορέω, ὦ], fut. ἥσω, (§ 16. tab. P) and ἀπορέομαι, οὔμαι, (§ 17. tab. Q) (ἀ & πόρος, a way) pr. to be without means; met. to hesitate, be at a stand, be in doubt and perplexity, Jno. 13. 22; Ac. 25. 20; 2 Co. 4. 8; Gal. 4. 20.

ἀπορία, as, ἥ, (§ 2. tab. B. b, and rem. 2) doubt, uncertainty, perplexity.

ἀπορία], as, ἥ, (§ 2. tab. B. b, and rem. 2) . ἀπορέω
ἀπορίᾳ,^c dat. sing. . ἀπορία
ἀποροῦμαι, 1 pers. sing. pres. ind. mid. . ἀπορέω
ἀπορούμενοι, nom. pl. masc. part. pres. mid. id.
ἀπορούμενος, nom. sing. masc. part. pres. mid. id.
ἀπορίπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & ρίπτω) to throw off.
ἀπορρίψαντας,^d acc. pl. masc. part. aor. 1, act. ἀπορρίπτω
ἀπορφανίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & ὀρφανός) to deprive, bereave.

ἀπορφανισθέντες,^e nom. pl. m. part. aor. 1, pass. ἀπορφανίζω
ἀποσκευάζομαι], fut. άσομαι, (§ 26. rem. 1) (ἀποσκευάζω, to pack up articles, σκεύη, for removal) to prepare for a journey, take one's departure.

ἀποσκευασάμενοι,^f nom. pl. m. part. aor. 1, m. ἀποσκευάζομαι
ἀποσκίασμα,^g atos, τό, (§ 4. tab. D. c) (ἀπό & σκιάω, to throw a shadow, from σκιά) a shadow cast; met. a shade, the slightest trace. L.G.

ἀποσπᾶν, pres. infin. act. . ἀποσπάω
ἀποσπασθέντας, acc. pl. masc. part. aor. 1, pass. id.
ἀποσπάω, ὦ], fut. άσω, (§ 22. rem. 2) (ἀπό & σπάω) to draw away from; to draw out or forth, Mat. 26. 51; to draw away, seduce, Ac. 20. 30; mid., aor. 1, pass. form, ἀπεσπασθην, to separate one's self, to part, Lu. 22. 41; Ac. 21. 1. (ᾱ).

ἀποσταλέντι, dat. sing. neut. part. aor. 2, pass. ἀποστέλλω
ἀποσταλώσι, 3 pers. pl. aor. 2, subj. pass. (§ 27. rem. 4. a, b) . id.

ἀποστάντα, acc. sing. masc. part. aor. 2 . ἀφίστημι
ἀποστάς, nom. sing. masc. part. aor. 2 . id.
ἀποστασία, as, ἥ, (§ 2. tab. B. b, and rem. 2) id.
ἀποστασίαν, acc. sing. . ἀποστατῖα
ἀποστάσιον, ου, τό, (§ 3. tab. C. c) . ἀφίστημι
ἀποστασίον, gen. sing. . ἀποστάσιον
ἀποστεγάζω], fut. άσω, (§ 26. rem. 1) (ἀπό &

^a Lu. 10. 11.

^b 1 Pe. 3. 7.

^c Lu. 21. 25.

^d Ac. 27. 43.

^e 1 Thes. 2. 17.

^f Ac. 21. 15.

^g Ja. 1. 17.

στέγη) *to remove or break through a covering or roof of a place*, Mar. 2. 4.

ἀποστεῖλαι, aor. 1, infin. act. . . . ἀποστέλλω

ἀποστείλαντα, acc. sing. masc. part. aor. 1, act. id.

ἀποστείλοντας, acc. pl. masc. part. aor. 1.—

Gr. Sch. Tdf. . . . id.

ἀποστόλους, Rec. (Ac. 15. 33) . . . }

ἀποστείλαιτες, nom. pl. masc. part. aor. 1, act. id.

ἀποστείλας, nom. sing. masc. part. aor. 1, act. id.

ἀποστείλῃ, 3 pers. sing. aor. 1, subj. act. . . id.

ἀποστείλον, 2 p. s. aor. 1, imper. act.—Gr. Tdf. }

ἐπίτρεψον ἡμῖν ἀπελθεῖν, Rec. Sch. }

(Mat. 8. 31) . . . id.

ἀποστελεῖ, 3 pers. sing. fut. ind. act. . . id.

ἀποστέλλει, 3 pers. sing. pres. ind. act. . . id.

ἀποστέλλειν, pres. infin. act. . . . id.

ἀποστέλλῃ, 3 pers. sing. pres. subj. act. . . id.

ἀποστελλόμενα, nom. pl. neut. part. pres. pass. id.

ἀποστέλλουσι, 3 pers. pl. pres. ind. act. . . id.

ἀποστέλλω, fut. στελῶ, (§ 27. rem. 1. b) aor. 1,

ἀπέστειλα, (§ 27. rem. 1. d) perf. ἀπέ-

σταλκα, (§ 27. rem. 2. b) perf. pass.

ἀπέσταλμαι, (§ 27. rem. 3) aor. 2, pass.

ἀπεστάλην, (ᾶ), (§ 27. rem. 4. b) (ἀπό &

στέλλω) *to send forth a messenger, agent,*

message, or command, Mat. 2. 16; 10. 5,

et al.; *to put forth into action*, Mar. 4. 29;

to liberate, rid, Lu. 4. 19; *to dismiss, send*

away, Mar. 12. 3, *et al.*

ἀποστολή, ἥς, ἡ, (§ 2. tab. B. a) *a*

sending, expedition; office or duty of one

sent as a messenger or agent; office of an

apostle, apostleship, Ac. 1. 25; Ro. 1. 5;

1 Co. 9. 2; Gal. 2. 8.

ἀπόστολος, ου, ὁ, (§ 3. tab. C. a) *one*

sent as a messenger or agent, the bearer

of a commission, messenger, Jno. 13. 16,

et al.; *an apostle*, Mat. 10. 2, *et al.*

ἀποστελῶ, 1 pers. sing. fut. ind. act. . . ἀποστέλλω

ἀποστερεῖσθε, 2 pers. pl. pres. ind. pass. . ἀποστερέω

ἀποστερεῖτε, 2 pers. pl. pres. ind. act. . . id.

ἀποστερεῖτε, 2 pers. pl. pres. imper. act. . . id.

ἀποστερέω, ὦ], fut. ἦσω, (§ 16. tab. P) perf. pass.

ἀπεστέρημαι, (§ 17. tab. Q) (ἀπό &

στερέω, *to deprive*, *detach*; *to*

debar, 1 Co. 7. 5; *to deprive in a bad sense,*

defraud, Mar. 10. 19; 1 Co. 6. 7; *mid. to*

suffer one's self to be deprived or defrauded,

1 Co. 6. 8; *pass. to be destitute or devoid of*, 1 Ti.

6. 5; *to be unjustly withheld*, Ja. 5. 4.

ἀποστερήσῃς, 2 pers. sing. aor. 1, subj. act. ἀποστερέω

ἀποστή, 3 pers. sing. aor. 2, subj. (§ 29. rem. 3) ἀφίστημι

ἀποστήναι, aor. 2, infin. . . . id.

ἀποστήσονται, 3 pers. pl. fut. ind. mid. . . id.

ἀπόστητε, 2 pers. pl. aor. 2, imper. . . id.

ἀποστήτω, 3 pers. sing. aor. 2, imper. . . id.

ἀποστολή, ἥς, ἡ, (§ 2. tab. B. a) . . ἀποστέλλω

ἀποστολὴν, acc. sing. . . . ἀποστολή

ἀποστολῆς, gen. sing. . . . id.

ἀπόστολοι, nom. pl. . . . ἀπόστολος

ἀποστόλοις, dat. pl. . . . id.

ἀπόστολον, acc. sing. . . . id.

ἀπόστολος, ου, ὁ, (§ 3. tab. C. a) . . ἀποστέλλω

ἀποστόλου, gen. sing. . . . ἀπόστολος

ἀποστόλους, acc. pl. . . . id.

ἀποστόλων, gen. pl. . . . id.

ἀποστοματίζειν, pres. infin. . . ἀποστοματίζω

ἀποστοματίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό &

στόμα) *pr. to speak or repeat off-hand;*

also, to require or lead others to speak with-

out premeditation, as by questions cal-

culated to elicit unpremeditated answers,

to endeavour to entrap into unguarded

language.

ἀποστρέψῃς, 2 pers. sing. aor. 2, pass. (with

mid. sense) . . . ἀποστρέφω

ἀποστρέφειν, pres. infin. act. . . id.

ἀποστρεφόμενοι, nom. pl. masc. part. pr. mid. id.

ἀποστρεφόμενων, gen. pl. part. pres. mid. . id.

ἀποστρέφοντα, acc. sing. masc. part. pres. act. id.

ἀποστρέφω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &

στρέφω) *to turn away; to remove*, Ac.

3. 26; Ro. 11. 26; 2 Ti. 4. 4; *to turn a*

people from their allegiance to their sove-

reign, pervert, incite to revolt, Lu. 23. 14;

to replace, restore, Mat. 26. 52; 27. 3;

mid., aor. 2, pass. form, ἀπεστράφην, (ᾶ),

(§ 24. rem. 10) to turn away from any

one, to slight, reject, repulse, Mat. 5. 42;

Tit. 1. 14; He. 12. 25; *to desert*, 2 Ti. 1. 15.

ἀποστρέψει, 3 pers. sing. fut. ind. act. . ἀποστρέφω

ἀπόστρεψον, 2 pers. sing. aor. 1, imper. act. . . id.

ἀποστρέψουσιν, 3 pers. pl. fut. ind. act. . . id.

ἀποστυγέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἀπό &

στυγέω, *to hate*) *to shrink from with*

abhorrence, detest.

ἀποστνυγόντες,^a nom. pl. masc. part. pres. . ἀποστνγέω
ἀποσυνάγωγοι, nom. pl. masc. . ἀποσυνάγωγος
ἀποσυνάγωγος, ου, ὅ, ἡ, (§ 3. tab. C. a, b) (ἀπό
ἔκ συναγωγῇ) expelled or excluded from
the synagogue, excommunicated, cut off
from the rights and privileges of a Jew,
and excluded from society, Jno. 9. 22;

12. 42; 16. 2. N.T.

ἀποσυναγώγους, acc. pl. masc. . . ἀποσυνάγωγος
ἀποταξάμενοι, nom. pl. m. part. aor. 1.—D. }
ἀποσκευασάμενοι, Rec. Gr. Sch. (Ac. } ἀποτάσσομαι
21. 15) . . . }

ἀποταξάμενος, nom. sing. masc. part. aor. 1 . id.

ἀποτάξασθαι, aor. 1, infin. . . id.

ἀποτάσσεται, 3 pers. sing. pres. ind. . . id.

ἀποτάσσομαι], fut. ξομαι, (§ 26. rem. 3) (ἀπο-
τάσσω, to set apart, from ἀπό & τάσσω)
to take leave of, bid farewell to, Lu. 9. 61;
Ac. 18. 18, 21; 2 Co. 2. 13; to dismiss,
send away, Mar. 6. 46; to renounce, for-
sake, Lu. 14. 33.

ἀποτελεσθεῖσα, nom. sing. fem. part. aor. 1, pass. ἀποτελέω

ἀποτελέω, ὦ], fut. έσω, (§ 22. rem. 1) aor. 1, pass.

ἀπετελέσθην, (§ 22. rem. 4) (ἀπό &
τελέω) to complete; pass. to be perfected,
to arrive at full stature or measure, Ja.

1. 15.

ἀποτελοῦμαι, 1 pers. sing. pres. ind. mid.—D. }

ἀποτελῶ, B. Ln. Tdf. . . . } ἀποτελέω

ἐπιτελῶ, Rec. Gr. Sch. (Lu. 13. 32) }

ἀποτίθῃμι], fut. ἀποθήσω, (§ 28. tab. V) mid. ἀποτί-
θεμαι, aor. 2, ἀπεθέμην, (§ 28. tab. W)
to lay off, lay down or aside, as garments,
Ac. 7. 58; met. to lay aside, put off, re-
nounce, Ro. 13. 12; Ep. 4. 22, 25; Col.

3. 8, et al.
ἀπόθεσις, εως, ἡ, (§ 5. tab. E. c) a
putting off or away, laying aside, 1 Pe.

3. 21; 2 Pe. 1. 14.

ἀποθήκη, ης, ἡ, (§ 2. tab. B. a) a
place where anything is laid up for pre-
servation, repository, granary, storehouse,
barn, Mat. 3. 12; 6. 26; 13. 30; Lu. 3. 17;
12. 18, 24.

ἀποτιναζάμενος, nom. sing. masc. part. aor. 1, }
mid.—A. Sch. Tdf. . . . } ἀποτινάσσω

ἀποτινάξας, Rec. Gr. Ln. (Ac. 28. 5) . }

ἀποτινάξας, nom. sing. masc. part. aor. 1, act. . id.

ἀποτινάξατε, 2 pers. pl. aor. 1, imper. act. . ἀποτινάσσω
ἀποτινάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό &
τινάσσω, to shake) to shake off, Lu. 9. 5;
Ac. 28. 5.

ἀπρίνω], fut. ἀποτίσω, (ι), (§ 27. rem. 1, note) (ἀπό
& τίνω) to pay off what is claimed or
due; to repay, refund, make good.

ἀποτίσω,^b 1 pers. sing. fut. ind. act. . . . ἀποτίνω

ἀποτολμᾷ,^c 3 pers. sing. pres. ind. . . . ἀποτολμάω

ἀποτολμάω, ὦ], fut. ήσω, (§ 18. tab. R) (ἀπό &
τολμάω) to dare or risk outright; to speak
outright, without reserve or restraint.

ἀποτομία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
(ἀπότομος, cut off sheer, from ἀποτέμνω,
to cut off, from ἀπό & τέμνω) pr. abrupt-
ness; met. summary severity, rigour, Ro.
11. 22, bis. L.G.

ἀποτόμως, adv. sharply, severely, 2 Co.

13. 10; Tit. 1. 13.

ἀποτομίαν, acc. sing. . . . ἀποτομία

ἀποτόμῳς, adv. . . . id.

ἀποτρέπου,^d 2 pers. sing. pres. imper. mid. . . ἀποτρέπω

ἀποτρέπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &
τρέπω) to turn any one away from a
thing; mid. to turn one's self away from
any one; to avoid, shun.

ἀπουσία,^e dat. sing. . . . ἀπουσία

ἀπουσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἀπειμι

ἀποφέρεσθαι, pres. inf. pass.—A. B. Ln. Tdf. }
ἐπιφέρεισθαι, Rec. Gr. Sch. (Ac. 19. 12) } ἀποφέρω

ἀποφέρω], fut. ἀποίσω, aor. 1, ἀπίνεγκα, aor. 2,
ἀπίνεγκον, aor. 1, pass. ἀπνήεχθην,
(§ 36. rem. 1) (ἀπό & φέρω) to bear or
carry away, conduct away, Mar. 15. 1; Lu.
16. 22; 1 Co. 16. 3; Re. 17. 3; 21. 10.

ἀποφεύγοντας, acc. pl. m. part. pres.—Al. Tdf. }
ἀποφυγόντας, Rec. Gr. Sch. (2 Pe. 2. 18) } ἀποφεύγω

ἀποφεύγω], fut. ξομαι, (§ 23. rem. 1. b) aor. 2,
ἀπέφυγον, (§ 4. 2 rem. 9) (ἀπό &
φεύγω) to flee from, escape; met. to be
rid, be freed from, 2 Pe. 1. 4; 2. 18, 20.

ἀποφθέγγεσθαι, pres. infin. . . . ἀποφθέγγομαι

ἀποφθέγγομαι, fut. έξομαι, (§ 23. rem. 1. b)
(ἀπό & φθέγγομαι) to speak out, de-
clare, particularly solemn, weighty, or
pithy sayings, Ac. 2. 4, 14; 26. 25. L.G.

ἀποφορτίζομαι], fut. ίσομαι, (§ 26. rem. 1) (ἀπό
& φόρτος) to unlade. L.G.

^a Ro. 12. 9.

^b Phil. 19.

^c Ro. 10. 20.

^d 2 Ti. 3. 5.

^e Phi. 2. 12.

ἀποφορτίζόμενον,^a nom. sing. neut. pt. pres. ἀποφορτίζομαι
 ἀποφυγόντας, acc. pl. masc. part. aor. 2 . ἀποφεύγω
 ἀποφυγόντες, nom. pl. masc. part. aor. 2 . id.
 ἀποχρήσει,^b dat. sing. . . . ἀπόχρησις
 ἀπόχρησις], εως, ἡ, (§ 5. tab. E. c) (ἀποχράομαι,
 to use up, consume by use) a using up, or,
 a discharge of an intended use. L.G.

ἀποχωρεῖ, 3 pers. sing. pres. ind. . . . ἀποχωρέω
 ἀποχωρεῖτε, 2 pers. pl. pres. imper. . . . id.
 ἀποχωρέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἀπό &
 χωρέω) to go from or away, depart, Mat.
 7. 23; Lu. 9. 39; Ac. 13. 13.

ἀποχωρήσας, nom. sing. masc. part. aor. 1 . ἀποχωρεω
 ἀποχωρίζω], fut. ἴσω, aor. 1, pass. ἀπεχωρίσθην,
 (§ 26. rem. 1) (ἀπό & χωρίζω) to sepa-
 rate; pass. to be swept aside, Re. 6. 14;
 mid. to part, Ac. 15. 39.

ἀποχωρισθῆναι, aor. 1, infin. pass. . . . ἀποχωρίζω
 ἀποψυχόντων,^c gen. pl. masc. part. pres. . . . ἀποψύχω
 ἀποψύχω], fut. ξω, (§ 23. rem. 1. b) (ἀπό &
 ψύχω) pr. to breathe out, faint away, die;
 met. to faint at heart, be dismayed. (ῥ).

Ἀππίου φόρον], the forum, or market-place, of
 Appius; a village on the Appian road,
 near Rome.

Ἀππίου φόρου,^d gen. sing. . . . Ἀππίου φόρον
 ἀπρόσιτον,^e acc. sing. neut. . . . ἀπρόσιτος
 ἀπρόσιτος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ &
 προσίτος, accessible, from πρόσειμι, to
 approach) unapproached, unapproachable.
 L.G.

ἀπρόσκοποι, nom. pl. masc. . . . ἀπρόσκοπος
 ἀπρόσκοπον, acc. sing. fem. . . . id.
 ἀπρόσκοπος], ου, ὁ, ἡ, (ἀ & προσκοπή) not
 stumbling or jarring; met. not stumbling
 or jarring against moral rule, unblamable,
 clear, Ac. 24. 16; Phi. 1. 10; free from
 offensiveness, 1 Co. 10. 32. N.T.

ἀπροσωπολήπτως,^f adv. (ἀ & προσωποληπτέω)
 without respect of persons, impartially, N.T.
 ἀπταιστος], ου, ὁ, ἡ, (ἀ & πταίω) free from
 stumbling; met. free from moral stumbling
 or offence; irreprehensible, Jude 24.

ἀπταίστους,^g acc. pl. masc. . . . ἄπταιστος
 ἄπτει, 3 pers. sing. pres. ind. act. . . . ἄπτω
 ἄπτεσθαι, pres. infin. mid. . . . id.
 ἄπτεσθε, 2 pers. pl. pres. imper. mid. . . . id.
 ἄπτεται, 3 pers. sing. pres. ind. mid. . . . id.

ἄπτεται, 3 pers. sing. pres. ind. pass.—D. . . } ἄπτω
 ἔρχεται, Rec. Gr. Sch. Tdf. (Mar. 4. 21) }
 ἄπτηται, 3 pers. sing. pres. subj. mid. . . . id.
 ἄπτου, 2 pers. sing. pres. imper. mid. . . . id.
 ἄπτω], fut. ψω, (§ 23. rem. 1. a) pr. to bring in
 contact, fit, fasten; to light, kindle, Mar.
 4. 21; Lu. 8. 16, et al.; mid. ἄπτομαι
 fut. ψομαι, aor. 1, ἡψάμην, to touch,
 Mat. 8. 3, et al.; to meddle, venture to
 partake, Col. 2. 21; to have intercourse with,
 to know carnally, 1 Co. 7. 1; by impl. to
 harm, 1 Jno. 5. 18.

Ἀφφία], ας, ἡ, Appia, pr. name.

Ἀφφία,^h dat. sing. . . . Ἀφφία
 ἀπωθέσθαι, 2 pers. pl. pres. ind. mid. . . . ἀπωθέω
 ἀπωθέω, ὦ], fut. ωθήσω & ὥσω, and mid. ἀπωθέο-
 μαι, οὔμαι, aor. 1, ἀπωσάμην, (ἀπό &
 ὠθέω, to thrust) to thrust away, repel
 from one's self, repulse, Ac. 7. 27; to
 refuse, reject, cast off, Ac. 7. 39; 13. 46;
 Ro. 11. 1, 2; 1 Ti. 1. 19.

ἀπώλεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἀπόλλυμι
 ἀπωλείαις, dat. pl. . . . ἀπώλεια
 ἀπώλειαν, acc. sing. . . . id.
 ἀπωλείας, gen. sing. . . . id.
 ἀπώλεσα, 1 pers. sing. aor. 1, ind. act. . . . ἀπόλλυμι
 ἀπώλεσε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀπώλετο, 3 pers. sing. aor. 2, ind. mid. . . . id.
 ἀπώλλυντο, 3 pers. pl. imperf. mid.—B. Ln. }
 ἀπώλοντο, Rec. Gr. Sch. Tdf. (1 Co. 10. 9) } id.
 ἀπώλοντο, 3 pers. pl. aor. 2, ind. mid. . . . id.
 ἀπών, nom. sing. masc. part. pres. . . . ἄπειμι
 ἀπωσάμενοι, nom. pl. masc. part. aor. 1, mid. ἀπωθέω
 ἀπώσαντο, 3 pers. pl. aor. 1, ind. mid. . . . id.
 ἀπώσατο, 3 pers. sing. aor. 1, ind. mid. . . . id.

ἄρα. This particle denotes, first, transition from one
 thing to another by natural sequence;
 secondly, logical inference; in which case
 the premises are either expressed, Mat.
 12. 28, or to be variously supplied. There-
 fore, then, consequently; should it so result,
 Ac. 17. 27.

ἄρα. A stronger form of the preceding, used mainly in
 interrogations, Lu. 18. 8; Ac. 8. 30; Gal. 2. 17.

ἄρά], ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. a
 prayer; more commonly a prayer for
 evil; curse, cursing, imprecation.

^a Ac. 21. 3.^b Col. 2. 22.^c Lu. 21. 28.^d Ac. 23. 15.^e 1 Ti. 6. 16.^f 1 Pe. 1. 17.^g Jude 24.^h Philo. 2.

*Αράβες, ^a nom. pl.	*Αραψ
Ἀραβία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	<i>Arabia.</i>
Ἀραβίᾱ, dat. sing.	Ἀραβία
Ἀραβίαν, acc. sing.	id.
ἄραι, aor. 1, infin. act.	αἶρω
Ἀράμ, ὁ, <i>Aram</i> , pr. name, indecl.	
ἄραντες, nom. pl. masc. part. aor. 1, act.	id.
ἄρας, nom. sing. masc. part. aor. 1, act.	id.
ἄρας, ^b gen. sing.	ἄρά
ἄρατε, 2 pers. pl. aor. 1, imper. act.	αἶρω
ἄράτω, 3 pers. sing. aor. 1, imper. act.	id.
*Αραψ], αβος, ὁ, (§ 4. rem. 2. a) an Arabian.	
ἀργαί, nom. pl. fem.	ἀργός
ἀργεῖ, ^c 3 pers. sing. pres. ind.	ἀργέω
ἀργέω, ὦ], fut. ἦσω, (§ 16. tab. P)	ἀργός
ἀργή, nom. sing. fem.—B. Ln. Tdf.	} id.
νεκρά Rec. Gr. Sch. (Ja. 2. 20)	
ἀργοί, nom. pl. masc.	id.
ἀργόν, nom. sing. neut.	id.
ἀργός] ἡ, ὄν, (§ 7. tab. F. a) (ἀ & ἔργον) contr.	
from ἀεργός, pr. inactive, unemployed,	
Mat. 20. 3, 6; idle. averse from labour	
1 Ti. 5. 13; Tit. 1. 12; met. 2 Pe. 1. 8;	
unprofitable, hollow, or, by impl., injurious,	
Mat. 12. 36.	
ἀργέω, ὦ, fut. ἦσω, (§ 16. tab. P)	
pr. to be unemployed; to be inoperative,	
to linger.	
ἀργούς, acc. pl. masc.	ἀργός
ἀργύρᾱ, nom. and acc. pl. neut. contr.	ἀργύρεος
ἀργύρεος], έα, εον, contr. οὖς, ᾱ, οὖν	ἄργυρος
ἀργύρια, acc. pl.	ἀργύριον
ἀργύριον, ου, τό, (§ 3. tab. C. c)	ἄργυρος
ἀργυρίον, gen. sing.	ἀργύριον
ἀργυρίῳ, dat. sing.	id.
ἀργυροκόπος, ^d ου, ὁ, (§ 3. tab. C. a) (ἄργυρος	
& κόπτω) a forger of silver, silversmith.	
L.G.	
ἄργυρον, acc. sing.	ἄργυρος
ἄργυρος, ου, ὁ, (§ 3. tab. C. a) silver; meton.	
anything made of silver; money.	
ἀργύρεος, έα, εον, contr. οὖς, ᾱ, οὖν,	
(§ 7. rem. 5. c) made of silver, Ac. 19. 24;	
2 Ti. 2. 20; Re. 9. 20.	
ἀργύριον, ου, τό, (§ 3. tab. C. c)	
silver; meton. money; spc. a piece of	
silver money, a shekel.	

ἀργύρου, gen. sing.	ἄργυρος
ἀργυροῦς, acc. pl. masc. contr.	ἀργύρεος
ἀργύρῳ, dat. sing.	ἄργυρος
ἀρεῖ, 3 pers. sing. fut. ind. act.—B. D. Ln. Tdf.	} αἶρω
αἶρει, Rec. Gr. Sch. (Jno. 16. 22)	
*Ἄρειον πάγον, acc. sing.	*Ἄρειος πάγος
*Ἄρειος πάγος, ου, ὁ, the Areopagus, or Hill of Mars,	
in Athens.	
*Ἄρειον πάγον, gen. sing.	*Ἄρειος πάγος
*Ἄρεσπαγίτης, ^e ου, ὁ, (§ 2. tab. B. c) a judge of the	
court of Areopagus. (ἱ).	
ἀρέσαι, aor. 1, infin.	ἀρέσκω
ἀρεσάσης, gen. sing. fem. part. aor. 1	id.
ἀρέσει, 3 pers. sing. fut. ind. (§ 36. rem. 3)	id.
ἀρέσῃ, 3 pers. sing. aor. 1, subj.	id.
ἀρέσκεια], as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
ἀρέσκειαν, ^f acc. sing.	ἀρέσκεια
ἀρέσκειν, pres. infin.	ἀρέσκω
ἀρεσκέτω, 3 pers. sing. pres. imper.	id.
ἀρεσκόντες, nom. pl. masc. part. pres.	id.
ἀρεσκόντων, gen. pl. masc. part. pres.	id.
ἀρέσκω, fut. ἀρέσω, imperf. ἤρεσκον, aor. 1,	
ἤρεσα, to please, Mat. 14. 6, et al.; to be	
pleasing, acceptable, Ac. 6. 5; to consult	
the pleasure of any one, Ro. 15. 1, 2, 3;	
1 Co. 10. 33; to seek favour with, Ga.	
1. 10; 1 Thes. 2. 4.	
ἀρέσκεια, as, ἡ, (§ 2. tab. B. b, and	
rem. 2) a pleasing, desire of pleasing,	
Col. 1. 10.	
ἀρεστός, ἡ, ὄν, (§ 7. tab. F. a) pleas-	
ing, acceptable, Jno. 3. 22; 8. 29; Ac.	
12. 3; deemed proper, Ac. 6. 2.	
ἀρεστά, acc. pl. neut.	ἀρεστός
ἀρεστόν, nom. sing. neut.	id.
ἀρεστός], ἡ, ὄν, (§ 7. tab. F. a)	ἀρέσκω
Ἄρετα, ^g gen. sing.	Ἄρέτας
Ἄρέτας], α, ὁ, (§ 2. rem. 4) Arelas, pr. name.	
ἀρετάς, acc. pl.	ἀρετή
ἀρετή, ἡς, ἡ, (§ 2. tab. B. a) goodness, good quality	
of any kind; a gracious act of God,	
1 Pe. 2. 9; 2 Pe. 1. 3; virtue, uprightness,	
Phi. 4. 8; 2 Pe. 1. 5.	
ἀρετῇ, dat. sing.	ἀρετή
ἀρετήν, acc. sing.	id.
ἀρετῆς, gen. sing.	id.
ἄρη, 3 pers. sing. aor. 1, subj. act.	αἶρω

^a Ac. 2. 11^b Ro. 3. 14.^c 2 Pe. 2. 3.^d Ac. 19. 24.^e Ac. 17. 34.^f Col. 1. 10.^g 2 Co. 11. 32.

ἄρης, 2 pers. sing. aor. 1, subj. act.	αἶρω
ἄρθῃ, 3 p. sing. aor. 1, subj. pass.—Gr. Sch. Tdf. } ἐξάρθῃ, Rec. (1 Co. 5. 2)	id.
ἄρθήσεται, 3 p. sing. fut. ind. pass. (§ 27. rem. 3)	id.
ἄρθῃ, 2 pers. sing. aor. 1, imper. pass.	id.
ἄρθῃτω, 3 pers. sing. aor. 1, imper. pass.	id.
ἄρθωσι, 3 pers. pl. aor. 1, subj. pass.	id.
ἀριθμέω, ὦ, fut. ἴσω, (§ 16. tab. P)	ἀριθμός
ἀριθμῆσαι, aor. 1, infin. act.	ἀριθμέω
ἀριθμόν, acc. sing.	ἀριθμός
ἐριθμός, οὐ, ὅ, (§ 3. tab. C. a) <i>a number</i> , Lu. 22. 3; Jno. 6. 10; Ac. 4. 4; Re. 20. 8; 13. 18.	
ἀριθμέω, ὦ, fut. ἴσω, (§ 16. tab. P)	
aor. 1, ἡρίθμῃσα, perf. pass. ἡρίθμημαι, <i>to number</i> , Mat. 10. 30; Lu. 12. 7; Re. 7. 9.	
ἀριθμοῦ, gen. sing.	ἀριθμός
ἀριθμῷ, dat. sing.	id.
Ἀριμαθαία, as, ἡ, (§ 2. tab. B. b, and rem. 2) <i>Arimathea</i> , a town of Palestine.	
Ἀριμαθαίας, gen. sing.	Ἀριμαθαία
Ἀρίσταρχον, acc. sing.	Ἀρίσταρχος
Ἀρίσταρχος, ου, ὅ, (§ 3. tab. C. a) <i>Aristarchus</i> , pr. name.	
Ἀριστάρχον, gen. sing.	Ἀρίσταρχος
ἀριστάω, ὦ, fut. ἴσω, (§ 18. tab. R)	ἀριστον
ἀριστερά, nom. sing. fem.	ἀριστερός
ἀριστερός, ἄ, ὄν, (§ 7. rem. 1) <i>the left</i> ; ἀριστερά, sc. χεῖρ, <i>the left hand</i> , Mat. 6. 3; so ἐξ ἀριστερῶν, sc. μερῶν, Lu. 23. 33; 2 Co. 6. 7.	
ἀριστερῶν, gen. pl.	ἀριστερός
ἀριστήσατε, 2 pers. pl. aor. 1, imper.	ἀριστάω
ἀριστήσῃ, 3 pers. sing. aor. 1, subj.	id.
Ἀριστόβουλος, ου, ὅ, (§ 3. tab. C. a) <i>Aristobulus</i> , pr. name.	
Ἀριστοβούλου, α, gen. sing.	Ἀριστόβουλος
ἄριστον, ου, τό, (§ 3. tab. C. c) <i>pr. the first meal, breakfast</i> ; afterwards extended to signify also <i>a slight mid-day meal, lun- cheon</i> , Mat. 22. 4.	
ἀριστάω, ὦ, fut. ἴσω, (§ 18. tab. R)	
aor. 1, ἡρίστησα, <i>to take the first meal, breakfast</i> , Jno. 21. 12, 15; also, <i>to take a mid-day meal</i> , Lu. 11. 37.	
ἀρίστου, gen. sing.	ἀριστον
ἀρκέῃ, 3 pers. sing. pres. ind.	ἀρκέω
ἀρκείσθε, 2 pers. pl. pres. imper. pass.	id.

ἀρκέσῃ, 3 pers. sing. aor. 1, subj.	ἀρκέω
ἀρκεσθησόμεθα, 1 pers. pl. fut. pass. (§ 22. rem. 4)	id.
ἀρκετόν, nom. sing. neut.	ἀρκετός
ἀρκετός, ἡ, ὄν, (§ 7. tab. F. a)	ἀρκέω
ἀρκέω, ὦ, fut. ἔσω, (§ 22. rem. 1) aor. 1, ἤρκεσα, <i>pr. to ward off</i> ; thence, <i>to be of service, avail</i> ; <i>to suffice, be enough</i> , Mat. 25. 9, et al.; pass. <i>to be contented, satisfied</i> , Lu. 3. 14; 1 Ti. 6. 8; He. 13. 5; 3 Jno. 10.	
ἀρκετός, ἡ, ὄν, (§ 7. tab. F. a) <i>suf- ficient, enough</i> , Mat. 6. 34; 10. 25; 1 Pe. 4. 3.	
ἄρκος, ου, ὅ, same signif. as ἄρκτος. v.r.	
ἄρκου, gen. sing.—Gr. Sch. Tdf.	} ἄρκος
ἄρκτου, Rec. (Re. 13. 2)	
ἀρκούμενοι, nom. pl. masc. part. pres. mid.	ἀρκέω
ἀρκούμενος, nom. sing. masc. part. pres. mid.	id.
ἀρκοῦσι, 3 pers. pl. pres. ind.	id.
ἄρκτος, ου, ὅ, ἡ, (§ 3. tab. C. a. b) <i>a bear</i> .	
ἄρκτου, gen. sing.	ἄρκτος
ἄρμα, ἄτος, τό, (§ 4. tab. D. c) <i>a chariot, vehicle</i> , Ac. 8. 28, 29, 38.	
Ἀρμαγεδδών, τό, <i>Armageddon</i> .—Rec.	
Ἀρμαγεδών, Gr. Sch. Tdf.	
ἄρματι, dat. sing.	ἄρμα
ἄρματος, gen. sing.	id.
ἄρμάτων, gen. pl.	id.
ἀρμόζω, fut. ὅσω, (§ 26. rem. 1) <i>to fit together</i> ; mid. ἀρμόζομαι, aor. 1, ἡρμυσάμην, <i>to join, unite in marriage, espouse, betroth</i> , 2 Co. 11. 2.	
ἀρμός, ου, ὅ, (§ 3. tab. C. a) <i>a joint or articulation of the bones</i> .	
ἄρμων, α, gen. pl.	ἄρμός
ἄρνας, α, acc. pl. (§ 6. rem. 4. d)	ἄρνός
ἀρνεῖσθαι, pres. infin.—Al. Ln. Tdf.	} ἀρνέομαι
ἀρνήσασθαι, Rec. Gr. Sch. (Ac. 4. 16)	
ἀρνέομαι, οὔμαι, fut. ἴσομαι, (§ 17. tab. Q)	
perf. (pass. form) ἡρνημαι, aor. 1, ἡρνη- σάμην, <i>to deny, disclaim, disown</i> , Mat. 10. 33, et al.; <i>to renounce</i> , Tit. 2. 12, et al.; <i>to decline, refuse</i> , He. 11. 24; absol. <i>to deny, contradict</i> , Lu. 8. 15, et al.	
ἀρνησάμενοι, nom. pl. masc. part. aor. 1	ἀρνέομαι
ἀρνησάμενος, nom. sing. masc. part. aor. 1	id.
ἀρνήσασθαι, aor. 1, infin.	id.

ἀρνησάσθω, 3 pers. s. aor. 1, imper.—Gr. Tdf. }	ἀρνέομαι
ἀπαρνησάσθω, Rec. Sch. (Lu. 9. 23) }	
ἀρνήσεται, 3 pers. sing. fut. ind.	id.
ἀρνήση, 2 pers. sing. fut. ind.—B. D. Ln. Tdf. }	id.
ἀπαρνήση, Rec. Gr. Sch. (Jno. 13. 38) }	
ἀρνήσεται, 3 pers. sing. aor. 1, subj.	id.
ἀρνήσομαι, 1 pers. sing. fut. ind.	id.
ἀρνησόμεθα, 1 pers. pl. fut. ind.—A. Ln. Tdf. }	id.
ἀρνούμεθα, Rec. Gr. Sch. (2 Ti. 2. 12) }	
ἀρνούμεθα, 1 pers. pl. pres. ind.	id.
ἀρνούμενοι, nom. pl. masc. part. pres.	id.
ἀρνούμενος, nom. sing. masc. part. pres.	id.
ἀρνουμένων, gen. pl. part. pres.	id.
ἀρνούνται, 3 pers. pl. pres. ind.	id.
ἀρνία, acc. pl.	ἀρνίον
ἀρνίον, ου, τό, (§ 3. tab. C. c) a young lamb, lamb-kin, lamb, Jno. 21. 15; Re. 5. 6, 8.	
ἀρνίου, gen. sing.	ἀρνίον
ἀρνίω, dat. sing.	id.
ἀρνός, (§ 6. rem. 4. d) a gen. without a nom. in use, its place being supplied by ἀμνός, a lamb.	
ἀρξάμενοι, nom. pl. masc. part. aor. 1, mid. }	ἄρχω
ἀρξάμενον, acc. sing. neut. part. aor. 1, mid. }	id.
ἀρξάμενος, nom. sing. masc. part. aor. 1, mid. }	id.
ἀρξαμένου, gen. sing. masc. part. aor. 1, mid. }	id.
ἀρξαμένων, gen. pl. part. aor. 1, mid.—C. D. }	id.
ἀρξάμενον, Rec. Gr. Sch. }	
ἀρξάμενοι, Tdf. (Lu. 24. 47) }	
ἀρξασθαι, aor. 1, infin. mid.	id.
ἀρξεσθε, 2 pers. pl. fut. ind. mid.	id.
ἀρξη, 2 pers. sing. aor. 1, subj. mid.	id.
ἀρξησθε, 2 pers. pl. aor. 1, subj. mid.	id.
ἄρξηται, 3 pers. sing. aor. 1, subj. mid.	id.
ἄρξονται, 3 pers. pl. fut. ind. mid.	id.
ἄρξωνται, 3 pers. pl. aor. 1, subj. mid.	id.
ἄρον, 2 pers. sing. aor. 1, imper. act.	αἶρω
ἀροτριᾶν, pres. infin. contr.	ἀροτριάω
ἀροτριάω, ὦ], fut. ἄσω, (§ 22. rem. 2. a)	ἄροτρον
ἀροτριῶν, nom. sing. masc. part. pres.	ἀροτριάω
ἀροτριῶντα, acc. sing. masc. part. pres.	id.
ἀροτρον, ου, τό, (§ 3. tab. C. c) (ἀρόω, to plough) a plough.	
ἀροτριάω, ὦ, fut. ἄσω, (§ 22. rem. 2. a)	
to plough, Lu. 17. 7; 1 Co. 9. 10.	
ἀροῦσι, 3 pers. pl. fut. ind. act.	αἶρω
ἀπαγέντα, acc. sing. masc. part. aor. 2, pass. . . .	ἀπάζω
ἀπαγες, nom. pl. (§ 4. rem. 2. b)	ἄρπαξ

ἀρπάγη], ἦς, ἡ, (§ 2. tab. B. a)	ἀρπάζω
ἀρπαγὴν, acc. sing.	ἀρπαγή
ἀρπαγῆς, gen. sing.	id.
ἀρπαγησόμεθα, 1 p. pl. 2 fut. pass (§ 24. rem. 3)	ἀρπάζω
ἀρπαγμόν, ^a acc. sing.	ἀρπαγμός
ἀρπαγμός], οὔ, ὅ, (§ 3. tab. C. a)	ἀρπάζω
ἀρπάξει, 3 pers. sing. pres. ind. act.	id.
ἀρπάξεν, pres. infin. act.	id.
ἀρπάζοντες, nom. pl. masc. part. pres. act.	id.
ἀρπάζουσι, 3 pers. pl. pres. ind. act.	id.

ἀρπάζω], fut. ἄσω & ξω, (§ 26. rem. 2) aor. 1, ἤρπασα, aor. 1, pass. ἤρπασθην, aor. 2, pass. ἤρπάγην, (ᾶ), (§ 24. rem. 6) to seize, as a wild beast, Jno. 10. 12; take away by force, snatch away, Mat. 13. 19; Jno. 10. 28, 29; Ac. 23. 10; Jude 23; met. to seize on with avidity, eagerly, appropriate, Mat. 11. 12; to convey away suddenly, transport hastily, Jno. 6. 15, et al.

ἀρπάγῃ, ἦς, ἡ, (§ 2. tab. B. a) plunder, pillage, rapine; the act of plundering, He. 10. 34; prey, spoil, or, rapacity, Mat. 23. 25; Lu. 11. 39.

ἀρπαγμός, οὔ, ὅ, (§ 3. tab. C. a) rapine, robbery, eager seizure; in N.T., a thing retained with an eager grasp, or eagerly claimed and conspicuously exercised, Phi. 2. 6.

ἀρπαξ, ἄγος, ὅ, ἡ, τό, (§ 4. rem. 2. b) pr. ravenous, ravening, as a wild beast, Mat. 7. 15; met. rapacious, given to extortion and robbery, an extortioner, Lu. 18. 11; 1 Co. 5. 10, 11; 6. 10.

ἄρπαξ, ἄγος, ὅ, ἡ, τό	ἀρπάζω
ἄρπαξι, dat. pl.	ἄρπαξ
ἄρπάσαι, aor. 1, infin. act.	ἀρπάζω
ἄρπάσει, 3 pers. sing. fut. ind. act.	id.
ἄρρᾶβών, ὧνος, ὅ, (§ 4. rem. 2. e) (Heb. אֶרְבֻּנָא) a pledge, earnest, 2 Co. 1. 22; 5. 5; Ep. 1. 14.	
ἄρρᾶβῶνα, acc. sing.	ἄρρᾶβόν
ἄρρᾶφος, ^b ου, ὅ, ἡ, (§ 7. rem. 2) (ᾶ & ῥάπτω, to sew) not sewed, without seam, N.T.	
ἄρρῆνα, acc. sing.	ἄρρῆν
ἄρρῆνες, nom. pl.	id.

ἄρρῆν], ἄρρῆν, εἶνος, ὅ, τό, (§ 7. rem. 4) male, of the male sex, Ro. 1. 27; Re. 12. 5, 13.

ἄρρῆτα,^c acc. pl. neut. ἄρρῆτος

ἄρρητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ῥήτος) pr. not spoken; what ought not to be spoken, secret; which cannot be spoken or uttered, ineffable.

ἄρρωστοι, nom. pl. masc. . . . ἄρρωστος

ἄρρωστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ῥώννυμι) infirm, sick, an invalid, Mat. 14. 14; Mar.

6. 5. 13; 16. 18; 1 Co. 11. 30.

ἄρρώστοις, dat. pl. masc. . . . ἄρρωστος

ἄρρώστους, acc. pl. masc. . . . id.

ἄρσεν, acc. sing. neut. . . . ἄρσιν

ἄρσενες, nom. pl. masc. . . . id.

ἄρσενοκοῖται, nom. pl. . . . ἄρσενοκοίτης

ἄρσενοκοίταις, dat. pl. . . . id.

ἄρσενοκοίτης], ου, ὁ, (§ 2. tab. B. c) (ἄρσιν & κοίτη) one who lies with a male, a sodomite, 1 Co. 6. 9; 1 Ti. 1. 10. L.G.

ἄρσεσι, dat. pl. masc. . . . ἄρσιν

ἄρσιν], ἄρσεν, ενος, ὁ, τό, (§ 7. rem. 4) male, of the male sex, Mat. 19. 4; Mar. 10. 6; Lu. 2. 23; Ro. 1. 27; Gal. 3. 28.

Ἄρτεμᾶν,^a acc. sing. . . . Ἄρτεμᾶς

Ἄρτεμᾶς, ᾶ, ὁ, (§ 2. rem. 4) Artemas, pr. name.

Ἄρτέμιδος, gen. sing. . . . Ἄρτεμις

Ἄρτεμις, ἴδος, ἡ, (§ 4. rem. 2. c) Artemis or Diana, Ac. 19. 24, 27, 28, 34.

ἄρτέμονα,^b acc. sing. (§ 4. rem. 2. e) . . . ἄρτέμων

ἄρτέμων], ονος, ὁ, (ἀρτάω, to suspend) a topsail, artemon, supparum; or, according to others, the dolon of Pliny and Pollux, a small sail near the prow of the ship, which was hoisted when the wind was too strong to use larger sails. N.T.

ἄρτι, adv. of time, pr. at the present moment, close upon it either before or after; now, at the present juncture, Mat. 3. 15; forthwith, presently; just now, recently, 1 Thes. 3. 6; ἕως ἄρτι, until now, hitherto, Mat. 11. 12; Jno. 2. 10, et al.; ἀπ' ἄρτι, or ἀπάρτι, from this time, henceforth, Mat. 23. 39, et al.

ἀρτιγέννητα,^c nom. pl. neut. . . . ἀρτιγέννητος

ἀρτιγέννητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄρτι & γεννάω) just born, new-born. L.G.

ἄρτιος,^d ου, ὁ, ἡ, (§ 7. rem. 2) (ἄρω, to fit, adapt) entirely suited; complete in accomplishment, ready.

ἄρτοι, nom. pl. . . . ἄρτος

ἄρτοις, dat. pl. . . . id.

ἄρτον, acc. sing. . . . ἄρτος

ἄρτος, ου, ὁ, (§ 3. tab. C. a) bread; a loaf or thin cake of bread, Mat. 26. 26, et al.; food, Mat. 15. 2; Mar. 3. 20, et al.; bread, maintenance, living, necessities of life, Mat.

6. 11; Lu. 11. 3; 2 Thes. 3. 8.

ἄρτου, gen. sing. . . . ἄρτος

ἄρτους, acc. pl. . . . id.

ἄρτω, dat. sing. . . . id.

ἄρτων, gen. pl. . . . id.

ἀρτυθήσεται, 3 pers. sing. fut. 1, ind. pass. ἄρτύω

ἀρτύσεται, 3 pers. sing. fut. ind. mid.—A. D. } id.

ἀρτύσετε, Rec. Gr. Sch. Tdf. (Mar. 9. 50) }

ἀρτύσετε, 2 pers. pl. fut. ind. act. . . . id.

ἀρτύω], (or ἀρτύνω,) fut. ὑσω, (§ 13. tab. M) fut.

pass. ἀρτυθήσομαι, perf. pass. ἤρτυμαι,

(ἄρω, to fit) pr. to fit, prepare; to season,

make savoury, Mar. 9. 50; Lu. 14. 34; Col.

4. 6.

Ἀρφαξάδ,^e ὁ, Arphaxad, pr. name, indecl.

ἀρχάγγελος, ου, ὁ, (§ 3. tab. C. a) (ἀρχή & ἄγγελος) an archangel, chief angel, 1 Thes.

4. 16; Jude 9. N.T.

ἀρχαγγέλου, gen. sing. . . . ἀρχάγγελος

ἀρχαί, nom. pl. . . . ἀρχή

ἀρχαῖα, nom. pl. neut. . . . ἀρχαῖος

ἀρχαίοις, dat. pl. masc. . . . id.

ἀρχαῖον, acc. sing. masc. . . . id.

ἀρχαῖος, αῖα, αῖον, (§ 7. rem. 1) . . . ἀρχή

ἀρχαῖον, gen. sing. masc. . . . ἀρχαῖος

ἀρχαῖς, dat. pl. . . . ἀρχή

ἀρχαῖω, dat. sing. masc. . . . ἀρχαῖος

ἀρχαίων, gen. pl. . . . id.

ἀρχάς, acc. pl. . . . ἀρχή

ἀρχεῖν, pres. infin. act. . . . ἀρχω

Ἀρχελαῖος,^f ου, ὁ, (§ 3. tab. C. a) Archelaus, pr. name.

ἀρχή, ἡς, ἡ, (§ 2. tab. B. a) a beginning, Mat.

24. 8, et al.; an extremity, corner, or, an

attached cord, Ac. 10. 11; 11. 5; first

place, headship; high estate, eminence,

Jude 6; authority, Lu. 20. 20, et al.; an

authority, magistrate, Lu. 12. 11; a prin-

cipality, prince, of spiritual existence, Ep.

3. 10; 6. 12, et al.; ἀπ' ἀρχῆς, ἐξ ἀρχῆς,

from the first, originally, Mat. 19. 4, 8;

Lu. 1. 2; Jno. 6. 64; 2 Thes. 2. 13; 1 Jno.

1. 1; 2. 7, et al.; ἐν ἀρχῇ, κατ' ἀρχάς,

^a Tit. 3. 12.

^b Ac. 27. 40.

^c 1 Pe. 2. 2.

^d 2 Ti. 3. 17.

^e Lu. 3. 36.

^f Mat. 2. 22.

in the beginning of things, Jno. 1. 1, 2; He. 1. 10; ἐν ἀρχῇ, at the first, Ac. 11. 15; τὴν ἀρχήν, used adverbially, wholly, altogether, Jno. 8. 25.

ἀρχαῖος, αἰά, αἰών, old, ancient, of former age, Mat. 5. 21, 27, 33, et al.; of long standing, old, veteran, Ac. 21. 16; ἀφ' ἡμερῶν ἀρχαίων, from early days, from an early period, of the Gospel, Ac. 15. 7.

ἀρχω, fut. ξω, (§ 23. rem. 1. b) pr. to be first; to govern, Mar. 10. 42; Ro. 15. 12; mid. to begin, Mat. 4. 17, et al.; to take commencement, Lu. 24. 47; 1 Pe. 4. 17.

ἀρχων, οντος, ὁ, (§ 4. rem. 2. d) one invested with power and dignity, chief, ruler, prince, magistrate, Mat. 9. 23; 20. 25, et al. freq.

ἀρχῇ, dat. sing. ἀρχή
ἀρχηγόν, acc. sing. ἀρχηγός
ἀρχηγός], ου, ὁ, (§ 3. tab. C. a) (ἀρχή & ἄγω) a chief, leader, prince, Ac. 5. 31; a prime author, Ac. 3. 15; He. 2. 10; 12. 2.

ἀρχήν, acc. sing. ἀρχή
ἀρχῆς, gen. sing. id.
ἀρχιερατικός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἀρχιερεύς
ἀρχιερατικοῦ, a gen. sing. neut. . . . ἀρχιερατικός
ἀρχιερέα, acc. sing. ἀρχιερέως
ἀρχιερεί, dat. sing. id.
ἀρχιερεῖς, nom. and acc. pl. id.
ἀρχιερεύς, ἑως, ὁ, (§ 5. tab. E. d) (ἀρχι- & ἱερεύς) a high-priest, chief-priest.

ἀρχιερατικός, ἡ, ὄν, (§ 7. tab. F. a) pontifical, belonging to or connected with the high-priest or his office, Ac. 4. 6. N.T.

ἀρχιερεῦσι, dat. pl. ἀρχιερέως
ἀρχιερέων, gen. pl. id.
ἀρχιερέως, gen. sing. id.
ἀρχιποίμενος, b gen. sing. (§ 4. rem. 2. e) . ἀρχιποίμην
ἀρχιποίμην], ενος, ὁ, (ἀρχι- & ποιμήν) chief shepherd. N.T.

*Αρχιππος], ου, ὁ, Archippus, pr. name.

*Αρχιππῷ, dat. sing. *Αρχιππος
ἀρχισυνάγωγοι, nom. pl. ἀρχισυνάγωγος
ἀρχισυνάγωγος, acc. sing. id.

ἀρχισυνάγωγος, ου, ὁ, (§ 3. tab. C. a) (ἀρχι- & συναγωγή) a president or moderating elder of a synagogue, Mar. 5. 22, 35, 36, 38; Lu. 8. 49, et al. N.T.

ἀρχισυναγωγού, gen. sing. ἀρχισυνάγωγος
ἀρχισυναγωγῷ, dat. sing. id.
ἀρχισυναγωγών, gen. pl. id.

ἀρχιτέκτων, c ονος, ὁ, (§ 4. rem. 2. e) (ἀρχι- & τέκτων) architect, head or master-builder.

ἀρχιτελώνης, d ου, ὁ, (§ 2. tab. B. d) (ἀρχι- & τελώνης) a chief publican, chief collector of the customs or taxes. N.T.

ἀρχιτρίκλινος, ου, ὁ, (§ 3. tab. C. a) (ἀρχι- & τρίκλινος, triclinium, a dining-room in which three couches were placed round the table, etc.) director of a feast, Jno. 2. 8, 9. N.T.

ἀρχιτρικλίνῳ, dat. sing. ἀρχιτρίκλιнос
ἀρχόμεθα, 1 pers. pl. pres. ind. mid. . . . ἀρχω
ἀρχόμενος, nom. sing. masc. part. pres. mid. . id.
ἀρχομένων, gen. pl. part. pres. mid. . . . id.
ἀρχοντα, acc. sing. ἀρχων
ἀρχοντας, acc. pl. id.
ἀρχοντες, nom. and voc. pl. id.
ἀρχοντι, dat. sing. id.
ἀρχοντος, gen. sing. id.
ἀρχόντων, gen. pl. id.
ἀρχουσι, dat. pl. id.
ἀρχω], fut. ξω, (§ 23. rem. 1. b) ἀρχή
ἀρχων, οντος, ὁ, (§ 4. rem. 2. d) id.
ἀρῷ, 1 pers. sing. fut. ind. (§ 27. rem. 1. c) αἶρω

ἄρωμα], ατος, τό, (§ 4. tab. D. c) an aromatic substance, spice, etc., Mar. 16. 1; Lu. 23. 56; 24. 1; Jno. 19. 40.

ἀρώματα, acc. pl. ἄρωμα
ἀρωμάτων, gen. pl. id.
Ἀσά, ὁ, Asa, pr. name, indecl.

ἀσάλευτον, acc. sing. fem. ἀσάλευτος
ἀσάλευτος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & σαλεύω) unshaken, immovable, Ac. 27. 41; met. firm, stable, enduring, He. 12. 28.

ἄσβεστον, acc. sing. neut. ἄσβεστος
ἄσβεστος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & σβέννυμι) unquenched; inextinguishable, unquenchable, Mat. 3. 12; Mar. 9. 43, 45; Lu. 3. 17.

ἄσβεστω, dat. sing. neut. ἄσβεστος
ἄσβεία], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἄσεβής
ἄσβείαν, acc. sing. ἄσβεία
ἄσεβείας, gen. sing. id.
ἄσεβείας, acc. pl. id.

a Ac. 4. 6.

b 1 Pe. 5. 4.

c 1 Co. 3. 10.

d Lu. 19. 2.

ἀσεβειῶν, gen. pl.	ἀσέβεια
ἀσεβῶν, pres. infin.	ἀσεβέω
ἀσεβέω, ὦ], fut. ἤσω, (§ 16. tab. P)	ἀσεβής
ἀσεβεῖς, nom. and acc. pl. masc.	id.
ἀσεβέσι, dat. pl. masc.	id.
ἀσεβῇ, acc. sing. masc.	id.
ἀσεβής, εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b)	
(ἀ & σέβομαι) <i>impious, ungodly; wicked, sinful</i> , Ro. 4. 5; 5. 6, et al.	
ἀσέβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	
<i>impiety, ungodliness; improbity, wickedness</i> , Ro. 1. 18; 11. 26; 2 Ti. 2. 16; Tit. 2. 12; Jude 15, 18.	
ἀσεβέω, ὦ, fut. ἤσω, (§ 16. tab. P)	
perf. ἡσέβηκα, aor. 1, ἡσέβησα, <i>to be impious, to act impiously or wickedly, live an impious life</i> , 2 Pe. 2. 6; Jude 15.	
ἀσεβῶν, gen. pl.	ἀσεβής
ἀσελγεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	
(ἀσελγής, <i>outrageous</i>) <i>intemperance; licentiousness, lasciviousness</i> , Ro. 13. 13, et al.; <i>insolence, outrageous behaviour</i> , Mar. 7. 22.	
ἀσελγεία, dat. sing.	ἀσέλγεια
ἀσελγείας, dat. pl.	id.
ἀσέλγειαν, acc. sing.	id.
ἀσημου, gen. sing. fem.	ἀσημος
ἀσημος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σῆμα) <i>pr. not marked; met. not noted, not remarkable, unknown to fame, ignoble, mean, inconsiderable</i> .	
Ἀσὴρ, ὁ, <i>Aser</i> , <i>pr. name, indecl.</i>	
ἀσθενεῖ, 3 pers. sing. pres. indic.	ἀσθενέω
ἀσθένεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	ἀσθενής
ἀσθενεία, dat. sing.	ασθένεια
ἀσθενείας, dat. pl.	id.
ἀσθένειαν, acc. sing.	id.
ἀσθενείας, gen. sing.	id.
ἀσθενείας, acc. pl.	id.
ἀσθενεῖς, nom. and acc. pl. masc.	ἀσθενής
ἀσθενέων, gen. pl.	ἀσθένεια
ἀσθενές, nom. and acc. sing. neut.	ἀσθενής
ἀσθενέσι, dat. pl. masc.	id.
ἀσθενέστερα, nom. pl. neut. compar. (§ 8. rem. 1)	id.
ἀσθενεστέρω, dat. sing. neut. compar.	id.
ἀσθενέω, ὦ], fut. ἤσω, (§ 16. tab. P)	id.
ἀσθενῇ, acc. sing. masc. and pl. neut.	id.
ἀσθένημα], ατος, τό, (§ 4. tab. D. c)	id.
ἀσθενήματα, acc. pl.	ἀσθένημα

ἀσθενής, εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. rem. 5. a) (ἀ & σθένος, *strength*) *without strength, weak, infirm*, Mat. 26. 41; Mar. 14. 38; 1 Pe. 3. 7; *helpless*, Ro. 5. 6; *imperfect, inefficient*, Gal. 4. 9; *feeble, without energy*, 2 Co. 10. 10; *infirm in body, sick, sickly*, Mat. 25. 39, 43, 44, et al.; *weak, mentally or spiritually, dubious, hesitating*, 1 Co. 8. 7, 10; 9. 22; 1 Thes. 5. 14; *afflicted, distressed, oppressed with calamities*, 1 Co. 4. 10.

ἀσθένεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *want of strength, weakness, feebleness*, 1 Co. 15. 43; *bodily infirmity, state of ill health, sickness*, Mat. 8. 17; Lu. 5. 15, et al.; *met. infirmity, frailty, imperfection, intellectual and moral*, Ro. 6. 19; 1 Co. 2. 3; He. 5. 2; 7. 28; *suffering, affliction distress, calamity*, Ro. 8. 26, et al.

ἀσθενέω, ὦ, fut. ἤσω, (§ 16. tab. P) aor. 1, ἡσθένησα, *to be weak, infirm, deficient in strength; to be inefficient*, Ro. 8. 3; 2 Co. 13. 3; *to be sick*, Mat. 25. 36, et al.; *met. to be weak in faith, to doubt, hesitate, be unsettled, timid*, Ro. 14. 1; 1 Co. 8. 9, 11, 12; 2 Co. 11. 29; *to be deficient in authority, dignity, or power, be contemptible*, 2 Co. 11. 21; 13. 3, 9; *to be afflicted, distressed, needy*, Ac. 20. 35; 2 Co. 12. 10; 13. 4, 9.

ἀσθένημα, ατος, τό, (§ 4. tab. D. c) *pr. weakness, infirmity, met. doubt, scruple, hesitation*, Ro. 15. 1. N.T.

ἀσθενήσας, nom. sing. masc. part. aor. 1	ἀσθενέω
ἀσθενήσασαν, acc. sing. fem. part. aor. 1	id.
ἀσθενούμεν, 1 pers. pl. pres. ind.	id.
ἀσθενούντα, acc. sing. masc. part. pres.	id.
ἀσθενούντας, acc. pl. masc. part. pres.	id.
ἀσθενούντων, gen. pl. masc. part. pres.	id.
ἀσθενούς, gen. sing. masc.	ἀσθενής
ἀσθενούσαν, acc. sing. fem. part. pres.	ἀσθενέω
ἀσθενούσι, dat. pl. masc. part. pres.	id.
ἀσθενῶ, 1 pers. sing. pres. subj.	id.
ἀσθενῶμεν, 1 pers. pl. pres. subj.	id.
ἀσθενῶν, nom. sing. masc. part. pres.	id.
ἀσθενῶν, gen. pl.	ἀσθενής
Ἀσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) [unless it	

be the fem. adj. γῆ being understood] *Asia*, the Roman province.

Ἀσιανός, οὔ, ὁ, ἡ, *belonging to the Roman province of Asia*.

Ἀσία, dat. sing. Ἀσία
Ἀσίαν, acc. sing. id.
Ἀσιανός,^a nom. pl. masc. Ἀσιανός
Ἀσιανός], οὔ, ὁ, ἡ, (§ 7. rem. 2) Ἀσία
Ἀσιάρχης], οὔ, ὁ, (§ 2. tab. B. c) (Ἀσία & ἀρχή)
an Asiarch, an officer in the province of Asia, as in other eastern provinces of the Roman empire, selected, with others, from the more opulent citizens, to preside over the things pertaining to religious worship, and to exhibit annual public games at their own expense in honour of the gods, in the manner of the ædiles at Rome.
L.G.

Ἀσιάρχων,^b gen. pl. Ἀσιάρχης
Ἀσίας, gen. sing. Ἀσία
ἀσιτία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀσιτος
ἀσιτίας,^c gen. sing. ἀσιτία
ἀσιτοι,^d nom. pl. masc. ἀσιτο
ἀσιτος], οὔ, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σῖτος) *abstain-
ing from food, fasting.*

ἀσιτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *abstinence from food, fasting.*

ἀσκέω, ὦ, fut. ἥσω, (§ 16. tab. P) pr. *to work materials; absol. to train or exert one's self, make endeavour, Ac. 24. 16.*

ἀσκοί, nom. pl. ἀσκόσ

ἀσκόσ], οὔ, ὁ, (§ 3. tab. C. a) *a leathern bag or bottle, bottle of skin, Mat. 9. 17; Mar. 2. 22; Lu. 5. 37, 38.*

ἀσκούς, acc. pl. ἀσκόσ
ἀσκῶ,^e 1 pers. sing. pres. ind. contr. . . . ἀσκέω
ἀσμένως, adv. *gladly, joyfully, Ac. 2. 41; 21. 17.*
ἄσοφοι,^f nom. pl. masc. ἄσοφος
ἄσοφος], οὔ, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σοφός) *un-
wise; destitute of Christian wisdom.*

ἀσπάξασθαι, pres. infin. ἀσπάζομαι
ἀσπάζεται, 3 pers. sing. pres. ind. . . . id.
ἀσπάζομαι, fut. σομαι, (§ 26. rem. 1) aor. 1, ἡσπασάμην, perf. ἡσπασμαι, *to salute, greet, welcome, express good wishes, pay respects, Mat. 10. 12; Mar. 9. 15, et al. freq.; to bid farewell, Ac. 20. 1; 21. 6;*

to treat with affection, Mat. 5. 47; met. to embrace mentally, welcome to the heart or understanding, He. 11. 13.

ἀσπασμός, οὔ, ὁ, (§ 3. tab. C. a) *salutation, greeting, Mat. 23. 7; Mar. 12. 38, et al.*

ἀσπάζονται, 3 pers. pl. pres. ind. . . . ἀσπάζομαι
ἀσπάζου, 2 pers. sing. pres. imper. . . . id.
ἀσπᾶσαι, 2 pers. sing. aor. 1, imper. . . . id.
ἀσπασάμενοι, nom. pl. masc. part. aor. 1 . . . id.
ἀσπασάμενος, nom. sing. masc. part. aor. 1 . . . id.
ἀσπάσασθε, 2 pers. pl. aor. 1, imper. . . . id.
ἀσπάσθητε, 2 pers. pl. aor. 1, subj. . . . id.
ἀσπασμόν, acc. sing. ἀσπασμός
ἀσπασμός, οὔ, ὁ, (§ 3. tab. C. a) ἀσπάζομαι
ἀσπασμοῦ, gen. sing. ἀσπασμός
ἀσπασμόν, acc. pl. id.
ἀσπασόμενοι, nom. pl. masc. part. fut. . . . ἀσπάζομαι
ἀσπιδων,^g gen. pl. (§ 4. rem. 2. c) ἀσπίς
ἄσπιλοι, nom. pl. masc. ἄσπιλος
ἄσπιλον, aoc. sing. masc. and fem. . . . id.
ἄσπιλος], οὔ, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σπῖλος) *spotless, unblemished, pure, 1 Ti. 6. 14; Ja. 1. 27; 1 Pe. 1. 19; 2 Pe. 3. 14. L.G.*

ἀσπίς], ἴδος, ἡ, *an asp, a species of serpent of the most deadly venom.*

ἄσπονδοι, nom. pl. masc. ἄσπονδος
ἄσπονδος], οὔ, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σπονδή, *a libation usually conjoined with the making of a treaty) pr. unwilling to make a treaty; hence, implacable, irreconcilable, Ro. 1. 31; 2 Ti. 3. 3.*

ἀσπόνδους, acc. pl. masc. ἄσπονδος
ἄσπάριον], οὔ, τό, (§ 3. tab. C. c) dimin. of the Latin *as*, a Roman brass coin of the value of one-tenth of a denarius, or δραχμή, and equal to three and one-tenth farthings of our money, used to convey the idea of a very trifling sum, like the English term *a doit*, Mat. 10. 29; Lu. 12. 6. N.T.

ἄσπαρίον, gen. sing. ἄσπαρίον
ἄσπαρίων, gen. pl. id.
ἄσσον,^h adv. *nearer; very nigh, close; used as the compar. of ἄγχι.*

Ἄσσον, acc. sing. Ἄσσοσ
Ἄσσοσ], οὔ, ἡ, (§ 3. tab. C. b) *Assos, a maritime city of Mysia, in Asia Minor.*

^a Ac. 20. 4.

^b Ac. 19. 31.

^c Ac. 27. 21.

^d Ac. 27. 33.

^e Ac. 24. 18.

^f Ep. 5. 15.

^g Ro. 3. 13.

^h Ac. 27. 13.

ἀστατέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἀστατος, *unfixed, unstable*, from ἀ & ἵστημι) to be unsettled, to be a wanderer, be homeless.

L.G.

ἀστατοῦμεν,^a 1 pers. pl. pres. ind. . . . ἀστατέω
ἀστεῖον, acc. sing. neut. . . . ἀστεῖος

ἀστεῖος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀστυ, a city) pr. belonging to a city; well bred, polite, polished; hence, elegant, fair, comely, beautiful, Ac. 7. 20; He. 11. 23.

ἀστέρα, acc. sing. . . . ἀστήρ
ἀστέρας, acc. pl. . . . id.
ἀστέρες, nom. pl. . . . id.
ἀστέρος, gen. sing. (§ 4. rem. 2. f) . . . id.
ἀστέρων, gen. pl. . . . id.

ἀστήρ, ἔρος, ὁ, (§ 6. rem. 4. c) a star, luminous body like a star, luminary, Mat. 2. 2, 7, 9, 10; Re. 1. 16, et al.

ἀστήρικτοι, nom. pl. masc. . . . ἀστήρικτος
ἀστήρικτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & στηρίζω) not made firm; unsettled, unstable, unsteady, 2 Pe. 2. 14; 3. 16. L.G.

ἀστηρίκτους, acc. pl. fem. . . . ἀστήρικτος
ἄστοργοι, nom. pl. masc. . . . ἄστοργος
ἄστοργος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & στοργή, natural or instinctive affection) devoid of natural or instinctive affection, without affection to kindred, Ro. 1. 31; 2 Ti. 3. 3.

ἄστοργους, acc. pl. masc. . . . ἄστοργος
ἀστοχέω, ὦ], fut. ἦσω, (§ 16. tab. P) aor. 1, ἡστόχησα, (ἀ & στόχος, a mark) pr. to miss the mark; met. to err, deviate, swerve from, 1 Ti. 1. 6, 21; 2 Ti. 2. 18. L.G.

ἀστοχίσαντες, nom. pl. masc. part. aor. 1 . . . ἀστοχέω
ἄστρα, nom. pl. . . . ἄστρον
ἀστραπαί, nom. pl. . . . ἀστραπή
ἀστραπή, ἡς, ἡ, (§ 2. tab. B. a) . . . ἀστράπτω
ἀστραπῇ, dat. sing. . . . ἀστραπή
ἀστραπῆν, acc. sing. . . . id.
ἀστράπτουσα, nom. sing. fem. part. pres. . . . ἀστράπτω
ἀστραπτούσαις, dat. pl. fem. part. pres. . . . id.
ἀστράπτω], fut. ψω, (§ 23. rem. 1. a) to lighten, flash as lightning, Lu. 17. 24; to be bright, shining, Lu. 24. 4.

ἀστράπή, ἡς, ἡ, (§ 2. tab. B. a) lighting, Mat. 24. 27; brightness, lustre, Lu. 11. 36.

ἄστροις, dat. pl. . . . ἄστρον
ἄστρον, ου, τό, (§ 3. tab. C. c) a constellation; a star, Lu. 21. 25; Ac. 7. 43; 27. 20; He.

11. 12.

ἄστρον, gen. pl. . . . ἄστρον
Ἀσύγκριτον,^b acc. sing. . . . Ἀσύγκριτος
Ἀσύγκριτος], ου, ὁ, *Asyncritus*, pr. name.

ἀσύμφωνοι,^c nom. pl. masc. . . . ἀσύμφωνος
ἀσύμφωνος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σύμφωνος) discordant in sound; met. discordant, at difference.

ἄσύνετοι, nom. pl. masc. . . . ἄσύνετος
ἄσύνετος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & συνेतός from συνήμι) unintelligent, dull, Mat. 15. 16; Mar. 7. 18; reckless, perverse, Ro. 1. 21, 31; unenlightened, heathenish, Ro. 10. 19.

ἄσυνέτους, acc. pl. masc. . . . ἄσύνετος
ἄσυνέτω, dat. sing. neut. . . . id.

ἄσυνθετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & συντίθεμαι, to make a covenant) regardless of covenants, perfidious.

ἄσυνθέτους,^d acc. pl. masc. . . . ἄσύνθετος
ἀσφάλεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀσφαλῆς
ἀσφάλεια, dat. sing. . . . ἀσφάλεια
ἀσφάλειαν, acc. sing. . . . id.
ἀσφαλές, nom. and acc. sing. neut. . . . ἀσφαλῆς
ἀσφαλῇ, acc. sing. fem. . . . id.
ἀσφαλῆν, acc. sing.—Al. Ln. . . . } id.
ἀσφαλῇ, Rec. Gr. Sch. Tdf. (He. 6. 19) }

ἀσφαλῆς], ἑός, οὗς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & σφάλλομαι, to stumble, fall) pr. firm, secure from falling; firm, sure, steady, immovable, He. 6. 19; met. certain, sure, Ac. 21. 34; 22. 30; 25. 26; safe, making secure, Phi. 3. 1.

ἀσφάλεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. state of security from falling, firmness; safety, security, 1 Thes. 5. 3; certainty, truth, Lu. 1. 4; means of security, Ac. 5. 23.

ἀσφαλίζω, fut. ἴσω, (§ 26. rem. 1) to make fast, safe, or secure, Mat. 27. 64, 65, 66; Ac. 16. 24. L.G.

ἀσφαλῶς, adv. securely, safely; without fail, safely, Mar. 14. 44; Ac. 16. 23; certainly, assuredly, Ac. 2. 36.

ἀσφαλίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀσφαλῆς

ἀσφαλίσασθε, 2 pers. pl. aor. 1, imper. mid. ἀσφαλίζω
 ἀσφαλισθῆναι, aor. 1, infin. pass. . . . id.
 ἀσφαλῶς, adv. . . . ἀσφαλῆς
 ἀσχήμονα,^a nom. pl. neut. . . . ἀσχήμων
 ἀσχημονεῖ, 3 pers. sing. pres. ind. . . . ἀσχημονέω
 ἀσχημονεῖν, pres. infin. . . . id.
 ἀσχημονέω, ᾧ, fut. ἦσω, (§ 16. tab. P) . . . ἀσχήμων
 ἀσχημοσύνη], ης, ῆ, (§ 2. tab. B. a) . . . id.
 ἀσχημοσύνην, acc. sing. . . . ἀσχημοσύνη
 ἀσχήμων], ονος, ὅ, ῆ, τό, -ον, (§ 7. tab. G. a) (ἀ
 & σχῆμα) indecorous, uncomely, indecent.
 ἀσχημονέω, ᾧ, fut. ἦσω, (§ 16. tab. P)
 to behave in an unbecoming manner, or
 indecorously, 1 Co. 13. 5; to behave in a
 manner open to censure, 1 Co. 7. 36.
 ἀσχημοσύνη, ης, ῆ, (§ 2. tab. B. a)
 pr. external indecorum; nakedness, shame,
 pudenda, Re. 16. 15; indecency, infamous
 lust, or lewdness, Ro. 1. 27.
 ἀσωτία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) (pr. the
 disposition and life of one who is ἀσωτος,
 abandoned, recklessly debauched) profligacy,
 dissoluteness, debauchery, Ep. 5. 18; Tit.
 1. 6; 1 Pe. 4. 4.
 ἀσώτως, adv. dissolutely, profligately.
 ἀσωτίας, gen. sing. . . . ἀσωτία
 ἀσώτως,^b adv. . . . id.
 ἀτακτέω, ᾧ, fut. ἦσω, (§ 16. tab. P) . . . ἀτακτος
 ἀτακτος], ου, ὅ, ῆ, (§ 7. rem. 2) (ἀ & τάσσω) pr.
 used of soldiers, disorderly; met. irregular
 in conduct, disorderly.
 ἀτακτέω, ᾧ, fut. ἦσω, (§ 16. tab. P)
 pr. to infringe military order; met. to be
 irregular, behave disorderly, 2 Thes. 3. 7.
 ἀτάκτως, adv. disorderly, 2 Thes. 3. 6, 11.
 ἀτάκτους,^c acc. pl. masc. . . . ἀτακτος
 ἀτάκτως, adv. . . . id.
 ἄτεκνος, ου, ὅ, ῆ, (§ 7. rem. 2) (ἀ & τέκνον) child-
 less, Lu. 20. 28, 29, 30.
 ἀτενίζετε, 2 pers. pl. pers. ind. . . . ἀτενίζω
 ἀτενίζοντες, nom. pl. masc. part. pres. . . . id.
 ἀτενίζω], fut. ἴσω, aor. 1, ἡτένισα, (§ 26. rem. 1)
 (ἀτενής, intent) to fix one's eyes upon, to
 look steadily, gaze intently, Lu. 4. 20, et al.
 ἀτενίσαι, aor. 1, infin. . . . ἀτενίζω
 ἀτενίσαντες, nom. pl. masc. part. aor. 1 . . . id.
 ἀτενίσας, nom. sing. masc. part. aor. 1 . . . id.
 ἀτενίσασα, nom. sing. fem. part. aor. 1 . . . id.

ἄτερ, without, Lu. 22. 6, 35.
 ἀτιμάξεις, 2 pers. sing. pres. ind. act. . . . ἀτιμάζω
 ἀτιμάζεσθαι, pres. infin. pass. . . . id.
 ἀτιμάζετε, 2 pers. pl. pres. ind. act. . . . id.
 ἀτιμάζω], fut. ἄσω, (§ 26. rem. 1) . . . ἄτιμος
 ἀτιμάσαντες, nom. pl. masc. part. aor. 1, act. . . . ἀτιμάζω
 ἀτιμασθῆναι, aor. 1, infin. pass. . . . id.
 ἀτιμάω, ᾧ, fut. ἦσω, (§ 18. tab. R) v.r. . . . ἄτιμος
 ἀτιμία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) . . . id.
 ἀτιμία, dat. sing. . . . ἀτιμία
 ἀτιμίαν, acc. sing. . . . id.
 ἀτιμίας, gen.^o sing. . . . id.
 ἀτιμοι, nom. pl. masc. . . . ἄτιμος
 ἄτιμος, ου, ὅ, ῆ, (§ 7. rem. 2) (ἀ & τιμή) un-
 honoured, without honour, Mat. 13. 57;
 Mar. 6. 4; ignoble, 1 Co. 4. 10; 12. 23.
 ἀτιμάζω, fut. ἄσω, (§ 26. rem. 1)
 aor. 1, ἡτίμασα, aor. 1, pass. ἡτιμάσθην,
 to dishonour, slight, Jno. 8. 49; Ro. 2. 23;
 Ja. 2. 6; to treat with contumely or in
 dignity, Lu. 20. 11; Ac. 5. 41; to abuse,
 debase, Ro. 1. 24.
 ἀτιμάω, ᾧ, fut. ἦσω, to dishonour. v.r.
 ἀτιμία, ας, ῆ, (§ 2. tab. B. b, and
 rem. 2) dishonour, infamy, Ro. 1. 26; in-
 decorum, 1 Co. 11. 14; meanness, vileness,
 1 Co. 15. 43; 2 Co. 6. 8; a mean use,
 Ro. 9. 21; 2 Ti. 2. 20; κατὰ ἀτιμίαν,
 slightly, disparagingly, 2 Co. 11. 21.
 ἀτιμώω, ᾧ, (§ 20. tab. T) perf. pass.
 ἡτίμωμαι, to dishonour; to outrage, Mar.
 12. 4.
 ἄτινα, nom. pl. neut. . . . ὅστις
 ἀτιμίδα, acc. sing. . . . ἀτιμῖς
 ἀτιμῖς, ἴδος, ῆ, (§ 4. rem. 2. d) an exhalation,
 vapour, smoke, Ac. 2. 19; Ja. 4. 14.
 ἄτομος], ου, ὅ, ῆ, (§ 7. rem. 2) (ἀ & τέμνω) in-
 divisible, and by impl. exceedingly minute;
 ἐν ἀτόμῳ, sc. χρόνῳ, in an indivisible
 point of time, in an instant or moment.
 ἀτόμῳ,^d dat. sing. neut. . . . ἄτομος
 ἄτοπον, nom. and acc. sing. neut. . . . ἄτοπος
 ἄτοπος], ου, ὅ, ῆ, (§ 7. rem. 2) (ἀ & τόπος) pr.
 out of place; inopportune, unsuitable,
 absurd; new, unusual, strange; in N.T.
 improper, amiss, wicked, Lu. 23. 41; 2 Thes.
 3. 2; noxious, harmful, Ac. 28. 6.

^a 1 Co. 12. 23.

^b Lu. 15. 13.

^c 1 Thes. 5. 14.

^d 1 Co. 15. 52.

ἀτόπων, gen. pl. ἄτοπος
Ἀττάλεια], as, ἡ, (§ 2. tab. B. b, and rem. 2)
Attalia, a city of Pamphylia.
Ἀττάλειαν,^a acc. sing. Ἀττάλεια
αὐγάζω], fut. ἄσω, (§ 26. rem. 1) . . . αὐγή
αὐγάσαι,^b aor. 1, infin. . . . αὐγάξω

αὐγή], ἡς, ἡ, (§ 2. tab. B. a) *radiance; daybreak.*
αὐγάξω, fut. ἄσω, (§ 26. rem. 1) *to*
see distinctly, discern, or, intrans., to shine,
give light.

αὐγῆς,^c gen. sing. αὐγή
Αὔγουστος], ου, ὁ, Καῖσαρ, *Cæsar Augustus.*
Αὐγούστου,^d gen. sing. . . . Αὔγουστος
αὐθάδεις, nom. pl. masc. . . . αὐθάδης
αὐθαδῆ, acc. sing. masc. . . . id.
αὐθάδης], εως, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (αὐτός
& ἡδομαι) *one who pleases himself, wilful,*
obstinate; arrogant, imperious, Tit. 1. 7;
2 Pe. 2. 10. (ā).

αὐθαίρετοι, nom. pl. masc. . . . αὐθαίρετος
αὐθαίρετος, ου, ὁ, ἡ, (§ 7. rem. 2) (αὐτός &
αἰρέομαι) *pr. one who chooses his own*
course of action; acting spontaneously, of
one's own accord, 2 Co. 8. 3, 17.

αὐθεντεῖν,^e pres. infin. . . . αὐθεντέω
αὐθεντέω, ὦ], fut. ἦσω, (§ 16. tab. P) (*to be*
αὐθέντης, one acting by his own authority
or power, contr. from αὐτοέντης, one who
-executes with his own hand) to have autho-
rity over, domineer. N.T.

αὐλέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . αὐλός

αὐλή], ἡς, ἡ, (§ 2. tab. B. a) *pr. an unroofed*
enclosure; court-yard; sheepfold, Jno.
10. 1. 16; an exterior court, i. q. προαύ-
λιον, an enclosed place between the
door and the street, Re. 11. 2; an interior
court, quadrangle, the open court in
the middle of Oriental houses, which are
commonly built in the form of a square
enclosing this court, Mat. 26. 58, 69, et al.;
by synecd. a house, mansion, palace, Mat.
26. 3; Lu. 11. 21.

αὐλίζομαι, fut. ἴσομαι, (§ 26. rem. 1)
aor. 1, (pass. form) ἡλίσθην, *pr. to*
pass the time in a court-yard; to lodge,
bivouac; hence, to pass the night in any

place, to lodge at night, pass or remain through
the night, Mat. 21. 17; Lu. 21. 37.

αὐλῇ, dat. sing. . . . αὐλή
αὐλήν, acc. sing. . . . id.
αὐλῆς, gen. sing. . . . id.
αὐλητάς, acc. pl. . . . αὐλητής
αὐλητής], οὖ, ὁ, (§ 2. tab. B. c) . . αὐλός
αὐλητῶν, gen. pl. . . . αὐλητής
αὐλίζομαι], fut. ἴσομαι, (§ 26. rem. 1) . αὐλή

αὐλός,^f οὖ, ὁ, (§ 3. tab. C. a) *a pipe or flute.*

αὐλέω, ὦ, fut. ἦσω, (§ 16. tab. P)
aor. 1, ἡύλησα, *to play on a pipe or flute,*
pipe, Mat. 11. 17; Lu. 7. 32; 1 Co. 14. 7.

αὐλητής, ου, ὁ, (§ 2. tab. B. c) *a*
player on a pipe or flute, Mat. 9. 23; Re.
18. 22.

αὐλούμενον, nom. sing. neut. part. pres. pass. . αὐλέω
αὐξάνει, 3 pers. sing. pres. indic. . . αὐξάνω
αὐξάνειν, pres. infin. . . . id.
αὐξάνετε, 2 pers. pl. pres. imper. . . id.
αὐξανόμενης, gen. sing. fem. part. pres. pass. . id.
αὐξανόμενοι, nom. pl. masc. part. pres. pass. . id.
αὐξανόμενον, nom. sing. neut. pt. pr. pass.—
Gr. Sch. Tdf. . . . } id.
Rec. om. (Col. 1. 6) . . . }
αὐξανόμενον, acc. sing. masc. pt. pr. pass.—
Al. Ln. Tdf. . . . } id.
αὐξάνοντα, Rec. Gr. Sch. (Mar. 4. 8) }
αὐξάνοντα, acc. sing. masc. part. pres. . . id.

αὐξάνω (ἄ) or αὕξω], fut. ἦσω, (§ 35. rem. 5)

aor. 1, ἡύξησα, aor. 1, pass. ἡύξήθην,
trans. to cause to grow or increase; pass.
to be increased, enlarged, Mat. 13. 32;
1 Co. 3. 6, 7, et al.; intrans. to increase,
grow, Mat. 6. 28; Mar. 4. 8, et al.

αὕξησις, εως, ἡ, (§ 5. tab. E. c) *in-*
crease, growth, Ep. 4. 16; Col. 2. 19.

αὐξάνων, nom. sing. masc. part. pres. . αὐξάνω
αὕξει, 3 pers. sing. pres. ind. . . αὕξω
αὕξηθῇ, 3 pers. sing. aor. 1, subj. pass. . αὕξάνω
αὕξηθῆτε, 2 pers. pl. aor. 1, subj. pass. . id.
αὕξῃσαι, 3 pers. sing. aor. 1, optat. . . id.
αὕξῃσει, 3 pers. sing. fut. ind — Gr. Sch. Tdf. } id.
αὕξῃσαι, Rec. (2 Co. 9. 10) . . . }
αὕξησιν, acc. sing. . . αὕξησις
αὕξησις], εως, ἡ, (§ 5. tab. E. c) . . αὕξάνω

^a Ac. 14. 25.

^b 2 Co. 4. 4.

^c Ac. 20. 11.

^d Lu. 2. 1.

^e 1 Ti. 2. 12.

^f 1 Co. 14. 7.

αὐξήσωμεν, 1 pers. pl. aor. 1, subj. . . . αὐξήσω

αὔριον, adv. *to-morrow*, Mat. 6. 30, et al.; ἡ αὔριον, sc. ἡμέρα, *the morrow, the next day*, Mat. 6. 34, et al.

αὐστηρός, ἄ, ὄν, (§ 7. rem. 1) pr. *harsh, sour in flavour*; met. *harsh, rigid, ungenerous*, Lu. 19. 21, 22.

αὐτό, nom. and acc. pl. neut. . . . αὐτός
αὐταί, nom. pl. fem. . . . οὗτος
αὐταῖς, dat. pl. fem. . . . αὐτός
αὐτάρκεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) αὐτάρκης
αὐτάρκειαν, acc. sing. . . . αὐτάρκεια
αὐτάρκειας, gen. sing. . . . id.

αὐτάρκης,^a εος, ους, ὁ, ἡ, (§ 7. tab. G. b) (αὐτός & ἀρκέω) pr. *sufficient or adequate in one's self*; *contented with one's lot*.

αὐτάρκεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *a competence of the necessities of life*, 2 Co. 9. 8; *a frame of mind viewing one's lot as sufficient, contentedness*, 1 Ti. 6. 6.

αὐτάς, acc. pl. fem. . . . αὐτός
αὐτή, nom. sing. fem. . . . id.
αὐτή, nom. sing. fem. . . . οὗτος
αὐτῇ, dat. sing. fem. . . . αὐτός
αὐτήν, acc. sing. fem. . . . id.
αὐτήν, acc. sing. fem. (§ 11. rem. 3) . . . αὐτοῦ
αὐτῆς, gen. sing. fem. . . . αὐτός
αὐτῆς, gen. sing. fem. . . . αὐτοῦ
αὐτό, nom. and acc. sing. neut. . . . αὐτός
αὐτοί, nom. pl. masc. . . . id.
αὐτοῖς, dat. pl. masc. . . . id.
αὐτοῖς, dat. pl. masc. . . . αὐτοῦ

αὐτοκατάκριτος,^b ου, ὁ, ἡ, (§ 7. rem. 2) (αὐτός & κατακρίνω) *self-condemned*. N.T.

αὐτομάτη, nom. sing. fem. . . . αὐτόματος
αὐτομάτος], η, ον, (§ 7. tab. F. a) (αὐτός & μέμαα, *to be excited*) *self-excited, acting spontaneously, spontaneous, of his own accord*, Mar. 4. 8; Ac. 12. 10.

αὐτόν, acc. sing. masc. . . . αὐτός
αὐτόν, acc. sing. masc. . . . αὐτοῦ
αὐτόπαι,^c nom. pl. . . . αὐτόπαιτες
αὐτόπαιτες], ου, ὁ, ἡ, (§ 2. tab. B. c) (αὐτός & ὄψομαι) *an eye-witness*.

αὐτός, ἡ, ὁ, (§ 10. tab. J. b, and rem. 2) *a re-*

flexive pron. *self, very; alone*, Mar. 6. 31; 2 Co. 12. 13; *of one's self, of one's own motion*, Jno. 16. 27; used also in the oblique cases independently as a personal pron. of the third person; ὁ αὐτός, *the same; unchangeable*, He. 1. 12; κατὰ τὸ αὐτό, *at the same time, together*, Ac. 14. 1; ἐπὶ τὸ αὐτό, *in one and the same place*, Mat. 22. 34; *at the same time, together*, Ac. 3. 1. But for a full account of the uses of αὐτός, see the grammars.

αὐτοῦ, gen. sing. masc. and neut. . . . αὐτός
αὐτοῦ, ἡς, οὗ, (§ 11. rem. 3) recip. pron. contr. from ἑαυτοῦ, ἡς, οὗ, *himself, herself, itself*, Mat. 1. 21, et al. freq.; for σεαυτοῦ, ἡς, οὗ, *thyself*, Mat. 23. 37.
αὐτοῦ, adv. of place, pr. *in the very place; here, there, in this, or that place*, Mat. 26. 36; Ac. 15. 34; 18. 19; 21. 4.

αὐτούς, acc. pl. masc. . . . αὐτός
αὐτούς, acc. pl. masc. . . . αὐτοῦ
αὐτόχειρ], ρος, ὁ, ἡ, (§ 4. rem. 2. f) (αὐτός & χεῖρ) *acting or doing anything with one's own hands*.

αὐτόχειρες,^d nom. pl. masc. . . . αὐτόχειρ
αὐτῷ, dat. sing. masc. and neut. . . . αὐτός
αὐτῷ, dat. sing. masc. . . . αὐτοῦ
αὐτῶν, gen. pl. . . . αὐτός
αὐτῶν, gen. pl. . . . αὐτοῦ
αὐχμηρός], ἄ, ὄν, (§ 7. rem. 1) (αὐχμέω, *to be dry, squalid, filthy*) *squalid, filthy*; by impl. *dark, obscure, murky*.

αὐχμηρῷ,^e dat. sing. masc. . . . αὐχμηρός
ἀφαιρεθήσεται, 3 pers. sing. fut. pass. . . . ἀφαιρέω
ἀφαιρεῖν, pres. infin. act. . . . id.
ἀφαιρείται, 3 pers. sing. pres. mid. (§ 17. tab. Q) id.
ἀφαιρέω, ῶ], fut. ἴσω, aor. 2, ἀφείλον, (§ 36. rem. 1) aor. 1, pass. ἀφαιρεθήσομαι (ἀπό & αἰρέω) *to take away, remove*, Lu. 1. 25; 10. 42, et al.; *to take off, cut off, remove by cutting off*, Mat. 26. 15; Mar. 14. 47; Lu. 22. 50.

ἀφαιρῇ, 3 pers. sing. pres. subj. act. . . . ἀφαιρέω
ἀφαιρήσει, 3 pers. sing. fut. ind. act. . . . id.
ἀφανής,^f εος, ους, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & φαίνω) *out of sight; not manifest, hidden, concealed*.

ἀφανίζω, fut. ἴσω, (§ 26. rem. 1) *to*

^a Phi. 4. 11.

^b Tit. 3. 11.

^c Lu. 1. 2.

^d Ac. 27. 19.

^e 2 Pe. 1. 19.

^f He. 4. 13

remove out of sight, cause to disappear; pass. to disappear, vanish, Ja. 4. 14; by impl. to destroy, consume, so that nothing shall be left visible, Mat. 6. 19, 20; met. to spoil, deform, disfigure, Mat. 6. 16.

ἀφανισμός, οὐ, ὅ, (§ 3. tab. C. a) a disappearing, vanishing away; met. destruction, abolition, abrogation. L.G.

ἀφανίζει, 3 pers. sing. pres. ind. act. ἀφανίζω
ἀφανίζομένη, nom. sing. fem. part. pr. pass. id.
ἀφανίζουσιν, 3 pers. pl. pres. ind. act. id.
ἀφανίζω], fut. ἴσω, (§ 26. rem. 1) ἀφανής
ἀφανίσθητε, 2 pers. pl. aor. 1, imper. pass. ἀφανίζω
ἀφανισμός], οὐ, ὅ, (§ 3. tab. C. a) ἀφανής
ἀφανισμοῦ, gen. sing. ἀφανισμός

ἄφαντος,^b οὐ, ὅ, (§ 7. rem. 2) (ἀ & φαίνω) not appearing, not seen, invisible; hence, ἄφαντος γενέσθαι, to disappear, vanish.

ἄφεδρῶνα, acc. sing. ἄφεδρόν
ἄφεδρών], ὦνος, ὅ, (§ 4. rem. 2. e) (ἀπό & ἔδρα, a seat) a privy, Mat. 15. 17; Mar. 7. 19. L.G.

ἄφειθῇ, 3 pers. sing. aor. 1, subj. pass. (§ 32. tab. CC) ἀφίημι
ἄφέθησαν, 3 pers. pl. aor. 1, ind. pass. id.
ἄφειθήσεται, 3 pers. sing. fut. ind. pass. id.
ἄφειδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & φείδομαι) pr. the disposition of one who is φειδής, unsparing; hence, in N.T. unsparingness in the way of rigorous treatment, non-indulgence.

ἄφειδιά,^c dat. sing. ἄφειδιά
ἄφείλε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1) ἀφαιρέω
ἄφείς, 2 pers. sing. pres. ind. of ἀφείω, ὦ, an irregular form of ἀφίημι, (§ 32. rem. 2) Gr.Sch.Tdf.
ἐᾶς, Rec. (Re. 2. 20)

ἄφείς, nom. sing. masc. part. aor. 2 ἀφίημι
ἄφελεί, 3 pers. sing. fut. 2, ind.—Gr. Sch. Tdf. } ἀφαιρέω
ἀφαιρήσει, Rec. (Re. 22. 19) }
ἄφελειν, aor. 2, infin. act. id.
ἄφέλῃ, 3 pers. sing. aor. 2, subj. act.—Gr. Sch. Tdf. } id.
ἀφαιρῇ, Rec. (Re. 22. 19) }
ἄφελότης], τητος, ἡ, (§ 4. rem. 2. c) (ἀφελής, not rough, plain, met. simple, sincere, from ἀ & φελλεύς, a rough, stony region) sincerity, simplicity. N.T.

ἄφελότητι,^d dat. sing. ἄφελότης
ἄφελωμαι, 1 pers. sing. aor. 2, subj. mid. ἀφαιρέω
ἄφέντες, nom. pl. masc. part. aor. 2 ἀφίημι

ἄφες, 2 pr. s. aor. 2, imper. (§ 32. tab. CC) ἀφίημι
ἀφέσει, dat. sing. ἄφεσις
ἄφεσιν, acc. sing. id.
ἄφεσις, εως, ἡ, (§ 5. tab. E. c) ἀφίημι
ἄφετε, 2 pers. pl. aor. 2, imper. act. id.
ἀφένονται, 3 pers. pl. perf. ind. pass. (§ 32. rem. 2) id.
ἀφῇ, 3 pers. sing. aor. 2, subj. act. id.
ἀφῇ], ἡς, ἡ, (§ 2. tab. B. a) (ἄπτω, to fasten) a fastening; a ligature, by which the different members are connected, commissure, joint, Ep. 4. 16; Col. 2. 19.

ἀφῆκα, 1 pers. sing. aor. 1, ind. act. (§ 28. rem. 9. c) ἀφίημι
ἀφῆκαμεν, 1 pers. pl. aor. 1, ind. act. id.
ἀφῆκαν, 3 pers. pl. aor. 1, ind. act. id.
ἀφῆκας, 2 pers. sing. aor. 1, ind. act. id.
ἀφῆκατε, 2 pers. pl. aor. 1, ind. act. id.
ἀφῆκε, 3 pers. sing. aor. 1, ind. act. id.
ἀφῆς, gen. sing. ἀφή
ἀφήσει, 3 pers. sing. fut. ind. act. ἀφήμι
ἀφήσεις, 2 pers. sing. fut. ind. act. id.
ἀφήσουσι, 3 pers. pl. fut. ind. act. id.
ἀφήσω, 1 pers. sing. fut. ind. act. id.
ἀφήτε, 2 pers. pl. aor. 2, subj. act. id.
ἄφθαρσία, dat. sing. ἄφθαρσία
ἄφθαρσίαν, acc. sing. id.
ἄφθαρτοι, nom. pl. masc. ἄφθαρτος
ἄφθαρτον, acc. sing. masc. and fem. id.
ἄφθαρτος, οὐ, ὅ, ἡ, (§ 7. rem. 2) (ἀ & φθειρώ) incorruptible, immortal, imperishable, undying, enduring, Ro. 1. 23; 1 Co. 9. 25; 15. 52, et al.

ἄφθαρσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) incorruptibility, 1 Co. 15. 42, 53, 54; immortality, Ro. 2. 7; 2 Ti. 1. 10; soundness, purity; ἐν ἄφθαρσίᾳ, purely, sincerely, or, constantly, unfailingly, Ep. 6. 24. L.G.

ἄφθορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) v. r., Tit. 2. 7, pr. incapability of decay; met. incorruptness, integrity, genuineness, purity. N.T.

ἄφθάρτου, gen. sing. masc. and fem. ἄφθαρτος
ἄφθάρτω, dat. sing. masc. id.
ἄφθορία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἄφθαρσία
ἄφθορίαν,^e acc. sing.—A. C. D. Ln. Tdf. } ἀφθορία
ἀδιαφθορίαν, Rec. Gr. Sch. (Tit. 2. 7) }
ἀφίδω, 1 pers. sing. aor. 2, subj.—Al. Ln. } ἀφορεύω
ἀπιδω, Rec. Gr. Sch. Tdf. (Phi. 2. 23) }
ἀφίμεν, 1 pers. pl. pres. ind. act. ἀφίημι

ἀφιέναι, pres. infin. act. . . . ἀφίημι
 ἀφιένται, 3 pers. pl. pres. ind. pass. . . . id.
 ἀφίεται, 3 pers. sing. pres. ind. pass. . . . id.
 ἀφίετε, 2 pers. pl. pres. ind. act. . . . id.
 ἀφίετε, 2 pers. pl. pres. imper. act. . . . id.
 ἀφιέτω, 3 pers. sing. pres. imper. act. . . . id.
 ἀφίημι, (§ 32. tab. CC) fut. ἀφήσω, aor. 1, ἀφήκα, aor. 1, pass. ἀφείθην & ἀφέθην, fut. pass. ἀφεθήσομαι, imperf. 3 pers. sing. ἤφιε, Mar. 1.34; 11.16; perf. pass. 3 pers. pl. ἀφέωνται, pres. 2 pers. sing. ἀφείς, v.g., Re. 2.20, (ἀπό & ἤμι) to send away, dismiss, suffer to depart; to emit, send forth; τὴν φωνήν, the voice, to cry out, utter an exclamation, Mar. 15.37; τὸ πνεῦμα, the spirit, to expire, Mat. 27.50; to omit, pass over or by; to let alone, care not for, Mat. 15.14; 23.23; He. 6.1; to permit, suffer, let, forbid not; to give up, yield, resign, Mat. 5.40; to remit, forgive, pardon; to relax, suffer to become less intense, Re. 2.4; to leave, depart from; to desert, forsake; to leave remaining or alone; to leave behind, sc. at one's death, Mar. 12.19, 20, 21, 22; Jno. 14.27.
 ἀφεσις, εως, ἡ, (§ 5. tab. E. c) dismission, deliverance from captivity, Lu. 4.18, bis; remission, forgiveness, pardon, Mat. 26.28, et al.
 ἀφίησι, 3 pers. sing. pres. ind. act. . . . ἀφίημι
 ἀφίκετο,^a 3 pers. sing. aor. 2, ind. . . . ἀφικνέομαι
 ἀφικνέομαι, οὔμαι, fut. ἵξομαι, aor. 2, ἀφικόμην, (§ 36. rem. 2) (ἀπό & ἵκνέομαι, to come, arrive) to come, arrive at; to reach as a report.
 ἀφίξις, εως, ἡ, (§ 5. tab. E. c) arrival; departure, Ac. 20.29.
 ἀφιλάγαθοι,^b nom. pl. masc. . . . ἀφιλάγαθος
 ἀφιλάγαθος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ, φίλος & ἀγαθός) not a lover of, inimical to, good and good men. N.T.
 ἀφιλάργυρον, acc. sing. masc. . . . ἀφιλάργυρος
 ἀφιλάργυρος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ, φίλος, & ἄργυρος) not fond of money, not covetous, liberal, generous, 1 Ti. 3.3; He. 13.5. N.T.
 ἀφίξιν,^c acc. sing. . . . ἀφίξις
 ἀφίξις], εως, ἡ, (§ 5. tab. E. c) . . . ἀφικνέομαι

ἀφίστανται, 3 pers. pl. pres. mid. (§ 29. tab. Y) ἀφίστημι
 ἀφίστασο, 2 pers. sing. pres. imper. mid. . . . id.
 ἀφίστατο, 3 pers. sing. imperf. mid. . . . id.
 ἀφίστημι], (§ 29. tab. X) fut. ἀποστήσω, aor. 1, ἀπέστησα, (ἀπό & ἵστημι) trans. to put away, separate; to draw off or away, withdraw, induce to revolt, Ac. 5.37; intrans., perf. ἀφέστηκα, aor. 2, ἀπέστην, and mid., to depart, go away from, Lu. 2.37, et al.; met. to desist or refrain from, let alone, Ac. 5.38; 22.29; 2 Co. 12.8; to make defection, fall away, apostatise, Lu. 8.13; 1 Ti. 4.1; He. 3.12; to withdraw from, have no intercourse with, 1 Ti. 6.5; to abstain from, 2 Ti. 2.19.
 ἀποστασία, as, ἡ, (§ 2. tab. B. b, and rem. 2) a defection, apostasy, Ac. 21.21; 2 Thes. 2.3. L.G.
 ἀποστάσιον, ου, τό, (§ 3. tab. C. c) defection, desertion, as of a freedman from a patron; in N.T. the act of putting away a wife, repudiation, divorce, Mat. 19.7; Mar. 10.4; meton. a bill of repudiation, deed of divorce, Mat. 5.31.
 ἄφνω, adv. suddenly, unexpectedly, Ac. 2.2; 16.26; 28.6.
 ἀφόβως, adv. (ἄφοβος, fearless, from ἀ & φόβος) fearlessly, boldly, intrepidly, Phi. 1.14; securely, peacefully, tranquilly, Lu. 1.74; 1 Co. 16.10; impudently, shamelessly, Jude 12.
 ἀφομοιόω, ῶ], fut. ὠσω, (§ 20. tab. T) (ἀπό & ὁμοιόω) to assimilate, cause to resemble, He. 7.3.
 ἀφορώω, ῶ], fut. ἀπόψομαι, aor. 2, ἀπείδον, (§ 36. rem. 1) (ἀπό & ὀράω) to view with undivided attention by looking away from every other object; to regard fixedly and earnestly, He. 12.2; to see distinctly, Phi. 2.23.
 ἀφοριεῖ, 3 pers. sing. fut. Att. (§ 35. rem. 11) ἀφορίζω
 ἀφορίζει, 3 pers. sing. pres. ind. act. . . . id.
 ἀφορίζω], fut. ἴσω & ἀφοριῶ, perf. pass. ἀφύρισμαι, (§ 26. rem. 1) (ἀπό & ὀρίζω) to limit off; to separate, sever from the rest, Mat. 13.49, et al.; to separate from society, cut off from all intercourse, excommunicate, Lu. 6.22; to set apart, select, Ac. 13.2; Ro. 1.1; Gal. 1.15.

^a Ro. 16.19.^b 2 Ti. 3.3.^c Ac. 20.29.

ἀφοριούσι, 3 pers. pl. fut. Att. (§ 35. rem. 11) ἀφορίζω
 ἀφορίσας, nom. sing. masc. part. aor. 1 . id.
 ἀφορίσατε, 2 pers. pl. aor. 1, imper. act. . id.
 ἀφορίσθητε, 2 pers. pl. aor. 1, imper. pass. . id.
 ἀφορίσωσι, 3 pers. pl. aor. 1, subj. act. . id.
 ἀφορμή], ἥς, ἡ, (§ 2. tab. B. a) (ἀπό & ὁρμή) pr.
 a starting point; means to accomplish an
 object; occasion, opportunity, Ro. 7. 8, 11,
 et al.

ἀφορμῇ, acc. sing. ἀφορμῇ
 ἀφορμῶντες, nom. pl. masc. part. pres. . ἀφορώω
 ἀφρίζει, 3 pers. sing. pres. ind. ἀφρίζω
 ἀφρίζω], fut. ἴσω, (§ 26. rem. 1) ἀφρός
 ἀφρίζων, nom. sing. masc. part. pres. ἀφρίζω
 ἄφρων, voc. sing. masc. ἄφρων
 ἄφρονα, acc. sing. masc. id.
 ἄφρονες, nom. and voc. pl. masc. id.
 ἀφρόνων, gen. pl. id.

ἀφρός], οὐ, ὁ, (§ 3. tab. C. a) froth, foam.
 ἀφρίζω, fut. ἴσω, (§ 26. rem. 1) to
 froth, foam, Mar. 9. 18, 20.

ἀφροσύνη, ἥς, ἡ, (§ 2. tab. B. a) ἄφρων
 ἀφροσύνη, dat. sing. ἀφροσύνη
 ἀφροσύνη, gen. sing. id.
 ἀφροῦ,^a gen. sing. ἀφρός
 ἄφρων, ονος, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4) (ἀ
 & φρήν) unwise, inconsiderate, simple,
 foolish, Lu. 11. 40; 12. 20; 1 Co. 15. 36;
 ignorant, religiously unenlightened, Ro.
 2. 20; Ep. 5. 17; 1 Pe. 2. 15; boastfully
 foolish, vain, 2 Co. 11. 16, 19; 12. 6, 11.

ἀφροσύνη, ἥς, ἡ, (§ 2. tab. B. a) in-
 considerateness, folly; boastful folly, 2 Co.
 11. 1, 17, 21; in N.T. foolishness, levity,
 wickedness, impiety, Mar. 7. 22. (ῥ).

ἀφνπνώ, ὦ], fut. ὤσω, (§ 20. tab. T) (ἀπό &
 ὕπνος) to awake from sleep; in N.T. to
 go off into sleep, fall asleep.

ἀφύπνωση,^b 3 pers. sing. aor. 1, ind. ἀφνπνώω
 ἀφώμεν, 1 pers. pl. aor. 2, subj. act. ἀφίγημι
 ἀφωμοιωμένος,^c nom. sing. masc. pt. p. pass. ἀφωμοιόω
 ἀφών, gen. pl. ἀφή
 ἄφωνα, acc. pl. neut. ἄφωνος
 ἄφωνον, nom. sing. neut. id.
 ἄφωνος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & φωνή) dumb,
 destitute of the power of speech, 1 Co. 12. 2;
 2 Pe. 2. 16; silent, mute, uttering no voice,

Ac. 8. 32; inarticulate, consisting of inarticulate
 sounds, unmeaning, 1 Co. 14. 10.

ἀφώριζε, 3 pers. sing. imperf. ἀφορίζω
 ἀφώρισε, 3 pers. sing. aor. 1, ind. act. id.
 ἀφωρισμένος, nom. sing. masc. pt. perf. pass. . id.
 Ἀχάζ, ὁ, Achaz, pr. name, indecl.
 Ἀχαΐα, as, ἡ, (§ 2. tab. B. b, and rem. 2) Achaia,
 the Roman province, comprehending all
 Greece to the south of Thessaly.

Ἀχαΐα, dat. sing. Ἀχαΐα
 Ἀχαΐαν, acc. sing. id.
 Ἀχαΐας, gen. sing. id.
 Ἀχαιικός], ου, ὁ, Achaicus, pr. name.
 Ἀχαιικοῦ,^d gen. sing. Ἀχαιικός
 ἀχάριστοι, nom. pl. masc. ἀχάριστος
 ἀχάριστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & χάρις)
 unthankful, ungrateful, Lu. 6. 35; 2 Ti. 3. 2.

ἀχαρίστους, acc. pl. masc. ἀχάριστος
 Ἀχίμ, ὁ, Achim, pr. name, indecl.
 ἀχειροποιήτον, acc. sing. masc. and fem. ἀχειροποιήτος
 ἀχειροποιήτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ &
 χειροποιήτος) not made with hands, Mar.
 14. 58; 2 Co. 5. 1; Col. 2. 11. N.T.

ἀχειροποιήτω, dat. sing. fem. ἀχειροποιήτος
 ἀχθήναι, aor. 1, infin. pass. (§ 23. rem. 4) ἄγω
 ἀχθήσεσθε, 2 pers. pl. fut. ind. pass. id.

ἀχλὺς,^e νος, ἡ, (§ 5. tab. E. g) a mist; darkening,
 dimness, of the sight.

ἀχρεῖοι, nom. pl. masc. ἀχρεῖος
 ἀχρεῖον, acc. sing. masc. id.
 ἀχρεῖος], α, ου, (§ 7. rem. 1) (ἀ & χρεία) useless,
 unprofitable, worthless, Mat. 25. 30; un-
 meritorious, Lu. 17. 10.

ἀχρειώω, ὦ, fut. ὤσω, (§ 20. tab. T) aor. 1,
 pass. ἡχρειώθην, to render useless; met. pass.
 to become corrupt, depraved, Ro. 3. 12. L.G.

ἀχρειώω, ὦ], fut. ὠσω ἀχρεῖος
 ἀχρηστον,^f acc. sing. masc. ἀχρηστος
 ἀχρηστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & χρηστός)
 unuseful, useless, unprofitable, and by impl.
 detrimental, causing loss.

ἄχρι, or ἄχρις, originally an adv. of place; used as
 a prep., with respect to place, as far as;
 to time, until, during; as a conj. until.

ἄχῡρον, ου, τό, (§ 3. tab. C. c) chaff, straw
 broken up by treading out the grain, Mat.
 3. 12; Lu. 3. 17.

ἀψάμενος, nom. sing. masc. part. aor. 1, mid. ἄπτω
 ἄψαντες, nom. pl. masc. part. aor. 1, act.— } id.
 A. B. Ln. }
 ἀνάψαντες, Rec. Gr. Sch. Tdf. (Ac. 28. 2)
 ἀψάντων, gen. pl. masc. part. aor. 1, act. . id.
 ἄψας, nom. sing. masc. part. aor. 1, act. . id.
 ἀψευδής,^a εὖς, οὖς, ὅ, ἥ, (§ 7. tab. G. b) (ἀ &
 ψευδής) free from falsehood; incapable of
 falsehood.

ἄψη, 2 pers. sing. aor. 1, subj. mid. . . ἄπτω
 ἄψηται, 3 pers. sing. aor. 1, subj. mid. . . id.
 ἄψυθον, acc. sing. . . . ἄψυθος

ἄψυθος, ου, ἥ, (§ 3. tab. C. a) *woimwood*, Re.
 8. 11; where, as a proper name, it is
 masculine, according to the various read-
 ing, ὁ ἄψυθος, Gr. Sch. Tdf. Rec. om. ὁ.

ἄψυχα,^b nom. pl. neut. . . . ἄψυχος
 ἄψυχος], ου, ὅ, ἥ, τό, -ον, (§ 7. rem. 2) (ἀ &
 ψυχή) void of life or sense, inanimate.

ἄψωμαι, 1 pers. sing. aor. 1, subj. mid. . ἄπτω
 ἄψωνται, 3 pers. pl. aor. 1, subj. mid. . id.

B.

Βάαλ,^c ὁ, *Baal*, pr. name, indecl. (Heb. 𐤁𐤏𐤋).
 Βαβυλὼν, ὄνος, ἥ, (§ 4. rem. 2. e) *Babylon*.
 Βαβυλώνι, dat. sing. . . . Βαβυλών
 Βαβυλῶνος, gen. sing. . . . id.
 Βαθέα, acc. pl. neut.—Gr. Sch. Tdf. . }
 Βάθη, Rec. (Re. 2. 24) . . . } Βαθύς
 Βαθεῖ, dat. sing. masc. . . . id.
 Βαθέος, gen. sing. masc. . . . id.
 Βαθέως, adv.—A. C. D. Ln. Tdf. . } Βάθος
 Βαθέος, Rec. Gr. Sch. (Lu. 24. 1) . } Βαθύς
 Βάθη, acc. pl. . . . Βάθος
 Βαθμόν,^d acc. sing. . . . Βαθμός
 Βαθμός], οὖ, ὅ, (§ 3. tab. C. a) (βαίνω, *to walk*,
 go) pr. a step, stair; met. grade of dignity,
 degree, rank, standing.

Βαθύ, nom. sing. neut. . . . Βαθύς
 Βαθύν], fut. ἔνῳ, (§ 27. rem. 1. a) . Βάθος

Βαθύς, εἶα, ὕ, (§ 7. tab. H. g) *deep*, Jno. 4. 11;
 met. *deep, profound*, Ac. 20. 9; ὄρθρον
 Βαθέος, lit. at deep morning twilight, at
 the earliest dawn, Lu. 24. 1.
 Βαθέως, adv. deeply. v.r.
 Βάθος, εὖς, οὖς, τό, (§ 5. tab. E. b)

depth; τὸ βάθος, *deep water*, Lu. 5. 4; Mat. 13. 5.
 et al.; met. *fulness, abundance, immensity*,
 Ro. 11. 33; *an extreme degree*, 2 Co. 8. 2;
 pl. *profundities, deep-laid plans*, 1 Co. 2. 10;
 Re. 2. 24.

βαθύνω, fut. ἔνῳ, (§ 27. rem. 1. a) *to*
deepen, excavate, Lu. 6. 48.

Βαῖτα,^e acc. pl. . . . Βαῖον

Βαῖον, or Βαῖον], ου, τό, *a palm branch*. LXX.

Βαλαάμ, ὁ, *Balaam*, pr. name, indecl.

Βαλάκ,^f ὁ, *Balac*, pr. name, indecl.

Βαλάντια, acc. pl. . . . Βαλάντιον

Βαλάντιον, ου, τό, (§ 3. tab. C. c) *a bag, purse*,

Lu. 10. 4; 12. 33; 22. 35, 36.

Βαλαντίον, gen. sing. . . . Βαλάντιον

Βάλε, 2 pers. sing. aor. 2, imper. act. . . Βάλλω

Βαλεῖ, 3 pers. sing. fut. act.—B. D. Ln. Tdf.]

Βάλη, Gr. Sch. . . . id.

Βάλλη, Rec. (Lu. 12. 58) . }

Βαλεῖν, aor. 2, infin. act. . . id.

Βάλετε, 2 pers. pl. aor. 2, imper. act. . id.

Βαλέτω, 3 pers. sing. aor. 2, imper. act. . id.

Βάλη, 3 pers. sing. aor. 2, subj. act. . id.

Βάλητε, 2 pers. pl. aor. 2, subj. act. . id.

Βαλλάντια, acc. pl.—A. D. Ln. Tdf. . }

Βαλάντια, Rec. Gr. Sch. (Lu. 12. 33) } Βαλλάντιον

Βαλλάντιον, ου, τό.—A. D. Ln. Tdf.

Βαλάντιον, Rec. Gr. Sch. (Lu. 10. 4)

Βαλλαντίον, gen. sing.—A. B. D. Ln. Tdf. } id.

Βαλλαντίον, Rec. Gr. Sch. (Lu. 22. 35) }

Βάλλει, 3 pers. sing. pres. ind. act. . Βάλλω

Βάλλειν, pres. infin. act.—A. Ln. Sch. Tdf. }

Βαλεῖν, Rec. Gr. (Re. 2. 10) . } id.

Βάλλεται, 3 pers. sing. pres. ind. pass. . id.

Βάλλη, 3 pers. sing. pres. subj. act. . id.

Βάλλομεν, 1 pers. pl. pres. ind. act. . id.

Βαλλόμενα, nom. pl. neut. part. pres. pass. id.

Βαλλόμενον, acc. sing. masc. part. pres. pass. id.

Βάλλοντας, acc. pl. masc. part. pres. act. . id.

Βάλλοντες, nom. pl. masc. part. pres. act. . id.

Βάλλόντων, gen. pl. masc. part. pres. act. . id.

Βάλλουσαν, acc. sing. fem. part. pres. act. . id.

Βάλλουσι, 3 pers. pl. pres. ind. act. . id.

Βάλλω, fut. Βαλῶ, (§ 27. rem. 1. b) aor. 2,

ἔβαλον, (§ 27. rem. 2. d) perf. βέβληκα,

perf. pass. βέβλημαι, aor. 1, pass. ἐβλή-

θην, fut. pass. βληθήσομαι, (§ 27. rem. 3)

to throw, cast; to lay, Re. 2. 22; Mat. 8. 6, 14, et al.; to put, place, Ja. 3. 3; to place, deposit, Mat. 27. 6; Mar. 12. 41—44; Lu. 21. 1—4; Jno. 12. 6; to pour, Jno. 13. 5; to thrust, Jno. 18. 11; 20. 27; Mar. 7. 33; Re. 14. 19; to send forth, Mat. 10. 34; to assault, strike, Mar. 14. 65; met. to suggest, Jno. 13. 2; intrans. to rush, beat, as the wind, Ac. 27. 14.

βλητέος, ^α, *ov*, verbal adj. (§ 35. rem. 10) requiring to be cast or put, Mar. 2. 22; Lu. 5. 38. N.T.

βολή, ἡς, ἡ, (§ 2. tab. B. a) a cast, a throw; the distance to which a thing can be thrown, Lu. 22. 41.

βολίζω, fut. ἴσω, aor. 1, ἐβόλισα, (§ 26. rem. 1) to heave the lead, sound, Ac. 27. 28. L.G.

βολίς, ἴδος, ἡ, (§ 4. rem. 2. c) a missile weapon, dart, javelin, He. 12. 20; also, a plummet, lead for sounding. L.G.

βαλόντες, nom. pl. masc. part. aor. 2, act.—
A. D. Ln. Tdf. } βάλλω

βάλλοντες, Rec. Gr. Sch. (Mat. 27. 35)

βαλόντων, gen. pl. masc. part. aor. 2, act. . id.
βαλοῦσα, nom. sing. fem. part. aor. 2, act. . id.
βαλοῦσι, 3 pers. pl. fut. ind. act. . id.
βαλῶ, 1 pers. sing. fut. ind. act. . id.
βαλῶ, 1 pers. sing. aor. 2, subj. act. . id.
βαλῶσι, 3 pers. pl. aor. 2, subj. act. . id.
βαπτίζει, 3 pers. sing. pres. ind. act. βαπτίζω
βαπτίζειν, pres. infin. act. . id.
βαπτίζεις, 2 pers. sing. pres. ind. act. . id.
βαπτίζομαι, 1 pers. sing. pres. ind. pass. . id.
βαπτίζομενοι, nom. pl. masc. pt. pres. pass. . id.
βαπτίζονται, 3 pers. pl. pres. ind. pass. . id.
βαπτίζοντες, nom. pl. masc. pt. pres. act. . id.
βαπτίζω, fut. ἴσω, (§ 26. rem. 1) . βάπτω
βαπτίζων, nom. sing. masc. pt. pres. act. . βαπτίζω
βάπτισαι, 2 pers. sing. aor. 1, imper. mid. . id.
βαπτίσαντες, nom. pl. masc. pt. aor. 1, act.—B.D. } id.
βαπτίζοντες, R. Gr. Sch. Tdf. (Mat. 28. 19) }
βαπτίσει, 3 pers. sing. fut. ind. act. . id.
βαπτισθεῖς, nom. sing. masc. part. aor. 1, pass. id.
βαπτισθέντες, nom. pl. masc. part. aor. 1, pass. id.
βαπτισθέντος, gen. sing. masc. part. aor. 1, pass. id.
βαπτισθῆναι, aor. 1, infin. pass. . id.
βαπτισθήσεσθε, 2 pers. pl. fut. ind. pass. . id.

βαπτισθήτω, 3 pers. sing. aor. 1, imper. pass. βαπτίζω
βάπτισμα, ατος, τό, (§ 4. tab. D. c) . βάπτω
βαπτίσματος, gen. sing. βάπτισμα
βαπτίσματι, dat. sing. id.
βαπτισμοῖς, dat. pl. βαπτισμός
βαπτισμός], οὐ, ὅ, (§ 3. tab. C. a) βάπτω
βαπτισμούς, acc. pl. βαπτισμός
βαπτισμῶ, dat. sing.—B. D. } id.
βαπτίσματι, R. Gr. Sch. Tdf. (Col. 2. 12) }
βαπτισμῶν, gen. pl. id.
βαπτιστήν, acc. sing. βαπτιστής
βαπτιστής, οὐ, ὅ, (§ 2. tab. B. c) βάπτω
βαπτιστοῦ, gen. sing. βαπτιστής
βαπτίζονται, 3 pers. pl. aor. 1, subj. mid. . βαπτίζω

βάπτω], fat. ψω, (§ 23. rem. 1. a) aor. 1, ἔβαψα, perf. pass. βέβαμμαι, (§ 23. rem. 7) to dip, Jno. 13. 26; Lu. 16. 24; to dye, Re. 19. 13.

βαπτίζω, fut. ἴσω, aor. 1, ἐβάπτισα, perf. pass. βεβάπτισμαι, aor. 1, pass. ἐβαπτίσθην, (§ 26. rem. 1) pr. to dip, immerse; to cleanse or purify by washing; to administer the rite of baptism, to baptize; met. with various reference to the ideas associated with Christian baptism as an act of dedication, e.g. marked designation, devotion, trial, etc.; mid. to procure baptism for one's self, to undergo baptism, Ac. 22. 16.

βάπτισμα, ατος, τό, (§ 4. tab. D. c) pr. immersion; baptism, ordinance of baptism, Mat. 3. 7; Ro. 6. 4, et al.; met. baptism in the trial of suffering, Mat. 20. 22, 23; Mar. 10. 38, 39. N.T.

βαπτισμός, οὐ, ὅ, (§ 3. tab. C. a) pr. an act of dipping or immersion; a baptism, He. 6. 2; an ablution, Mar. 7. 4, 8; He. 9. 10. N.T.

βαπτιστής, οὐ, ὅ, (§ 2. tab. B. c) one who baptizes, a baptist, Mat. 3. 1; 11. 11, 12, et al. N.T.

βάρ, indecl. ὅ, (𐤁, Chald. or Syr.) a son, Mat. 16. 17.

Βαραββάν, acc. sing. Βαραββᾶς

Βαραββᾶς, ᾶ, ὅ, (§ 2. rem. 4) Barabbas, pr. name.

Βαράκ,^α ὅ, Barak, pr. name, indecl.

Βαραχίας], ου, ὅ, (§ 2. tab. B. d) Barachias, pr. name.

Βαραχίου,^β gen. sing. Βαραχίας

βάρβαροι, nom. pl. βάρβαρος

βάρβᾱρος, ου, ὁ, (§ 3. tab. C. a) pr. one to whom a pure Greek dialect is not native; one who is not a proper Greek, a barbarian, Ro. 1. 14; Col. 3. 11; Ac. 28. 2, 4; a foreigner speaking a strange language, 1 Co. 14. 11.

βαρέα, acc. pl. neut. βαρύς
 βάρει, dat. sing. βάρος
 βαρέαι, nom. pl. fem. βαρύς
 βαρέις, nom. pl. masc. id.
 βαρείσθω, 3 pers. sing. pres. imper. pass. βαρέω
 βαρέω, ὦ], fut. ἦσω, (§ 16. tab. P) βάρος
 βαρέως, adv. id.
 βάρη, acc. pl. id.

βαρηθῶσι, 3 pers. pl. aor. 1, subj. pass.—
 Gr. Sch. Tdf. } βαρέω
 βαρυνθῶσι, Rec. (Lu. 21. 34) . . . }

Βαρθολομαῖον, acc. sing. Βαρθολομαῖος
 Βαρθολομαῖος, ου, ὁ, (§ 3. tab. C. a) Bartholomew,
 pr. name.

Βαριησοῦς, οὗ, ὁ, (§ 6. rem. 3) Bar-jesus, pr. name,
 (Ac. 13. 6) Rec. Gr. Sch. Tdf.

βαριησοῦν, A. D.

βαριησοῦ, C.

Βὰρ Ἰωνᾶ, Bar-jona, pr. name.—Rec. Gr. Sch. Tdf.

Βαριωνᾶ, Ln. (Mat. 16. 17).

Βαρνάβα, dat. sing. Βαρνάβας
 Βαρνάβα, gen. sing. id.
 Βαρνάβαν, acc. sing. id.

Βαρνάβας, α, ὁ, (§ 2. rem. 4) Barnabas, pr. name.

βαρούμενοι, nom. pl. masc. part. pres. pass. βαρέω

Βαρσαβᾶν, acc. sing. Βαρσαβᾶς

Βαρσαβᾶς], ᾧ, ὁ, (§ 2. rem. 4) Barsabas, pr. name.

I. Joseph, surnamed Justus, Ac. 1. 23.

II. Judas, Ac. 15. 22.

Βαρσαββᾶν, acc. sing.—A. B. Ln. Tdf.

Βαρσαβᾶν, Rec. Gr. Sch. (Ac. 1. 23; 15. 22).

Βαρτίμαιος,^a ου, ὁ, Bartimæus, pr. name.

βαρυνθῶσι, 3 pers. pl. aor. 1, subj. pass. βαρύνω

βαρύνω], fut. ἠνῶ, (§ 27. rem. 1. a) βάρος

βαρύς, εἶα, ὅ, (§ 7. tab. H. g) heavy; met. burdensome, oppressive, or difficult of observance, as precepts, Mat. 23. 4; 1 Jno. 5. 3; weighty, important, momentous, Mat. 23. 23; Ac. 25. 7; grievous, oppressive, afflictive, violent, rapacious, Ac. 20. 29; authoritative, strict, stern, severe, 2 Co. 10. 10.

βάρος, εος, τό, (§ 5. tab. E. b) weight,

heaviness; a burden, anything grievous and hard to be borne, Mat. 20. 12; Ac. 15. 28; Re. 2. 24; burden, charge, or, weight, influence, dignity, honour, 1 Thes. 2. 6; with another noun in government, fulness, abundance, excellence, 2 Co. 4. 17.

βαρέω, ὦ, fut. ἦσω, (§ 16. tab. P) perf. pass. βεβάρημαι, to be heavy upon, weigh down, burden, oppress, as sleep, Mat. 26. 43; Mar. 14. 40; Lu. 9. 32; surfeiting, v. r. Lu. 21. 34; calamities, 2 Co. 1. 8; 5. 4; or, trouble, care, expense, etc. 1 Ti. 5. 16.

βαρέως, adv. heavily; met. with difficulty, dully, stupidly, Mat. 13. 15; Ac. 28. 27.

βαρύνω, fut. ἠνῶ, (§ 27. rem. 1. a) aor. 1, pass. ἐβαρύνθην, see βαρέω, Lu. 21. 34. (v).

βαρύτερα, acc. pl. neut. comp. (§ 8. rem. 1) βαρύς
 βαρύτεμον,^b gen. sing. neut. βαρίτιμος
 βαρίτιμος], ὅ, ἡ, (§ 7. rem. 2) (βαρύς & τιμή) of great price, precious.

βασανίζομένη, nom. sing. fem. part. pr. pass. βασανίζω

βασανιζόμενον, nom. sing. neut. part. pr. pass. id.

βασανιζόμενος, nom. sing. masc. part. pr. pass. id.

βασανιζομένους, acc. pl. masc. part. pr. pass. id.

βασανίζω], fut. ἴσω, (§ 26. rem. 1) βάσανος

βασανίσαι, aor. 1, infin. act. βασανίζω

βασανίσης, 2 pers. sing. aor. 1, subj. act. id.

βασανισθήσεται, 3 pers. sing. fut. ind. pass. id.

βασανισθήσονται, 3 pers. pl. fut. ind. pass. id.

βασανισθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

βασανισμόν, acc. sing. βασανισμός

βασανισμός, ου, ὁ, (§ 3. tab. C. a) βάσανος

βασανισμοῦ, gen. sing. βασανισμός

βασανισταῖς,^c dat. pl. βασανιστής

βασανιστής], ου, ὁ, (§ 2. tab. B. c) βάσανος

βασάνους, dat. pl. id.

βάσαῶνος], ου, ἡ, (§ 3. tab. C. b) pr. lapis Lydius, a species of stone from Lydia, which being applied to metals was thought to indicate any alloy which might be mixed with them, and therefore used in the trial of metals; hence, examination of a person, especially by torture; in N.T. torture, torment, severe pain, Mat. 4. 24; Lu. 16. 23, 28.

βασανίζω, fut. *ίσω*, (§ 26. rem. 1) aor. 1, pass. *ἐβασανίσθην*, pr. to apply the lapis Lydius or touchstone; met. to examine, scrutinise, try, either by words or torture; in N.T. to afflict, torment; pass. to be afflicted, tormented, pained, by diseases, Mat. 8. 6, 29, et al.; to be tossed, agitated, as by the waves, Mat. 14. 24.

βασανισμός, οὐ, ὁ, (§ 3. tab. C. a) pr. examination by the lapis Lydius or by torture; torment, torture, Re. 9. 5; 14. 11; 18. 7, 10, 15.

βασανιστής, οὐ, ὁ, (§ 2. tab. B. c) pr. an inquisitor, tormentor; in N.T. a keeper of a prison, gaoler, Mat. 18. 34.

βασάνον, gen. sing.	βάσανος
βάσεις,* nom. pl.	βάσις
βασιλέα, acc. sing.	βασιλεύς
βασιλεῖ, dat. sing.	id.
βασιλεία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
βασιλεία, dat. sing.	βασιλεία
βασιλείαι, nom. pl.—Rec.	} id.
βασιλεία, Gr. Sch. Tdf. (Re. 11. 15) . . .	
βασιλείαν, acc. sing.	id.
βασιλείας, gen. sing.	id.
βασιλείας, acc. pl.	id.
βασιλείοις, dat. pl.	βασίλειος
βασίλειον, nom. sing. neut.	id.
βασίλειος], ου, ὁ, ἡ, (§ 7. rem. 2) . . .	βασιλεύς
βασιλεῖς, nom. and acc. pl.	id.
βασιλείων, gen. pl.—Sch.	} βασίλειος
βασιλέων, Rec. Gr. Tdf. (Mat. 11. 8) . . .	
βασιλεῦ, voc. sing.	βασιλεύς
βασιλεύει, 3 pers. sing. pres. ind. . . .	βασιλεύω
βασιλεύειν, pres. infin.	id.
βασιλευέτω, 3 pers. sing. pres. imper. .	id.
βασιλευόντων, gen. pl. masc. part. pres. .	id.

βασιλεύς, *έως, ὁ*, (§ 5. tab. E. d) *a king, monarch, one possessing regal authority.*

βασιλεία, *as, ἡ*, (§ 2. tab. B. b, and rem. 2) *a kingdom, realm, the region or country governed by a king; kingly power, authority, dominion, reign; royal dignity, the title and honour of king; ἡ βασιλεία, Mat. 9. 35, ἡ βασιλεία τοῦ Θεοῦ,—τοῦ Χριστοῦ,—τοῦ οὐρανοῦ,—τῶν οὐρανῶν, the reign or kingdom of the Messiah, both*

in a false and true conception of it; *useu also, with various limitation, of its administration and coming history, as in the parables; its distinctive nature, Ro. 14. 17; its requirements, privileges, rewards, summation.*

βασίλειος, ου, ὁ, ἡ, (§ 7. rem. 2) *royal, regal; met. possessed of high prerogatives and distinction, 1 Pe. 2. 9; τὰ βασίλεια, sc. δώματα, regal mansions, palaces, Lu. 7. 25.*

βασιλεύω, fut. *εύσω*, (§ 13. tab. M) *to possess regal authority, be a king, reign; to rule, govern, Mat. 2. 22; met. to be in force, predominate, prevail, Ro. 5. 14, 17, 21; met. to be in kingly case, fare royally, 1 Co. 4. 8.*

βασίλικός, ἡ, ὄν, (§ 7. tab. F. a) *royal, regal, Ac. 12. 20, 21; βασιλικός, used as a subst. a person attached to the king, courtier; met. royal, of the highest excellence, Ja. 2. 8.*

βασίλισσα, *ης, ἡ*, (§ 2. tab. B. a) (a later form of *βασίλις*) *a queen, Mat. 12. 42; Lu. 11. 31; Ac. 8. 27; Re. 18. 7.*

βασιλεύσαι, aor. 1, infin. (§ 13. rem. 12) . .	βασιλεύω
βασιλεύσει, 3 pers. sing. fut. ind.	id.
βασιλεύσῃ, 3 pers. sing. aor. 1, subj. . . .	id.
βασιλεύσομεν, 1 pers. pl. fut. ind.	id.
βασιλεύσουσι, 3 pers. pl. fut. ind.	id.
βασιλεύω], fut. <i>εύσω</i> , (§ 13. tab. M) . .	βασιλεύς
βασιλέων, gen. pl.	id.
βασιλέως, gen. sing.	id.
βασιλικήν, acc. sing. fem.	βασιλικός
βασιλικῆς, gen. sing. fem.	id.
βασιλικόν, acc. sing. masc.	id.
βασιλικός, ἡ, ὄν, (§ 7. tab. F. a) . . .	βασιλεύς
βασιλίσκος, ου, ὁ, <i>a prince, regulus.—D.</i>	

βασιλικός, Rec. Gr. Sch. Tdf. (Jno. 4. 46, 49)

βασίλισσα, *ης, ἡ*, (§ 2. tab. B. a) . . . *βασιλεύς*
βασιλίσσης, gen. sing. βασίλισσα
*βάσις], *έως, ἡ*, (§ 5. tab. E. c) (βαίνω) pr. a step; the foot, Ac. 3. 7.*

βασκαίνω], fut. *ανῶ*, aor. 1, *ἐβάσκηνα & ἐβάσκᾱνα*, (§ 27. rem. 1. c. e) pr. to slander; thence, to bewitch by spells, or by any other means; to delude, Gal. 3. 1.

βαστάζει, 3 pers. sing. pres. ind. act. βαστάζω
 βαστάζειν, pres. infin. act. id.
 βαστάζεις, 2 pers. sing. pres. ind. act. id.
 βαστάζεσθαι, pres. infin. pass. id.
 βαστάζετε, 2 pers. pl. pres. imper. act. id.
 βαστάζοντες, nom. pl. masc. part. pres. act. id.
 βαστάζοντος, gen. sing. neut. part. pres. act. id.

βαστάζω, fut. άσω, aor. 1, έβάστασα, (§ 26.
 rem. 1) pr. to lift, raise, bear aloft; to
 bear, carry, in the hands or about the
 person; carry as a message, Ac. 9. 15;
 to take away, remove, Mat. 8. 17; Jno.
 20. 15; to take up, Jno. 10. 31; Lu. 14. 27;
 to bear as a burden, endure, suffer; to
 sustain, Ro. 11. 18; to bear with, tolerate;
 to sustain mentally, comprehend, Jno. 16. 12.

βαστάζων, nom. sing. masc. part. pr. act. βαστάζω
 βαστάσαι, aor. 1, infin. act. id.
 βαστάσασα, nom. sing. fem. part. aor. 1, act. id.
 βαστάσασι, dat. pl. masc. part. aor. 1, act. id.
 βαστάσει, 3 pers. sing. fut. ind. act. id.

βάτος], ου, ό, & ή, (§ 3. tab. C. a. b) a bush,
 bramble, Mar. 12. 36, et al.

βάτος], ου, ό, (Heb. מֶדֶה) a bath, a measure for
 liquids, which is stated by Josephus (Ant.
 1. viii. c. 2. 9) to contain seventy-two
 sextarii, or about thirteen and a half gal-
 lons. Others make it about nine gallons;
 and others, seven and a half gallons.

βάτον, gen. sing. βάτος
 βάτω, dat. sing. id.
 βάτους,^a acc. pl. (ΜΕ) id.
 βάτραχοι,^b nom. pl.—Gr. Sch. Tdf. }
 [όμοια] βατράχοις, Rec. } βάτραχος

βάτραχος], ου, ό, (§ 3. tab. C. a) a frog.

βαττολογήσητε,^c 2 pers. pl. aor. 1, subj.—
 Rec. Gr. Sch. Tdf. } βαττολογέω
 βαττολογήσητε, B. D. }

βαττολογέω, ώ], fut. ήσω, (§ 16. tab. P) (βάττος,
 a stammerer) pr. to stammer; hence, to
 babble; to use vain repetitions. L.G.

βάψας, nom. sing. masc. part. aor. 1, act. βάπτω
 βάψη, 3 pers. sing. aor. 1, subj. act. id.
 βάψω, 1 pers. sing. fut. ind. act.—B. C. Tdf. }
 βάψας, Rec. Gr. Sch. (Jno. 13. 26) } id.
 βδέλυγμα, ατος, τό, (§ 4. tab. D. c) βδελύσσομαι

βδελυγμάτων, gen. pl. βδέλυγμα
 βδελυκτοί,^d nom. pl. masc. βδελυκτός
 βδελυκτός], ή, όν, (§ 7. tab. F. a) βδελύσσομαι
 βδελύσσομαι], fut. ξομαι, perf. έβδελυγμαι, (§ 26.
 rem. 3) to abominate, loathe, detest, abhor,
 Ro. 2. 22; pass. to be abominable, detesta-
 ble, Re. 21. 8.

βδέλυγμα, ατος, τό, (§ 4. tab. D. c)
 an abomination, an abominable thing, Mat.
 24. 15; Mar. 13. 14, et al.; idolatry with
 all its pollutions, Re. 17. 4, 5; 21. 7. LXX.

βδελυκτός, ή, όν, (§ 7. tab. F. a)
 abominable, detestable, Tit. 1. 16. LXX.

βδελυσσόμενος, nom. sing. masc. part. pres. βδελύσσομαι
 βεβαία, nom. sing. fem. βέβαιος
 βεβαίαν, acc. sing. fem. id.

βέβαιος, αία, ον, (§ 7. rem. 1) (βέβαια, perf. of
 βαίνω) firm, stable, steadfast, He. 3. 6, 14;
 6. 19; sure, certain, established, Ro. 4. 16,
 et al.

βεβαιώω, ώ, fut. ώσω, aor. 1, έβε-
 βαιώσω, (§ 20. tab. T) to confirm, esta-
 blish; to render constant and unwavering,
 1 Co. 1. 8, et al.; to strengthen or establish
 by arguments or proofs, ratify, Mar.
 16. 20; to verify, as promises, Ro. 15. 8.

βεβαίωσις, εως, ή, (§ 5. tab. E. c)
 confirmation, firm establishment, Phi. 1. 7;
 He. 6. 16.

βεβαιότερον, acc. sing. masc. comp. (§ 8. rem. 4) βέβαιος
 βεβαιούμενοι, nom. pl. masc. part. pres. pass. βεβαιώω
 βεβαιούντος, gen. sing. masc. part. pres. act. id.
 βεβαιούνσθαι, pres. infin. pass. (§ 21. tab. U) id.

βεβαιώω, ώ], fut. ώσω, (§ 20. tab. T) βέβαιος
 βεβαιών, nom. sing. masc. part. pres. act. βεβαιώω
 βεβαιώσαι, aor. 1, infin. act. id.
 βεβαιώσει, 3 pers. sing. fut. ind. act. id.

βεβαιώσει, dat. sing. βεβαίωσις

βεβαμμένον, acc. sing. neut. part. perf. pass. βάπτω

βεβάπτικα, 1 pers. sing. perf. ind. act.—D. }
 έβάπτισα, Rec. Gr. Sch. Tdf. (1 Co. 1. 16) } βαπτίζω

βεβαπτισμένοι, nom. pl. masc. pt. perf. pass. id.

βεβαρημένοι, nom. pl. masc. pt. perf. pass. βαρέω

βεβήλεις, dat. pl. masc. βέβηλος

βέβηλος, ου, ό, ή, (§ 7. rem. 2) (βαίνω, to tread,
 and βηλός, a threshold) pr. what is open
 and accessible to all; hence, profane, not
 religious, not connected with religion; un-

holy; a despiser, scorner, 1 Ti. 1. 9; 4. 7, et al.

βεβηλώ, ὦ, fut. ὦσω, aor. 1, ἐβεβή-
λωσα, (§ 20. tab. T) to profane, pollute,
violate, Mat. 12. 5; Ac. 24. 6. L.G.

βεβήλους, acc. pl. masc. . . . βέβηλος
βεβηλοῦσι, 3 pers. pl. pres. ind. act. . . . βεβηλώ
βεβηλώ, ὦ, fut. ὦσω, (§ 20. tab. T) . . . βέβηλος
βεβηλώσαι, aor. 1, infin. act. . . . βεβηλώ
βέβηκε, 3 p. sing. perf. ind. act. (§ 27. rem. 2.d) βάλλω
βεβηκότος, gen. sing. masc. part. perf. act. . . . id.
βεβημένην, acc. sing. fem. part. perf. pass. . . . id.
βεβημένον, acc. sing. masc. part. perf. pass. . . . id.
βεβημένος, nom. sing. masc. part. perf. pass. . . . id.
βεβηλται, 3 pers. sing. perf. ind. pass. . . . id.
βεβρωκόσι,^e dat. pl. masc. part. perf. (§ 36. rem. 3) βιβρώσκω
Βεελζεβούλ, ὁ, Beelzeboul, pr. name, indecl.
βέλγ,^b acc. pl. . . . βέλος
Βελιάλ, ὁ, Belial, pr. name, indecl.—Rec. Ln.
Βελίαρ, Gr. Sch. Tdf. (2 Co. 6. 15).

βέλος], εος, τό, (§ 5. tab. E. c) a missile weapon,
dart, arrow.

βελόνη, ης, ἡ, (§ 2. tab. B. a) v.r. pr.
the point of a spear; a needle.

βελόνη], ης, ἡ . . . βέλος
βελόνης,^c gen. sing.—B. D. Ln. Tdf. . . . } βελόνη^d
ῥαφίδος, Rec. Gr. Sch. . . . }
βέλτιον,^e neut. sing. used adverbially . . . βελτίων
βελτίων], ονος, ὁ, ἡ, τό, -ον, compar. of ἀγαθός)
(§ 8. rem. 3) better; βέλτιον, as an adv.
very well, too well to need informing, 2 Ti.
1. 18.

Βενιαμίν, ὁ, Benjamin, pr. name, indecl.

Βερνίκη, ης, ἡ, (ι), (§ 2. tab. B. a) Bernice, pr. name.

Βερνίκης, gen. sing. . . . Βερνίκη

Βέροια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Beræa,
a town of Macedonia.

Βεροία, dat. sing. . . . Βέροια

Βέροϊαν, acc. sing. . . . id.

Βεροιαῖος,^e α, ον, (§ 7. rem. 1) belonging to Beræa.

Βηθαβαρά], ἀς, ἡ, (§ 2. tab. B. b, and rem. 2)
Bethabara, a town of Palestine.

Βηθαβαρά,^f dat. sing.—Rec. . . . } Βηθαβαρά
Βηθανία, Gr. Sch. Tdf. (Jno. 1. 28) . . . }

Βηθανία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) Bethany.

I. A village near Jerusalem, at the Mount
of Olives, Mat. 21. 17; Mar. 11. 1,
et al.

II. A village beyond the Jordan, Jno. 1. 28.

Βηθανία, dat. sing. . . . Βηθανία

Βηθανίαν, acc. sing. . . . id.

Βηθανίας, gen. sing. . . . id.

Βηθεσδά, ἡ, Bethesda, indecl, a pool in Jerusalem.

Βηθλέμ, ἡ, Bethlehem, indecl, a town in Palestine.

Βηθσαῖδά, and Βηθσαῖδάν, ἡ, Bethsaida, indecl.

I. A city of Galilee, Mat. 11. 21; Mar.
6. 45, et al.

II. A city of Lower Gaulanitis, near the
Lake of Gennesareth, Lu. 9. 10.

Βηθφαγή, ἡ, Bethphage, indecl, a part of the Mount
of Olives.—Rec. Gr. Sch. Tdf.

Βηθφαγή, B. D. Ln. (Mat. 21. 1; Mar. 11. 1;
Lu. 19. 29).

βῆμα, ατος, τό, (§ 4. tab. D. c) (βαίνω) a step,
footstep, foot-breadth, space to set the foot
on, Ac. 7. 5; an elevated place ascended by
steps, tribunal, throne, Mat. 27. 19; Ac.
12. 21, et al.

βήματος, gen. sing. . . . βῆμα

βήματι, dat. sing. . . . id.

βήρυλλος,^g ου, ὁ, ἡ, (§ 3. tab. C. a. b) a beryl, a
precious stone of a sea-green colour, found
chiefly in India. L.G.

βία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) force,
impetus, violence, Ac. 5. 26; 21. 35, et al.

βιάζω, fut. ἄσω, (§ 26. rem. 1) and
mid. βιάζομαι, to urge, constrain, over-
power by force; to press earnestly for-
ward, to rush, Lu. 16. 16; pass. to be an
object of an impetuous movement, Mat.
11. 12.

βίαιος, α, ον, (§ 7. rem. 1) violent,
vehement, Ac. 2. 2.

βιαστής, οὔ, ὁ, (§ 2. tab. B. c) one
who uses violence, or is impetuous; one
who is forceful in eager pursuit, Mat.
11. 12. L.G.

βιάζεται, 3 pers. sing. pres. ind. pass. and mid. βιάζω
βιάζω], fut. ἄσω, (§ 26. rem. 1) . . . βία

βιαίος,^h gen. sing. fem. . . . βίαιος

βίαιος], α, ον, (§ 7. rem. 1) . . . βία

βίαν, acc. sing. . . . id.

βίας, gen. sing. . . . id.

βιασταί,ⁱ nom. pl. . . . βιαστής

βιαστής], οὔ, ὁ, (§ 2. tab. B. c) . . . βία

^a Jno. 6. 13.

^b Ep. 6. 16.

^c Lu. 18. 25.

^d 2 Ti. 1. 18.

^e Ac. 20. 4.

^f Jno. 1. 28.

^g Re. 21. 20.

^h Ac. 2. 2.

ⁱ Mat. 11. 12.

βιβλαρίδιον, ου, τό, (§ 3. tab. C. c).—Rec.	βίβλος
Gr. Sch. Tdf.	
βιβλιδάριον, C. (Re. 10. 2)	
βιβλία, nom. and acc. pl.	βιβλίον
βιβλίοις, dat. pl.	id.
βιβλίον, ου, τό, (§ 3. tab. C. c)	βίβλος
βιβλίον, gen. sing.	βιβλίον
βιβλίῳ, dat. sing.	id.

βίβλος, ου, ἡ, (§ 3. tab. C. b) *pr. the inner bark or rind of the papyrus, which was anciently used instead of paper; hence, a written volume, or roll, book, catalogue, account, Mat. 1. 1; Mar. 12. 26, et al.*

βιβλαρίδιον, ου, τό, (§ 3. tab. C. c) (*dimin. of βιβλάριον, a roll*) *a small volume or scroll, a little book, Re. 10. 2, 8, 9, 10. L.G.*

βιβλίον, ου, τό, (§ 3. tab. C. c) (*pr. dimin. of βίβλος*) *a written volume or roll, book, Lu. 4. 17, 20, et al.; a scroll, bill, billet, Mat. 19. 7; Mar. 10. 4.*

βίβλου, gen. sing.	βίβλος
βίβλους, acc. pl.	id.
βιβλίῳ, dat. sing.	id.

βιβρώσκω, fut. βρώσομαι, perf. βίβρωκα, (§ 36. rem. 3) *to eat.*

βρώμα, ατος, τό, (§ 4. tab. D. c) *food, Mat. 14. 15; Mar. 7. 19, et al.; solid food, 1 Co. 3. 2.*

βρώσιμος, ου, ὁ, ἡ, (§ 7. rem. 2) *eat-able, that may be eaten, Lu. 24. 41.*

βρώσις, εως, ἡ, (§ 5. tab. E. c) *eating, the act of eating, Ro. 14. 17; 1 Co. 8. 4, et al.; meat, food, Jno. 6. 27; He. 12. 16; a canker or rust, ærugo, Mat. 6. 19, 20.*

Βιθυνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Bithynia, a province of Asia Minor.*

Βιθυνίαν, acc. sing.	Βιθυνία
Βιθυνίας, gen. sing.	id.
βίον, acc. sing.	βίος

βίος, ου, ὁ, (§ 3. tab. C. a) *life; means of living; sustenance, maintenance, substance, goods, Mar. 12. 44, et al.*

βιώω, ὦ, (§ 20. tab. T) fut. ὥσω, aor. 1, ἐβίωσα, *to live, 1 Pe. 4. 2.*

βίωσις, εως, ἡ, (§ 5. tab. E. c) *manner of life, Ac. 26. 4. LXX.*

βιωτικός, ἡ, ὄν, (§ 7. tab. F. a) *per- taining to this life, or the things of this life, Lu. 21. 34; 1 Co. 6. 3, 4.*

βίου, gen. sing.	βίος
βιώω, ὦ, fut. ὥσω, (§ 20. tab. T)	id.
βιώσαι, aor. 1, infin.	βιώω
βίωσιν, acc. sing.	βίωσις
βίωσις, εως, ἡ, (§ 5. tab. E. c)	βίος
βιωτικά, acc. pl. neut.	βιωτικός
βιωτικαίς, dat. pl. fem.	id.
βιωτικός, ἡ, ὄν, (§ 7. tab. F. a)	βίος
βλαβεράς, acc. pl. fem.	βλαβερός
βλαβερός, ἡ, ὄν, (§ 7. rem. 1)	βλάπτω

βλάπτω, fut. ψω, aor. 1, ἐβλαψα, (§ 23. rem. 1. a, and rem. 2) *pr. to weaken, hinder, disable; to hurt, harm, injure, Mar. 16. 18; Lu. 4. 35.*

βλαβερός, ἡ, ὄν, (§ 7. rem. 1) *hurt-ful, 1 Ti. 6. 9.*

βλαστᾶ, 3 pers. sing. pres. subj. (as if from)	βλαστάνω
βλαστᾶν.—B. D.	
βλαστάνη, R. Gr. Sch. Tdf. (Mar. 4. 27)	
βλαστάνη, 3 pers. sing. pres. subj. . . .	id.

βλαστάνω, fut. ἥσω, aor. 1, ἐβλάστησα, aor. 2, ἐβλαστον, (§ 36. rem. 2) *intrans. to germinate, bud, sprout, spring up, Mat. 13. 26; Mar. 4. 27; He. 9. 4; trans. and causat. to cause to shoot, to produce, yield, Ja. 5. 18.*

βλαστήσασα, nom. sing. fem. part. aor. 1 .	βλαστάνω
βλάστον, acc. sing.	βλάστος
βλάστος, ου, ὁ, (§ 3. tab. C. a) <i>Blastus, pr. name.</i>	
βλάσφημα, acc. pl. neut.	βλάσφημος
βλασφημεῖ, 3 pers. sing. pres. ind. act.	βλασφημέω
βλασφημεῖν, pres. infin. act.	id.
βλασφημεῖς, 2 pers. sing. pres. ind. act. .	id.
βλασφημείσθω, 3 pers. sing. pres. imper. pass.	id.
βλασφημεῖται, 3 p. sing. pres. pass. (§ 17. tab. Q)	id.
βλάσφημος, ου, ὁ, ἡ, (§ 7. rem. 2) <i>calumnious, railing, reproachful, 2 Ti. 3. 2; 2 Pe. 2. 11; blasphemous, Ac. 6. 11, 13; 1 Ti. 1. 13.</i>	

βλασφημέω, ὦ, fut. ἥσω, (§ 16. tab. P) perf. βεβλασφήμηκα, aor. 1, ἐβλασφήμησα, *to calumniate, revile, treat with calumny and contumely, Mat.*

27.39, et al.; to speak of God or divine things in terms of impious irreverence, to blaspheme, Mat. 9.3; 26.65, et al.

βλασφημία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) calumny, railing, reproach, Mat. 15.19; Mar. 7.22, et al.; blasphemy, Mat. 12.31; 26.65, et al.

βλασφημηθήσεται, 3 pers. sing. fut. ind. pass.	βλασφημέω
βλασφημῆσαι, aor. 1, infin. act.	id.
βλασφημῆσαντι, dat. sing. masc. part. aor. 1, act.	id.
βλασφημῆσῃ, 3 pers. sing. aor. 1, subj. act.	id.
βλασφημῆσωσι, 3 pers. pl. aor. 1, subj. act.	id.
βλασφημῆται, 3 pers. sing. pres. subj. pass.	id.
βλασφημία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
βλασφημιαί, nom. pl.	βλασφημία
βλασφημίαν, acc. sing.	id.
βλασφημίας, gen. sing.	id.
βλασφημίας, acc. pl.	id.
βλάσφημοι, nom. pl. masc.	βλάσφημος
βλάσφημον, acc. sing. masc. and fem.	id.
βλασφημοῦμαι, 1 pers. sing. pres. ind. pass.	βλασφημέω
βλασφημοῦμεθα, 1 pers. pl. pres. ind. pass.	id.
βλασφημοῦμενοι, nom. pl. masc. pt. pr. pass.	id.
βλασφημοῦντας, acc. pl. masc. pt. pres. act.	id.
βλασφημοῦντες, nom. pl. masc. pt. pres. act.	id.
βλασφημοῦντων, gen. pl. masc. pt. pres. act.	id.
βλασφημοῦσι, 3 pers. pl. pres. ind. act.	id.
βλάψαν, nom. sing. neut. part. aor. 1, act.	βλάπτω
βλάψει, 3 pers. sing. fut. ind. act.	id.
βλέμμα], ατος, τό, (§ 4. tab. D. c)	βλέπω
βλέμματι, dat. sing.	βλέμμα
βλέπε, 2 pers. sing. pres. imper. act.	βλέπῳ
βλέπει, 3 pers. sing. pres. ind. act.	id.
βλέπειν, pres. infin. act.	id.
βλέπεis, 2 pers. sing. pres. ind. act.	id.
βλέπετε, 2 pers. pl. pres. ind. act.	id.
βλέπετε, 2 pers. pl. pres. imper. act.	id.
βλεπέτω, 3 pers. sing. pres. imper. act.	id.
βλέπη, 3 pers. sing. pres. subj. act.	id.
βλέπῃς, 2 pers. sing. pres. subj. act.	id.
βλέπομεν, 1 pers. pl. pres. ind. act.	id.
βλεπόμενα, nom. and acc. pl. neut. pt. pres. pass.	id.
βλεπομένη, nom. sing. fem. part. pres. pass.	id.
βλεπομένον, acc. sing. neut. part. pres. pass.—	} id.
Al. Ln. Tdf.	
βλεπόμενα, Rec. Gr. Sch. (He. 11. 3)	} id.
βλεπομένων, gen. pl. part. pres. pass.	
βλέποντα, acc. sing. masc. part. pres. act.	id.

βλέποντας, acc. pl. masc. part. pres. act. . βλέπω
βλέποντες, nom. pl. masc. part. pres. act. . id.
βλεπόντων, gen. pl. masc. part. pres. act. . id.
βλέπονσι, 3 pers. pl. pres. ind. act. . id.

βλέπω, fut. ψω, aor. 1, ἔβλεψα, (§ 23. rem. 1. a, and rem. 2) to have the faculty of sight, to see, Mat. 12.22, et al.; to exercise sight, to see, Mat. 6.4, et al.; to look towards or at, Mat. 22.16, et al.; to face, Ac. 27.12; to take heed, Mat. 24.4, et al.; in N.T., βλέπειν ἀπό, to beware of, shun, Mar. 8.15; trans., to cast a look on, Mat. 5.28; to see, behold, Mat. 13.17, et al.; to observe, Mat. 7.3, et al.; to have an eye to, see to, Mar. 13.9; Col. 4.17; 2 Jno. 8; to discern mentally, perceive, Ro. 7.23; 2 Co. 7.8; Ja. 2.22; to guard against, Phi. 3.2; pass., to be an object of sight, be visible, Ro. 8.24, et al.

βλέμμα, ατος, τό, (§ 4. tab. D. c) a look; the act of seeing, sight, 2 Pe. 2.8.

βλέπων, nom. sing. masc. part. pres. act.	βλέπω
βλέπωσι, 3 pers. pl. pres. subj. act.	id.
βλέψετε, 2 pers. pl. fut. ind. act.	id.
βλέψον, 2 pers. sing. aor. 1, imper. act.	id.
βληθείς, nom. sing. part. aor. 1, pass.—B. Tdf.	} βάλλω
βεβλημένος, Rec. Gr. Sch. (Lu. 23. 19)	
βληθείση, dat. sing. fem. part. aor. 1, pass.	id.
βληθέν, nom. sing. neut. part. aor. 1, pass.—B. L.	} id.
βληθῆναι, Rec. Gr. Sch. Tdf. (Mat. 5. 13)	
βλήθῃ, 3 pers. sing. aor. 1, subj. pass.	id.
βληθῆναι, aor. 1, infin. pass.	id.
βληθήσεται, 3 p. sing. fut. ind. pass. (§ 27. rem. 3)	id.
βληθήσῃ, 2 pers. sing. fut. ind. pass.	id.
βλήθητι, 2 pers. sing. aor. 1, imper. pass.	id.
βλητέον, nom. sing. neut.	βλητέος
βλητέος], α, ον, (§ 35. rem. 10)	βάλλω
βοαί, nom. pl.	βοή
βόας, acc. pl. (§ 6. rem. 4. h)	βοῦς
Βοανεργές, Boanerges, pr. name, indecl.—Rec. Gr. Sch. Tdf.	
Βοανηργές, Ln.	
βοάω, ᾠ], fut. ἦσω, (§ 18. tab. R)	βοή
βοή], ἡς, ἡ, (§ 2. tab. B. b, and rem. 2) a cry, outcry, exclamation.	
βοάω, ᾠ, fut. ἦσω, aor. 1, ἐβόησα, (§ 18. tab. R) to cry out; to exclaim,	

proclaim, Mat. 3. 3; 15. 34; Ac. 8. 7, et al.; *πρόσ τινα*, to invoke, implore the aid of any one, Lu. 18. 7.

βοήθει, 2 pers. sing. pres. imper. act. . . . *βοηθέω*
βοήθεια], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) id.
βοηθείαις, dat. pl. *βοήθεια*
βοήθειαν, acc. sing. id.
βοηθεῖτε, 2 pers. pl. pres. imper. act. . . *βοηθέω*
βοηθέω, *ῶ*], fut. *ήσω*, aor. 1, *ἐβοήθησα*, (§ 16. tab. P) (*βοή*, & *θέω*, to run) pr. to run to the aid of those who cry for help; to advance to the assistance of any one, help, aid, succour, Mat. 15. 25; Mar. 9. 22, 24, et al.

βοήθεια, *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) *help, succour*, He. 4. 16; meton. pl. *helps, contrivances for relief and safety*, Ac. 27. 17.

βοηθός, *οὔ, ὁ*, (§ 3. tab. C. a) *a helper*.

βοηθῆσαι, aor. 1, infin. act. *βοηθέω*
βοήθησον, 2 pers. sing. aor. 1, imper. act. . id.
βοηθός,^a *οὔ, ὁ*, (§ 3. tab. C. a) id.
βόησον, 2 pers. sing. aor. 1, imper. . . . *βοάω*
βόθυνον, acc. sing. *βύθυνος*
βόθυνος], *ου, ὁ*, (§ 3. tab. C. a) *a pit, well, or cistern*, Mat. 12. 11; 15. 14; Lu. 6. 39.

βολή], *ἡς, ἡ*, (§ 2. tab. B. a) *βάλλω*
βολήν,^b acc. sing. *βολή*
βολίδι,^c dat. sing.—Rec. } *βολίς*
 Gr. Sch. Tdf. om. }

βολίζω], fut. *ίσω*, (§ 26. rem. 1) *βάλλω*
βολίς], *ίδος, ἡ*, (§ 4. rem. 2. c) id.
βολίσαντες, nom. pl. masc. part. aor. 1 . *βολίζω*
Βοός, *ὁ*, *Booz*, pr. name, indecl.—Rec. Gr. Sch.
Βοός, Al. Ln. Tdf. (Lu. 3. 32).

βόρβορος], *ου, ὁ*, (§ 3. tab. C. a) *mud, mire, dung, filth*.

βορβόρον,^d gen. sing. *βόρβορος*
βοῤῥᾱ, gen. sing. *βοῤῥᾱς*
βοῤῥᾱς], *ᾱ, ὁ*, (§ 2. rem. 4) i. q. *βορέας*, pr. the north, or N.N.E. wind; meton. the north, Lu. 13. 29; Re. 21. 13.

βόσκει, 2 pers. sing. pres. imper. act. . . . *βόσκω*
βόσκειν, pres. infin. act. id.
βοσκομένη, nom. sing. fem. part. pres. mid. id.
βοσκομένων, gen. pl. part. pres. mid. . . id.
βόσκοντες, nom. pl. masc. part. pres. act. . id.

βόσκω], fut. *βοσκήσω*, (§ 35. rem. 5) aor. 1, *ἐβόσκησα*, to feed, pasture, tend while grazing; *βόσκομαι*, to feed, be feeding, Mat. 8. 30, 33; Lu. 8. 32, 34, et al.

βοτάνη, *ης, ἡ*, (§ 2. tab. B. a) *herb, herbage, produce of the earth*. (a).

Βοσόρ,^e *ὁ*, *Bosor*, pr. name, indecl.—Rec. Gr. Sch. Tdf.

Βεώρ, B.

βοτάνη], *ης, ἡ*, (§ 2. tab. B. a) *βόσκω*
βοτάνην,^f acc. sing. *βοτάνη*
βότρυας,^g acc. pl. *βότρυς*

βότρυς], *υος, ὁ*, (§ 5. tab. E. g) *a bunch or cluster of grapes*.

βουλᾶς, acc. pl. *βουλή*
βούλει, 2 pers. sing. pres. ind. Att. (§ 35. rem. 11) *βούλομαι*
βούλεσθε, 2 pers. pl. pres. ind. id.
βούλεται, 3 pers. sing. pres. ind. id.

βουλεύεται, 3 pers. sing. pres. ind. mid. . *βουλεύω*

βουλεύομαι, 1 pers. sing. pres. ind. mid. . id.

βουλευόμενος, nom. sing. masc. pt. pres. mid. id.

βουλευτής, *οὔ, ὁ*, (§ 2. tab. B. c) . . . *βούλομαι*

βουλεύω], fut. *εύσω*, (§ 13. tab. M) . . . id.

βουλή, *ἡς, ἡ*, (§ 2. tab. B. a) id.

βουλῇ, dat. sing. *βουλή*

βουλήθη, 3 pers. sing. aor. 1, subj. pass. . *βούλομαι*

βουληθείς, nom. sing. masc. pt. aor. 1, pass. id.

βούλημα, *ατος, τό*,—A. C. Ln. Tdf. . . . } id.

θέλημα, Rec. Gr. Sch. (1 Pe. 4. 3) . . . }

βουλήματι, dat. sing. *βούλημα*

βουλήματος, gen. sing. id.

βουλὴν, acc. sing. *βουλή*

βουλῆς, gen. sing. id.

βούληται, 3 pers. sing. pres. subj. . . . *βούλομαι*

βούλοιτο, 3 pers. sing. pres. optat. . . . id.

βούλομαι, fut. *βουλήσομαι*, (§ 35. rem. 5)

imperf. *ἐβουλόμην* and Att. *ἤβουλόμην*,

aor. 1, (pass. form) *ἐβουλήθην* & *ἤβου-*

λήθην, perf. (pass. form) *βεβούλημαι*,

to be willing, disposed, Mar. 15. 15; Ac.

25. 20; 28. 18, et al.; to intend, Mat. 1. 19,

Ac. 5. 28; 12. 4; 2 Co. 1. 15; to desire,

1 Ti. 6. 9; to choose, be pleased, 1 Jo. 18. 39;

Ac. 18. 15; Ja. 3. 4; to will, decree, appoint,

Lu. 22. 42; Ja. 1. 18; 1 Co. 12. 11; 1 Ti.

2. 8; 5. 14, et al.; *ἐβουλόμην*, I could

wish, Ac. 25. 22.

βούλημα, *ατος, τό*, (§ 4. tab. D. c)

^a He. 13. 6.

^b Lu. 22. 41.

^c He. 12. 20.

^d 2 Pe. 2. 22.

^e 2 Pe. 2. 15.

^f He. 6. 7.

^g Re. 14. 18.

purpose, will, determination, Ac. 27. 43; Ro. 9. 19.

βουλῇ, ἥς, ἡ, (§ 2. tab. B. a) *counsel, purpose, design, determination, decree*, Lu. 7. 30; 23. 51, et al. freq.; by impl. *secret thoughts, cogitations of the mind*, 1 Co. 4. 5.

βουλεύω, fut. εἴσω, (§ 13. tab. M) *to give counsel, to deliberate*; mid. βουλεύομαι, *to deliberate*, Lu. 14. 31; Jno. 12. 10; Ac. 5. 33; *to purpose, determine*, Ac. 15. 37; 27. 39; 2 Co. 1. 17.

βουλευτής, οὔ, ὅ, (§ 2. tab. B. c) *a counsellor, senator; member of the Sanhedrim*, Mar. 15. 43; Lu. 23. 50.

βουλόμεθα, 1 pers. pl. pres. ind.	βούλομαι
βουλόμενοι, nom. pl. masc. part. pres.	id.
βουλόμενος, nom. sing. masc. part. pres.	id.
βουλομένου, gen. sing. masc. part. pres.	id.
βουλομένων, acc. pl. masc. part. pres.	id.
βούλονται, 3 pers. pl. pres. ind.—A. C.	} id.
θέλουσιν, Rec. Gr. Sch. Tdf. (Gal. 6. 13)	
βοῦν, acc. sing.	βοῦς
βουνόις, dat. pl.	βουνός

βουνός, οὔ, ὅ, (§ 3. tab. C. a) *a hill, hillock, rising ground*, Lu. 3. 5; 23. 30.

βοῦς, βοός, ὅ, ἡ, (§ 6. rem. 4. h) *an ox, a bull, or cow, an animal of the ox kind*, Lu. 13. 15, et al.

βοῶν, gen. pl.	βοῦς
βοῶντα, nom. pl. neut. part. pres.	βοάω
βοῶντες, nom. pl. masc. part. pres.	id.
βοῶντος, gen. sing. masc. part. pres.	id.
βοῶντων, gen. pl. masc. part. pres.	id.

βραβεῖον, ου, τό, (§ 3. tab. C. c) (*βραβεύς, a judge or arbiter in the public games*) *a prize bestowed on victors in the public games, such as a crown, wreath, chaplet, garland, etc.* 1 Co. 9. 24; Phi. 3. 14. L.G.

βραβεύω, fut. εἴσω, (§ 13. tab. M) *pr. to be a director or arbiter in the public games; in N.T. to preside, direct, rule, govern, be predominant*, Col. 3. 15.

βραβεύετω, 3 pers. sing. pres. imper.	βραβεύω
βραβεύω], fut. εἴσω, (§ 13. tab. M)	βραβεῖον
βραδεῖς, nom. pl. masc.	βραδύς
βραδύνει, 3 pers. sing. pres. ind.	βραδύνω
βραδύνω], fut. ὑνῶ, (§ 27. rem. 1. a)	βραδύς

βραδύνω, 1 pers. sing. pres. subj. βραδύνω
βραδυπλοέω, ὦ], fut. ἦσω, (§ 16. tab. P) (*βραδύς*
ἔκ πλέω) *to sail slowly*. L.G.

βραδυπλοοῦντες, nom. pl. masc. pt. pr. βραδυπλοέω

βραδύς εἶα, ὅ, (§ 7. tab. H. g) *slow, not hasty*, Ja. 1. 19; *slow of understanding, heavy, stupid*, Lu. 24. 25.

βραδύνω, fut. ὑνῶ, (§ 27. rem. 1. a) *to be slow, to delay*, 1 Ti. 3. 15; *to be behindhand*, 2 Pe. 3. 9.

βραδυτής, τήτος, ἡ, (§ 4. rem. 2. c) *slowness, tardiness, delay*.

βραδυτής], τήτος, ἡ	βραδύς
βραδυτήτα, acc. sing.	βραδυτής
βραχέων, gen. pl. neut.	βραχύς
βραχίονι, dat. sing.	βραχίων
βραχίονος, gen. sing.	id.
βραχίων, ονος, ὅ, (§ 4. rem. 2. e)	βραχύς
βραχύ, acc. sing. neut.	id.

βραχύς], εἶα, ὅ, (§ 7. tab. H. g) *short, brief; few, small*, Lu. 22. 58; Jno. 6. 7, et al.

βραχίων, ονος, ὅ, (§ 4. rem. 2. e) *the arm; the arm as a symbol of power*, Lu. 1. 51; Jno. 12. 38; Ac. 13. 17. (i).

βρέξαι, aor. 1, infin.	βρέχω
βρέφη, nom. and. acc. pl.	βρέφος

βρέφος, εος, τό, (§ 5. tab. E. b) *a child; whether unborn, an embryo, foetus*, Lu. 1. 41, 44; *or just born, an infant*, Lu. 2. 12, 16; Ac. 7. 19; *or partly grown*, Lu. 18. 15; 2 Ti. 3. 15; *met. a babe in simplicity of faith*, 1 Pe. 2. 2.

βρέφους, gen. sing.	βρέφος
βρέχει, 3 pers. sing. pres. ind.	βρέχω
βρέχειν, pres. infin.	id.
βρέχει, 3 pers. sing. pres. subj.	id.

βρέχω], fut. ἔω, aor. 1, ἔβρεξα, (§ 23. rem. 1. b, and rem. 2) *to wet, moisten*, Lu. 7. 38; *to rain, cause or send rain*, Mat. 5. 45; Lu. 17. 29, et al.

βροχή, ἥς, ἡ, (§ 2. tab. B. a) *rain*, Mat. 7. 25, 27. L.G.

βρονταί, nom. pl.	βροντη
βροντή], ἥς, ἡ, (§ 2. tab. B. a) <i>thunder</i> , Mar. 3. 17; Jno. 12. 29, et al.	

βροντήν, acc. sing. βροντή
 βροντῆς, gen. sing. id.
 βροντῶν, gen. pl. id.
 βροχή, ἡς, ἡ, (§ 2. tab. B. a) βρέχω
 βρόχον,^a acc. sing. βρόχος

βρόχος], ου, ὁ, (§ 3. tab. C. a) *a cord, noose.*

βρυγμός, οὗ, ὁ, (§ 3. tab. C. a) βρύχω
 βρύει,^b 3 pers. sing. pres. ind. βρύω

βρύχω], fut. ξω, (§ 23. rem. 1. b) *to grate or gnash the teeth, Ac. 7. 54. (v).*

βρύω], pr. *to be full, to swell with anything; to emit, send forth, Ja. 3. 11.*

βρώμα, ατος, τό, (§ 4. tab. D. c) βιβρώσκω
 βρώματος, dat. pl. βρώμα
 βρώματα, nom. and acc. pl. id.
 βρώματι, dat. sing. id.
 βρώματος, gen. sing. id.
 βρωμάτων, gen. pl. id.
 βρώσει, dat. sing. βρώσις
 βρώσεως, gen. sing. id.
 βρώσιμον,^c acc. sing. neut. βρώσιμος
 βρώσιμος], ου, ὁ, ἡ, (§ 7. rem. 2) βιβρώσκω
 βρώσιν, acc. sing. βρώσις
 βρώσις, εως, ἡ, (§ 5. tab. E. c) βιβρώσκω
 βυθίζεσθαι, pres. infin. pass. βυθίζω
 βυθίζουσι, 3 pers. pl. pres. ind. act. . . . id.
 βυθίζω], fut. ίσω, (§ 26. rem. 1) βυθός

βυθός], οὗ, ὁ, (§ 3. tab. C. a) *the bottom, lowest part; the deep, sea.*

βυθίζω, fut. ίσω, aor. 1, ἐβύθισα, (§ 26. rem. 1) *to immerse, submerge, cause to sink, Lu. 5. 7; to plunge deep, drown, 1 Ti. 6. 9.*

βυθῶ,^d dat. sing. βυθός
 βυρσεῖ, dat. sing. βυρσεύς
 βυρσεύς], εως, ὁ, (§ 5. tab. E. d) (βύρσα, *a hide*)
a tanner, leather-dresser, Ac. 9. 43; 10. 6, 32. L.G.

βύσσινον, nom. and acc. sing. neut. . . . βύσσινος
 βύσσινος], η, ον, (§ 7. tab. F. a) βύσσοις
 βυσσίνου, gen. sing. neut.—Gr. Sch. Tdf. }
 βύσσιν, Rec. (Re. 18. 12) } βύσσινος
 βύσσιν, acc. sing. βύσσοις

βύσσοις], ου, ἡ, (§ 3. tab. C. b) *byssus, a species of fine cotton highly prized by the ancients, Lu. 16. 19, v.r.; Re. 18. 12.*

βύσσινος, η, ον, (§ 7. tab. F. a) *made of byssus or fine cotton, Re. 18. 16.*

βύσσοις, gen. sing. βύσσοις
 βωμόν,^e acc. sing. βωμός

βωμός], οὗ, ὁ, (§ 3. tab. C. a) pr. *a slightly-elevated spot, base, pedestal; hence, an altar.*

Γ.

Γαββαθᾶ,^f Gabbatha, pr. name, indecl.

Γαβριήλ, ὁ, Gabriel, pr. name, indecl.

γάγγραινα,^g ης, ἡ, (§ 2. rem. 3) (γράω, γράινω, *to eat, gnaw*) *gangrene, mortification.*

Γάδ,^h ὁ, Gad, pr. name, indecl.

Γαδαρηνός], οὗ, ὁ, (§ 3. tab. C. a) *an inhabitant of Gadara, the chief city of Peræa.*

Γαδαρηνῶν, gen. pl. Γαδαρηνός

Γάζα], ης, ἡ, (§ 2. rem. 3) *Gaza, a strong city of Palestine.*

γάζα], ης, ἡ, *a treasure, treasury.*

Γάζαν,ⁱ acc. sing. Γάζα

γάζης,^k gen. sing. γάζα

γαζοφυλάκιον, ου, τό, (§ 3. tab. C. c) (γάζα & φυλακή) *a treasury; the sacred treasury, Mar. 12. 41, 43; Lu. 21. 1; Jno. 8. 20. L.G.*

γαζοφυλακίον, gen. sing. γαζοφυλακίον

γαζοφυλακίῳ, dat. sing. id.

Γάϊον, acc. sing. Γάϊος

Γάϊος, ου, ὁ, (§ 3. tab. C. a) *Gaius, pr. name.*

I. *Of Macedonia, Ac. 19. 29.*

II. *Of Corinth, 1 Co. 1. 14.*

III. *Of Derbe, Ac. 20. 4.*

IV. *A Christian to whom John addressed his third Epistle, 3 Jno. 1.*

Γαῖψ, dat. sing. Γαῖος

γάλα, γάλακτος, τό, (§ 6. rem. 4. b) *milk, 1 Co. 9. 7; met. spiritual milk, consisting in the elements of Christian instruction, 1 Co. 3. 2; He. 5. 12, 13; spiritual nutriment, 1 Pe. 2. 2.*

γάλακτος, gen. sing. γάλα

Γαλάται,^l ὧν, *the inhabitants of Galatia. (ā).*

Γαλατία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Galatia, or Gallo-Græcia, a province of Asia Minor.*

Γαλατίαν, acc. sing. Γαλατία

Γαλατίας, gen. sing. id.

Γαλατικῇν, acc. sing. fem. Γαλατικός

^a 1 Co. 7. 35.

^b Ja. 3. 11.

^c Lu. 24. 41.

^d 2 Co. 11. 25.

^e Ac. 17. 23.

^f Jno. 19. 13.

^g 2 Ti. 2. 17.

^h Re. 7. 5.

ⁱ Ac. 8. 26.

^k Ac. 8. 27.

^l Gal. 3. 1.

Γαλατικός], ἡ, ὄν, (§ 7. tab. F. a) *Galatian*.

γαλήνη, ης, ἡ, (§ 2. tab. B. a) *tranquillity of the sea, a calm*, Mat. 8. 26; Mar. 4. 39; Lu. 8. 24.

Γαλιλαία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Galilee*, a district of Palestine north of Samaria.

Γαλιλαίᾱ, dat. sing. Γαλιλαία

Γαλιλαίαν, acc. sing. id.

Γαλιλαίας, gen. sing. id.

Γαλιλαῖοι, nom. and voc. pl. Γαλιλαῖος

Γαλιλαῖος, ου, ὁ, (§ 3. tab. C. a) *a native of Galilee*.

Γαλιλαίου, gen. sing. Γαλιλαῖος

Γαλιλαίους, acc. pl. id.

Γαλιλαίων, gen. pl. id.

Γαλλίων, ονος, ὁ, (§ 4. rem. 2. e) *Gallio*, pr. name.

Γαλλίῳνι, dat. sing. Γαλλίῳν

Γαλλίωνος, gen. sing. id.

Γαμαλιήλ, ὁ, *Gamaliel*, pr. name, indecl.

γαμεῖν, pres. infin. act. γαμέω

γαμείτωσαν, 3 pers. pl. pres. imper. act. . . . id.

γαμέω, ὦ], fut. ὦ, and, later, ἦσω, perf.

γεγάμηκα, aor. 1, ἔγημα & ἐγάμησα,

aor. 1, pass. ἐγαμήθην, (§ 37. rem. 2) *to*

marry, Mat. 5. 32, et al.; absol. *to marry*,

enter the marriage state, Mat. 19. 10, et al.;

mid. *to marry, be married*, Mar. 10. 12;

1 Co. 7. 39.

γαμίζω, fut. ἴσω, (§ 26. rem. 1) *to*

give in marriage, permit to marry, v.r.

1 Co. 7. 38. N.T.

γαμίσκω, *to give in marriage*, v.r.

Mat. 24. 38.

γαμίσκομαι, pass. *to be given in mar-*

riage, Mar. 12. 25. L.G.

γάμος, ου, ὁ, (§ 3. tab. C. a) *a wed-*

ding; nuptial festivities, a marriage festi-

val, Mat. 22. 2; 25. 10; Jno. 2. 1, 2; Re.

19. 7, 9; any feast or banquet, Lu. 12. 36;

14. 8; *the marriage state*, He. 13. 4.

γαμηθῆ, 3 pers. sing. aor. 1, subj. pass. . . γαμέω

γαμηθῆναι, aor. 1, infin. pass. . . . id.

γαμῆσαι, aor. 1, infin. act. id.

γαμήσας, nom. sing. masc. part. aor. 1, act. . id.

γαμήσασα, nom. sing. fem. part. aor. 1, act. . id.

γαμησάτωσαν, 3 pers. pl. aor. 1, imper. act. . id.

γαμήσης, 3 pers. sing. aor. 1, subj. act. . . id.

γαμήσης, 2 pers. sing. aor. 1, subj. act.—

A. B. Ln. Tdf. id.

γήμες, Rec. Gr. Sch. (1 Co. 7. 28) . . }

γαμίζονται, 3 pers. pl. pres. ind. mid.—B. C. }

Ln. Tdf. γαμίζω

γαμίσκονται, Rec. Gr. Sch. (Mar. 12. 25) }

γαμίζω], fut. ἴσω, (§ 26. rem. 1) v.r. . . γαμέω

γαμίζων, nom. sing. masc. part. pres.—Al. }

Ln. Sch. Tdf. γαμίζω

ἐγκαμίζων, Rec. Gr. (1 Co. 7. 38) . . }

γαμίσκονται, 3 pers. pl. pres. ind. mid. . . γαμίσκω

γαμίσκοντες, nom. pl. masc. part. pres.—B. Ln. }

ἐγκαμίζοντες, R. Gr. Sch. Tdf. (Mat. 24. 38) }

γαμίσκω], fut. ἴσω, v.r. γαμέω

γάμον, acc. sing. γάμος

γάμος, ου, ὁ, (§ 3. tab. C. a) γαμέω

γαμοῦντες, nom. pl. masc. part. pres. act. . id.

γάμους, acc. pl. γάμος

γαμοῦσι, 3 pers. pl. pres. ind. act. . . γαμέω

γάμων, gen. pl. γάμος

γαμῶν, nom. sing. masc. part. pres. act. . γαμέω

γάρ, a causal particle or conjunction, *for*; it is, how-

ever, frequently used with an ellipsis of

the clause to which it has reference, and

its force must then be variously expressed:

Mat. 15. 27; 27. 23, et al.: it is also some-

times expegetical, or introductory of an

intimated detail of circumstances, *now*,

then, to wit, Mat. 1. 18.

γαστέρες, nom. pl. γαστήρ

γαστήρ], τέρος, τρός, ἡ, (§ 6. rem. 2) *the belly,*

stomach; the womb, Lu. 1. 31; ἐν γαστρὶ

ἔχειν, *to be with child*, Mat. 1. 18, 23;

24. 19, et al.; γαστέρες, *paunches, glut-*

tons, Tit. 1. 12.

γαστρί, dat. sing. γαστήρ

γε, an enclitic particle imparting emphasis; indicat-

ing that a particular regard is to be had

to the term to which it is attached. Its

force is to be conveyed, when this is possi-

ble, by various expressions; *at least, in-*

deed, even, etc.

γεγαμηκόσι, dat. pl. masc. part. perf. act. . γαμεω

γεγεννημένον, acc. sing. neut. part. perf. pass. }

(§ 37. rem. 1) γίνομαι

γεγεννημένους, acc. pl. masc. pt. perf. pass.—A. }

γεγονότας, Rec. Gr. Sch. Tdf. (Ja. 3. 9) }

γεγενῆσθαι, perf. infin. pass. . . . id.

γεγένησθε, 2 pers. pl. perf. ind. pass. . . id.

γεγέννηκα, 1 pers. sing. perf. ind. act. . . γεννάω

γεγέννημαι, 1 pers. sing. perf. ind. pass. . id.

γεγεννήμεθα, 1 pers. pl. perf. ind. pass. . id.

γεννημένα, nom. pl. neut. pt. perf. pass.—	} γεννάω	
Rec. Gr. Tdf.		
γεννημένα, A. Sch. (2 Pe. 2. 12) . . .		
γεννημένον, nom. neut. and acc. sing. masc. and neut. part. perf. pass.	id.	
γεννημένος, nom. sing. masc. part. perf. pass.	id.	
γεννημένου, gen. sing. masc. part. perf. pass.	id.	
γεννῆται, 3 pers. sing. perf. ind. pass.	id.	
γένονα, 1 pers. sing. perf. 2, ind.	γίνομαι	
γεγόναμεν, 1 pers. pl. perf. 2, ind.	id.	
γέγοναν, 3 pers. pl. contr. perf. 2, (§ 35. rem. 13).—Ln. Tdf.	id.	
γεγόνασιν, Rec. Gr. Sch. (Ro. 16. 7) . . .		
γέγονας, 2 pers. sing. perf. 2, ind.	id.	
γεγόνασι, 3 pers. pl. perf. 2, ind.	id.	
γεγόνατε, 2 pers. pl. perf. 2, ind.	id.	
γέγονε, 3 pers. sing. perf. 2, ind.	id.	
γεγονέναι, perf. 2, infin.	id.	
γεγονός, nom. and acc. sing. neut. part. perf. 2	id.	
γεγονότας, acc. pl. masc. part. perf. 2	id.	
γεγονότες, nom. pl. masc. part. perf. 2	id.	
γεγονότι, dat. sing. neut. part. perf. 2	id.	
γεγονῖα, nom. sing. fem. part. perf. 2	id.	
γεγονώς, nom. sing. masc. part. perf. 2	id.	
γεγραμμένα, nom. and acc. pl. neut. part. perf. pass. (§ 13. rem. 6. c)	γράφω	
γεγραμμένας, acc. pl. fem. part. perf. pass.	id.	
γεγραμμένη, nom. sing. fem. part. perf. pass.	id.	
γεγραμμένην, acc. sing. fem. part. perf. pass.	id.	
γεγραμμένοι, nom. pl. masc. part. perf. pass.	id.	
γεγραμμένοις, dat. pl. part. perf. pass.	id.	
γεγραμμένον, nom. and acc. sing. neut. pt. p. pass.	id.	
γεγραμμένος, nom. sing. masc. part. perf. pass.	id.	
γεγραμμένων, gen. pl. part. perf. pass.	id.	
γέγραπται, 3 pers. s. perf. ind. pass. (§ 23. rem. 8)	id.	
γέγραφα, 1 pers. sing. perf. ind. act. (§ 13. rem. 6. c)	id.	
γεγυμνασμένα, acc. pl. neut. part. perf. pass.	γυμνάζω	
γεγυμνασμένην, acc. sing. fem. part. perf. pass.	id.	
γεγυμνασμένοις, dat. pl. masc. part. perf. pass.	id.	
Γεδεών, ^a ὁ, Gedeon, pr. name, indecl.		
Γέεννα, ης, ἡ, (§ 2. rem. 3) (Heb. גֵּהֶנְנָא) Gehenna, pr. the valley of Hinnom, south of Jerusalem, once celebrated for the horrid worship of Moloch, and afterwards polluted with every species of filth, as well as the carcasses of animals, and dead bodies of malefactors; to consume which, in order to avert the pestilence which such a mass		

of corruption would occasion, constant fires were kept burning; hence, *hell, the fires of Tartarus, the place of punishment in Hades*, Mat. 5. 22, 29, 30; 10. 28; 18. 9, et al. N.T.

γένναν, acc. sing.	γέεννα
γέννη, dat. sing.	id.
γέννης, gen. sing.	id.

Γεθσημανή, Gethsemane, pr. name, indecl. (Mat. 26. 36).—Rec. Gr.

Γεθσημανεί, Sch.
Γεθσημανεί, Al. Ln. Tdf.

γείτονας, acc. pl. masc. and fem.	γείτων
γείτονες, nom. pl. masc.	id.

γείτων], onos, ὁ, ἡ, (§ 4. rem. 2. e) a neighbour, Lu. 14. 12; 15. 6, 9; Jno. 9. 8.

γέλασете, 2 pers. pl. fut. ind.	γέλαω
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γελᾶω, ὦ], fut. ἄσομαι, and, later, ἄσω, (§ 22. rem. 2. c) aor. 1, ἐγέλασα, to laugh, smile; by impl. to be merry, happy, to rejoice, Lu. 6. 21, 25. (ᾶ).

γέλως, ωτος, ὁ, (§ 4. rem. 2. c) laughter; by impl. mirth, joy, rejoicing.

γελῶντες, nom. pl. masc. part. pres.	γελᾶω
γέλως, ^b ωτος, ὁ	id.
γέμει, 3 pers. sing. pres. ind.	γέμω
γεμίζεσθαι, pres. infin. pass.	γεμίζω
γεμίζω], fut. ἴσω, (§ 26. rem. 1)	γέμω
γεμίσαι, aor. 1, inf. act.	γεμίζω
γεμίσας, nom. sing. masc. part. aor. 1, act.	id.
γεμίσατε, 2 pers. pl. aor. 1, imper. act.	id.
γεμισθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
γέμον, acc. sing. neut. part. pres.	γέμω
γέμοντα, nom. pl. neut. part. pres.	id.
γεμούσας, acc. pl. fem. part. pres.	id.
γέμουσι, 3 pers. pl. pres. ind.	id.

γέμω], fut. γεμῶ, (§ 27. rem. 1. a) to be full, Mat. 23. 27; Lu. 11. 39, et al.

γεμίζω, fut. ἴσω, (§ 26. rem. 1) aor. 1, ἐγέμισα, aor. 1, pass. ἐγεμίσθην, to fill, Mat. 4. 37; 15. 36, et al.

γόμος, ου, ὁ, (§ 3. tab. C. a) the lading of a ship, Ac. 21. 3; by impl. merchandise, Re. 18. 11, 12.

γενεά, ᾧς, ἡ, (§ 2. tab. B. b, and rem. 2)	γίνομαι
γενεά, voc. sing.	γενεά
γενεᾷ, dat. sing.	id.

^a He. 11. 32.

^b Ja. 4. 9.

γενεά, nom. pl.	γενεά
γενεαῖς, dat. pl.	id.
γενεαλογέω, ᾧ, fut. ἥσω, (§ 16. tab. P) (γενεά & λέγω) to reckon one's descent, derive one's origin, He. 7. 6.	
γενεαλογία, as, ἡ, (§ 2. tab. B. b, and rem. 2) genealogy, catalogue of ancestors, history of descent, 1 Ti. 1. 4; Tit. 3. 9.	
γενεαλογίαις, dat. pl.	γενεαλογία
γενεαλογίας, acc. pl.	id.
γενεαλογούμενος, nom. sing. m. part. pres. pass.	γενεαλογέω
γενεάν, acc. sing.	γενεά
γενεάς, gen. sing.	id.
γενεάς, acc. pl.	id.
γένει, dat. sing.	γένος
γενέσει, dat. sing.—Gr. Sch. Tdf.	} γένεσις
γενήσεται, Rec. (Lu. 1. 14)	
γενέσως, gen. sing.	id.
γενέσθαι, aor. 2, infin.	γίνομαι
γένεσθε, 2 pers. pl. aor. 2, imper.	id.
γενέσθω, 3 pers. sing. aor. 2, imper.	id.
γενέσια, ὧν, τά, (§ 3. tab. C. c)	id.
γενετοῖς, dat. pl.	γενέσια
γένεσις, εως, ἡ, (§ 5. tab. E. c)	γίνομαι
γενεσίῳ, gen. pl.	γενέσια
γενετή, ἡς, ἡ, (§ 2. tab. B. a)	γίνομαι
γενετῆς, gen. sing.	γενετή
γενεῶν, gen. pl.	γενεά
γένη, nom. and acc. pl.	γένος
γενηθέντας, acc. pl. masc. part. aor. 1, pass.	γίνομαι
γενηθέντες, nom. pl. masc. part. aor. 1, pass.	id.
γενηθέντων, gen. pl. neut. part. aor. 1, pass.	id.
γενηθῆναι, aor. 1, infin. pass.	id.
γενήθητε, 2 pers. pl. aor. 1, imper. pass.	id.
γενηθήτω, 3 pers. sing. aor. 1, imper. pass.	id.
γενηθῶμεν, 1 pers. pl. aor. 1, subj. pass.—A	} id.
C. Ln. Tdf.	
γενώμεθα, Rec. Gr. Sch. (Tit. 3. 7)	} γένημα
γένημα, atos, τό, v.r. same signif. as γένημα.	
γενήματα, acc. pl.—Gr. Sch.	} γένημα
γενήματα, R. Tdf. (Lu. 12. 18; 2 Co. 9. 10)	
γενήματος, gen. sing.—A. D. Ln.	} id.
γενήματος, R. Gr. Sch. Tdf. (Mat. 26. 29)	
γενήσθε, 2 pers. pl. fut. ind.	γίνομαι
γένησθε, 2 pers. pl. aor. 2, subj.	id.
γενησόμενον, acc. sing. neut. part. fut.	id.
γενήσονται, 3 pers. pl. fut. ind.—B. D.	} id.
γενήσεται, Rec. Gr. Sch. Tdf. (Jno. 10. 16)	

γένηται, 3 pers. sing. aor. 2, subj.	γίνομαι
γενῆται, 3 pers. sing. pres. ind. pass. (§ 19. tab. S)	γεννάω
γεννάω, ᾧ, fut. ἥσω, (§ 18. tab. R)	γίνομαι
γεννηθείς, nom. sing. masc. part. aor. 1, pass.	γεννάω
γεννηθέν, nom. sing. neut. part. aor. 1, pass.	id.
γεννηθέντος, gen. sing. masc. part. aor. 1, pass.	id.
γεννηθέντων, gen. pl. masc. part. aor. 1, pass.	id.
γεννηθῆ, 3 pers. sing. aor. 1, subj. pass.	id.
γεννηθῆναι, aor. 1, infin. pass.	id.
γέννημα, atos, τό, (§ 4. tab. D. c)	γίνομαι
γεννήματα, nom. acc. and voc. pl.	γέννημα
γεννήματος, gen. sing.	id.
γεννήσαντα, acc. sing. masc. part. aor. 1, act.	γεννάω
Γεννησαρέτ, ἡ, Gennesaret, a lake of Palestine, called also the Sea of Tiberias.—R. Gr. Sch. Tdf.	
Γεννησαρέθ, Ln.	
Γεννησάρ, D. (Mat. 14. 34).	
γενήσεται, 3 pers. sing. fut. ind. act.	γεννάω
γενήσεται, dat. sing.	γένησις
γενήσῃ, 3 pers. sing. aor. 1, subj. act.	γεννάω
γένησις, εως, ἡ, (§ 5. tab. E. c)	γίνομαι
γεννητοῖς, dat. pl. masc.	γεννητός
γεννητός, ἡ, ὅν, (§ 7. tab. F. a)	γίνομαι
γεννώμενον, nom. sing. neut. part. pres. pass.	γεννάω
γεννώσα, nom. sing. fem. part. pres. act.	id.
γεννώσι, 3 pers. pl. pres. ind. act.	id.
γένοιτο, 3 pers. sing. aor. 2, optat.	γίνομαι
γενόμενα, acc. pl. neut. part. aor. 2	id.
γενόμεναι, nom. pl. fem. part. aor. 2	id.
γενομένην, acc. sing. fem. part. aor. 2	id.
γενομένης, gen. sing. fem. part. aor. 2	id.
γενόμενοι, nom. pl. masc. part. aor. 2	id.
γενομένοις, dat. pl. neut. part. aor. 2	id.
γενόμενον, acc. sing. masc. and neut. part. aor. 2	id.
γενόμενος, nom. sing. masc. part. aor. 2	id.
γενομένου, gen. sing. masc. part. aor. 2	id.
γενομένων, gen. pl. part. aor. 2	id.
γένος, εος, ους, τό, (§ 5. tab. E. b)	id.
γένους, gen. sing.	γένος
γένωμαι, 1 pers. sing. aor. 2, subj.	γίνομαι
γενώμεθα, 1 pers. pl. aor. 2, subj.	id.
γέωνται, 3 pers. pl. aor. 2, subj.	id.
Γεργεσσηνός, οὗ, ὁ, (§ 3. tab. C. a) a Gergesene, an inhabitant of Gergasa, a city in Peræa.	
Γεργεσσηνῶν, gen. pl.—Rec. Gr.	} Γεργεσσηνός
Γερασσηνῶν, Ln.	
Γαδαρηνῶν, B. C. Sch. Tdf. (Mat. 8. 28)	

γερονσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) γέρων
γερονσιαν,^a acc. sing. . . . γερονσία

γέρων,^b οντος, ὁ, (§ 4. rem. 2. d) an old man.
γερονσία, ας, ἡ, a senate, assembly of
elders; the elders of Israel collectively.

γεόμαι], fut. γεύσομαι, aor. 1, ἐγευσάμην, (§ 15.
tab. O) (mid. of γεύω, to cause to taste)
to taste, Mat. 27. 34; Jno. 2. 9; absol. to
take food, Ac. 10. 10, et al.; met. to have
perception of, experience, He. 6. 4, 5; 1 Pe.
2. 3; θανάτου γεέσθαι, to experience
death, to die, Mat. 16. 28, et al.

γευσάμενος, nom. sing. masc. part. aor. 1 . . . γεόμαι
γευσάμενους, acc. pl. masc. part. aor. 1 . . . id.
γεύσασθαι, aor. 1, infin. . . . id.
γύσεται, 3 pers. sing. fut. ind. . . . id.
γύσῃ, 2 pers. sing. aor. 1, subj. . . . id.
γύσῃται, 3 pers. sing. aor. 1, subj. . . . id.
γεύσονται, 3 pers. pl. fut. ind. . . . id.
γεύσωνται, 3 pers. pl. aor. 1, subj. . . . id.
γεωργείται,^c 3 pers. sing. pres. ind. pass. . . . γεωργός
γεωργέω, ὦ, fut. ἥσω, (§ 16. tab. P) . . . γεωργός
γεώργιον,^d ου, τό, (§ 3. tab. C. c) . . . id.
γεωργοί, nom. pl. . . . id.
γεωργοῖς, dat. pl. . . . id.
γεωργόν, acc. sing. . . . id.

γεωργός, οὔ, ὁ, (§ 3. tab. C. a) (γῆ & ἔργον) a
husbandman, one who tills the earth, 2 Ti.
2. 6; Ja. 5. 7; in N.T. spc. a vine-dresser,
keeper of a vineyard, i. q. ἀμπελουργός,
Mat. 21. 33, 34, et al.

γεωργέω, ὦ, fut. ἥσω, (§ 16. tab. P)
to cultivate, till the earth, He. 6. 7.

γεώργιον, ου, τό, (§ 3. tab. C. c)
cultivated field or ground, a farm, 1 Co. 3. 9.

γεωργούς, acc. pl. . . . γεωργός
γεωργῶν, gen. pl. . . . id.

γῆ, γῆς, ἡ, (§ 2. tab. B. a) (contr. from γέα)
earth, soil, Mat. 13. 5; Mar. 4. 8, et al.;
the ground, surface of the earth, Mat.
10. 29; Lu. 6. 49, et al.; the land, as
opposed to the sea or a lake, Lu. 5. 11;
Jno. 21. 8, 9, 11; the earth, world, Mat.
5. 18, 35, et al.; by synecd. the inhabi-
tants of the earth, Mat. 5. 13; 6. 10; 10. 34;
a land, region, tract, country, territory,
Mat. 2. 20; 14. 34; by way of eminence,

the chosen land, Mat. 5. 5; 24. 30; 27. 45; Ep.
6. 3; the inhabitants of a region or country,
Mat. 10. 15; 11. 24, et al.

γῆ, dat. sing. . . . γῆ
γῆμας, nom. sing. masc. part. aor. 1.—B. Ln. }
γαμήσας, Rec. Gr. Sch. Tdf. (Mat. 22. 25) } γαμέω
γῆμη, 3 pers. sing. aor. 1, subj. (§ 37. rem. 2) id.
γῆμης, 2 pers. sing. aor. 1, subj. . . . id.
γῆν, acc. sing. . . . γῆ
γῆρα,^e dat. sing. . . . γῆρας
γῆρας], αος, ως, τό, (§ 5. tab. E. j) dat. γῆραϊ,
γῆρας, also γῆρει, old age.

γηράσκω, or γηράω, ὦ, fut. άσομαι,
aor. 1, ἐγήρασα & ἐγήρανα, to be or
become old, Jno. 21. 18; He. 8. 13.

γῆρει, dat. sing.—Gr. Sch. Tdf. . . . }
γῆρα, Rec. (Lu. 1. 36) . . . } γῆρας
γῆς, gen. sing. . . . γῆ
γίνεσθαι, pres. infin. . . . γίνομαι
γίνεσθε, 2 pers. pl. pres. imper. . . . id.
γινέσθω, 3 pers. sing. pres. imper. . . . id.
γίνεται, 3 pers. sing. pres. ind. . . . id.

γίνομαι], (§ 37. rem. 1) (a later form of γίγνομαι)
fut. γενήσομαι, perf. γέγονα and γεγένη-
μαί, aor. 1, ἐγενήθην, aor. 2, ἐγενόμην,
to come into existence; to be created, exist
by creation, Jno. 1. 3, 10; He. 11. 3; Ja.
3. 9; to be born, produced, grow, Mat.
21. 19; Jno. 8. 58, et al.; to arise, come
on, occur, as the phenomena of nature,
etc.; Mat. 8. 24, 26; 9. 16, et al.; to come,
approach, as morning or evening, Mat.
8. 16; 14. 15, 23; to be appointed, con-
stituted, established, Mar. 2. 27; Gal. 3. 17,
et al.; to take place, come to pass, happen,
occur, Mat. 1. 22; 24. 6, 20, 21, 34, et al.
freq.; to be done, performed, effected, Mat.
21. 42, et al.; to be fulfilled, satisfied, Mat.
6. 10; 26. 42, et al.; to come into a par-
ticular state or condition; to become, assume
the character and appearance of anything,
Mat. 5. 45; 12. 45, et al. to become or be
made anything, be changed or converted,
Mat. 4. 3; 21. 42; Mar. 1. 17, et al.; to be,
esse, Mat. 11. 26; 19. 8; γίνεσθαι ὑπό
τινα, to be subject to, Gal. 4. 4; γίνεσθαι
ἐν ἑαυτῷ, to come to one's self, to recover

^a Ao. 5. 21.

^b Jno. 3. 4.

^c He. 6. 7.

^d 1 Co. 3. 9.

^e Lu. 1. 36.

from a trance or surprise, Ac. 12. 11; μὴ γένοιτο, let it not be, far be it from, God forbid, Lu. 20. 16; Ro. 3. 4, 31, et al.; to be kept, celebrated, solemnised, as festivals, Mat. 26. 2, et al.; to be finished, completed, He. 4. 3.

γενεά, ᾧς, ἡ, (§ 2. tab. B. b, and rem. 2) pr. birth; hence, progeny; a generation of mankind, Mat. 11. 16; 23. 36, et al.; a generation, a step in a genealogy, Mat. 1. 17; a generation, an interval of time, an age; in N.T. course of life, in respect of its events, interests, or character, Lu. 16. 8; Ac. 13. 36.

γενέσια, ὧν, τὰ, pr. a day observed in memory of the dead; in N.T. equivalent to γενέθλια, celebration of one's birthday, birthday-festival, Mat. 14. 6; Mar. 6. 21.

γένεσις, εὼς, ἡ, (§ 5. tab. E. c) birth, nativity, Mat. 1. 18; Lu. 1. 14; Ja. 1. 23; successive generation, descent, lineage, Mat. 1. 1; meton. life, Ja. 3. 6.

γενετή, ἧς, ἡ, (§ 2. tab. B. a) birth, Jno. 9. 1.

γένημα, ατος, τό, (§ 4. tab. D. c) v.r. Lu. 12. 18; 2 Co. 9. 10, natural produce, fruit, increase. N.T.

γεννάω, ᾧ, fut. ἥσω, (§ 18. tab. R) perf. γεγέννηκα, aor. 1, ἐγέννησα, perf. pass. γεγέννημαι, aor. 1, pass. ἐγεννήθην, used of men, to beget, generate, Mat. 1. 2—16, et al.; of women, to bring forth, bear, give birth to, Lu. 1. 13, 57, et al.; pass. to be born, produced, Mat. 2. 1, 4, et al.; met. to produce, excite, give occasion to, effect, 2 Ti. 2. 23; from the Heb. to constitute as son, to constitute as king, or as the representative or vicegerent of God, Ac. 13. 33; He. 1. 5; 5. 5; by impl. to be a parent to any one; pass. to be a son or child to any one, Jno. 1. 13; 1 Co. 4. 15, et al.

γένημα, ατος, τό, (§ 4. tab. D. c) what is born or produced, offspring, progeny, brood, Mat. 3. 7; 12. 34, et al.; fruit, produce, Mat. 26. 29; Mar. 14. 25, et al.; fruit, increase, Lu. 12. 18; 2 Co. 9. 10.

γέννησις, εὼς, ἡ, (§ 5. tab. E. c) birth, nativity, Mat. 1. 18; Lu. 1. 14.

γεννητός, ἡ, ὅν, (§ 7. tab. F. a) born, or produced of, Mat. 11. 11; Lu. 7. 28.

γένος, εὼς, τό, (§ 5. tab. E. b) offspring, progeny, Ac. 17. 28, 29; family, kindred, lineage, Ac. 7. 13, et al.; race, nation, people, Mar. 7. 26; Ac. 4. 36, et al.; kind, sort, species, Mat. 13. 47, et al.

γνήσιος, ου, ὁ, ἡ, (§ 7. rem. 2) lawful, legitimate, as children; genuine, in faith, etc.; 1 Ti. 1. 2; Tit. 1. 4; true, sincere, 2 Co. 8. 8; Phi. 4. 3.

γνησίως, adv. genuinely, sincerely, Phi. 2. 20.

γονεὺς, εὼς, ὁ, (§ 5. tab. E. d) a father; pl. parents, Mat. 10. 21; Lu. 2. 27, 41; 2 Co. 12. 14.

γινόμενα,	acc. pl. neut. part. pres.	γίνομαι
γινομένη,	nom. sing. fem. part. pres.	id.
γινομένη,	dat. sing. fem. part. pres.	id.
γινομένης,	gen. sing. fem. part. pres.—A. C. }	id.
γινομένης,	Rec. Gr. Sch. Tdf. (Jno. 21. 4) }	id.
γινόμενοι,	nom. pl. masc. part. pres.	id.
γινόμενον,	acc. sing. masc. and nom. and acc. sing. neut. part. pres.	id.
γινόμενων,	gen. pl. part. pres.	id.
γίνονται,	3 pers. pl. pres. ind.	id.
γίνου,	2 pers. sing. pres. imper.	id.
γινώμεθα,	1 pers. pl. pres. subj.	id.
γίνονται,	3 pers. pl. pres. subj.	id.
γίνωσκε,	2 pers. sing. pres. imper. act.	γινώσκω
γινώσκει,	3 pers. sing. pres. ind. act.	id.
γινώσκειν,	pres. infin. act.	id.
γινώσκεις,	2 pers. sing. pres. ind. act.	id.
γινώσκειται,	3 pers. sing. pres. ind. pass.	id.
γινώσκετε,	2 pers. pl. pres. ind. act.	id.
γινώσκετε,	2 pers. pl. pres. imper. act.	id.
γινώσκέτω,	3 pers. sing. pres. imper. act.	id.
γινώσκη,	3 pers. sing. pres. subj. act.	id.
γινώσκητε,	2 pers. pl. pres. subj. act.—B. Ln. Tdf. }	id.
πιστεύσητε,	Rec. Gr. Sch. (Jno. 10. 38) }	id.
γινώσκομαι,	1 pers. sing. pres. ind. pass.	id.
γινώσκομεν,	1 pers. pl. pres. ind. act.	id.
γινώσκομένη,	nom. sing. fem. part. pres. pass.	id.
γινώσκοντες,	nom. pl. masc. part. pres. act.	id.
γινώσκουσιν,	3 p. pl. pres. ind. act.—B. D. Ln. Tdf. }	id.
γινώσκομαι,	[ὑπὸ τῶν ἐμῶν], Rec. Gr. }	id.
Sch. (Jno. 10. 14)		
γινώσκουσι,	dat. pl. masc. part. pres. act.	id.

γινώσκω, (§ 36. rem. 3) (a later form of γιγνώσκω)
fut. γνώσομαι, perf. ἔγνωκα, aor. 2, ἔγνω perf. pass. ἔγνωσμαι, aor. 1, pass.

ἐγνώσθην, *to know*, whether the action be inceptive or complete and settled; *to perceive*, Mat. 22. 18; Mar. 5. 29; 8. 17; 12. 12; Lu. 8. 46; *to mark, discern*, Mat. 25. 24; Lu. 19. 44; *to ascertain by examination*, Mar. 6. 38; Jno. 7. 51; Ac. 23. 28; *to understand*, Mar. 4. 13; Lu. 18. 34; Jno. 12. 16; 13. 7; Ac. 8. 30; 1 Co. 14. 7, 9; *to acknowledge*, Mat. 7. 23; 2 Co. 3. 2; *to resolve, conclude*, Lu. 16. 4; Jno. 7. 26; 17. 8; *to be assured*, Lu. 21. 20; Jno. 6. 69; 8. 52; 2 Pe. 1. 20; *to be skilled, to be master of a thing*, Mat. 16. 3; Ac. 21. 37; *to know carnally*, Mat. 1. 25; Lu. 1. 34; from the Heb. *to view with favour*, 1 Co. 8. 3; Gal. 4. 9.

γνώμη, ης, ἡ, (§ 2. tab. B. a) *the mind*, as the means of knowing and judging; *assent*, Phil. 14; *purpose, resolution*, Ac. 20. 3; *opinion, judgment*, 1 Co. 1. 10; 7. 40; *suggestion, suggested advice*, as distinguished from positive injunction, 1 Co. 7. 25; 2 Co. 8. 10.

γνωρίζω, fut. ἴσω, (§ 26. rem. 1) Att. ἰῶ, (§ 35. rem. 11) aor. 1, ἐγνώρισα, aor. 1, pass. ἐγνωρίσθην, *to make known, reveal, declare*, Jno. 15. 15; 17. 26, et al.; *to know*, Phil. 1. 22.

γνώσις, εως, ἡ, (§ 5. tab. E. c) *knowledge*, Lu. 1. 77; *knowledge of an especial kind and relatively high character*, Lu. 11. 52; Ro. 2. 20; 1 Ti. 6. 20; more particularly in respect of Christian enlightenment, Ro. 15. 14; 1 Co. 8. 10; 12. 8; 2 Co. 11. 6, et al.

γνώστης, ου, ὁ, (§ 2. tab. B. c) *one acquainted with a thing, knowing, skilful*, Ac. 26. 3. L.G.

γνωστός, ή, όν, (§ 7. tab. F. a) *known*, Jno. 18. 15, 16, et al.; *certain, incontrovertible*, Ac. 4. 16; τὸ γνωστόν, *that which is known or is cognisable, the unquestionable attributes*, Ro. 1. 19; subst. *an acquaintance*, Lu. 2. 44; 23. 49.

γινώσκωμεν, 1 pers. pl. pres. subj. act.	γινώσκω
γινώσκων, nom. sing. masc. part. pres. act.	id.
γινώσκωσι, 3 pers. pl. pres. subj. act.	id.
γλεῦκος], εος, τό, (§ 7. tab. E. b)	γλυκύς

γλεύκους, ^a gen. sing.	γλεῦκος
γλυκύ, nom. and acc. sing. neut.	γλυκύς

γλυκύς], εἶα, ύ, (§ 7. tab. H. g) *sweet*, Ja. 3. 11, 12; Re. 10. 9, 10.

γλεῦκος, εος, ους, τό, (§ 5. tab. E. b) *pr. the unfermented juice of grapes, must; hence, sweet new wine*, Ac. 2. 13.

γλῶσσα, ης, ἡ, (§ 2. rem. 3) *the tongue*, Mar. 7. 33, 35, et al.; meton. *speech, talk*, 1 Jno. 3. 18; *a tongue, language*, Ac. 2. 11; 1 Co. 13. 1, et al.; meton. *a language not proper to a speaker, a gift or faculty of such language*, Mar. 16. 17; 1 Co. 14. 13, 14, 26, et al.; from Heb. *a nation*, as defined by its language, Re. 5. 9, et al.; met. *a tongue-shaped flame*, Ac. 2. 3.

γλῶσσαί, nom. pl.	γλῶσσα
γλῶσσαις, dat. pl.	id.
γλῶσσαν, acc. sing.	id.
γλῶσσας, acc. pl.	id.
γλῶσση, dat. sing.	id.
γλῶσσης, gen. sing.	id.
γλωσσῶν, gen. pl.	id.

γλωσσόκομον, ου, τό, (§ 3. tab. C. c) (γλῶσσα & κομέω, *to keep, preserve*) *pr. a box for keeping the tongues, mouth-pieces, or reeds, of musical instruments; hence, genr. any box or receptacle; in N.T. a purse, money-bag*, Jno. 12. 6; 13. 29. L.G.

γναφεύς,^b έως, ὁ, (§ 5. tab. E. d) (γνάφος, *a teasel, or thistle*) *a fuller, part of whose business it was to raise a nap by means of teasels, etc.*

γνήσιε, voc. sing. masc.	γνήσιος
γνήσιον, acc. sing. neut.	id.
γνήσιος], ου, ὁ, ἡ, (§ 7. rem. 2)	γίνομαι
γνησίῳ, dat. sing. neut.	γνήσιος
γνησίως, ^c adv.	γίνομαι
γνοῖ, 3 pers. sing. aor. 2, subj. act. (§ 30. rem. 5)	

—Al. Ln. Tdf.

γνῶ, Rec. Gr. Sch. (Mar. 5. 43)	γινώσκω
γνόντα, acc. sing. masc. part. aor. 2, act.	id.
γνόντες, nom. pl. masc. part. aor. 2, act.	id.
γνούς, nom. sing. masc. pt. aor. 2, (§ 36. rem. 3)	id.

γνόφος], ου, ὁ, (§ 3. tab. C. a) *a thick cloud, darkness.*

γνόφω, ^a dat. sing.	γνόφος
γνώ, 1 pers. sing. aor. 2, subj. act. . . .	γινώσκω
γνώ, 3 pers. sing. aor. 2, subj. act. . . .	id.
γνώθι, 2 pers. sing. aor. 2, imper. act. . .	id.
γνώμη, ης, ἥ, (§ 2. tab. B. a)	id.
γνώμη, dat. sing.	γνώμη
γνώμην, acc. sing.	id.
γνώμης, gen. sing.	id.
γνώναι, aor. 2, infin. act.	γινώσκω
γνωρίζεσθω, 3 pers. sing. pres. imper. pass. .	γνωρίζω
γνωρίζομεν, 1 pers. pl. pres. ind. act. . .	id.
γνωρίζω, fut. ἴσω, (§ 26. rem. 1)	γινώσκω
γνωριούσι, 3 pers. pl. fut. Att. (§ 35. rem. 11)	γνωρίζω
γνωρίσαι, aor. 1, infin. act.	id.
γνωρίσας, nom. sing. masc. part. aor. 1, act. .	id.
γνωρίσει, 3 pers. sing. fut. ind. act. . . .	id.
γνωρίση, 3 pers. sing. aor. 1, subj. act. . .	id.
γνωρισθέντος, gen. sing. neut. pt. aor. 1, pass.	id.
γνωρισθῇ, 3 pers. sing. aor. 1, subj. pass. . .	id.
γνωρίσουσιν, 3 pers. pl. fut. ind. act.—B. D. Ln. }	id.
γνωριούσιν, Rec. Gr. Sch. Tdf. (Col. 4. 9) }	id.
γνωρίσω, 1 pers. sing. fut. ind. act. . . .	id.
γνώς, 2 pers. sing. aor. 2, subj. act. . . .	γινώσκω
γνώσει, dat. sing.	γνώσις
γνώσεσθε, 2 pers. pl. fut. ind. mid. . . .	γινώσκω
γνώσεται, 3 pers. sing. fut. ind. mid. . . .	id.
γνώσεως, gen. sing.	γνώσις
γνώση, 2 pers. sing. fut. ind. mid. . . .	γινώσκω
γνωσθέντες, nom. pl. masc. pt. aor. 1, pass. .	id.
γνώσθη, 3 pers. s. aor. 1, subj. pass.—B. Ln. Tdf. }	id.
γνωσθήσεται, Rec. Gr. Sch. (Lu. 8. 17.) }	id.
γνωσθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
γνωσθήτω, 3 pers. sing. aor. 1, imper. pass. .	id.
γνώσι, 3 pers. pl. aor. 2, subj. act.	id.
γνώσιν, acc. sing.	γνώσις
γνώσις, εως, ἥ, (§ 5. tab. E. c)	γινώσκω
γνώσομαι, 1 pers. sing. fut. ind. mid. . . .	id.
γνώσονται, 3 pers. pl. fut. ind. mid. . . .	id.
γνωστά, nom. pl. neut.	γνωστός
γνώστην, ^b acc. sing.	γνώστης
γνώστης], ου, ό, (§ 2. tab. B. c)	γινώσκω
γνωστοί, nom. pl. masc.	γνωστός
γνωστοίς, dat. pl. masc.	id.
γνωστόν, nom. sing. neut.	id.
γνωστός, ἥ, όν, (§ 7. tab. F. a)	γινώσκω
γνώτε, 2 pers. pl. aor. 2, imper. act. . . .	id.
γνώτε, 2 pers. pl. aor. 2, subj. act.	id.
γνώτω, 3 pers. sing. aor. 2, imper. act. . .	id.

γογγύετε, 2 pers. pl. pres. imper.	γογγύω
γογγύοντος, gen. sing. masc. part. pres. . .	id.
γογγύουσι, 3 pers. pl. pres. ind.	id.

γογγύζω], fut. ὕσω, aor. 1, ἐγόγγυσα, (§ 26. rem. 1) *to speak privately and in a low voice, mutter, Jno. 7. 32; to utter secret and sullen discontent, express indignant complaint, murmur, grumble, Mat. 20. 11; Lu. 5. 30; Jno. 6. 41, 43, 61. L.G.*

γογγυσμός, οὐ, ό, (§ 3. tab. C. a) *a muttering, murmuring, low and suppressed discourse, Jno. 7. 12; the expression of secret and sullen discontent, murmuring, complaint, Ac. 6. 1; Phi. 2. 14; 1 Pe. 4. 9. L.G.*

γογγυστής, οὐ, ό, (§ 2. tab. B. c) *a murmurer, Jude 16. L.G.*

γογγυσμός, οὐ, ό	γογγύω
γογγυσμοῦ, gen. sing.—A. B. Ln. Tdf. . . . }	γογγυσμός
γογγυσμῶν, Rec. Gr. Sch. (1 Pe. 4. 9) }	id.
γογγυσμῶν, gen. pl.	id.
γογγυσταί, ^c nom. pl.	γογγυστής
γογγυστής], οὐ, ό	γογγύω

γόης], ητος, ό, (§ 4. rem. 2. c) *a juggler, diviner; hence, by impl. an impostor, cheat.*

γόητες,^d nom. pl. γόης
Γολγοθᾶ, Golgotha, pr. name, indecl.
γόμον, acc. sing. γόμος
Γομόρρα, ας, ἥ, and Γομόρρα, ων, τά, Gomorrah,
pr. name.

Γομόρρας, gen. sing.	Γομόρρα
Γομόρροις, dat. pl.	id.
Γομόρρων, gen. pl.	id.
γόμος], ου, ό, (§ 3. tab. C. a)	γέμω
γόνασι, dat. pl.	γόνυ
γόνατα, acc. pl.	id.
γονεῖς, nom. and acc. pl.	γονεὺς
γονεὺς], εως, ό, (§ 5. tab. E. d)	γίνομαι
γονεῦσι, dat. pl.	γονεὺς

γόνυ, ἄτος, τό, the knee, Lu. 22. 41; He. 12. 12, et al.

γουνυτέω, ᾧ], fut. ἥσω, aor. 1, ἐγονυπέτησα, (§ 16. tab. F) (γόνυ & πίπτω) *to fall upon one's knees, to kneel before, Mat. 17. 14; 27. 29; Mar. 1. 40; 10. 17.*

γουνυτέήσαντες, nom. pl. masc. part. aor. 1 γουνυπέτω

γουνυπετήσας, nom. sing. masc. part. aor. 1	γουνυπετέω
γουνυπετών, nom. sing. masc. part. pres.	id.
γράμμα, ατος, τό, (§ 4. tab. D. c)	γράφω
γράμμασι, dat. pl.	γράμμα
γράμματα, nom. and acc. pl.	id.
γραμματεῖς, nom. acc. and voc. pl.	γραμματεύς
γραμματεῦς, εως, δ, (§ 5. tab. E. d)	γράφω
γραμματεῦσι, dat. pl.	γραμματεύς
γραμματέων, gen. pl.	id.
γράμματι, dat. sing.	γράμμα
γράμματος, gen. sing.	id.
γραπτόν, ^a acc. sing. neut.	γραπτός
γραπτός], ή, όν, (§ 7. tab. F. a)	γράφω
γραφαί, nom. pl.	γραφή
γραφαῖς, dat. pl.	id.
γραφάς, acc. pl.	id.
γράφε, 2 pers. sing. pres. imper. act.	γράφω
γράφει, 3 pers. sing. pres. ind. act.	id.
γράφειν, pres. infin. act.	id.
γράφεσθαι, pres. infin. pass.	id.
γραφή, ής, ή, (§ 2. tab. B. a)	id.
γραφῇ, dat. sing.	γραφή
γραφήν, acc. sing.	id.
γραφής, gen. sing.	id.
γράφηται, 3 pers. sing. pres. subj. pass.	γράφω
γράφομεν, 1 pers. pl. pres. ind. act.	id.
γραφόμενα, acc. pl. neut. part. pres. pass.	id.

γράφω, fut. ψω, aor. 1, ἔγραψα, (§ 23. rem. 1. a, and rem. 2) perf. γέγραφα, (§ 23. rem. 6) to engrave, write, according to the ancient method of writing on plates of metal, waxed tables, etc., Jno. 8. 6, 8; to write on parchment, paper, etc., generally, Mat. 27. 37, et al.; to write letters to another, Ac. 23. 25; 2 Co. 2. 9; 13. 10, et al.; to describe in writing, Jno. 1. 46; Ro. 10. 5; to inscribe in a catalogue, etc., Lu. 10. 20; Re. 13. 8; 17. 8, et al.; to write a law, command or enact in writing, Mar. 10. 5; 12. 19; Lu. 2. 23, et al.

γράμμα, ατος, τό, (§ 4. tab. D. c) pr. that which is written or drawn; a letter, character of the alphabet, Lu. 23. 38; a writing, book, Jno. 5. 47; an acknowledgment of debt, an account, a bill, note, Lu. 16. 6, 7; an epistle, letter, Ac. 28. 21; Gal. 6. 11; ἱερὰ γράμματα, Holy writ,

the sacred books of the Old Testament, the Jewish Scriptures, 2 Ti. 3. 15; spc. the letter of the law of Moses, the bare literal sense, Ro. 2. 27, 29; 2 Co. 3. 6, 7; pl. letters, learning, Jno. 7. 15; Ac. 26. 24.

γραμμάτεως, εως, δ, (§ 5. tab. E. d) a scribe; a clerk, town-clerk, registrar, recorder, Ac. 19. 35; one skilled in the Jewish law, a teacher or interpreter of the law, Mat. 2. 4; 5. 20, et al. freq; genr. a religious teacher, Mat. 13. 52; by synecd. any one distinguished for learning or wisdom, 1 Co. 1. 20.

γραπτός, ή, όν, (§ 7. tab. F. a) written, Ro. 2. 15.

γραφή, ής, ή, (§ 2. tab. B. a) a writing; in N.T. the Holy Scriptures, the Jewish Scriptures, or Books of the Old Testament, Mat. 21. 42; Jno. 5. 39, et al.; by synecd. doctrines, declarations, oracles, or promises contained in the sacred books, Mat. 22. 29; Mar. 12. 24, et al.; spc. a prophecy, Mat. 26. 54; Mar. 14. 49; Lu. 4. 21; 24. 27, 32; with the addition of προφητικῇ, Ro. 16. 26; of τῶν προφητῶν, Mat. 26. 56.

γράφων, nom. sing. masc. part. pres. act.	γράφω
γραφῶν, gen. pl.	γραφή
γράφαι, aor. 1, infin. act.	γράφω
γράφαντες, nom. pl. masc. pt. aor. 1, act.	id.
γράφας, nom. sing. masc. part. aor. 1, act.	id.
γράφης, 2 pers. sing. aor. 1, subj. act.	id.
γράφον, 2 pers. sing. aor. 1, imper. act.	id.
γραῶδεις, ^b acc. pl. masc.	γραῶδης
γραῶδης], εος, δ, ή, τό, -ες, (§ 7. tab. G. b) (γραῦς, an old woman) old-womanish; by impl. silly, absurd. L.G.	

γρηγορεύετε, 2 pers. pl. pres. imper. γρηγορέω
γρηγορέω, ὦ], fut. ήσῶ, (§ 16. tab. P) aor. 1, ἔγρηγόρησα, (a later form from the pref. ἔγρηγόρα) to be awake, to watch, Mat. 26. 38, 40, 41; Mar. 14. 34, 37, 38; to be alive, 1 Thes. 5. 10; met. to be watchful, attentive, vigilant, circumspect, Mat. 25. 13; Mar. 13. 35, et al.

γρηγορή, 3 pers. sing. pres. subj.	γρηγορέω
γρηγορήσαι, aor. 1, infin.	id.
γρηγορήσατε, 2 pers. pl. aor. 1, imper.	id.

^a Ro. 2. 15.

^b 1 Ti. 4. 7.

γρηγορήσης, 2 pers. sing. aor. 1, subj.	γρηγορέω
γρηγορούντας, acc. pl. masc. part. pres.	id.
γρηγορούντες, nom. pl. masc. part. pres.	id.
γρηγορώμεν, 1 pers. pl. pres. subj.	id.
γρηγορών, nom. sing. masc. part. pres.	id.
γύμναζε, 2 pers. sing. pres. imper. act.	γυμνάζω
γυμνάζω], fut. άσω, (§ 26. rem. 1)	γυμνός
γυμνασία, ^a as, ή, (§ 2. tab. B. b, and rem. 2)	id.
γυμνητεύομεν, ^b 1 pers. pl. pres. ind.	γυμνητεύω
γυμνητεύω], fut. εύσω, (§ 13. tab. M)	γυμνός
γυμνά, nom. pl. neut.	id.
γυμνήν, acc. sing. fem.	id.
γυμνοί, nom. pl. masc.	id.
γυμνόν, acc. sing. masc.	id.

γυμνός, ή, όν, (§ 7. tab. F. a) *naked, without clothing*, Mar. 14. 51, 52; *without the upper garment or tunic*, Jno. 21. 7; *poorly or meanly clad, destitute of proper and sufficient clothing*, Mat. 25. 36, 38, 43, 44; Ac. 19. 16; Ja. 2. 15; *met. unclothed with a body*, 2 Co. 5. 3; *not covered, uncovered, open, manifest*, He. 4. 13; *bare, mere*, 1 Co. 15. 37; *naked of spiritual clothing*, Re. 3. 17; 16. 15; 17. 16.

γυμνάζω, fut. άσω, (§ 26. rem. 1) perf. pass. γεγύμνασμαι, pr. to train in gymnastic discipline; hence, to exercise in anything, train to use, discipline, 1 Ti. 4. 7; He. 5. 14; 12. 11; 2 Pe. 2. 14.

γυμνασία, as, ή, (§ 2. tab. B. b, and rem. 2) pr. gymnastic exercise; hence, bodily discipline of any kind, 1 Ti. 4. 8.

γυμνητεύω, fut. εύσω, (§ 13. tab. M) to be naked; by synecd. to be poorly clad, or destitute of proper and sufficient clothing, 1 Co. 4. 11. L.G.

γυμνότης, τητος, ή, (§ 4. rem. 2. c) nakedness; want of proper and sufficient clothing, Ro. 8. 35; 2 Co. 11. 27; spiritual nakedness, being destitute of spiritual clothing, Re. 3. 18. LXX.

γυμνοῦ, gen. sing. neut.	γυμνός
γυμνοῦς, acc. pl. masc.	id.
γυμνότης, τητος, ή, (§ 4. rem. 2. c)	id.
γυμνότητι, dat. sing.	γυμνότης
γυμνότητος, gen. sing.	id.

γύναι, voc. sing. (§ 6. rem. 4. b)	γυνή
γυναικα, acc. sing.	id.
γυναικάρια, ^c acc. pl.	γυναικάριον
γυναικάριον], ου, τό, (§ 3. tab. C. c)	γυνή
γυναικας, acc. pl.	id.
γυναικεῖος], εία, εῖον, (§ 7. rem. 1)	id.
γυναικείω, ^d dat. sing. neut.	γυναικεῖος
γυναικες, nom. pl.	γυνή
γυναικί, dat. sing.	id.
γυναικός, gen. sing.	id.
γυναικῶν, gen. pl.	id.
γυναιξί, dat. pl.	id.

γυνή, γυναικός, ή, (§ 6. rem. 4. b) *a woman*, Mat. 5. 28, et al.; *a married woman, wife*, Mat. 5. 31, 32; 14. 3, et al.; in the voc. ὦ γύναι, *O woman!* an ordinary mode of addressing females under every circumstance; met. used of the Church, as united to Christ, Re. 19. 7; 21. 9.

γυναικάριον, ου, τό, (§ 3. tab. C. c) (dimin. of γυνή) *a little woman, muliercula; a trifling, weak, silly woman*, 2 Ti. 3. 6. L.G.

γυναικεῖος, εία, εῖον, (§ 7. rem. 1) pertaining to women, female, 1 Pe. 3. 7.

Γῶγ,^e ό, Gog, pr. name of a nation, indecl.

γωνία], as, ή, (§ 2. tab. B. b, and rem. 2) *an exterior angle, projecting corner*, Mat. 6. 5; 21. 42, et al.; *an interior angle; by impl. a dark corner, obscure place*, Ac. 26. 26; *corner, extremity, or quarter of the earth*, Re. 7. 1; 20. 8.

γωνία, dat. sing.	γωνία
γωνίας, dat. pl.	id.
γωνίας, gen. sing.	id.
γωνίας, acc. pl.	id.

Δ.

Δαβίδ, ό, David, pr. name, indecl.—Rec.

Δαυίδ, Gr. Sch. Tdf. passim.

δαίμονες, nom. pl.	δαίμων
δαμόνια, nom. and acc. pl.	δαμόνιον
δαμονίζεται, 3 pers. sing. pres. ind.	δαμονίζομαι
δαμονίζομαι], fut. ίσομαι, (§ 26. rem. 1)	δαίμων
δαμονιζόμενοι, nom. pl. masc. part. pres.	δαμονίζομαι
δαμονιζόμενον, acc. sing. masc. part. pres.	id.

δαιμονιζόμενος, nom. sing. masc. part. pres.	δαιμονίζομαι
δαιμονιζομένου, gen. sing. masc. part. pres.	id.
δαιμονιζομένους, acc. pl. masc. part. pres.	id.
δαιμονιζομένῳ, dat. sing. masc. part. pres.	id.
δαιμονιζομένων, gen. pl. part. pres.	id.
δαιμόνιος, dat. pl.	δαιμόνιον
δαιμόνιον, ου, τό, (§ 3. tab. C. c)	δαίμων
δαιμόνιον, gen. sing.	δαιμόνιον
δαιμονισθείς, nom. sing. masc. part. aor. 1	δαιμονίζομαι
δαιμονιώδης, ^a eos, ὁ, ἡ, (§ 7. tab. G. b)	δαίμων
δαιμόνιον, gen. pl.	δαιμόνιον
δαίμονος, gen. sing.	δαίμων
δαιμόνων, gen. pl.	id.

δαίμων], onos, ὁ, ἡ, (§ 4. rem. 2. e) *a god, a superior power*; in N.T. *a malignant demon, evil angel*, Mat. 8. 31; Mar. 5. 12; Lu. 8. 29; Re. 16. 14; 18. 2.

δαιμονίζομαι, fut. ἴσομαι, aor. 1, pass. ἐδαιμονίσθην, (§ 26. rem. 1) in N.T. *to be possessed, afflicted, vexed, by a demon, or evil spirit*, i. q. δαιμόνιον ἔχειν, Mat. 4. 24; 8. 16, 28, 33, et al.

δαιμόνιον, ου, τό, (§ 3. tab. C. c) *a heathen god, deity*, Ac. 17. 18; 1 Co. 10. 20, 21; Re. 9. 20; in N.T., *a demon, evil spirit*, Mat. 7. 22; 9. 33, 34; 10. 8; 12. 24, et al.

δαιμονιώδης, eos, ὁ, ἡ, (§ 7. tab. G. b) *pertaining to or proceeding from demons; demoniacal, devilish*, Ja. 3. 15. L.G.

δάκντε,^b 2 pers. pl. pres. ind. act. δάκνω
δάκνω], fut. δήξομαι, aor. 2, ἔδακον, perf. δέδηχα, (§ 36. rem. 2) *to bite, sting*; met. *to molest, vex, injure*.

δάκρυ], vos, τό, (§ 4. rem. 1) *a tear*.

δάκρνον, ου, τό, (§ 3. tab. C. c) *a tear*.

δακρύω, fut. ὕσω, aor. 1, ἔδακρυσσα, (§ 13. tab. M) *to shed tears, weep*, Jno. 11. 35. (ὑ).

δάκρυνσι, dat. pl.	δάκρυ
δακρύνω], fut. ὕσω, (§ 13. tab. M)	id.
δακρύνων, gen. pl.	δάκρνον
δακτύλιον, ^c acc. sing.	δακτύλιος
δακτύλιος], ου, ὁ, (§ 3. tab. C. a)	δάκτυλος
δάκτυλον, acc. sing.	id.

δάκτυλος], ου, ὁ, (§ 3. tab. C. a) *a finger*,

Mat. 23. 4; Mar. 7. 33, et al.; from Heb. *power*, Lu. 11. 20.

δακτύλιος, ου, ὁ, *a ring for the finger*,

Lu. 15. 22.

δακτύλου, gen. sing.	δάκτυλος
δακτύλους, acc. pl.	id.
δακτύλῳ, dat. sing.	id.
δακτύλων, gen. pl.	id.

Δαλμανουθά,^d ἡ, *Dalmanutha*, indecl., *a small town on the shore of the Sea of Tiberias*.

Δαλματία], as, ἡ, (§ 2. tab. B. b, and rem. 2) *Dalmatia*.

Δαλματίαν,^e acc. sing. Δαλματία
δαμάζεται, 3 pers. sing. pres. ind. pass. δαμάζω
δαμάζω], fut. ἄσω, (§ 26. rem. 1) aor. 1, ἐδάμασα, perf. pass. δεδάμασμαι, (δαμάω, the same) *to subdue, tame*, Mar. 5. 4; Ja. 3. 7; met. *to restrain within proper limits*, Ja. 3. 8. (μᾶ).

δαμάλεως,^f gen. sing. δάμαλις

δάμαλις], εως, ἡ, (§ 5. tab. E. c) *a heifer*.

Δάμαρις,^g ιδος, ἡ, (§ 4. rem. 2. c) *Damaris*, pr. name.

δαμάσαι, aor. 1, infin. act. δαμάζω

Δαμασκηνός], ου, ὁ, (§ 3. tab. C. a) *a Damascene, a native of Damascus*.

Δαμασκηνῶν,^h gen. pl. Δαμασκηνός
Δαμασκόν, acc. sing. Δαμασκός
Δαμασκός], ου, ἡ, (§ 3. tab. C. b) *Damascus*, the capital city of Syria.

Δαμασκῶ, dat. sing. Δαμασκός
δανείζετε, 2 pers. pl. pres. imper. δανείζω
δανείζετε, 2 pers. pl. pres. subj. id.
δανείζουσι, 3 pers. pl. pres. ind. id.
δανείζω], fut. εἰσω, (§ 26. rem. 1) δάνειον
δανείσασθαι, aor. 1, infin. mid. δανείζω
δάνειον,ⁱ ου, τό, (§ 3. tab. C. c) (δάνος, *a gift, loan*) *a loan, debt*.

δανείζω, fut. εἰσω, aor. 1, ἐδάνεισα, (§ 26. rem. 1) *to lend money*, Lu. 6. 34, 35; mid. *to borrow money*, Mat. 5. 42.

δανειστής, ου, ὁ, (§ 2. tab. B. c) *a lender, creditor*. L.G.

δανειστή, dat. sing. δανειστής
δανειστής], ου, ὁ, (§ 2. tab. B. c) δάνειον
Δανιήλ, ὁ, *Daniel*, pr. name, indecl.

δαπανάω, ᾶ], fut. ἥσω, (§ 18. tab. R) δαπάνη

δαπάνη], ης, ἡ, (§ 2. tab. B. a) *expense, cost*. (πᾶ).

^a Ja. 3. 15.

^b Gal. 5. 15.

^c Lu. 15. 22.

^d Mar. 8. 10.

^e 2 Ti. 4. 10.

^f He. 9. 13.

^g Ac. 17. 34.

^h 2 Co. 11. 32.

ⁱ Mat. 18. 27.

^k Lu. 7. 41.

δαπανάω, ὦ, fut. ἦσω, aor. 1, ἐδαπάνησα, (§ 18. tab. R) *to expend, be at expense*, Mar. 5. 26; Ac. 21. 24; 2 Co. 12. 15; *to spend, waste, consume by extravagance*, Lu. 15. 14; Ja. 4. 3.

δαπάνη, acc. sing. δαπάνη
δαπανήσαντος, gen. sing. masc. part. aor. 1 . . . δαπανάω
δαπανήσασα, nom. sing. fem. part. aor. 1 . . . id.
δαπανήσῃτε, 2 pers. pl. aor. 1, subj. . . . id.
δαπάνησον, 2 pers. sing. aor. 1, imper. . . . id.
δαπανήσω, 1 pers. sing. fut. ind. . . . id.
δαρήσεσθε, 2 pers. pl. fut. 2, pass. . . . δέρω
δαρήσεται, 3 pers. sing. fut. 2, pass. (§ 24. rem. 3) id.
Δαυὶδ, ὁ, *David*, Gr. Sch. Tdf. passim, for Δαβίδ.
δέ, a conjunctive particle, marking the superaddition of a clause, whether in opposition or in continuation, to what has preceded, and it may be variously rendered *but, on the other hand, and, also, now, etc.*; καὶ δέ, when there is a special superaddition in continuation, *too, yea, etc.* It sometimes is found at the commencement of the apodosis of a sentence, Ac. 11. 17. It serves also to mark the resumption of an interrupted discourse, 2 Co. 2. 10; Gal. 2. 6.

δεδάμασται, 3 pers. sing. perf. ind. pass. . . δαμάζω
δεδεκάτωκε, 3 pers. sing. perf. ind. act. . . δεκατόω
δεδεκάτῳται, 3 pers. sing. perf. ind. pass. . . id.
δέδεκται, 3 pers. sing. perf. ind. (§ 23. rem. 7) δέχομαι
δεδεκώς, nom. sing. masc. pt. perf. act. (§ 37. rem. 1) δέω
δεδεμαι, 1 pers. sing. perf. ind. pass. . . id.
δεδεμένα, nom. pl. neut. part. perf. pass. . . id.
δεδεμένην, acc. sing. fem. pt. perf. pass. . . id.
δεδεμενον, nom. neut. and acc. s. masc. pt. p. pass. id.
δεδεμένος, nom. sing. masc. part. perf. pass. . . id.
δεδεμένους, acc. pl. masc. part. perf. pass. . . id.
δέδεσαι, 2 pers. sing. perf. ind. pass. . . id.
δεδέσθαι, perf. infin. pass. id.
δέδεσται, 3 pers. sing. perf. ind. pass. . . id.
δεδικαίωμαι, 1 pers. s. perf. pass. (§ 21. tab. U) δικαιώω
δεδικαιωμένος, nom. sing. masc. pt. perf. pass. id.
δεδικαίῳται, 3 pers. sing. perf. ind. pass. . . id.
δεδιωγμένοι, nom. pl. masc. part. perf. pass. . . διώκω
δεδοκίμασμεθα, 1 pers. pl. perf. ind. pass. . . δοκιμάζω
δεδομένην, acc. s. f. part. perf. pass. (§ 30. rem. 4) δίδωμι
δεδομένον, nom. sing. neut. part. perf. pass. id.
δεδόξασμαι, 1 pers. sing. perf. ind. pass. . . δοξάζω
δεδοξασμένη, dat. sing. fem. pt. perf. pass. . . id.

δεδοξασμένον, nom. sing. neut. pt. perf. pass. δοξάζω
δεδόξασται, 3 pers. sing. perf. ind. pass. . . id.
δέδοται, 3 pers. sing. perf. ind. pass. (§ 30. rem. 4) δίδωμι
δεδουλεύκαμεν, 1 pers. pl. perf. ind. act. . . δουλεύω
δεδουλωμένας, acc. pl. fem. pt. perf. pass. . . δουλόω
δεδουλωμένοι, nom. pl. masc. pt. perf. pass. . . id.
δεδούλωται, 3 pers. sing. perf. ind. pass. . . id.
δέδωκα, 1 pers. sing. perf. ind. act. (§ 30. tab. Z) δίδωμι
δέδωκας, 2 pers. sing. perf. ind. act. . . id.
δέδωκε, 3 pers. sing. perf. ind. act. . . id.
δεδώκει, Att. for ἐδεδώκει, 3 pers. s. pluperf. act. id.
δεδώκεισαν, Att. for ἐδεδώκεισαν, 3 pers. pl. pluperf. ind. id.

δεδωκώς, nom. sing. masc. part. perf. act.—D. }
(ὁ δεδωκώς) } id.
ὅς δέδωκε, Rec. Gr. Sch. Tdf. (Jno. 10. 29) }
δεδωρημένης, gen. sing. fem. part. perf. pass. . . δωρέομαι
δεδώρηται, 3 pers. sing. perf. ind. pass. . . id.
δέη, subj. of δεῖ δέω
δειθέντων, gen. pl. masc. pt. aor. 1, pass. . . δέω, δέομαι
δείθῃτε, 2 pers. pl. aor. 1, imper. pass. . . id.
δείθῃτι, 2 pers. sing. aor. 1, imper. pass. . . id.
δείῃσι, dat. sing. δέησις
δείῃσις, acc. pl. id.
δείῃσει, dat. pl. id.
δείῃσεως, gen. sing. id.
δείῃσιν, acc. sing. id.
δείῃσις, εως, ἡ, (§ 5. tab. E. c) . . . δέω, δέομαι
δεθῆναι, aor. 1, infin. pass. δέω
δεῖ, 3 pers. sing. pres. impers. id.
δείγμα, ^δ ατος, τό, (§ 4. tab. D. c) . . . δείκνυμι
δειγματίζω, fut. ἴσω, (§ 26. rem. 1) . . . id.
δειγματίσαι, aor. 1, infin. act.—B. Ln. Tdf. }
παραδειγματίσαι, R. Gr. Sch. (Mat. 1. 19) } δειγματίζω
δεικνύειν, pres. infin. act. δεικνύω
δεικνύεις, 2 pers. sing. pres. ind. act. . . id.
δεικνύοντος, gen. sing. masc. part. pres. act. . . id.
δείκνυσσι, 3 pers. sing. pres. ind. act. . . δεικνύω

δεικνύω, (ὅ) or δείκνυμι, fut. δείξω, aor. 1, ἔδειξα, aor. 1, pass. ἐδείχθη, (§ 31. tab. BB) *to show, point out, present to the sight*, Mat. 4. 8; 8. 4, et al.; *to exhibit, permit to see, cause to be seen*, Jno. 2. 18; 10. 32; 1 Ti. 6. 15; *to demonstrate, prove*, Ja. 2. 18; 3. 13; *met. to teach, make known, declare, announce*, Mat. 16. 21; Jno. 5. 20; Ac. 10. 28, et al.

δείγμα, ατος, τό, (§ 4. tab. D. c) pr. *that which is shown, a specimen, sample*; met. *an example by way of warning*, Jude 7.

δειγματίζω, fut. ἴσω, aor. 1, ἐδειγμάτισα, (§ 26. rem. 1) *to make a public show or spectacle of*, Col. 2. 15. N.T.

δειλία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . δειλός
δειλιάς,^a gen. sing. . . . δειλία
δειλιάτω,^b 3 pers. sing. pres. imper. . . . δειλιάω
δειλιάω, ὦ], fut. ἄσω, (§ 22. rem. 2) . . . δειλός
δειλοί, nom. pl. masc. . . . id.
δειλοῖς, dat. pl. masc. . . . id.

δειλός], ἡ, ὄν, (§ 7. tab. F. a) *timid, fearful, pusillanimous, cowardly*, Mat. 8. 26; Mar. 4. 40; Re. 21. 8.

δειλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *timidity*, 2 Ti. 1. 7.

δειλιάω, ὦ, fut. ἄσω, (§ 22. rem. 2) *to be timid, be in fear*, Jno. 14. 27. L.G.

δεῖν, infin. of δεῖ δέω

δεῖνα,^c ὁ, ἡ, τό, gen. δεινός, acc. δεινα, (§ 10. rem. 5) *such a one, a certain one*.

δεινῶς, adv. (δεινός, terrible, vehement) *dreadfully, grievously, greatly, vehemently*, Mat. 8. 6; Lu. 11. 53.

δείξαι, aor. 1, infin. act. δείκνυμι
δείξατε, 2 pers. pl. aor. 1, imper. act. —Gr. }
Sch. Tdf. id.
ἐπιδείξατε, Rec. (Lu. 20. 24) . . . }

δείξάτω, 3 pers. sing. aor. 1, imper. act. . . . id.
δείξει, 3 pers. sing. fut. ind. act. . . . id.
δείξον, 2 pers. sing. aor. 1, imper. act. . . . id.
δείξω, 1 pers. sing. fut. ind. act. . . . id.
δείξω, 1 pers. sing. aor. 1, subj. act. . . . id.
δειπνέω, ὦ], fut. ἥσω, (§ 16. tab. P) . . . δειπνον
δειπνήσαι, aor. 1, infin. δειπνέω
δειπνήσω, 1 pers. sing. fut. ind. . . . id.
δειπνήσω, 1 pers. sing. aor. 1, subj. . . . id.
δείπνοις, dat. pl. δειπνον

δειπνον, ου, τό, (§ 3. tab. C. c) pr. *a meal*; sup-
per, *the principal meal taken in the evening*,
Lu. 14. 12; Jno. 13. 2, 4, et al.; meton.
food, 1 Co. 11. 21; *a feast, banquet*, Mat.
23. 6; Mar. 6. 21; 12. 39, et al.

δειπνέω, ὦ, fut. ἥσω & ἥσομαι, aor. 1,
ἐδείπνησα, (§ 16. tab. P) *to sup*, Lu.
17. 8; 22. 20; 1 Co. 11. 25; Re. 3. 20.

δείπνον, gen. sing. δειπνον
δείπνω, dat. sing. ἰ.
δείραντες, nom. pl. masc. pt. aor. 1, (§ 27. rem. 1. d) δέρω
δεισιδαιμονεστέρους,^d acc. pl. masc. compar.

(§ 8. rem. 1) δεισιδαίμων
δεισιδαιμονία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
δεισιδαιμονίας,^e gen. sing. δεισιδαιμονία
δεισιδαίμων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (δείδω,
to fear, and δαίμων) *reverencing the gods
and divine things, religious*; in a bad
sense, *superstitious*; in N.T. *careful and
precise in the discharge of religious services*,
Ac. 17. 22.

δεισιδαιμονία, ας, ἡ, (§ 2. tab. B. b,
and rem. 2) *fear of the gods*; in a bad
sense, *superstition*; a form of religious
belief, Ac. 25. 19. L.G.

δειχθέντα, acc. sing. masc. part. aor. 1, pass.
(§ 31. rem. 1. b) δέικνυμι
δέκα, οἱ, αἱ, τά, indecl. *ten*, Mat. 20. 24; 25. 1,
et al.; ἡμερῶν δέκα, *ten days, a few days*,
a short time, Re. 2. 10.

δέκατος, η, ον, (§ 7. tab. F. a) *tenth*,
Jno. 1. 40; Re. 11. 13; 21. 20; δεκάτη,
sc. μερίς, *a tenth part, tithe*, He. 7. 2, 4, 8, 9.

δεκατόω, ὦ, fut. ὥσω, perf. δεδεκάτωκα,
(§ 20. tab. T) *to cause to pay tithes*; pass.
to be tithed, pay tithes, He. 7. 6, 9. N.T.

δεκαδύο, οἱ, αἱ, τά, indecl. (δέκα & δύο) i.q.
δώδεκα, *twelve*, Ac. 19. 7; 24. 11.
δεκαπέντε, οἱ, αἱ, τά, indecl. (δέκα & πέντε)
fifteen, Jno. 11. 18; Ac. 27. 28; Gal. 1. 18.

Δεκαπόλει, dat. sing. Δεκάπολις
Δεκαπόλεως, gen. sing. id.
Δεκάπολις], εως, ἡ, (§ 5. tab. E. c) *Decapolis*, a
district of Palestine beyond Jordan.

δεκάτας, acc. pl. fem. δέκατος
δεκατέσσαρες, οἱ, αἱ, & τὰ δεκατέσσαρα, (δέκα &
τέσσαρες) *fourteen*, Mat. 1. 17; 2 Co.
12. 2; Gal. 2. 1.

δεκατεσσάρων, gen. pl. δεκατέσσαρες
δεκάτη, nom. sing. fem. δέκατος
δεκάτην, acc. sing. fem. id.
δέκατον, nom. sing. neut. id.
δέκατος, ἡ, ὄν, (§ 7. tab. F. a) δέκα
δεκατόω, ὦ], fut. ὥσω, (§ 20. tab. T) id.
δεκτὴν, acc. sing. fem. δεκτός
δεκτόν, acc. sing. masc. id.

² Ti. 1. 7.

^b Jno. 14. 27.

^c Mat. 26. 18.

^d Ac. 17. 22.

^e Ac. 25. 19.

δεκτός, ἡ, ὄν, (§ 7. tab. F. a) . . . δέχομαι
δεκτῶ, dat. sing. masc. . . . δεκτός
δელαιζόμενος, nom. sing. masc. part. pr. pass. δελαιζώ
δελαιζόντες, nom. pl. masc. part. pres. act. . . id.
δελαιζοῦσι, 3 pers. pl. pres. ind. act. . . id.

δελαιζώ], fut. άσω, (§ 26. rem. 1) (δέλεαρ, a
bait) pr. to entrap, take or catch with a
bait; met. allure, entice, delude, Ja. 1. 14;
2 Pe. 2. 14, 18.

δένδρα, nom. and acc. pl. . . . δένδρον

δένδρον, ου, τό, (§ 3. tab. C. c) a tree, Mat.
3. 10; 7. 17; 13. 32.

δένδρων, gen. pl. . . . δένδρον
δέξαι, 2 pers. sing. aor. 1, imper. . . . δέχομαι
δεξαμένη, nom. sing. fem. part. aor. 1 . . . id.
δεξάμενοι, nom. pl. masc. part. aor. 1 . . . id.
δεξάμενος, nom. sing. masc. part. aor. 1 . . . id.
δέξασθαι, aor. 1, infin. . . . id.
δέξασθε, 2 pers. pl. aor. 1, imper. . . . id.
δέξεται, 3 pers. sing. aor. 1, subj. . . . id.
δεξιά, nom. sing. fem. . . . δεξιός
δεξιά, acc. pl. neut. . . . id.
δεξιᾷ, dat. sing. fem. . . . id.
δεξιάν, acc. sing. fem. . . . id.
δεξιᾶς, gen. sing. fem. . . . id.
δεξιᾶς, acc. pl. fem. . . . id.

δεξιόβόλος], ου, ὅ, (δεξιά & βολή, a cast, which
from βάλλω) a javelin-man, v.r.

δεξιόβολου, acc. pl.—A. Ln. . . . } δεξιόβολου
δεξιολάβου, R. Gr. Sch. Tdf. (Ac. 23. 23) }

δεξιολάβος], ου, ὅ, (§ 3. tab. C. a) (δεξιός &
λαμβάνω) one posted on the right hand;
a flank guard; a light armed spearman,
(α). N.T.

δεξιολάβου, acc. pl. . . . δεξιολάβου
δεξιόν, acc. sing. masc. and neut. . . . δεξιός
δεξιούς, dat. pl. neut. . . . id.

δεξιός, ά, ὄν, (§ 7. rem. 1) right, as opposed
to left, Mat. 5. 29, 30; Lu. 6. 6, et al.;
ἡ δεξιά, sc. χεῖρ, the right hand, Mat.
6. 3; 27. 29, et al.; τὰ δεξιά, sc. μέρη,
the parts towards the right hand, the right
hand side; καθίζειν, or, καθῆσθαι, or,
εἰστάναι, ἐκ δεξιῶν (μερῶν) τινος, to sit
or stand at the right hand of any one,
as a mark of the highest honour and
dignity which he can bestow, Mat. 20. 21;

26. 64, et al.; εἶναι ἐκ δεξιῶν (μερῶν) τινος, to
be at one's right hand, as a helper, Ac.
2. 25; δεξιὰς (χεῖρας) διδόναι, to give
the right hand to any one, as a pledge of
sincerity in one's promises, Gal. 2. 9.

δεξιῶν, gen. pl. . . . δεξιός
δέξωνται, 3 pers. pl. aor. 1, subj. . . . δέχομαι
δέομαι, 1 pers. sing. pres. ind. mid. . . . δέω, δέομαι
δέομεθα, 1 pers. pl. pres. ind. mid. . . . id.
δέομενοι, nom. pl. masc. part. pres. mid. . . . id.
δέομενος, nom. sing. masc. part. pres. mid. . . . id.
δέον, οντος, τό, (§ 37. rem. 1) . . . δέω
δέος], δέους, τό, (δειδω, to fear) fear. v.r.
δέους, gen. s.—Al. Ln. Tdf. εὐλαβείας καὶ δέους. }
αἰδοῦς καὶ ευλαβείας, Re. Gr. Sch. } δέος
(He. 12. 28)

Δερβαῖος, ου, ὅ, an inhabitant of Derbe.

Δέρβη], ης, ἡ, (§ 2. tab. B. a) Derbe, a city of
Lycaonia.

Δέρβην, acc. sing. . . . Δέρβη
δέρει, 3 pers. sing. pres. ind. act. . . . δέρω
δέρεις, 2 pers. sing. pres. ind. act. . . . id.
δέρμα], ἄτος, τό, (§ 4. tab. D. c) . . . id.
δέρμασι, dat. pl. . . . δέρμα
δερματίνην, acc. sing. fem. . . . δερματίνος
δερματίνος], η, ου, (§ 7. tab. F. a) . . . δέρω
δέροντες, nom. pl. masc. part. pres. act. . . . id.

δέρω], fut. δερῶ, (§ 27. rem. 1. a) aor. 1, ἔδριρα,
(§ 27. rem. 1. d) fut. 2, pass. δαρήσομαι,
(§ 27. rem. 4. c) to skin, flay; hence, to
beat, scourge, Mat. 21. 35; Mar. 12. 3, 5;
13. 9, et al.

δέρμα, ἄτος, τό, (§ 4. tab. D. c) the
skin of an animal, He. 11. 37.

δερματίνος, η, ου, (§ 7. tab. F. a)
made of skin, leathern, Mat. 3. 4; Mar. 1. 6.

δέρων, nom. sing. masc. part. pres. act. . . . δέρω
δεσμά, nom. and acc. pl. (§ 6. rem. 7) . . . δεσμός
δεσμάς, acc. pl. . . . δεσμή
δεσμεύουσι, 3 pers. pl. pres. ind. act. . . . δεσμεύω
δεσμεύω], fut. εύσω, (§ 13. tab. M) . . . δέω
δεσμεύων, nom. sing. masc. part. pres. act. . . . δεσμεύω
δεσμέω, ῶ], fut. ἦσω, (§ 16. tab. P) . . . δέω
δεσμή], ἡς, ἡ, (§ 2. tab. B. a) . . . id.
δέσμοι, nom. pl. . . . δέσμιος
δεσμίοις, dat. pl.—Gr. Sch. Tdf. . . . } id.
δεσμοῖς μου, Rec. (He. 10. 34) }

δέσμιον, acc. sing.	δέσμιος
δέσμιος, ου, ὁ, (§ 3. tab. C. a)	δέω
δεσμίωνς, acc. pl.	δέσμιος
δεσμίων, gen. pl.	id.
δεσμοῖς, dat. pl.	δεσμός
δεσμός, ου, ὁ, (§ 6. rem. 7)	δέω
δεσμοῦ, gen. sing.	δεσμός
δεσμούς, acc. pl.	id.
δεσμοφύλακι, dat. sing.	δεσμοφύλαξ
δεσμοφύλαξ, ἄκος, ὁ, (§ 4. rem. 2. b) (δεσμός & φυλάσσω) a keeper of a prison, jailer, Ac. 16. 23, 27, 36. (ῥ). L.G.	
δεσμῶν, gen. pl.	δεσμός
δεσμώτας, acc. pl.	δεσμώτης
δεσμοκτήριον, ου, τό, (§ 3. tab. C. c) (δεσμός, to bind) a prison, Mat. 11. 2; Ac. 5. 21, 23; 16. 26.	
δεσμοκτηρίου, gen. sing.	δεσμοκτήριον
δεσμοκτηρίῳ, dat. sing.	id.
δεσμότης], ου, ὁ, (§ 2. tab. B. c) (δεσμός) a prisoner, i. q. δέσμιος, Ac. 27. 1, 42.	
δέσποτα, voc. sing. (§ 2. rem. 6)	δεσπότης
δεσπότης, ου, ὁ, (§ 2. tab. B. c) a lord, master, especially of slaves, 1 Ti. 6. 1, 2; 2 Ti. 2. 21; Tit. 2. 9; 1 Pe. 2. 18; by impl. as denoting the possession of supreme authority, Lord, sovereign, used of God, Lu. 2. 29; Ac. 4. 24; Re. 6. 10; and of Christ, 2 Pe. 2. 1; Jude 4.	
δεῦρο, adv. hither, here; used also as a sort of imperative, come, come hither! Mat. 19. 21; Mar. 10. 21, et al.; used of time, ἄχρι τοῦ θεῦρο, sc. χρόνου, to the present time, Ro. 1. 13.	
δεῦτε, i. c. δεῦρ' ἴτε, an exclamation in the plural, of which the singular form is δεῦρο, come, Mat. 4. 19; 11. 28, et al.; as a particle of exhortation, incitement, etc., and followed by an imperative, come now, etc. Mat. 21. 38; 28. 6, et al.	
δευτέρα, nom. sing. fem.	δεύτερος
δευτέρα, dat. sing. fem.	id.
δευτεραῖοι, ^a nom. pl. masc.	δευτεραῖος

δευτεραῖος], αἰά, αἰον, (§ 7. rem. 1) . . .	δύο
δευτέραν, acc. sing. fem.	δεύτερος
δευτέρας, gen. sing. fem.	id.
δεύτερον, nom. and acc. sing. neut. . . .	id.
δεύτερον, neut. used adverbially	id.
δευτερόπρωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (δεύτερος & πρῶτος) second-first, an epithet of uncertain meaning, but probably appropriated to the Sabbath following the first day of unleavened bread. N.T.	
δευτεροπρώτῳ, ^b dat. sing. neut. . . .	δευτερόπρωτος
δεύτερος, α, ου, (§ 7. rem. 1)	δύο
δεύτερον, gen. sing. masc. and neut. . .	δεύτερος
δευτέρῳ, dat. sing. masc. and neut. . .	id.
δέχεται, 3 pers. sing. pres. ind.	δέχομαι

δέχομαι], fut. ξομαι, perf. (pass. form) δέδεγμαι, (§ 23. rem. 1. b, and rem. 7) aor. 1, ἐδεξάμην, to take into one's hands, etc. Lu. 2. 28; 16. 6, 7, et al.; to receive, Ac. 22. 5; 28. 21; Phil. 4. 18; to receive into and retain, contain, Ac. 3. 21; met. to receive by the hearing, learn, acquire a knowledge of, 2 Co. 11. 4; Ja. 1. 21; to receive, admit, grant access to, receive kindly, welcome, Mat. 10. 40, 41; 18. 5, et al.; to receive in hospitality, entertain, Lu. 9. 53; He. 11. 31; to bear with, bear patiently, 2 Co. 11. 16; met. to receive, approve, assent to, Mat. 11. 14; Lu. 8. 13; Ac. 8. 14; 11. 1, et al.; to admit, and by impl. to embrace, follow, 1 Co. 2. 14; 2 Co. 8. 17, et al.

δεκτός, ἡ, ὄν, (§ 7. tab. F. a) accepted, acceptable, agreeable, approved, Lu. 4. 24; Ac. 10. 35; Phil. 4. 18; by impl. when used of a certain time, marked by divine acceptance, propitious, Lu. 4. 19; 2 Co. 6. 2. LXX.

δοχή, ἡς, ἡ, (§ 2. tab. B. a) pr. reception of guests; in N.T. a banquet, feast, Lu. 5. 29; 14. 13.

δεχόμενος, nom. sing. masc. part. pres. . .	δέχομαι
δέχονται, 3 pers. pl. pres. ind.	id.
δέχονται, 3 pers. pl. pres. subj.	id.

δέω], fut. δήσω, perf. δέδεκα, aor. 1, ἔδησα, perf. pass. ἐδέεμαι, aor. 1, pass. ἐδέθην, (§ 37. rem. 1) to bind, tie, Mat. 13. 30; 21. 2,

^a Ac. 23. 13.^b Lu. 8. 1.

et al.; to bind, confine, Mat. 27. 2; 14. 3, et al.; to impede, hinder, 2 Ti. 2. 9; to bind with infirmity, Lu. 13. 16; to bind by a legal or moral tie, as marriage, Ro. 7. 2; 1 Co. 7. 27, 39; by impl. to impel, compel, Ac. 20. 22; in N.T. to pronounce or declare to be binding or obligatory, or, to declare to be prohibited and unlawful, Mat. 16. 19; 18. 18.

δεῖ, imperson. fut. δεήσει, aor. 1, ἐδέησε, imperf. ἔδει, subj. δέη, infin. δεῖν, part. δέον, it is binding, it is necessary, it behoveth, it is proper; it is inevitable, Ac. 21. 22.

δέον, οντος, τό, (part. of δεῖ) necessary, 1 Pe. 1. 6; proper, right, Ac. 19. 36; 1 Ti. 5. 13.

δεσμή, ἥς, ἥ, (§ 2. tab. B. a) a bundle, as of tares, Mat. 13. 20.

δεσμός, οῦ, ὁ, (§ 3. tab. C. a) pl. τὰ δεσμά, & οἱ δεσμοί, (§ 6. rem. 7) a bond, anything by which one is bound, a cord, chain, fetters, etc.; and by meton. imprisonment, Lu. 8. 29; Ac. 16. 26; 20. 23, et al.; a string or ligament, as of the tongue, Mar. 7. 35; met. an impediment, infirmity, Lu. 13. 16.

δέσμιος, ἰου, ὁ, (§ 3. tab. C. a) one bound, a prisoner, Mat. 27. 15, 16; Mar. 15. 6, et al.

δεσμεύω, ὦ, fut. ἥσω, (§ 16. tab. P) to bind, confine, i. q. δεσμεύω, Lu. 8. 29. L.G.

δεσμεύω, fut. εὔσω, (§ 13. tab. M) to bind, bind up, as a bundle, Mat. 23. 4; to bind, confine, Ac. 22. 4.

δέω], fut. δεήσω, aor. 1, ἐδέησα, to lack, fall short of, (§ 37. rem. 1) mid.

δέομαι, fut. δεήσομαι, aor. 1, (pass. form) ἐδεήθην, to be in want, to need; to ask, request, Mat. 9. 38; Lu. 5. 12; 8. 28, 38, et al.; in N.T. absol. to pray, offer prayer, beseech, supplicate, Lu. 21. 36; 22. 32; Ac. 4. 31; 8. 22, 24, et al.

δεήσις, εως, ἥ, (§ 5. tab. E. c) want, entreaty; prayer, supplication, Lu. 1. 13; 2. 37; 5. 33, et al.

δῆ, a particle serving to add an intensity of expression to a term or clause. Its simplest and most ordinary uses are when it gives impressiveness to an affirmation, *indeed, really, doubtless*, Mat. 13. 23; 2 Co. 12. 1; or earnestness to a call, injunction, or entreaty, Lu. 2. 15; Ac. 13. 2; 15. 36; 1 Co. 6. 20.

δηλοῖ, 3 pers. sing. pres. ind. act. . . . δηλώω
δῆλον, nom. sing. neut. and acc. sing. masc. δῆλος

δῆλος], η, ον, pr. *clearly visible; plain, manifest, evident*, Mat. 26. 73; 1 Co. 15. 27; Gal. 3. 11; 1 Ti. 6. 7.

δηλῶω, ὦ, fut. ὥσω, aor. 1, ἐδήλωσα, (§ 20. tab. T) to render manifest or evident; to make known, to tell, relate, declare, 1 Co. 1. 11; Col. 1. 8; to show, point out, bring to light, 1 Co. 3. 13; to intimate, signify, He. 8. 9; 12. 27; 1 Pe. 1. 11.

δηλοῦντος, gen. sing. neut. part. pres. act. . . . δηλώω
δηλῶω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . δῆλος
δηλώσας, nom. sing. masc. part. aor. 1, act. δηλώω
δηλώσει, 3 pers. sing. fut. ind. act. . . . id.

Δημᾶς, ᾶ, ὁ, (§ 2. rem. 4) Demas, pr. name.

δημηγορέω, ὦ], fut. ἥσω, (§ 16. tab. P) (δῆμος & ἀγορεύω) to address a public assembly, to deliver an harangue or public oration, Ac. 12. 21.

Δημήτριος, ον, ὁ, (§ 3. tab. C. a) Demetrius, pr. name.
I. The Ephesian silversmith, Ac. 19. 24, 38.
II. A certain Christian, 3 Jno. 12.

Δημητρίω, dat. sing. . . . Δημήτριος
δημιουργός, ον, ὁ, (§ 3. tab. C. a) (δῆμος & ἔργον)
pr. one who labours for the public, or, exercises some public calling; an architect, especially, the Divine Architect of the universe.

δῆμον, acc. sing. . . . δῆμος

δῆμος, ου, ὁ, (§ 3. tab. C. a) the people, Ac. 12. 22; 17. 5; 19. 30, 33.

δημόσιος, ἰα, ον, (§ 7. rem. 1) public, belonging to the public, Ac. 5. 18; δημοσία, publicly, Ac. 16. 37; 18. 28; 20. 20.

δημοσία, dat. sing. fem. . . . δημόσιος
δημοσία, dat. sing. fem. used adverbially . . . id.
δημόσιος], α, ον, (§ 7. rem. 1) . . . δῆμος
δῆμω, dat. sing. . . . id.

δηνάρια, acc. pl. δηνάριον
 δηνάριον, *ίου, τό*, (§ 3. tab. C. c) Lat. *denarius*, a Roman silver coin. The silver denarius was at first equivalent to about eightpence halfpenny of English money, declining, under the empire, to about sevenpence halfpenny and was therefore somewhat less than the Greek δραχμή. The name originally imported *ten ases*.

δηναρίον, gen. sing. δηνάριον
 δηναρίων, gen. pl. id.

δήποτε,^a an intensive combination of the particle δή with ποτε; which see; as an intensive, Jno. 5. 4.—Rec. Gr. Sch.

Tdf. om.

δηποτοῦν, A.

οἰδηποτοῦν, Ln.

δήπου,^b see που.

δήσαι, aor. 1, infin. act. δέω

δήσαντες, nom. pl. masc. part. aor. 1, act. . . . id.

δήσατε, 2 pers. pl. aor. 1, imper. act. . . . id.

δήση, 3 pers. sing. aor. 1, subj. act. . . . id.

δήσης, 2 pers. sing. aor. 1, subj. act. . . . id.

δήσητε, 2 pers. pl. aor. 1, subj. act. . . . id.

δήσουσι, 3 pers. pl. fut. ind. act. . . . id.

δί, by apostrophe for διά.

διά, prep. with a genitive, *through*, used of place or medium, Mat. 7. 13; Lu. 6. 1; 2 Co. 11. 33, et al.; *through*, of time, *during*, *in the course of*, He. 2. 15; Ac. 5. 19, et al.; *through*, of immediate agency, causation, instrumentality, *by means of*, *by*, Jno. 1. 3; Ac. 3. 18, et al.; of means or manner, *through*, *by*, *with*, Lu. 8. 4; 2 Co. 5. 7; 8. 8, et al.; of state or condition, *in a state of*, Ro. 4. 11, et al.; with an accusative, used of causation which is not direct and immediate in the production of a result, *on account of*, *because of*, *for the sake of*, *with a view to*, Mar. 2. 27; Jno. 1. 31, et al.; rarely, *through*, *while* *subject to a state of* untoward circumstances, Gal. 4. 13.

Δία, acc. sing. (§ 6. rem. 4. a) Ζεύς

διαβαίνω], fut. βήσομαι, aor. 2, διέβην, (§ 37. rem. 1) (διά & βαίνω) to pass through or over, Lu. 16. 26; Ac. 16. 9; He. 11. 29.

διαβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (διά & βάλλω) to throw or convey through or over; to thrust through; to defame, inform against, Lu. 16. 1.

διάβολος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) a calumniator, slanderer, 1 Ti. 3. 11; 2 Ti. 3. 3; Tit. 2. 3; a treacherous informer, traitor, Jno. 6. 70; ὁ διάβολος, the devil.

διαβάς, nom. sing. masc. part. aor. 2 διαβαίνω
 διαβεβαιόμαι, οὔμαι], (§ 21. tab. U) (διά & βεβαίω) to assert strongly, asseverate, 1 Ti. 1. 7; Tit. 3. 8.

διαβεβαιούνται, 3 pers. pl. pres. ind. . . διαβεβαιόμαι
 διαβεβαιούσθαι, pres. infin. . . . id.

διαβῆναι, aor. 2, infin. . . . διαβαίνω

διαβλέπω], fut. ψω, (§ 23. rem. 1. a) (διά & βλέπω) to look through; to view steadily; to see clearly or steadily, Mat. 7. 5; Lu. 6. 42.

διαβλέψεις, 2 pers. sing. fut. ind. . . διαβλέπω

διάβολοι, nom. pl. masc. . . . διάβολος

διάβολον, acc. sing. masc. . . . id.

διάβολος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) . . διαβάλλω

διαβόλου, gen. sing. masc. . . . διάβολος

διαβόλου, acc. pl. fem. . . . id.

διαβόλω, dat. sing. masc. . . . id.

διαγγελλῶ, 3 pers. sing. aor. 2, subj. pass. . διαγγέλλω

διαγγέλλω], fut. γελῶ, aor. 1, διήγγειλα, (§ 27. rem. 1. b. d) aor. 2, pass. διηγγέλην, (§ 27. rem. 4. a) (διά & ἀγγέλλω) to publish abroad, Lu. 9. 60; Ro. 9. 17; to certify to the public, Ac. 21. 26; to tell, announce, give notice of, divulge, publish abroad, Ac. 21. 26; to declare, promulgate, teach, Lu. 9. 60; from the Heb. to celebrate, praise, Ro. 9. 17.

διαγγέλλον, nom. sing. masc. part. pres. act. διαγγέλλω

διαγενομένου, gen. sing. masc. and neut. pt. aor. 2 διαγίνομαι

διαγενομένων, gen. pl. part. aor. 2 . . . id.

διαγίνομαι], fut. γενήσομαι, aor. 2, διεγενόμην, (§ 37. rem. 1) (διά & γίνομαι) to continue through; to intervene, elapse, Mar. 16. 1; Ac. 25. 13; 27. 9.

διαγινώσκειν, pres. infin. . . διαγινώσκω
 διαγινώσκω], fut. γνώσομαι, (§ 36. rem. 3) (διά & γινώσκω) pr. to distinguish; to resolve determinately; to examine, inquire into, judicially, Ac. 23. 15; 24. 22.

^a Jno. 5. 4.

^b He. 2. 16.

διάγνωσις, εως, ἡ, (§ 5. tab. E. c) pr. an act of distinguishing or discernment; a determination; examination judicially, hearing, trial, Ac. 25. 21.

διαγνωρίζω], fut. ἴσω, (§ 26. rem. 1) (διά & γνωρίζω) to tell abroad, publish, Lu. 2. 17. N.T.

διάγνω, ^a acc. sing. . . . διάγνωσις
διάγνωσις, εως, ἡ, (§ 5. tab. E. c) . . . διαγινώσκω
διαγνώσομαι, 1 pers. sing. fut. ind. . . . id.
διαγογγύζω], fut. ἴσω, (§ 26. rem. 1) (διά & γογγύζω) to murmur, mutter, Lu. 15. 2; 19. 7. L.G.

διάγοντες, nom. pl. masc. part. pres. . . . διάγω
διαγρηγορέω, ὦ], fut. ἦσω, (§ 16. tab. P) (διά & γρηγορέω) to remain awake; to wake thoroughly. L.G.

διαγρηγορήσαντες, ^b nom. pl. masc. pt. aor. 1 διαγρηγορέω
διάγω], fut. ξω, (§ 23. rem. 1. b) (διά & ἄγω) to conduct or carry through or over; to pass or spend time, live, 1 Ti. 2. 2; Tit. 3. 3.

διάγωμεν, 1 pers. pl. pres. subj. . . . διάγω
διαδεξάμενοι, ^c nom. pl. masc. part. aor. 1 . . . διαδέχομαι
διαδέχ-μαι], fut. δέξομαι, (§ 23. rem. 1. b) (διά & δέχομαι) to receive by transmission; to receive by succession.

διάδοχος, ου, ὁ, ἡ, (§ 3. tab. C. a. b)
a successor, Ac. 24. 27.

διάδημα], ατος, τό, (§ 4. tab. D. c) (διαδέω, διά & δέω) pr. a band or fillet; a diadem, the badge of a sovereign, Re. 12. 3; 13. 1; 19. 12.

διαδήματα, nom. and acc. pl. . . . διαδήμα
διαδίδωμι], fut. δώσω, aor. 1, διέδωκα, (§ 30. tab. Z)
(διά & δίδωμι) to deliver from hand to hand; to distribute, divide, Lu. 11. 22; 18. 22; Jno. 6. 11; Ac. 4. 35.

διαδίδωσι, 3 pers. sing. pres. ind. act. . . . διαδίδωμι
διαδιδώσουσι, 3 pers. pl. fut. ind. act. irreg. for
διαδώσουσι id.

διάδος, 2 pers. sing. aor. 2, imper. (§ 30. rem. 1) id.

διάδοχον, ^d acc. sing. masc. . . . διάδοχος
διάδοχος], ου, ὁ, ἡ, (§ 3. tab. C. a. b) . . . διαδέχομαι
διαζώννυμι], or, ζωννύω, fut. ζώσω, (§ 31. tab. B. B)
perf. pass. διέζωμαι, (διά & ζώννυμι)
to gird firmly round, Jno. 13. 4, 5; mid.
to gird round one's self, Jno. 21. 7.

διαθέμενος, nom. sing. masc. part. aor. 2, mid.
(§ 28. tab. W) διατίθημι

διαθεμένον, gen. sing. masc. part. aor. 2, mid. διατίθημι
διαθήκαι, nom. pl. διαθήκη
διαθήκη, ης, ἡ, (§ 2. tab. B. a) διατίθημι
διαθήκη, dat. sing. διαθήκη
διαθήκην, acc. sing. id.
διαθήκης, gen. sing. id.
διαθηκῶν, gen. pl. id.

διαθήσομαι, 1 pers. sing. fut. ind. mid. . . . διατίθημι
διαίρεσις, nom. pl. διαίρεσις
διαίρεσις], εως, ἡ, (§ 5. tab. E. c) διαίρεώ
διαίρέω, ὦ], ^f [†] ἦσω, aor. 2, διέιλον, (§ 36. rem. 1)
(διά & αἰρέω) to divide, to divide out,
distribute, Lu. 15. 12; 1 Co. 12. 11.

διαίρεσις, εως, ἡ, (§ 5. tab. E. c) a
division; a distinction, difference, diversity,
1 Co. 12. 4, 5, 6.

διαίρου, nom. sing. neut. part. pres. act. διαίρεώ
διακαθαριεῖ, 3 pers. sing. fut. ind. act. Att.
(§ 35. rem. 11) διακαθαρίζω

διακαθαρίζω], fut. ἰῶ, (διά & καθαρίζω) to cleanse
thoroughly, Mat. 3. 12; Lu. 3. 17. N.T.

διακατελέγχομαι], fut. ἐλέγομαι, (§ 23. rem. 1. b)
(διά, κατά, & ἐλέγχομαι) to maintain discussion strenuously and thoroughly. N.T.

διακατηλέγχετο, ^e 3 pers. sing. imperf. . . . διακατελέγχομαι

διακόνει, 2 pers. sing. pres. imper. . . . διακονέω

διακονεῖ, 3 pers. sing. pres. ind. . . . id.

διακονεῖν, pres. infin. id.

διακονεῖτωσαν, 3 pers. pl. pres. imper. . . . id.

διακονέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . διάκονος

διακονῇ, 3 pers. sing. pres. subj. . . . διακονέω

διακονηθεῖσα, nom. sing. fem. pt. aor. 1, pass. id.

διακονηθῆναι, aor. 1, infin. pass. (§ 17. tab. Q) id.

διακονῆσαι, aor. 1, infin. id.

διακονήσαντες, nom. pl. masc. part. aor. 1 . . . id.

διακονήσει, 3 pers. sing. fut. ind. . . . id.

διακονία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . διάκονος

διακονία, dat. sing. διακονία

διακονίαν, acc. sing. id.

διακονίας, gen. sing. id.

διακονιών, gen. pl. id.

διάκονοι, nom. pl. masc. διάκονος

διάκονοις, dat. pl. masc. id.

διάκονον, acc. sing. masc. and fem. . . . id.

διάκονος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) one who renders
service to another; an attendant, servant,
Mat. 20. 26; 22. 13; Jno. 2. 5, 9, et al.; one
who executes a commission, a deputy, Ro.

^a Ac. 25. 21.

^b Lu. 9. 32.

^c Ac. 7. 45.

^d Ac. 24. 27.

^e Ac. 18. 28.

13.4; Χριστοῦ, Θεοῦ, ἐν κυρίῳ, etc., a commissioned minister or preacher of the Gospel, 1 Co. 3. 5; 2 Co. 6. 4, et al.; a minister charged with an announcement or sentence, 2 Co. 3. 6; Gal. 2. 17; Col. 1. 23; a minister charged with a significant characteristic, Ro. 15. 8; a servitor, devoted follower, Jno. 12. 26; a deacon or deaconess, whose official duty was to superintend the alms of the Church, with other kindred services, Ro. 16. 1; Phi. 1. 1; 1 Ti. 3. 8, 12. (ā).

διακονέω, ὦ, fut. ἴσω, (§ 16. tab. P) imperf. ἐδιακόνουν, aor. 1, ἐδιακόνησα, perf. δεδιακόνηκα, but later, διηκόνουν, διηκόνησα, δεδιηκόνηκα, to wait, attend upon, serve, Mat. 8. 15; Mar. 1. 31; Lu. 4. 39, et al.; to be an attendant or assistant, Ac. 19. 22; to minister to, relieve, assist, or supply with the necessities of life, provide the means of living, Mat. 4. 11; 27. 55; Mar. 1. 13; 15. 41; Lu. 8. 3, et al.; to fill the office of διάκονος, deacon, perform the duties of deacon, 1 Ti. 3. 10, 13; 1 Pe. 4. 11; to convey in charge, administer, 2 Co. 3. 3; 8. 19, 20; 1 Pe. 1. 12; 4. 10; pass. to receive service, Mat. 20. 28; Mar. 10. 45.

διακονία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) serving, service, waiting, attendance, the act of rendering friendly offices, Lu. 10. 40; 2 Ti. 4. 11; He. 1. 14; relief, αἰδ., Ac. 6. 1; 11. 29; 2 Co. 8. 4; 9. 1, 12, 13; a commission, Ac. 12. 25; Ro. 15. 31; a commission or ministry in the service of the Gospel, Ac. 1. 17, 25; 20. 24; Ro. 11. 13; 2 Co. 4. 1; 5. 18; 1 Ti. 1. 12; service in the Gospel, Ac. 6. 4; 21. 19; 1 Co. 16. 15; 2 Co. 6. 3; 11. 8; Ep. 4. 12; Re. 2. 19; a function, ministry, or office in the Church, Ro. 12. 7; 1 Co. 12. 5; Col. 4. 17; 2 Ti. 4. 5; a ministering in the conveyance of a revelation from God, 2 Co. 3. 7, 8, 9.

διακόνοος, acc. pl. masc. . . . διάκονος
διακονομένη, dat. sing. fem. part. pres. pass. διακονέω
διακονοῦντες, nom. pl. masc. part. pres. . . id.
διακονούντων, gen. pl. masc. part. pres. . . id.
διακονοῦσαι, nom. pl. fem. part. pres. . . id.

διακονῶν, nom. sing. masc. part. pres. . . διακονέω
διακόσται, nom. pl. fem. . . . διακόσιοι
διακόστας, acc. pl. fem. . . . id.
διακόσται, αἱ, α, (§ 9. tab. I. e) two hundred, Mar. 6. 37; Jno. 6. 7, et al.

διακοσίους, acc. pl. masc. . . . διακόσιοι
διακοσίων, gen. pl. . . . id.
διακούσσομαι,^a 1 pers. sing. fut. ind. mid. διακούω
διακούω, fut. οὔσομαι, (διά & ἀκούω) to hear a thing through; to hear judicially.

διακρίθῃ, 3 pers. sing. aor. 1, subj. pass. . . διακρίνω
διακριθῆτε, 2 pers. pl. aor. 1, subj. pass. . . id.
διακρίναι, aor. 1, infin. act. . . . id.

διακρίναντα, acc. sing. m. part. aor. 1.—A. B. Ln. }
διακρινόμενον, Rec. Gr. Sch. . . . id.
Tdf. om. (Ac. 11. 12) . . . }

διακρίνει, 3 pers. sing. pres. ind. act. . . id.
διακρίνειν, pres. infin. act. . . . id.

διακρινέτωσαν, 3 pers. pl. pres. imper. act. . . id.
διακρινόμενοι, nom. pl. masc. part. pres. mid. . . id.

διακρινόμενον, acc. sing. masc. part. pres. mid. . . id.
διακρινόμενος, nom. sing. masc. part. pres. mid. . . id.

διακρινόμενους, acc. pl. masc. part. pres. mid. }
—A. C. Ln. Tdf. . . . id.

διακρινέμενοι, Rec. Gr. Sch. (Jude 22) }
διακρίνω, fut. ἴνῶ, (§ 27. rem. 1. a) (διά & κρίνω) to separate, sever; to make a distinction or difference, Ac. 15. 9; 1 Co. 11. 29; to make to differ, distinguish, prefer, confer a superiority, 1 Co. 4. 7; to examine, scrutinise, estimate, 1 Co. 11. 31; 14. 29; to discern, discriminate, Mat. 16. 3; to judge, to decide a cause, 1 Co. 6. 5; mid. διακρίνομαι, aor. 1, (pass. form) διεκρίθην, (ἵ), to dispute, contend, Ac. 11. 2; Jude 9; to make a distinction mentally Ja. 2. 4; Jude 22; in N.T. to hesitate, be in doubt, doubt, Mat. 21. 21; Mar. 11. 23, et al. (ῑ).

διάκρισις, εως, ἡ, (§ 5. tab. E. c) a separation; a distinction, or, doubt, Ro. 14. 1; a discerning, the act of discerning or distinguishing, He. 5. 14; the faculty of distinguishing and estimating, 1 Co. 12. 10.

διακρίνων, nom. sing. masc. part. pres. act. . . διακρίνω
διακρίσεις, nom. and acc. pl. . . . διάκρισις
διάκρισιν, acc. sing. . . . id.
διάκρισις, εως, ἡ, (§ 5. tab. E. c) . . . διακρίνω
διακωλύω, fut. ὕσω, (§ 13. tab. M) (διά &

κωλύω) to hinder, restrain, prohibit, Mat 3. 14. (v).

διαλαλέω, ω], fut. ἤσω, (§ 16. tab. P) (διά & λαλέω) to talk with; by impl. to consult, deliberate, Lu. 6. 11; to divulge, publish, spread by rumour, Lu. 1. 65.

διαλέγεται, 3 pers. sing. pres. ind. . . διαλέγομαι
διαλέγομαι], fut. ἐλέξομαι, aor. 1, (pass. form) διελέχ-
θην, (§ 23. rem. 4) (διά & λέγω) to dis-
course, argue, reason, Ac. 17. 2, 17; 24. 12,
et al.; to address, speak to, He. 12. 5; to
contend, dispute, Mar. 9. 34; Jude 9.

διάλεκτος, ου, ῆ, (§ 3. tab. C. b)
speech; manner of speaking; peculiar lan-
guage of a nation, dialect, vernacular
idiom, Ac. 1. 19; 2. 6, 8; 21. 40; 22. 2;
26. 14.

διαλεγόμενον, acc. sing. masc. part. pres. . διαλέγομαι

διαλεγόμενος, nom. sing. masc. part. pres. id.

διαλεγομένου, gen. sing. masc. part. pres. . id.

διαλείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2, διέ-
λιπον, (§ 24. rem. 9) (διά & λείπω)
to leave an interval; to intermit, cease,
Lu. 7. 45.

διάλεκτος], ου, ῆ . . . διαλέγομαι

διαλέκτω, dat. sing. . . διάλεκτος

διαλλάγηθι, ^a 2 pers. sing. aor. 2, imper. pass. . διαλλάσσω
διαλλάσσω], (διά & ἀλλάσσω) to change, ex-
change; pass. διαλλάσσομαι, aor. 2,
διηλλάγην, (§ 26. rem. 3) to be reconciled
to another.

διαλογίζεσθαι, pres. infin. . . διαλογίζομαι

διαλογίζεσθε, 2 pers. pl. pres. ind. . . id.

διαλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (διά &
λογίζομαι) pr. to make a settlement of
accounts; to reason, deliberate, ponder,
consider, Mat. 16. 7, 8; Mar. 2. 6, 8; Jno.
11. 50, et al.; to dispute, contend, Mar.
9. 33.

διαλογισμός, ου, ό, (§ 3. tab. C. a)
reasoning, ratiocination, thought, cogita-
tion, purpose, Mat. 15. 19; Mar. 7. 21, et al.;
discourse, dispute, disputation, contention,
Lu. 9. 46, et al.; doubt, hesitation, scruple,
Lu. 24. 38.

διαλογιζόμενοι, nom. pl. masc. part. pres. διαλογίζομαι

διαλογιζομένων, gen. pl. masc. part. pres. . id.

διαλογίζονται, 3 pers. pl. pres. ind. . . id.

διαλογισμοί, nom. pl. . . διαλογισμός

διαλογισμοῖς, dat. pl. . . διαλογισμός

διαλογισμόν, acc. sing. . . id.

διαλογισμός, ου, ό, (§ 3. tab. C. a) . . διαλογίζομαι

διαλογισμοῦ, gen. sing. . . διαλογισμός

διαλογισμούς, acc. pl. . . id.

διαλογισμῶν, gen. pl. . . id.

διαλύω], fut. ἴσω, (§ 13. tab. M) (διά & λύω) to
dissolve, dissipate, disperse, Ac. 5. 36.

διαμαρτυράμενοι, nom. pl. masc. part. aor. 1 διαμαρτύρομαι

διαμαρτύρασθαι, aor. 1, infin. . . id.

διαμαρτύρεται, 3 pers. sing. pres. ind. . . id.

διαμαρτύρηται, 3 pers. sing. pres. subj. . . id.

διαμαρτύρομαι, fut. ρούμαι, aor. 1, διεμαρτυράμην,
(§ 37. rem. 1) (διά & μαρτύρομαι) to
make solemn affirmation, protest; to make
a solemn and earnest charge, Lu. 16. 28;
Ac. 2. 40, et al.; to declare solemnly and
earnestly, Ac. 8. 25; 18. 5, et al. (v).

διαμαρτυρόμενος, nom. sing. masc. pt. pres. διαμαρτύρομαι

διαμάχομαι], fut. χέσομαι, contr. χούμαι, (διά &
μάχομαι) to fight out, to fight resolutely;
met. to contend vehemently, insist, Ac. 23. 9.

διαμείνη, 3 pers. sing. aor. 1, subj. . . διαμένω

διαμεμενηκότες, nom. pl. masc. part. perf. (§ 27.
rem. 2. d) . . . id.

διαμεμερισμένοι, nom. pl. masc. part. p. pass. διαμερίζω

διαμένει, 3 pers. sing. pres. ind. . . διαμένω

διαμένεις, 2 pers. sing. pres. ind. . . id.

διαμένω], fut. ενώ, aor. 1, διέμεινα, (§ 27. rem. 1. a. d)
perf. διαμεμένηκα, (διά & μένω) to con-
tinue throughout; to continue, be permanent
or unchanged, Lu. 1. 22; Gal. 2. 5; He.
1. 11; 2 Pe. 3. 4; to continue, remain con-
stant, Lu. 22. 28.

διαμερίζομεναι, nom. pl. fem. part. pres. pass. διαμερίζω

διαμεριζόμενοι, nom. pl. masc. part. pres. mid. id.

διαμερίζονται, 3 pers. pl. pres. ind. mid.—Gr.
Sch. Tdf. . . id.

διεμέριζον, Rec. (Mar. 15. 24) . }

διαμερίζω], fut. ἴσω, (§ 26. rem. 1) (διά & μερίζω)
to divide into parts and distribute, Mat.
27. 35; Mar. 15. 24; Ac. 2. 3, et al.; pass.
in N.T. to be in a state of dissension, Lu.
11. 17, 18; 12. 52, 53.

διαμερισμός, ου, ό, (§ 3. tab. C. a)
division; met. in N.T. disunion, dissension,
Lu. 12. 51. L.G.

διαμερίσατε, 2 pers. pl. aor. 1, imper. act. . διαμερίζω

διαμερισθεῖσα, nom. sing. fem. pt. aor. 1, pass. διαμερίζω
 διαμερισθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
 διαμερισμόν,^a acc. sing. . . . διαμερισμός
 διαμερισμός], οὐ, ἔ, (§ 3. tab. C. a) . . . διαμερίζω
 διανεμηθῆν, 3 pers. sing. aor. 1, subj. pass. . . διανέμω
 διανέμω], fut. νεμῶ, (§ 27. rem. 1. a) aor. 1, pass.
 διανεμήθην, (διά & νέμω) to distribute;
 to divulge, spread abroad.
 διανεύω], fut. εὔσω, (§ 13. tab. M) (διά & νέω)
 to signify by a nod, beckon, make signs.
 L.G.
 διανεύων,^c nom. sing. masc. part. pres. . . . διανεύω
 διανόημα], atos, τό, (§ 4. tab. D. c) (διανοέομαι,
 to turn over in the mind, think, from διά
 & νοέω) thought.
 διανοήματα,^d acc. pl. . . . διανόημα
 διάνοια, as, ἡ, (§ 2. tab. B. b, and rem. 2) (διά &
 νοέω) pr. thought, intention; the mind,
 intellect, understanding, Mat. 22. 37; Mar.
 12. 30; Lu. 10. 27, et al.; an operation of
 the understanding, thought, imagination,
 Lu. 1. 51; insight, comprehension, 1 Jno.
 5. 20; mode of thinking and feeling, dis-
 position of mind and heart, the affections,
 Ep. 2. 3; Col. 1. 21.
 διανοία, dat. sing. διάνοια
 διάνοιαν, acc. sing. id.
 διανοίας, gen. sing. id.
 διανοίγον, nom. sing. neut. part. pres. act. . . διανοίγω
 διανοίγω], fut. οἰζώ, (§ 37. rem. 1) (διά & ἀνοίγω)
 to open, Mar. 7. 34, 35; Lu. 2. 23; 24. 31;
 met. to open the sense of a thing, explain,
 expound, Lu. 24. 32; Ac. 17. 3; διανοίγειν
 τὸν νοῦν, τὴν καρδίαν, to open the mind,
 the heart, so as to understand and receive,
 Lu. 24. 45; Ac. 16. 14.
 διανοίγων, nom. sing. masc. part. pres. act. διανοίγω
 διανοίχθῃ, 2 pers. sing. aor. 1, imper. pass. id.
 διανοίων, gen. pl. διάνοια
 διανυκτερεύω], fut. εὔσω, (§ 13. tab. M) (διά &
 νύξ) to pass the night, spend the whole
 night.
 διανυκτερεύων,^e nom. sing. masc. part. pres. διανυκτερεύω
 διανύσαντες,^f nom. pl. masc. part. aor. 1, act. διανύω
 διανύω], fut. ὑσω, (§ 13. tab. M) (διά & ἀνύω, to
 accomplish) to complete, finish. (v).
 διαπαντός, (i. e. διά παντός) through all time;
 throughout; always, Mar. 5. 5, et al.;

continually by stated routine, Lu. 24. 53; He. 9. 6.
 διαπατριβαί,^g nom. pl.—Gr. Sch. Tdf. } διαπατριβή
 παρδιατριβαί, Rec. (1 Ti. 6. 5) .
 διαπατριβή], ἦς, ἡ, (§ 2. tab. B. a) (διά &
 πατριβή, collision, altercation, from
 πατριβίω, to rub against, παρά &
 τριβίω) pertinacious disputation, v.r. N.T.
 διαπεράσαντες, nom. pl. masc. part. aor. 1 . διαπεράω
 διαπεράσαντος, gen. sing. masc. part. aor. 1 id.
 διαπεράω, ᾧ, fut. ἄσω, (§ 22. rem. 2) (διά &
 περάω) to pass through or over, Mat.
 9. 1; 14. 34; Mar. 5. 21, et al. (ā).
 διαπερῶν, acc. sing. neut. part. pres. . . διαπεράω
 διαπερῶσι, 3 pers. pl. pres. subj. (§ 18. tab. R) id.
 διαπλεύσαντες,^h nom. pl. masc. part. aor. 1 . διαπλέω
 διαπλέω], fut. εὔσομαι, (§ 35. rem. 3) aor. 1 διέ-
 πλεσα, (διά & πλέω) to sail through
 or over.
 διαπονέομαι, οὔμαι], (§ 17. tab. Q) fut. ἡσομαι,
 aor. 1, διεπονήθην, (διαπονέω, to elab-
 orate, from διά & πονέω) pr. to be
 thoroughly exercised with labour; to be
 wearied; to be vexed, Ac. 4. 2; 16. 18.
 διαπονηθείς, nom. sing. masc. part. aor. 1 . διαπονέομαι
 διαπονούμενοι, nom. pl. masc. part. pres. . id.
 διαπορεύσθαι, pres. infin. pass. . . διαπορέω
 διαπορεύεσθαι, pres. infin. . . διαπορεύομαι
 διαπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (διά
 & πορεύομαι) to go or pass through, Lu.
 6. 1; 13. 22; Ac. 16. 4; to pass by, Lu.
 18. 36, i.q. παρέρχομαι, ver. 37.
 διαπορευόμενος, nom. sing. masc. part. pres. διαπορεύομαι
 διαπορευομένου, gen. sing. masc. part. pres. id.
 διαπορέω, ᾧ, fut. ἡσω, (§ 16. tab. P) (διά &
 ἀπορέω) to be utterly at a loss; to be in
 doubt and perplexity, Lu. 9. 7; 24. 4, et al.
 διαπραγματεύομαι], fut. εὔσομαι, (§ 15. tab. O)
 (διά & πραγματεύομαι) to despatch a
 matter thoroughly; to make profit in busi-
 ness, gain in trade, Lu. 19. 15.
 διαπρίω], fut. ἴσω, (§ 13. tab. M) (διά & πρίω)
 to divide with a saw, saw asunder; to
 grate the teeth in a rage; pass. met. to be
 cut to the heart, to be enraged, Ac. 5. 33;
 7. 54. (v).
 διαρπάζω], fut. ἄσω, (§ 26. rem. 2) (διά & ἀρπάζω)
 to plunder, spoil, pillage, Mat. 12. 29, bis;
 Mar. 3. 27, bis.

^a Lu. 12. 51.

^b Ac. 4. 17.

^c Lu. 1. 22.

^d Lu. 11. 17.

^e Lu. 6. 13.

^f Ac. 21. 7.

^g 1 Ti. 6. 5.

^h Ac. 27. 5.

διαρπάσαι, aor. 1, infin. act.	διαρπάζω
διαρπάσει, 3 pers. sing. fut. ind. act.	id.
διαρπάσῃ, 3 pers. sing. aor. 1, subj. act.—Const. } διαρπάσει, Rec. Gr. Sch. Tdf. (Mar. 3. 27) }	id.
διαῤῥήγγνυμι and διαῤῥήσσω], fut. ἤξω, (§ 36. rem. 5) (διά & ῥήγγνυμι) to break asunder, rend, tear, burst, Mat. 26. 65, et al.	
διαῤῥήξαντες, nom. pl. masc. part. aor. 1 . . .	διαῤῥήγγνυμι
διαῤῥήξας, nom. sing. masc. part. aor. 1 . . .	id.
διαῤῥήσων, nom. sing. masc. pt. pres. . . .	διαῤῥήσσω
διασαφέω, ὦ], fut. ἴσω, (§ 16. tab. P) aor. 1, διεσάφησα, (διά & σαφής, manifest) to make known, declare, tell plainly, or fully, Mat. 18. 31.	
διασάφησον, 2 pers. sing. aor. 1, imper.—B. Ln. } φράσον, R. Gr. Sch. Tdf. (Mat. 13. 36) }	διασαφέω
διασείσητε, ^a 2 pers. pl. aor. 1, subj. act. . . .	διασείω
διασείω], fut. σω, (§ 13. tab. M) (διά & σείω) pr. to shake thoroughly or violently; to harass, intimidate, extort from.	
διασκορπίζω], fut. ἴσω, (§ 26. rem. 1) (διά & σκορπίζω) to disperse, scatter, Mat. 26. 31; Mar. 14. 27, et al.; to dissipate, waste, Lu. 15. 13; 16. 1; to winnow, or, to strew, Mat. 25. 24, 26. L.G.	
διασκορπίζων, nom. sing. masc. part. pres. . .	διασκορπίζω
διασκορπισθήσεται, 3 pers. sing. fut. 1, pass. . .	id.
διασκορπισθήσονται, 3 pers. pl. fut. 1, pass. } —Al. Ln. Tdf. }	id.
διασκορπισθήσεται, Rec. Gr. Sch. (Mat. 26. 31)	
διασπαρέντες, nom. pl. masc. part. aor. 2, pass. (§ 27. rem. 4. b)	διασπείρω
διασπασθῇ, 3 pers. sing. aor. 1, subj. pass. . .	διασπάω
διασπάω, ὦ], fut. ἀσώμαι, (§ 22. rem. 2) perf. pass. διέσπασμαι, aor. 1, pass. διεσπάσθην, (διά & σπάω) to pull or tear asunder or in pieces, burst, Mar. 5. 4; Ac. 23. 10. (ᾱ).	
διασπείρω], fut. ἐρώ, (§ 27. rem. 1. c) aor. 2, pass. διεσπάρην, (§ 27. rem. 4. a) (διά & σπείρω) to scatter abroad or in every direction, as seed; to disperse, Ac. 8. 1, 4; 11. 19.	
διασπορά, ᾱς, ῆ, (§ 2. tab. B. b, and rem. 2) pr. a scattering, as of seed; dispersion; in N.T. meton. the dispersed portion of the Jews, specially termed the	

dispersion, Jno. 7. 35; Ja. 1. 1; 1 Pe. 1. 1. L.G.	
διασπορά], ᾱς, ῆ	διασπείρω
διασπορά, dat. sing.	διασπορά
διασποράν, acc. sing.	id.
διασποράς, gen. sing.	id.
διαστάσης, gen. sing. fem. part. aor. 2, (§ 29. tab. X)	διίστημι
διαστελλόμενον, acc. sing. neut. part. pres. pass. διαστελλω, (διά & στέλλω) to separate, distinguish; mid. διαστελλομαι, aor. 1, διεσπειλάμην, (§ 27. rem. 1. d) to determine, issue a decision; to state or explain distinctly and accurately; hence, to admonish, direct, charge, command, Ac. 15. 24; He. 12. 20; when followed by a negative clause, to interdict, prohibit, Mat. 16. 20; Mar. 5. 43, et al.	
διαστολή, ῆς, ῆ, (§ 2. tab. B. a) distinction, difference, Ro. 3. 22; 10. 12; 1 Co. 14. 7. L.G.	
διάστημα, ^b ατος, τό, (§ 4. tab. D. c) . . .	διίστημι
διαστήσαντες, nom. pl. masc. part. aor. 1 . . .	id.
διαστολή, ῆς, ῆ, (§ 2. tab. B. a) . . .	διαστέλλω
διαστολήν, acc. sing.	διαστολή
διαστρέφοντα, acc. sing. masc. part. pres. act. διαστρέφω], fut. ψω, (§ 23. rem. 1. a) perf. pass. διέστραμμαι, (§ 23. rem. 7. 8) (διά & στρέφω) to distort, turn away; met. to pervert, corrupt, Mat. 17. 17; Lu. 9. 41, et al.; to turn out of the way, cause to make defection, Lu. 23. 2; Ac. 13. 8; διεστραμμένος, perverse, corrupt, erroneous.	
διαστρέφων, nom. sing. masc. part. pres. act. .	διαστρέφω
διαστρέψαι, aor. 1, infin. act.	id.
διασώζω], fut. σώσω, aor. 1, pass. διεσώθην, (§ 26. rem. 1) (διά & σώζω) to bring safe through; to convey in safety, Ac. 23. 24; pass. to reach a place or state of safety, Ac. 27. 44; 28. 1, 4; 1 Pe. 3. 20; to heal, to restore to health, Mat. 14. 36; Lu. 7. 3.	
διασωθέντα, acc. sing. masc. part. aor. 1, pass. διασωθέντες, nom. pl. masc. part. aor. 1, pass. . . .	id.
διασωθῆναι, aor. 1, infin. pass.	id.
διασώσαι, aor. 1, infin. act.	id.
διασώσῃ, 3 pers. sing. aor. 1, subj. act. . . .	id.
διασώσωσι, 3 pers. pl. aor. 1, subj. act. . . .	id.

διαταγὰς, acc. pl. . . . διαταγή
 διαταγείς, nom. sing. masc. part. aor. 2, pass.
 (§ 26. rem. 3) . . . διατάσσω
 διαταγῇ, dat. sing. . . . διαταγή
 διαταγῇ], ἤς, ἡ, (§ 2. tab. B. a) . . . διατάσσω
 διάταγμα,^a ατος, τό, (§ 4. tab. D. c) . . . id.
 διαταράσσω], fut. ξω, (§ 26. rem. 3) (διά &
 ταραάσσω) to throw into a state of pertur-
 bation, to move or trouble greatly, Lu. 1. 29.
 διαταξάμενος, nom. sing. masc. part. aor. 1, mid. διατάσσω
 διατάξομαι, 1 pers. sing. fut. ind. mid. . . . id.
 διατάξωμαι, 1 pers. sing. aor. 1, subj. mid.—A. D. }
 διατάξομαι, R. Gr. Sch. Tdf. (1 Co. 11. 34) } id.
 διατάσσομαι, 1 pers. sing. pres. ind. mid. . . . id.
 διατάσσω], fut. ξω, (§ 26. rem. 3) and mid.
 διατάσσομαι, (διά & τάσσω) pr. to
 arrange, make a precise arrangement; to
 prescribe, 1 Co. 11. 34; 16. 1; Tit. 1. 5;
 to direct, Lu. 8. 55; Ac. 20. 13; to charge,
 Mat. 11. 1; to command, Ac. 18. 2, et al.;
 to ordain, Gal. 3. 19.
 διατάγή, ἤς, ἡ, (§ 2. tab. B. a) an
 injunction, institute, ordinance, Ro. 13. 2;
 Ac. 7. 53. L.G.
 διάταγμα, ατος, τό, (§ 4. tab. D. c)
 a mandate, commandment, ordinance, He.
 11. 23. L.G.
 διατάσσω, nom. sing. masc. part. pres. act. διατάσσω
 διαταχθέντα, acc. pl. neut. part. aor. 1, pass. id.
 διατελείτε,^b 2 pers. pl. pres. ind. . . . διατελέω
 διατελέω, ω], fut. έσω, (§ 22. rem. 1) (διά &
 τελέω) to complete, finish; intrans. to con-
 tinue, persevere, in a certain state or
 course of action.
 διατεταγμένον, acc. sing. neut. part. perf. pass. διατάσσω
 διατεταγμένος, nom. sing. masc. part. perf. pass. id.
 διατεταχέναι, perf. infin. act. . . . id.
 διατηροῦντες, nom. pl. masc. part. pres. διατηρέω
 διατηρέω, ω], fut. ήσω, (§ 16. tab. P) (διά &
 τηρέω) to watch carefully, guard with
 vigilance; to treasure up, Lu. 2. 51; έαυτὸν
 εκ, to keep one's self from, to abstain wholly
 from, Ac. 15. 29.
 διατί, i.e. διὰ τί, interrog. for what? why? wherefore?
 Mat. 9. 14; 13. 10; Lu. 19. 23, 31.
 διατίθεμαι, pres. ind. mid. (§ 28. tab. W) . διατίθηναι
 διατίθηναι], (§ 28. tab. V) (διά & τίθηναι) to arrange;
 mid. διατίθεμαι, fut. θήσομαι, aor. 2,

διαθέμην, to arrange according to one's own
 mind; to make a disposition, to make a
 will; to settle the terms of a covenant,
 to ratify, Ac. 3. 25; He. 8. 10; 10. 16; to
 assign, Lu. 22. 29.
 διαθήκη, ἤς, ἡ, (§ 2. tab. B. a) a testa-
 mentary disposition, will; a covenant, He.
 9. 16, 17; Gal. 3. 15; in N.T., a covenant
 of God with men, Gal. 3. 17; 4. 24; He.
 9. 4; Mat. 26. 28, et al.; the writings of
 the old covenant, 2 Co. 3. 14.
 διατρίβοντες, nom. pl. masc. part. pres. διατρίβω
 διατριβόντων [αὐτῶν], gen. pl. masc. part. }
 pres.—C. D. Ln. . . . id.
 Rec. Gr. Sch. Tdf. om. (Ac. 14. 18) }
 διατρίβω], fut. ψω, (§ 23. rem. 1. a) (διά &
 τριβω) pr. to rub, wear away by friction;
 met. to pass or spend time, to remain, stay,
 tarry, continue, Jno. 3. 22; 11. 54; Ac.
 12. 19; 14. 3, 28, et al. (τ).
 διατρίβας, nom. sing. masc. part. aor. 1 . διατρίβω
 διατροφάς,^c acc. pl. . . . διατροφή
 διατροφή], ἤς, ἡ, (§ 2. tab. B. a) (διατρέφω, to
 nourish) food, sustenance.
 διατροφήν, acc. sing.—D. . . . διατροφή
 διατροφάς, Rec. Gr. Sch. Tdf. (1 Ti. 6. 8) }
 διανιάζω], fut. άσω, (§ 26. rem. 1) (διά & ανιάζω)
 to shine through, shine out, dawn. L.G.
 διανιάσαι, aor. 1, infin.—A. . . . διανιάζω
 ανιάσαι, Rec. Gr. Sch. Tdf. (2 Co. 4. 4) }
 διανιάση,^d 3 pers. sing. aor. 1, subj. . . . id.
 διανιγής, eos, ους, ό, ή, (§ 7. tab. G. b) (διά &
 ανιγή) translucent, transparent, pellucid.—
 Gr. Sch. Tdf.
 διαφανής, Rec. (Re. 21. 21).
 διαφάνης,^e eos, ους, ό, ή, (§ 7. tab. G. b) (διαφαίνω
 to show through) transparent, pellucid.
 διαφέρει, 3 pers. sing. pres. ind. . . . διαφέρω
 διαφέρετε, 2 pers. pl. pres. ind. . . . id.
 διαφερομένων, gen. pl. part. pres. pass. . . . id.
 διαφέροντα, acc. pl. neut. part. pres. . . . id.
 διαφέρω], fut. διοίσω, aor. 1, διήνεγκα, aor. 2, διή-
 νεγκον, (§ 36. rem. 1) (διά & φέρω) to con-
 vey through, across, Mar. 11. 16; to carry
 different ways or into different parts, sepa-
 rate; pass. to be borne, driven, or tossed hither
 and thither, Ac. 27. 27; to be promulgated,
 proclaimed, published, Ac. 13. 49; intrans.

^a He. 11. 23.

^b Ao. 27. 33.

^c 1 Ti. 6. 8.

^d 2 Pe. 1. 19.

^e Re. 21. 21.

met. to differ, 1 Co. 15. 41; to excel, be better or of greater value, be superior, Mat. 6. 26; 10. 31, et al.; impers. διαφέρει, it makes a difference, it is of consequence; with οὐδέν, it makes no difference, it is nothing, Gal. 2. 6.

διάφορος, ου, ὁ, ἡ, (§ 7. rem. 2) Different, diverse, of different kinds, Ro. 12. 6; He. 9. 10; excellent, superior, He. 1. 4; 8. 6.

διαφεύγω], fut. εῖμαι, aor. 2, διέφυγον, (§ 24. rem. 5) (διά & φεύγω) to flee through, escape by flight, Ac. 27. 42.

διαφημίζειν, pres. infin. act. . . . διαφημίζει

διαφημίζει], fut. ἴσω, (§ 26. rem. 1) διεφήμισα, (διά & φημί) to report, proclaim, publish, spread abroad, Mat. 9. 31; 28. 15; Mar. 1. 45.

διαφθείραι, aor. 1, infin. act. . . . διαφθείρω

διαφθείρει, 3 pers. sing. pres. ind. act. . . . id.

διαφθίρεται, 3 pers. sing. pres. ind. pass. . . . id.

διαφθείροντας, acc. pl. masc. part. pres. act. . . . id.

διαφθείρω], fut. φθερῶ, aor. 1, διέφθειρα, perf.

διέφθαγκα, (§ 27. rem. 1. c. d, and

rem. 2. b) aor. 2, pass. διεφθάρην, perf.

pass. διέφθαρμαι, (§ 27. rem. 3 and 4. a)

(διά & φθείρω) to corrupt or destroy

utterly; to waste, bring to decay, Lu.

12. 33; 2 Co. 4. 16; to destroy, Re. 8. 9;

11. 18, met. to corrupt, pervert utterly,

1 Ti. 6. 5.

διαφθορά, ἄς, ἡ, (§ 2. tab. B. b, and

rem. 2) corruption, dissolution, Ac. 2. 27, 31;

13. 34, 35, 36, 37.

διαφθορά], ἄς, ἡ διαφθείρω

διαφθοράν, acc. sing. . . . διαφθορά

διάφορα, acc. pl. neut. . . . διάφορος

διαφόροις, dat. pl. masc. . . . id.

διάφορος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . διαφέρω

διαφορωτέρας, gen. sing. fem. comparat. (§ 8.

rem. 1 and 4) διάφορος

διαφορώτερον, acc. sing. neut. compar. . . . id.

διαφύγει, 3 pers. sing. aor. 2, subj.—Gr. Sch. Tdf. }

διαφύγοι, Rec. (Ac. 27. 42) . . . } διαφεύγω

διαφύγοι,^a 3 pers. sing. aor. 2, opt. (§ 24. rem. 9) . . . id.

διαφυλάξει,^b aor. 1, infin. act. . . . διαφυλάσσω

διαφυλάσσω], fut. ξω, (§ 26. rem. 3) (διά &

φυλάσσω) to keep or guard carefully or

with vigilance; to guard, protect.

διαχειρίζω and διαχειρίζομαι], (§ 26. rem. 1) (διά & χεῖρ)

pr. to have in the hands, to manage; mid.

later, to kill, Ac. 5. 30; 26. 21.

διαχειρίσασθαι, aor. 1, infin. mid. . . . διαχειρίζω

διαχλενάζοντες, nom. pl. masc. part. pres.—

Gr. Sch. Tdf. . . . } διαχλενάζω

χλενάζοντες, Rec. (Ac. 2. 13) . . . }

διαχλενάζω], fut. ἄσω, (§ 26. rem. 1) (διά &

χλενάζω) to jeer outright, deride, v. r.

Ac. 2. 13.

διαχωρίζεσθαι,^c pres. infin. . . . διαχωρίζομαι

διαχωρίζομαι], fut. ἴσμαι, (mid. of διαχωρίζω,

to separate, from διά & χωρίζω) to

depart, go away.

διδασκικόν, acc. sing. masc. . . . διδασκικός

διδασκικός], ἡ, ὄν, (§ 7. tab. F. a) . . . διδάσκω

διδασκοί, nom. pl. masc. . . . διδασκός

διδασκοῖς, dat. pl. masc. . . . id.

διδασκός], ἡ, ὄν, (§ 7. tab. F. a) . . . διδάσκω

διδάξει, aor. 1, infin. act. . . . id.

διδάξει, 3 pers. sing. fut. ind. act. . . . id.

διδάξῃ, 3 pers. sing. aor. 1, subj. act. . . . id.

δίδαξον, 2 pers. sing. aor. 1, imper. act. . . . id.

διδάξωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

διδάσκαλε, voc. sing. . . . διδάσκαλος

διδασκαλία, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) διδάσκω

διδασκαλίᾳ, dat. sing. . . . διδασκαλία

διδασκαλίαις, dat. pl. . . . id.

διδασκαλίαν, acc. sing. . . . id.

διδασκαλίας, gen. sing. and acc. pl. . . . id.

διδασκαλοι, nom. pl. . . . διδάσκαλος

διδάσκαλον, acc. sing. . . . id.

διδάσκαλος, ου, ὁ, (§ 3. tab. C. a) . . . διδάσκω

διδασκάλους, acc. pl. . . . διδάσκαλος

διδασκάλων, gen. pl. . . . id.

δίδασκει, 2 pers. sing. pres. imper. act. . . . διδάσκω

διδάσκει, 3 pers. sing. pres. ind. act. . . . id.

διδάσκειν, pres. infin. act. . . . id.

διδάσκες, 2 pers. sing. pres. ind. act. . . . id.

διδάσκη, 3 pers. sing. pres. subj. act. . . . id.

διδάσκοντες, nom. pl. masc. part. pres. act. . . . id.

διδάσκοντι, dat. sing. masc. pt. pres. act. . . . id.

διδάσκοντος, gen. sing. masc. part. pres. act. . . . id.

διδασκόντων, gen. pl. masc. part. pres. act.—

C. D. Ln. . . . }

διατριβόντων αὐτῶν καὶ διδασκόντων, } id.

(Ac. 14. 18) . . . }

Rec. Gr. Sch. Tdf. omit this clause.]

^a Ac. 27. 42.

^b Lu. 4. 10.

^c Lu. 9. 33.

διδάσκω, fut. διδάξω, perf. δεδίδαχα, (§ 23. rem. a. b, and rem. 6) aor. 1, ἐδίδαξα, aor. 1, pass. ἐδιδάχθην, (§ 23. rem. 2 & 4) *to teach*, Mat. 4. 23; 22. 16, et al.; *to teach or speak in a public assembly*, 1 Ti. 2. 12; *to direct, admonish*, Mat. 28. 15; Ro. 2. 21, et al.

διδασκός, ἡ, ὄν, (§ 7. tab. F. a) *pr. taught, teachable*, of things; in N.T. *taught*, of persons, Jno. 6. 45; 1 Co. 2. 13.

διδασκτικός, ἡ, ὄν, (§ 7. tab. F. a) *apt or qualified to teach*, 1 Ti. 3. 2; 2 Ti. 2. 24. N.T.

διδάσκᾱλος, ου, ὅ, (§ 3. tab. C. a) *a teacher, master*, Ro. 2. 20, et al.; in N.T. as an equivalent to ῥαββί, Jno. 1. 39, et al.

διδασκαλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *the act or occupation of teaching*, Ro. 12. 7; 1 Ti. 4. 13, et al.; *information, instruction*, Ro. 15. 4; 2 Ti. 3. 16; *matter taught, precept, doctrine*, Mat. 15. 9; 1 Ti. 1. 10, et al.

διδάχῃ, ἡς, ἡ, (§ 2. tab. B. a) *instruction, the giving of instruction, teaching*, Mar. 4. 2; 12. 38, et al.; *instruction, what is taught, doctrine*, Mat. 16. 12; Jno. 7. 16, 17, et al.; *meton. mode of teaching and kind of doctrine taught*, Mat. 7. 28; Mar. 1. 27.

διδάσκων, nom. sing. masc. part. pres. act. . διδάσκω

διδασκᾱς, dat. pl. . διδασκᾱς

διδασκῇ, ἡς, ἡ, (§ 2. tab. B. a) . διδάσκω

διδασκῆ, dat. sing. . διδασκῆ

διδασκῆν, acc. sing. . id.

διδασκῆς, gen. sing. . id.

διδόασιν, 3 pers. pl. pres. ind. act. for διδοῦσι, } διδωμι

(§ 30. rem. 3).—Gr. Sch. Tdf. . }

διαδιδώσουσι, Rec. (Re. 17. 13) . }

διδόμενον, nom. sing. neut. part. pres. pass. id.

διδόναι, pres. infin. act. . id.

διδόντα, nom. pl. neut. part. pres. act. . id.

διδόντες, nom. pl. masc. part. pres. act. . id.

διδόντι, dat. sing. masc. part. pres. act. . id.

διδόντος, gen. sing. masc. part. pres. act. . id.

δίδοται, 3 pers. sing. pres. ind. pass. . id.

δίδοτε, 2 pers. pl. pres. imper. act. . id.

δίδου, 2 pers. sing. pres. imper. act. (§ 31. rem. 2) id.

διδούς, nom. sing. masc. part. pres. act. . id.

δίδραγμα, acc. pl. . δίδραχμον

δίδραχμον], ου, τό, (§ 3. tab. C. c) (δῖς & δραχμή)

a didrachmon, or double drachm, a silver coin equal to the drachm of Alexandria, to two Attic drachms, to two Roman denarii, and to the half-shekel of the Jews, in value about fifteen-pence halfpenny of our money, Mat. 17. 24, bis.

διδῦμος, ου, ὅ, ἡ, (§ 7. rem. 2) . δύο

διδωμι, fut. δώσω, perf. δέδωκα, aor. 1, ἔδωκα, aor. 2, ἔδων, perf. pass. δέδομαι, aor. 1, pass. ἐδόθην, *to give, bestow, present*, Mat. 4. 9; 6. 11; Jno. 3. 16; 17. 2, et al. freq.; *to give, cast, throw*, Mat. 7. 6; *to supply, suggest*, Mat. 10. 19; Mar. 13. 11; *to distribute alms*, Mat. 19. 21; Lu. 11. 41, et al.; *to pay tribute, etc.*, Mat. 22. 17; Mar. 12. 14; Lu. 20. 22; *to be the author or source of a thing*, Lu. 12. 51; Ro. 11. 8, et al.; *to grant, permit, allow*, Ac. 2. 27; 13. 35; Mat. 13. 11; 19. 11, et al.; *to deliver to, intrust, commit to the charge of any one*, Mat. 25. 15; Mar. 12. 9, et al.; *to give or deliver up*, Lu. 22. 19; Jno. 6. 51, et al.; *to reveal, teach*, Ac. 7. 38; *to appoint, constitute*, Ep. 1. 22; 4. 11; *to consecrate, devote, offer in sacrifice*, 2 Co. 8. 5; Gal. 1. 4; Re. 8. 3, et al.; *to present, expose one's self in a place*, Ac. 19. 31; *to recompense*, Re. 2. 23; *to attribute, ascribe*, Jno. 9. 24; Re. 11. 13; *from the Heb. to place, put, fix, inscribe*, He. 8. 10; 10. 16, et al.; *to infix, impress*, 2 Co. 12. 7; Re. 13. 16; *to inflict*, Jno. 18. 22; 19. 3; 2 Thes. 1. 8; *to give in charge, assign*, Jno. 5. 36; 17. 4; Re. 9. 5; *to exhibit, put forth*, Mat. 24. 24; Ac. 2. 19; *to yield, bear fruit*, Mat. 13. 8; διδόναι ἐργασίαν, *to endeavour, strive*, Lu. 12. 58; διδόναι ἀποκρισιν, *to answer, reply*, Jno. 1. 22; διδόναι τόπον, *to give place, yield*, Lu. 14. 9; Ro. 12. 19.

δόμα, ατος, τό, (§ 4. tab. D. c) *a gift, present*, Mat. 7. 11, et al. L.G.

δόσις, εως, ἡ, (§ 5. tab. E. c) *pr. giving, outlay*; Phi. 4. 15; *a donation, gift*, Ja. 1. 17.

δότης, ου, ὅ, (§ 2. tab. B. c) *a giver*, 2 Co. 9. 7. LXX.

δῶρον, ου, τό, (§ 3. tab. C. c) *a gift, present*, Mat. 2. 11; Ep. 2. 8; Re. 11. 10;

an offering, sacrifice, Mat. 5. 23, 24; 8. 4, et al.;
δῶρον, sc. ἔστι, it is consecrated to God,
Mat. 15. 5; Mar. 7. 11; contribution to the
temple, Lu. 21. 1, 4.

δωρόμαι, οὔμαι, (§ 17. tab. Q) fut.
ἵσσομαι, perf. δεδώρημαι, to give freely,
grant, Mar. 15. 45; 2 Pe. 1. 3, 4.

δώρημα, ατος, τό, (§ 4. tab. D. c) a
gift, free gift, Ro. 5. 16; Ja. 1. 17.

δωρεά, ᾶς, ἡ, (§ 2. tab. B. b, and
rem. 2) a gift, free gift, benefit, Jno.
4. 10; Ac. 2. 38, et al.

δωρεάν, accus. of δωρεά, adv. gratis,
gratuitously, freely, Mat. 10. 8; Ro. 3. 24,
et al.; in N.T. undeservedly, without cause,
Jno. 15. 25; in vain, Gal. 2. 21.

δίδωσι, 3 pers. sing. pres. ind. act. (§ 30. tab. Z) δίδωμι
δίδεσαν, 3 pers. pl. aor. 2, ind. (§ 37. rem. 1) διαβαίνω
δίδεψε, 3 pers. s. aor. 1, ind.—B. (Mar. 8. 25) } διαβλέπω
ἐποίησεν, αὐτὸν ἀναβλέψαι, Rec. Gr. }

Sch. Tdf. }

διεβλήθη, 3 pers. sing. aor. 1, ind. pass. διαβάλλω

διεγείρειν, pres. infin. act. διεγείρω

διεγείρουσι, 3 pers. pl. pres. ind. act. id.

διεγείρω, fut. διεγερῶ, aor. 1, pass. διηγέρθη, (§ 37.
rem. 1) (διά & ἐγείρω) to arouse or awake
thoroughly, Mat. 1. 24; Mar. 4. 38, 39;
Lu. 8. 24; pass. to be raised, excited,
agitated, as a sea, Jno. 6. 18; met. to stir
up, arouse, animate, 2 Pe. 1. 13; 3. 1.

διεγερθεῖς, nom. sing. masc. part. aor. 1, pass. διεγείρω

διεγνώρισαν, 3 pers. pl. aor. 1, ind. act. διαγνωρίζω

διεγόγγυζον, 3 pers. pl. imperf. διαγογγύζω

διεδίδοδοτο, 3 pers. sing. imperf. (§ 30. rem. 4) διαδίδωμι

διέδωκε, 3 pers. sing. aor. 1, ind. act. id.

διεζώσατο, 3 pers. sing. aor. 1, ind. mid. (§ 31.
tab. B. B) διαζώννυμι

διέζωσε, 3 pers. sing. aor. 1, ind. act. id.

διεζωσμένος, nom. sing. masc. part. perf. pass. id.

διέθετο, 3 pers. sing. aor. 2, ind. mid. (§ 30.
tab. A. A) διατίθημι

διεῖλε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1) διαιρέω

διεκρίθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) διακρίνω

διεκρίθητε, 2 pers. pl. aor. 1, ind. pass. id.

διέκρινε, 3 pers. sing. aor. 1, ind. act. id.

διεκρίνομεν, 1 pers. pl. imperf. act. id.

διεκρίνοντο, 3 pers. pl. imperf. mid. id.

διεκάλυε, 3 pers. sing. imperf. act. διακωλύω

διελαλεῖτο, 3 pers. sing. imperf. pass. (§ 17. tab. Q) διαλαλέω

διελάλουν, 3 pers. pl. imperf. act. id.

διελέγετο, 3 pers. sing. imperf. διαλέγομαι

διελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) διέρχομαι

διελέχθη, 3 pers. sing. aor. 1, ind. (§ 23. rem. 4) διαλέγομαι

διελέχθησαν, 3 pers. pl. aor. 1, ind. id.

διεληλυθότα, acc. sing. masc. part. perf. 2 διέρχομαι

διελθεῖν, aor. 2, infin. id.

διελθόντα, acc. sing. masc. part. aor. 2 id.

διελθόντες, nom. pl. masc. part. aor. 2 id.

διέλθω, 1 pers. sing. aor. 2, subj. id.

διέλθωμεν, 1 pers. pl. aor. 2, subj. id.

διελθών, nom. sing. masc. part. aor. 2 id.

διέλιπε, 3 pers. sing. aor. 2, ind. (§ 24. rem. 9) διαλείπω

διελογίζεσθε, 2 pers. pl. imperf. διαλογίζομαι

διελογίζετο, 3 pers. sing. imperf. id.

διελογίζοντο, 3 pers. pl. imperf. id.

διελύθησαν, 3 pers. pl. aor. 1, pass. (§ 14. tab. N) διαλύω

διεμαρτυράμεθα, 1 pers. pl. aor. 1, ind. διαμαρτύρομαι

διεμαρτύρατο, 3 pers. sing. aor. 1, (§ 37. rem. 1) id.

διεμαρτύρετο, 3 pers. sing. imperf. id.

διεμαρτύρω, 2 pers. sing. aor. 1, ind. id.

διεμάχοντο, 3 pers. pl. imperf. διαμάχομαι

διέμενε, 3 pers. sing. imperf. διαμένω

διεμέριζον, 3 pers. pl. imperf. διαμερίζω

διεμερίσαντο, 3 pers. pl. aor. 1, ind. mid. id.

διεμερίσθη, 3 pers. sing. aor. 1, ind. pass. id.

διενέγκη, 3 pers. sing. aor. 2, subj. (§ 36. rem. 1) διαφέρω

διενθυμέομαι, οὔμαι, (διά & ἐνθυμέομαι) to
revolve thoroughly in the mind, consider
carefully, v.r. L G.

διενθυμουμένον, gen. sing. masc. part. pres. }
—Gr. Sch. Tdf. } διενθυμέομαι

ἐνθυμουμένον, Rec. (Ac. 10. 19) }

διέελοῦσα, nom. sing. fem. part. aor. 2, }
—A. Sch. Tdf. } διεξέρχομαι

ἐξελοῦσα, Rec. Gr. (Ac. 28. 3) }

διεξέρχομαι, fut. διεξελεύσομαι, (διά & ἐξέρχο-
μαι) to come out through anything, find
one's way out. v.r.

διέξοδος, ου, ἡ, (§ 3. tab. C. b) (διά & ἐξοδος)
a passage throughout; a line of road, a
thoroughfare.

διεξόδους, acc. pl. διέξοδος

διεπέρᾱσε, 3 pers. sing. aor. 1, ind. act. διαπεράω

διεπορεύετο, 3 pers. sing. imperf. διαπορεύομαι

διεπορεύοντο, 3 pers. pl. imperf. id.

διεπραγματεύσατο, 3 pers. s. aor. 1, ind. διαπραγματεύομαι

^a Lu. 16. 1.

^b Lu. 2. 17.

^c Mat. 3. 14.

^d Lu. 7. 45.

^e Ac. 5. 36.

^f Ac. 23. 9.

^g Mat. 22. 9.

^h Lu. 19. 15.

διεπρίοντο, 3 pers. pl. imperf. pass.	διαπρίω
διερμηνεύτω, 1 pers. sing. pres. imper. act	διερμηνεύω
διερμηνεύη, 3 pers. sing. pres. subj. act.	id.
διερμηνευομένη, nom. sing. fem. pt. pres. pass.	id.
διερμηνεύουσι, 3 pers. pl. pres. ind. act.	id.
διερμηνευτής, ^a οὗ, ὅ	id.
διερμηνεύω], fut. εὐσω, (§ 13. tab. M) a late compound used as an equivalent to the simple ἐρμηνεύω, to explain, interpret, translate, Lu. 24. 27; Ac. 9. 36; 1 Co. 14. 5, 13, 27; to be able to interpret, 1 Co. 12. 30.	
διερμηνευτής, οὗ, ὅ, (§ 2. tab. B. c) an interpreter. L.G.	
διεβρῆγγνυτο, 3 pers. sing. imperf. pass.	διαβρῆγγνυμι
διεβρῆξε, 3 pers. sing. aor. 1, ind. act.	id.
διεβρῆσσε, 3 pers. sing. imperf. act.—B.	} διαβρῆσσω
διεβρῆγγνυτο, Rec. Gr. Sch. Tdf. (Lu. 5. 6)	
διέρχσθαι, pres. infin.	διέρχομαι
διέρχεται, 3 pers. sing. pres. ind.	id.
διέρχομαι, fut. ελεύσομαι, aor. 2, διῆλθον, (§ 36. rem. 1) (διά & ἔρχομαι) to pass through, Mar. 10. 25; Lu. 4. 30, et al.; to pass over, cross, Mar. 4. 35; Lu. 8. 22; to pass along, Lu. 19. 4; to proceed, Lu. 2. 15; Ac. 9. 38, et al.; to travel through or over a country, wander about, Mat. 12. 43; Lu. 9. 6, et al.; to transfr, pierce, Lu. 2. 35; to spread abroad, be prevalent, as a rumour, Lu. 5. 15; met. to extend to, Ro. 5. 12.	
διερχόμενον, acc. sing. masc. part. pres.	διέρχομαι
διερχόμενος, nom. sing. masc. part. pres.	id.
διερωτάω, ὦ], fut. ἥσω, (§ 18. tab. R) (διά & ἐρωτάω) to sift by questioning, of persons; in N.T., of things, to ascertain by inquiry, Ac. 10. 17.	
διερωτήσαντες, ^b nom. pl. masc. part. aor. 1	διερωτάω
διεσάφησαν, 3 pers. pl. aor. 1, ind. act.	διασαφένω
διεσκόρπισα, 1 pers. sing. aor. 1, ind. act.	διασκορπίζω
διεσκόρπισας, 2 pers. sing. aor. 1, ind. act.	id.
διεσκόρπισε, 3 pers. sing. aor. 1, ind. act.	id.
διεσκορπίσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
διεσκορπισμένα, acc. pl. neut. part. perf. pass.	id.
διεσπάρησαν, 3 pers. pl. aor. 1, ind. pass. (§ 27. rem. 4. a. b)	διασπείρω
διεσπῦσθαι, perf. infin. pass.	διασπάω
διεστυλάμεθα, 1 pers. pl. aor. 1, ind. mid.	διαστέλλω
διεστυλάτο, 3 pers. s. aor. 1, mid. (§ 27. rem. 1. d)	id.

διαστέλλετο, 3 pers. sing. imperf. mid.	διαστέλλω
δίεστη, 3 pers. sing. aor. 2. ind.	δίεστημι
διεστραμμένα, acc. pl. neut. part. perf. pass.	
(§ 35. rem. 9)	διαστρέφω
διεστραμμένη, nom. sing. fem. part. perf. pass.	id.
διεστραμμένης, gen. sing. fem. part. perf. pass.	id.
διεσώθησαν, 3 pers. pl. aor. 1, pass. (§ 37. rem. 1)	διασώζω
διεταράχθη, ^c 3 pers. sing. aor. 1, ind. pass.	διαταράσσω
διέταξα, 1 pers. sing. aor. 1, ind. act.	διατάσσω
διεταξάμην, 1 pers. sing. aor. 1, ind. mid.	id.
διετάξατο, 3 pers. sing. aor. 1, ind. mid.	id.
διέταξε, 3 pers. sing. aor. 1, ind. act.	id.
διετῖρει, 3 pers. sing. imperf. act.	διατηρέω
διετῖς], ἐος, οὗς, ὅ, ἡ, τό, -ές, (§ 7. tab. G. b) (δύς & ἔτος) of two years; of the age of two years, Mat. 2. 16.	
διετία, as, ἡ, (§ 2. tab. B. b, and rem. 2) the space of two years, Ac. 24. 27; 28. 30. N.T.	
διετία], as, ἡ	διετῖς
διετίαν, acc. sing.	διετία
διετίας, gen. sing.	id.
διετοῦς, ^d gen. sing. neut.	διετῖς
διέτριβε, 3 pers. sing. aor. 2, ind. act.	διατρίβω
διέτριβον, 3 pers. pl. aor. 2, ind. act.	id.
διετρίψαμεν, 1 pers. pl. aor. 1, ind. act.	id.
διέτριψαν, 3 pers. pl. aor. 1, ind. act.	id.
διεφέρετο, 3 pers. sing. imperf. pass.	διαφέρω
διεφήμισαν, 3 pers. pl. aor. 1, ind. act.	διαφημίζω
διεφημίσθη, 3 pers. sing. aor. 1, ind. pass.	id.
διεφθάρη, 3 pers. sing. aor. 2, pass. (§ 27. rem. 4. a. b)	διαφθείρω
διεφθάρησαν, 3 pers. pl. aor. 2, pass.—A.	} id.
Const. Tdf.	
διεφθάρη, Rec. Gr. Sch. (Re. 8. 9)	} id.
διεφθαρμένων, gen. pl. part. perf. pass.	
διέφθειρε, 3 pers. s. imperf. act.—Const. Tdf.	} id.
ἔφθειρε, Rec. Gr. Sch. (Re. 19. 2)	
διεχειρίσασθε, 2 pers. pl. aor. 1, ind. mid.	διαχειρίζω
διῆγειραν, 3 pers. pl. aor. 1, ind. act.	διεγείρω
διηγείρετο, 3 pers. sing. imperf. pass.	id.
διηγέομαι, οὔμαι], fut. ἥσομαι, (§ 17. tab. Q) (διά & ἡγέομαι) pr. to lead throughout; to declare thoroughly, detail, recount, relate, tell, Mar. 5. 16; 9. 9; Lu. 8. 39; Ac. 8. 33; He. 11. 32, et al.	
διήγησις, εως, ἡ, (§ 5. tab. E. c) a narration, relation, history, Lu. 1. 1.	

διηγῆσαντο, 3 pers. pl. aor. 1, ind.	διηγέομαι
διηγῆσατο, 3 pers. sing. aor. 1, ind.	id.
διηγῆσεται, 3 pers. sing. fut. ind.	id.
διήγησιν, ^a acc. sing.	διήγησις
διήγησις], εως, ἡ, (§ 5. tab. E. c)	διηγέομαι
διηγῶνται, 3 pers. pl. aor. 1, subj.	id.
διηγοῦ, 2 pers. sing. pres. imper.	id.
διηγούμενον, acc. sing. masc. part. pres.	id.
διηκόνει, 3 pers. sing. imper. act.	διακονέω
διηκονήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
διηκόνησε, 3 pers. sing. aor. 1, ind. act.	id.
διηκόνουν, 3 pers. pl. imperf. act.	id.
διήλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	διέρχομαι
διήλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.
διηνεκές, acc. sing. neut.	διηνεκής
διηνεκής], εός, οὗς, ὅ, ἡ, τό, -ές, (§ 7. tab. G. b)	
(διά & ἡνεκής, extended, prolonged) continuous, uninterrupted; εἰς τὸ διηνεκές, perpetually, He. 7. 3; 10. 1, 12, 14.	
διήνοιγε, 3 pers. sing. imperf. act. (§ 37. rem. 1)	διανοίγω
διηνοιγμένους, acc. pl. masc. part. perf. pass.	
A. B. C. Ln. Tdf.	id.
ἀνεψυγμένους, Rec. Gr. Sch. (Ac. 7. 56)	
διήνοιξε, 3 pers. sing. aor. 1, ind. act.	id.
διηνοιχθῆσαν, 3 pers. pl. aor. 1, ind. pass.	id.
διηπόρει, 3 pers. sing. imperf.	διαπορέω
διηπόρουν, 3 pers. pl. imperf.	id.
διηπορῶντο, 3 pers. pl. imperf. mid.—B. Tdf.	
διηπόρουν, Rec. Gr. Sch. (Ac. 2. 12)	id.
διηρμήνευε, 3 pers. sing. imperf. act.	διερμηνέω
διηρμήνευσε, 3 pers. sing. aor. 1, ind. act.—B.	
διηρμήνευε, Rec. Gr. Sch.	id.
διερμήνευσε, Tdf. (Lu. 24. 27)	
διήρχετο, 3 pers. sing. imperf.	διέρχομαι
διήρχοντο, 3 pers. pl. imperf.	id.
διθάλασσον, ^b acc. sing. masc.	διθαλασσοσ
διθάλασσος], ου, ὅ, ἡ, (§ 7. rem. 2) (δὶς & θάλασσα) washed on both sides by the sea; τόπος διθάλασσος, a shoal or sand-bank formed by the confluence of opposite currents. L.G.	
διῴκνέομαι, οὔμαι], fut. ἵξομαι, (§ 36. rem. 2) (διά & ἱκνέομαι) to go or pass through; to penetrate.	
διῴκνούμενος, ^c nom. sing. masc. part. pres.	διῴκνέομαι
διῴστημι], fut. διαστήσω, (§ 29. tab. X) (διά & ἴστημι) to set at an interval, apart; to station at an interval from a former	

position, Ac. 27. 28; intrans. aor. 2, διέστην, to stand apart; to depart, be parted, Lu. 24. 51; of time, to intervene, be interposed, Lu. 22. 59.

διάστημα, ατος, τό, (§ 4. tab. D. c) interval, space, distance, Ac. 5. 7.

διῴσχυρίζετο, 3 pers. sing. imperf. διῴσχυρίζομαι
διῴσχυρίζομαι], fut. ἴσομαι, (διά & ἴσχυρίζομαι, from ἴσχυρός) to feel or express reliance; to affirm confidently, asseverate, Lu. 22. 59; Ac. 12. 15.

δικαία, nom. sing. fem. δικαίος
δικαία, nom. pl. neut. id.
δικαίαι, nom. pl. fem. id.
δικαίαν, acc. sing. fem. id.
δικαίας, gen. sing. fem. id.
δικαίε, voc. sing. masc. id.
δικαίοι, nom. pl. masc. id.
δικαιοῖ, 3 pers. sing. pres. ind. act. δικαιοῶ
δικαίοις, dat. pl. masc. δικαίος
δικαιοκρίσιā], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(δικαίος & κρίσις) just or righteous judgment. LXX.

δικαιοκρισίας,^d gen. sing. δικαιοκρισία
δικαίον, acc. sing. masc. δικαίος
δικαίον, nom. and acc. sing. neut. id.
δικαίος, αία, αιον, (§ 7. rem. 1) δίκη
δικαιοσύνη, ης, ἡ, (§ 2. tab. B. a) id.
δικαιοσύνη, dat. sing. δικαιοσύνη
δικαιοσύνην, acc. sing. id.
δικαιοσύνης, gen. sing. id.
δικαίου, gen. sing. masc. δικαίος
δικαιούμενοι, nom. pl. masc. part. pres. pass. δικαιοῶ
δικαιοῦν, pres. infin. act. id.
δικαιοῦντα, acc. sing. masc. part. pres. act. id.
δικαιοῦντες, nom. pl. masc. part. pres. act. id.
δικαίους, acc. pl. masc. δικαίος
δικαιοῦσθαι, pres. infin. pass. (§ 21. tab. U) δικαιοῶ
δικαιοῦσθε, 2 pers. pl. pres. ind. pass. id.
δικαιοῦται, 3 pers. sing. pres. ind. pass. id.
δικαίω, ὦ], fut. ὥσω, (§ 20. tab. T) δίκη
δικαίῳ, dat. sing. masc. δικαίος
δικαιωθέντες, nom. pl. masc. part. aor. 1, pass. δικαιοῶ
δικαιωθῆναι, aor. 1, infin. pass. id.
δικαιωθῆς, 2 pers. sing. aor. 1, subj. pass. id.
δικαιωθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
δικαιωθήση, 2 pers. sing. fut. 1, ind. pass. id.
δικαιωθήσονται, 3 pers. pl. fut. 1, ind. pass. id.

δικαιωθήτω, 3 pers. sing. aor. 1, imper. pass.	δικαιῶ
δικαιωθῶμεν, 1 pers. pl. aor. 1, subj. pass.	id.
δικαίωμα, ατος, τό, (§ 4. tab. D. c)	δίκη
δικαιώμασι, dat. pl.	δικαίωμα
δικαιώματα, nom. and acc. pl.	id.
δικαιώματος, gen. sing.	id.
δικαιῶν, nom. sing. masc. part. pres. act.	δικαίω
δικαίων, gen. pl.	δικαίως
δικαίως, adv.	δίκη
δικαιῶσαι, aor. 1, infin. act.—B. C. D. Lu Tdf.	δικαιῶ
δικαιοῦν, Rec. Gr. Sch. (Lu. 10. 29)	
δικαιώσει, 3 pers. sing. fut. ind. act.	id.
δικαίωσιν, acc. sing.	δικαίωσις
δικαίωσις], εως, ἡ, (§ 5. tab. E. c)	δίκη
δικαστήν, acc. sing.	δικαστής
δικαστής], οὔ, ὁ, (§ 2. tab. B. c)	δίκη

δίκη, ης, ἡ, (§ 2. tab. B. a) *right, justice*; in N.T. *judicial punishment, vengeance*, 2 Thes. 1. 9; *Jude 7; sentence of punishment, judgment*, Ac. 25. 15; *personified, the goddess of justice or vengeance, Nemesis, Pæna*, Ac. 28. 4.

δίκαιος, αία, αιον, (§ 7. rem. 1) *used of things, just, equitable, fair*, Mat. 20. 4; Lu. 12. 57; Jno. 5. 30; Col. 4. 1, et al.; *of persons, just, righteous, absolutely*, Jno. 17. 25; Ro. 3. 10, 26; 2 Ti. 4. 8; 1 Pe. 3. 18; 1 Jno. 1. 9; 2. 1, 29; Re. 16. 5; *righteous by account and acceptance*, Ro. 2. 13; 5. 19, et al.; *in ordinary usage, just, upright, innocent, pious*, Mat. 5. 45; 9. 13, et al. freq.; ὁ δίκαιος, *the Just One*, one of the distinctive titles of the Messiah, Ac. 3. 14; 7. 52; 22. 14.

δικαίως, adv. *justly, with strict justice*, 1 Pe. 2. 23; *deservedly*, Lu. 23. 41; *as it is right, fit or proper*, 1 Co. 15. 34; *uprightly, honestly, piously, religiously*, 1 Thes. 2. 10; Tit. 2. 12.

δικαιοσύνη, ης, ἡ, (§ 2. tab. B. a) *fair and equitable dealing, justice*, Ac. 17. 31; He. 11. 33; Ro. 9. 28; *rectitude, virtue*, Lu. 1. 75; Ep. 5. 9; *in N.T. generosity, alms*, 2 Co. 9. 10, v. r.; Mat. 6. 1; *piety, godliness*, Ro. 6. 13, et al.; *investiture with the attribute of righteousness, acceptance as righteous, justification*, Ro.

4. 11; 10. 4, et al. freq.; *a provision or means for justification*, Ro. 1. 17; 2 Co. 3. 9, et al.; *an instance of justification*, 2 Co. 5. 21. (ῥ).

δικαιῶ, ῶ, fut. ὥσομαι & ὥσω, aor. 1, ἐδικαίωσα, perf. pass. δεδικαίωμαι, aor. 1, pass. ἐδικαίωθην, (§ 20. tab. T; § 21 tab. U) *pr. to make or render right or just*; *mid. to act with justice*, Re. 22. 11; *to avouch to be good and true, to vindicate*, Mat. 11. 19; Lu. 7. 29, et al.; *to set forth as good and just*, Lu. 10. 29; 16. 15; *in N.T. to hold as guiltless, to accept as righteous, to justify*, Ro. 3. 26, 30; 4. 5; 8. 30, 33, et al.; *pass. to be held acquitted, to be cleared*, Ac. 13. 39; Ro. 3. 24; 6. 7; *to be approved, to stand approved, to stand accepted*, Ro. 2. 13; 3. 20, 28, et al.

δικαίωμα, ατος, τό, (§ 4. tab. D. c) *pr. a rightful act, act of justice, equity*; *a sentence, of condemnation*, Re. 15. 4; *in N.T., of acquittal, justification*, Ro. 5. 16; *a decree, law, ordinance*, Lu. 1. 6; Ro. 1. 32; 2. 26; 8. 4; He. 9. 1, 10; *a meritorious act, an instance of perfect righteousness*, Ro. 5. 18; *state of righteousness*, Re. 19. 8.

δικαίωσις, εως, ἡ, (§ 5. tab. E. c) *pr. a making right or just*; *a declaration of right or justice*; *a judicial sentence*; *in N.T., acquittal, acceptance, justification*, Ro. 4. 25; 5. 18.

δικαστής, οὔ, ὁ, (§ 2. tab. B. c) **δικάζω, to judge** a judge, Lu. 12. 14; Ac. 7. 27, 35.

δίκην, acc. sing. . . . δίκη
δίκτυα, acc. pl. . . . δίκτυον

δίκτυον, ου, τό, (§ 3. tab. C. c) *a net, fishing-net*, Mat. 4. 20, 21, et al.

δίλογος], ου, ὁ, ἡ, (§ 7. rem. 2) (**δῖς & λόγος**) *pr. saying the same thing twice*; *in N.T. double-tongued, speaking one thing and meaning another, deceitful in words*. N.T.

διλόγους,^a *acc. pl. masc.* . . . διλόγους
διό, (i.e. δι' ὃ) *on which account, wherefore, therefore*, Mat. 27. 8; 1 Co. 12. 3, et al.

διοδεύσαντες, nom. pl. masc. part. aor. 1 . . . διοδεύω

διοδεύω], fut. εἴσω, (§ 13. tab. M) (διά & ὀδεύω) to travel through a place, traverse, Lu. 8. 1; Ac. 17. 1. L.G.

Διονύσιος,^a ου, ὁ, Dionysius, pr. name.

διόπερ, conj. strengthened from διό, *on this very account, for this very reason, wherefore*, 1 Co. 8. 13; 10. 14; 14. 13.

Διοπετής], εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (Ζεύς, Διός, & πίπτω) which fell from Jupiter, or heaven; τοῦ Διοπετοῦς, sc. ἀγάλματος, Ac. 19. 35.

Διοπετοῦς,^b gen. sing. . . Διοπετής

διόρθωμα], ατος, τό, (§ 4. tab. D. c) (διορθόω, to correct, from διά & ὀρθόω, to make straight, from ὀρθός) correction, emendation, reformation, v.r.

διορθωμάτων,^c gen. pl.—A. B. Ln. Tdf. . } διόρθωμα
κατορθωμάτων, Rec. Gr. Sch. (Ac. 24. 3) }

διορθώσεως,^d gen. sing. . . διόρθωσις

διόρθωσις], εως, ἡ, (§ 5. tab. E. c) (διορθόω, to correct) a complete rectification, reformation.

διορυγῆναι, aor. 2, infin. pass. (§ 26. rem. 3) . . . διορύσσω

διορύττουνσι, 3 pers. pl. pres. ind. act. . . id.

διορύττω], fut. ξω, (διά & ὀρύσσω) to dig or break through, Mat. 6. 19, 20; 24. 43; Lu. 12. 39.

Διός, gen. sing. (§ 6. rem. 4. a) . . . Ζεύς

Διόσκουροι, or Διόσκοροι], ων, οἱ, (§ 3. tab. C. a) (Ζεύς, Διός, & κοῦρος, a youth) the Dioscuri, Castor and Pollux, sons of Jupiter by Leda, and patrons of sailors.

Διοσκοῦροις,^e dat. pl. . . Διόσκοροι

διότι, conj. (διά, ὅτι) on the account that, because, Lu. 2. 7; 21. 28; in as much as, Lu. 1. 13; Ac. 18. 10, et al.

Διοτρεφής,^f εὖς, οὖς, ὁ, (§ 5. tab. E. a) Diotrephes, pr. name.

διπλᾶ, acc. pl. neut. . . διπλός

διπλῆς, gen. sing. fem. . . id.

διπλόος, οὖς], ὅη, ἡ, ὅον, οὖν, (§ 7. rem. 5. b) double, Mat. 23. 15; 1 Ti. 5. 17; Re. 18. 6.

διπλώω, ὦ, fut. ὥσω, aor. 1, ἐδίπλωσα, (§ 20. tab. T) to double; to render back double, Re. 18. 6.

διπλότερον, acc. sing. masc. comp. (§ 8. rem. 4) διπλός

διπλοῦν, acc. sing. neut. . . id.

διπλώω, ὦ], fut. ὥσω, (§ 20. tab. T) id.

διπλώσατε,^g 2 pers. pl. aor. 1, imper. . . διπλώ

δύς, adv. . . δύο

διστάζω], fut. ἄσω, (§ 26. rem. 1) . . id.

διστομον, acc. sing. fem. . . δίστομος

δίστομος, ου, ὁ, ἡ, (§ 7. rem. 2) (δύς & στόμα) pr. having two mouths; two-edged, He. 4. 12; Re. 1. 16; 2. 12.

δισχιλιοι,^h αι, α, (δύς & χίλιοι) two thousand. (ἱ).

διυλίζοντες,ⁱ nom. pl. masc. part. pres. . . διυλίζω

διυλίζω], fut. ἴσω, (§ 26. rem. 1) (διά & ὑλίζω, to strain, filter) to strain, filter thoroughly; to strain out or off.

διχάσαι,^k aor. 1, infin. act. . . διχάζω

διχάζω], fut. ἄσω, (§ 26. rem. 1) (δίχα, apart) to cut asunder, disunite; met. to cause to disagree, set at variance.

διχοστασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δίχα & στάσις) a standing apart; a division, dissension, Ro. 16. 17; 1 Co. 3. 3; Gal. 5. 20.

διχοστασίαι, nom. pl. . . διχοστασία

διχοστασίας, acc. pl. . . id.

διχοτομέω, ὦ], fut. ἥσω, (§ 16. tab. P) (δίχα & τέμνω) pr. to cut into two parts, cut asunder; in N.T. to inflict a punishment of extreme severity, Mat. 24. 51; Lu. 12. 46.

διχοτομήσει, 3 pers. sing. fut. ind. act. . . διχοτομέω

διψᾶ, 3 pers. sing. pres. subj. . . διψάω

διψάω, ὦ, fut. ἥσω, (§ 18. tab. R) aor. 1, ἐδίψησα, (δίψα, thirst) to thirst, be thirsty, Mat. 23. 35, 37, 42, 44, et al.; met. to thirst after in spirit, to desire or long for ardently, Mat. 5. 6; Jno. 4. 14; 6. 35, et al.

δίψει,^l dat. sing. . . δίψος

διψήσει, 3 pers. sing. fut. ind. . . διψάω

διψήσῃ, 3 pers. sing. aor. 1, subj. . . id.

διψήσουσι, 3 pers. pl. fut. ind. . . id.

δίψος], εὖς, τό, (§ 5. tab. E. b) thirst.

δίψυχοι, nom. pl. masc. . . δίψυχος

δίψυχος, ου, ὁ, ἡ, (§ 7. rem. 2) (δύς & ψυχή) double-minded, inconstant, fickle, Ja. 1. 8; 4. 8. L.G.

διψῶ, 1 pers. sing. pres. ind. contr. . . διψάω

διψῶ, 1 pers. sing. pres. subj. . . id.

διψῶμεν, 1 pers. pl. pres. subj. . . id.

διψῶν, nom. sing. masc. part. pres. . . id.

^a Ac. 17. 31.

^b Ac. 16. 35.

^c Mar. 5. 13.

^e Ac. 24. 3.

^f Mat. 23. 24.

^g He. 9. 10.

^h Mat. 10. 35.

ⁱ Ac. 28. 11.

^j 3 Jno. 9.

^k 2 Co. 11. 27.

^l Re. 18. 6.

διῶντα, acc. sing. masc. part. pres.	διῶ
διῶντες, nom. pl. masc. part. pres.	id.
διῶντι, dat. sing. masc. part. pres.	id.
διωγμοῖς, dat. pl.	διωγμός
διωγμόν, acc. sing.	id.
διωγμός, οὐ, ὅ, (§ 3. tab. C. a)	διώκω
διωγμοῦ, gen. sing.	διωγμός
διωγμούς, acc. pl.	id.
διωγμῶν, gen. pl.	id.
διώδευε, 3 pers. sing. imperf.	διωδεύω
δίωκε, 2 pers. sing. pres. imper. act.	διώκω
διώκεις, 2 pers. sing. pres. ind. act.	id.
διώκετε, 2 pers. pl. pres. imper. act.	id.
διώκομαι, 1 pers. sing. pres. ind. pass.	id.
διωκόμενοι, nom. pl. masc. part. pres. pass.	id.
διώκοντα, nom. pl. neut. part. pres. act.	id.
διώκοντας, acc. pl. masc. part. pres. act.	id.
διώκοντες, nom. pl. masc. part. pres. act.	id.
διωκόντων, gen. pl. masc. part. pres. act.	id.
διώκτην, ^a acc. sing.	διώκτης
διώκτης, ου, ὅ, (§ 2. tab. B. c)	διώκω

διώκω, fut. ὥξω, aor. 1, ἐδίωξα, (§ 23. rem. 1. b, and rem. 2) perf. pass. δεδίωγμαι, aor. 1, pass. ἐδιώχθην, (§ 23. rem. 7 & 4) to put in rapid motion; to pursue; to follow, pursue the direction of, Lu. 17. 23; to follow eagerly, endeavour earnestly to acquire, Ro. 9. 30, 31; 12. 13, et al.; to press forwards, Phi. 3. 12, 14; to pursue with malignity, persecute, Mat. 5. 10, 11, 12, 44, et al.

διωγμός, οὐ, ὅ, (§ 3. tab. C. a) pr chase, pursuit; persecution, Mat. 13. 21, Mar. 4. 17; 10. 30, et al.

διώκτης, ου, ὅ, (§ 2. tab. B. c) a persecutor, 1 Ti. 1. 13. L.G.

διώκωμεν, 1 pers. pl. pres. subj. act.	διώκω
διώκων, nom. sing. masc. part. pres. act.	id.
διώκονται, 3 pers. pl. pres. subj. pass.	id.
διώκωσι, 3 pers. pl. pres. subj. act.	id.
διωξάτω, 3 pers. sing. aor. 1, imper. act.	id.
διώξετε, 2 pers. pl. fut. ind. act.	id.
διώξητε, 2 pers. pl. aor. 1, subj. act.	id.
διώξουσιν, 3 pers. pl. fut. ind. act.	id.
διωχθήσονται, 3 pers. pl. fut. 1, ind. pass.	id.
δόγμα, ατος, τό, (§ 4. tab. D. c)	δοκέω
δόγμασι, dat. pl.	id.

δόγματα, acc. pl.	δόγμα
δογμάτων, gen. pl.	id.
δογματίζεσθε, ^b 2 pers. pl. pres. ind. mid.	δογματίζω
δογματίζω, fut. ἴσω, (§ 26. rem. 1)	δοκέω
δοθείη, 3 pers. sing. aor. 1, opt. pass. (§ 30. rem. 4)	δίδωμι
δοθείσα, nom. sing. fem. part. aor. 1, pass.	id.
δοθείσαν, acc. sing. fem. part. aor. 1, pass.	id.
δοθείσῃ, dat. sing. fem. part. aor. 1, pass.	id.
δοθείσης, gen. sing. fem. part. aor. 1, pass.	id.
δοθέντος, gen. sing. neut. part. aor. 1, pass.	id.
δοθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
δοθῆναι, aor. 1, infin. pass. (§ 30. rem. 4)	id.
δοθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
δοῖ, 3 pers. sing. aor. 2, subj. (for δῶ, § 30. rem. 5).—B.	id.
δόσει, Rec. Gr. Sch. Tdf. (Mar. 8. 37)	
δοκεῖ, 3 pers. sing. pres. ind. (§ 37. rem. 2)	δοκέω
δοκεῖν, pres. infin.	id.
δοκέis, 2 pers. sing. pres. ind.	id.
δοκεῖτε, 2 pers. pl. pres. ind.	* id.
δοκέετε, 2 pers. pl. pres. imper.	id.

δοκέω, ὦ], fut. δόξω, aor. 1, ἔδοξα, (§ 37. rem. 2) to think, imagine, suppose, presume, Mat. 3. 9; 6. 7, et al.; to seem, appear, Lu. 10. 36; Ac. 17. 18, et al.; impers. δοκεῖ, it seems; it seems good, best, or right, it pleases, Lu. 1. 3; Ac. 15. 22, 25, et al.

δόγμα, ατος, τό, (§ 4. tab. D. c) a decree, statute, ordinance, Lu. 2. 1; Ac. 16. 4; 17. 7; Ep. 2. 15; Col. 2. 14.

δογματίζω, fut. ἴσω, (§ 26. rem. 1) to decree, prescribe an ordinance; mid. to suffer laws to be imposed on one's self, to submit to, bind one's self by, ordinances, Col. 2. 20. L.G.

δόξα, ης, ῆ, (§ 2. rem. 3) pr. a seeming; appearance; a notion, imagination, opinion; the opinion which obtains respecting one; reputation, credit, honour, glory; in N.T. honourable consideration, Lu. 14. 10; praise, glorification, honour, Jno. 5. 41, 44; Ro. 4. 20; 15. 7, et al.; dignity, majesty, Ro. 1. 23; 2 Co. 3. 7, et al.; a glorious manifestation, glorious working, Jno. 11. 40; 2 Pe. 1. 3, et al.; pl. dignitaries, 2 Pe. 2. 10; Jude 8; glorification in a future state of bliss, 2 Co. 4. 17; 2 Ti.

1 Ti. 1. 13.

b Col. 2. 20.

2. 10, et al.; *pride, ornament*, 1 Co. 11. 15; 1 Thes. 2. 20; *splendid array, pomp, magnificence*, Mat. 6. 29; 19. 28, et al.; *radiance, dazzling lustre*, Lu. 2. 9; Ac. 22. 11, et al.

δοξάζω, fut. άσω, (§ 26. rem. 1) aor. 1, έδόξασα, perf. pass. δεδόξασμαι, aor. 1, pass. έδοξάσθην, according to the various significations of δόξα, *to think, suppose, judge; to extol, magnify*, Mat. 6. 2; Lu. 4. 15, et al.; in N.T. *to adore, worship*, Ro. 1. 21, et al.; *to invest with dignity, or majesty*, 2 Co. 3. 10; He. 5. 5, et al.; *to signalise with a manifestation of dignity, excellence, or majesty*, Jno. 12. 28; 13. 32, et al.; *to glorify by admission to a state of bliss, to beatify*, Ro. 8. 30, et al.

δοκῆ, 3 pers. sing. pres. subj.	δοκέω
δοκιμάζει, 3 pers. sing. pres. ind. act.	δοκιμάζω
δοκιμάζειν, pres. infin. act.	id.
δοκιμάζεις, 2 pers. sing. pres. ind. act.	id.
δοκιμαζέσθωσαν, 3 pers. pl. pres. imper. pass.	id.
δοκιμάζετε, 2 pers. pl. pres. ind. act.	id.
δοκιμάζεστε, 2 pers. pl. pres. imper. act.	id.
δοκιμαζέτω, 3 pers. sing. pres. imper. act.	id.
δοκιμαζομένου, gen. sing. neut. part. pres. pass.	id.
δοκιμαζόντες, nom. pl. masc. part. pres. act.	id.
δοκιμαζόντι, dat. sing. masc. part. pres. act.	id.
δοκιμάζω], fut. άσω, (§ 26. rem. 1)	δόκιμος
δοκιμάζων, nom. sing. masc. part. pres. act.	δοκιμάζω
δοκιμάσαι, aor. 1, infin. act.	id.
δοκιμάσει, 3 pers. sing. fut. ind. act.	id.
δοκιμάσητε, 2 pers. pl. aor. 1, subj. act.	id.
δοκιμασία], ας, ή, (§ 2. tab. B. b, and rem. 2) v.r.	δόκιμος
δοκιμασία, dat. sing.—Al. Ln. Tdf. ένδοκιμασία.	
έδοκίμασάν με, Rec. Gr. Sch. (He. 3. 9)	
δοκιμή, ής, ή, (§ 2. tab. B. a)	δόκιμος
δοκιμή, dat. sing.	δοκιμή
δοκιμήν, acc. sing.	id.
δοκιμής, gen. sing.	id.
δοκίμιον, ου, τό, (§ 3. tab. C. c)	δόκιμος
δόκιμοι, nom. pl. masc.	id.
δόκιμον, acc. sing. masc.	id.

δόκιμος, ου, ό, ή, (§ 7. rem. 2) *proved, tried; approved after examination and trial*, Ro. 16. 10; Ja. 1. 12, et al.; *by impl. acceptable*, Ro. 14. 18.

δοκιμάζω, fut. άσω, (§ 26. rem. 1)

aor. 1, έδοκίμασα, perf. pass. δεδοκίμασμαι, *to prove by trial; to test, assay metals*, 1 Pe. 1. 7; *to prove, try, examine, scrutinise*, Lu. 14. 19; Ro. 12. 2, et al.; *to put to the proof, tempt*, He. 3. 9; *to approve after trial, judge worthy, choose*, Ro. 14. 22; 1 Co. 16. 3; 2 Co. 8. 22, et al.; *to decide upon after examination, judge of, distinguish, discern*, Lu. 12. 56; Ro. 2. 18, Phi. 1. 10.

δοκιμασία, ας, ή, (§ 2. tab. B. b, and rem. 2) *proof, probation*, v.r. He. 3. 9.

δοκίμιον, ου, τό, (§ 3. tab. C. c) *that by means of which anything is tried, proof, criterion, test; trial, the act of trying or putting to proof*, Ja. 1. 3; *approved character*, 1 Pe. 1. 7.

δοκίμή, ής, ή, (§ 2. tab. B. a) *trial, proof by trial*, 2 Co. 8. 2; *the state or disposition of that which has been tried and approved, approved character or temper*, Ro. 5. 4; 2 Co. 2. 9, et al.; *proof, document, evidence*, 2 Co. 13. 3. L.G.

δοκόν, acc. sing. δοκός

δοκός, ου, ή & ό, (§ 3. tab. C. a. b) *a beam or spar of timber*, Mat. 7. 3, 4, 5; Lu. 6. 41, 42.

δοκοῦμεν, 1 pers. pl. pres. ind.	δοκέω
δοκοῦν, acc. sing. neut. part. pres.	id.
δοκοῦντα, nom. pl. neut. part. pres.	id.
δοκοῦντες, nom. pl. masc. part. pres.	id.
δοκοῦντων, gen. pl. masc. part. pres.	id.
δοκοῦσα, nom. sing. fem. part. pres.	id.
δοκοῦσι, 3 pers. pl. pres. ind.	id.
δοκοῦσι, dat. pl. masc. part. pres.	id.
δοκῶ, 1 pers. sing. pres. ind. contr.	id.
δοκῶν, nom. sing. masc. part. pres.	id.
δόλιοι, ^a nom. pl. masc.	δόλιος
δόλιος], ία, ιον, (§ 7. rem. 1)	δόλος
δολιῶ, ώ], fut. ώσω, (§ 20. tab. T)	id.
δολοῖ, 3 pers. sing. pres. ind. act.—D.	} δολιός
ζυμοῖ, Rec. Gr. Sch. Tdf. (1 Co. 5. 6)	
δόλον, acc. sing.	δόλος

δόλος, ου, ό, (§ 3. tab. C. a) *pr. a bait or contrivance for entrapping; fraud, deceit, insidious artifice, guile*, Mat. 26. 4; Mar. 7. 22; 14. 1, et al.

δόλιος, ία, ιον, (§ 7. rem. 1) and ος,

ον, (§ 7. rem. 2) *fraudulent, deceitful*, 2 Co.

11. 13.

δολιόω, ὦ, fut. ὥσω, (§ 20. tab. T)

to deceive, use fraud or deceit, Ro. 3. 13.

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δολόω, ὦ, fut. ὥσω, (§ 20. tab. T) pr.

to entrap, beguile; to adulterate, corrupt,

falsify, 2 Co. 4. 2.

δόλου, gen. sing. δόλος

δολοῦντες,^a nom. pl. masc. part. pres. act. δολώ

δολώ, ὦ], fut. ὥσω, (§ 20. tab. T) δόλος

δόλω, dat. sing. id.

δόμα, ατος, τό, (§ 4. tab. D. c) δίδωμι

δόματα, acc. pl. δόμα

δόντα, acc. sing. masc. part. aor. 2, (§ 30. tab. Z) δίδωμι

δόντι, dat. sing. masc. part. aor. 2.—D. id.

διδόντι, Rec. Gr. Sch. Tdf. (1 Co. 15. 57) }

δόντος, gen. sing. masc. part. aor. 2, act. id.

δόξα, ης, ῆ, (§ 2. rem. 3) δοκέω

δοξάζειν, pres. infin. act. δοξάζω

δοξάζεται, 3 pers. sing. pres. ind. pass. id.

δοξάζεται, 3 pers. sing. pres. imper. act. id.

δοξάζεται, 3 pers. sing. pres. subj. pass. id.

δοξάζετε, 2 pers. pl. pres. subj. act. id.

δοξαζόμενος, nom. sing. masc. part. pres. pass. id.

δοξάζοντες, nom. pl. masc. part. pres. act. id.

δοξάζω, fut. ἄσω, (§ 26. rem. 1) δοκέω

δοξάζων, nom. sing. masc. part. pres. act. δοξάζω

δόξαν, acc. sing. δόξα

δόξαντες, nom. pl. masc. part. aor. 1 δοκέω

δόξας, acc. pl. δόξα

δοξάσαι, aor. 1, infin. act. δοξάζω

δοξάσατε, 2 pers. pl. aor. 1, imper. act. id.

δοξάσει, 3 pers. sing. fut. ind. act. id.

δοξάση, 3 pers. sing. aor. 1, subj. act. id.

δοξασθή, 3 pers. sing. aor. 1, subj. pass. id.

δοξασθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

δόξασον, 2 pers. sing. aor. 1, imper. act. id.

δοξάσω, 1 pers. sing. fut. ind. act. id.

δοξάσωσι, 3 pers. pl. aor. 1, subj. act. id.

δόξη, 3 pers. sing. aor. 1, subj. δοκέω

δόξη, dat. sing. δόξα

δόξης, gen. sing. id.

δόξητε, 2 pers. pl. aor. 1, subj. δοκέω

δόξω, 1 pers. sing. aor. 1, subj. id.

Δορκάς, ἄδος, ῆ, (§ 4. rem. 2. c) Dorcas, pr. name,

signifying a gazelle or antelope, Ac. 9. 36, 39.

δός, 2 pers. sing. aor. 2, imper. act. (§ 30. rem. 1) δίδωμι

δόσεως, gen. sing. δόσις

δόσις, εως, ῆ, (§ 5. tab. E. c) δίδωμι

δότε, 2 pers. pl. aor. 2, imper. act. id.

δότην,^b acc. sing. δότης

δότης], ου, ὁ, (§ 2. tab. B. c) δίδωμι

δότη, 3 pers. sing. aor. 2, imper. act. id.

δοῦλα, acc. pl. neut. δοῦλος

δουλαγωγέω,^c ὦ, fut. ῆσω, (§ 16. tab. P) (δοῦλος

& ἄγω) pr. to bring into slavery; to treat

as a slave; to discipline into subjection. L.G.

δοῦλας, acc. pl. fem. δοῦλος

δοῦλε, voc. sing. masc. id.

δουλεία], ας, ῆ, (§ 2. tab. B. b, and rem. 2) id.

δουλείαν, acc. sing. δουλεία

δουλείας, gen. sing. id.

δουλεύει, 3 pers. sing. pres. ind. δουλεύω

δουλεύειν, pres. infin. id.

δουλεύετε, 2 pers. pl. pres. ind. id.

δουλεύετε, 2 pers. pl. pres. imper. id.

δουλεύετωσαν, 3 pers. pl. pres. imper. id.

δουλεύοντες, nom. pl. masc. part. pres. id.

δουλεύονσι, 3 pers. pl. pres. ind. id.

δουλεύσει, 3 pers. sing. fut. ind. id.

δουλεύσωσι, 3 pers. pl. aor. 1, subj. id.

δουλεύω, fut. εῖσω, (§ 13. tab. M) δοῦλος

δουλεύων, nom. sing. masc. part. pres. δουλεύω

δούλη, nom. sing. fem. δοῦλος

δούλης, gen. sing. fem. id.

δούλοι, nom. pl. masc. id.

δούλοις, dat. pl. masc. id.

δούλον, acc. sing. masc. id.

δοῦλος, η, ον, adj. *enslaved, enthralled, sub-servient*, Ro. 6. 19; as a subst. δοῦλος, a male slave, or servant, of various degrees, Mat. 8. 9, et al. freq.; a servitor, person of mean condition, Phi. 2. 7; fem. δούλη, a female slave; a handmaiden, Lu. 1. 38, 48; Ac. 2. 18; δοῦλος, used figuratively, in a bad sense, one involved in moral or spiritual thralldom, Jno. 8. 34; Ro. 6. 17, 20; 1 Co. 7. 23; 2 Pe. 2. 19; in a good sense, a devoted servant or minister, Ac. 16. 17; Ro. 1. 1, et al.; one pledged or bound to serve, 1 Co. 7. 22; 2 Co. 4. 5.

δουλεία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) *slavery, bondage, servile condition*; in N.T. met. with reference to degrada-

tion and unhappiness, *thralldom* spiritual or moral, Ro. 8. 15, 21; Gal. 4. 24; 5. 1; He. 2. 15.

δουλεύω, fut. εὔσω, perf. δεδούλευκα, aor. 1, ἐδούλευσα, (§ 13. tab. M) *to be a slave or servant; to be in slavery or subjection*, Jno. 8. 33; Ac. 7. 7; Ro. 9. 12; *to discharge the duties of a slave or servant*, Ep. 6. 7; 1 Ti. 6. 2; *to serve, be occupied in the service of, be devoted, sub-servient*, Mat. 6. 24; Lu. 15. 29; Ac. 20. 19; Ro. 14. 18; 16. 18, et al.; met. *to be enthralled, involved in a slavish service, spiritually or morally*, Gal. 4. 9, 25; Tit. 3. 3.

δουλόω, ὦ, fut. ὥσω, (§ 20. tab. T) aor. 1, ἐδούλωσα, perf. pass. δεδούλωμαι aor. 1, pass. ἐδουλώθην, *to reduce to servitude, enslave, oppress by retaining in servitude*, Ac. 7. 6; 2 Pe. 2. 19; met. *to render subservient*, 1 Co. 9. 19; pass. *to be under restraint*, 1 Co. 7. 15; *to be in bondage, spiritually or morally*, Gal. 4. 3; Tit. 2. 3; *to become devoted to the service of*, Ro. 6. 18, 22.

δούλου, gen. sing. masc.	δοῦλος
δούλους, acc. pl. masc.	id.
δουλόω, ὦ], fut. ὥσω, (§ 20. tab. T)	id.
δούλω, dat. sing. masc.	id.
δουλωθέντες, nom. pl. masc. part. aor. 1, pass.	δουλόω
δουλώσουσι, 3 pers. pl. fut. ind. act.	id.
δούλων, gen. pl. masc.	δοῦλος
δοῦναι, aor. 2, infin. (§ 30. tab. Z)	δίδωμι
δούς, nom. sing. masc. part. aor. 2, act.	id.
δοχή], ἦς, ἡ, (§ 2. tab. B. a)	δέχομαι
δοχήν, acc. sing.	δοχή
δράκοντα, acc. sing.	δράκων
δράκοντι, dat. sing.—Gr. Sch. Tdf.	id.
δράκοντα, Rec. (Re. 13. 4)	
δράκοντος, gen. sing.	id.

δρακων, οντος, ὅ, (§ 4. rem. 2. d) *a dragon or large serpent; met. the devil or Satan*, Re. 12. 3, 4, 7, 9, 13, 16, 17; 13. 2, 4, 11; 16. 13; 20. 2.

δραμών, nom. s. masc. part. aor. 2, (§ 36. rem. 1) *τρέχω* [δράσσομαι], (§ 26. rem. 3) (δράξ, *the fist*) pr. *to grasp with the hand, clutch; to lay hold of, seize, take, catch*.

δραχμη, ἥς, ἡ, (§ 2. tab. B. a) *a drachm, an Attic silver coin of nearly the same value as the Roman aenarius, about seven-pence three-farthings of our money*, Lu. 15. 8, 9.

δρασσόμενος,^a nom. sing. masc. part. pres. δράσσομαι
 δραχμάς, acc. pl. δραχμή
 δραχμή], ἥς, ἡ, (§ 2. tab. B. a) δράσσομαι
 δραχμήν, acc. sing. δραχμή
 δρέπανον, ου, τό, (§ 3. tab. C. c) (δρέπω, *to crop, cut off*) *an instrument with a curved blade, as a sickle*, Mar. 4. 29; Re. 14. 14, 15, 16, 17, 18, 19.

δρόμον, acc. sing. δρόμος
 δρόμος], ου, ὅ, (§ 3. tab. C. a) τρέχω
 Δρούσιλλα, ης, ἡ, (§ 2. rem. 3) *Drusilla*, pr. name.

Δροισίλλη,^b dat. sing. Δρούσιλλα
 δυναίμην, 1 pers. sing. pres. optat. δύναμαι
 δύναιτο, 3 pers. pl. pres. optat. id.

δύνᾶμαι, fut. δυνήσομαι, imperf. ἐδυνάμην & ἡδυνάμην, aor. 1, ἐδυνήσαμην & (pass. form) ἐδυνάσθην, ἐδυνήθην, ἡδυνήθην, (§ 37. rem. 1) *to be able, either intrinsically and absolutely, which is the ordinary signification; or, for specific reasons*, Mat. 9. 15; Lu. 16. 2.

δυνάμεις, εως, ἡ, (§ 5. tab. E. c) *power; strength, ability*, Mat. 23. 15; He. 11. 11; *efficacy*, 1 Co. 4. 19, 20; Phi. 3. 10; 1 Thes. 1. 5; 2 Ti. 3. 5; *energy*, Col. 1. 29; 2 Ti. 1. 7; *meaning, purport of language*, 1 Co. 14. 11; *authority*, Lu. 4. 36; 9. 1; *might, power, majesty*, Mat. 22. 29; 24. 30; Ac. 3. 12; Ro. 9. 17; 2 Thes. 1. 7; 2 Pe. 1. 16; in N.T. *a manifestation or instance of power, mighty means*, Ac. 8. 10; Ro. 1. 16; 1 Co. 1. 18, 24; ἡ δύναις, *omnipotence*, Mat. 26. 64; Lu. 22. 69; Mat. 14. 62; pl. *authorities*, Ro. 8. 38; Ep. 1. 21; 1 Pe. 3. 22; *miraculous power*, Mar. 5. 30; Lu. 1. 35; 5. 17; 6. 19; 8. 46; 24. 49; 1 Co. 2. 4; *a miracle*, Mat. 11. 20, 21, et al. freq.; *a worker of miracles*, 1 Co. 12. 28, 29; from the Heb. αἱ δυνάμεις τῶν οὐρανῶν, *the heavenly luminaries*, Mat. 24. 29; Mar. 13. 25; Lu. 21. 26; αἱ δυνάμεις, *the spiritual powers*, Mat. 14. 2; Mar. 6. 14.

^a 1 Co. 3. 19.

^b Ac. 24. 24.

δυναμόω, ὦ, fut. ὥσω, (§ 20. tab. T) to strengthen, confirm, Col. 1. 11. L.G.

δυνάστης, ου, ὁ, (§ 2. tab. B. c) a potentate, sovereign, prince, Lu. 1. 52; 1 Ti. 6. 15; a person of rank and authority, a grandee, Ac. 8. 27.

δυνάτος, ἡ, ὄν, (§ 7. tab. F. a) able, having power, powerful, mighty; δυνατός εἶναι, to be able, i.q. δύνασθαι, Lu. 14. 31; Ac. 11. 17, et al.; ὁ δυνατός, the Mighty One, God, Lu. 1. 49; τὸ δυνατόν, power, i.q. δύναμις, Ro. 9. 22; valid, powerful, efficacious, 2 Co. 10. 4; distinguished for rank, authority, or influence, Ac. 25. 5; 1 Co. 1. 26; distinguished for skill or excellence, Lu. 24. 19; Ac. 7. 22; Ro. 15. 1; δυνατόν & δυνατά, possible, capable of being done, Mat. 19. 26; 24. 24, et al.

δυνατέω, ὦ, fut. ἤσω, (§ 16. tab. P) to be powerful, mighty, to show one's self powerful, 2 Co. 13. 3, v.r. Ro. 14. 4. N.T.

δυνάμεθα,	1 pers. pl. pres. ind.	δύναμαι
δυνάμει,	dat. sing.	δύναμις
δυνάμεις,	nom. and acc. pl.	id.
δυνάμενα,	acc. pl. neut. part. pres.	δύναμαι
δυνάμεναι,	nom. pl. fem. part. pres.	id.
δυναμένη,	nom. sing. fem. part. pres.	id.
δυνάμενοι,	nom. pl. masc. part. pres.	id.
δυνάμενον,	acc. sing. masc. part. pres.	id.
δυνάμενος,	nom. sing. masc. part. pres.	id.
δυναμένου,	gen. sing. masc. part. pres.	id.
δυναμένων,	acc. pl. masc. part. pres.	id.
δυναμένῳ,	dat. sing. masc. part. pres.	id.
δυναμένων,	gen. pl. part. pres.	id.
δυνάμεσι,	dat. pl.	δύναμις
δυναμένων,	gen. pl.	id.
δυναμέως,	gen. sing.	id.
δύναμιν,	acc. sing.	id.
δύναμις, εως, ἡ,	(§ 5. tab. E. c)	δύναμαι
δυναμούμενοι,	nom. pl. masc. part. pres. pass.	δυναμόω
δυναμόω, ὦ,	fut. ὥσω, (§ 20. tab. T)	δύναμαι
δύνανται,	3 pers. pl. pres. ind.	id.
δύνασαι,	2 pers. sing. pres. ind.	id.
δύνασθαι,	pres. infin.	id.
δύνασθε,	2 pers. pl. pres. ind.	id.
δυνάστας,	acc. pl.	δυνάστης
δυνάστης, ου, ὁ,	(§ 2. tab. B. c)	δύναμαι
δυνατά,	nom. pl. neut.	δυνατός

δύναται,	3 pers. sing. pres. ind.	δύναμαι
δυνατέω, ὦ,	fut. ἤσω, (§ 16. tab. P)	δύναμαι
δυνατοί,	nom. pl. masc.	δυνατός
δυνατόν,	nom. and acc. sing. neut.	i.l.
δυνατός, ἡ, ὄν,	(§ 7. tab. F. a)	δύναμαι
δύνη,	2 pers. sing. pres. ind. contr. for δύνασαι	id.
δυνήθητε,	2 pers. pl. aor. 1, subj. (§ 37. rem. 1)	id.
δυνήσεσθε,	2 pers. pl. fut. ind.	id.
δυνήσεται,	3 pers. sing. fut. ind.	id.
δυνήσῃ,	2 pers. sing. fut. ind.	id.
δυνησόμεθα,	1 pers. pl. fut. ind.	id.
δυνήσονται,	3 pers. pl. fut. ind.	id.
δύνηται,	3 pers. sing. pres. subj.	id.
δύνοντος,	gen. sing. masc. part. pres.	δύνω

δύνω], aor. 2, ἔδυν, (§ 31. rem. 1. c) to sink, go down, set as the sun, Mar. 1. 32; Lu. 4. 40.

δυσμή, ἡς, ἡ, (§ 2. tab. B. a) a sinking or setting; pl. δυσμαί, the setting of the sun; hence, the west, Mat. 8. 11; 24. 27, et al.

δύγνεται, 3 pers. pl. pres. subj. δύναμαι

δύο, (§ 9. tab. I. b) both indecl. and also with gen. and dat. δυοῖν, in N.T., both indecl. and also with later dat. δυσί, two, Mat. 6. 24; 21. 28, 31, et al. freq; οἱ δύο, both, Jno. 20. 4; δύο ἢ τρεῖς, two or three, some, a few, Mat. 18. 20; from the Heb. δύο δύο, two and two, Mar. 6. 7, i.q. ἀνὰ δύο, Lu. 10. 1, and κατὰ δύο, 1 Co. 14. 27.

δεύτερος, α, ον, (§ 7. rem. 1) second, Mat. 22. 26, et al.; τὸ δεύτερον, again, the second time, another time, Jude 5; so ἐκ δευτέρου, Mat. 26. 42, et al.; and ἐν τῷ δευτέρῳ, Ac. 7. 13.

δεύτερον, neut. of δεύτερος, used as an adv. the second time, again, Jno. 3. 4; 21. 16, et al.

δευτεραῖος, αἶα, αἶον, (§ 7. rem. 1) on the second day of a certain state or process, and used as an epithet of the subject or agent, Ac. 28. 13.

διδύμος, ου, ὁ, ἡ, (§ 7. rem. 2) a twin; the Greek equivalent to the name Thomas, Jno. 11. 16; 20. 24; 21. 2.

δῖς, adv. twice, Mar. 14. 30, 72, et al.;

in the sense of *entirely, utterly*, Jude 12; ἀπαξ καὶ δὶς, *once and again, repeatedly*, Phi. 4. 16.

διστάζω, fut. άσω, (§ 26. rem. 1) aor. 1, ἐδίστασα, *to doubt, waver, hesitate*, Mat. 14. 31; 28. 17.

δυσ-, an inseparable particle, conveying the notion of untowardness, as *hard, ill, unlucky, dangerous*, like the English *un-, mis-*; opp. to εὖ.

δύσαντος, gen. sing. masc. part. aor. 1.—D. }
δύνοντος, Rec. Gr. Sch. Tdf. (Lu. 4. 40) } δύνω

δυσβάστακτα, acc. pl. neut.δυσβάστακτος

δυσβάστακτος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & βασταίζω) *difficult or grievous to be borne, oppressive*, Mat. 23. 4; Lu. 11. 46. L.G.

δυσεντερία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δυσ & έντερον, *an intestine*) *a dysentery*.

δυσεντερία,^a dat. sing.—Rec. Gr. Sch. . . . }
δυσεντερίῳ, Al. Ln. Tdf. (Ac. 28. 8) . . . } δυσεντερία

δυσερμίνεντος,^b ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & έρμηνεύω) *difficult to be explained, hard to be understood*. L.G.

δυσί, dat. pl. δύο

δύσκολος,^c nom. sing. neut. δύσκολος

δύσκολος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & κόλον, *food*) *pr. peevish about food; hard to please, disagreeable*; in N.T. *difficult*.

δυσκόλως, adv. with difficulty, hardly, Mat. 19. 23; Mar. 10. 23, et al.

δυσκόλως, adv. δύσκολος

δυσμῆ], ἡς, ἡ, (§ 2. tab. B. a) δύνω

δυσμῶν, gen. pl. δυσμή

δυσνόητα,^d nom. pl. neut. δυσνόητος

δυσνόητος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & νοητός, *from νοέω*) *hard to be understood*. L.G.

δυσφημέω, ᾧ, fut. ήσω, (§ 16. tab. P) δυσφημία

δυσφημία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δυσ & φήμη) *ill words; words of ill omen; reproach, contumely*.

δυσφημέω, ᾧ, fut. ήσω, (§ 16. tab. P)
pr. to use ill words; to reproach, revile,
v. r. 1 Co. 4. 13.

δυσφημίας,^e gen. sing. δυσφημία

δυσφημούμενοι, nom. pl. masc. part. pres. }
pass.—A. Tdf. } δυσφημέω

βλασφημούμενοι, R. Gr. Sch. (1 Co. 4. 13) }

δῶ, 3 pers. sing. aor. 2, subj. act. . . . δίδωμι

δώδεκα, οἱ, αἱ, τά, (δύο & δέκα) *twelve*, Mat. 9. 20; 10. 1, et al.; οἱ δώδεκα, *the twelve apostles*, Mat. 26. 14, 20, et al.

δωδέκατος, η, ον, (§ 7. tab. F. a) *the twelfth*.

δωδέκατος, η, ον δώδεκα

δωδεκάφυλον,^f ου, τό, (§ 3. tab. C. c) (δώδεκα & φυλή) *twelve tribes*. N.T.

δῶ, 3 pers. sing. aor. 2, opt. act. (§ 30. rem. 5) δίδωμι

δώμα, ατος, τό, (§ 4. tab. D. c) *pr. a house; synecd. a roof*, Mat. 10. 27; 24. 17, et al.

δώματος, gen. sing. δῶμα

δωμάτων, gen. pl. id.

δῶμεν, 1 pers. pl. aor. 2, subj. act. (§ 30. tab. Z) δίδωμι

δῶρα, nom. and acc. pl. δῶρον

δωρεά, ᾱς, ἡ, (§ 2. tab. B. b, and rem. 2) . . . δίδωμι

δωρεᾶ, dat. sing. δωρεά

δωρεάν, acc. sing. id.

δωρεάν, adv. δίδωμι

δωρεᾱς, gen. sing. δωρεά

δωρέομαι, σῶμαι, fut. ήσομαι, (§ 17. tab. Q) δίδωμι

δύρημα, ατος, τό, (§ 4. tab. D. c) . . . id.

δύροις, dat. pl. δῶρον

δῶρον, ου, τό, (§ 3. tab. C. c) . . . δίδωμι

δωροφορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)

(δῶρον & φέρω) *an offering of gifts*.—
B. D. Ln. Tdf.

διακονία, Rec. Gr. Sch. (Ro. 15. 31).

δῶρ, dat. sing. δῶρον

δῶς, 2 pers. sing. aor. 2, subj. act. (§ 30. tab. Z) δίδωμι

δώσει, 3 pers. sing. fut. ind. act. . . . id.

δώσεις, 2 pers. sing. fut. ind. act. . . . id.

δώση, 3 pers. sing. aor. 1, subj. act. (as if from ἔδωσα for the usual aor. ἔδωκα).

δῶσι, 3 pers. pl. aor. 2, subj. act. . . . id.

δώσομεν, 1 pers. pl. fut. ind. act.—Al. Ln. Tdf. }
δῶμεν, Rec. Gr. Sch. (Mar. 6. 37) . . . } id.

δώσουσι, 3 pers. pl. fut. ind. act. . . . id.

δώσω, 1 pers. sing. fut. ind. act. . . . id.

δῶτε, 2 pers. pl. aor. 2, subj. act. . . . id.

E.

ἐᾶ, interj. *ha!* an expression of surprise or displeasure, Mar. 1. 24; Lu. 4. 34.

ἐάν, conj. *if*. The particulars of the use of ἐάν must be learnt from the grammars.

Ἐὰν μη, *except, unless*; also equivalent

to ἀλλά, Gal. 2. 16. Ἐάν, in N.T. as in the later Greek, is substituted for ἄν after relative words, Mat. 5. 19, et al. freq.

ἐάνπερ, a strengthening of ἐάν, by the enclitic particle περ, if it be that, if at all events, He. 3. 6, 14; 6. 3.

ἐᾶς, 2 pers. sing. pres. ind.	ἐάω
ἐάσαντες, nom. pl. masc. part. aor. 1	id.
ἐάσατε, 2 pers. pl. aor. 1, imper.	id.
ἐάσει, 3 pers. sing. fut. ind.	id.
ἐᾶτε, 2 pers. pl. pres. imper.	id.
ἐαυταῖς, dat. pl. fem.	ἐαυτοῦ
ἐαυτάς, acc. pl. fem.	id.
ἐαυτῇ, dat. sing. fem.	id.
ἐαυτήν, acc. sing. fem.	id.
ἐαυτῆς, gen. sing. fem.	id.
ἐαυτό, acc. sing. neut.	id.
ἐαυτοῖς, dat. pl. masc.	id.
ἐαυτόν, acc. sing. masc.	id.

ἐαυτοῦ, ἦς, οὐ, contr. αὐτοῦ, ἦς, οὐ, pl. ἐαυτῶν, (§ 11. tab. K. d) a reflexive pronoun of the third person, *himself, herself, itself*, Mat. 8. 22; 12. 26; 9. 21, et al.; also used for the first and second persons, Ro. 8. 23; Mat. 23. 31; also equivalent to ἀλλήλων, Mar. 10. 26; Jno. 12. 19; ἀφ' ἐαυτοῦ, ἀφ' ἐαυτῶν, *of himself, themselves, voluntarily, spontaneously*, Lu. 12. 47; 21. 30, et al.; *of one's own will merely*, Jno. 5. 19; δι' ἐαυτοῦ, *of itself, in its own nature*, Ro. 14. 14; ἐξ ἐαυτῶν, *of one's own self merely*, 2 Co. 3. 5; καθ' ἐαυτόν, *by one's self, alone*, Ac. 28. 16; Ja. 2. 17; παρ' ἐαυτῷ, *with one's self, at home*, 1 Co. 16. 2; πρὸς ἐαυτόν, *to one's self, to one's home*, Lu. 24. 12; Jno. 20. 10; or, *with one's self*, Lu. 18. 11.

ἐαυτοῖς, acc. pl. masc.	ἐαυτοῦ
ἐαυτῷ, dat. sing. masc.	id.
ἐαυτῶν, gen. pl.	id.

ἐάω, ὦ], fut. ἄσω, (ᾶ) (§ 22. rem. 2) imperf. εἶων, aor. 1, εἶᾶσα, (§ 13. rem. 4) *to let, allow, permit, suffer to be done*, Mat. 24. 43; Lu. 4. 41, et al.; *to let be, let alone, desist from*, Lu. 22. 51; Ac. 5. 38; *to commit a ship to the sea, let her drive*, Ac. 27. 40.

ἐβάθυνε, ^a 3 pers. sing. aor. 1, ind. act.	βαθίνω
ἐβαλε, 3 pers. sing. aor. 2, ind. act. (§ 27. rem. 4. b)	βάλλω
ἐβαλλον, 3 pers. pl. imperf. act.	id.
ἐβαλον, 3 pers. pl. aor. 2, ind. act.	id.
ἐβάπτιζε, 3 pers. sing. imperf. act.	βαπτίζω
ἐβαπτίζοντο, 3 pers. pl. imperf. pass.	id.
ἐβάπτισα, 1 pers. sing. aor. 1, ind. act.	id.
ἐβαπτίσαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἐβάπτισε, 3 pers. sing. aor. 1, ind. act.	id.
ἐβαπτίσθη, 3 pers. sing. aor. 1, pass. (§ 26. rem. 1)	id.
ἐβαπτίσθημεν, 1 pers. pl. aor. 1, ind. pass.	id.
ἐβαπτίσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐβαπτίσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐβαρήθημεν, 1 pers. pl. aor. 1, ind. pass.	βαρέω
ἐβασάνιζε, 3 pers. sing. imperf. act.	βασανίζω
ἐβασάνισαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐβασίλευσαν, 3 pers. pl. aor. 1, ind. (§ 13. rem. 8. d)	βασιλεύω
ἐβασίλευσας, 2 pers. sing. aor. 1, ind.	id.
ἐβασιλεύσατε, 2 pers. pl. aor. 1, ind.	id.
ἐβασίλευσε, 3 pers. sing. aor. 1, ind.	id.
ἐβάσκανε, ^b 3 pers. sing. aor. 1, ind. act.	βασκαίνω
ἐβάσταζε, 3 pers. sing. imperf. act.	βαστάζω
ἐβαστάζετο, 3 pers. sing. imperf. pass.	id.
ἐβάστασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐβάστασας, 2 pers. sing. aor. 1, ind. act.	id.
ἐβάστασε, 3 pers. sing. aor. 1, ind. act.	id.
ἐβδελυγμένοις, dat. pl. masc. part. perf. pass.	

(§ 26. rem. 3) βδελύσσομαι

ἐβδόμη, dat. sing. fem.	ἑβδομος
ἐβδομήκοντα, οἱ, αἱ, τά	ἐπτά
ἐβδομηκοντάκις, ^c adv.	id.
ἐβδόμην, acc. sing. fem.	ἑβδομος
ἐβδόμης, gen. sing. fem.	id.
ἑβδομος, η, ον, (§ 7. tab. F. a)	ἐπτά
ἐβδόμον, gen. sing. masc.	ἑβδομος
ἐβεβαιώθη, 3 pers. sing. aor. 1, ind. pass.	βεβαιώω
ἐβέβλητο, 3 pers. s. pluperf. pass. (§ 13. rem. 8. f)	βάλλω

^aΕβερ,^d ὁ, Heber, pr. name, indecl.—Rec.

^bΕβέρ, Gr. Sci.

^cΕβερ, Ln. Tdf. (Lu. 3. 35)

ἐβλάστησε, 3 sing. aor. 1, ind. (§ 36. rem. 2)	βλαστάνω
ἐβλασφήμει, 3 pers. sing. imperf. act.	βλασφημέω
ἐβλασφήμησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐβλασφήμησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐβλασφήμουν, 3 pers. pl. imperf. act.	id.
ἐβλεπε, 3 pers. sing. imperf. act.	βλέπω
ἐβλεπον, 3 pers. pl. imperf. act.	id.
ἐβλεψα, 1 pers. sing. aor. 1, ind. act.	id.

^a Lu. 6. 48.

^b Gal. 3. 1.

^c Mat. 18. 22.

^d Lu. 3. 35.

ἐβλήθη, 3 pers. s. aor. 1, ind. pass. (§ 27. rem. 3)	βάλλω
ἐβλήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐβοήθησα, 1 pers. sing. aor. 1, ind.	βοηθέω
ἐβοήθησε, 3 pers. sing. aor. 1, ind.	id.
ἐβόησε, 3 pers. sing. aor. 1, ind.	βοάω
ἐβούλετο, 3 pers. sing. imperf.—A.B.C.Ln.Tdf. }	βούλομαι
ἐβούλευετο, Rec. Gr. Sch. (Ac. 15. 37) }	
ἐβουλεύοντο, 3 pers. pl. imperf. mid.	βουλεύω
ἐβουλεύετο, 3 pers. sing. aor. 1, ind. mid.	id.
ἐβουλεύσαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἐβουλήθη, 3 pers. sing. aor. 1, ind.	βούλομαι
ἐβουλόμην, 1 pers. sing. imperf.	id.
ἐβούλοντο, 3 pers. pl. imperf.	id.
ἐβόων, 3 pers. pl. imperf.	βοάω
Ἐβραΐδι, dat. sing. (§ 4. rem. 2. c)	Ἐβραΐς
Ἐβραϊκοῖς, dat. pl. neut.	Ἐβραϊκός
Ἐβραϊκός, ἡ, ὄν, (§ 7. tab. F. a)	Ἐβραῖος
Ἐβραῖοι, nom. pl. masc.	id.
Ἐβραῖος, αἶα, αἶον, (§ 7. rem. 1) or ου, ὅ, a	
Hebrew, one descended from Abraham the	
Hebrew, 2 Co. 11. 22; Phi. 3. 5; in N.T.,	
a Jew of Palestine, opp. to Ἑλληνιστής,	
Ac. 6. 1.	
Ἐβραϊκός, ἡ, ὄν, Hebrew, Lu. 23. 38.	
Ἐβραῖς, ἴδος, ἡ, sc. διάλεκτος, the	
Hebrew dialect, i.e. the Hebræo-Aramæan	
dialect of Palestine, Ac. 21. 40, et al.	
Ἐβραῖστί, adv. in Hebrew, Jno. 5. 2;	
19. 13, et al.	
Ἐβραῖους, acc. pl. masc.	Ἐβραῖος
Ἐβραῖς, ἴδος, ἡ, (§ 4. rem. 2. c)	id.
Ἐβραῖστί, adv.	id.
Ἐβραίων, gen. pl. masc.	id.
ἔβρεξε, 3 pers. sing. aor. 1, ind.	βρέχω
ἔβρυχον, 3 pers. pl. imperf.	βρύχω
ἐγάμησε, 3 pers. sing. aor. 1, ind.	γαμέω
ἐγαμίζοντο, 3 p. pl. imperf. pass.—B.D.Ln.Tdf. }	γαμίζω
ἐξεγαμίζοντο, Rec. Gr. Sch. (Lu. 17. 27) }	
ἐγγεγραμμένη, nom. sing. fem. part. perf. pass.	
(§ 23. rem. 7)	ἐγγράφω
ἐγγεγραπται, 3 pers. s. perf. ind. pass.—B. Tdf. }	id.
ἐγγράφη, Rec. Gr. Ln. Sch. (Lu. 10. 20) }	
ἐγγεί, 3 pers. sing. fut. Att. (§ 35. rem. 11)	ἐγγίζω
ἐγγίζει, 3 pers. sing. pres. ind.	id.
ἐγγίζειν, pres. infin.	id.
ἐγγίζομεν, 1 pers. pl. pres. ind.	id.
ἐγγίζοντες, nom. pl. masc. part. pres.	id.
ἐγγίζοντι, dat. sing. masc. part. pres.	id.

ἐγγίζοντος, gen. sing. masc. part. pres.	ἐγγίζω
ἐγγίζόντων, gen. pl. masc. part. pres.	id.
ἐγγίζουσιν, acc. sing. fem. part. pres.	id.
ἐγγίζουσι, 3 pers. pl. pres. ind.	id.
ἐγγίζω], fut. ἴσω, (§ 26. rem. 1)	ἐγγής
ἐγγίζωμεν, 1 pers. pl. pres. subj.—A. }	ἐγγίζω
ἐγγίζομεν, Rec. Gr. Sch. Tdf. (He. 7. 19) }	
ἐγγίσαι, aor. 1, infin.	id.
ἐγγίσαντος, gen. sing. masc. part. aor. 1	id.
ἐγγίσας, nom. sing. masc. part. aor. 1	id.
ἐγγίσατε, 2 pers. pl. aor. 1, imper.	id.
ἐγγράφω], fut. ψω, (§ 23. rem. 1. a) perf. pass.	
ἐγγέγραμμαι, (§ 23. rem. 7) (ἐν &	
γράφω) to engrave, inscribe; met. ἐγγε-	
γραμμένος, imprinted, 2 Co. 3. 2, 3.	
ἔγγνος, ου, ὅ, ἡ, (§ 3. tab. C. a. b) (from ἐγγύη,	
a pledge) a surety, sponsor.	

ἐγγής, adv. near, as to place, Lu. 19. 11, et al.; close at hand, Ro. 10. 8; near, in respect of ready interposition, Phi. 4. 5; near, as to time, Mat. 24. 32, 33, et al.; near to God, as being in covenant with him, Ep. 2. 13; οἱ ἐγγής, the people near to God, the Jews, Ep. 2. 17.

ἐγγίζω, fut. ἴσω, Att. ἰώ, perf. ἤγγικα, aor. 1, ἤγγισα, (§ 26. rem. 1) pr. to cause to approach; in N.T. intrans. to approach, draw near, Mat. 21. 1; Lu. 18. 35, et al.; met. to be at hand, impend, Mat. 3. 2; 4. 17, et al.; μέχρι θανάτου ἐγγίζειν, to be at the point of death, Phi. 2. 30; from Heb. to draw near to God, to offer him reverence and worship, Mat. 15. 8; He. 7. 19; Ja. 4. 8; used of God, to draw near to men, assist them, bestow favours on them, Ja. 4. 8. L.G.

ἐγγύτερον, adv. (pr. neut. of ἐγγύτερος, compar. of ἐγγύς) nearer, Ro. 13. 11.

ἐγγύτερον, adv.	ἐγγής
ἐγεγόνει, 3 pers. sing. pluperf. mid. (§ 13. rem. 8.f)	γίνομαι
ἐγειραι, 2 pers. sing. aor. 1, imper. mid.	ἐγείρω
ἐγείραι, aor. 1, infin. act.	id.
ἐγείραντα, acc. sing. masc. part. aor. 1, act.	id.
ἐγείραντος, gen. sing. masc. part. aor. 1, act.	id.
ἐγείρας, nom. sing. masc. part. aor. 1, act.	id.
ἔγειρε, 2 pers. s. pres. imper.—A.C.D.Gr.Sch.Tdf. }	id.
ἐγειραι, Rec. Ln. (Mar. 2. 9, 11) }	

ἐγχειρ, 3 pers. sing. pres. ind. act.	ἐγείρω
ἐγχειρ, pres. infin. act.	id.
ἐγχειρεσθε, 2 pers. pl. pres. imper. mid.	id.
ἐγχείρεται, 3 pers. sing. pres. ind. mid.	id.
ἐγχείρετε, 2 pers. pl. pres. imper. act.	id.
ἐγχείρηται, 3 pers. sing. pres. subj. mid.	id.
ἐγείρομαι, 1 pers. sing. pres. ind. mid.	id.
ἐγείρονται, 3 pers. pl. pres. ind. mid.	id.
ἐγείροντι, dat. sing. masc. part. pres. act.	id.
ἐγείρου, 2 pers. sing. pres. imper. mid.	id.

ἐγείρω], (§ 37. rem. 1) fut. ἐγερῶ, perf. ἐγήγερκα, aor. 1, ἤγειρα, perf. pass. ἐγήγερμαι, aor. 1, pass. ἤγέρθην, to excite, arouse, awaken, Mat. 8. 25, et al.; mid. to awake, Mat. 2. 13, 20, 21, et al.; met. mid. to rouse one's self to a better course of conduct, Ro. 13. 11; Ep. 5. 14; to raise from the dead, Jno. 12. 1, et al.; and mid. to rise from the dead, Mat. 27. 52; Jno. 5. 21, et al.; met. to raise as it were from the dead, 2 Co. 4. 14; to raise up, cause to rise up from a recumbent posture, Ac. 3. 7; and mid. to rise up, Mat. 17. 7, et al.; to restore to health, Ja. 5. 15; met. et seq. ἐπί, to excite to war; mid. to rise up against, Mat. 24. 7, et al.; to raise up again, rebuild, Jno. 2. 19, 20; to raise up from a lower place, to draw up or out of a ditch, Mat. 12. 11; from Heb. to raise up, to cause to arise or exist, Ac. 13. 22, 23; mid. to arise, exist, appear, Mat. 3. 9; 11. 11, et al.

ἔγερσις, εως, ἡ, (§ 5. tab. E. c) pr. the act of waking or rising up; resurrec-
tion, resurrection, Mat. 27. 53.

ἐγέμισαν, 3 pers. pl. aor. 1, ind. act.	γεμίζω
ἐγέμισε, 3 pers. sing. aor. 1, ind. act.	id.
ἐγεμίσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐγένεσθε, 2 pers. pl. aor. 2, ind. mid.	γίνομαι
ἐγένετο, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1)	id.
ἐγενήθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐγενήθημεν, 1 pers. pl. aor. 1, ind. pass.	id.
ἐγενήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐγενήθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐγεννήθη, 3 pers. sing. aor. 1, ind. pass.	γεννάω
ἐγεννήθημεν, 1 pers. pl. aor. 1, ind. pass.	id.
ἐγεννήθης, 2 pers. sing. aor. 1, ind. pass.	id.

ἐγέννηθσαν, 3 pers. pl. aor. 1, ind. pass.	γεννάω
ἐγέννησα, 1 pers. sing. aor. 1, ind. act.	id.
ἐγέννησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐγέννησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐγένόμεν, 1 pers. sing. aor. 2, ind. mid.	γίνομαι
ἐγένοντο, 3 pers. pl. aor. 2, ind. mid.	id.
ἐγένου, 2 pers. sing. aor. 2, ind. mid.	id.
ἐγερῶ, 3 pers. sing. fut. ind. act. (§ 37. rem. 1)	ἐγείρω
ἐγερῆς, 2 pers. sing. fut. ind. act.	id.
ἐγερθεῖς, nom. sing. masc. part. aor. 1, pass.	id.
ἐγερθέντι, dat. sing. masc. part. aor. 1, pass.	id.
ἐγερθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
ἐγερθῆναι, aor. 1, infin. pass.	id.
ἐγερθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
ἐγερθήσονται, 3 pers. pl. fut. 1, ind. pass.	id.
ἐγερθητε, 2 pers. pl. aor. 1, imper. pass.	id.
ἐγερθητι, 2 pers. sing. aor. 1, imper. pass.	id.
ἔγερσιν, acc. sing.	ἔγερσις
ἔγερσις], εως, ἡ, (§ 5. tab. E. c)	ἐγείρω
ἐγερῶ, 1 pers. sing. fut. ind. act.	id.
ἐγέυσασθε, 2 pers. pl. aor. 1, ind.	γεύομαι
ἐγέυσато, 3 pers. sing. aor. 1, ind. (§ 15. tab. O)	id.
ἐγγηγμένον, acc. sing. masc. part. perf. pass.	ἐγείρω
ἐγγήγεται, 3 pers. sing. perf. ind. pass.	id.
ἐγῆμα, 1 pers. sing. aor. 1, ind. (§ 37. rem. 2)	γαμέω
ἐγίνετο, 3 pers. sing. imperf.	γίνομαι
ἐγίνωσκε, 3 pers. sing. imperf. act.	γινώσκω
ἐγίνωσκον, 3 pers. pl. imperf. act.	id.
ἐγκάθετος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἐν & καθήμι) suborned.	

ἐγκαθέτους, acc. pl. masc. ἐγκάθετος
ἐγκαίνια, ὡν, τά, (§ 6. rem. 5) (ἐν & καινός)
initiation, consecration; in N.T. the feast
of dedication, an annual festival of eight
days in the month Kisleu.

ἐγκαίνιζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, ἐνεκαί-
νισα, perf. pass. ἐγκεκαίνισμαι, to handse,
initiate, consecrate, dedicate, renovate; to
institute, He. 9. 18; 10. 20. LXX.

ἐγκακεῖν, pres. infin.—Al. Ln. Tdf.	ἐγκακέω
ἐκκακεῖν, Rec. Gr. Sch. (Lu. 18. 1)	
ἐγκάκew, ὦ], fut. ἦσω, v.r. probably the same in signification as ἐκκακέω, to despond, be faint-hearted, be remiss.	
ἐγκακήσητε, 2 pers. pl. aor. 1, subj.—B. Ln. Tdf. }	ἐγκακέω
ἐκκακήσητε, Rec. Gr. Sch. (2 Thes. 3. 13) }	
ἐγκακοῦμεν, 1 pers. pl. pres. ind.—A. D. Ln. Tdf. }	id.
ἐκκακοῦμεν, Rec. Gr. Sch. (2 Co. 4. 1) }	

ἐγκακῶμεν, 1 pers. pl. pres. subj.—Al. Ln. Tdf. }
 ἐκκακῶμεν, Rec. Gr. Sch. (Gal. 6. 9) } ἐγκακέω
 ἐγκαλείσθαι, pres. infin. pass. id.
 ἐγκαλείτωσαν, 3 pers. pl. pres. imper. act. . . . id.
 ἐγκαλέσει, 3 pers. sing. fut. ind. act. . . . id.
 ἐγκαλέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (ἐν & καλέω)
 to bring a charge against, accuse; to
 institute judicial proceedings, Ac. 19. 38, 40;
 23. 28, 29; 26. 2. 7; Ro. 8. 33.
 ἔγκλημα, ατος, τό, (§ 4. tab. D. c)
 an accusation, charge, crimination, Ac.
 23. 29; 25. 16.
 ἐγκαλοῦμαι, 1 pers. s. pres. ind. pass. (§ 17. tab. Q) ἐγκαλέω
 ἐγκαλούμενον, acc. sing. masc. part. pres. pass. id.
 ἐγκαταλείπομενοι, nom. pl. masc. pt. pres. pass. ἐγκαταλείπω
 ἐγκαταλείποντες, nom. pl. masc. part. pres. act. id.
 ἐγκαταλείψεις, 2 pers. sing. fut. ind. act. . . id.
 ἐγκαταλείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2,
 ἐγκατέλιπον, (§ 24. rem. 9) (ἐν & κατα-
 λείπω) to leave in a place or situation,
 Ac. 2. 27; to leave behind; to forsake,
 abandon, Mat. 27. 46, et al.; to leave, as
 a remnant from destruction, Ro. 9. 29.
 ἐγκαταλίπω, 1 pers. sing. aor. 2, subj. act. ἐγκαταλείπω
 ἐγκατελείφθη, 3 pers. s. aor. 1, pass.—Al. Ln. Tdf. }
 κατελείφθη, Rec. Gr. Sch. (Ac. 2. 31) } id.
 ἐγκατέλιπε, 3 pers. sing. aor. 2, ind. act. . . id.
 ἐγκατέλιπες, 2 pers. sing. aor. 2, ind. act. . . id.
 ἐγκατέλιπον, 3 pers. pl. aor. 2, ind. act. . . id.
 ἐγκατοικέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἐν &
 κατοικέω) to dwell in, or among.
 ἐγκατοικῶν, a nom. sing. masc. part. pres. . . ἐγκατοικέω
 ἐγκανχάομαι, ὦμαι], fut. ἥσομαι, (ἐν & κανχάο-
 μαι) to boast in, or of, v. r.
 ἐγκανχᾶσθαι, pres. infin.—A. B. Ln. Tdf. }
 κανχᾶσθαι, Rec. Gr. Sch. (2 Thes. 1. 4) } ἐγκανχάομαι
 ἐγκεκαίνισται, 3 pers. sing. perf. ind. pass. . . ἐγκαινίζω
 ἐγκεντρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐν &
 κεντρίζω, to prick) to ingraft; met. Ro.
 11. 17, 19, 23, 24.
 ἐγκεντρίσαι, aor. 1, infin. act. ἐγκεντρίζω
 ἐγκεντρισθήσονται, 3 pers. pl. fut. 1, ind. pass. id.
 ἐγκεντρισθῶ, 1 pers. sing. aor. 1, subj. pass. id.
 ἔγκλημα, ατος, τό, (§ 4. tab. D. c) . . . ἐγκαλέω
 ἐγκλήματος, gen. sing. ἔγκλημα
 ἐγκομβόομαι, οὔμαι], fut. ὥσομαι, (§ 21. tab. U)
 (κόμβος, a string, band; whence ἐγκύμ-
 βωμα, a garment which is fastened by

tying) pr. to put on a garment which is to be tied;
 in N.T. to put on, clothe one's self with;
 met. 1 Pe. 5. 5.

ἐγκομβώσασθε, b 2 pers. pl. aor. 1, imper. . . ἐγκομβόομαι
 ἐγκοπή], ἦς, ἡ, (§ 2. tab. B. a) ἐγκόπτω
 ἐγκοπήν, c acc. sing. ἐγκοπή
 ἐγκόπτεσθαι, pres. infin. pass.—Gr. Sch. Tdf. }
 ἐκκόπτεσθαι, Rec. (1 Pe. 3. 7) } ἐγκόπτω
 ἐγκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & κόπτω)
 pr. to cut or strike in; hence, to impede,
 interrupt, hinder, Ro. 15. 22; 1 Thes. 2. 18;
 1 Pe. 3. 7; Gal. 5. 7.

ἐγκοπή, ἦς, ἡ, (§ 2. tab. B. a) pr. an
 incision, e.g. a trench, etc., cut in the way
 of an enemy; an impediment, hindrance,
 1 Co. 9. 12. L.G.

ἐγκόπτω, 1 pers. sing. pres. subj. act. . . ἐγκόπτω
 ἐγκράτεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . ἐγκρατής
 ἐγκρατεία, dat. sing. ἐγκράτεια
 ἐγκρατειαν, acc. sing. id.
 ἐγκρατείας, gen. sing. id.
 ἐγκρατεύεται, 3 pers. sing. pres. ind. . . ἐγκρατεύομαι
 ἐγκρατεύομαι], fut. εὔσομαι, (§ 14. tab. N) ἐγκρατής
 ἐγκρατεύονται, 3 pers. pl. pres. ind. . . ἐγκρατεύομαι
 ἐγκρατῆ, d acc. sing. masc. ἐγκρατής
 ἐγκρατῆς, εός, οὗς, ὅ, ἡ, (§ 7. tab. G. b) (κράτος) strong,
 stout; possessed of mastery; master of self.
 ἐγκράτεια, ας, ἡ, (§ 2. tab. B. b; and
 rem. 2) self-control, continence, temperance,
 Ac. 24. 25, et al.

ἐγκρατεύομαι, fut. εὔσομαι, (§ 14.
 tab. N) to possess the power of self-control
 or continence, 1 Co. 7. 9; to practise absti-
 nence, 1 Co. 9. 25. N.T.

ἐγκρίναι, e aor. 1, infin. act. ἐγκρίνω
 ἐγκρίνω], fut. ινώ, (§ 27. rem. 1. a) (ἐν & κρίνω)
 to judge or reckon among, consider as be-
 longing to, adjudge to the number of, class
 with, place in the same rank. (i).

ἐγκρύπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & κρύπτω)
 to conceal in anything; to mix, intermix,
 Mat. 13. 33; Lu. 13. 21.

ἔγκυος, ου, ἡ, (§ 3. tab. C. b) (ἐν & κύω) with
 child, pregnant.

ἐγκύω, f dat. sing. fem. ἔγκυος
 ἔγνω, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 3) γνώσκω
 ἔγνωκα, 1 pers. sing. perf. ind. act. . . . id.
 ἐγνώκαμεν, 1 pers. pl. perf. ind. act. . . . id.

ἐγνώκαν, 3 pers. pl. perf. ind. act.—Alex.	γινώσκω
ἐγνώκας, 2 pers. sing. perf. ind. act.	id.
ἐγνώκατε, 2 pers. pl. perf. ind. act.	id.
ἐγνώκε, 3 pers. sing. perf. ind. act.	id.
ἐγνώκετε, 2 pers. pl. pluperf. act.	id.
ἐγνώκειναι, perf. infin. act.—Al. Ln. Tdf.	} id.
εἰδέναι, Rec. Gr. Sch. (1 Co. 8. 2)	
ἐγνώκοτες, nom. pl. masc. part. perf. act.	id.
ἐγνων, 1 pers. sing. aor. 2, ind. act.	id.
ἐγνώρισα, 1 pers. sing. aor. 1, ind. act.	γινώριζω
ἐγνώρισαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐγνώρισαν, 3 pers. pl. aor. 1, ind. act.—B.D.Ln.	} id.
διεγνώρισαν, R. Gr. Sch. Tdf. (Lu. 2. 17)	
ἐγνώρισας, 2 pers. sing. aor. 1, ind. act.	id.
ἐγνώρισε, 3 pers. sing. aor. 1, ind. act.	id.
ἐγνώρισθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐγnows, 2 pers. sing. aor. 2, ind. act.	γινώσκω
ἐγnowsαν, 3 pers. pl. aor. 2, ind. act.	id.
ἐγνώσθη, 3 pers. s. aor. 1, ind. pass. (§ 36. rem. 3)	id.
ἐγνώσται, 3 pers. sing. perf. ind. pass.	id.
ἐγόγγυζον, 3 pers. pl. imperf.	γογγύζω
ἐγόγγυσαν, 3 pers. pl. aor. 1, ind.	id.
ἐγραφε, 3 pers. sing. imperf. act.	γράφω
ἐγράφη, 3 pers. sing. aor. 2, ind. pass. (§ 24. rem. 6)	id.
ἐγραψα, 1 pers. sing. aor. 1, ind. act.	id.
ἐγραψαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐγράψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐγραψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐγρηγόρησε, 3 pers. sing. aor. 1, ind.	γρηγορέω
ἐγχοῦσαι, aor. 1, infin. act.—Gr. Sch.	} ἐγχρίω
ἐχχρισον, Rec.	
ἐχχρίσαι, Tdf. (Re. 3. 18)	
ἐχχρισον, ^a 2 pers. sing. aor. 1, imper. act.	id.
ἐχχρίω], fut. ἴσω, (§ 13. tab. M) (ἐν & χρίω) to rub in, anoint. (ἱ).	

ἐγώ, gen. ἐμοῦ & μου, (§ 11. tab. K. a) I.	
ἐδάκρυσεν, ^b 3 pers. sing. aor. 1, ind.	δακρύω
ἐδαφίζω], fut. ἴσω, (§ 26. rem. 1)	ἐδαφος
ἐδαφιοῦσι, ^c 3 pers. pl. fut. Att. (§ 35. rem. 11)	ἐδαφίζω
ἐδαφος, ^d eos, τό, (§ 5. tab. E. b) pr. a bottom, base; hence, the ground.	
ἐδαφίζω, fut. ἴσω, Att. ἰῶ, pr. to form a level and firm surface; to level with the ground, overthrow, raze, destroy.	
ἐδέετο, 3 pers. sing. imperf.	δέω, δέομαι
ἐδέηθη, 3 pers. s. aor. 1, ind. pass. (§ 37. rem. 1)	id.
ἐδέηθη, 1 pers. sing. aor. 1, ind. pass.	id.

ἔδει, 3 pers. s. imperf. of δεῖ, impers. (§ 37. rem. 1)	δέω
ἐδειγμάτισε, ^e 3 pers. sing. aor. 1, ind. act.	δειγματίζω
ἔδειξα, 1 pers. sing. aor. 1, ind. act.	δείκνυμι
ἔδειξε, 3 pers. sing. aor. 1, ind. act. (§ 31. tab. B. B)	id.
ἔδειραν, 3 pers. pl. aor. 1, ind. act. (§ 27. rem. 1. d)	δέρω
ἔδειτο, 3 pers. sing. imperf.—Tdf. (Lu. 8. 38)	} δέω, δέομαι
ἐδέετο, Rec. Gr. Sch.	
ἐδεῖτο, A. Ln.	
ἐδεξάμεθα, 1 pers. pl. aor. 1, ind.	δέχομαι
ἐδέξαντο, 3 pers. pl. aor. 1, ind.	id.
ἐδέξασθε, 2 pers. pl. aor. 1, ind.	id.
ἐδέξατο, 3 pers. sing. aor. 1, ind.	id.
ἐδεσμέω, 3 pers. s. imperf. pass. (§ 17. tab. Q)	δεσμέω
ἐδήλου, 3 pers. sing. imperf. act.	δηλώω
ἐδηλώθη, 3 pers. s. aor. 1, ind. pass. (§ 21. tab. U)	id.
ἐδήλωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδημηγόρει, ^f 3 pers. sing. imperf.	δημηγορέω
ἔδησαν, 3 pers. pl. aor. 1, ind. act.	δέω
ἔδησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδίδαξα, 1 pers. sing. aor. 1, ind. act.	διδάσκω
ἐδίδαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδίδας, 2 pers. sing. aor. 1, ind. act.	id.
ἐδίδαξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδίδασκε, 3 pers. sing. imperf. act.	id.
ἐδίδασκον, 3 pers. pl. imperf. act.	id.
ἐδιδάχθη, 1 pers. sing. aor. 1, ind. pass.	id.
ἐδιδάχθησαν, 3 p. pl. aor. 1, ind. pass. (§ 23. rem. 4)	id.
ἐδιδάχθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐδιδον, 3 pers. sing. imperf. act.	δίδωμι
ἐδίδουν, 3 pers. pl. imperf. act. (§ 31. rem. 2)	id.
ἐδικαιώθη, 3 pers. sing. aor. 1, ind. pass.	δικαιώω
ἐδικαιώθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐδικαίωσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδικαίωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδίστασαν, 3 pers. pl. aor. 1, ind.	διστάζω
ἐδίστασας, 2 pers. sing. aor. 1, ind.	id.
ἐδίψησα, 1 pers. sing. aor. 1, ind.	διψάω
ἐδίωκε, 3 pers. sing. imperf. act.	διώκω
ἐδίωκον, 1 pers. sing. and 3 pers. pl. imperf. act.	id.
ἐδίωξα, 1 pers. sing. aor. 1, ind. act.	id.
ἐδίωξαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδίωξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδόθη, 3 pers. sing. aor. 1, ind. pass. (§ 30. rem. 4)	δίδωμι
ἐδόθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐδόκει, 3 pers. sing. imperf.	δοκέω
ἐδοκιμάσαμεν, 1 pers. pl. aor. 1, ind. act.	δοκιμάζω
ἐδοκίμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδόκουν, 3 pers. pl. imperf.	δοκέω

^a Re. 3. 18.

^b Jno. 11. 35.

^c Lu. 19. 44.

^d Ao. 22. 7.

^e Col. 2. 15.

^f Lu. 8. 20.

^g Ac. 12. 21.

ἐδολιούσαν, ^a 3 p. pl. imp. Alex. (§ 35. rem. 13)	δολιόω
ἔδοξα, 1 pers. sing. aor. 1, ind. (§ 37. rem. 2)	δοκέω
ἐδόξαζε, 3 pers. sing. imperf. act.	δοξάζω
ἐδόξαζον, 3 pers. pl. imperf. act.	id.
ἔδοξαν, 3 pers. pl. aor. 1, ind.	δοκέω
ἐδόξασα, 1 pers. sing. aor. 1, ind. act.	δοξάζω
ἐδόξασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδόξασε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδοξάσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἔδοξε, 3 pers. sing. aor. 1, ind.	δοκέω
ἐδουλεύσατε, 2 pers. pl. aor. 1, ind.	δουλεύω
ἐδούλευσε, 3 pers. sing. aor. 1, ind.	id.
ἐδουλώθητε, 2 pers. pl. aor. 1, ind. pass.	δουλόω
ἐδούλωσα, 1 pers. sing. aor. 1, ind. act.	id.
ἐδραῖοι, nom. pl. masc.	ἐδραῖος
ἐδραῖος, αἴα, αἶον, (§ 7. rem. 1) (ἔδρα, a seat) sedentary; met. settled, steady, firm, steady, fast, constant, 1 Co. 7. 37; 15. 58; Col. 1. 23.	
ἐδραῖωμα, ατος, τό, (§ 4. tab. D. c) (ἐδραῖω, to settle, from preceding) a basis, foundation. N.T.	
ἐδραῖωμα, ^b ατος, τό	ἐδραῖος
ἔδραμε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	τρέχω
ἔδραμον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.
ἔδυν, 3 pers. sing. aor. 2, ind. (§ 31. rem. 1. c)	δύνω
ἐδυναμώθησαν, 3 pers. pl. aor. 1, pass.—A. D. Ln.	δυναμόω
ἐνεδυναμώθησαν, Rec. Gr. Sch. Tdf. (He. 11. 34)	
ἐδύναντο, 3 pers. pl. imperf.—A. D. Ln. Tdf.	δύναμαι
ἡδύναντο, Rec. Gr. Sch. (Mar. 4. 33)	
ἐδύνασθε, 2 pers. pl. imperf.—Gr. Sch. Tdf.	id.
ἡδύνασθε, Rec. (1 Co. 3. 2)	
ἐδύνато, 3 pers. sing. imperf.	id.
ἔδυσε, 3 pers. sing. aor. 1, ind.—B. D. Ln. Tdf.	δύνω
ἔδυν, Rec. Gr. Sch. (Mar. 1. 32)	
ἔδωκα, 1 pers. sing. aor. 1, ind. act. (§ 29. rem. 9. c).	δίδωμι
ἔδωκαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἔδωκαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔδωκας, 2 pers. sing. aor. 1, ind. act.	id.
ἔδώκατε, 2 pers. pl. aor. 1, ind. act.	id.
ἔδωκε, 3 pers. sing. aor. 1, ind. act.	id.
ἔδωρήσατο, 3 pers. sing. aor. 1, ind.	δωρέομαι
Ἐζεκιάν, acc. sing.	Ἐζεκίας
Ἐζεκίας, ον, ὁ, (§ 2. tab. B. d) Ezekias, pr. name.	
ἐζημιώθη, 1 pers. sing. aor. 1, ind. pass.	ζημιόω
ἔζησα, 1 pers. sing. aor. 1, ind.	ζάω

ἔζησαν, 3 pers. pl. aor. 1, ind.	ζάω
ἔζησε, 3 pers. sing. aor. 1, mid.	id.
ἐζήτε, 2 pers. pl. imperf. (§ 35. rem. 2)	id.
ἐζήτει, 3 pers. sing. imperf. act.	ζητέω
ἐζητεῖτε, 2 pers. pl. imperf. act.	id.
ἐζητείτο, 3 pers. sing. imperf. pass.	id.
ἐζήτησαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐζήτησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐζήτησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐζητοῦμεν, 1 pers. pl. imperf. act.	id.
ἐζήτουν, 3 pers. pl. imperf. act.	id.
ἐζυμώθη, 3 pers. sing. aor. 1, ind. pass.	ζυμώω
ἐζωγρημένοι, nom. pl. masc. part. perf. pass.	ζωγρέω
ἔζων, 1 pers. sing. imperf.	ζάω
ἐζώννυς, 2 pers. sing. imperf. act.	ζωννύω
ἐθαμβήθησαν, 3 pers. pl. aor. 1, ind. pass.	θαμβέω
ἐθαμβοῦντο, 3 pers. pl. imperf. pass.	id.
ἐθανατώθητε, 2 pers. pl. aor. 1, ind. pass.	θανατώω
ἐθαύμαζε, 3 pers. sing. imperf. act.	θαυμάζω
ἐθαύμαζον, 3 pers. pl. imperf. act.	id.
ἐθαύμασα, 1 pers. sing. aor. 1, ind. act.	id.
ἐθαύμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐθαύμασας, 2 pers. sing. aor. 1, ind. act.	id.
ἐθαύμασε, 3 pers. sing. aor. 1, ind. act.	id.
ἐθανάσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐθαψαν, 3 pers. pl. aor. 1, ind. act.	θάπτω
ἐθεάθη, 3 pers. sing. aor. 1, ind. pass.	θεάομαι
ἐθεασάμεθα, 1 pers. pl. aor. 1, ind.	id.
ἐθεάσαντο, 3 pers. pl. aor. 1, ind.	id.
ἐθεάσασθε, 2 pers. pl. aor. 1, ind.	id.
ἐθεάσατο, 3 pers. sing. aor. 1, ind.	id.
ἔθει, dat. sing.	ἔθος
ἐτελοθησκεία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐθέλω & θρησκεία) self-devised worship, supererogatory worship, will-worship.	
ἐτελοθησκεία, ^c dat. sing.	ἐτελοθησκεία
ἐθέλω, see θέλω.	
ἐθεμελίωσας, 2 pers. sing. aor. 1, ind. act.	θεμελιόω
ἔθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W)	τίθημι
ἐθεραπείθη, 3 pers. sing. aor. 1, ind. pass.	θεραπεύω
ἐθεραπείθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐθεράπευον, 3 pers. pl. imperf. act.	id.
ἐθεραπεύοντο, 3 pers. pl. imperf. pass.	id.
ἐθεράπευσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐθερίσθη, 3 pers. sing. aor. 1, ind. pass.	θερίζω
ἐθερμαίνοντο, 3 pers. pl. imperf. mid.	θερμαίνω
ἔθεσθε, 2 pers. pl. aor. 2, ind. mid.	τίθημι
ἔθεσι, dat. pl.	ἔθος

ἔθετο, 3 pers. s. aor. 2, ind. mid. (§ 28. rem. 8. d)	τίθημι
ἔθεώρει, 3 pers. sing. imperf. act.	θεωρέω
ἔθεώρησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔθεώρουν, 1 pers. sing. and 3 pers. pl. imperf. act.	id.
ἔθη, acc. pl.	ἔθος
ἔθηκα, 1 pers. s. aor. 1, ind. act. (§ 28. rem. 9. b)	τίθημι
ἔθηκαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔθηκας, 2 pers. sing. aor. 1, ind. act.	id.
ἔθηκε, 3 pers. sing. aor. 1, ind. act.	id.
ἔθήλασαν, 3 pers. pl. aor. 1, ind. act.	θηλάζω
ἔθήλασας, 2 pers. sing. aor. 1, ind. act.	id.
ἔθριομάχησα, ^a 1 pers. sing. aor. 1, ind.	θηριομαχέω
ἔθισαυρίσατε, 2 pers. pl. aor. 1, ind. act.	θισαυρίζω
ἐθίζω], fut. ἴσω	ἔθος
ἐθνάρχης, ^b ου, ὁ, (§ 2. tab. B. c) (ἔθνος & ἄρχω)	
a governor, chief, or head of any tribe or nation, prefect. L.G.	

ἔθνει, dat. sing.	ἔθνος
ἔθνεσι, dat. pl.	id.
ἔθνη, nom. and acc. pl.	id.
ἔθνηκοί, nom. pl. masc.	ἔθνηκός
ἔθνηκός, ἡ, ὄν, (§ 7. tab. F. a)	ἔθνος
ἔθνηκων, gen. pl.—Al. Ln. Tdf.	} ἔθνηκός
ἔθνων, Rec. Gr. Sch. (3 Jno. 7)	
ἔθνηκώς, ^c adv.	ἔθνος

ἔθνος, εος, τό, (§ 5. tab. E. b) *a multitude, company, Ac. 17. 26; 1 Pe. 2. 9; Re. 21. 24; a nation, people, Mat. 20. 25; 21. 43, et al.; pl. ἔθνη, from the Heb., nations or people as distinguished from the Jews, the heathen, gentiles, Mat. 4. 15; 10. 5; Lu. 2. 32, et al.*
ἔθνηκός, ἡ, ὄν, (§ 7. tab. F. a) *national; in N.T. gentile, heathen, not Israelitish, Mat. 6. 7; 18. 17. L.G.*
ἔθνηκώς, adv. *after the manner of the gentiles, heathenishly. N.T.*

ἔθnovς, gen. sing.	ἔθνος
ἔθνων, gen. pl.	id.
ἐθορύβουν, 3 pers. pl. imperf. act.	θορυβέω

ἔθος, εος, τό, (§ 5. tab. E. b) *a custom, usage, Lu. 2. 42; 22. 39, et al.; an institute, rite, Lu. 1. 9; Ac. 6. 14; 15. 1, et al.*
ἐθίζω, fut. ἴσω, perf. pass. ἐθισμαι, (§ 13. rem. 4) to accustom; pass. to be customary, Lu. 2. 27.
ἐῶθα, perf. 2, from an old pres. ἔθω, with a present signification, (§ 38. rem. 2)

pluperf. εἰώθειν, part. εἰωθώς, *to be accustomed, to be usual, Mat. 27. 13, et al.*

ἔθου, 2 pers. sing. aor. 2, ind. mid. (§ 28. rem. 8. a)	τίθημι
ἐθρέψαμεν, 1 pers. pl. aor. 1, ind. act.	τρέφω
ἐθρέψαν, 3 pers. pl. aor. 1, ind. act.—B. Ln. Tdf.	} id.
ἐθήλασαν, Rec. Gr. Sch. (Lu. 23. 29)	
ἐθρέψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐθρηγήσαμεν, 1 pers. pl. aor. 1, ind. act.	θρηνέω
ἐθρήνουν, 3 pers. pl. imperf. act.	id.
ἐθύθη, 3 pers. sing. aor. 1, ind. pass.	θύω
ἐθυμώθη, ^d 3 pers. sing. aor. 1, ind. pass.	θυμώω
ἔθνον, 3 pers. pl. imperf. act.	θύω
ἔθυσας, 2 pers. sing. aor. 1, ind. act.	id.
ἔθυσσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐθών, gen. pl.	ἔθος

εἰ, conj. *if, Mat. 4. 3, 6; 12. 7; Ac. 27. 39, et al. freq.; since, Ac. 4. 9, et al.; whether, Mar. 9. 23; Ac. 17. 11, et al.; that, in certain expressions, Ac. 26. 8, 23; He. 7. 15; by a suppression of the apodosis of a sentence, εἰ serves to express a wish; O if! O that! Lu. 19. 42; 22. 42; also a strong negation, Mar. 8. 12; He. 3. 11; 4. 3; εἰ καί, if even, though, although, Lu. 18. 4, et al.; εἰ μή, unless, except, Mat. 11. 27, et al.; also equivalent to ἀλλά, but, Mat. 12. 4; Mar. 13. 32; Lu. 4. 26, 27; εἰ μήτι, unless perhaps, unless it be, Lu. 9. 13, et al.; εἴ τις, εἴ τι, pr. if any one; who-soever, whatsoever, Mat. 18. 28, et al. The syntax of this particle must be learnt from the grammars. As an interrogative particle, whether, Ac. 17. 11, et al.; in N.T. as a mere note of interrogation, Lu. 22. 49, et al.*

εἶ, 2 pers. sing. pres. ind. (§ 12. rem. 1)	εἰμί
εἶα, 3 pers. sing. imperf. (§ 13. rem. 4)	εἶω
εἶασαν, 3 pers. pl. aor. 1, ind.	id.
εἶασε, 3 pers. sing. aor. 1, ind.	id.
εἶδαν, 3 pers. pl. for εἶδον, (§ 35. rem. 12).	} ὁράω
—B. C. Tdf.	
εἶδον, Rec. Gr. Sch. (Lu. 10. 24)	
εἶδε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1)	id.
εἶδει, dat. sing.	εἶδος
εἶδέναι, perf. infin. (§ 37. rem. 1)	οἶδα
εἶδες, 2 pers. sing. aor. 2, ind. act.	ὁράω
εἶδετε, 2 pers. pl. aor. 2, ind. act.	id.

^a 1 Co. 15. 32.^b 2 Co. 11. 32.^c Gal. 2. 14.^d Mat. 2. 10.

εἰδῆς, 2 pers. sing. subj. (§ 37. rem. 1) . οἶδα
 εἰδήσουσι, 3 pers. pl. fut. ind. . . . id.
 εἰδῆτε, 2 pers. pl. subj. . . . id.
 εἶδομεν, 1 pers. pl. aor. 2, ind. act. . . . ὁράω
 εἶδον, imperat. ἰδέ & ἴδε, optat. ἴδοιμι, subj. ἴδω,
 infin. ἰδεῖν, part ἰδών, (§ 36. rem. 1).
 See ὁράω.

εἶδος, εοῖ, τό, (§ 5. tab. E. b) (εἶδω, a form not in
 use, to see) form, external appearance, Lu.
 3. 22; 9. 29; Jno. 5. 37; kind, species,
 1 Thes. 5. 22; sight, perception, 2 Co. 5. 7.

εἶδωλον, ου, τό, (§ 3. tab. C. c) pr.
 a form, shape, figure; image or statue;
 hence, an idol, image of a god, Ac. 7. 41,
 et al.; meton. a heathen god, 1 Co. 8. 4, 7,
 et al.; for εἰδωλόθυτον, the flesh of victims
 sacrificed to idols, Ac. 15. 20.

εἰδωλεῖον, ου, τό, (§ 3. tab. C. c) a
 heathen temple, 1 Co. 8. 10. LXX.

εἶδσαν, 3 p. pl. for εἶδον, (§ 35. rem. 13).—D. }
 εἶδον, Rec. Gr. Sch. Tdf. (Mar. 9. 9) . } ὁράω

εἰδόσι, dat. pl. masc. part. (§ 37. rem. 1) . οἶδα
 εἰδότα, nom. pl. neut. part. . . . id.
 εἰδότας, acc. pl. masc. part. . . . id.
 εἰδότες, nom. pl. masc. part. . . . id.
 εἰδότε, dat. sing. masc. part. . . . id.

εἶδους, gen. sing. . . . εἶδος
 εἰδυνία, nom. sing. fem. part. perf. . . . οἶδα
 εἰδῶ, εἰδέναι, εἰδώς. See οἶδα.

εἶδωλα, acc. pl. . . . εἶδωλον
 εἰδωλεῖον], ου, τό, (§ 3. tab. C. c) . . . εἶδος
 εἰδωλείω, dat. sing. . . . εἰδωλεῖον
 εἰδωλόθυτα, acc. pl. neut. . . . εἰδωλόθυτος
 εἰδωλόθυτον, nom. and acc. sing. neut. . . . id.
 εἰδωλόθυτος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2)
 (εἶδωλον & θύω) pr. sacrificed to an idol;
 meton. the remains of victims sacrificed to
 idols, reserved for eating, Ac. 15. 29; 21. 25,
 et al. N.T.

εἰδωλοθύτων, gen. pl. . . . εἰδωλόθυτος
 εἰδωλολάτραι, nom. pl. . . . εἰδωλολάτρης
 εἰδωλολάτραις, dat. pl. . . . id.
 εἰδωλολατρεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (εἶδωλον & λατρεία) idolatry, worship
 of idols, 1 Co. 10. 14; Gal. 5. 23, et al. N.T.

εἰδωλολατρείαις, dat. pl. . . . εἰδωλολατρεία
 εἰδωλολατρείας, gen. sing. . . . id.
 εἰδωλολάτρης, ου, ὅ, (§ 2. tab. B. c) (εἶδωλον &

λάτρης, a servant, worshipper) an idolater, wor-
 shipper of idols, 1 Co. 5. 10, 11; 6. 9; 10. 7,
 et al. N.T. (ᾶ).

εἶδωλον, ου, τό, (§ 3. tab. C. c) . . . εἶδος
 εἰδώλου, gen. sing. . . . εἶδωλον
 εἰδώλω, dat. sing. . . . id.
 εἰδῶλων, gen. pl. . . . id.
 εἰδῶμεν, 1 pers. pl. subj. . . . οἶδα
 εἰδώς, nom. sing. masc. part. . . . id.
 εἶη, 3 pers. sing. pres. optat. . . . εἰμί
 εἶης, 2 pers. sing. pres. optat. . . . id.
 εἰθισμένον, acc. sing. neut. part. perf. pass.

(§ 13. rem. 4) . . . ἐθίζω

εἰκῇ, adv. without plan or system; without cause,
 lightly, rashly, Mat. 5. 22; Col. 2. 18; to
 no purpose, in vain, Ro. 13. 4; 1 Co. 15. 2;
 Gal. 3. 4; 4. 11.

εἰκόνα, acc. sing. . . . εἰκών
 εἰκόνι, dat. sing. . . . id.
 εἰκόνος, gen. sing. . . . id.

εἴκοσι, οἱ, αἱ, τά, twenty, Lu. 14. 31, et al.

εἰκοσιπέντε, (εἴκοσι & πέντε) twenty-five.

εἰκοσιτέσσαρες, (εἴκοσι & τέσσαρες) twenty-four,
 Re. 5. 8, 14.

εἰκοσιτρεῖς, (εἴκοσι & τρεῖς) twenty-three.

εἴκω], fut. ξῶ, to yield, give place, submit, Gal. 2. 5.

εἰκών, ονος, ἡ, (§ 4. tab. D. a) (εἴκω, an obsolete
 form, to be like) a material image, like-
 ness, effigy, Mat. 22. 20; Mar. 12. 16, et al.;
 a similitude, representation, exact image,
 1 Co. 11. 7, et al.; resemblance, Ro. 8. 29,
 et al.

εἴλατο, 3 pers. sing. aor. 1, mid. (§ 35. rem. 12). }
 —Al. Ln. Tdf. . . . } αἰρέω

εἴλετο, Rec. Gr. Sch. (2 Thes. 2. 13) . }

εἴλετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 1) . id.

εἰλημμένην, acc. sing. fem. part. perf. pass.—D. }
 κατεἰλημμένην, R. Gr. Sch. Tdf. (Jno. 8. 3) } λαμβάνω

εἴληφα, 1 pers. sing. perf. ind. act. (§ 13. rem. 7. a) . id.

εἴληφας, 2 pers. sing. perf. ind. act. . . . id.

εἴληφε, 3 pers. sing. perf. ind. act. . . . id.

εἴληφώς, nom. sing. masc. part. perf. act. . . . id.

εἰλικρινῇ, acc. sing. fem. . . . εἰλικρινής

εἰλικρινείᾳ, dat. sing. . . . εἰλικρινείᾳ

εἰλικρινείᾳ], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εἰλικρινής

εἰλικρινείας, gen. sing. . . . εἰλικρινείας

εἰλικρινεῖς, nom. pl. masc. . . . εἰλικρινής

εἰλικρινής], eos, ὁ, ἡ, (§ 7. tab. G. b) (εἴλη, *sunshine*, and κρίνω) pr. *that which being viewed in the sunshine is found clear and pure*; met. *spotless, sincere, ingenuous*, Phi. 1. 10; 2 Pe. 3. 1.

εἰλικρινεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *clearness, purity*; met. *sincerity, integrity, ingenuousness*, 1 Co. 5. 8, et al.

εἰλισσόμενον, nom. sing. neut. part. pres. pass. εἰλίσσω fut. ξῶ, (§ 26. rem. 2) (properly Ionic for ἐλίσσω) (εἰλέω, *to roll*) *to roll up*.

εἰλκον, 3 pers. pl. imperf. (§ 13. rem. 4) ἔλκω

εἰλκῶσαν, 3 pers. pl. aor. 1, ind. act. ἔλκῶ

εἰλκῶσε, 3 pers. sing. aor. 1, ind. act. id.

εἰλκόμενος, nom. sing. masc. part. perf. pass. }
—A. B. D. Ln. Tdf. } ἔλκώ

ἡλκωμένος, Rec. Gr. Sch. (Lu. 16. 20) }

εἰμί, (§ 12. tab. L) imperf. ἦν & ἦμην, fut. ἔσομαι imperat. ἴσθι, ἔστω & ἦτω, subj. ᾖ, infin. εἶναι, part. ὢν, a verb of existence, *to be, to exist*, Jno. 1. 1; 17. 5; Mat. 6. 30; Lu. 4. 25, et al. freq.; ἐστί, *it is possible, proper*, He. 9. 5; a simple copula to the subject and predicate, and therefore in itself affecting the force of the sentence only by its tense, mood, etc., Jno. 1. 1; 15. 1, et al. freq.; it also forms a frequent circumlocution with the participles of the present and perfect of other verbs, Mat. 19. 22; Mar. 2. 6, et al.

ὄντως, adv. (ὢν, ὄντος, pres. part. of εἰμί) *really, in truth, truly*, Mar. 11. 32; Lu. 23. 47, et al.

οὐσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὢν, οὐσα, ὄν, part. of εἰμί) *substance, property, goods, fortune*, Lu. 15. 12, 13.

εἶμι, *to go, come*, but generally with a future signification, v. r. Jno. 7. 34, 36.

εἶναι, pres. infin. εἰμί

εἵνεκεν, equivalent to ἐνεκα, *on account of*, 2 Co. 7. 12, ter.

εἵξαμεν, 1 pers. pl. aor. 1, ind. εἴκω

εἶπα, (§ 35. rem. 7) Mat. 26. 25, et al., imperat.

εἶπον or εἶπόν, v. r. Ac. 28. 26. See λέγω.

εἶπαν, 3 pers. pl.—Ln. Tdf. }

εἶπον, Rec. Gr. Sch. (Mar. 10. 4) }

εἶπας, 2 pers. sing. id.

εἶπας, nom. sing. masc.—B. Tdf. } εἶπα
εἶπών, Rec. Gr. Sch. (Ac. 22. 24) }

εἶπατε, 2 pers. pl. ind. id.

εἶπατε, 2 pers. pl. imper. id.

εἰπάτω, 3 pers. sing. imper. id.

εἰπάτωσαν, 3 pers. pl. imper. id.

εἶπε, 3 pers. sing. ind. εἶπον

εἶπέ, 2 pers. sing. imper. id.

εἰπεῖν, infin. id.

εἶπερ, a strengthening of εἰ by the enclitic particle περ, *if indeed, if it be so that*, Ro. 8. 9; 1 Co. 15. 15; *since indeed* 1, *since*, 2 Thes. 1. 6; 1 Pe. 2. 3; *although indeed*, 1 Co. 8. 5.

εἶπη, 3 pers. sing. subj. εἶπον

εἶπης, 2 pers. sing. subj. id.

εἶπητε, 2 pers. pl. subj. id.

εἶπόν, 2 pers. sing. imper.—Gr. Sch. Tdf. }

εἶπέ, Rec. (Ac. 28. 26) }

εἶπον, imperat. εἶτέ, subj. εἴπω, optat. εἴποιμι, infin. εἰπεῖν, part. εἰπών. See λέγω.

εἰπόντα, acc. sing. masc. part. εἶπον

εἰπόντες, nom. pl. masc. part. id.

εἰπόντι, dat. sing. masc. part. id.

εἰπόντας, gen. sing. masc. part. id.

εἰπούσα, nom. sing. fem. part. id.

εἴπω, 1 pers. sing. subj. id.

εἴπωμεν, 1 pers. pl. subj. id.

εἰπών, nom. sing. masc. part. id.

εἴπως, (εἰ & πως) *if by any means, if possibly*, Ac. 27. 12, et al.

εἴπωσι, 3 pers. pl. subj. εἶπον

εἰργάζετο, 3 pers. sing. imperf. (§ 13. rem. 4) εἰργάζομαι

εἰργασάμεθα, 1 pers. pl. aor. 1, ind. id.

εἰργάσαντο, 3 pers. pl. aor. 1, ind. id.

εἰργάσασθε, 2 pers. pl. aor. 1, ind.—A. Ln. Tdf. }
εἰργασάμεθα, Rec. Gr. Sch. (2 Jno. 8) }

εἰργάσατο, 3 pers. sing. aor. 1, ind. id.

εἰργασμένα, nom. pl. neut. part. perf. pass. id.

εἶρηκα, 1 pers. sing. perf. Att. (§ 36. rem. 1) ῥέω

εἶρηκαν, 3 pers. pl. perf. ind. (§ 35. rem. 13) id.

εἶρηκας, 2 pers. sing. perf. ind. Att. id.

εἶρηκασι, 3 pers. pl. perf. ind. Att. id.

εἶρηκατε, 2 pers. pl. perf. ind. Att. id.

εἶρηκε, 3 pers. sing. perf. ind. Att. id.

εἶρηκει, 3 pers. sing. pluperf. Att. id.

εἰρηκέναι, perf. infin.—Al. Ln. Tdf. }

προειρηκέναι, Rec. Gr. Sch. (He. 10. 15) }

εἰρηκότος, gen. sing. masc. part. perf. Att. id.

εἰρημένον, nom. and acc. s. neut. pt. perf. pass. Att. ῥέω
 εἰρηνεύετε, 2 pers. pl. pres. imper. . . . εἰρηνεύω
 εἰρηνεύοντες, nom. pl. masc. part. pres. . . . id.
 εἰρηνεύω], fut. εὖσω, (§ 13. tab. M) . . . εἰρήνη

εἰρήνη, ης, ἡ, (§ 2. tab. B. a) *peace*, Lu. 14. 32;
 Ac. 12. 20, et al.; *tranquillity*, Lu. 11. 21;
 Jno. 16. 33; 1 Thes. 5. 3; *concord, unity,*
love of peace, Mat. 10. 34; Lu. 12. 51,
 et al.; meton. *the author of peace or con-*
cord, Ep. 2. 14; from the Heb. *felicity,*
every kind of blessing and good, Lu. 1. 79;
 2. 14, 29, et al.; meton. *a salutation ex-*
pressive of good wishes, a benediction, bless-
ing, Mat. 10. 13, et al.

εἰρηνεύω, fut. εὖσω, (§ 13. tab. M) *to*
be at peace; to cultivate peace, concord,
or harmony, Mat. 9. 50; Ro. 12. 18, et al.

εἰρηνικός, ῆ, όν, (§ 7. tab. F. a) *per-*
taining to peace; peaceable, disposed to
peace and concord, Ja. 3. 17; from the
 Heb. *profitable, blissful*, He. 12. 11.

εἰρήνη, dat. sing. . . . εἰρήνη
 εἰρήνην, acc. sing. . . . id.
 εἰρήνης, gen. sing. . . . id.
 εἰρηνική, nom. sing. fem. . . . εἰρηνικός
 εἰρηνικόν, acc. sing. masc. . . . id.
 εἰρηνικός], ῆ, όν, (§ 7. tab. F. a) . . . εἰρήνη
 εἰρηνοποιέω, ώ], fut. ῆσω, (§ 16. tab. P) (εἰρήνη
 & ποιέω) *to make peace, restore concord.*
 L.G.

εἰρηνοποιήσας,^a nom. sing. masc. part. aor. 1 εἰρηνοποιέω
 εἰρηνοποιού,^b nom. pl. masc. . . . εἰρηνοποιός
 εἰρηνοποιός], οὗ, ό, ἡ, *a peace-maker, one who*
cultivates peace and concord.

εἴρηται, 3 pers. sing. perf. ind. pass. (§ 36. rem. 1) ῥέω
 εἴρω], an almost obsolete pres., fut. ἔρῳ, (§ 36.
 rem. 1) *to say, speak, etc., joined in usage*
with the forms λέγω, εἶπον, & εἶρηκα.

εἰς, into, Mat. 2. 11, et al.; *to, as far as, to the extent*
of, Mat. 2. 23; 4. 24, et al.; *until*, Jno.
 13. 1, et al.; *against*, Mat. 18. 15; Lu.
 12. 10; *before, in the presence of*, Ac.
 22. 30, et al.; *in order to, for, with a view*
to, Mar. 1. 38, et al.; *for the use or service*
of, Jno. 6. 9; Lu. 9. 13; 1 Co. 16. 1; *with*
reference to, 2 Co. 10. 13, 16; *in accor-*
dance with, Mat. 12. 41; Lu. 11. 32; 2 Ti.

2. 26; also equivalent to εἰν, Jno. 1. 18, et al.; *by*,
 in forms of swearing, Mat. 5. 35, et al.;
 from the Heb. εἶναι, γίνεσθαι εἰς—, *to*
become, result in, amount to, Mat. 19. 5;
 1 Co. 4. 3, et al.; εἰς τί, *why, wherefore*,
 Mat. 26. 8.

εἷς, μία, εἷν, gen. ενός, μιᾶς, ενός, (§ 9. tab. I. a)
 one, Mat. 10. 29, et al. freq.; *only*, Mar.
 12. 6; *one virtually by union*, Mat. 19. 5, 6;
 Jno. 10. 30; *one and the same*, Lu. 12. 52;
 Ro. 3. 30, et al.; *one in respect of office*
and standing, 1 Co. 3. 8; equivalent to τις,
a certain one, Mat. 8. 19; 16. 14, et al.; *a,*
an, Mat. 21. 19; Ja. 4. 13, et al.; εἷς
 ἕκαστος, *each one, every one*, Lu. 4. 40;
 Ac. 2. 3, et al.; εἷς τὸν ἕνα, *one another*,
 1 Thes. 5. 11; εἷς—καὶ εἷς, *the one—*
and the other, Mat. 20. 21, et al.; εἷς καθ’
 εἷς & ὁδὲ καθ’ εἷς, *one by one, one after*
another, in succession, Mar. 14. 19; Jno.
 8. 9, et al.; from the Heb. as an ordinal,
 first, Mat. 28. 1, et al.

ἐνότης, τητος, ἡ, (§ 4. rem. 2. c) *one-*
ness, unity, Ep. 4. 3, 13.

εἰσαγάγε, 2 pers. s. aor. 2, imper. (§ 13. rem. 7. d) εἰσάγω
 εἰσαγάγειν, aor. 2, infin. act. . . . id.
 εἰσαγάγη, 3 pers. sing. aor. 2, subj. act. . . . id.
 εἰσάγειν, pres. infin. act.—Ln. Tdf. . . . } id.
 εἰσαγαγεῖν, Rec. Gr. Sch. (Lu. 2. 27) . . . }
 εἰσαγεσθαι, pres. infin. pass. . . . id.
 εἰσάγω], fut. ξω, (§ 23. rem. 1. b) (εἷς & ἄγω) *to*
lead or bring in, introduce, conduct or
usher in or to a place or person, Lu. 2. 27;
 14. 21; 22. 54, et al.

εἰσακουσθεῖς, nom. sing. masc. part. aor. 1, pass. εἰσακούω
 εἰσακουσθήσονται, 3 pers. pl. fut. 1, ind. pass. id.
 εἰσακούσονται, 3 pers. pl. fut. ind. mid. . . . id.
 εἰσακούω], fut. ούσομαι, (εἷς & ἀκούω) *to hear or*
hearken to; to heed, 1 Co. 14. 21; *to listen*
to the prayers of any one, accept one's
petition, Mat. 6. 7; Lu. 1. 13; Ac. 10. 31;
 He. 5. 7.

εἰσδέχομαι,^c 1 pers. sing. fut. ind. . . . εἰσδέχομαι
 εἰσδέχομαι], fut. δέχομαι, (§ 23. rem. 1. b) (εἷς &
 δέχομαι) *to admit; to receive into favour,*
receive kindly, accept with favour.

εἰσδραμοῦσα,^d nom. s. f. part. aor. 2, (§ 36 rem. 1) εἰστρέχω

εἴσειμι], (§ 33. rem. 4) (εἶς & εἶμι, to go) imperf.
 εἰσῆν, to go in, enter, Ac. 3. 3; 21.
 18, 26; He. 9. 6.
 εἰσελεύσεται, fut. infin. (§ 36. rem. 1) . εἰσέρχομαι
 εἰσελεύσεται, 3 pers. sing. fut. ind. . . id.
 εἰσελεύσομαι, 1 pers. sing. fut. ind. . . id.
 εἰσελεύσονται, 3 pers. pl. fut. ind. . . id.
 εἰσέλθω, 3 pers. pl. perf. 2, (§ 35. rem. 13).
 —B. Ln. Tdf. . . . } id.
 εἰσεληλύθασιν, Rec. Gr. Sch. (Ja. 5. 4)
 εἰσεληλύθασιν, 3 pers. pl. perf. 2 . . . id.
 εἰσεληλύθατε, 2 pers. pl. perf. 2 . . . id.
 εἰσέλθατε, 2 pers. pl. aor. 1, imper. (§ 35.
 rem. 12).—B. Ln. . . . } id.
 εἰσέλθετε, Rec. Gr. Sch. Tdf. (Mat. 7. 13)
 εἰσελθάτω, 3 pers. sing. aor. 1, imper. (§ 35.
 rem. 12).—A. D. Ln. Tdf. . . . } id.
 εἰσελθέτω, Rec. Gr. Sch. (Mar. 13. 15)
 εἰσέλθε, 2 pers. sing. aor. 2, imper. . . . id.
 εἰσελθεῖν, aor. 2, infin. . . . id.
 εἰσέλθετε, 2 pers. pl. aor. 2, imper. . . . id.
 εἰσελθέτω, 3 pers. sing. aor. 2, imper. . . . id.
 εἰσέλθη, 3 pers. sing. aor. 2, subj. . . . id.
 εἰσέλθης, 2 pers. sing. aor. 2, subj. . . . id.
 εἰσέλθητε, 2 pers. pl. aor. 2, subj. . . . id.
 εἰσελθόντα, acc. sing. masc. part. aor. 2 . . . id.
 εἰσελθόντα, nom. pl. neut. part. aor. 2 . . . id.
 εἰσελθόντες, nom. pl. masc. part. aor. 2 . . . id.
 εἰσελθόντι, dat. sing. masc. part. aor. 2 . . . id.
 εἰσελθόντος, gen. sing. masc. part. aor. 2 . . . id.
 εἰσελθόντων, gen. pl. masc. part. aor. 2 . . . id.
 εἰσελθοῦσα, nom. sing. fem. part. aor. 2 . . . id.
 εἰσελθοῦσαι, nom. pl. fem. part. aor. 2 . . . id.
 εἰσελθούσης, gen. sing. fem. part. aor. 2 . . . id.
 εἰσέλθωμεν, 1 pers. pl. aor. 2, subj. . . . id.
 εἰσελθών, nom. sing. masc. part. aor. 2 . . . id.
 εἰσέλθωσι, 3 pers. pl. aor. 2, subj. . . . id.
 εἰσενέγκης, 2 pers. sing. aor. 1, subj. (§ 36.
 rem. 1) εἰσφέρω
 εἰσενεγκεῖν, aor. 2, infin. act. . . . id.
 εἰσενέγκωσι, 3 pers. pl. aor. 2, subj. act. . . . id.
 εἰσπηδήσαν, 3 pers. pl. aor. 1, ind. . . . εἰσπηδάω
 εἰσπηδήσας, 3 pers. sing. aor. 1, ind. . . . id.
 εἰσπορεύετο, 3 pers. sing. imperf. . . . εἰσπορεύομαι
 εἰσέρχεσθε, 2 pers. pl. pres. ind. . . . εἰσέρχομαι
 εἰσέρχονται, 3 pers. pl. pres. imper. . . . id.
 εἰσέρχεται, 3 pers. sing. pres. ind. . . . id.
 εἰσέρχησθε, 2 pers. pl. pres. subj. . . . id.

εἰσέρχομαι], (§ 36. rem. 1) fut. εἰσελεύσομαι, aor. 2,
 εἰσῆλθον, (εἶς & ἔρχομαι) to go or come
 in, enter, Mat. 7. 13; 8. 5, 8, et al.; spc.
 to enter by force, break in, Mar. 3. 27;
 Ac. 20. 29; met. with εἰς κόσμον, to
 begin to exist, come into existence, Ro.
 5. 12; 2 Jno. 7; or, to make one's appear-
 ance on earth, He. 10. 5; to enter into or
 take possession of, Lu. 22. 3; Jno. 13. 27;
 to enter into, enjoy, partake of, Mat.
 19. 23, 24, et al.; to enter into any one's
 labour, be his successor, Jno. 4. 38; to fall
 into, be placed in certain circumstances,
 Mat. 26. 41, et al.; to be put into, Mat.
 15. 11; Ac. 11. 8; to present one's self
 before, Ac. 19. 30; met. to arise, spring up,
 Lu. 9. 46; from the Heb. εἰσέρχεσθαι
 καὶ ἐξέρχεσθαι, to go in and out, to live,
 discharge the ordinary functions of life,
 Ac. 1. 21.

εἰσερχόμεθα, 1 pers. pl. pres. ind. . . . εἰσέρχομαι
 εἰσερχομένην, acc. sing. fem. part. pres. . . . id.
 εἰσερχόμενοι, nom. pl. masc. part. pres. . . . id.
 εἰσερχόμενον, nom. sing. neut. part. pres. . . . id.
 εἰσερχόμενος, nom. sing. masc. part. pres. . . . id.
 εἰσερχομένου, gen. sing. masc. part. pres. . . . id.
 εἰσερχομένους, acc. pl. masc. part. pres. . . . id.
 εἰσερχόμεθα, 1 pers. pl. pres. subj.—A. C. . . } id.
 εἰσερχόμεθα, R. Gr. Sch. Tdf. (He. 4. 3)
 εἰσῆγάγε, 3 pers. sing. aor. 2, act. (§ 34. rem. 1.a) εἰσάγω
 εἰσῆγάγον, 3 pers. pl. aor. 2, act. (§ 13.
 rem. 7. b. d) id.
 εἰσῆγει, 3 pers. sing. pluperf. (§ 33. rem. 4) εἴσειμι
 εἰσηκούσθη, 3 pers. sing. aor. 1, ind. pass. (§ 22.
 rem. 4) εἰσακούω
 εἰσῆλθατε, 2 pers. pl. aor. 1, ind. (§ 35.
 rem. 12).—Al. Tdf. . . . } εἰσέρχομαι
 εἰσῆλθετε, Rec. Gr. Sch. (Lu. 11. 52)
 εἰσῆλθε, 3 pers. sing. aor. 2, ind. . . . id.
 εἰσῆλθες, 2 pers. sing. aor. 2, ind. . . . id.
 εἰσῆλθετε, 2 pers. pl. aor. 2, ind. . . . id.
 εἰσῆλθομεν, 1 pers. pl. aor. 2, ind. . . . id.
 εἰσῆλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. id.
 εἰσπνέγαμεν, 1 pers. pl. aor. 1, ind. (§ 36. rem. 1) εἰσφέρω
 εἰσί, 3 pers. pl. pres. ind. (§ 12. tab. L) . . . εἰμί
 εἰσάσι, 3 pers. pl. pres. for εἰσεῖσι, (§ 33. rem. 4) εἴσειμι
 εἰσέναι, pres. infin. . . . id.
 εἰσκαλεσάμενος, a nom. sing. masc. pt. aor. 1, mid. εἰσκαλέω

εἰσκαλέω, ᾧ], fut. ἔσω, and mid. εἰσκαλέομαι, οὔμαι, (§ 17. tab. Q) (εἰς & καλέω) to call in; to invite in.

εἴσοδον, acc. sing. . . . εἴσοδος

εἴσοδος, ου, ῆ, (§ 3. tab. C. b) (εἰς & ὁδος) a place of entrance; the act of entrance, He. 10. 19; admission, reception, 1 Thes. 1. 9; 2 Pe. 1. 11; a coming, approach, access, 1 Thes. 2. 1; entrance upon office, commencement of ministry, Ac. 13. 24.

εἴσοδον, gen. sing. . . . εἴσοδος

εἰσπιδάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (εἰς & πιδάω, to leap) to leap or spring in, rush in eagerly, Ac. 14. 14; 16. 29.

εἰσπορεύεται, 3 pers. sing. pres. ind. . . . εἰσπορεύομαι

εἰσπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (εἰς & πορεύομαι) to go or come in, enter, Mar. 1. 21; 5. 40, et al.; to come to, visit, Ac. 28. 30; to be put in, Mat. 15. 17; Mar. 7. 15, 18, 19; to intervene, Mar. 4. 19; from the Heb. εἰσπορεύεσθαι καὶ ἐκπορεύεσθαι, equivalent to εἰσέρχεσθαι καὶ ἐξέρχεσθαι, above, Ac. 9. 28.

εἰσπορεύόμεναι, nom. pl. fem. part. pres. . . . εἰσπορεύομαι

εἰσπορεύόμενοι, nom. pl. masc. part. pres. . . . id.

εἰσπορεύόμενον, nom. sing. neut. part. pres. . . . id.

εἰσπορεύόμενος, nom. sing. masc. part. pres. . . . id.

εἰσπορευομένους, acc. sing. masc. part. pres. . . . id.

εἰσπορευομένων, gen. pl. part. pres. . . . id.

εἰσπορεύονται, 3 pers. pl. pres. ind. . . . id.

εἰστήκει, 3 pers. sing. pluperf. (§ 29. rem. 4) ἰστημι

εἰστήκεισαν, 3 pers. pl. pluperf. . . . id.

εἰστρέχω], aor. 2, εἰσέδραμον, (§ 36. rem. 1) (εἰς & τρέχω) to run in, Ac. 12. 14.

εἰσφέρεις, 2 pers. sing. pres. ind. act. . . . εἰσφέρω

εἰσφέρεται, 3 pers. sing. pres. ind. pass. . . . id.

εἰσφέρω], fut. εἰσείσω, aor. 1, εἰσήνεγκα, aor. 2,

εἰσήνεγκον, (§ 36. rem. 1) (εἰς & φέρω) to bring in, to, or into, Lu. 5. 18, 19; 1 Ti. 6. 7; He. 13. 11; to bring to the ears of any one, to announce, Ac. 17. 20; to lead into, Mat. 6. 13; Lu. 11. 4.

εἰσφέρωσι, 3 pers. pl. pres. subj. act.—B. Tdf. } εἰσφέρω
προσφέρωσι, Rec. Gr. Sch. (Lu. 12. 11)

εἴτα, adv. then, afterwards, thereupon, Mar. 4. 17, 28; Lu. 8. 12, et al.; in the next place, 1 Co. 12. 28; besides, He. 12. 9.

εἶχαν, 3 pers. pl. for εἶχον, (§ 35. rem. 12).—D. } ἔχω
εἶχον, Rec. Gr. Sch. (§ 15. rem. 15)

εἶχε, 3 pers. sing. imperf. (§ 13. rem. 4) . . . ἔχω

εἶχες, 2 pers. sing. imperf. . . . id.

εἶχετε, 2 pers. pl. imperf. . . . id.

εἶχομεν, 1 pers. pl. imperf. . . . id.

εἶχον, 1 pers. sing. and 3 pers. pl. imperf. . . . id.

εἶχοσαν, 3 pers. pl. for εἶχον, (§ 35. rem. 13). } id.
—B. Ln. Tdf. . . .

εἶχον, Rec. Gr. Sch. (Jno. 15. 22) . . . }

εἴωθα], perf. 2, of εἶθω, obsolete. . . . εἶθος

εἴωθει, 3 pers. sing. pluperf. (§ 38. rem. 2) . . . εἴωθα

εἴωθός, acc. sing. neut. part. . . . id.

εἶων, 3 pers. pl. imperf. act. (§ 13. rem. 4) . . . εἶω

ἐκ, before a consonant, ἐξ, before a vowel, prep.

from, out of, a place, Mat. 2. 15; 3. 17;

of, from, out of, denoting origin or source,

Mat. 1. 3; 21. 19; of, from some material,

Mat. 3. 9; Ro. 9. 21; of, from, among,

partitively, Mat. 6. 27; 21. 31; Mar. 9. 17;

from, denoting cause, Re. 8. 11; 17. 6;

means or instrument, Mat. 12. 33, 37; by,

through, denoting the author or efficient

cause, Mat. 1. 18; Jno. 10. 32; of, denot-

ing the distinguishing mark of a class,

Ro. 2. 8; Gal. 3. 7, et al.; of time, after,

2 Co. 4. 6; Re. 17. 11; from, after, since,

Mat. 19. 12; Lu. 8. 27; for, with, denoting

a rate of payment, price, Mat. 20. 2; 27. 7;

at, denoting position, Mat. 20. 21, 23; after

passive verbs, by, of, from, marking the

agent, Mat. 15. 5; Mar. 7. 11; forming

with certain words a periphrasis for an

adverb, Mat. 26. 42, 44; Mar. 6. 51; Lu.

23. 8; put after words of freeing, Ro.

7. 24; 2 Co. 1. 10; used partitively after

verbs of eating, drinking, etc., Jno. 6. 26;

1 Co. 9. 7.

ἐκαθάρισε, 3 pers. sing. aor. 1, in^a act. . . . καθαρίζω

ἐκαθαρίσθη, 3 pers. sing. aor. 1, ind. pass. (§ 26. rem. 1) . . . id.

ἐκαθαρίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.

ἐκαθέζετο, 3 pers. sing. imperf. (§ 34. rem. 2) καθέζομαι

ἐκαθεζόμεν, 1 pers. sing. imperf. . . . id.

ἐκάθευδε, 3 pers. sing. imperf. (§ 34. rem. 2) . . . καθεύδω

ἐκάθευδον, 3 pers. pl. imperf. . . . id.

ἐκάθητο, 3 pers. sing. imperf. . . . κάθημαι

ἐκάθισα, 1 pers. sing. aor. 1, ind. (§ 34. rem. 2) καθίζω

ἐκάθισαν, 3 pers. pl. aor. 1, ind. . . . id.

ἐκάθισε, 3 pers. sing. aor. 1, ind. . . . id.

ἐκάκωσαν, 3 pers. pl. aor. 1, ind. act. . . . κακώω

ἐκάκωσε, 3 pers. sing. aor. 1, ind. act. . . .	κακώω
ἐκάλεσα, 1 pers. sing. aor. 1, ind. act. . . .	καλέω
ἐκάλεσε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐκάλουν, 3 pers. pl. imperf. act. . . .	id.
ἐκάμυψαν, 3 pers. pl. aor. 1, ind. . . .	καμύω
ἐκαμψαν, 3 pers. pl. aor. 1, ind. act. . . .	κάμπω
ἐκαρτέρησε, ^a 3 pers. sing. aor. 1, ind. . . .	καρτερέω
ἐκάστη, nom. sing. fem. . . .	ἐκαστος
ἐκάστην, acc. sing. fem. . . .	id.
ἐκάστοις, dat. pl. masc. . . .	id.
ἐκαστον, acc. sing. masc. . . .	id.
ἐκαστον, nom. and acc. sing. neut. . . .	id.
ἐκαστός, η, ον, (§ 10. rem. 6. d) each one, every one separately, Mat. 16. 27; Lu. 13. 15, et al.	

ἐκάστοτε, adv. always.

ἐκάστοτε, ^b adv. . . .	ἐκαστος
ἐκάστου, gen. sing. masc. and neut. . . .	id.
ἐκάστῳ, dat. sing. masc. . . .	id.

ἐκάτὸν, οἱ, αἱ, τά, indecl., one hundred, Mat. 13. 8; Mar. 4. 8, et al.

ἐκατονταετής,^c εος, ὁ, ἡ, (§ 5. tab. E. a) (ἐκατόν & ἔτος) a hundred years old.

ἐκατονταπλασίονα, acc. s. m. and pl. neut. ἐκατονταπλασίῳ ἐκατονταπλασίῳ], ονος, ὁ, ἡ, (§ 8. rem. 3) a hundredfold, centuple, Mat. 19. 29, et al.

ἐκατοντάρχη, dat. sing. . . . ἐκατοντάρχης
ἐκατοντάρχης, ου, ὁ, (§ 2. tab. B. c) and
ἐκατονταρχος, ου, ὁ, (§ 3. tab. C. a) (ἐκατόν & ἄρχος) commander of a hundred men, a centurion, Mat. 8. 5, 8, 13; Lu. 7. 2, 6, et al.

ἐκατόνταρχον, acc. sing. . . . ἐκατόνταρχος
ἐκατοντάρχου, gen. sing. . . . id.
ἐκατοντάρχους, acc. pl. . . . id.
ἐκατοντάρχῳ, dat. sing. . . . id.
ἐκατοντάρχων, gen. pl. . . . id.

ἐκαυματίσθη, 3 pers. s. aor. 1, pass. (§ 26. rem. 1) καυματίζω
ἐκαυματίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
ἐκβαίνω], fut. βήσομαι, aor. 2, ἐξέβην, (§ 37. rem. 1)
(ἐκ & βαίνω) to go forth, go out of. v.r.

ἐκβάλε, 2 pers. sing. aor. 2, imper. act. . . . ἐκβάλλω
ἐκβάλεῖν, aor. 2, infin. act. . . . id.
ἐκβάλετε, 2 pers. pl. aor. 2, imper. act. . . . id.
ἐκβάλλη, 3 pers. sing. aor. 2, subj. act. . . . id.
ἐκβάλλει, 3 pers. sing. pres. ind. act. . . . id.
ἐκβάλλειν, pres. infin. act. . . . id.
ἐκβάλλεις, 2 pers. sing. pres. ind. act. . . . id.

ἐκβάλλεται, 3 pers. sing. pres. ind. pass. . . . ἐκβάλλω
ἐκβάλλετε, 2 pers. pl. pres. imper. act. . . . id.
ἐκβάλλῃ, 3 pers. sing. pres. subj. act. . . . id.
ἐκβαλλόμενοι, nom. pl. masc. part. pres. mid. id.
ἐκβαλλόμενους, acc. pl. masc. part. pres. pass. id.
ἐκβάλλοντα, acc. sing. masc. part. pres. act. id.
ἐκβάλλουσι, 3 pers. pl. pres. ind. act. . . . id.

ἐκβάλλω, fut. βαλῶ, (§ 27. rem. 1. b) aor. 2, ἐξέβαλον, (§ 27. rem. 2. d) (ἐκ & βάλλω) to cast out, eject by force, Mat. 15. 17; Ac. 27. 38; to expel, force away, Lu. 4. 29; Ac. 7. 58; to refuse, Jno. 6. 37; to extract, Mat. 7. 4; to reject with contempt, despise, condemn, Lu. 6. 22; in N.T. to send forth, send out, Mat. 9. 38; Lu. 10. 2; to send away, dismiss, Mat. 9. 25; Mar. 1. 12; met. to spread abroad, Mat. 12. 20; to bring out, produce, Mat. 12. 35; 13. 52, et al.

ἐκβολή, ἡς, ἡ, (§ 2. tab. B. a) a casting out; especially, a throwing overboard of a cargo, Ac. 27. 18.

ἐκβάλλων, nom. sing. masc. part. pres. act. . . . ἐκβάλλω
ἐκβάλλωσι, 3 pers. pl. pres. subj. act. . . . id.
ἐκβαλόντες, nom. pl. masc. part. aor. 2, act. . . . id.
ἐκβαλοῦσα, nom. sing. fem. part. aor. 2, act. id.
ἐκβαλοῦσι, 3 pers. pl. fut. ind. act. . . . id.
ἐκβάλω, 1 pers. sing. aor. 2, subj. act. . . . id.
ἐκβάλων, nom. sing. masc. part. aor. 2, act. id.
ἐκβάλωσι, 3 pers. pl. aor. 2, subj. act. . . . id.
ἐκβασιν, acc. sing. . . . ἐκβασίς
ἐκβᾶσις], εως, ἡ, (§ 5. tab. E. c) (ἐκβαίνω) way out, egress; hence, result, issue, He. 13. 7; means of clearance or successful endurance, 1 Co. 10. 13.

ἐκβεβλήκει, 3 pers. s. pluperf. act. (§ 13. rem. 8. f) ἐκβάλλω
ἐκβληθέντος, gen. sing. neut. part. aor. 1, pass. id.
ἐκβληθήσεται, 3 pers. s. fut. 1, pass. (§ 27. rem. 3) id.
ἐκβληθήσονται, 3 pers. pl. fut. 1, ind. pass. id.
ἐκβολή], ἡς, ἡ, (§ 2. tab. B. a) . . . id.
ἐκβολήν,^d acc. sing. . . . ἐκβολή
ἐγαμίζονται, 3 pers. pl. pres. ind. pass. . . . ἐγαμίζω
ἐγαμίζοντες, nom. pl. masc. part. pres. act. id.
ἐγαμίζω], fut. ἴσω, (§ 26. rem. 1) (ἐκ & γαμίζω) to give in marriage, Mat. 22. 30; 24. 38; Lu. 17. 27; v.r. 1 Co. 7. 38. L.G.

ἐγαμίζω, nom. sing. masc. part. pres. act. ἐγαμίζω
ἐγαμίσκονται, 3 pers. pl. pres. ind. pass. . . . ἐγαμίσκω

ἐκ·γαμίσκω], (ἐκ & γαμίσκω) i.q. ἐκγαμίζω, Lu. 20. 34, 35. L.G.

ἐκγονα,^a acc. pl. neut. . . . ἐκγονος
ἐκγονος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐκγίνομαι, to be born) born of, descended from; ἐκγονα, descendants, grandchildren.

ἐκδαπανάω, ὦ], fut. ἤσω, (§ 18. tab. R) (ἐκ & δαπανάω) to expend, consume, exhaust. L.G.

ἐκδapaνηθήσομαι,^b 1 pers. s. fut. 1, ind. pass. ἐκδapaνάω
ἐκδέχεσθε, 2 pers. pl. pres. imper. . . . ἐκδέχομαι
ἐκδέχεται, 3 pers. sing. pres. ind. . . . id.
ἐκδέχομαι, fut. ξομαι, (§ 23. rem. 1. b) (ἐκ & δέχομαι) pr. to receive from another; to expect, look for, Ac. 17. 16, et al.; to wait for, to wait, 1 Co. 11. 33; 1 Pe. 3. 20, et al.

ἐκδοχή, ἦς, ἡ, (§ 2. tab. B. a) in N.T. a looking for, expectation, He. 10. 27.

ἐκδεχόμενος, nom. sing. masc. part. pres. . . . ἐκδέχομαι
ἐκδεχομένον, gen. sing. masc. part. pres. . . . id.
ἐκδεχομένων, gen. pl. part. pres. . . . id.
ἐκδηλος,^c ου, ὁ, ἡ, (§ 7. rem. 2) (ἐκ & δηλος) clearly manifest, evident.

ἐκδημέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐκ & δημος) pr. to be absent from home, go abroad, travel; hence, to be absent from any place or person, 2 Co. 5. 6, 8, 9.

ἐκδημησai, aor. 1, infin. . . . ἐκδημέω
ἐκδημοῦμεν, 1 pers. pl. pres. ind. . . . id.
ἐκδημοῦντες, nom. pl. masc. part. pres. . . . id.
ἐκδίδωμι], fut. ἐκδώσω, (§ 30. tab. Z) aor. 2, mid. ἐξεδόμην, (ἐκ & δίδωμι) to give out, to give up; to put out at interest; in N.T. to let out to tenants, Mat. 21. 33, 41, et al.

ἐκδοτος, ου, ὁ, ἡ, (§ 7. rem. 2) delivered up, Ac. 2. 23.

ἐκδιηγέομαι, οὔμαι], fut. ἤσομαι, (§ 17. tab. Q) (ἐκ & διηγέομαι) to narrate fully, detail, Ac. 13. 14; 15. 3. L.G.

ἐκδιηγῆται, 3 pers. sing. pres. subj. . . . ἐκδιηγέομαι
ἐκδιηγούμενοι, nom. pl. masc. part. pres. . . . id.
ἐκδικεῖς, 2 pers. sing. pres. ind. act. . . . ἐκδικέω
ἐκδικῆσαι, aor. 1, infin. act. . . . id.
ἐκδικήσεως, gen. sing. . . . ἐκδίκησις
ἐκδίκησιν, acc. sing. . . . id.
ἐκδίκησις, εως, ἡ, (§ 5. tab. E. c) . . . ἐκδικέω
ἐκδίκησον, 2 pers. sing. aor. 1, imper. act. . . . id.

ἐκδικήσω, 1 pers. sing. fut. ind. act. . . . ἐκδικέω
ἐκδίκος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐκ & δίκη) maintaining right; an avenger, one who inflicts punishment, Ro. 13. 4; 1 Thes. 4. 6.

ἐκδικέω, ὦ], fut. ἤσω, (§ 16. tab. P) pr. to execute right and justice; to punish, 2 Co. 10. 6; in N.T. to right, avenge a person, Lu. 18. 3, 5, et al. L.G.

ἐκδίκησις, εως, ἡ, (§ 5. tab. E. c) satisfaction; vengeance, punishment, retributive justice, Lu. 21. 22; Ro. 12. 19, et al.; ἐκδίκησιν ποιεῖν, to vindicate, avenge, Lu. 18. 7, 8, et al.; διδόναι ἐκδ. to inflict vengeance, 2 Thes. 1. 8.

ἐκδικοῦντες, nom. pl. masc. part. pres. act. . . . ἐκδικέω
ἐκδιώκω], fut. ὠξω, (§ 23. rem. 1. b) (ἐκ & διώκω) pr. to chase away, drive out; in N.T. to persecute, vex, harass, Lu. 11. 49; 1 Thes. 2. 15.

ἐκδιωξάντων, gen. pl. masc. part. aor. 1 . . . ἐκδιώκω
ἐκδιώξουσιν, 3 pers. pl. fut. ind. . . . id.
ἐκδύσεται, 3 pers. sing. fut. mid. (§ 30. tab. AA) ἐκδίδωμι
ἐκδοτον,^d acc. sing. masc. . . . ἐκδοτος
ἐκδοτος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . ἐκδίδωμι
ἐκδοχή,^e ἦς, ἡ, (§ 2. tab. B. a) . . . ἐκδέχομαι
ἐκδυσόμενοι, nom. pl. masc. part. aor. 1, }
mid.—D. . . . } ἐκδύνω
ἐνδυσόμενοι, Rec. Gr. Sch. Tdf. (2 Co. 5. 3) }

ἐκδύσαντες, nom. pl. masc. part. aor. 1, act. . . . id.
ἐκδύσασθαι, aor. 1, infin. mid. . . . id.
ἐκδύνω], or δύνω, fut. ὦσω, (§ 13. tab. M) (ἐκ & δύνω) pr. to go out from; to take off, strip, unclothe, Mat. 27. 28, 31, et al.; mid. to lay aside, to put off, 2 Co. 5. 4. (ῦνω, ὕνω, ὕσω).

ἐκδύσεται, 3 pers. sing. fut. ind. mid.—Gr. Tdf. }
ἐκδύσεται, Rec. Sch. (Mat. 21. 41) } ἐκδίδωμι

ἐκεῖ, adv. there, in that place, Mat. 2. 13, 15, et al.; thither, Mat. 2. 22; 17. 20, et al.

ἐκεῖθεν, adv. from there, thence, Mat. 4. 21; 5. 26, et al.

ἐκεῖνος, η, ο, (§ 10. tab. J, and rem. 3) a demonstrative pronoun, used with reference to a thing previously mentioned or implied, or already familiar; that, this, he, etc., Mat. 17. 27; 10. 14; 2 Ti. 4. 8, et al.; in contrast with οὗτος, referring

to the former of two things previously mentioned,
Lu. 18. 14, et al.

ἐκεῖσε, adv. *thither, there*, Ac. 21. 3; 22. 5.

ἐκεῖθεν, adv.	ἐκεῖ
ἐκεῖνα, nom. and acc. pl. neut.	ἐκείνος
ἐκεῖναι, nom. pl. fem.	id.
ἐκεῖναις, dat. pl. fem.	id.
ἐκεῖνας, acc. pl. fem.	id.
ἐκεῖνη, nom. sing. fem.	id.
ἐκεῖνη, dat. sing. fem.	id.
ἐκεῖνην, acc. sing. fem.	id.
ἐκεῖνης, gen. sing. fem.	id.
ἐκεῖνο, nom. and acc. sing. neut.	id.
ἐκεῖνοι, nom. pl. masc.	id.
ἐκεῖνοις, dat. pl. masc.	id.
ἐκεῖνον, acc. sing. masc.	id.
ἐκεῖνος, η, ο, (§ 10. tab. J. and rem. 3)	ἐκεῖ
ἐκεῖνου, gen. sing. masc. and neut.	ἐκεῖνος
ἐκεῖνους, acc. pl. masc.	id.
ἐκεῖνω, dat. sing. masc.	id.
ἐκεῖνων, gen. pl.	id.
ἐκεῖσε, adv.	ἐκεῖ
ἐκειτο, 3 pers. sing. imperf.	κεῖμαι
ἐκέλευον, 3 pers. pl. imperf.	κελεύω
ἐκέλευσα, 1 pers. sing. aor. 1, ind.	id.
ἐκέλευσε, 3 pers. sing. aor. 1, ind.	id.
ἐκένωσε, 3 pers. sing. aor. 1, ind. act.	κενώνω
ἐκέρᾱσε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5)	κεράννυμι
ἐκέρδησα, 1 pers. sing. aor. 1, ind. act.	κερδαίνω
ἐκέρδησας, 2 pers. sing. aor. 1, ind. act.	id.
ἐκέρδησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐκεφαλαίωσαν, ^a 3 pers. pl. aor. 1, ind.	κεφαλαίωω
ἐκζητέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐκ & ζητέω) to seek out, investigate diligently, scrutinise, 1 Pe. 1. 10; to ask for, beseech earnestly, He. 12. 17; to seek diligently or earnestly after, Ac. 15. 17; Ro. 3. 11; He. 11. 6; from the Heb. to require, exact, demand, Lu. 11. 50, 51. L.G.	
ἐκζητήθῃ, 3 pers. sing. aor. 1, subj. pass.	ἐκζητέω
ἐκζητηθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
ἐκζητήσας, nom. sing. masc. part. aor. 1, act.	id.
ἐκζητήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
ἐκζητοῦσι, dat. pl. masc. part. pres. act.	id.
ἐκζητῶν, nom. sing. masc. part. pres. act.	id.
ἐκhrύσαμεν, 1 pers. pl. aor. 1, ind. act.	κhrύσσω
ἐκhrύσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐκhrύξε, 3 pers. sing. aor. 1, ind. act.	id.

ἐκhrύσσε, 3 pers. sing. imperf. act.	κhrύσσω
ἐκhrύσσον, 3 pers. pl. imperf. act.	id.
ἐκhrύχθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 3)	id.
ἐκθαμβεῖσθαι, pres. infin.	ἐκθαμβομαι
ἐκθαμβεῖσθε, 2 pers. pl. pres. imper.	id.
ἐκθαμβέομαι, οὔμαι]	ἐκθαμβος
ἐκθαμβοι, ^b nom. pl. masc.	id.
ἐκθαμβος, ου, ὅ, ῆ, (§ 7. rem. 2) (ἐκ & θάμβος) amazed, awe-struck. L.G.	
ἐκθαμβέομαι, οὔμαι, (§ 17. tab. Q) to be amazed, astonished, awe-struck, Mar. 9. 15; 14. 33; 16. 5, 6.	
ἐκθετα, ^c acc. pl. neut.	ἐκθετος
ἐκθετος], ου, ὅ, ῆ, (§ 7. rem. 2)	ἐκτίθημι
ἐκινδύνουν, 3 pers. pl. imperf.	κινδυνεύω
ἐκινήθῃ, 3 pers. sing. aor. 1, ind. pass.	κινέω
ἐκινήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐκκαθαίρω], fut. αρῶ, aor. 1, ἐξεκάθῃρα, and, later, ἄρα, (§ 27. rem. 1.c, and e) (ἐκ & καθαίρω) to cleanse thoroughly, purify, 2 Ti. 2. 21; to purge out, eliminate, 1 Co. 5. 7.	
ἐκκαθάρατε, 2 pers. pl. aor. 1, imper. act.	ἐκκαθαίρω
ἐκκαθάρῃ, 3 pers. sing. aor. 1, subj. act.	id.
ἐκκαίομαι], aor. 1, pass. ἐξεκαύθην, (§ 35. rem. 3) (ἐκκαίω, to kindle up, ἐκ & καίω) to blaze out; to be inflamed, Ro. 1. 27.	
ἐκκακείν, pres. infin.	ἐκκακέω
ἐκκακέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐκ & κακός) to lose spirits, to be faint-hearted, despond, Ep. 3. 13; to faint, to flag, be remiss, in- dolent, slothful, Lu. 18. 1; Gal. 6. 9; 2 Co. 4. 1, 16; 2 Thes. 3. 13. L.G.	
ἐκκακήσῃτε, 2 pers. pl. aor. 1, subj.	ἐκκακέω
ἐκκακοῦμεν, 1 pers. pl. pres. ind.	id.
ἐκκακῶμεν, 1 pers. pl. pres. subj.	id.
ἐκκεντέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐκ & κεντέω) to stab, pierce deeply, transfix, Jno. 19. 37; Re. 1. 7. L.G.	
ἐκκέχῃται, 3 pers. sing. perf. ind. pass.	ἐκχέω
ἐκκλάω], fut. ἄσω, (§ 22. rem. 2) aor. 1, pass. ἐξεκλάσθην, (ἐκ & κλάω) to break off, Ro. 11. 17, 19, 20.	
ἐκκλείσθαι, aor. 1, infin. act.	ἐκκλείω
ἐκκλείω], fut. εἰσω, (§ 22 rem. 4) (ἐκ & κλείω) to shut out, exclude; to shut off, separate, insulate; Gal. 4. 17; to leave no place for, eliminate, Ro. 3. 27.	
ἐκκλησία, ας, ῆ, (§ 2. tab. B. b, and rem. 2)	

^a Mar. 12. 4.

^b Ao. 3. 11.

^c Ao. 7. 19.

(ἐκκαλέω, to summon forth) a popular assembly, Ac. 19. 32, 39, 41; in N.T. the congregation of the children of Israel, Ac. 7. 38; transferred to the Christian body, of which the congregation of Israel was a figure, the Church, 1 Co. 12. 28; Col. 1. 18, et al.; a local portion of the Church, a local church, Ro. 16. 1, et al.; a Christian congregation, 1 Co. 14. 4, et al.

ἐκκλησίᾳ, dat. sing.	ἐκκλησία
ἐκκλησίαι, nom. pl.	id.
ἐκκλησίαις, dat. pl.	id.
ἐκκλησίαν, acc. sing.	id.
ἐκκλησίας, gen. sing.	id.
ἐκκλησίας, acc. pl.	id.
ἐκκλησιῶν, gen. pl.	id.
ἐκκλίνετε, 2 pers. pl. aor. 1, imper.	ἐκκλίνω
ἐκκλινάτω, 3 pers. sing. aor. 1, imper.	id.
ἐκκλίνετε, 2 pers. pl. pres. imper.—B. C.	id.
ἐκκλίνετε, Rec. Gr. Sch. Tdf. (Ro. 16. 17)	
ἐκκλίνω], fut. ἰνῶ, (§ 27. rem. 1. a) (ἐκ & κλίνω)	
to deflect, deviate, Ro. 3. 12; to decline or turn away from, avoid, Ro. 16. 17; 1 Pe. 3. 11.	
ἐκκολυμβάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (ἐκ & κολυμβάω)	
to swim out to land.	
ἐκκολυμβήσας, ^a nom. sing. masc. part. aor. 1	ἐκκολυμβάω
ἐκκομίζω], fut. ἴσω, (§ 26. rem. 1) (ἐκ & κομίζω)	
to carry out, bring out; especially, to carry out a corpse for burial, Lu. 7. 12.	
ἐκκοπήσῃ, 2 pers. sing. fut. 2, pass. (§ 24. rem. 6)	ἐκκόπτω
ἐκκόπτεσθαι, pres. infin. pass.	id.
ἐκκόπτεται, 3 pers. sing. pres. ind. pass.	id.
ἐκκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & κόπτω)	
to cut out; to cut off, Mat. 3. 10; 5. 30, et al.; met. to cut off occasion, remove, prevent, 2 Co. 11. 12; to render ineffectual, 1 Pe. 3. 7.	
ἐκκόψεις, 2 pers. sing. fut. ind. act.	ἐκκόπτω
ἐκκοψον, 2 pers. sing. aor. 1, imper. act.	id.
ἐκκόψω, 1 pers. sing. aor. 1, subj. act.	id.
ἐκκρέμαμαι], (§ 36. rem. 5) (ἐκ & κρέμαμαι)	
to hang upon a speaker, fondly listen to, be earnestly attentive, 1u. 19. 48.	
ἐκλαίε, 3 pers. sing. imperf.	κλαίω
ἐκλαιον, 1 pers. sing. and 3 pers. pl. imperf.	id.
ἐκκαλέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐκ & λαλέω)	
to speak out; to tell, utter, divulge.	

ἐκκαλέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐκ & λαλέω)	
to speak out or forth, be resplendent.	
ἐκλάμπουσι, ^c 3 pers. pl. fut. ind.	ἐκλάμπω
ἐκλανθάνω], (§ 36. rem. 2) (ἐκ & λανθάνω)	
to make to forget quite; mid. ἐκλανθάνομαι, perf. (pass. form) ἐκλέλθωμαι, to forget entirely, He. 12. 5.	
ἐκλάσσω, 1 pers. sing. aor. 1, ind. act.	κλάω
ἐκλάσσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐκλαύσατε, 2 pers. pl. aor. 1, ind. (§ 35. rem. 3)	κλαίω
ἐκλανσε, 3 pers. sing. aor. 1, ind.	id.
ἐκλέγω], fut. ξω, (§ 23. rem. 1. b) to pick out; in N.T. mid. ἐκλέγομαι, aor. 1, ἐξελεξάμην, to choose, select, Lu. 6. 13; 10. 42, et al.; in N.T. to choose out as the recipients of special favour and privilege, Ac. 13. 17; 1 Co. 1. 27, et al.	
ἐκλεκτός, ἡ, ὄν, (§ 7. tab. F. a) chosen out, selected; in N.T. chosen as a recipient of special privilege, elect, Col. 3. 12, et al.; specially beloved, Lu. 23. 35; possessed of prime excellence, exalted, 1 Ti. 5. 21; choice, precious, 1 Pe. 2. 4, 6.	
ἐκλογή, ἡς, ἡ, (§ 2. tab. B. a) the act of choosing out, election; in N.T. election to privilege by divine grace, Ro. 11. 5, et al.; ἡ ἐκλογή, the aggregate of those who are chosen, the elect, Ro. 11. 7; ἐκλογῆς, equivalent to ἐκλεκτόν, by Hebraism, Ac. 9. 15.	
ἐκλείπη, 3 pers. sing. pres. subj.	ἐκλείπω
ἐκλείπητε, 2 pers. pl. pres. subj.—B.	id.
ἐκλείπητε, Rec. Gr. Tdf. (Lu. 16. 9)	
ἐκλείπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & λείπω)	
intrans. to fail, Lu. 22. 32; to come to an end, He. 1. 12; to be defunct, Lu. 16. 9.	
ἐκλεισε, 3 pers. sing. aor. 1, ind. act.	κλείω
ἐκλείσθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4)	id.
ἐκλείσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐκλείψουσι, 3 pers. pl. fut. ind.	ἐκλείπω
ἐκλεκτῇ, dat. sing. fem.	ἐκλεκτός
ἐκλεκτῆς, gen. sing. fem.	id.
ἐκλεκτοί, nom. pl. masc.	id.
ἐκλεκτοῖς, dat. pl. masc.	id.
ἐκλεκτόν, acc. sing. masc. and nom. neut.	id.
ἐκλεκτός, ἡ, ὄν, (§ 7. tab. F. a)	ἐκλέγω
ἐκλεκτούς, acc. pl. masc.	ἐκλεκτός

ἐκλεκτῶν, gen. pl.	ἐκλεκτός
ἐκλελεγμένος, nom. sing. masc. part. perf. pass. } —B. Tdf. }	ἐκλέγω
ἀγαπητός, Rec. Gr. Sch. Ln. (Lu. 9. 35)	
ἐκλέλυσθε, ^a 2 pers. pl. perf. ind. pass. (§ 36. rem. 2)	ἐκλανθάνω
ἐκλελυμένοι, nom. pl. masc. part. perf. pass. .	ἐκλύω
ἐκλεξάμενος, nom. sing. masc. part. aor. 1, mid.	ἐκλέγω
ἐκλεξαμένους, acc. pl. masc. part. aor. 1, mid.	id.
ἔκλειψαν, 3 pers. pl. aor. 1, ind. act.	κλέπτω
ἐκλήθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4)	καλέω
ἐκλήθημεν, 1 pers. pl. aor. 1, ind. pass.—A. D. Ln. }	id.
ἐκληρώθημεν, R. Gr. Sch. Tdf. (Ep. i. 11) }	
ἐκλήθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐκληρώθημεν, ^b 1 pers. pl. aor. 1, ind. pass. .	κληρώω
ἔκλιναν, 3 pers. pl. aor. 1, ind. act.	κλίνω
ἐκλίπη, 3 pers. s. aor. 2, subj. act.—A. D. Ln. Sch. }	ἐκλείπω
ἐκλίπτε, Rec. Gr. Tdf. (Lu. 16. 9) . }	
ἐκλίπτετε, 2 pers. pl. aor. 2, subj. (§ 24. rem. 9)	id.
ἐκλογή, ἧς, ἡ, (§ 2. tab. B. a)	ἐκλέγω
ἐκλογήν, acc. sing.	ἐκλογή
ἐκλογῆς, gen. sing.	id.
ἐκλυθίσονται, 3 pers. pl. fut. 1, ind. pass. .	ἐκλύομαι
ἐκλυθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
ἐκλύομαι, (§ 14. tab. N) (ἐκλύω, to loosen, debilitate, ἐκ & λύω) to be weary, exhausted, faint, Mat. 9. 36; 15. 32; Mar. 8. 3; Gal. 6. 9; to faint, despond, He. 12. 3, 5.	
ἐκλύόμενοι, nom. pl. masc. part. pres.	ἐκλύομαι
ἐκλύου, 2 pers. sing. pres. imper.	id.
ἐκμάξασα, nom. sing. fem. part. aor. 1, act.	ἐκμάσσω
ἐκμάσσειν, pres. infin. act.	id.
ἐκμάσσω], fut. ξω, (§ 26. rem. 3) (ἐκ & μάσσω) to wipe off; to wipe dry, Lu. 7. 38, 44; Jno. 11. 2; 12. 3; 13. 5.	
ἐκμυκτηρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐκ & μυκτηρίζω, from μυκτήρ, the nose) to mock, deride, scoff at, Lu. 16. 14; 23. 35.	
ἐκνέω], fut. ἐκνεύσομαι, (§ 35. rem. 3) aor. 1, ἐξένευσα, pr. to swim out, to escape by swimming; hence, generally, to escape, get clear of a place, Jno. 5. 13; though ἐκνευσας, in this place, may be referred to ἐκνεύω, to deviate, withdraw.	
ἐκνήφω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & νήφω) pr. to awake sober after intoxication; met. to shake off mental bewilderment, to wake up from delusion and folly.	

ἐκνήψατε, ^c 2 pers. pl. aor. 1, imper.	ἐκνήφω
ἐκοιμήθη, 3 pers. sing. aor. 1, ind. pass. . .	κοιμάω
ἐκοιμήθησαν, 3 pers. pl. aor. 1, ind. pass. .	id.
ἐκοινωνήσαν, 3 pers. pl. aor. 1, ind.	κοινωνέω
ἐκοινωνήσε, 3 pers. sing. aor. 1, ind.	id.
ἐκολάφισαν, 3 pers. pl. aor. 1, ind. act. . .	κολαφίζω
ἐκολλήθη, 3 pers. sing. aor. 1, ind. pass. .	κολλάω
ἐκολλήθησαν, 3 pers. pl. aor. 1, ind. pass.— Gr. Sch. Tdf. }	id.
ἡκολούθησαν, Rec. (Re. 18. 5)	
ἐκολοβώθησαν, 3 pers. pl. aor. 1, ind. pass.	κολοβώω
ἐκολόβωσε, 3 pers. sing. aor. 1, ind. act. . .	id.
ἐκομισάμην, 1 pers. sing. aor. 1, ind. mid. .	κομίζω
ἐκομίσαντο, 3 pers. pl. aor. 1, ind. mid. . .	id.
ἐκομίσατο, 3 pers. sing. aor. 1, ind. mid. . .	id.
ἐκόπασε, 3 pers. sing. aor. 1, ind.	κοπάζω
ἐκοπίασα, 1 pers. sing. aor. 1, ind.	κοπιάω
ἐκοπίαςας, 2 pers. s. aor. 1, ind.—Gr. Sch. Tdf. }	id.
κεκοπίαςας, Rec. (Re. 2. 3) . }	
ἐκοπίασε, 3 pers. sing. aor. 1, ind.	id.
ἐκοπτον, 3 pers. pl. imperf. act.	κόπτω
ἐκόπτοντο, 3 pers. pl. imperf. mid.	id.
ἐκόσμησαν, 3 pers. pl. aor. 1, ind. act. . .	κοσμέω
ἐκόσμουν, 3 pers. pl. imperf. act.	id.
ἐκούσα, nom. sing. fem. (§ 7. tab. H. d) . .	ἐκών
ἐκούσιον, ^d acc. sing. neut.	ἐκούσιος
ἐκούσιος, α, ον, and ου, ὁ, ἡ	ἐκών
ἐκουσίως, adv.	id.
ἐκούφίζον, ^e 3 pers. pl. imperf. act.	κουφίζω
ἐκόψασθε, 2 pers. pl. aor. 1, ind. mid. . .	κόπτω
ἐκπαλαι, adv. (ἐκ & πάλαι) of old, long since, 2 Pe. 2. 3; 3. 5. L.G.	
ἐκπειράζοντες, nom. pl. masc. part. pres.—D. }	ἐκπειράζω
πειράζοντες, R. Gr. Sch. Tdf. (Jno. 8. 6) }	
ἐκπειράζω], fut. άσω, (§ 26. rem. 1) (ἐκ & πειράζω) to tempt, put to the proof, Mat. 4. 7; Lu. 4. 12; 1 Co. 10. 9; to try, sound, Lu. 10. 25. L.G.	
ἐκπειράζωμεν, 1 pers. pl. pres. subj. act. . .	ἐκπειράζω
ἐκπειράζων, nom. sing. masc. part. pres. act. .	id.
ἐκπειράσεις, 2 pers. sing. fut. ind. act. . .	id.
ἐκπέμπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & πέμπω) to send out, or away, Ac. 13. 4; 17. 10.	
ἐκπεμφθέντες, nom. pl. masc. part. aor. 1, pass.	ἐκπέμπω
ἐκπεπλήρωκε, ^f 3 pers. sing. perf. ind. act. .	ἐκπληρώω
ἐκπέπτωκας, 2 pers. sing. perf. ind. (§ 37. rem. 1)	ἐκπύπτω
ἐκπέπτωκε, 3 pers. sing. perf. ind.	id.

^a He. 12. 5.^b Ep. 1. 11.^c 1 Co. 15. 34.^d Philo. 14.^e Ac. 27. 38.^f Ac. 13. 32.

ἐκπερισσῶς,^a adv. (strengthened from περισσῶς) *exceedingly, vehemently*.—Al. Ln. Tdf.

ἐκ περισσοῦ, Rec. Gr. Sch. (Mar. 14. 31).

ἐκπεσεῖν, aor. 2, infin. (§ 37. rem. 1) . . . ἐκπίπτω

ἐκπέσητε, 2 pers. pl. aor. 2, subj. . . . id.

ἐκπέσωμεν, 1 pers. pl. aor. 2, subj. . . . id.

ἐκπέσῃσι, 3 pers. pl. aor. 2, subj. . . . id.

ἐκπετάννυμι], fut. ἄσω, (§ 36. rem. 5) (ἐκ & πετάννυμι) to stretch forth, expand, extend, Ro. 10. 21. (ᾶ).

ἐκπεφηνέναι, perf. 2, infin. (§ 25. rem. 3) . . . ἐκφεύγω

ἐκπηδάω, ᾦ], fut. ἥσω, (§ 18. tab. R) (ἐκ & πηδάω, to leap, spring) to leap forth, rush out, v. r. Ac. 14. 14.

ἐκπίπτει, 3 pers. sing. pres. ind. . . . ἐκπίπτω

ἐκπίπτοντες, nom. pl. masc. part. pres. . . . id.

ἐκπίπτω], fut. πεσοῦμαι, perf. πέπτωκα, aor. 1, ἐξέπεσα, aor. 2, ἐξέπεσον, (§ 37. rem. 1) to fall off or from, Mar. 13. 25; Ac. 12. 7; 27. 32, et al.; met. to fall from, forfeit, lose, Gal. 5. 4; 2 Pe. 3. 17; Re. 2. 5; to be cast ashore, Ac. 27. 17, 26, 29; to fall to the ground, be fruitless, ineffectual, Ro. 9. 6; to cease, come to an end, 1 Co. 13. 8.

ἐκπλεῦσαι, aor. 1, infin. (§ 35. rem. 3) . . . ἐκπλέω

ἐκπλέω], fut. εὔσομαι, aor. 1, ἐξέπλευσα, (ἐκ & πλέω) to sail out of or from a place, Ac. 15. 39; 18. 18; 20. 6.

ἐκπληρώω, ᾦ], fut. ὥσω, (§ 20. tab. T) (ἐκ & πληρώω) to fill out, complete, fill up; met. to fulfil, perform, accomplish, Ac. 13. 32.

ἐκπλήρωσις, εως, ἡ, (§ 5. tab. E. c) pr. a filling up, completion; hence, a fulfilling, accomplishment. L.G.

ἐκπλήρωσιν,^b acc. sing. . . . ἐκπλήρωσις

ἐκπλήρωσις], εως, ἡ . . . ἐκπληρώω

ἐκπληρσόμενος, nom. sing. masc. pt. pres. pass. ἐκπλήσσω

ἐκπλήσσω, or ττω], fut. ξω, (§ 26. rem. 3) aor. 2, pass. ἐξεπλάγην, (§ 24. rem. 9) (ἐκ & πλήσσω) pr. to strike out of; hence, to strike out of one's wits, to astound, amaze; pass. Mat. 7. 28; 13. 54, et al.

ἐκπλήττεσθαι, pres. infin. pass.—Rec. Gr. Sch. }
ἐκπλήσσεσθαι, B. C. D. Ln. Tdf. (Mat. 13. 54) . . . } ἐκπλήσσω

ἐκπνέω], fut. εὔσω and εὔσομαι, (§ 35. rem. 3) (ἐκ & πνέω) to breathe out; to expire, die, Mar. 15. 37, 39; Lu. 23. 46.

ἐκπορεύεσθαι, pres. infin. . . . ἐκπορεύομαι

ἐκπορεύεσθω, 3 pers. sing. pres. imper. . . . id.

ἐκπορεύεται, 3 pers. sing. pres. ind. . . . id.

ἐκπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (ἐκ & πορεύομαι) to go from or out of a place, depart from, Mar. 11. 19; 13. 1, et al.; to be voided, Mar. 7. 19; to be cast out, Mat. 17. 21; to proceed from, be spoken, Mat. 4. 4; 15. 11, et al.; to burst forth, Re. 4. 5; to be spread abroad, Lu. 4. 37; to flow out, Re. 22. 1; from the Heb. ἐκπορ. & εἰσπορ. See εἰσέρχομαι, Ac. 9. 28.

ἐκπορευόμενα, nom. pl. neut. part. pres. ἐκπορεύομαι

ἐκπορευομένη, nom. sing. fem. part. pres. . . . id.

ἐκπορευομένη, dat. sing. fem. part. pres. . . . id.

ἐκπορευόμενοι, nom. pl. masc. part. pres. . . . id.

ἐκπορευόμενοις, dat. pl. masc. part. pres. . . . id.

ἐκπορευόμενον, nom. s. neut. & acc. masc. pt. pres. id.

ἐκπορευόμενος, nom. sing. masc. part. pres. . . . id.

ἐκπορευομένου, gen. sing. masc. and neut. pt. pres. id.

ἐκπορευομένῳ, dat. sing. neut. part. pres. . . . id.

ἐκπορευομένων, gen. pl. part. pres. . . . id.

ἐκπορεύονται, 3 pers. pl. pres. ind. . . . id.

ἐκπορεύονται, 3 pers. pl. fut. ind. . . . id.

ἐκπορευόσασαι,^c nom. pl. fem. part. aor. 1 . . . ἐκπορνέω

ἐκπορνέω], fut. εὔσω, (§ 13. tab. M) (ἐκ & πορνέω) to be given to fornication. L.G.

ἐκπτύω], fut. ὑσω & ὑσομαι, (§ 13. tab. M) (ἐκ & πτύω) to spit out; met. to reject, Gal. 4. 14. (ῡ).

ἐκραζε, 3 pers. sing. imperf. . . . κράζω

ἐκραζον, 3 pers. pl. imperf. . . . id.

ἐκραξα, 1 pers. sing. aor. 1, ind. . . . id.

ἐκραξαν, 3 pers. pl. aor. 1, ind. . . . id.

ἐκραξε, 3 pers. sing. aor. 1, ind. . . . id.

ἐκραταιούτο, 3 pers. sing. imperf. pass. . . . κραταιώω

ἐκρατήσαμεν, 1 pers. pl. aor. 1, ind. act. . . . κρατέω

ἐκράτησαν, 3 pers. pl. aor. 1, ind. act. . . . id.

ἐκρατήσατε, 2 pers. pl. aor. 1, ind. act. . . . id.

ἐκράτησε, 3 pers. sing. aor. 1, ind. act. . . . id.

ἐκρατοῦντο, 3 pers. pl. imperf. pass. . . . id.

ἐκραύγαζον, 3 pers. pl. imperf.—B. D. Ln. Tdf. }
ἐκραζον, Rec. Gr. Sch. (Jno. 12. 13) } κραυγάζω

ἐκραύγασαν, 3 pers. pl. aor. 1, ind. . . . id.

ἐκραύγασε, 3 pers. sing. aor. 1, ind. . . . id.

ἐκριζώω, ᾦ], fut. ὥσω, (§ 20. tab. T) (ἐκ & ριζώω, ῥίζα) to root up, eradicate, Mat. 13. 29; 15. 13; Lu. 17. 6; Jude 12. L.G.

ἐκρίζωθέντα, nom. pl. neut. part. aor. 1, pass. . ἐκρίζω
 ἐκρίζωθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
 ἐκρίζωθῆτι, 2 pers. sing. aor. 1, imper. pass. id.
 ἐκρίζώσητε, 2 pers. pl. aor. 1, subj. act. id.
 ἐκρίθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) κρίνω
 ἐκρίθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἔκρινα, 1 pers. sing. aor. 1, ind. act. id.
 ἔκρινας, 2 pers. sing. aor. 1, ind. act. id.
 ἔκρινε, 3 pers. sing. aor. 1, ind. act. id.
 ἐκρινόμεθα, 1 pers. pl. imperf. pass. id.
 ἐκρύβη, 3 pers. s. aor. 2, ind. pass. (§ 24. rem. 8. a) κρύπτω
 ἐκρύβα, 1 pers. sing. aor. 1, ind. act. id.
 ἐκρυβαν, 3 pers. pl. aor. 1, ind. act. id.
 ἐκρυβας, 2 pers. sing. aor. 1, ind. act.—B. D. Ln. } id.
 ἀπέκρυβας, R. Gr. Sch. Tdf. (Mat. 11. 25) }
 ἔκρυψε, 3 pers. sing. aor. 1, ind. act. id.
 ἐκστάσει, dat. sing. ἔκστασις
 ἐκστάσεως, gen. sing. id.
 ἔκστασις, εως, ἦ, (§ 5. tab. E. c) ἑξίστημι
 ἐκστρέφω], fut. ψω, perf. pass. ἐξέστραμμαι, (§ 35.
 rem. 9) (ἐκ & στρέφω) pr. to turn out of,
 to turn inside out; hence, to change entirely;
 in N.T. pass. to be perverted, Tit. 3. 11.
 ἐκταράσσουσι,^a 3 pers. pl. pres. ind. act. . . . ἐκταράσσω
 ἐκταράσσω], fut. ξω, (§ 26. rem. 3) (ἐκ & τα-
 ράσσω) to disturb, disquiet, throw into
 confusion.
 ἐκτεθέντα, acc. sing. masc. part. aor. 1, pass. . . . ἐκτίθῃμι
 ἐκτεθέντος, gen. sing. masc. part. aor. 1, pass. }
 —Al. Ln. Tdf. id.
 ἐκτεθέντα, Rec. Gr. Sch. (Ac. 7. 21) }
 ἐκτείνας, nom. sing. masc. part. aor. 1, act. . . . ἐκτείνω
 ἐκτείνειν, pres. infin. act. id.
 ἔκτεινον, 2 pers. sing. aor. 1, imper. act. . . . id.
 ἐκτείνω], fut. τενω, (§ 27. rem. 1. c) (ἐκ & τείνω)
 to stretch out, Mat. 8. 3; 12. 13, et al.;
 to lay hands on any one, Lu. 22. 53; to
 exert power and energy, Ac. 4. 30; to cast
 out, let down an anchor, Ac. 27. 30.
 ἐκτενής, εός, ό, ἦ, το, -ές, (§ 7.
 tab. G. b) pr. extended; met. intense,
 earnest, fervent, Ac. 12. 5; 1 Pe. 4. 8.
 ἐκτενώς, adv. intensely, fervently, ear-
 nestly, 1 Pe. 1. 22.
 ἐκτένεια, ας, ἦ, (§ 2. tab. B. b, and
 rem. 2) pr. extension; in N.T. intenseness,
 intentness; ἐν ἐκτενείᾳ, intently, assidu-
 ously, Ac. 26. 7. L.G.

ἐκτενέστερον, adv. very earnestly, Lu. 22. 44;
 pr. neut. compar. of ἐκτενής.
 ἐκτελέσαι, aor. 1, infin. act. ἐκτελέω
 ἐκτελέω, ω], fut. έσω, (§ 22. rem. 1) (ἐκ & τελέω)
 to bring quite to an end, to finish, com-
 plete, Lu. 14. 29, 30.
 ἐκτένεια], ας, ἦ, (§ 2. tab. B. b, and rem. 2) . . . ἐκτείνω
 ἐκτενείη,^b dat. sing. ἐκτένεια
 ἐκτενείς, 2 pers. sing. fut. ind. act. . . . ἐκτείνω
 ἐκτενέστερον,^c adv. id.
 ἐκτενῇ, acc. sing. fem. ἐκτενής
 ἐκτενής, εός, οὗς, ό, ἦ, (§ 7. tab. G. b) . . . ἐκτείνω
 ἐκτενώς,^d adv. ἐκτενής
 ἔκτῃ, nom. sing. fem. ἔκτος
 ἔκτῃν, acc. sing. fem. id.
 ἔκτῃς, gen. sing. fem. id.
 ἐκτῆσάμην, 1 pers. sing. aor. 1, ind. κτάομαι
 ἐκτῆσατο, 3 pers. sing. aor. 1, ind. id.
 ἐκτίθῃμι], fut. ἐκθήσω, (§ 28. tab. V) (ἐκ &
 τίθῃμι) pr. to place outside, put forth; to
 expose an infant, Ac. 7. 21; met. to set
 forth, declare, explain, Ac. 11. 4; 18. 26;
 28. 23.
 ἐκθετος, ου, ό, ἦ, τό, -ον, (§ 7. rem. 2)
 exposed, cast out, abandoned, Ac. 7. 19.
 ἐκτιναζάμενοι, nom. pl. masc. part. aor. 1, mid. ἐκτινάσσω
 ἐκτιναζάμενος, nom. sing. masc. part. aor. 1, mid. id.
 ἐκτινάξατε, 2 pers. pl. aor. 1, imper. act. . . . id.
 ἐκτινάσσω], fut. έω, (§ 26. rem. 3) (ἐκ & τινάσσω,
 to shake) to shake out, shake off, Mat.
 10. 14; Mar. 6. 11, et al.
 ἔκτισας, 2 pers. sing. aor. 1, ind. act. . . . κτίζω
 ἔκτισε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐκτίσθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
 ἐκτίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
 ἔκτισται, 3 pers. sing. perf. ind. pass. . . . id.
 ἔκτος, η, ον, (§ 7. tab. F. a) ἔξ
 ἐκτός, adv. (ἐκ) without, on the outside; τὸ ἐκτός,
 the exterior, outside, Mat. 23. 26; met.
 besides, Ac. 26. 22; 1 Co. 15. 27; ἐκτός
 εἰ μὴ, unless, except, 1 Co. 14. 5, et al.
 ἐκτραῖπῃ, 3 pers. s. aor. 2, subj. pass. (§ 24. rem. 10) ἐκτρέπω
 ἐκτραπήσονται, 3 pers. pl. fut. 2, ind. pass. id.
 ἐκτρεπόμενος, nom. sing. masc. part. pres. mid. id.
 ἐκτρέπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ &
 τρέπω) to turn out or aside, He. 12. 13;
 mid., aor. 2, (pass. form) ἐξετραπήν,
 to turn aside or away, swerve, 1 Ti.

^a Ac. 16. 20.

^b Ac. 26. 7.

^c Lu. 22. 44.

^d 1 Pe. 1. 22.

1. 6; 5. 15; 2 Ti. 4. 4; *to turn from, avoid*, 1 Ti. 6. 20.

ἐκτρέφει, 3 pers. sing. pres. ind. act. . . . ἐκτρέφω
ἐκτρέφετε, 2 pers. pl. pres. imper. act. . . . id.
ἐκτρέφω], fut. ἐκθρέψω, (§ 35. rem. 4) (ἐκ & τρέφω) *to nourish, promote health and strength*, Ep. 5. 29; *to bring up, educate*, Ep. 6. 4.

ἐκτρωμα], ατος, τό, (§ 4. tab. D. c) (ἐκτιρώσκω, *to cause abortion*) *an abortion, foetus prematurely born; a puny birth*.

ἐκτρώματι,^a dat. sing. . . . ἐκτρωμα
ἐκτω, dat. sing. masc. . . . ἐκτος

ἐκύκλευσαν, 3 p. pl. aor. 1, ind. act.—A. Ln. Tdf. }
ἐκύκλωσαν, Rec. Gr. Sch. (Re. 20. 9) } κυκλύω

ἐκύκλωσαν, 3 pers. pl. aor. 1, ind. act. . . . κυκλώω

ἐκυλίετο,^b 3 pers. sing. imperf. mid. . . . κυλίω

ἐκφέρειν, pres. infin. act. . . . ἐκφέρω

ἐκφέρουσα, nom. sing. fem. part. pres. act. . . . id.

ἐκφέρω], fut. ἐξοίσω, aor. 1, ἐξήνεγκα, aor. 2,

ἐξήνεγκον, (§ 36. rem. 1) (ἐκ & φέρω) *to bring forth, carry out*, Lu. 15. 22; Ac. 5. 15; 1 Ti. 6. 7; *to carry out for burial*, Ac. 5. 6, 9, 10; *to produce, yield*, He. 6. 8.

ἐκφεύγω], fut. ξομαι, aor. 2, ἐξέφυγον, (§ 25. rem. 3) perf. 2, ἐκπέφευγα, (§ 24. rem. 9) (ἐκ & φεύγω) *intrans. to flee out, to make an escape*, Ac. 16. 27; 19. 16; *trans. to escape, avoid*, Lu. 21. 36; Ro. 2. 3, et al.

ἐκφεύξῃ, 2 pers. sing. fut. ind. mid. . . . ἐκφεύγω

ἐκφευξόμεθα, 1 pers. pl. fut. ind. mid. . . . id.

ἐκφοβεῖν,^c pres. infin. act. . . . ἐκφοβέω

ἐκφοβέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (ἐκ & φοβέω) *to terrify*.

ἐκφοβοι, nom. pl. masc. . . . ἐκφοβος

ἐκφοβος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἐκ & φόβος) *affrighted*, Mar. 9. 6; He. 12. 21.

ἐκφυγεῖν, aor. 2, infin. . . . ἐκφεύγω

ἐκφύγωσι, 3 pers. pl. aor. 2, subj. . . . id.

ἐκφύῃ, 3 pers. sing. pres. subj. . . . ἐκφύω

ἐκφύω], fut. ὕσω, (§ 13. tab. M) (ἐκ & φύω) *to generate; to put forth, shoot*, Mat. 24. 32; Mar. 13. 28. (ὑ, ὕσ—).

ἐκχέαι, aor. 1, infin. act. (§ 36. rem. 1) . . . ἐκχέω

ἐκχέετε, 2 pers. pl. aor. 1, imper. act. . . . id.

ἐκχεῖται, 3 pers. sing. pres. ind. pass. . . . id.

ἐκχέω], fut. ἐκχεῶ, or ἐκχέω, aor. 1, ἐξέχεα, perf. ἐκ-
κέχκα, perf. pass. ἐκκέχμαι, aor. 1, ἐξεχύθην, (ὑ), (§ 36. rem. 1) *to pour out*, Re. 16. 1, 2, 3, et al.; *to shed blood*, Mat. 26. 28; Mar. 14. 24, et al.; *pass. to gush out*, Ac. 1. 18; *to spill, scatter*, Mat. 9. 17; Jno. 2. 15; *met. to give largely, bestow liberally*, Ac. 2. 17, 18, 33; 10. 45, et al.; *pass. to rush headlong into anything, be abandoned to*, Jude 11.

ἐκχεῶ, 1 pers. sing. fut. ind. act. . . . ἐκχέω

ἐκχυθήσεται, 3 pers. sing. fut. 1, ind. pass. . . . id.

ἐκχυνόμενον, nom. sing. neut. part. pres. pass. . . . id.

ἐκχύνω], a later form equivalent to ἐκχέω, Mat. 23. 35, et al.

ἐκχωρείωσαν,^d 3 pers. pl. pres. imper. . . . ἐκχωρέω

ἐκχωρέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (ἐκ & χωρέω) *to go out, depart from, flee*.

ἐκψύχω], fut. ξω, (§ 23. rem. 1. b) *to expire, give up the ghost*, Ac. 5. 5, 10; 12. 23. (ὑ).

ἐκωλύθην, 1 pers. sing. aor. 1, ind. pass. . . . κωλύω

ἐκωλύομεν, 1 pers. pl. imperf. act.—B. D. Tdf. }
ἐκωλύσαμεν, Rec. Gr. Sch. (Mar. 9. 38) } id.

ἐκωλύσαμεν, 1 pers. pl. aor. 1, ind. act. . . . id

ἐκωλύσατε, 2 pers. pl. aor. 1, ind. act. . . . id

ἐκώλυνσε, 3 pers. sing. aor. 1, ind. act. . . . id

ἐκών, οὔσα, ὄν, (§ 7. tab. H. d) *willing, voluntary*, Ro. 8. 20; 1 Co. 9. 17.

ἐκούσιος, α, ον, and ου, ὁ, ἡ, *voluntary, spontaneous*, Phile. 14.

ἐκουσίως, adv. *voluntarily, spontaneously*, He. 10. 26; 1 Pe. 5. 2.

ἐλαβε, 3 pers. sing. aor. 2, ind. act. (§ 24. rem. 9) λαμβάνω

ἐλαβες, 2 pers. sing. aor. 2, ind. act. . . . id.

ἐλάβετε, 2 pers. pl. aor. 2, ind. act. . . . id.

ἐλάβομεν, 1 pers. pl. aor. 2, ind. act. . . . id.

ἐλαβον, 1 pers. s. and 3 pers. pl. aor. 2, ind. act. . . . id.

ἐλαθε, 3 pers. sing. aor. 2, ind. (§ 24. rem. 9) λαμβάνω

ἐλαθον, 3 pers. pl. aor. 2, ind. . . . id.

ἐλαία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *an olive tree*, Mat. 21. 1; 24. 3, et al.; *an olive, fruit of the olive tree*, Ja. 3. 12.

ἐλαιον, ου, τό, (§ 3. tab. C. c) *olive oil*, Mat. 25. 3, 4, 8; Mar. 6. 13, et al.

ἐλαιών, ὠνος, ὁ, (§ 4. rem. 2. e) *an olive garden; in N.T. the mount Olivet*, Ac. 1. 12.

ελαία, dat. sing.	ελαία
ελαίαι, nom. pl.	id.
ελαίας, gen. sing. and acc. pl.	id.
ἔλαιον, ου, τό, (§ 3. tab. C. c)	id.
ελαίου, gen. sing.	ἔλαιον
ελαίῳ, dat. sing.	id.
ελαίων, gen. pl.	ελαία
ἐλαίων, ὄνος, ὁ, (§ 4. rem. 2. e)	id.
ἐλαίωνος, gen. sing.	ἐλαίων
ἐλάκησε, ^b 3 pers. sing. aor. 1, ind.	λάσκω
ἐλάλει, 3 pers. sing. imperf. act.	λαλέω
ἐλαλήθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐλάλησα, 1 pers. sing. aor. 1, ind. act.	id.
ἐλάλησαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐλάλησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐλάλησατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐάλησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐαλοῦμεν, 1 pers. pl. imperf. act.	id.
ἐάλουν, 1 pers. sing. and 3 pers. pl. imperf. act.	id.
ἐλάμβάνον, 3 pers. pl. imperf. act.	λαμβάνω
Ἐλαμίται, ^c nom. pl.	Ἐλαμίτης
Ἐλαμίτης], ου, ὁ, (§ 2. tab. B. c) an Elamite; an inhabitant of Elam, a province of Persia.	

ἔλαμψε, 3 pers. sing. aor. 1, ind.	λάμπω
ἐλάσσονι, dat. sing. masc.	ἐλάσσω
ἐλάσσω, acc. sing. contr. masc.	id.
ἐλάσσω, or ττων], ονος, ὁ, ἡ, τό, -ον, (§ 8. rem. 5)	
(compar. of the old word ἐλαχὺς) less; less in age, younger, Ro. 9. 12; less in dignity, inferior, He. 7. 7; less in quality, inferior, worse, Jno. 2. 10.	

ἔλαττον, adv. (pr. neut. of preced.) less, 1 Ti. 5. 9.

ἐλαττονέω, ὦ, fut. ἥσω, aor. 1, ἡλαττόνησα, (§ 16. tab. P) trans. to make less; intrans. to be less, inferior; to have too little, want, lack, 2 Co. 8. 15. L.G.

ἐλαττώω, ὦ, fut. ὥσω, perf. pass. ἡλάττωμαι, (§ 20. tab. T; § 21. tab. U) to make less or inferior, He. 2. 7; pass. to be made less or inferior, He. 2. 9; to decline in importance, Jno. 3. 30.

ἐλάχιστος, η, ον, (§ 8. rem. 5) (superl. of μικρός, from ἐλαχὺς) smallest, least, Mat. 2. 6; 5. 19, et al.

ἐλαχιστότερος, α, ον, (§ 8. rem. 5) (compar. of preced.) far less, far inferior, Ep. 3. 8. L.G.

ἐλατόμησε, 3 pers. sing. aor. 1, ind. act.	λατομέω
ἐλάτρευσαν, 3 pers. pl. aor. 1, ind.	λατρεύω
ἐλαττον, nom. sing. neut.	ἐλάττων
ἐλαττον, ^d adv.	id.
ἐλαττονέω, ὦ, fut. ἥσω, (§ 16. tab. P)	id.
ἐλαττοῦσθαι, pres. infin. pass. (§ 21. tab. U)	ἐλαττώω
ἐλαττώω, ὦ, fut. ὥσω, (§ 20. tab. T)	ἐλάττων
ἐλαύνειν, pres. infin. act.	ἐλαύνω
ἐλαυνόμενα, nom. pl. neut. part. pres. pass.	id.
ἐλαυνόμεναι, nom. pl. fem. part. pres. pass.	id.

ἐλαύνω], fut. ἐλάσω, perf. ἐλήλακα, (§ 36. rem. 2) to drive, urge forward, spur on, Lu. 8. 29; Ja. 3. 4; 2 Pe. 2. 17; to impel a vessel by oars, to row, Mar. 6. 48; Jno. 6. 19.

ἐλαφρία, ^e as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἐλαφρός
ἐλαφρία, ^e dat. sing.	ἐλαφρία
ἐλαφρόν, nom. sing. neut.	ἐλαφρός
ἐλαφρός], α, ὄν, (§ 7. rem. 1) light, not heavy, Mat. 11. 30; 2 Co. 4. 17.	

ἐλαφρία, as, ἡ, (§ 2. tab. B. b, and rem. 2) lightness in weight; hence, lightness of mind, levity. L.G.

ἔλαχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2)	λαγχάνω
ἐλαχίστη, nom. sing. fem.	ἐλάχιστος
ἐλάχιστον, acc. sing. neut.	id.
ἐλάχιστος, η, ον, (§ 8. rem. 5)	ἐλάσσω
ἐλαχιστότερος, α, ον, (§ 8. rem. 5)	id.
ἐλαχιστοτέρῳ, ^f dat. sing. masc.	ἐλαχιστότερος
ἐλαχίστου, gen. sing. neut.	ἐλάχιστος
ἐλαχίστω, dat. sing. neut.	id.
ἐλαχίστων, gen. pl.	id.

ἐλεᾶ, 3 pers. sing. pres. ind. act.—D.	} ἐλεάω
ἐλεεῖ, Rec. Gr. Sch. Tdf. (Ro. 9. 18)	

Ἐλεάζαρ, ὁ, Eleazar, pr. name, indecl.	} id.
ἐλεᾶτε, 2 pers. pl. pres. imper. act.—B. Tdf.	
ἐλεεῖτε, Rec. Gr. Sch. (Jude 23)	

ἐλεάω, ὦ, same signif. as ἐλεέω, ὦ. v.r.	} ἐλεγμός
ἔλεγε, 3 pers. sing. imperf. act.	
ἐλέγετε, 2 pers. pl. imperf. or aor. 2, act.	} ἐλέγχω
ἐλεγμόν, acc. sing.—A. Ln. Tdf.	
ἔλεγχον, Rec. Gr. Sch. (2 Ti. 3. 16)	} id.
ἐλεγμός], οὔ, ὁ, (§ 3. tab. C. a)	
ἐλέγξει, aor. 1, infin. act.—A. B. Ln. Tdf.	
ἐξελέγξει, Rec. Gr. Sch. (Jude 15)	} id.
ἐλέγξει, 3 pers. sing. fut. ind. act.	
ἔλεγξεν, ^g acc. sing.	ἐλεγξίς

^a Ac. 1. 12.

^b Ac. 1. 18.

^c Ac. 2. 9.

^d 1 Ti. 5. 9.

^e 2 Co. 1. 17.

^f Ep. 3. 8.

^g 2 Pe. 2. 16.

ἐλεγξίς, εως, ἡ, (§ 5. tab. E. c) . . .	ἐλέγχω
ἐλεγον, 2 pers. sing. aor. 1, imper. act. . .	id.
ἐλεγον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act. . .	λέγω
ἐλεγχε, 2 pers. sing. pres. imper. act. . .	ἐλέγχω
ἐλέγχει, 3 pers. sing. pres. ind. act. . .	id.
ἐλέγχειν, pres. infin. act. . .	id.
ἐλέγχεται, 3 pers. sing. pres. ind. pass. . .	id.
ἐλέγχετε, 2 pers. pl. pres. imper. act. . .	id.
ἐλεγχθῇ, 3 pers. sing. aor. 1, subj. pass. (§ 23. rem. 9) . . .	id.
ἐλεγχόμενα, nom. pl. neut. part. pres. pass. . .	id.
ἐλεγχόμενοι, nom. pl. masc. part. pres. pass. . .	id.
ἐλεγχόμενος, nom. sing. masc. part. pres. pass. . .	id.
ἐλεγχον, acc. sing. . .	ἐλεγχος
ἐλεγχος, ου, ὁ, (§ 3. tab. C. a) . . .	ἐλέγχω

ἐλέγχω, fut. γέω, aor. 1, ἤλεξα, aor. 1, pass. ἠλέγχθην, (§ 23. rem. 9) *to put to proof, to test; to convict*, Jno. 8. 46; Ja. 2. 9; *to refute, confute*, 1 Co. 14. 24; Tit. 1. 9; *to detect, lay bare, expose*, Jno. 3. 20; Ep. 5. 11, 13; *to reprove, rebuke*, Mat. 18. 15; Lu. 3. 19; 1 Ti. 5. 20, et al.; *to discipline, chastise*, He. 12. 5; Re. 3. 19; pass., *to experience conviction*, Jno. 8. 9; 1 Co. 14. 24.

ἐλεγχμός, ου, ὁ, (§ 3. tab. C. a) v.r. 2 Ti. 3. 16, a later equivalent to ἐλεγχος.

ἐλεγξίς, εως, ἡ, (§ 5. tab. E. c) (a later form for ἐλεγχος) *reproof, confutation*, 2 Pe. 2. 16.

ἐλεγχος, ου, ὁ, (§ 3. tab. C. a) pr. *a trial in order to proof, a proof*; meton. *a certain persuasion*, He. 11. 1; *reproof, refutation*, 2 Ti. 3. 16.

ἐλέει, dat. sing. . .	ἐλεος
ἐλεεῖ, 3 pers. sing. pres. ind. act. . .	ἐλεέω
ἐλεεινός, ἡ, ὄν, (§ 7. tab. F. a) . . .	ἐλεος
ἐλεεινότεροι, nom. pl. masc. comp. (§ 8. rem. 4) . . .	ἐλεεινός
ἐλεείτε, 2 pers. pl. pres. imper. act. . .	ἐλεέω
ἐλεέω, ὦ, fut. ἥσω, (§ 16. tab. P) . . .	ἐλεος
ἐλεηθέντες, nom. pl. masc. part. aor. 1, pass. . .	ἐλεέω
ἐλεηθήσονται, 3 pers. pl. fut. 1, ind. pass. . .	id.
ἐλεηθῶσι, 3 pers. pl. aor. 1, subj. pass. . .	id.
ἐλεήμονες, nom. pl. masc. . .	ἐλεήμων
ἐλεημοσύνη, nom. pl. . .	ἐλεημοσύνη
ἐλεημοσύνας, acc. pl. . .	id.
ἐλεημοσύνη, ης, ἡ, (§ 2. tab. B. a) . . .	ἐλεος
ἐλεημοσύνην, acc. sing. . .	ἐλεημοσύνη
ἐλεημοσυνών, gen. pl. . .	id.
ἐλεήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) . . .	ἐλεος

ἐλεῆσαι, aor. 1, infin. act. . .	ἐλεέω
ἐλεῆσθ, 3 pers. sing. aor. 1, subj. act. . .	id.
ἐλεῆσον, 2 pers. sing. aor. 1, imper. act. . .	id.
ἐλεήσω, 1 pers. sing. fut. ind. act. . .	id.
ἐλειχον, 3 pers. pl. imperf. act.—D. (Lu. 16. 21) } ἀπέλειχον, Rec. Gr. Sch. . . } ἐπέλειχον, A. B. Ln. Tdf. . . }	λείχω
ἐλεον, acc. sing. . .	ἐλεος

ἐλεος, ου, ὁ, and in N.T. εὐος, τό, (§ 5. tab. E. b) *pity, mercy, compassion*, Mat. 9. 13; 12. 7; Lu. 1. 50, 78, et al.; meton. *benefit* which results from compassion, *kindness, mercies, blessings*, Lu. 1. 54, 58, 72; 10. 37; Ro. 9. 23, et al.

ἐλεινός, ἡ, ὄν, (§ 7. tab. F. a) *pitiable, wretched, miserable*, 1 Co. 15. 19; Re. 3. 17.

ἐλεέω, ὦ, fut. ἥσω, aor. 1, ἤλεσα, (§ 16. tab. P) perf. pass. ἠλέμηναι, aor. 1, pass. ἠλεήθην, (§ 17. tab. Q) *to pity, commiserate, have compassion on*; pass. *to receive pity, experience compassion*, Mat. 5. 7; 9. 27; 15. 22, et al.; *to be gracious to any one, show gracious favour and saving mercy towards*; pass. *to be an object of gracious favour and saving mercy*, Ro. 9. 15, 16, 18; 11. 30, 31, 32, et al.; spc. *to obtain pardon and forgiveness*, 1 Ti. 1. 13, 16.

ἐλεάω, ὦ, fut. ἥσω, v.r., same signification as ἐλεέω, Ro. 9. 16, 18; Jude 23.

ἐλεήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4) *merciful, pitiful, compassionate*, Mat. 5. 7; He. 2. 17.

ἐλεημοσύνη, ης, ἡ, (§ 2. tab. B. a) *pity, compassion*; in N.T. *alms, almsgiving*, Mat. 6. 2, 3, 4; Lu. 11. 41, et al. (v).

ἐλεοῦντος, gen. sing. masc. part. pres. act. . .	ἐλεέω
ἐλέους, gen. sing. . .	ἐλεος
ἐλευθέρα, nom. sing. fem. . .	ἐλεύθερος
ἐλευθέρas, gen. sing. fem. . .	id.
ἐλευθερία, as, ἡ, (§ 2. tab. B. b, and rem. 2) . . .	id.
ἐλευθερίᾱ, dat. sing. . .	ἐλευθερία
ἐλευθερίαν, acc. sing. . .	id.
ἐλευθερίας, gen. sing. . .	id.
ἐλεύθεροι, nom. pl. masc. . .	ἐλεύθερος

ἐλεύθερος, α, ον, (§ 7. rem. 1) *free, in a state of freedom* as opposed to slavery, 1 Co. 12. 13; Gal. 3. 28, et al.; *free, exempt*, Mat. 17. 26; 1 Co. 7. 39, et al.; *unrestricted*,

unfettered, 1 Co. 9. 1; free from the dominion of sin, etc., Jno. 8. 36; Ro. 6. 20; free in the possession of Gospel privileges, 1 Pe. 2. 16.

ἐλευθερία, as, ἡ, (§ 2. tab. B. b, and rem. 2) liberty, freedom, 1 Co. 10. 29; Gal. 2. 4, et al.

ἐλευθερώω, ὦ, fut. ὥσω, (§ 20. tab. T) to free, set free, Jno. 8. 32, 36; Ro. 6. 18. 22, et al.

ἐλευθέρους, acc. pl. masc. . . . ἐλευθeros
ἐλευθερώω, ὦ], fut. ὥσω . . . id.

ἐλευθερωθέντες, nom. pl. masc. part. aor. 1, pass.
(§ 21. tab. U) . . . ἐλευθερώω

ἐλευθερωθήσεται, 3 pers. sing. fut. 1, ind. pass. id.

ἐλευθέρων, gen. pl. . . . ἐλευθeros

ἐλευθερώσει, 3 pers. sing. fut. ind. act. . . ἐλευθερώω

ἐλευθερώσῃ, 3 pers. sing. aor. 1, subj. act. . id.

ἐλευκάναν, 3 pers. pl. aor. 1, ind. (§ 27. rem. 1. e) λευκαίνω

ἐλεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) ἔρχομαι

ἐλεύσεως, gen. sing. . . . ἔλευσις

ἔλευσις, εως, ἡ, (§ 5. tab. E. c) (obsol. ἐλεύθω) a
coming, advent. L.G.

ἐλεύσομαι, 1 pers. sing. fut. (§ 36. rem. 1) ἔρχομαι

ἐλευσόμεθα, 1 pers. sing. fut. ind. . . id.

ἐλεύσονται, 3 pers. pl. fut. ind. . . id.

ἐλεφάντινον, acc. sing. neut. . . ἐλεφάντινος

ἐλεφάντινος], η, ον, (§ 7. tab. F. a) (ἐλέφας, ivory)
ivory, made of ivory.

ἐλεῶ, 1 pers. sing. pres. subj. act. . . ἐλεέω

ἐλεῶν, nom. sing. masc. part. pres. act. . id.

ἐλεώντος, gen. s. masc. part. pres.—Al. Ln. Tdf. }
ἐλεούντος, Rec. Gr. Sch. (Ro. 9. 16) } ἐλεῶ

ἐληλακότες, nom. pl. masc. part. perf. Att. for
ἡλακότες, (§ 13. rem. 7. b) . . ἐλαύνω

ἐλήλυθα, 1 pers. sing. perf. 2, (§ 36. rem. 1) ἔρχομαι

ἐλήλυθας, 2 pers. sing. perf. 2 . . id.

ἐλήλυθε, 3 pers. sing. perf. 2 . . id.

ἐηλίθει, 3 pers. sing. pluperf. . . id.

ἐηλίθεισαν, 3 pers. pl. pluperf. . . id.

ἐηλυθότα, acc. sing. masc. part. perf. 2 . id.

ἐηλυθότες, nom. pl. masc. part. perf. 2 . id.

ἐηλυθυῖαν, acc. sing. fem. part. perf. 2 . id.

ἐλθάτω, 3 pers. sing. aor. 1, imper. (§ 35.
rem. 12).—C. Tdf. . . id.

ἐλθέτω, Rec. Gr. Sch. (Mat. 10. 13) . }

ἐλθέ, 2 pers. sing. aor. 2, imper. . . id.

ἐλθεῖν, aor. 2, infin. . . id.

ἐλθέτω, 3 pers. sing. aor. 2, imper. . . ἔρχομαι

ἐλθῃ, 3 pers. sing. aor. 2, subj. . . id.

ἐλθῃς, 2 pers. sing. aor. 2, subj. . . id.

ἐλθόν, nom. sing. neut. part. aor. 2 . id.

ἐλθόντα, acc. sing. masc. part. aor. 2 . id.

ἐλθόντας, acc. pl. masc. part. aor. 2 . id.

ἐλθόντες, nom. pl. masc. part. aor. 2 . id.

ἐλθόντι, dat. sing. masc. part. aor. 2 . id.

ἐλθόντος, gen. sing. masc. part. aor. 2 . id.

ἐλθόντων, gen. pl. masc. part. aor. 2 . id.

ἐλθοῖσα, nom. sing. fem. part. aor. 2 . id.

ἐλθοῖσαι, nom. pl. fem. part. aor. 2 . id.

ἐλθούσης, gen. sing. fem. part. aor. 2 . id.

ἐλθω, 1 pers. sing. aor. 2, subj. . . id.

ἐλθωσι, 3 pers. pl. aor. 2, subj. . . id.

Ἐλιακίμ, ὁ, Eliakim, pr. name, indecl.

Ἐλιέζερ, ὁ, Eliezer, pr. name, indecl.

ἐλιθάσθην, 1 pers. s. aor. 1, ind. pass. (§ 26. rem. 1) λιθάζω

ἐλιθάσθησαν, 3 pers. pl. aor. 1, ind. pass. . id.

ἐλιθοβόλησαν, 3 pers. pl. aor. 1, ind. pass. . λιθοβολέω

ἐλιθοβόλον, 3 pers. pl. imperf. act. . id.

ἐλίξεις, 2 pers. sing. fut. ind. act. . ἐλίσσω

Ἐλιούδ, ὁ, Eliud, pr. name, indecl.

Ἐλισαβέτ, ἡ, Elisabeth, pr. name, indecl.

Ἐλισσαῖος], ου, ὁ, (§ 3. tab. C. a) Elisæus, pr.
name; in O.T. Elisha.

Ἐλισσαῖον, gen. sing.—Rec. Gr. Sch. . } Ἐλισσαῖος
Ἐλισαῖον, Tdf. . }

ἐλίσσω], fut. ξω, (§ 26. rem. 3) to roll, fold up, as
garments, He. 1. 12.

ἐλκη, acc. pl. . . ἔλκος

ἔλκος, εος, τό, (§ 5. tab. E. b) pr. a wound; hence,
an ulcer, sore, Lu. 16. 21; Re. 16. 2, 11.

ἐλκώω, ὦ, fut. ὥσω, (§ 20. tab. T) to
ulcerate, exulcerate; pass. to be afflicted
with ulcers, Lu. 16. 20.

ἐλκουσι, 3 pers. pl. pres. ind. act. . ἔλκω

ἐλκώω, ὦ], fut. ὥσω . . ἔλκος

ἐλκύσαι, or, ἐλκύσαι, aor. 1, infin. act. . ἐλκύω

ἐλκύσῃ, 3 pers. sing. aor. 1, subj. act. . id.

ἐλκύσω, 1 pers. sing. fut. ind. act. . id.

ἔλκω, and L.G. ἐλκύνω], imperf. εἰλκον, fut.
ύσω, aor. 1, εἰλκύνσα, (§ 13. rem. 4) to
draw, drag, Jno. 21. 6, 11; Ac. 16. 19;
21. 30; Ja. 2. 6; to draw a sword, un-
sheath, Jno. 18. 10; met. to draw mentally
and morally, Jno. 6. 44; 12. 32.

ἑλκων, gen. pl. ἑλκος
Ἑλλάδα,^a acc. sing. Ἑλλάς

Ἑλλάς], ἄδος, (ᾱ) (§ 4. tab. D. b) *Hellas, Greece*;
in N.T. *the southern portion of Greece* as
distinguished from Macedonia.

Ἑλλην, ηνος, ὁ, (§ 4. tab. D. a) *a*
Greek, Ac. 18. 17; Ro. 1. 14; *one not a*
Jew, a Gentile, Ac. 14. 1; 16. 1, 3, et al.

Ἑλληνικός, ἡ, ὄν, (§ 7. tab. F. a)
Greek, Grecian, Lu. 23. 28; Re. 9. 11.

Ἑλληνίς, ἰδος, (ι) ἡ, (§ 4. rem. 2. c)
a female Greek, Mar. 7. 26; Ac. 17. 12.

Ἑλληνιστής, οὔ, ὁ, (§ 2. tab. B. c)
(ἐλληνίζω, *to imitate the Greeks*) *pr. one*
who uses the language and follows the
customs of the Greeks; in N.T. *a Jew by*
blood, but a native of a Greek-speaking
country, Hellenist, Ac. 6. 1; 9. 29.

Ἑλληνιστί, adv. *in the Greek language*,
Jno. 19. 20; Ac. 21. 37.

Ἑλλην, ηνος, ὁ, (§ 4. tab. D. a) Ἑλλάς

Ἑλληνας, acc. pl. Ἑλλην

Ἑλληνες, nom. pl. id.

Ἑλληνι, dat. sing. id.

Ἑλληνίδων, gen. pl. Ἑλληνίς

Ἑλληνικῇ, dat. sing. fem. Ἑλληνικός

Ἑλληνικοῖς, dat. pl. neut. id.

Ἑλληνικός], ἡ, ὄν, (§ 7. tab. F. a) . . . Ἑλλάς

Ἑλληνίς, ἰδος, ἡ, (§ 4. rem. 2. c) . . . id.

Ἑλληνιστάς, acc. pl. Ἑλληνιστής

Ἑλληνιστής], οὔ, ὁ, (§ 2. tab. B. c) . . Ἑλλάς

Ἑλληνιστί, adv. id.

Ἑλληνιστῶν, gen. pl. Ἑλληνιστής

Ἑλληνος, gen. sing. Ἑλλην

Ἑλλήνων, gen. pl. id.

Ἑλλησι, dat. pl. id.

ἐλλόγα, 2 pers. sing. pres. imper. act.—Al. }

Ln. Tdf. } ἐλλογάω

ἐλλόγει, Rec. Gr. Sch. (Phile. 18) }

ἐλλογάτω, 3 pers. sing. pres. imper. pass.—Al. }

ἐλλογέται, R. Gr. Sch. Tdf. (Ro. 5. 13) } id.

ἐλλογάω, ὦ], fut. ἥσω, same signif. as ἐλλογέω. v.t.

ἐλλόγει, 2 pers. sing. pres. imper. act. . . ἐλλογέω

ἐλλογέται, 3 pers. sing. pres. ind. pass. . . id.

ἐλλογέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἐν & λόγος)

to enter in an account, to put to one's account,

Phile. 18; in N.T. *to impute*, Ro. 5. 13.

Ἐλμωδάμ,^b ὁ, *Elmodam*, pr. name, indecl.

ἐλογιζόμεν, 1 pers. sing. imperf. λογιζομαι

ἐλογίζοντο, 3 pers. pl. imperf. id.

ἐλογίσθη, 3 pers. sing. aor. 1, ind. pass. . . id.

ἐλογίσθημεν, 1 pers. pl. aor. 1, ind. pass. . . id.

ἐλοιδόρησαν, 3 pers. pl. aor. 1, ind. act. λοιδορέω

ἐλόμενος, nom. sing. masc. part. aor. 2, mid. . . αἰρέω

ἔλουσε, 3 pers. sing. aor. 1, ind. act. λούω

ἐλπίδα, acc. sing. ἐλπὶς

ἐλπίδι, dat. sing. id.

ἐλπίδος, gen. sing. id.

ἐλπίζει, 3 pers. sing. pres. ind. act. . . . ἐλπίζω

ἐλπίζετε, 2 pers. pl. pres. ind. act. . . . id.

ἐλπίζομεν, 1 pers. pl. pres. ind. act. . . . id.

ἐλπίζομένων, gen. pl. part. pres. pass. . . . id.

ἐλπίζουσαι, nom. pl. fem. part. pres. act. . . id.

ἐλπίζω, fut. ἴσω, (§ 26. rem. 1) ἐλπὶς

ἐλπίζων, nom. sing. masc. part. pres. act. . . ἐλπίζω

ἐλπιούσι, 3 pers. pl. fut. ind. Att. (§ 35. rem. 11) id.

ἐλπὶς, ἰδος, (ι) ἡ, (§ 4. rem. 2. c) *pr. expectation*;

hope, Ac. 24. 15; Ro. 5. 4, et al.; meton.

the object of hope, thing hoped for, Ro.

8. 24; Gal. 5. 5, et al.; *the author or source*

of hope, Col. 1. 27; 1 Ti. 1. 1, et al.; *trust*,

confidence, 1 Pe. 1. 21; ἐπ' ἐλπίδι, *in*

security, with a guarantee, Ac. 2. 26; Ro.

8. 20.

ἐλπίζω, fut. ἴσω, Att. ἰῶ, (§ 35.

rem. 11) perf. ἡλπίκα, aor. 1, ἡλπισα,

to hope, expect, Lu. 23. 8; 24. 21, et al.;

to repose hope and confidence in, trust, con-

fide, Mat. 12. 21; Jno. 5. 45, et al.

ἐλπίσατε, 2 pers. pl. aor. 1, imper. act. . . ἐλπίζω

ἔλπε, 3 pers. sing. imperf. act. λύω

ἐλύετο, 3 pers. sing. imperf. pass. . . . id.

ἐλύθη, 3 pers. s. aor. 1, ind. pass. (§ 14. rem. 1. d) id.

ἐλύθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.

ἐλυμαίνετο,^c 3 pers. sing. imperf. λυμαίνομαι

Ἐλύμας,^d α, ὁ, (§ 2. rem. 4) *Elymas*, pr. name.

ἐλυπήθη, 3 pers. s. aor. 1, ind. pass. (§ 17. tab. Q) λυπέω

ἐλυπήθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.

ἐλυπήθητε, 2 pers. pl. aor. 1, ind. pass. . . id.

ἐλύπησα, 1 pers. sing. aor. 1, ind. act. . . id.

ἐλύπησε, 3 pers. sing. aor. 1, ind. act. . . id.

ἔλυσε, 3 pers. sing. aor. 1, ind. act. λύω

ἐλυτρώθητε, 2 pers. pl. aor. 1, ind. pass. . . λυτρώω

Ἐλωί, (Aram. ܐܠܘܝ) *my God*, Mar. 15. 34.

ἐμά, nom. and acc. pl. neut.	ἐμός
ἔμαθε, 3 pers. sing. aor. 2, ind. act. (§ 24. rem. 5)	μανθάνω
ἔμαθες, 2 pers. sing. aor. 2, ind. act.	id.
ἐμάθετε, 2 pers. pl. aor. 2, ind. act.	id.
ἐμαθητεύθη, 3 pers. sing. aor. 1, ind. pass.— C. D. Ln.	μαθητεύω
ἐμαθήτευσε, R. Gr. Sch. Tdf. (Mat. 27. 57)	id.
ἐμαθήτευσεν, 3 pers. sing. aor. 1, ind. act.	id.
ἔμαθον, 1 pers. sing. aor. 2, ind. act.	μανθάνω
ἐμαρτύρει, 3 pers. sing. imperf. act.	μαρτυρέω
ἐμαρτυρεῖτο, 3 pers. sing. imperf. pass.	id.
ἐμαρτυρήθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐμαρτυρήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐμαρτυρήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐμαρτύρησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐμαρτύρησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐμαρτύρουν, 3 pers. pl. imperf. act.	id.
ἐμός, acc. pl. fem.	ἐμός
ἐμασσώντο, 3 pers. pl. imperf.	μασσάομαι
ἐμαστίγωσε, 3 pers. sing. aor. 1, ind. act.	μαστιγώω
ἐματαιώθησαν, 3 pers. pl. aor. 1, ind. pass.	ματαιώω
ἐμαντόν, acc. masc.	ἐμαντοῦ
ἐμαντοῦ, ἡς, οὗ, (§ 11. tab. K. d) reflexive pron. (ἐμοῦ & αὐτοῦ) myself, Lu. 7. 7; Jno. 5. 31, et al.	
ἐμαντῷ, dat. masc.	ἐμαντοῦ
ἐμάχοντο, 3 pers. pl. imperf.	μάχομαι
ἐμβαίνοντος, gen. s. mas. pt. pres.—Al. Ln. Tdf.	ἐμβαίνω
ἐμβάντος, Rec. Gr. Sch. (Mar. 5. 18)	
ἐμβαίνω], fut. ἐμβήσομαι, aor. 2, ἐνέβην, (§ 37. rem. 1) (ἐν & βαίνω) to step in; to go on board a ship, embark, Mat. 8. 23; 9. 1; 13. 2, et al.	
ἐμβαλεῖν, aor. 2, infin. act.	ἐμβάλλω
ἐμβάλλω], fut. βαλῶ, aor. 2, ἐνέβαλλον, (§ 27. rem. 1. b, and 2. d) (ἐν & βάλλω) to cast into.	
ἐμβάντα, acc. sing. masc. part. aor. 2	ἐμβαίνω
ἐμβάντες, nom. pl. masc. part. aor. 2	id.
ἐμβάντι, dat. sing. masc. part. aor. 2	id.
ἐμβάντος, gen. sing. masc. part. aor. 2	id.
ἐμβάντων, gen. pl. masc. part. aor. 2	id.
ἐμβαπτόμενος, nom. sing. masc. pt. pres. mid.	ἐμβάπτω
ἐμβάπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & βάπτω) to dip in, Mat. 26. 23; Jno. 13. 26; mid. ἐμβάπτομαι, to dip for food in a dish, Mar. 14. 20.	
ἐμβάς, nom. sing. masc. part. aor. 2	ἐμβαίνω

ἐμβατεύω], fut. εὔσω, (§ 13. tab. M) (ἐν & βαίνω) pr. to step into or upon; met. to search into, in- vestigate; to pry into intrusively.	
ἐμβατεύων, nom. sing. masc. part. pres.	ἐμβατεύω
ἐμβάψας, nom. sing. masc. part. aor. 1, act.	ἐμβάπτω
ἐμβήναι, aor. 2, infin. (§ 37. rem. 1)	ἐμβαίνω
ἐμβιβάζω], fut. άσω, (§ 26. rem. 1) (ἐν & βι- βάζω) to cause to step into or upon; to set in or upon; especially, to put on board, Ac. 27. 6.	
ἐμβλέποντες, nom. pl. masc. part. pres.	ἐμβλέπω
ἐμβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἐν & βλέ- πω) to look attentively, gaze earnestly, at an object, followed by εἰς, Mar. 6. 26; Ac. 1. 11; to direct a glance, to look searchingly or significantly, at a person, followed by the dat., Mar. 10. 21; 14. 67; Lu. 22. 61, et al.; absol. to see clearly, Mar. 8. 25; Ac. 22. 11.	
ἐμβλέψας, nom. sing. masc. part. aor. 1	ἐμβλέπω
ἐμβλέψασα, nom. sing. fem. part. aor. 1	id.
ἐμβλέφατε, 2 pers. pl. aor. 1, imper.	id.
ἐμβριμάομαι, ὦμαι], fut. ἦσομαι, (§ 19. tab. S) (ἐν & βριμάομαι, to snort) to be greatly fretted or agitated, Jno. 11. 33; to charge or forbid sternly or vehemently, Mat. 9. 30; Mar. 1. 43; to express indignation, to cen- sure, Mar. 14. 5.	
ἐμβριμησάμενος, nom. sing. masc. part. aor. 1	ἐμβριμάομαι
ἐμβριμώμενος, nom. sing. masc. part. pres.	id.
ἐμέ, acc. sing. (§ 11 tab. K. a)	ἐγώ
ἐμεγάλυνε, 3 pers. sing. imperf. act.	μεγαλύνω
ἐμεγαλύνετο, 3 pers. sing. imperf. pass.	id.
ἐμεθύσθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 22. rem. 4)	μεθύω
ἐμείναμεν, 1 pers. pl. aor. 1, ind. (§ 27. rem. 1. d)	μένω
ἔμειναν, 3 pers. pl. aor. 1, ind.	id.
ἔμεινε, 3 pers. sing. aor. 1, ind.	id.
ἔμελε, 3 pers. sing. imperf.	μέλει
ἐμελέτησαν, 3 pers. pl. aor. 1, ind.	μελετάω
ἔμελλε, 3 pers. sing. imperf.	μέλλω
ἔμελλον, 1 pers. sing. and 3 pers. pl. imperf.	id.
ἐμέμψαντο, 3 pers. pl. aor. 1, ind. (§ 23. rem. 5)	μέμφομαι
ἔμμενε, 3 pers. sing. imperf.	μένω
ἔμενον, 3 pers. pl. imperf.	id.
ἐμέρισε, 3 pers. sing. aor. 1, ind. act.	μερίζω
ἐμερίσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐμέσαι, aor. 1, infin.	ἐμέω

^a Ro. 16. 10.

^b Ro. 1. 21.

^c Lu. 12. 5.

^d Col. 2. 18.

^e Ro. 3. 16.

ἐμεσίτευσε, ^a 3 pers. sing. aor. 1, ind.	μεσιτεύω
ἐμέτρησε, 3 pers. sing. aor. 1, ind. act.	μετρέω
ἐμέω, ὦ], fut. ἐσώ, (§ 22. rem. 1) to vomit, Rev. 3. 16.	
ἐμή, nom. sing. fem.	ἐμός
ἐμῇ, dat. sing. fem.	id.
ἐμῇν, acc. sing. fem.	id.
ἐμήνυσε, 3 pers. sing. aor. 1, ind. act.	μηνύω
ἐμῆς, gen. sing. fem.	ἐμός
ἐμίξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5)	μίγνυμι
ἐμίσησα, 1 pers. sing. aor. 1, ind. act.	μισέω
ἐμίσησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐμίσησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐμισθώσατο, 3 pers. sing. aor. 1, ind. mid.	μισθόω
ἐμίσουν, 3 pers. pl. imperf. act.	μισέω
ἐμμαίνομαι], fut. ἀνοῦμαι, (§ 24. rem. 4) (ἐν & μαίνομαι) to be mad against, be furious towards. L.G.	
ἐμμαινόμενος, ^b nom. sing. masc. part. pr.	ἐμμαίνομαι
Ἐμμανουήλ, ^c ὁ, Emmanuel, pr. name, indecl.	
Ἐμμαούς, ^d ὁ, Emmaus, pr. name, indecl., of a vil- lage near Jerusalem.	
ἐμμένει, 3 pers. sing. pres. ind.	ἐμμένω
ἐμμένειν, pres. infin.	id.
ἐμμένω], fut. ἐνῶ, (§ 27. rem. 1. a) (ἐν & μένω) pr. to remain in a place; met. to abide by, to continue firm in, persevere in, Acts 14. 22; Gal. 3. 10; He. 8. 9.	
Ἐμμόρ, ^e ὁ, Emmor, pr. name, indecl. Rec. Gr. Sch.	
Ἐμμόρ, Al. Ln. Tdf.	
ἐμνημόνεον, 3 pers. pl. imperf.	μνημονεύω
ἐμνημόνευσε, 3 pers. sing. aor. 1, ind.	id.
ἐμνήσθη, 3 pers. s. aor. 1, ind. pass. (§ 36. rem. 3)	μυμνήσκω
ἐμνήσθημεν, 1 pers. pl. aor. 1, ind. pass.	id.
ἐμνήσθην, 1 pers. sing. aor. 1, ind. pass.	id.
ἐμνήσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐμνηστευμένη, dat. sing. fem. part. perf. pass.— A. B. D. Ln. Tdf.	μνηστεύω
μεμνηστευμένη, Rec. Gr. Sch. (Lu. 2. 5)	
ἐμνηστευμένην, acc. sing. fem. part. pres. pass.— A. B. Ln. Tdf.	id.
μεμνηστευμένην, Rec. Gr. Sch. (Lu. 1. 27)	
ἐμοί, dat. sing.	ἐγώ
ἐμοί, nom. pl. masc.	ἐμός
ἐμοῖς, dat. pl. neut.	id.
ἐμοίχευσε, 3 pers. sing. aor. 1, ind. act.	μοιχέω
ἐμόλυναν, 3 pers. pl. aor. 1, ind. act.	μολύνω
ἐμολύνθησαν, 3 pers. pl. aor. 1, ind. pass.	id.

ἐμόν, acc. masc. and nom. and acc. neut. sing.	ἐμός
ἐμός, ἡ, ὄν, (§ 11. rem. 4) possessive adj. of the first pers. my, mine, Jno. 7. 16; 8. 37, et al.	
ἐμοσχοποιήσαν, ^f 3 pers. pl. aor. 1, ind.	μοσχοποιέω
ἐμοῦ, gen. sing.	ἐγώ
ἐμοῦ, gen. sing. neut.	ἐμός
ἐμούς, acc. pl. masc.	id.
ἐμπαιγμονή], ἡς, ἡ, (§ 2. tab. B. a)	ἐμπαίζω
ἐμπαιγμονῇ, dat. sing.—Gr. Sch. Tdf. Rec. om. (2 Pe. 3. 3)	ἐμπαιγμονή
ἐμπαιγμός], οὔ, ὁ, (§ 3. tab. C. a)	
ἐμπαιγμῶν, ^g gen. pl.	ἐμπαιγμός
ἐμπαίλειν, pres. infin.	ἐμπαίζω
ἐμπαίζοντες, nom. pl. masc. part. pres.	id.
ἐμπαίζω], fut. αἰζώ, (§ 26. rem. 2) (ἐν & παίζω) to play upon, deride, mock, treat with scorn and contumely, Mat. 20. 19; 27. 29, et al.; by impl. to illude, delude, deceive, Mat. 2. 16.	
ἐμπαιγμονή, ἡς, ἡ, mocking, scoffing, derision, v. r. 2 Pe. 3. 3. N.T.	
ἐμπαιγμός, οὔ, ὁ, (§ 3. tab. C. a) mocking, scoffing, scorn, He. 11. 36. L.G.	
ἐμπαίκτης, οὐ, ὁ, (§ 2. tab. B. c) a mock, derider, scoffer, 2 Pe. 3. 3; Jude 18. L.G.	
ἐμπαίκτηι, nom. pl.	ἐμπαίκτης
ἐμπαίκτης], οὐ, ὁ	ἐμπαίζω
ἐμπαίξει, aor. 1, infin. act.	id.
ἐμπαίξονσι, 3 pers. pl. fut. ind. act.	id.
ἐμπαιχθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
ἐμπεπλησμένοι, nom. pl. masc. part. perf. pass.	ἐμπίπλημι
ἐμπεριπατέω, ὦ], fut. ἦσω, (§ 16. tab. P.) (ἐν & περιπατέω) pr. to walk about in a place; met. in N.T. to live among, be conversant with.	
ἐμπεριπατήσω, ^h 1 pers. sing. fut. ind.	ἐμπεριπατέω
ἐμπεσεῖν, aor. 2, infin. (§ 37. rem. 1)	ἐμπίπτω
ἐμπεσεῖται, 3 pers. sing. fut. ind.	id.
ἐμπέση, 3 pers. sing. aor. 2, subj.	id.
ἐμπεσόντος, gen. sing. masc. part. aor. 2	id.
ἐμπεσούνται, 3 pers. pl. fut. ind.—B. D. Ln. Tdf. πεσούνται, Rec. Gr. Sch. (Lu. 6. 39)	id.
ἐμπίπλημι, and ἐμπιπλάω, ὦ], fut. ἐμπλήσω, aor. 1, pass. ἐνεπλήσθην, (ἐν & πίμπλημι) to fill, Ac. 14. 17; pass. to be satisfied, sa- tiated, full, Lu. 1. 53; 6. 25; Jno. 6. 12;	

^a He. 6. 17.^b Ac. 20. 11.^c Mat. 1. 23.^d Lu. 24. 13.^e Ac. 7. 16.^f Ac. 7. 41.^g He. 11. 36.^h 2 Co. 6. 16.

met. to have the full enjoyment of, Ro. 15. 24.
 ἐμπιπλῶν, nom. sing. masc. part. pres. act. . . ἐμπιπλάω
 ἐμπίπτουσι, 3 pers. pl. pres. ind. . . ἐμπίπτω
 ἐμπίπτω], fut. πεσοῦμαι, aor. 2, ἐπέπεσον, (§ 37.
 rem. 1) (ἐν & πίπτω) to fall into, Mat.
 12. 11; Lu. 14. 5; to encounter, Lu. 10. 36;
 to be involved in, 1 Ti. 3. 6, 7; 6. 9;
 εἰς χεῖρας, to fall under the chastisement
 of, He. 10. 31.
 ἐμπλακέντες, nom. pl. masc. part. aor. 2, pass.
 (§ 24. rem. 10) . . . ἐμπλέκω
 ἐμπλέκεται, 3 pers. sing. pres. ind. pass. . . id.
 ἐμπλέκω], fut. ξω, (§ 23. rem. 1. b) (ἐν & πλέω)
 pr. to intertwine; met. to implicate, en-
 tangle, involve; pass. to be implicated,
 involved, or to entangle one's self in,
 2 Ti. 2. 4; 2 Pe. 2. 20.
 ἐμπλοκή, ἡς, ἡ, (§ 2. tab. B. a) braid-
 ing or plaiting of hair. L.G.
 ἐμπλησθῶ, 1 pers. sing. aor. 1, subj. pass. . . ἐμπίπλημι
 ἐμπλοκή], ἡς, ἡ, . . . ἐμπλέκω
 ἐμπλοκής,^a gen. sing. . . ἐμπλοκή
 ἐμπνέω], fut. εὔσω, (§ 35. rem. 3) (ἐν & πνέω) to
 breathe into or upon; to respire, breathe;
 met. to breathe of, be animated with the
 spirit of.
 ἐμπνέων,^b nom. sing. masc. part. pres. . . ἐμπνέω
 ἐμπορεύομαι], fut. εὔσομαι, (§ 15. tab. O) (ἐν &
 πορεύομαι) to travel; to travel for busi-
 ness' sake; to trade, traffic, Jas. 4. 13; by
 impl., trans., to make a gain of, deceive for
 one's own advantage, 2 Pe. 2. 3.
 ἐμπορεύονται, 3 pers. pl. fut. ind. . . ἐμπορεύομαι
 ἐμπορευόμεθα, 1 pers. pl. aor. 1, subj. . . id.
 ἐμπορία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 ἐμπορίαν,^c acc. sing. . . ἐμπορία
 ἐμπόριον], ου, τό, (§ 3. tab. C. c) . . . ἐμπορεύομαι
 ἐμπορίου,^d gen. sing. . . ἐμπόριον
 ἔμποροι, nom. pl. . . ἔμπορος
 ἔμπορος, ου, ὅ, (§ 3. tab. C. a) (ἐν & πόρος) pr.
 a passenger by sea; a traveller; one who
 travels about for traffic, a merchant, Mat.
 13. 45; Re. 18. 3, 11, 15, 23.
 ἐμπορία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) traffic, trade, Mat. 22. 5.
 ἐμπόριον, ου, τό, (§ 3. tab. C. c) a
 mart, market-place, emporium; meton.
 traffic, Jno. 2. 16.

ἐμπόρω, dat. sing. . . ἔμπορος
 ἐμπρήθω], fut. πρήσω, (§ 23. rem. 1. c) to set on
 fire, to burn, Mat. 22. 7.
 ἔμπροσθεν, adv. used also as a prep. before, in front
 of, Lu. 19. 4; Phi. 3. 14; before, in the pre-
 sence of, in the face of, Mat. 5. 24; 23. 14;
 before, previous to, Jno. 1. 15, 27, 30;
 from the Heb. in the sight or estimation
 of, Mat. 11. 26; 18. 14, et al.
 ἐμπτεύειν, pres. infin. . . ἐμπτύω
 ἐμπτύσαντες, nom. pl. masc. part. aor. 1 . . id.
 ἐμπτυσθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
 ἐμπτύσουσι, 3 pers. pl. fut. ind. . . id.
 ἐμπτύω], fut. ὕσω, (§ 13. tab. M) (ἐν & πτύω) to
 spit upon, Mat. 26. 67; 27. 30, et al.
 (ὕω, ὕσω). L.G.
 ἐμφανῆ, acc. sing. masc. . . ἐμφανής
 ἐμφάνης, εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b)
 (ἐν & φαίνω) apparent, conspicuous, ob-
 vious to the sight, Ac. 10. 40; met. mani-
 fest, known, comprehended, Ro. 10. 20.
 ἐμφανίζω, fut. ἰσω, aor. 1, ἐνεφάνισα,
 (§ 26. rem. 1) to cause to appear clearly;
 to communicate, report, Ac. 23. 15, 22; to
 lay an information, Ac. 24. 1; 25. 2, 15;
 to manifest, intimate plainly, He. 11. 14;
 to reveal, make known, Jno. 14. 21, 22;
 pass. to appear, be visible, Mat. 27. 53; to
 present one's self, He. 9. 24.
 ἐμφανίζειν, pres. infin. act. . . ἐμφανίζω
 ἐμφανίζουσι, 3 pers. pl. pres. ind. act. . . id.
 ἐμφανίζω], fut. ἰσω, (§ 26. rem. 1) . . ἐμφανής
 ἐμφανίσατε, 2 pers. pl. aor. 1, imper. act. . . ἐμφανίζω
 ἐμφανισθῆναι, aor. 1, infin. pass. . . id.
 ἐμφανίσω, 1 pers. sing. fut. ind. act. . . id.
 ἔμβοβοι, nom. pl. masc. . . ἔμβοβος
 ἔμβοβος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & φόβος)
 terrible; in N.T. terrified, affrighted, Lu.
 24. 5, 37; Ac. 10. 4; 22. 9, et al.
 ἐμφόβων, gen. pl. . . ἔμβοβος
 ἐμφυσάω, ᾧ], fut. ἤσω, (§ 18. tab. R) (ἐν &
 φυσάω, to breathe) to blow or breathe
 into, inflate; in N.T. to breathe upon,
 Jno. 20. 22.
 ἔμφυτον,^e acc. sing. masc. . . ἔμφυτος
 ἔμφυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & φύω)
 implanted, ingrafted, infixed.
 ἐμῶ, dat. sing. masc. and neut. . . ἐμός

^a 1 Pe. 3. 3.

^b Ac. 9. 1.

^c Mat. 22. 5.

^d Jno. 2. 16.

^e Ja. 1. 21.

ἐμῶν, gen. pl. ἐμός
ἐμώρανε, 3 pers. sing. aor. 1, ind. act. μωραίνω
ἐμωράνθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐν, prep. pr. referring to place, in, Mat. 8. 6; Mar. 12. 26; Re. 6. 6, et al. freq.; upon, Lu. 8. 32, et al.; among, Mat. 11. 11, et al.; before, in the presence of, Mar. 8. 38, et al.; in the sight, estimation of, 1 Co. 14. 11, et al.; before, judicially, 1 Co. 6. 2; in, of state, occupation, habit, Mat. 21. 22; Lu. 7. 25; Ro. 4. 10, et al.; in the case of, Mat. 17. 12, et al.; in respect of, Lu. 1. 7; 1 Co. 1. 7, et al.; on occasion of, on the ground of, Mat. 6. 7; Lu. 1. 21, et al.; used of the thing by which an oath is made, Mat. 5. 34, et al.; of the instrument, means, efficient cause, Ro. 12. 21; Ac. 4. 12, et al.; equipped with, furnished with, 1 Co. 4. 21; He. 9. 25, et al.; arrayed with, accompanied by, Lu. 14. 31; Jude 14, et al.; of time, during, in the course of, Mat. 2. 1, et al.; in N.T. of demoniacal possession, possessed by, Mar. 5. 2, et al.

ἐνθεν, adv. hence, from this place, v.r. Lu. 16. 26.

ἐντός, adv. inside, within, Lu. 17. 21; τὸ ἐντός, the interior, inside, Mat. 23. 26.

ἐν, nom. and acc. sing. neut. εἷς
ἐνα, acc. sing. masc. id.

ἐναγκαλιζομαι], fut. ἰσομαι, (§ 26. rem. 1) (ἐν & ἀγκάλῃ) to take into or embrace in one's arms, Mar. 9. 36; 10. 16. L.G.

ἐναγκαλισάμενος, nom. s. masc. part. aor. 1 ἐναγκαλίζομαι
ἐνάλιος], ἰα, ἰον, and ου, δ, ῆ, (§ 7. rem. 1, and rem. 2) (ἐν & ἁλὺς) marine, living in the sea.

ἐναλίων,^a gen. pl. ἐνάλιος
ἐναντι,^b adv. (ἐν & ἀντί) over against, in the presence of. L.G.

ἐναντίον, adv. (pr. neut. of ἐναντίος) before, in the presence of, Mar. 2. 12; Lu. 20. 26; Ac. 8. 32; from the Heb. in the sight or estimation of, Ac. 7. 10; with τοῦ θεοῦ, an intensive expression, Lu. 24. 19.

ἐναντίος, α, ου, (§ 7. rem. 1) opposite to, over against, Mar. 15. 39; contrary,

as the wind, Mat. 14. 24; Ac. 26. 9; 28. 17; ὁ ἐξ ἐναντίας, an adverse party, enemy, Tit. 2. 8; adverse, hostile, counter, 1 Thes. 2. 15.

ἐναντία, acc. pl. neut. ἐναντίος
ἐναντίας, gen. sing. fem. id.
ἐναντίον, acc. sing. neut. id.
ἐναντίον, adv. ἐναντι
ἐναντίος, ἰα, ἰον, and ου, δ, ῆ id.
ἐναντίους, acc. pl. masc. ἐναντίος
ἐναντίων, gen. pl. id.
ἐναρξάμενοι, nom. pl. masc. part. aor. 1 ἐνάρχομαι
ἐναρξάμενος, nom. sing. masc. part. aor. 1 id.
ἐνάρχομαι], fut. ξομαι, (§ 23. rem. 1. b) (ἐν & ἀρχομαι) to begin, commence, Gal. 3. 3; Phi. 1. 6.

ἐνάτος, η, ου, the ninth, in Lachmann's text, for ἐννατος
ἐναυάγησα, 1 pers. sing. aor. 1, ind. ναυαγέω
ἐναυάγησαν. 3 pers. pl. aor. 1, ind. id.
ἐνδεδυμένοι, nom. pl. masc. part. perf. pass. . . . ἐνδύω
ἐνδεδυμένον, acc. sing. masc. part. perf. pass. . . . id.
ἐνδεδυμένος, nom. sing. masc. part. perf. pass. . . . id.
ἐνδεής,^c εός, οὖς, δ, ῆ, (§ 7. tab. G. b) (ἐνδέω) indigent, poor, needy.

ἐνδειγμα,^d ατος, τό, (§ 4. tab. D. c) ἐνδείκνυμαι
ἐνδείκνυμαι] fut. δείξομαι, (§ 31. tab. B. B) (mid. of ἐνδείκνυμι, to point out) to manifest, display, Ro. 9. 17, 22; He. 6. 10, et al; to give outward proof of, Ro. 2. 15; to display a certain bearing towards a person; hence, to perpetrate openly, 2 Ti. 4. 14.

ἐνδειγμα, ατος, τό, (§ 4. tab. D. c) α token, evidence, proof, 2 Thes. 1. 5.

ἐνδείξις, εως, ῆ, (§ 5. tab. E. c) α pointing out; met. manifestation, public declaration, Ro. 3. 25, 26; α token, sign, proof, i. q. ἐνδειγμα, 2 Co. 8. 24; Phi. 1. 28.

ἐνδεικνύμενοι, nom. pl. m. pt. pres.—B. D. Ln. Tdf. }
ἐνδείξασθε, Rec. Gr. Sch. (2 Co. 8. 24) } ἐνδείκνυμαι

ἐνδεικνυμένους, acc. pl. masc. part. pres. id.
ἐνδείκνυνται, 3 pers. pl. pres. ind. id.
ἐνδείξασθαι, aor. 1, infin. id.
ἐνδείξασθε, 2 pers. pl. aor. 1, imper. id.
ἐνδείξεται, 3 pers. sing. aor. 1, subj. id.
ἐνδείξιν, acc. sing. ἐνδείξις
ἐνδείξις, εως, ῆ, (§ 5. tab. E. c) ἐνδείκνυμαι

ἐνδείξωμαι, 1 pers. sing. aor. 1, subj. . ἐνδείκνυμαι
 ἑνδεκα, οἱ, αἱ, τά, (εἰς, ἐν, & δέκα) eleven, Mat.
 28. 16; Mar. 16. 14, et al.
 ἐνδέκατος, η, ον, (§ 7. tab. F. a)
 eleventh, Mat. 20. 6, 9; Re. 21. 20.
 ἐνδεκάτην, acc. sing. fem. ἐνδέκατος
 ἐνδέκατος, η, ον ἑνδεκα
 ἐνδέχεται,^a impers. (ἐνδέχομαι, to admit) it is pos-
 sible.
 ἐνδημέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ἐν & δῆμος)
 to dwell in a place, be at home, 2 Cor.
 5. 6, 8, 9.
 ἐνδημῆσαι, aor. 1. infin. ἐνδημέω
 ἐνδημοῦντες, nom. pl. masc. part. pres. id.
 ἐνδιδύσκουσι, 3 pers. pl. pres. ind. act.— }
 B. C. D. Ln. Tdf. ἐνδιδύσκω
 ἐνδιούσι, Rec. Gr. Sch. (Mar. 15. 17) . }
 ἐνδιδύσκω] ἐνδύω
 ἑνδικον, nom. neut. and acc. fem. sing. ἑνδικος
 ἑνδίκος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & δίκη) fair,
 just, Ro. 3. 8; He. 2. 2.
 ἐνδόμησις,^b εως, ἡ, (§ 5. tab. E. c) (ἐνδομέω) pr.
 a thing built in; in N.T. a building, struc-
 ture. L.G.
 ἐνδοξάζω], fut. ἄσω, (§ 26. rem. 1) (ἐν & δοξάζω)
 to invest with glory; pass. to be glorified,
 to be made a subject of glorification, 2 Thes.
 1. 10, 12. LXX.
 ἐνδοξασθῇ, 3 pers. sing. aor. 1, subj. pass. ἐνδοξάζω
 ἐνδοξασθῆναι, aor. 1, infin. pass. id.
 ἑνδοξοί, nom. pl. masc. ἑνδοξος
 ἐνδόχοις, dat. pl. neut. id.
 ἑνδοξον, acc. sing. fem. id.
 ἑνδοξος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & δόξα)
 honoured, 1 Co. 4. 10; notable, memorable,
 Lu. 13. 17; splendid, gorgeous, Lu. 7. 25;
 in unsullied array, Ep. 5. 27.
 ἐνδόξω, dat. sing. masc. ἑνδοξος
 ἐνδύμα, ατος, τό, (§ 4. tab. D. c) ἐνδύω
 ἐνδύμασι, dat. pl. ἑνδυμα
 ἐνδύματος, gen. sing. id.
 ἐνδυναμοῦ, 2 pers. s. pres. imper. mid. (§ 21. tab. U) ἐνδυναμόω
 ἐνδυναμοῦντι, dat. sing. masc. part. pres. act. id.
 ἐνδυναμοῦσθε, 2 pers. pl. pres. imper. mid. id.
 ἐνδυνάμω, ὦ, fut. ὥσω, (§ 20. tab. T) (ἐν & δύ-
 ναμις) to empower, invigorate, Phi. 4. 13;
 1 Ti. 1. 12; 2 Ti. 4. 17; mid. to summon
 up vigour, put forth energy, Ep. 6. 10;

2 Ti. 2. 1; pass. to acquire strength, be invigor-
 ated, be strong, Ac. 9. 22; Ro. 4. 20; He.

11. 34. N.T.

ἐνδυναμώσαντι, dat. sing. masc. part. aor. 1, act. ἐνδυναμόω
 ἐνδύνοντες, nom. pl. masc. part. pres. ἐνδύνω
 ἐνδύουσι, 3 pers. pl. pres. ind. act. ἐνδύω
 ἐνδυσάμενοι, nom. pl. masc. part. aor. 1, mid. id.
 ἐνδυσάμενος, nom. sing. masc. part. aor. 1, mid. id.
 ἐνδύσασθαι, aor. 1, infin. mid. id.
 ἐνδύσασθε, 2 pers. pl. aor. 1, imper. mid. id.
 ἐνδύσατε, 2 pers. pl. aor. 1, imper. act. id.
 ἐνδύσεως,^c gen. sing. ἑνδυσις
 ἐνδύσησθε, 2 pers. pl. aor. 1, subj. mid. ἐνδύνω
 ἐνδύσηται, 3 pers. sing. aor. 1, subj. mid. id.
 ἑνδύσις], εως, ἡ, (§ 5. tab. E. c) id.
 ἐνδυσώμεθα, 1 pers. pl. aor. 1, subj. mid. id.
 ἐνδύω and ἐνδύνω], fut. ὥσω, (§ 13. tab. M) (ἐν &
 δύω) to enter, 2 Ti. 3. 6; to put on, clothe,
 invest, array, Mat. 27. 31; Mar. 15. 17, 20;
 mid. clothe one's self, be clothed or invested,
 Mat. 22. 11; 27. 31, et al.; trop. to be
 invested with spiritual gifts, graces, or
 character, Lu. 24. 49; Ro. 13. 14, et al.
 (ὥω, ὤνω, ὤσω).

ἐνδιδύσκω, a later form, equivalent
 to ἐνδύνω, Lu. 8. 27; 16. 19; and v.r.
 Mar. 15. 17.

ἐνδύμα, ατος, τό, (§ 4. tab. D. c)
 clothing, a garment, Mat. 6. 25, 28;
 22. 11, 12, et al.; in particular, an outer
 garment, cloak, mantle, Mat. 3. 4. L.G.

ἑνδύσις, εως, ἡ, (§ 5. tab. E. c) a
 putting on, or wearing of clothes, 1 Pe. 3. 3.

ἐνέβη, 3 pers. sing. aor. 2, (§ 37. rem. 1) ἐμβαίνω
 ἐνέβημεν, 1 pers. pl. aor. 2, ind.—B. Ln. }
 ἐπέβημεν, Rec. Gr. Sch. id.
 ἀνέβημεν, Tdf. (Ac. 21. 6) }
 ἐνέβησαν, 3 pers. pl. aor. 2, ind. id.
 ἐνεβίβασε, 3 pers. sing. aor. 1, ind. act. ἐμβιβάζω
 ἐνέβλεπε, 3 pers. sing. imperf.—B. Ln. Tdf. }
 ἐνέβλεψε, Rec. Gr. Sch. (Mar. 8. 25) ἐμβλέπω
 ἐνέβλεπον, 3 pers. pl. imperf. (§ 34. rem. 1 c) id.
 ἐνέβλεψε, 3 pers. sing. aor. 1, ind. id.
 ἐνεβριμήθη, 3 pers. s. aor. 1, ind. pass.—B. Ln. }
 ἐνεβριμήσατο, Rec. Gr. Sch. Tdf. (Mat. } ἐμβριμάομαι
 9. 30) }
 ἐνεβριμήσατο, 3 pers. sing. aor. 1, ind. id.
 ἐνεβριμῶντο, 3 pers. pl. imperf. id.

ἐνέγκαντες, nom. pl. masc. pt. aor. 1, (§ 36. rem. 1) φέρω
 ἐνέγκας, nom. sing. masc. part. aor. 1, act. id.
 ἐνέγκατε, 2 pers. pl. aor. 1, imper. act. id.
 ἐνεδείξασθε, 2 pers. pl. aor. 1, ind. ἐνδείκνυμαι
 ἐνεδείξατο, 3 pers. sing. aor. 1, ind. id.
 ἐνεδιδύσκειτο, 3 pers. sing. imperf. mid. ἐνδιδύσκω
 ἐνέδρα], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐν &
 ἔδρα) pr. *a sitting in or on a spot; an
 ambush, ambuscade, or lying in wait*, Ac.
 23. 16; 25. 3.

ἐνεδρεύω, fut. εὔσω, (§ 13. tab. M) *to
 lie in wait or ambush for*, Ac. 23. 21; *to
 endeavour to entrap*, Lu. 11. 54.

ἐνέδρον, ου, τό, (§ 3. tab. C. c) i. q.
 ἐνέδρα, Ac. 23. 16. N.T.

ἐνέδραν, acc. sing. ἐνέδρα
 ἐνεδρεύοντες, nom. pl. masc. part. pres. ἐνεδρεύω
 ἐνεδρεύουσι, 3 pers. pl. pres. ind. id.
 ἐνεδρεύω], fut. εὔσω, (§ 13. tab. M) ἐνέδρα
 ἔνεδρον,^a ου, τό, B. Sch. Tdf. } id.
 ἐνέδραν, Rec. Gr. (Ac. 23. 16) }

ἐνεδυναμοῦντο, 3 pers. sing. imperf. pass. ἐνδυναμόω
 ἐνεδυναμώθη, 3 pers. sing. aor. 1, ind. pass. id.
 ἐνεδυναμώθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐνεδυνάμωσε, 3 pers. sing. aor. 1, ind. act. id.
 ἐνέδυσαν, 3 pers. pl. aor. 1, ind. act. ἐνδύω
 ἐνεδύσασθε, 2 pers. pl. aor. 1, ind. mid. id.
 ἐνειλέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἐν & εἰλέω)
to inwrap, envelope.

ἐνειλήσε, ^b 3 pers. sing. aor. 1, ind. act. ἐνειλέω
 ἔνεμι], (§ 12. tab. L) (ἐν & εἰμί) *to be in or
 within; τὰ ἐνόντα, those things which are
 within*, Lu. 11. 41.

ἐνι, (§ 12. rem. 1) (for ἔνεστι) *there
 is in, there is contained, there exists*, Gal.
 3. 28, ter; Col. 3. 11; Ja. 1. 17.

ἐνείχε, 3 pers. sing. imperf. (§ 13. rem. 4) ἐνέχω

ἔνεκα, or ἔνεκεν, or εἵνεκεν, adv. *on account
 of, for the sake of, by reason of*, Mat.
 5. 10, 11; 10. 18, 39, et al.

ἐνεκαίνισε, 3 pers. sing. aor. 1, ind. act. ἐγκαινίζω
 ἐνεκάλουν, 3 pers. pl. imperf. act. ἐγκαλέω
 ἔνεκεν, adv. ἔνεκα
 ἐνεκεντρίσθη, 2 pers. sing. aor. 1, ind. pass. ἐγκεντρίζω
 ἐνεκοπτόμην, 1 pers. sing. imperf. pass. ἐγκόπτω
 ἐνέκοψε, 3 pers. sing. aor. 1, ind. act. id.
 ἐνέκρυψε, 2 pers. sing. aor. 1, ind. act. ἐγκρύπτω

ἐνέμειναν, 3 pers. pl. aor. 1, ind. (§ 34. rem. 1. c) ἐμμένω
 ἐνένευον,^c 3 pers. pl. imperf. ἐννεύω
 ἐνέπαιζον, 3 pers. pl. imperf. act. ἐμπαίζω
 ἐνέπαιξαν, 3 pers. pl. aor. 1, ind. act. id.
 ἐνέπαιχθη, 3 pers. sing. aor. 1, ind. pass. id.
 ἐνέπλησε, 3 pers. sing. aor. 1, ind. act. ἐμπλήθημι
 ἐνέπλησθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐνέπηρσε,^d 3 pers. sing. aor. 1, ind. act. ἐμπρήθω
 ἐνέπτουν, 3 pers. pl. imperf. ἐμπτύω
 ἐνέπτυσαν, 3 pers. pl. aor. 1, ind. id.
 ἐνεργεῖ, 3 pers. sing. pres. ind. ἐνεργέω
 ἐνεργεῖα], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἐνεργής
 ἐνεργειαν, acc. sing. ἐνεργεια
 ἐνεργείας, gen. sing. id.
 ἐνεργεῖν, pres. infin. ἐνεργέω
 ἐνεργεῖται, 3 pers. sing. pres. ind. mid. (§ 17. tab. Q) id.
 ἐνεργέω, ὦ], fut. ἥσω, (§ 16. tab. P) ἐνεργής
 ἐνεργημα], atos, τό, (§ 4. tab. D. c) id.
 ἐνεργήματα, nom. pl. ἐνεργήματα
 ἐνεργημάτων, gen. pl. id.
 ἐνεργής, εὖος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (ἐν & ἔρ-
 γον) *active*, Phil. 6; *efficient, energetic*,
 Heb. 4. 12; *adapted to accomplish a thing,*
effectual, 1 Co. 16. 9.

ἐνέργεια, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) *energy, efficacy, power*, Phi. 3. 21;
 Col. 2. 12; *active energy, operation*, Ep.
 4. 16; Col. 1. 29, et al.

ἐνεργέω, ὦ, fut. ἥσω, aor. 1, ἐνήργη-
 σα, *to effect*, 1 Co. 12. 6, 11; Gal. 3. 5;
 Ep. 1. 11; Phi. 2. 13; *to put into operation*,
 Ep. 1. 20; absol. *to be active*, Mat. 14. 2;
 Mar. 6. 14; Ep. 2. 2; in N.T. *to commu-
 nicate energy and efficiency*, Gal. 2. 8; pass.
 or mid. *to come into activity, be actively
 developed; to be active, be in operation,*
towards a result, 2 Co. 4. 12; 2 Thes. 2. 7;
to be an active power or principle, Ro. 7. 5;
 1 Thes. 2. 12; part. ἐνεργούμενος, *instinct
 with activity; in action, operative*, 2 Co.
 1. 6; Gal. 5. 6; Ep. 3. 20; Col. 1. 29;
earnest, Ja. 5. 16.

ἐνεργημα, atos, τό, (§ 4. tab. D. c)
an effect, thing effected, 1 Co. 12. 6;
operation, working, 1 Co. 12. 10. L.G.

ἐνεργήσας, nom. sing. masc. part. aor. 1. ἐνεργέω
 ἐνεργουμένη, nom. sing. fem. part. pres. mid. id.
 ἐνεργουμένην, acc. sing. fem. part. pres. mid. id.

^a Ac. 23. 16.^b Mar. 15. 46.^c Lu. 1. 62.^d Mat. 23. 7.

ἐνεργουμένης, gen. sing. fem. part. pres. mid. ἐνεργέω
ἐνεργοῦντος, gen. sing. masc. and neut. part. pres. id.
ἐνεργοῦσι, 3 pers. pl. pres. ind. id.
ἐνεργῶν, nom. sing. masc. part. pres. id.
ἐνέστηκε, 3 pers. sing. perf. ind. (§ 29. tab. X) ἐνίστημι
ἐνεστηκότα, acc. sing. masc. part. perf. id.
ἐνεστῶσαν, acc. sing. fem. part. perf. (§ 35. rem. 8) id.
ἐνεστῶτα, nom. pl. neut. part. perf. id.
ἐνεστῶτος, gen. sing. masc. part. perf. id.
ἐνετειλάμην, 1 pers. sing. aor. 1, ind. ἐντέλλομαι
ἐνετείλατο, 3 pers. s. aor. 1, ind. (§ 27. rem. 1. d) id.
ἐνετρεπόμεθα, 1 pers. pl. imperf. mid. ἐντρέπω
ἐνετύλιξε, 3 pers. sing. aor. 1, ind. act. ἐντυλίσσω
ἐνέτυχον, 3 pers. pl. aor. 2, ind. ἐντυγχάνω
ἐνευλογέω, ᾧ, fut. ἴσω, (§ 16. tab. P) (ἐν & εὐ-
λογέω) to bless in respect of, or by means
of, Ac. 3. 25; Gal. 3. 8. LXX.
ἐνευλογηθήσονται, 3 pers. pl. fut. 1, ind. pass. ἐνευλογέω
ἐνεφάνισαν, 3 pers. pl. aor. 1, ind. act. ἐμφανίζω
ἐνεφάνισας, 2 pers. sing. aor. 1, ind. act. id.
ἐνεφανίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
ἐνεφύσησε,^a 3 pers. sing. aor. 1, ind. ἐμφυσάω
ἐνέχειν, pres. infin. ἐνέχω
ἐνέχεσθε, 2 pers. pl. pres. imper. pass. id.
ἐνεχθείσαν, acc. sing. fem. part. aor. 1, pass.
(§ 36. rem. 1) φέρω
ἐνεχθείσης, gen. sing. fem. part. aor. 1, pass. id.
ἐνεχθῆναι, aor. 1, infin. pass. id.
ἐνέχω], fut. ἔω, imperf. ἐνείχων, (§ 13. rem. 4) (ἐν &
ἔχω) to hold within; to fix upon; in N.T.
intrans. (scil. χόλον) to entertain a grudge
against, Mar. 6. 19; to be exasperated
against, Lu. 11. 53; pass. to be entangled,
held fast in, Gal. 5. 1.
ἐνοχος, ου, ὁ, ἡ, (§ 7. rem. 2) held in
or by; subjected to, He. 2. 15; obnoxious,
liable to, Mat. 5. 21, 22; 26. 66; Mar.
3. 29; 14. 64; an offender against,¹ Co.
11. 27; Ja. 2. 10.
ἐνηργεῖτο, 3 pers. sing. imperf. mid. ἐνεργέω
ἐνήργηκε, 3 pers. sing. perf. ind.—A. B. Ln. Tdf. } id.
ἐνήργησε, Rec. Gr. Sch. (Ep. 1. 20) }
ἐνήργησε, 3 pers. sing. aor. 1, ind. id.
ἐνήρξατο, 3 pers. sing. aor. 1, ind.—B. Ln. } ἐνάρχομαι
προενήρξατο, R. Gr. Sch. Tdf. (2 Co. 8. 6) }
ἐνθάδε, adv. (ἐνθα, here, & δε, an enclitic particle)
pr. hither, to this place, Jno. 4. 15, 16, et al.;
also, here, in this place, Lu. 24. 41, et al.

ἐνθεν, adv.—Gr. Sch. }
ἐντεῦθεν, Rec. } ἐν
Tdf. om. (Lu. 16. 26) }
ἐνθυμείσθε, 2 pers. pl. pres. ind. ἐνθυμέομαι
ἐνθυμέομαι, οὔμαι], fut. ἴσομαι, aor. 1, (pass.
form) ἐνεθυμήθην, (§ 17. tab. Q) (ἐν &
θυμός) to ponder in one's mind, think of,
meditate on, Mat. 1. 20; 9. 4; Ac. 10. 19.
ἐνθύμησις, εως, ἡ, (§ 5. tab. E. c)
the act of thought, cogitation, reflection,
Mat. 9. 4; 12. 25; He. 4. 12; the result of
thought, invention, device, Ac. 17. 29.
ἐνθυμηθέντος, gen. sing. masc. part. aor. 1, pass. ἐνθυμέομαι
ἐνθυμήσεις, acc. pl. ἐνθύμησις
ἐνθυμησέων, gen. pl. id.
ἐνθυμήσεως, gen. sing. id.
ἐνθύμησις], εως, ἡ, (§ 5. tab. E. c) ἐνθυμέομαι
ἐνθυμουμένου, gen. sing. masc. part. pres. id.
ἐνί, dat. sing. masc. and neut. εἰς
ἐνι, for ἐνεστι, (§ 12. rem. 1) ἐνεيمي
ἐνιαυτόν, acc. sing. ἐνιαυτός
ἐνιαυτός], οὔ, ὁ, (§ 3. tab. C. a) (ἔνος) a year, more
particularly as being a cycle of seasons,
and in respect of its revolution, Jno.
11. 49, 51; 18. 13, et al.; in N.T. an
era, Lu. 4. 19.
ἐνιαυτοῦ, gen. sing. ἐνιαυτός
ἐνιαυτούς, acc. pl. id.
ἐνίκησα, 1 pers. sing. aor. 1, ind. act. νικῶ
ἐνίκησαν, 3 pers. pl. aor. 1, ind. act. id.
ἐνίκησε, 3 pers. sing. aor. 1, ind. act. id.
ἐνίοτε, adv. sometimes, (ἐνι, for ἐνεστι, and ὅτε,
when) (Mat. 17. 15)—D. Ln.
πολλάκις, Rec. Gr. Sch. Tdf.
ἐνίστημι], fut. ἐνστήσω, (§ 29. tab. X.) (ἐν &
ἴστημι) to place in or upon; intrans., perf.
ἐνέστηκα, part. ἐνεστηκώς and ἐνεστώς,
fut. mid. ἐνστήσομαι, to stand close upon;
to be at hand, impend, to be present, Ro.
8. 38; 2 Thes. 2. 2, et al.
ἐνίσχυσε, 3 pers. sing. aor. 1, ind. ἐνισχύω
ἐνισχύω], fut. ὕσω, (§ 13. tab. M) (ἐν & ἰσχύω) to
strengthen, impart strength and vigour,
Lu. 22. 43; intrans. to gain, acquire, or
recover strength and vigour, be strengthened,
Ac. 9. 19. (ὑσ).
ἐνισχύων, nom. sing. masc. part. pres. ἐνισχύω
ἐνίψα, 1 pers. sing. aor. 1, ind. act. νίπτω

ἐνυφάμην, 1 pers. sing. aor. 1, ind. mid.	νίπτω
ἐνύφατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἐνυψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐννάτῃ, dat. sing. fem.	ἐννατος
ἐννάτην, acc. sing. fem.	id.
ἐννατος, η, ον, (§ 7. tab. F. a)	ἐννέα
ἐννέα, ^a οἱ, αἱ τὰ, nine, Lu. 17. 17.	
ἐννάτος, or ἐνάτος, ἀτῃ, ον, ninth, Mat. 20. 5; Re. 21. 20, et al.	
ἐννεήκοντα, οἱ, αἱ, τὰ, ninety.	
ἐννεηκονταεινέα, οἱ, αἱ, τὰ, ninety-nine, Mat. 18. 12, 13; Lu. 15. 4, 7.	
ἐννεηκοντα,] οἱ, αἱ, τὰ	ἐννέα
ἐννεηκονταεινέα, οἱ, αἱ, τὰ, Rec. Gr. Sch.	} id.
ἐννεήκοντα ἐννέα, Ln.	
ἐννεοί, ^b nom. pl. masc.—Rec. Gr. Sch.	} ἐννεός
ἐνεοί, A. B. Ln. Tdf. (Ac. 9. 7)	
ἐννεός, ου, ὁ, ἡ, and ἐνεός, (§ 7. rem. 2) stupid; dumb; struck dumb with amazement, bewildered, stupified.	
ἐννεύω,] fut. εὔσω, (§ 13. tab. M) (ἐν & νεύω) to nod at, signify by a nod; to make signs; to intimate by signs, Lu. 1. 62.	
ἐννοια,] ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐν & νοέω, νοῦς) notion, idea; thought, purpose, intention, He. 4. 12; 1 Pe. 4. 1.	
ἐννοιαν, acc. sing.	ἐννοια
ἐννοιῶν, gen. pl.	id.
ἐννομος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & νόμος) within law; lawful, legal, Ac. 19. 39; in N.T. subject or under a law, obedient to a law, 1 Co. 9. 21.	
ἐννόμῳ, dat. sing. fem.	ἐννομος
ἐννυχον, ^c adv.—Rec. Gr. Sch.	} ἐννυχος
ἐννυχα,—Al. Ln. Tdf. (Mar. 1. 35)	
ἐννύχῳ, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & νύξ) nocturnal; neut. ἐννυχον, as an adv. by night.	
ἐνοικέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ἐν & οἰκέω) to dwell in, inhabit; in N.T. met. to be indwelling spiritually, Ro. 8. 11; Col. 3. 16; 2 Ti. 1. 14; to be infixed mentally, 2 Ti. 1. 5; of the Deity, to indwell, by special presence, 2 Co. 6. 16.	
ἐνοικεῖτω, 3 pers. sing. pres. imper.	ἐνοικέω
ἐνοικήσω, 1 pers. sing. fut. ind.	id.
ἐνοικοδομοῖσθε, 2 pers. pl. pres. ind. pass.—C.	} ἐνοικοδομέω
οἰκοδομοῖσθε, R. Gr. Sch. Tdf. (1 Pe. 2. 5)	

ἐνοικοδομέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ἐν & οἰκοδομέω) to build in, or together. v.r.	
ἐνοικοῦν, acc. sing. neut. part. pres.	ἐνοικέω
ἐνοικοῦντος, gen. sing. neut. part. pres.	id.
ἐνοικοῦσαν, acc. sing. fem. part. pres.—A.	} id.
μένουσαν, Rec. Gr. Sch. Tdf. (2 Jno. 2)	
ἐνόμιζε, 3 pers. sing. imperf. act.	νομίζω
ἐνομίζετο, 3 pers. sing. imperf. pass.	id.
ἐνόμιζον, 3 pers. pl. imperf. act.	id.
ἐνόμισαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐνόμισας, 2 pers. sing. aor. 1, ind. act.	id.
ἐνόντα, ^d acc. pl. neut. part. pres.	ἐνεμι
ἐνορκίζω, fut. ἴσω, (ἐν & ὀρκίζω) to adjure.	
—Al. Ln. Tdf.	
ὀρκίζω, Rec. Gr. Sch. (1 Thes. 5. 27).	
ἐνός, gen. sing. masc. and neut.	εἷς
ἐνοσφίσατο, 3 pers. sing. aor. 1, ind. mid.	νοσφίζω
ἐνότῃς,] ητος, ἡ, (§ 4. rem. 2. c)	εἷς
ἐνότῃτα, acc. sing.	ἐνότῃς
ἐνοχλέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ἐν & ὀχλέω) to trouble, annoy; to be a trouble, He. 12. 15.	
ἐνοχλήῃ, ^e 3 pers. sing. pres. subj. act.	ἐνοχλέω
ἐνοχλούμενοι, nom. pl. masc. part. pres. pass.	} id.
—A. B. Tdf.	
ὀχλούμενοι, Rec. Gr. Sch. Ln. (Lu. 6. 18)	
ἐνοχοι, nom. pl. masc.	ἐνοχος
ἐνοχον, acc. sing. masc.	id.
ἐνοχος, ου, ὁ, ἡ, (§ 7. rem. 2)	ἐνέχω
ἐνστήσονται, 3 pers. pl. fut. ind. mid. (§ 29. tab. Y)	ἐνίστημι
ἐνταλμα,] ατος, τό, (§ 4. tab. D. c)	ἐντέλλομαι
ἐντάλματα, acc. pl.	ἐνταλμα
ἐνταφιάζειν, pres. infin.	ἐνταφιάζω
ἐνταφιάζω,] fut. άσω, (§ 26. rem. 1) (ἐντάφιος, θάπτω) to prepare a body for burial, Mat. 26. 12; absol. to make the ordinary preparations for burial, Jno. 19. 40. L.G.	
ἐνταφιασμός, οὔ, ὁ, (§ 3. tab. C. a)	
preparation of a corpse for burial, Mar. 14. 8; Jno. 12. 7. N.T.	
ἐνταφιάσαι, aor. 1, infin. act.	ἐνταφιάζω
ἐνταφιασμόν, acc. sing.	ἐνταφιασμός
ἐνταφιασμός,] οὔ, ὁ, (§ 3. tab. C. a)	ἐνταφιάζω
ἐνταφιασμοῦ, gen. sing.	ἐνταφιασμός
ἐντειλάμενος, nom. sing. masc. part. aor. 1	ἐντέλλομαι
ἐντελεῖται, 3 pers. sing. fut. ind. (§ 35. rem. 11)	id.
ἐντέλλομαι, fut. τελοῦμαι, aor. 1, ἐνετειλάμην, (§ 27. rem. 1. d) perf. ἐντέταλμαι, (§ 27.	

^a Lu. 17. 17.

^b Ac. 9. 7.

^c Mar. 1. 35.

^d Lu. 11. 41.

^e He. 12. 15.

rem. 2. b) to enjoin, charge, command, Mat. 4. 6; 15. 4; 17. 9, et al.; to direct, Mat. 19. 7; Mar. 10. 3.

ἐνταλμα, ατος, τό, (§ 4. tab. D. c) equivalent to ἐντολή, a precept, commandment, ordinance, Mat. 15. 9; Mar. 7. 7; Col. 2. 22. LXX.

ἐντολή, ἥς, ἡ, (§ 2. tab. B. a) an injunction; a precept, commandment, Mat. 5. 19; 15. 3, 6, et al.; an order, direction, Ac. 17. 15; an edict, Jno. 11. 57; a direction, Mar. 10. 5; a commission, Jno. 10. 18, a charge of matters to be proclaimed or received, Jno. 12. 49, 50; 1 Ti. 6. 14; 2 Pe. 2. 21, et al.

ἐντέταλται, 3 pers. sing. perf. ind. pass. ἐντέλλομαι
ἐντετυλιγμένον, acc. sing. neut. part. perf. pass. ἐντυλίσσω
ἐντετυπωμένη, nom. sing. fem. part. perf. pass. ἐντυπώω
ἐντεῦθεν, adv. hence, from this place, Mat. 17. 20;
Lu. 4. 9, et al.; ἐντεῦθεν καὶ ἐντεῦθεν,
hence and hence, on each side, Re. 22. 2;
hence, from this cause, Ja. 4. 1.

ἐντεύξεις, acc. pl. ἐντευξίς
ἐντεύξεως, gen. sing. id.
ἐντευξίς], εως, ἡ, (§ 5. tab. E. c) ἐντυγχάνω
ἐντιμον, acc. sing. masc. ἐντιμος
ἐντιμότερος, nom. sing. masc. comp. (§ 8. rem. 4) id.
ἐντίμους, acc. pl. masc. id.
ἐντίμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & τιμή) ho-
noured, estimable, dear, Lu. 7. 2; 14. 8;
Phi. 2. 29; highly-valued, precious, costly,
1 Pe. 2. 4, 6.

ἐντολαί, nom. pl. ἐντολή
ἐντολαῖς, dat. pl. id.
ἐντολάς, acc. pl. id.
ἐντολή, ἥς, ἡ, (§ 2. tab. B. a) ἐντέλλομαι
ἐντολήν, acc. sing. ἐντολή
ἐντολῆς, gen. sing. id.
ἐντολῶν, gen. pl. id.
ἐντόπιοι, nom. pl. masc. ἐντόπιος
ἐντόπιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & τόπος) i. q.
ἐντοπος, in or of a place; an inhabitant,
citizen.

ἐντός, adv. ἐν
ἐντράπη, 3 pers. s. aor. 2, subj. pass. (§ 24. rem. 10) ἐντρέπω
ἐντραπήσονται, 3 pers. pl. fut. 2, ind. pass. id.
ἐντρέπομαι, 1 pers. sing. pres. ind. mid. id.
ἐντρεπόμενος, nom. sing. masc. part. pres. mid. id.

ἐντρέπω], fut. ψω, (§ 23. rem. 1. a) (ἐν & τρέπω) pr. to
turn one back upon himself; hence, to put
to shame, make ashamed; mid. ἐντρέπο-
μαι, fut. (pass. form) ἐντραπήσομαι,
aor. 2, (pass. form) ἐνετράπην, (§ 24.
rem. 10) to revere, reverence, regard, Mat.
21. 37; Mar. 12. 6, et al.; absol. to feel
shame, be put to shame, 2 Thes. 3. 14;
Tit. 2. 8.

ἐντροπή, ἥς, ἡ, (§ 2. tab. B. a) rever-
ence; in N.T. shame, 1 Co. 6. 5; 15. 34.

ἐντρέπων, nom. sing. masc. part. pres. act. ἐντρέπω
ἐντρεφόμενος, nom. sing. masc. part. pres. pass. ἐντρέφω
ἐντρέφω], fut. ἐνθρέψω, (§ 35. rem. 4) (ἐν & τρέφω)
to nourish in, bring up or educate in; pass.
to be imbued.

ἐντρομος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & τρόμος)
trembling, terrified, Ac. 7. 32; 16. 29; He.
12. 21. L.G.

ἐντροπή, ἥς, ἡ, (§ 2. tab. B. a) ἐντρέπω
ἐντροπήν, acc. sing. ἐντροπή
ἐντροφάω, ὦ], fut. ἡσω, (§ 18. tab. R) (ἐν &
τροφάω) to live luxuriously, riot, revel.

ἐντρυφώντες, nom. pl. masc. part. pres. ἐντρυφάω
ἐντυγχάνει, 3 pers. sing. pres. ind. ἐντυγχάνω
ἐντυγχάνειν, pres. infin. id.

ἐντυγχάνω], fut. τεύξομαι, aor. 2, ἐνέτυχον, (§ 36.
rem. 2) (ἐν & τυγχάνω) to fall in with,
meet; to have converse with, address; to
address or apply to any one, Ac. 25. 24;
ὑπέρ τινος, to intercede for any one, plead
the cause of, Ro. 8. 27, 34; He. 7. 25;
κατά τινος, to address a representation
or suit against any one, to accuse, com-
plain of, Ro. 11. 2. (α).

ἐντευξίς, εως, ἡ, (§ 5. tab. E. c) pr.
a meeting with; hence, converse, address;
prayer, supplication, intercession, 1 Ti. 2. 1;
4. 5.

ἐντυλίσσω], fut. ξω, perf. pass. ἐντετύλιγμαι, (§ 26.
rem. 3) (ἐν & τυλίσσω) to wrap up in,
inwrap, envelope, Mat. 27. 59; Lu. 23. 53;
to wrap up, roll or fold together, Jno. 20. 7.

ἐντυπώω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἐν & τυπώω,
from τύπος, an impress) to impress a figure,
instamp, engrave, 2 Co. 3. 7.

ἐνυβρίζω], fut. ἰσω, (§ 26. rem. 1) (ἐν & ὕβρις)
to insult, outrage, contemn.

ἐνυβρίσας,^a nom. sing. masc. part. aor. 1 . ἐνυβρίζω
 ἔνυξε,^b 3 pers. sing. aor. 1, ind. act. . . . νύσσω
 ἐνύπνια,^c acc. pl. . . . ἐνύπνιον
 ἐνυπνιαζόμενοι, nom. pl. masc. part. pres. mid. ἐνυπνιάζω
 ἐνυπνιάζω], fut. ἄσω, (§ 26. rem. 1) . . . ἐνύπνιον
 ἐνυπνιασθήσονται, 3 pers. pl. fut. 1, ind. pass. ἐνυπνιάζω
 ἐνύπνις, dat. pl.—Gr. Sch. Tdf. . . . } ἐνύπνιον
 ἐνύπνια, Rec. (Ac. 2. 17) . . . }
 ἐνύπνιον, ου, τό, (§ 3. tab. C. c) (pr. neut. of
 ἐνύπνιος, presented during sleep, from ἐν
 & ὕπνος) a dream; in N.T. a supernatural
 suggestion or impression received during
 sleep, a sleep-vision.
 ἐνυπνιάζω, fut. ἄσω, (§ 26. rem. 1)
 and ἐνυπνιάζομαι, fut. (pass. form) ἐνυπ-
 νιασθήσομαι, to dream; in N.T. to dream
 under supernatural impression, Ac. 2. 17;
 to dream delusion, Jude 8.
 ἐνύσταξαν, 3 pers. pl. aor. 1, ind. . . . νυστάζω
 ἐνώκησε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) ἐνοικέω
 ἐνώπιον, adv. (pr. neut. of ἐνώπιος, in sight or
 front) before, in the presence of, Lu. 5. 25;
 8. 47; in front of, Re. 4. 5, 6; imme-
 diately preceding as a forerunner, Lu.
 1. 17; Re. 16. 19; from the Heb. in the
 presence of, metaphysically, i.e. in the
 sphere of sensation or thought, Lu. 12. 9;
 15. 10; Ac. 10. 31; in the eyes of, in the
 judgment of, Lu. 16. 15; 24. 11; Ac.
 4. 19, et al. L.G.
 Ἐνώς,^d ὁ, Enos, pr. name, indecl.
 ἐνωτίζομαι], fut. ἴσομαι, aor. ἐνωτισάμην, (§ 26.
 rem. 1) (ἐν & οὔς) to give ear, listen,
 hearken to. L.G.
 ἐνωτίσασθε,^e 2 pers. pl. aor. 1, imper. ἐνωτίζομαι
 Ἐνώχ, ὁ, Enoch, pr. name, indecl.
 ἐξ. See ἐκ.
 ἔξ, οἱ, αἱ, τά, six, Mat. 17. 1; Mar. 9. 2, et al.
 ἕκτος, η, ον, (§ 7. tab. F. a) sixth,
 Mat. 20. 5; 27. 45, et al.
 ἐξήκοντα, οἱ, αἱ, τά, sixty, Mat. 13.
 8. 23, et al.
 εξαγαγῆν, aor. 2, infin. (§ 13. rem. 7. b. d) . . . ἐξάγω
 εξαγαγέτωσαν, 3 pers. pl. aor. 2, imper. act. id.
 εξαγαγόντες, nom. pl. masc. part. aor. 2, act. . . id.
 εξαγαγών, nom. sing. masc. part. aor. 2, act. id.
 εξαγγείλητε,^f 2 pers. pl. aor. 1, subj. (§ 27. rem. 1. d) εξαγγέλλω

εξαγγέλλω, fut. γελῶ, (§ 27. rem. 1. b) (ἐξ & ἀγγέλλω)
 to tell forth, divulge, publish; to declare
 abroad, celebrate.
 ἐξάγει, 3 pers. sing. pres. ind. act. . . . ἐξάγω
 εξαγοραζόμενοι, nom. pl. masc. pt. pres. mid. εξαγοράζω
 εξαγοράζω], fut. ἄσω, (§ 26. rem. 1) (ἐξ & ἀγο-
 ράζω) to buy out of the hands of a per-
 son; to redeem, set free, Gal. 3. 13; mid.
 to redeem, buy off, to secure for one's self
 or one's own use; to rescue from loss
 or misapplication, Ep. 5. 16; Col. 4. 5.
 L.G.
 εξαγοράσῃ, 3 pers. sing. aor. 1, subj. act. . . . εξαγοράζω
 ἐξάγουσι, 3 pers. pl. pres. ind. act. . . . ἐξάγω
 ἐξάγω], fut. ἔω, (§ 23. rem. 1. b) aor. 2, ἐξήγαγον,
 (§ 13. rem. 7. b. d) (ἐξ & ἄγω) to bring
 or lead forth, conduct out of, Mar. 8.
 23; 15. 20; Lu. 24. 50, et al. (ἄ).
 ἐξαιρέω, ὦ], fut. ἦσω, aor. 2, ἐξεῖλον, (§ 36. rem. 1)
 (ἐξ & αἰρέω) to take out of; to pluck out,
 tear out, Mat. 5. 29; 18. 9; mid. to take
 out of, select, choose, Ac. 26. 17; to rescue,
 deliver, Ac. 7. 10, 34; 12. 11; 23. 27;
 Gal. 1. 4.
 ἐξαιρούμενος, nom. sing. masc. part. pres. mid. ἐξαιρέω
 ἐξάιρω, fut. ἀρῶ, (§ 27. rem. 1. c) (ἐξ & αἶρω) pr.
 to lift up out of; in N.T. to remove, eject,
 1 Co. 5. 2, 13.
 ἐξαιτέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐξ & αἰτέω)
 to ask for from; to demand; mid. to de-
 mand for one's self, Lu. 22. 31; also, to
 obtain by asking.
 ἐξαίφνης, adv. (ἐξ & αἴφνης) suddenly, unexpectedly,
 Mar. 13. 36, et al.
 εξακολουθέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐξ &
 ἀκολουθέω) to follow out; to imitate,
 2 Pe. 2. 2, 15; to observe as a guide,
 2 Pe. 1. 16. L.G.
 εξακολουθήσαντες, nom. pl. masc. pt. aor. 1 εξακολουθέω
 εξακολουθήσουσι, 3 pers. pl. fut. ind. id.
 εξακόσιοι, αι, α, (ἑξ & ἑκατόν) six hundred, Re.
 13. 18; 14. 20.
 εξακοσίων, gen. pl. εξακόσιοι
 ἐξαλειφθῆναι, aor. 1, infin. pass. . . . ἐξαλείφω
 ἐξαλείφω], fut. ψω, (§ 23. rem. 1. a) (ἐξ &
 ἀλείφω) pr. to anoint or smear over;
 hence, to wipe off or away, Re. 7. 17;
 21. 4; to blot out, obliterate, expunge,

Col. 2. 14; Re. 3. 5; met. *to wipe out guilt*, Ac. 3. 19.
 εξαλείψας, nom. sing. masc. part. aor. 1, act. . . id.
 εξαλείψει, 3 pers. sing. fut. ind. act. . . id.
 εξαλείψω, 1 pers. sing. fut. ind. act. . . id.
 ἐξάλλομαι], fut. αλοῦμαι, (§ 37. rem. 1) (ἐξ & ἄλ-
 λομαι) *to leap or spring up or forth*.
 ἐξαλλόμενος,^a nom. sing. masc. part. pres. . . ἐξάλλομαι
 ἐξανάστασιν,^b acc. sing. . . ἐξανάστασις
 ἐξανάστασις], εως, ἦ, (§ 5. tab. E. c) (ἐξ & ἀνά-
 στασις) *a raising up; a dislodgment; a rising up; a resurrection from the dead*.
 ἐξαναστήσῃ, 3 pers. sing. aor. 1, subj. act. ἐξανάστημι
 ἐξανατέλλω], fut. τελλῶ, (§ 27. rem. 1. b) (ἐξ & ἀνα-
 τελλῶ) *to raise up, make to spring up; intrans. to rise up, sprout, spring up or forth*, Mat. 13. 5; Mar. 4. 5.
 ἐξanéστησαν, 3 pers. pl. aor. 2, ind. . . ἐξανάστημι
 ἐξanéτειλε, 3 pers. s. aor. 1, ind. (§ 27. rem. 1. d) ἐξανατέλλω
 ἐξανάστημι], fut. ἐξανάστησω, (§ 29. tab. X)
 (ἐξ & ἀνίστημι) *to cause to rise up, raise up; from the Heb. to raise up into existence*, Mar. 12. 19; Lu. 20. 28; intrans. aor. 2, ἀνέστην, *to rise up from, stand forth*, Ac. 15. 5.
 ἐξαπατάω, ὦ], fut. ἥσω, (§ 18. tab. R) (ἐξ & ἀπα-
 τάω) pr. *to deceive thoroughly; to deceive, delude, beguile*, Ro. 7. 11; 16. 8; 1 Co. 3. 18, et al.
 ἐξαπατάω, 3 pers. sing. pres. imper. act. . . ἐξαπατάω
 ἐξαπατηθεῖσα, nom. sing. fem. part. aor. 1, p. }
 —Al. Ln. Tdf. . . id.
 ἀπατηθεῖσα, Rec. Gr. Sch. (1 Ti. 2. 14) }
 ἐξαπατήσῃ, 3 pers. sing. aor. 1, subj. act. . . id.
 ἐξαπατώσι, 3 pers. pl. pres. ind. act. . . id.
 ἐξαπεστάλη, 3 pers. sing. aor. 2, ind. pass.— }
 A. B. D. Ln. Tdf. . . ἐξαποστέλλω
 ἀπεστάλη, Rec. Gr. Sch. (Ac. 13. 26) }
 ἐξαπέστειλαν, 3 pers. pl. aor. 1, ind. act. . . id.
 ἐξαπέστειλε, 3 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d) . . . id.
 ἐξάπνῃ,^c adv. a later form for ἐξαπίνης, *suddenly, immediately, unexpectedly*.
 ἐξαπορέω, ὦ, and ἐξαπορέομαι, οὔμαι], fut. ἥσο-
 μαι, (ἐξ & ἀπορέω) *to be in the utmost perplexity or despair*, 2 Co. 1. 8; 4. 8. L.G.
 ἐξαπορηθῆναι, aor. 1, infin. pass. . . ἐξαπορέω
 ἐξαπορούμενοι, nom. pl. masc. part. pres. mid. id.

ἐξαποστέλλω], fut. στελῶ, (§ 27. rem. 1. b) (ἐξ & ἀπο-
 στέλλω) *to send out or forth; to send away, dismiss*, Lu. 1. 53, et al.; *to despatch on a service or agency*, Ac. 7. 12, et al.; *to send forth as a pervading influence*, Gal. 4. 6.

ἐξαποστελῶ, 1 pers. sing. fut. ind. act. . . ἐξαποστέλλω
 ἐξάρατε, 2 pers. pl. aor. 1, imperf. act.—Gr. Tdf. } ἐξάιρω
 ἐξαρεῖτε, Rec. Sch. (1 Co. 5. 13) . . . }
 ἐξαρεῖτε, 2 pers. pl. fut. ind. act. . . ἐξάιρω
 ἐξαρθῇ, 3 pers. s. aor. 1, subj. pass. (§ 27. rem. 3) id.
 ἐξαρτίζω], fut. ἴσω, perf. pass. ἐξήρτισμαι, (§ 26 rem. 1) (ἐξ & ἄρτιος) *to equip or furnish completely*, 2 Ti. 3. 17; *to complete time*, Ac. 21. 5. L.G.

ἐξαρτίσαι, aor. 1, infin. act. . . ἐξαρτίζω
 ἐξαστράπτω], fut. ψω, (§ 23. rem. 1. a) (ἐξ & ἀστράπτω) pr. *to flash forth; hence, to glisten*.

ἐξαστράπτων,^d nom. sing. masc. part. pres. . . ἐξαστράπτω
 ἐξαυτῆς,^e adv. (ἐξ αὐτῆς, sc. τῆς ὥρας) lit. *at the very time; presently, instantly, immediately*, Mar. 6. 25; Ac. 10. 33; 11. 11, et al.

ἐξέβαλε, 3 pers. s. aor. 2, ind. act. (§ 27. rem. 2. d) ἐκβάλλω
 ἐξέβαλλον, 3 pers. pl. imperf. act. . . id.
 ἐξέβαλομεν, 1 pers. pl. aor. 2, ind. act. . . id.
 ἐξέβαλον, 3 pers. pl. aor. 2, ind. act. . . id.

ἐξέβησαν, 3 pers. pl. aor. 2.—Al. Ln. Tdf. }
 ἐξῆλθον, Rec. Gr. Sch. (He. 11. 15) } ἐκβαίνω
 ἐξεβλήθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) ἐκβάλλω
 ἐξεγαμίζοντο, 3 pers. pl. imperf. pass. . . ἐκγαμίζω
 ἐξεγείρει, 3 pers. sing. pres. ind. act.—Ln. Tdf. }
 ἐξεγερεῖ, Rec. Gr. Sch. (1 Co. 6. 14) } ἐξεγείρω

ἐξεγερεῖ, 3 pers. sing. fut. ind. act. . . id.
 ἐξεγείρω], fut. γερῶ, (§ 27. rem. 1. c) (ἐξ & ἐγείρω)
to excite, arouse from sleep; to raise up from the dead, 1 Co. 6. 14; *to raise up into existence, or into a certain condition*, Ro. 9. 17.

ἐξεδέχετο, 3 pers. sing. imperf. . . ἐκδέχομαι
 ἐξεδίκησε, 3 pers. sing. aor. 1, ind. act. . . ἐκδικέω
 ἐξέδοτο, 3 pers. s. aor. 2, ind. mid. (§ 30. tab. A. A) ἐκδίδωμι
 ἐξέδυσαν, 3 pers. pl. aor. 1, ind. act. . . ἐκδύω
 ἐξέζητησαν, 3 pers. pl. aor. 1, ind. act. . . ἐκζητέω
 ἐξεθαμβήθη, 3 pers. sing. aor. 1, ind. pass. ἐκθαμβέομαι
 ἐξεθαμβήθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐξέθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) ἐκτίθημι

^a Ac. 3. 8.^b Phi. 3. 11.^c Mar. 9. 8.^d Lu. 9. 29.

ἐξέθρεψαν, 3 pers. pl. aor. 1, ind. act.—D.	ἐκτρέφω
ἐθήλασαν, Rec. Gr. Sch.	
ἐθρεψαν, Tdf. (Lu. 23. 29)	
ἐξεῖ, 3 pers. sing. fut. ind. (§ 35. rem. 4)	ἔχω
ἐξείλατο, 3 pers. sing. aor. 1, ind. mid. (§ 35. rem. 12).—Gr. Tdf.	ἐξαιρέω
ἐξείλετο, Rec. Sch. (Ac. 7. 10)	
ἐξείλετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 1)	id.
ἐξείλομην, 1 pers. sing. aor. 2, ind. mid.	id.
ἐξεῖμι], (ἐξ & εἶμι) (§ 33. rem. 4) imperf. ἐξήειν, inf. ἐξίνεαι, part. ἐξιών, to go out or forth, Ac. 13. 42; to depart, Ac. 17. 15; 20. 7; ἐπὶ τὴν γῆν, to get to land, from the water, Ac. 27. 43.	
ἐξεῖς, 2 pers. sing. fut. ind. act.	ἔχω
ἐξεκαύθησαν, ^a 3 pers. pl. aor. 1, ind. pass. (§ 35. rem. 3)	ἐκκαίομαι
ἐξεκεντῆσαν, 2 pers. pl. aor. 1, ind. act.	ἐκκεντέω
ἐξεκλάσθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 22. rem. 4)	ἐκκλάω
ἐξεκλείσθη, 3 pers. sing. aor. 1, ind. pass.	ἐκκλείω
ἐξέκλιναν, 3 pers. pl. aor. 1, ind.	ἐκκλίνω
ἐξεκομίζετο, ^b 3 pers. sing. imperf. pass.	ἐκκομίζω
ἐξεκόπη, 2 pers. sing. aor. 2, pass. (§ 24. rem. 6)	ἐκκόπτω
ἐξεκρέματο, ^c 3 pers. sing. imperf.	ἐκκρέμαμαι
ἐξελε, 2 pers. sing. aor. 2, imper. act.	ἐξαιρέω
ἐξελέγξει, ^d aor. 1, infin. act.	ἐξελέγχω
ἐξελέγοντο, 3 pers. pl. imperf. mid.	ἐκλέγω
ἐξελέγχω], fut. ξω, (§ 23. rem. 1. b) (ἐξ & ἐλέγχω) to search thoroughly, to test; to convict, condemn, Jude 15.	
ἐξελεξάμην, 1 pers. sing. aor. 1, ind. mid.	ἐκλέγω
ἐξελέξαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἐξελέξασθε, 2 pers. pl. aor. 1, ind. mid.	id.
ἐξελέξατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἐξελέξω, 2 pers. sing. aor. 1, ind. mid.	id.
ἐξελέσθαι, aor. 2, infin. mid. (§ 36. rem. 1)	ἐξαιρέω
ἐξελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1)	ἐξέρχομαι
ἐξελεύσονται, 3 pers. pl. fut. ind.	id.
ἐξελήλυθα, 1 pers. sing. perf. ind.	id.
ἐξεληλύθασι, 3 pers. pl. perf. ind.	id.
ἐξεληλύθατε, 2 pers. pl. perf. ind.	id.
ἐξεληλύθε, 3 pers. sing. perf. ind.	id.
ἐξεληλύθει, 3 pers. sing. pluperf.	id.
ἐξεληλυθός, acc. sing. neut. part. perf.	id.
ἐξεληλυθότας, acc. pl. masc. part. perf.	id.
ἐξέλγεται, 3 pers. sing. aor. 2, subj. mid.	ἐξαιρέω

ἐξέλθατε, 2 pers. pl. aor. 1, imper. (§ 35. rem. 12).—B. C. Ln. Tdf.	ἐξέρχομαι
ἐξέλθετε, Rec. Gr. Sch. (2 Co. 6. 17)	
ἐξέλθε, 2 pers. sing. aor. 2, imper.	id.
ἐξελθεῖν, aor. 2, infin.	id.
ἐξέλθετε, 2 pers. pl. aor. 2, imper.	id.
ἐξέλθη, 3 pers. sing. aor. 2, subj.	id.
ἐξέλθης, 2 pers. sing. aor. 2, subj.	id.
ἐξέλθητε, 2 pers. pl. aor. 2, subj.	id.
ἐξελθόντα, acc. s. masc. and nom. pl. neut. pt. aor. 2	id.
ἐξελθόντες, nom. pl. masc. part. aor. 2	id.
ἐξελθόντι, dat. sing. masc. part. aor. 2	id.
ἐξελθόντος, gen. sing. neut. part. aor. 2	id.
ἐξελθόντων, gen. pl. masc. part. aor. 2	id.
ἐξελθοῦσα, nom. sing. fem. part. aor. 2	id.
ἐξελθοῦσαι, nom. pl. fem. part. aor. 2	id.
ἐξελθοῦσαν, acc. sing. fem. part. aor. 2	id.
ἐξελθοῦσῃ, dat. sing. fem. part. aor. 2.—Gr. Sch. Tdf.	id.
ἐκπορευομένη, Rec. (Re. 19. 21)	
ἐξελθών, nom. sing. masc. part. aor. 2	id.
ἐξελκόμενος, ^e nom. sing. masc. part. pres. pass.	ἐξέλκω
ἐξέλκω], fut. ξω, (§ 23. rem. 1. b) (ἐξ & ἔλκω) to draw or drag out; met. to withdraw, allure, hurry away.	
ἐξέμαξε, 3 pers. sing. aor. 1, ind. act.	ἐκμάσσω
ἐξέμασσε, 3 pers. sing. imperf. act.	id.
ἐξεμυκτήριζον, 2 pers. pl. imperf. act.	ἐκμυκτηρίζω
ἐξενέγκαντες, nom. pl. masc. pt. aor. 1 (§ 36. rem. 1)	ἐκφέρω
ἐξενέκατε, 2 pers. pl. aor. 1, imper.	id.
ἐξενεγκεῖν, aor. 2, infin.	id.
ἐξένευσεν, ^f 3 pers. sing. aor. 1, ind.	ἐκνεύω
ἐξένισε, 3 pers. sing. aor. 1, ind. act.	ξενίζω
ἐξενοδόχησε, ^g 3 pers. sing. aor. 1, ind. act.	ξενοδοχέω
ἐξεπείρασαν, 3 pers. pl. aor. 1, ind. act.—D.	ἐκπειράζω
ἐπείρασαν, Rec. Gr. Sch. Tdf. (1 Co. 10. 9)	
ἐξέπειμψαν, 3 pers. pl. aor. 1, ind. act.	ἐκπέμπω
ἐξέπεσαν, 3 pers. pl. aor. 1, ind. (§ 37. rem. 1).—Ln. Tdf.	ἐκπίπτω
ἐξέπεσον, Rec. Gr. Sch. (Ac. 12. 7)	
ἐξεπέσατε, 2 pers. pl. aor. 1, ind.	id.
ἐξέπεσε, 3 pers. sing. aor. 2, ind.	id.
ἐξέπεσον, 3 pers. pl. aor. 2, ind.	id.
ἐξεπέτασα, ^h 1 pers. sing. aor. 1, ind. act.	ἐκπετάννυμι
ἐξεπηδήσαν, 3 pers. pl. aor. 1, ind.—Gr. Sch. Tdf.	ἐκπηδάω
εἰσπηδήσαν, Rec. (Ac. 14. 14)	
ἐξεπλάγησαν, 3 pers. pl. aor. 2, pass. (§ 24. rem. 9)	ἐκπλήσσω
ἐξέπλει, 3 pers. sing. imperf.	ἐκπλέω

^a Ro. 1. 27.^b Lu. 7. 12.^c Lu. 19. 48.^d Jude 15.^e Ja. 1. 14.^f Jno. 5. 13.^g 1 Ti. 5. 10.^h Ro. 10. 21.

ἐξεπλεύσαμεν, 1 pers. pl. aor. 1, ind. (§ 35. rem. 3) ἐκπλέω
 ἐξεπλήσσετο, 3 pers. sing. imperf. pass. . ἐκπλήσσω
 ἐξεπλήσσοντο, 3 pers. pl. imperf. pass. . id.
 ἐξέπνευσε, 3 pers. sing. aor. 1, ind. (§ 35. rem. 3) ἐκπνέω
 ἐξεπορεύετο, 3 pers. sing. imperf. . ἐκπορεύομαι
 ἐξεπορεύοντο, 3 pers. pl. imperf.—Const. . } id.
 ἐξεπορεύετο, Rec. Gr. Sch. Tdf. (Mar. 1. 5) }
 ἐξεπτύσατε,^a 2 pers. pl. aor. 1, ind. act. . ἐκπτύω
 ἐξέρῳμα,^b atos, τό, (§ 4. tab. D. c) (ἐξεράω, to vomit) vomit. L.G.
 ἐξερευνάω, ὦ], fut. ἥσω, (§ 18. tab. K) (ἐξ & ἐρευνάω) to search out, to examine closely, 1 Pe. 1. 10.
 ἐξέρχεσθαι, pres. infin. . . ἐξέρχομαι
 ἐξέρχεσθε, 2 pers. pl. pres. imper. . . id.
 ἐξέρχεται, 3 pers. sing. pres. ind. . . id.
 ἐξέρχομαι, (§ 36. rem. 1) fut. ἐξελεύσομαι, aor. 2, ἐξῆλθον, perf. ἐξελήλυθα, (ἐξ & ἔρχομαι) to go or come out of; to come out, Mat. 5. 26; 8. 34, et al.; to proceed, emanate, take rise from, Mat. 2. 6; 15. 18; 1 Co. 14. 36, et al.; to come abroad, 1 Jno. 4. 1, et al.; to go forth, go away, depart, Mat. 9. 31; Lu. 5. 8, et al.; to escape, Jno. 10. 39; to pass away, come to an end, Ac. 16. 19.
 ἐξερχόμενοι, nom. pl. masc. part. pres. . ἐσερχομαι
 ἐξερχόμενος, nom. sing. masc. part. pres. . id.
 ἐξερχομένων, gen. pl. part. pres. . . id.
 ἐξερχονται, 3 pers. pl. pres. ind. . . id.
 ἐξερχώμεθα, 1 pers. pl. pres. subj. . . id.
 ἐξεστακέναι, perf. infin. . . ἐξίστημι
 ἐξέστη, 3 pers. sing. aor. 2, (§ 29. tab. X) . id.
 ἐξέστημεν, 1 pers. pl. aor. 2, ind. . . id.
 ἐξέστησαν, 3 pers. pl. aor. 2, ind. . . id.
 ἐξεστι, impers. part. ἐξόν, it is possible; it is permitted, it is lawful, Mat. 12. 2, 4, et al.

ἐξουσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) power, ability, faculty, Mat. 9. 8; 10. 1, et al.; efficiency, energy, Lu. 4. 32, et al.; liberty, licence, Jno. 10. 18; Ac. 5. 4; authority, rule, dominion, jurisdiction, Mat. 8. 9; 28. 18; meton. pl. authorities, potentates, powers, Lu. 12. 11; 1 Co. 15. 24; Ep. 1. 21; right, authority, full power, Mat. 9. 6; 21. 23; privilege, prerogative, Jno. 1. 12; perhaps, a veil, 1 Co. 11. 10.

ἐξουσιάζω, fut. ἄσω, (§ 26. rem. 1) to have or exercise power or authority over any one, Lu. 22. 25; to possess independent control over, 1 Co. 7. 4, bis; pass. to be subject to, under the power or influence of, 1 Co. 6. 12. L.G.

ἐξέστραπται,^c 3 pers. s. perf. ind. pass. (§ 35. rem. 9) ἐκστρέφω
 ἐξετάζω], fut. ἄσω, (§ 26. rem. 1) (ἐξ & ἐτάζω, to inquire, examine) to search out; to inquire by interrogation, examine strictly, Mat. 2. 8; 10. 11; to interrogate, Jno. 21. 12.

ἐξετάσαι, aor. 1, infin. act. . . ἐξετάζω
 ἐξετάσατε, 2 pers. pl. aor. 1, imper. act. . id.
 ἔχετε, 2 pers. pl. fut. ind. (§ 35. rem. 4) . ἔχω
 ἐξετείνετε, 2 pers. pl. aor. 1, ind. act. . ἐκτείνω
 ἐξέτεινε, 3 pers. s. aor. 1, ind. act. (§ 27. rem. 1. d) id.
 ἐξετίθετο, 3 pers. sing. imperf. mid. . ἐκτίθημι
 ἐξετράπησαν, 3 p. pl. aor. 2, pass. (§ 24. rem. 10) ἐκτρέπω
 ἐξέφύγον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. ἐκφεύγω
 ἐξέχεαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 1) ἐκχέω
 ἐξέχεε, 3 pers. sing. aor. 1, ind. act. . id.
 ἐξεχέιτο, 3 pers. sing. imperf. pass. . id.
 ἐξεχύθη, 3 pers. sing. aor. 1, ind. pass. . id.
 ἐξεχύθησαν, 3 pers. pl. aor. 1, ind. pass. . id.
 ἐξεχύνετο, 3 pers. s. imperf. pass.—A.B. Ln. Tdf. }
 ἐξεχέιτο, Rec. Gr. Sch. (Ac. 22. 20) } ἐκχύνω
 ἐξέψυξε, 3 pers. sing. aor. 1, ind. (§ 23. rem. 3) ἐκψύχω
 ἐξήγαγε, 3 pers. s. aor. 2, ind. act. (§ 13. rem. 7. b. d) ἐξάγω
 ἐξήγειρα, 1 pers. s. aor. 1, ind. act. (§ 27. rem. 1. d) ἐξεγείρω
 ἐξήγειτο, 3 pers. sing. imperf. . . ἐξηγέομαι
 ἐξηγέομαι, οὔμαι], fut. ἥσομαι, (§ 17. tab. Q) (ἐξ & ἡγέομαι) to be a leader; to detail, to set forth in language; to tell, narrate, recount, Lu. 24. 35; Ac. 10. 8, et al.; to make known, reveal, Jno. 1. 18.

ἐξηγησάμενος, nom. sing. masc. part. aor. 1 . ἐξηγέομαι
 ἐξηγήσατο, 3 pers. sing. aor. 1, ind. . id.
 ἐξηγόρασε, 3 pers. sing. aor. 1, ind. act. . εξαγοράζω
 ἐξηγουμένων, gen. pl. part. pres. . . ἐξηγέομαι
 ἐξηγοῦντο, 3 pers. pl. imperf. . . id.
 ἐξήσαν, 3 pers. pl. imperf. (§ 33. rem. 4) . ἔξιμι
 ἐξήκοντα, οἱ, αἱ, τά . . . ἔξ
 ἐξήλατε, 2 pers. pl. aor. 1, ind.—Al. Ln. Tdf. }
 ἐξήλθετε, Rec. Gr. Sch. (Mat. 11. 7, 8, 9) } ἐξέρχομαι
 ἐξῆλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) id.
 ἐξῆλθες, 2 pers. sing. aor. 2, ind. . id.
 ἐξήλθετε, 2 pers. pl. aor. 2, ind. . id.
 ἐξήλθομεν, 1 pers. pl. aor. 2, ind. . id.

^a Gal. 4. 14.^b 2 Pe. 2. 22.^c Tit. 3. 11.

ἐξήλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. ἐξέρχομαι
 ἐξήπαυσε, 3 pers. sing. aor. 1, ind. act. ἐξαπατάω
 ἐξηραμένην, acc. sing. fem. part. perf. pass. (§ 27. rem. 2. a, and rem. 3) ξηραίνω
 ἐξήρᾱνε, 3 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. e) id.
 ἐξηράνθη, 3 pers. sing. aor. 1, ind. pass. id.
 ἐξήρανται, 3 pers. sing. perf. ind. pass. id.
 ἐξηρεύησαν,^a 3 pers. pl. aor. 1, ind. ἐξερυνάω
 ἐξηρτισμένος, nom. sing. masc. part. perf. pass. ἐαρτίζω
 ἐξήρχετο, 3 pers. sing. imperf. ἐξέρχομαι
 ἐξήρχοντο, 3 pers. pl. imperf. id.
 ἐξῆς, adv. *successively, in order*; in N.T. with the art. ὁ, ἡ, τό ἐξῆς, *next*, Lu. 7. 11; 9. 37, et al.
 ἐξηγήσατο,^b 3 pers. s. aor. 1, ind. mid. (§ 13. rem. 2) ἐξαίτέω
 ἐξηχέω, ὦ], fut. ἦσω, (§ 16. tab. P) perf. pass. ἐξ-
 ήχημαι, (ἐξ & ἦχέω) *to make to sound forth or abroad*; pass. *to sound forth, to come abroad*. L.G.
 ἐξήχεται,^c 3 pers. sing. perf. ind. pass. ἐξηχέω
 ἐξιέναι, pres. infin. (§ 33. rem. 4) ἐξειμι
 ἐξιν,^d acc. sing. ἐξίς
 ἐξιόντων, gen. pl. m. part. aor. 2, (§ 33. rem. 4) ἐξειμι
 ἐξίς], εως, ἡ, (§ 5. tab. E. c) ἔχω
 ἐξίσταντο, 3 pers. pl. imperf. mid. (§ 29. tab. Y) ἐξίστημι
 ἐξιστάνω], same signif. as ἐξίστημι, v.r. (ᾱ).
 ἐξιστάνων, nom. sing. masc. part. pres.— } ἐξιστάνω
 A. B. C. Ln. Tdf. }
 ἐξιστῶν, Rec. Gr. Sch. (Ac. 8. 9) }
 ἐξίστασθαι, pres. infin. mid. ἐξίστημι
 ἐξίστατο, 3 pers. sing. imperf. mid. id.
 ἐξίστημι, and ἐξιστάω, ὦ], fut. ἐκοτήσω, aor. 1, ἐξέστησα, later perf. ἐξέστακα, (§ 29. tab. X) (ἐξ & ἵστημι) trans. pr. *to put out of its place*; *to astonish, amaze*, Lu. 24. 22; Ac. 8. 9, 11; intrans. aor. 2, ἐξέστην, and mid. ἐξίσταμαι, *to be astonished*, Mat. 12. 23, et al.; *to be beside one's self*, Mar. 3. 21; 2 Co. 5. 13.
 ἐξιστάνω, same signif. as ἐξίστημι, v.r.; Ac. 8. 9.
 ἔκστασις, εως, ἡ, (§ 5. tab. E. c) pr. *a displacement*; hence, *a displacement of the mind from its ordinary state and self-possession*; *amazement, astonishment*, Mar. 5. 42; *excess of fear*; *fear, terror*, Mar. 16. 8; Lu. 5. 26; Ac. 3. 10; in N.T. *an ecstasy, a trance*, Ac. 10. 10; 11. 5; 22. 17.

ἐξιστῶν, nom. sing. masc. part. pres. ἐξιστάω
 ἐξισχύσητε,^e 2 pers. pl. aor. 1, subj. ἐξισχύω
 ἐξισχύω], fut. ἴσω, (§ 13. tab. M) (ἐξ & ἰσχύω) *to be fully able*. L.G.
 ἐξοδον, acc. sing. ἐξοδος
 ἐξοδος], ου, ἡ, (§ 3. tab. C. b) (ἐξ & ὁδός) *a way out, a going out*; *a going out, departure*, He. 11. 22; met. *a departure from life, de- cease, death*, Lu. 9. 31; 2 Pe. 1. 15.
 ἐξόδου, gen. sing. ἐξοδος
 ἐξοίσουσιν, 3 pers. pl. fut. ind. (§ 36. rem. 1) ἐκφέρω
 ἐξολοθρευθήσεται,^f 3 pers. sing. fut. 1, ind. pass. ἐξολοθρεύω
 ἐξολοθρεύω], fut. εἴσω, (§ 13. tab. M) (ἐξ & ὀλο- θρεύω) *to destroy utterly, exterminate*. L.G.
 ἐξομολογείσθε, 2 pers. pl. pres. imper. mid. ἐξομολογέω
 ἐξομολογέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐξ & ὁμολογέω) *to agree, bind one's self, pro- mise*, Lu. 22. 6; mid. *to confess*, Mat. 3. 6; *to profess openly*, Phi. 2. 11; Re. 3. 5; *to make open avowal of benefits*; *to praise, celebrate*, Mat. 11. 25; Lu. 10. 21, et al. L.G.
 ἐξομολογήσεται, 3 pers. sing. fut. ind. mid. ἐξομολογέω
 ἐξομολογήσεται, 3 pers. sing. aor. 1, subj. mid. id.
 ἐξομολογήσομαι, 1 pers. sing. fut. ind. mid. id.
 ἐξομολογούμαι, 1 pers. s. pres. mid. (§ 17. tab. Q.) id.
 ἐξομολογούμενοι, nom. pl. masc. part. pres. mid. id.
 ἐξόν, nom. sing. neut. part. pres. (impers.) ἔεσσι
 ἐξορκίζω,^g fut. ἴσω, (§ 26. rem. 1) (ἐξ & ὀρκίζω) *to put an oath to a person, to adjure*.
 ἐξορκιστής, ου, ὁ, (§ 2. tab. B. c) pr. *one who puts an oath*; in N.T. *an exorcist, one who by various kinds of incantations, etc., pretended to expel demons*.
 ἐξορκιστῶν,^h gen. pl. ἐξορκιστής
 ἐξορύξαντες, nom. pl. masc. part. aor. 1, act. ἐξορύσσω
 ἐξορύσσω], fut. ξω, (§ 26. rem. 3) (ἐξ & ὀρύσσω) *to dig out or through, force up*, Mar. 2. 4; *to pluck out the eyes*, Gal. 4. 15.
 ἐξουδενέω, ὦ], fut. ἦσω, same signif. as ἐξουδενόω.
 ἐξουδενωθή, 3 pers. sing. aor. 1, subj. pass.— } ἐξουδενέω
 B. D. Ln. Tdf. }
 ἐξουδενωθή, Rec. Gr. Sch. (Mar. 9. 12) }
 ἐξουδενημένος, nom. sing. masc. pt. perf. pass. }
 —B. Ln. }
 ἐξουθενημένος, Rec. Gr. Sch. Tdf. (2 Co. 10. 10) } ἐξουδενέω

^a 1 Pe. 1. 10.^b Lu 22. 31.^c 1 Thes. 1. 8.^d He. 5. 14.^e Ep. 3. 18.^f Ac. 3. 23.^g Mat. 26. 63.^h Ac. 19. 13.

ἐξουδενόω, ᾧ], fut. ὥσω, (§ 20. tab. T) equivalent to ἐξουθενέω. N.T.

ἐξουδενωθή, ^a 3 pers. sing. aor. 1, subj. pass. . . ἐξουθενώ
ἐξουθενείς, 2 pers. sing. pres. ind. act. . . ἐξουθενέω
ἐξουθενείτε, 2 pers. pl. pres. imper. act. . . id.
ἐξουθενείτω, 3 pers. sing. pres. imper. act. . . id.
ἐξουθενέω, ᾧ], fut. ἥσω, (§ 16. tab. P) (ἐξ & οὐθέν, a later form of οὐδέν) to make light of, set at nought, despise, condemn, treat with contempt and scorn, Lu. 18. 9, et al.; to neglect, disregard, 1 Thes. 5. 20; ἐξουθενημένος, paltry, contemptible, 2 Co. 10. 10; of small account, 1 Co. 1. 28; 6. 4; by impl. to reject with contempt, Ac. 4. 11. LXX.

ἐξουθενηθείς, nom. sing. masc. part. aor. 1, pass. ἐξουθενέω
ἐξουθενημένα, acc. pl. neut. part. perf. pass. id.
ἐξουθενημένος, nom. sing. masc. part. perf. pass. id.
ἐξουθενημένους, acc. pl. masc. part. perf. pass. id.
ἐξουθενήσας, nom. sing. masc. part. aor. 1, act. id.
ἐξουθενήσατε, 2 pers. pl. aor. 1, ind. act. . . id.
ἐξουθενήση, 3 pers. sing. aor. 1, subj. act. . . id.
ἐξουθενούντας, acc. pl. masc. part. pres. act. . . id.
ἐξουσία, as, ἡ, (§ 2. tab. B. b, and rem. 2) ἔξεστι
ἐξουσίᾳ, dat. sing. . . ἐξουσία
ἐξουσιάζει, 3 pers. sing. pres. ind. . . ἐξουσιάζω
ἐξουσιάζοντες, nom. pl. masc. part. pres. . . id.
ἐξουσιάζω], fut. ἄσω, (§ 26. rem. 1) . . ἔξεστι
ἐξουσίαι, nom. pl. . . ἐξουσία
ἐξουσίας, dat. pl. . . id.
ἐξουσίαν, acc. sing. . . id.
ἐξουσίας, gen. sing. and acc. pl. . . id.
ἐξουσιασθήσομαι, 1 pers. sing. fut. 1, ind. pass. ἐξουσιάζω
ἔξουσιν, 3 pers. pl. fut. ind. (§ 35. rem. 4) . . ἔχω
ἐξουσιῶν, gen. pl. . . ἐξουσία
ἐξοχή], ἡς, ἡ, (§ 2. tab. B. a) (ἐξέχω, to be prominent) pr. prominency, anything prominent; in N.T. eminence, distinction.

ἐξοχήν, ^b acc. sing. . . ἐξοχή
ἐξυπνίζω], fut. ἴσω, (§ 26. rem. 1) . . ἐξυπνος
ἐξυπνίσω, ^c 1 pers. sing. aor. 1, subj. act. . . ἐξυπνίζω
ἐξυπνος, ^d ου, ὁ, ἡ, (§ 7. rem. 2) (ἐξ & ὕπνος) awake, aroused from sleep. L.G.

ἐξυπνίζω, fut. ἴσω, to awake, arouse from sleep, Jno. 11. 11. L.G.

ἐξυρμένη, dat. s. fem. pt. perf. pass. (§ 19. tab. S) ξυράω
ἔξω, adv. (ἐξ) without, out of doors; Mat. 12. 46, 47; ὁ, ἡ, τὸ ἔξω, outer, external, foreign, Ac. 26. 11; 2 Co. 4. 16; met. not belong-

ing to one's community, Mar. 4. 11; 1 Co. 5. 12, 13; out, away, from a place or person, Mat. 5. 13; 13. 48; as a prep. out of, Mar. 5. 10, et al. ἔξωθεν, adv. outwardly, externally, Mat. 23. 27, 28; Mar. 7. 15; ὁ, ἡ, τὸ ἔξωθεν, outer, external, Mat. 23. 25; Lu. 11. 39; τὸ ἔξωθεν, the exterior, Lu. 11. 40. οἱ ἔξωθεν, those who are without the Christian community, 1 Ti. 3. 7, et al. ἑξώτερος, α, ον, (§ 7. rem. 1) (compar. of ἔξω) outer, exterior, external, Mat. 8. 12; 23. 13; 25. 30. LXX.

ἔξωθεν, adv. . . ἔξω
ἔξωθέω, ᾧ], fut. θήσω, and ἐξώσω, aor. 1, ἐξέωσα, in N.T. ἔξωσα, (ἐξ & ὠθέω) to expel, drive out, Ac. 7. 45; to propel, urge forward, Ac. 27. 39.

ἐξωμολόγησε, 3 pers. s. aor. 1, ind. (§ 13. rem. 2) ἐξομολογέω
ἐξῶσαι, aor. 1, infin. act. . . ἐξωθέω
ἔξωσε, 3 pers. sing. aor. 1, ind. act. . . id.
ἑξώτερον, acc. sing. neut. . . ἑξώτερος
ἑξώτερος], α, ον, (§ 7. rem. 1) . . ἔξω
ἔοικα], perf. with pres. signif. (§ 38. rem. 2) from obsolete εἶκω, to be like, Jas. 1. 6, 23.

ἔοικε, 3 pers. sing. (§ 37. rem. 1) . . ἔοικα
ἐορτάζω], fut. ἄσω, (§ 26. rem. 1) . . ἐορτή
ἐορτάζωμεν, ^e 1 pers. pl. pres. subj. . . ἐορτάζω

ἐορτή, ἡς, ἡ, (§ 2. tab. B. a) a solemn feast, public festival, Lu. 2. 41; 22. 1; Jno. 13. 1; spc. used of the passover, Mat. 26. 5; 27. 15, et al.

ἐορτάζω, fut. ἄσω, (§ 26. rem. 1) to keep a feast, celebrate a festival, 1 Co. 5. 8.

ἐορτῇ, dat. sing. . . ἐορτή
ἐορτήν, acc. sing. . . id.
ἐορτῆς, gen. sing. . . id.
ἐπ', by apostrophe for ἐπί.

ἐπαγγεῖν, aor. 2, infin. act. (§ 13. rem. 7. d) ἐπάγω
ἐπαγγελάμενον, acc. s. masc. part. aor. 1, mid. ἐπαγγέλλω
ἐπαγγελάμενος, nom. s. masc. part. aor. 1, mid. id.
ἐπαγγελία, as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
ἐπαγγελία, dat. sing. . . ἐπαγγελία
ἐπαγγελίαι, nom. pl. . . id.
ἐπαγγελίας, dat. pl. . . id.
ἐπαγγελίαν, acc. sing. . . id.
ἐπαγγελίας, gen. sing. and acc. pl. . . id.
ἐπαγγελίων, gen. pl. . . id.
ἐπαγγελιομένης, dat. pl. fem. part. pres. mid. ἐπαγγέλλω

^a Mar. 9. 12.^b Ac. 25. 23.^c Jno. 11. 11.^d Ac. 16. 27.^e 1 Co. 5. 8.

ἐπαγγελλόμενοι, nom. pl. masc. part. pres. mid. ἐπαγγέλλω
ἐπαγγέλλω], fut. ἐλῶ, (§ 27. rem. 1. b) (ἐπί &
ἀγγέλλω) to declare, announce; mid. to
promise, undertake, Mar. 14. 11; Ro. 4. 21,
et al.; to profess, 1 Ti. 2. 10.

ἐπαγγελία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) annunciation, 2 Ti. 1. 1; a promise,
act of promising, Ac. 13. 23, 32; 23. 21;
meton. the thing promised, promised favour
and blessing, Lu. 24. 49; Ac. 1. 4, et al.

ἐπάγγελμα, ατος, τό, (§ 4. tab. D. c)
a promise, 2 Pe. 3. 13; meton. promised
favour or blessing, 2 Pe. 1. 4.

ἐπάγγελμα, ατος, τό ἐπαγγέλλω
ἐπαγγέλματα, nom. pl. ἐπάγγελμα
ἐπάγοντες, nom. pl. masc. part. pres. act. ἐπάγω
ἐπάγω], fut. ἀξῶ, (§ 23. rem. 1. b) aor. 2, ἐπήγα-

γον, (§ 13. rem. 7. b. d) (ἐπί & ἄγω)
to bring upon, cause to come upon, 2 Pe.
2. 1, 5; met. to cause to be imputed or at-
tributed to, to bring guilt upon, Ac. 5. 28.

ἐπαγωνίζεσθαι,^a pres. infin. ἐπαγωνίζομαι
ἐπαγωνίζομαι], fut. ὤσομαι, (§ 26. rem. 1) (ἐπί &
ἀγωνίζομαι) to contend strenuously in de-
fence of. L.G.

ἐπάθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) πάσχω
ἐπάθετε, 2 pers. pl. aor. 2, ind. id.
ἐπάθον, 1 pers. sing. aor. 2, ind. id.
ἐπαθροισμένων,^b gen. pl. part. pres. pass. ἐπαθροίζω
ἐπαθροίζω], fut. οἰσώ, (§ 26. rem. 1) (ἐπί &
ἀθροίζω, to gather together, to collect close
upon, or beside; mid. to crowd upon.

ἐπαιδεύθῃ, 3 pers. sing. aor. 1, ind. pass. παιδεύω
ἐπαιδεύον, 3 pers. pl. imper. ind. act. id.
ἐπαινέσατε, 2 pers. pl. aor. 1, imper. act. ἐπαινέω

ἐπαινεσάτωσαν, 3 pers. pl. aor. 1, imperf. act. }
—A. B. Ln. Tdf. id.
ἐπαινέσατε, Rec. Gr. Sch. (Ro. 15. 11) }

ἐπαινέσω, 1 pers. sing. fut. ind. act. id.

Ἐπαίνετον,^c acc. sing. Ἐπαίνετος
Ἐπαίνετος], ου, ὁ, (§ 3. tab. C. a) Epænetus, pr.
name.

ἐπαινέω, ὦ], fut. ἔσω and ἔσομαι, (§ 22. rem. 1)
aor. 1, ἐπήνεσα, (ἐπί & αἰνέω) to praise,
commend, applaud, Lu. 16. 8; Ro. 15. 11;
1 Co. 11. 2, 17, 22, bis.

ἐπαινον, acc. sing. ἐπαινος
ἐπαινος, ου, ὁ, (§ 3. tab. C. a) (ἐπί & αἶνος) praise,

applause, honour paid, Ro. 2. 29; 2 Co. 8. 18,
et al.; meton. ground or reason of praise
or commendation, Phi. 4. 8; approval, Ro.
13. 3; 1 Pe. 2. 14; 1 Co. 4. 5.

ἐπαινώ, 1 pers. sing. pres. ind. act. ἐπαινέω

ἐπαινῶν, nom. sing. masc. part. pres. act.— }
A. C. Ln. Tdf. id.
ἐπαινῶ, Rec. Gr. Sch. (1 Co. 11. 17) }

ἐπαίρεται, 3 pers. sing. pres. ind. mid. ἐπαίρω

ἐπαυρόμενον, acc. sing. neut. part. pres. mid. id.

ἐπαίροντας, acc. pl. masc. part. pres. act. id.

ἐπαίρω], fut. αρώ, aor. 1 ἐπήρα, (§ 27. rem. 1. c. e)

aor. 1, pass. ἐπήρην, to lift up, raise, ele-
vate; to hoist, Ac. 27. 40; τὴν φωνήν, to
lift up the voice, to speak in a loud voice,
Lu. 11. 27; τὰς χεῖρας, to lift up the
hands in prayer, Lu. 24. 50; 1 Ti. 2. 8;
τοὺς ὀφθαλμούς, to lift up the eyes, to
look, Mat. 17. 8; τὴν κεφαλὴν, to lift up
the head, to be encouraged, animated, Lu.
21. 28; τὴν πτέρναν, to lift up the heel,
to attack, assault; or, to seek one's over-
throw or destruction, Jno. 13. 18; pass. to
be borne upwards, Ac. 1. 9; met. mid. to
exalt one's self, assume consequence, be
elated, 2 Co. 10. 5, et al.

ἐπαισε, 3 pers. sing. aor. 1, ind. act. παίω

ἐπαισχύνεσθε, 2 pers. pl. pres. ind. ἐπαισχύνομαι

ἐπαισχύνεται, 3 pers. sing. pres. ind. id.

ἐπαισχύνθη, 3 pers. sing. aor. 1, ind. pass.— }
A. D. Ln. id.

ἐπηρεσύνθη, Rec. Gr. Sch. Tdf. (2 Ti. 1. 16) }

ἐπαισχυνθῇ, 3 pers. sing. aor. 1, subj. pass. id.

ἐπαισχυνθῆς, 3 pers. sing. aor. 1, subj. pass. id.

ἐπαισχυνθήσεται, 3 pers. sing. fut. ind. pass. id.

ἐπαισχύνομαι, aor. 1, ἐπηρεσύνθη, (§ 13. rem. 2)

fut. ἐπαισχυνθήσομαι, (ἐπί & αἰσχύνο-
μαι) to be ashamed of, Mat. 8. 38; Lu.
9. 26, et al.

ἐπαιτεῖν,^d pres. infin. ἐπαιτέω

ἐπαιτέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐπί &
αἰτέω) to prefer a suit or request in re-
spect of certain circumstances; to ask alms,
beg.

ἐπαιτῶν, nom. s. masc. part. pres.—B. D. Ln. Tdf. }
προσαιτῶν, Rec. Gr. Sch. (Lu. 18. 35) } ἐπαιτέω

ἐπακολουθῶ, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐπί &
ἀκολουθῶ) to follow upon; to accom-

pany, be attendant, Mar. 16. 20; to appear in the sequel, 1 Ti. 5. 24; met. to follow one's steps, to imitate, 1 Pe. 2. 21; to follow a work, pursue, prosecute, be studious of, devoted to, 1 Ti. 5. 10.

ἐπακολουθήσῃτε, 2 pers. pl. aor. 1, subj. ἐπακολουθέω

ἐπακολουθούντων, gen. pl. neut. part. pres. id.

ἐπακολουθοῦσι, 3 pers. pl. pres. ind. id.

ἐπακούω], fut. ούσομαι, (ἐπί & ἀκούω) to listen or hearken to; to hear with favour, 2 Co. 6. 2.

ἐπακροόμαι, ὦμαι], (§ 19. tab. S) (ἐπί & ἀκρο-όμαι, to hear) to hear, hearken, listen to, Ac. 16. 25.

ἐπὶ, conj. (ἐπεὶ & ἄν) whenever, as soon as, Mat. 2. 8; Lu. 11. 22, 34.

ἐπανάγχε, 2 pers. pl. aor. 2, imper. act. ἐπανάγω

ἐπαναγαγεῖν, aor. 2, infin. act. (§ 13. rem. 7. d) id.

ἐπάναναγκες,^a adv. (ἐπί & ἀνάγκη) of necessity, necessarily; τὰ ἐπάναναγκες, necessary things.

ἐπανάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, ἐπανήγαγον, (ἐπί & ἀνάγω) to bring up or back; intrans. to return, Mat. 21. 18; a nautical term, to put off from shore, Lu. 5. 3, 4.

ἐπανάγων, nom. sing. masc. part. pres. ἐπανάγω

ἐπαναμνήσκω], fut. ἐπαναμνήσω, (§ 36. rem. 3) (ἐπί & ἀναμνήσκω) to remind, put in remembrance.

ἐπαναμνήσκων,^b nom. s. masc. part. pres. ἐπαναμνήσκω

ἐπαναπαύῃ, 2 pers. sing. pres. ind. mid. ἐπαναπαύω

ἐπαναπαύσεται, 3 pers. sing. fut. ind. mid. id.

ἐπαναπαύω], fut. αὔσω, (§ 13. tab. M) (ἐπί & ἀναπαύω) pr. to make to rest upon; mid. to rest upon; to abide with, Lu. 10. 6; to rely on, confide in, abide by confidently, Ro. 2. 17. L.G.

ἐπαναστήσονται, 3 pers. pl. fut. mid. (§ 29.

tab. Y) ἐπανίστημι

ἐπανελεῖν, aor. 2, infin. ἐπανάρχομαι

ἐπανάρχεσθαι, pres. infin. id.

ἐπανάρχομαι], aor. 2, ἐπανήλθον, (§ 36. rem. 1) (ἐπί & ἀνέρχομαι) to come back, return, Lu. 10. 35; 19. 15.

ἐπανίστημι], (§ 29. tab. X) (ἐπί & ἀνίστημι) to raise up against; mid. to rise up against, Mat. 10. 21; Mar. 13. 12.

ἐπανόρθωσιν,^c acc. sing. ἐπανόρθωσις

ἐπανόρθωσις], εως, ἡ, (§ 5. tab. E. c) (ἐπανορθόω,

to set upright again; to set to rights; ἐπί & ἀνορθόω) correction, reformation.

ἐπάνω, adv. (ἐπί & ἄνω) above, over, upon, of place, Mat. 2. 9; 5. 14; over, of authority,

Lu. 19. 17, 19; above, more than, Mar.

14, 5, et al. (ἄ).

ἐπάξας, nom. sing. masc. part. aor. 1, act. ἐπάγω

ἐπάραι, aor. 1 infin. act. (§ 27. rem. 1. f) ἐπαύρω

ἐπάραντες, nom. pl. masc. part. aor. 1, act. id.

ἐπάρας, om. sing. masc. part. aor. 1, act. (ἄ) id.

ἐπάρασα, nom. sing. fem. part. aor. 1, act. id.

ἐπάρατε, 2 pers. pl. aor. 1, imper. act. id.

ἐπάρατοι, nom. pl. masc.—B. Ln. Tdf. ἐπάρατος

ἐπικατάρατοι, Rec. Gr. Sch. (Jno. 7. 49) ἐπάρατος]

ου, ὁ, ἡ, (§ 7. rem. 2) same signif. as

ἐπικατάρατος, 'accursed. v.r.

ἐπαρκείτω, 3 pers. sing. pres. imper. ἐπαρκέω

ἐπαρκέσῃ, 3 pers. sing. aor. 1, subj. id.

ἐπαρκέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (ἐπί & ἀρκέω)

pr. to ward off; to assist, relieve, succour;

1 Ti. 5. 10, 16, bis.

ἐπαρρησιάζετο, 3 pers. sing. imperf. παρρησιάζομαι

ἐπαρρησιάζεσθε, 1 pers. pl. aor. 1, ind. id.

ἐπαρρησιάζατο, 3 pers. sing. aor. 1, ind. id.

ἐπαρχία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπαρχος, a prefect, etc.) a prefecture, province, Ac. 23. 34; 25. 1. L.G.

ἐπαρχία, dat. sing. ἐπαρχία

ἐπαρχίας, gen. sing. id.

ἐπάταξε, 3 pers. sing. aor. 1, ind. act. πατάσσω

ἐπατήθη, 3 pers. sing. aor. 1, ind. pass. πατέω

ἐπαυλις,^d εως, ἡ, (§ 5. tab. E. c) (ἐπί & αὐλίζομαι) pr. a place to pass the night in; a cottage; in N.T. a dwelling, habitation.

ἐπαύριον, adv. (ἐπί & αὔριον) to-morrow; ἡ ἐπαύριον, sc. ἡμέρα, the next or following day, Mat. 27. 62; Mar. 11. 12, et al.

ἐπαύοντο, 3 pers. pl. imperf. mid. παύω

ἐπανάμην, 1 pers. sing. aor. 1, ind. mid. id.

ἐπαύσαντο, 3 pers. pl. aor. 1, ind. mid. id.

ἐπαύσατο, 3 pers. sing. aor. 1, ind. mid. id.

ἐπαντοφόρῳ,^e adv. (ἐπί & αὐτοφόρος, from αὐτός & φόρ, a thief) pr. in the very theft; in N.T. in the very act.

Ἐπαφρᾶ, gen. sing. (§ 2. rem. 4) Ἐπαφρᾶς

Ἐπαφρᾶς, ᾧ, ὁ, Epaphras, pr. name.

ἐπαφρίζοντα,^f nom. pl. neut. part. pres. ἐπαφρίζω

ἐπαφρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐπί & ἀφρίζω)

^a Ac. 15. 28.

^b Ro. 15. 15.

^c 2 Ti. 3. 16.

^d Ao. 1. 20.

^e Jno. 8. 4.

^f Jude 13.

to foam out; to pour out like foam, vomit forth.

*Επαφρόδιτον, acc. sing.

*Επαφρόδιτος

*Επαφρόδιτος, ον, ὁ, (§ 3. tab. C. a) *Eraphroditus*,
pr. name.

*Επαφροδίτου, gen. sing.

*Επαφρόδιτος

ἐπαχύνθη, 3 pers. sing. aor. 1, ind. pass.

παχύνω

ἐπέβαλε, 3 pers. sing. aor. 2, ind. act.

ἐπιβάλλω

ἐπέβαλλε, 3 pers. sing. imperf. act.

id.

ἐπέβαλον, 3 pers. pl. aor. 2, ind. act.

id.

ἐπέβην, 1 pers. sing. aor. 2, ind. (§ 37. rem. 1)

ἐπιβαίνω

ἐπέβισαν, 3 pers. pl. aor. 1, ind. act.

ἐπιβιβάζω

ἐπέβλεψε, 3 pers. sing. aor. 1, ind. act.

ἐπιβλέπω

ἐπεγέγραπτο, 3 pers. sing. pluperf. pass. (§ 23.

rem. 8)

ἐπιγράφω

ἐπεγείρω], fut. γερῶ, (§ 27. rem. 1. c) (ἐπί &
ἐγείρω) to raise or stir up against, excite
or instigate against, Ac. 13. 50; 14. 2.

ἐπεγένετο, 3 pers. s. aor. 2, ind.—A. Ln. Tdf.

ἐγένετο, Rec. Gr. Sch. (Ac. 27. 27)

ἐπιγίνομαι

ἐπεγίνωσκε, 3 pers. sing. imperf. ind. act.—A.

ἐγίνωσκε, Rec. Gr. Sch. Tdf. (Mar. 14. 10)

ἐπιγινώσκω

ἐπεγίνωσκον, 3 pers. pl. imperf. act.

id.

ἐπεγνωκέαι, perf. infin. act.

id.

ἐπεγνωκόσι, dat. pl. masc. perf. act.

id.

ἐπέγνωμεν, 1 pers. pl. aor. 2, ind. act.—

Al. Ln. Tdf.

id.

ἐπέγνωσαν, Rec. Gr. Sch. (Ac. 28. 1)

ἐπέγνωσαν, 3 pers. pl. aor. 2, ind. act.

id.

ἐπεγνώσθη, 1 pers. sing. aor. 1, ind. pass.

id.

ἐπέγνωτε, 2 pers. pl. aor. 2, ind. act.

id.

ἐπέδειξε, 3 pers. sing. aor. 1, ind. act.

ἐπιδείκνυμι

ἐπιδίδου, 3 pers. sing. imperf. act. (§ 31. rem. 2)

ἐπιδίδωμι

ἐπέδοθη, 3 pers. s. aor. 1, ind. pass. (§ 30. rem. 4)

id.

ἐπέδωκαν, 3 pers. pl. aor. 1, ind. act.

id.

ἐπέζητησε, 3 pers. sing. aor. 1, ind. act.

ἐπιζητέω

ἐπέζητουν, 3 pers. pl. imperf. act.—Gr. Sch. Tdf.

ἐζήτουν, Rec. (Lu. 4. 42)

id.

ἐπίθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W)

ἐπιτίθωμι

ἐπέθηκαν, 3 pers. pl. aor. 1, ind. act. (§ 28. tab. U)

id.

ἐπέθηκε, 3 pers. sing. aor. 1, ind. act.

id.

ἐπεθύμει, 3 pers. sing. imperf.

ἐπιθυμέω

ἐπεθύμησα, 1 pers. sing. aor. 1, ind.

id.

ἐπεθύμησαν, 3 pers. pl. aor. 1, ind.

id.

ἐπεί, conj. when, after, as soon as, Lu. 7. 1; since,
because, in as much as, Mat. 18. 32; 27. 6;
for, for then, for else, since in that case,
Ro. 3. 6; 11. 6, et al.

ἐπεῖδε, 3 pers. sing.

ἐπεῖδον

ἐπεῖδή, conj. (ἐπεὶ & διό) since, because, in as much
as, Mat. 21. 46; Lu. 11. 6; Ac. 13. 46, et al.

ἐπεῖδήπερ,^a conj. (ἐπεῖδή & περ) since now, since
indeed, considering that.

ἐπεῖδον], aor. 2, of ἐφοράω, (§ 36. rem. 1) imperat.
ἐπῖδε, to look upon, regard; in N.T. to
look upon with favour, Lu. 1. 25; to mark
with disfavour, Ac. 4. 29.

ἐπειθε, 3 pers. sing. imperf. act.

πείθω

ἐπειθετο, 3 pers. sing. imperf. mid.

id.

ἐπειθον, 3 pers. pl. imperf. act.

id.

ἐπειθοντο, 3 pers. pl. imperf. mid.

id.

ἐπειμι], (§ 33. rem. 4) (ἐπὶ & εἰμι) part. ἐπιών,
to come upon; to come after; to succeed
immediately, Ac. 7. 26; 16. 11; 20. 15;
21. 18; 23. 11.

ἐπεινάσα, 1 pers. sing. aor. 1, ind.

πεινάω

ἐπεινάσαν, 3 pers. pl. aor. 1, ind.

id.

ἐπεινάσε, 3 pers. sing. aor. 1, ind.

id.

ἐπείπερ,^b conj. (ἐπεὶ & περ) since indeed, seeing
that.

ἐπείραζον, 3 pers. pl. imperf. act.

πειράζω

ἐπείρασαν, 3 pers. pl. aor. 1, ind. act.

id.

ἐπείρασας, 2 pers. sing. aor. 1, ind. act.—

Gr. Sch. Tdf.

id.

ἐπειράσω, Rec. (Re. 2. 2)

ἐπείρασε, 3 pers. sing. aor. 1, ind. act.

id.

ἐπειράσθησαν, 3 pers. pl. aor. 1, ind. pass.

id.

ἐπειράσω, 2 pers. sing. aor. 1, ind. mid. (§ 15. tab. O) πειράομαι

ἐπειράτο, 3 pers. sing. imperf.

id.

ἐπειρώντο, 3 pers. pl. imperf.

id.

ἐπεισαγωγή,^c ἥς, ἡ, (§ 2. tab. B. a) (ἐπὶ & εἰσάγω)
a superinduction, a further introduction,
whether by way of addition or substitution.

ἐπεισαν, 3 pers. pl. aor. 1, ind. act.

πείθω

ἐπεισελεύσεται, 3 pers. sing. fut. ind.—

B. D. Ln. Tdf.

ἐπεισερχομαι

ἐπελεύσεται, Rec. Gr. Sch. (Lu. 21. 35)

ἐπεισερχομαι], fut. ελεύσομαι, (§ 36. rem. 1) (ἐπὶ
& εἰσερχομαι) to come in upon, invade,
surprise. v.r.

ἐπείσθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 23.

rem. 4)

πείθω

ἐπειτα, adv. (ἐπὶ & εἴτα) thereupon, then, after that,
in the next place, afterwards, Mar. 7. 5;
Lu. 16. 7, et al.

ἐπεῖχε, 3 pers. sing. imperf. (§ 13. rem. 4)

ἐπέχω

ἐπεκάθισαν, ^a 3 pers. pl. aor. 1, ind. act.	ἐπικαθίζω
ἐπεκάθισε, 3 pers. sing. aor. 1, ind.—	id.
Gr. Sch. Tdf.	
ἐπεκάθισαν, Rec. (Mat. 21. 7)	ἐπικαλέω
ἐπέκαλεσαν, 3 pers. pl. aor. 1, ind. act.—	
Gr. Sch. Tdf.	ἐπικαλύπτω
ἐπέκαλεσαν, Rec. (Mat. 10. 25)	
ἐπεκαλύφθησαν, ^b 3 pers. pl. aor. 1, ind. pass.	ἐπικέλλω
ἐπέκειλαν, 2 pers. pl. aor. 1, ind.—A.C.Ln. Tdf.	
ἐπώκειλαν, Rec. Gr. Sch. (Ac. 27. 41)	
ἐπέκεινα, ^c adv. (i.e. ἐπ' ἐκεῖνα) on yonder side, beyond.	
ἐπέκειντο, 3 pers. pl. imperf.	ἐπίκειμαι
ἐπέκειτο, 3 pers. sing. imperf.	id.
ἐπεκέκλητο, 3 pers. sing. pluperf. pass.	ἐπικαλέω
ἐπεκλήθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4)	id.
ἐπέκρινε, ^d 3 pers. sing. aor. 1, ind.	ἐπικρίνω
ἐπεκτεινόμενος, ^e nom. sing. masc. part. pres. mid.	ἐπεκτείνω
ἐπεκτείνω], fut. ενῶ, (§ 27. rem. 1. c) (ἐπί & ἐκ-τείνω) pr. to stretch out farther; in N.T. mid. to reach out towards, strain for.	
ἐπελάβετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 2)	ἐπιλαμβάνω
ἐπελάβετο, 3 pers. s. aor. 2, ind. (§ 36. rem. 2)	ἐπιλανθάνομαι
ἐπελάβοντο, 3 pers. pl. aor. 2, ind.	id.
ἐπέλειχον, 3 pers. pl. imperf. act.—A.B.Ln. Tdf.)	ἐπιλείχω
ἀπέλειχον, Rec. Gr. Sch. (Lu. 16. 21)	
ἐπελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1)	ἐπέρχομαι
ἐπέλθῃ, 3 pers. sing. aor. 2, subj.	id.
ἐπελθόντος, gen. sing. neut. part. aor. 2	id.
ἐπελθών, nom. sing. masc. part. aor. 2	id.
ἐπέλυε, 3 pers. sing. imperf. act.	ἐπιλύω
ἐπέμεινα, 1 pers. s. aor. 1, ind. (§ 27. rem. 1. d)	ἐπιμένω
ἐπεμείναμεν, 1 pers. pl. aor. 1, ind.	id.
ἐπεμελήθη, 3 pers. sing. aor. 1, ind.	ἐπιμελέομαι
ἐπέμενε, 3 pers. sing. imperf.	ἐπιμένω
ἐπέμενον, 3 pers. pl. imperf.	id.
ἐπέμψθη, 3 pers. s. aor. 1, ind. pass. (§ 23. rem. 4)	πέμπω
ἐπεμψα, 1 pers. sing. aor. 1, ind. act.	id.
ἐπέμψαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐπέμψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐπεμψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπενδύσασθαι, aor. 1, infin. mid.	ἐπενδύω
ἐπενδύτην, ^f acc. sing.	ἐπενδύτης
ἐπενδύτης], ου, ὅ, (§ 2. tab. B. c)	ἐπενδύω
ἐπενδύω], fut. ὥσω, (§ 13. tab. M) (ἐπί & ἐνδύω) to put on over or in addition to; mid. to	

put on one's self in addition; to be further invested, 2 Co. 5. 2, 4.

ἐπενδύτης, ου, ὅ, the outer or upper tunic, worn between the inner tunic and the external garments. (ὕ).

ἐπενεργεῖν, aor. 2, infin. act. (§ 36. rem. 1)	ἐπιφέρω
ἐπένευσε, ^g 3 pers. sing. aor. 1, ind.	ἐπινεύω
ἐπενθήσατε, 2 pers. pl. aor. 1, ind.	πενθέω
ἐπέπεσαν, 3 pers. pl. aor. 1, ind.—A.D. (Ac. 12. 7)	ἐπιπίπτω
ἐξέπεσον, Rec. Gr. Sch.	
ἐξέπεσαν, Tdf.	
ἐπέπεσε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1)	id.
ἐπέπεσον, 3 pers. pl. aor. 2, ind.	id.
ἐπέπνιξαν, 3 pers. pl. aor. 1, ind. act.—Schmidt.	ἐπιπνίγω
ἀπέπνιξαν, Rec. Gr. Sch. Tdf., with most copies (Lu. 8. 7)	
ἐπεποιθεί, 3 pers. sing. pluperf. 2 (§ 25. rem. 5)	πείθω
ἐπερίσσευον, 3 pers. pl. imperf.	περισσεύω
ἐπερίσσευσαν, 3 pers. pl. aor. 1, ind.—	id.
B.D. Ln. Tdf.	
ἐπερίσσευσεν, Rec. Gr. Sch. (Jno. 6. 13)	
ἐπερίσσευσε, 3 pers. sing. aor. 1, ind.	id.
ἐπέρχομαι], fut. ελεύσομαι, (§ 36. rem. 1) aor. 2.	
ἐπῆλθον, (ἐπί & ἔρχομαι) to come to, Ac. 14. 19; to come upon, Lu. 1. 35; 21. 26; Ac. 1. 8; Jas. 5. 1; to come upon unexpectedly, overtake, Lu. 21. 35; to be coming on, to succeed, Ep. 2. 7; to occur, happen to, Ac. 8. 24; 13. 40; to come against, attack, Lu. 11. 22.	
ἐπερχομένοις, dat. pl. fem. part. pres.	ἐπέρχομαι
ἐπερχομένοις, dat. pl. masc. part. pres.	id.
ἐπερχομένων, gen. pl. part. pres.	id.
ἐπερωτᾶν, pres. infin. act.	ἐπερωτάω
ἐπερωτᾶς, 2 pers. sing. pres. ind. act.	id.
ἐπερωτάωσαν, 3 pers. pl. pres. imper. act.	id.
ἐπερωτάω, ὦ], fut. ἵσω, (§ 18. tab. R) (ἐπί & ἐρωτάω) to interrogate, question, ask, Mat. 12. 10; 17. 10, et al.; in N.T. to request, require, Mat. 16. 1; from the Heb. ἐπερωτᾶν τὸν Θεόν, to seek after, desire an acquaintance with God, Ro. 10. 20.	
ἐπερώτημα, ατος, τό, (§ 4. tab. D. c) pr. an interrogation, question; in N.T. profession, pledge, 1 Pe. 3. 21.	
ἐπερωτηθεῖς, nom. sing. masc. part. aor. 1, pass.	ἐπερωτάω
ἐπερώτημα, ^h ατος, τό, (§ 4. tab. D. c)	id.

^a Mat. 21. 7.^b Ro. 4. 7.^c Ao. 7. 43.^d Lu. 23. 24.^e Phi. 3. 14.^f Jno. 21. 7.^g Ac. 18. 20.^h 1 Pe. 3. 21.

ἐπερωτῆσαι, aor. 1, infin. act.	ἐπερωτάω
ἐπερωτήσας, nom. sing. masc. part. aor. 1, act.	id.
ἐπερωτήσον, 2 pers. sing. aor. 1, imper. act.	id.
ἐπερωτήσω, 1 pers. sing. fut. ind. act.	id.
ἐπερωτῶ, 1 pers. sing. pres. ind. act.—B. Tdf. } ἐπερωτήσω, Rec. Gr. Sch. Ln. (Lu. 6. 9) }	id.
ἐπερωτῶντα, acc. sing. masc. part. pres. act.	id.
ἐπερωτῶσι, dat. pl. masc. part. pres. act.	id.
ἐπερωτῶσι, 3 pers. pl. pres. ind. act.	id.
ἔπεσα, 1 pers. sing. aor. 1, ind. (§ 35. rem. 12)	πίπτω
ἔπεσαν, 3 pers. pl. aor. 1, ind.	id.
ἔπεσε, 3 pers. sing. aor. 2, ind. (§ 35. rem. 7)	id.
ἐπεσκέφασθε, 2 pers. pl. aor. 1, ind.	ἐπισκέπτομαι
ἐπεσκέφατο, 3 pers. sing. aor. 1, ind.	id.
ἐπεσκίασε, 3 pers. sing. aor. 1, ind.	ἐπισκιάζω
ἔπεσον, 1 pers. s. and 3 pers. pl. aor. 2 (§ 37. rem. 1)	πίπτω
ἐπέσπειρε, 3 pers. sing. imperf. act.—B. Ln. Tdf. } ἔσπειρε, Rec. Gr. Sch. (Mat. 13. 25) }	ἐπισπείρω
ἐπέστειλα, 1 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d)	ἐπιστέλλω
ἐπεστείλαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐπέστη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X)	ἐφίστημι
ἐπεστήριξαν, 3 pers. pl. aor. 1, ind. act.	ἐπιστηρίζω
ἐπέστησαν, 3 pers. pl. aor. 2, ind.	ἐφίστημι
ἐπεστράφητε, 2 pers. pl. aor. 2, ind. pass. (§ 24. rem. 10)	ἐπιστρέφω
ἐπέστρεψα, 1 pers. sing. aor. 1, ind. act.	id.
ἐπέστρεψαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐπεστρέψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐπέστρεψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπέσχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4)	ἐπέχω
ἐπέταξας, 2 pers. sing. aor. 1, ind.	ἐπιτάσσω
ἐπέταξε, 3 pers. sing. aor. 1, ind.	id.
ἐπετίθεσαν, 3 pers. pl. imperf. act.—A. } C. D. Ln. Tdf. }	ἐπιτίθωμι
ἐπιτίθουν, Rec. Gr. Sch. (Ac. 8. 17)	id.
ἐπετίθουν, 3 pers. pl. imperf. act. (§ 31. rem. 2)	id.
ἐπετίμα, 3 pers. sing. imperf.	ἐπιτιμάω
ἐπετίμησαν, 3 pers. pl. aor. 1, ind.	id.
ἐπετίμησε, 3 pers. sing. aor. 1, ind.	id.
ἐπετίμων, 3 pers. pl. imperf. (§ 18. tab. R)	id.
ἐπετράπη, 3 pers. s. aor. 1, ind. pass. (§ 24. rem. 10)	ἐπιτρέπω
ἐπέτρεψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπέτυχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2)	ἐπιτυγχάνω
ἐπέτυχον, 2 pers. pl. aor. 2, ind.	id.
ἐπεφάνη, 3 pers. s. aor. 2, ind. pass. (§ 27. rem. 4. b)	ἐπιφαίνω
ἐπέφερον, 2 pers. pl. imperf. act.	ἐπιφέρω
ἐπεφώνει, 3 pers. sing. imperf.	ἐπιφωνέω

ἐπεφώνουν, 3 pers. pl. imperf.	ἐπιφωνέω
ἐπέφωσκε, 3 pers. sing. imperf.	ἐπιφώσκω
ἔπεχε, 2 pers. sing. pres. imper.	ἐπέχω
ἐπεχείρησαν, 3 pers. pl. aor. 1, ind.	ἐπιχειρέω
ἐπεχείρουν, 3 pers. pl. imperf.	id.
ἐπέχοντες, nom. pl. masc. part. pres.	ἐπέχω
ἐπέχρισε, 3 pers. sing. aor. 1, ind. act.	ἐπιχρίω
ἐπέχω], fut. ἐφέξω, imperf. ἐπεύχων, aor. 2, ἐπέ- σχων, (§ 36. rem. 4.) (ἐπί & ἔχω) trans. to hold out, present, exhibit, display, Phi. 2. 16; intrans. to observe, take heed to, at- tend to, Lu. 14. 7; Ac. 3. 5; 1 Ti. 4. 16; to stay, delay, Ac. 19. 22.	
ἐπέχων, nom. sing. masc. part. pres.	ἐπέχω
ἐπηγγείλαντο, 3 pers. pl. aor. 1, ind. mid. (§ 27. rem. 1. d)	ἐπαγγέλλω
ἐπηγγείλατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἐπήγγελται, 3 pers. s. perf. ind. pass. (§ 27. rem. 3)	id.
ἐπήγειραν, 3 pers. pl. aor. 1, ind. act.	ἐπεγείρω
ἐπηκολούθησε, 3 pers. sing. aor. 1, ind.	ἐπακολουθέω
ἐπήκουσα, ^a 1 pers. sing. aor. 1, ind.	ἐπακούω
ἐπηκροῶντο, ^b 3 pers. pl. imperf.	ἐπακροάομαι
ἐπῆλθαν, 3 pers. pl. aor. 1, (§ 35. rem. 12).— Ln. Tdf. }	ἐπέρχομαι
ἐπῆλθον, Rec. Gr. Sch. (Ac. 14. 19) }	
ἐπῆλθον, 3 pers. pl. aor. 2, ind.	id.
ἐπῆνεσε, 3 pers. s. aor. 1, ind. act. (§ 13. rem. 2)	ἐπαινέω
ἔπηξε, ^c 3 pers. sing. aor. 1, ind. act. (§ 36. rem. 5)	πῆγνυμι
ἐπῆραν, 3 pers. pl. aor. 1, ind. act.	ἐπαίρω
ἐπῆρε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπηρεάζοντες, nom. pl. masc. part. pres.	ἐπηρεάζω
ἐπηρεαζόντων, gen. pl. masc. part. pres.	id.
ἐπηρεάζω], fut. άσω, (§ 26. rem. 1) to harass, insult, Mat. 5. 44; Lu. 6. 28; to traduce, calum- niate, 1 Pe. 3. 16.	
ἐπήρθη, 3 pers. s. aor. 1, ind. pass. (§ 27. rem. 3)	ἐπαίρω
ἐπήρκεσε, 3 pers. sing. aor. 1, ind.	ἐπαρκέω
ἐπηρώτα, 3 pers. sing. imperf. act.	ἐπερωτάω
ἐπηρώτησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐπηρώτησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπηρώτων, 3 pers. pl. imperf. act.	id.
ἐπησχύνθη, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2)	ἐπαισχύνομαι
ἐπί, prep. with the gen., upon, on, Mat. 4. 6; 9. 2; 27. 19, et al.; in, of locality, Mar. 8. 4, et al.; near upon, by, at, Mat. 21. 19; Jno. 21. 1, et al.; upon, over, of authority, Mat.	

2. 22; Ac. 8. 27, et al.; *in the presence of*, especially in a judicial sense, 2 Cor. 7. 14; Ac. 25. 9, et al.; *in the case of*, *in respect of*, Jno. 6. 2; Gal. 3. 16; *in the time of*, *at the time of*, Ac. 11. 28; Ro. 1. 10, et al.; ἐπ' ἀληθείας, *really*, *bona fide*, Mar. 12. 32, et al.; with the dat., *upon*, *on*, Mat. 14. 8; Mar. 2. 21; Lu. 12. 44, et al.; *close upon*, *by*, Mat. 24. 33; Jno. 4. 6, et al.; *in the neighbourhood or society of*, Ac. 28. 14; *over*, of authority, Mat. 24. 47, et al.; *to*, of addition, *besides*, Mat. 25. 20; Ep. 6. 16; Col. 3. 14, et al.; *supervening upon*, *after*, 2 Co. 1. 4; 7. 4; *immediately upon*, Jno. 4. 27; *upon*, of the object of an act, *towards*, *to*, Mar. 5. 33; Lu. 18. 7; Ac. 5. 35, et al.; *against*, of hostile posture or disposition, Lu. 12. 52, et al.; *in dependance upon*, Mat. 4. 4; Lu. 5. 5; Ac. 14. 3, et al.; *upon the ground of*, Mat. 19. 9; Lu. 1. 59; Phi. 1. 3; He. 7. 11; 8. 6; 9. 17, et al.; *with a view to*, Gal. 5. 13; 1 Thes. 4. 7, et al.; with the acc., *upon*, with the idea of previous or present motion, Mat. 4. 5; 14. 19, 26, et al.; *towards*, of place, *to*, Mat. 3. 13; 22. 34, et al.; *towards*, of the object of an action, Lu. 6. 35; 9. 38, et al.; *against*, of hostile movement, Mat. 10. 21, et al.; *over*, of authority, Lu. 1. 33, et al.; *to the extent of*, both of place and time, Re. 21. 16; Ro. 7. 1, et al.; *near*, *by*, Mat. 9. 9, et al.; *about*, *at*, of time, Ac. 3. 1, et al.; *in order to*, *with a view to*, *for the purpose of*, Mat. 3. 7; Lu. 7. 44, et al.

ἐπίασαν, 3 pers. pl. aor. 1, ind. act. . . . πιάζω
ἐπίασατε, 2 pers. pl. aor. 1, ind. act. . . . id.
ἐπίασε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἐπιάσθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 1) id.
ἐπιβαίνειν, pres. infin.—A. C. Ln. Tdf. . . . } ἐπιβαίνω
ἀναβαίνειν, Rec. Gr. Sch. (Ac. 21. 4) }
ἐπιβαίνω], fut. βήσομαι, perf. βέβηκα, aor. 2, ἐπέβην, (§ 37. rem. 1) (ἐπί & βαίνω) pr. to step upon; to mount, Mat. 21. 5; to go on board, Ac. 21. 2; 27. 2; to enter, Ac. 20. 18; to enter upon, Ac. 25. 1.

ἐπιβάλλειν, aor. 2, infin. act. . . . ἐπιβάλλω
ἐπιβάλλει, 3 pers. sing. pres. ind. act. . . . id.
ἐπιβάλλον, acc. sing. neut. part. pres. . . . ἐπιβάλλω

ἐπιβάλλουσι, 3 pers. pl. pres. ind. act.—
Al. Gr. Tdf. . . . } ἐπιβάλλω
ἐπέβαλον, Rec. Sch. (Mar. 11. 7) . }

ἐπιβάλλω], fut. βαλῶ, aor. 2, ἐπέβᾶλον, (§ 27. rem. 1. b, and rem. 2. d) (ἐπί & βάλλω) to cast or throw upon, Mar. 11. 7; 1 Co. 7. 35; to lay on, apply to, Lu. 9. 62; to put on, sew on, Mat. 9. 16; Lu. 5. 36; τὰς χεῖρας, to lay hands on, offer violence to, seize, Mat. 26. 50, et al.; also, to lay hand to, undertake, commence, Ac. 12. 1; intrans. to rush, dash, beat into, Mar. 4. 37; to ponder, reflect on, Mar. 14. 72; to fall to one's share, pertain to, Lu. 15. 12.

ἐπιβλημα, ατος, τό, (§ 4. tab. D. c) that which is put over or upon; in N.T. a patch, Mat. 9. 16; Mar. 2. 21; Lu. 5. 36, bis. L.G.

ἐπιβαλοῦσι, 3 pers. pl. fut. ind. act. . . . ἐπιβάλλω
ἐπιβάλω, 1 pers. sing. aor. 2, subj. act. . . . id.
ἐπιβᾶλόν, nom. sing. masc. part. aor. 2 . . . id.
ἐπιβάντες, nom. sing. masc. part. aor. 2 . . . ἐπιβαίνω
ἐπιβάρέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (ἐπί & βαρέω) to burden; met. to be burdensome, chargeable to, 1 Thes. 2. 9; 2 Thes. 3. 8; to bear hard upon, overcharge, over-censure, 2 Co. 2. 5. L.G.

ἐπιβαρῆσαι, aor. 1, infin. . . . ἐπιβαρέω
ἐπιβαρῶ, 1 pers. sing. pres. subj. . . . id.
ἐπιβάς, nom. sing. masc. part. aor. 2 . . . ἐπιβαίνω
ἐπιβεβηκώς, nom. sing. masc. part. perf. . . . id.
ἐπιβιβάζω], fut. ἄσω, (§ 26. rem. 1) (ἐπί & βιβάζω) to cause to ascend or mount, to set upon, Lu. 10. 34; 19. 35; Ac. 23. 24.

ἐπιβιβάσαντες, nom. pl. masc. part. aor. 1 . . . ἐπιβιβάζω
ἐπιβιβάσας, nom. sing. masc. part. aor. 1 . . . id.
ἐπιβλέπω], fut. ψω, (§ 23. rem. 1 a) (ἐπί & βλέπω) to look upon; to regard with partiality, Ja. 2. 3; to regard with kindness and favour, to compassionate, Lu. 1. 48; 9. 38.

ἐπιβλεψαι, 2 pers. sing. aor. 1, imper. mid.—
Gr. Sch. Tdf. . . . } ἐπιβλέπω
ἐπιβλεψον, Rec. Ln. (Lu. 9. 38) . }

ἐπιβλέψητε, 2 pers. pl. aor. 1, subj. act. . . . id.
ἐπιβλεψον, 2 pers. sing. aor. 1, imper. act. . . . id.
ἐπιβλημα, ατος, τό, (§ 4. tab. D. c) . . . ἑπιβάλλω
ἐπιβοάω, ᾧ], fut. ἴσω, (§ 18. tab. R) (ἐπί & βοάω) to cry out to or against, to vociferate, Ac. 25. 24.

ἐπιβουλαῖς, dat. pl. . . . ἐπιβουλή
ἐπιβουλή, ἦς, ἡ, (§ 2. tab. B. a) (ἐπί & βουλή)
a purpose or design against any one; con-
spiracy, plot, Ac. 9. 24; 20. 3, 19; 23. 30.

ἐπιβουλῆς, gen. sing. . . . ἐπιβουλή
ἐπιβοῶντες,^a nom. pl. masc. part. pres. . . . ἐπιβοάω
ἐπιγαμβρεύσει,^b 3 pers. sing. fut. ind. . . . ἐπιγαμβρεύω
ἐπιγαμβρεύω], fut. εὔσω, (§ 13. tab. M) (ἐπί &
γαμβρεύω, to marry) to marry a wife
by the law of affinity. LXX.

ἐπιγεγραμμένα, acc. pl. neut. part. perf. pass. . . . ἐπιγράφω
ἐπιγεγραμμένη, nom. sing. fem. part. perf. pass. . . . id.
ἐπίγεια, nom. and acc. pl. neut. . . . ἐπίγειος
ἐπίγειος, ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἐπί &
γῆ) pr. on the earth, Phi. 2. 10; earthly,
terrestrial, Jno. 3. 12; 1 Co. 15. 40; 2 Co.
5. 1; Phi. 3. 19; earthly, low, grovelling,
Ja. 3. 15.

ἐπιγείων, gen. pl. . . . ἐπίγειος
ἐπιγενομένου,^c gen. sing. masc. part. aor. 2 . . . ἐπιγίνομαι
ἐπιγίνομαι], (§ 37. rem. 1) (ἐπί & γίνομαι) to
come on, spring up, as the wind.

ἐπιγινώσκει, 3 pers. sing. pres. ind. act. . . . ἐπιγινώσκω
ἐπιγινώσκεις, 2 pers. sing. pres. ind. act. . . . id.
ἐπιγινώσκετε, 2 pers. pl. pres. ind. act. . . . id.
ἐπιγινώσκετε, 2 pers. pl. pres. imper. act. . . . id.
ἐπιγινώσκέτω, 3 pers. sing. pres. imper. act. . . . id.
ἐπιγινώσκόμενοι, nom. pl. masc. part. pres. pass. . . . id.
ἐπιγινώσκω], fut. γνῶσμαι, aor. 1, pass. ἐπεγνώ-
σθην, (§ 36. rem. 3) (ἐπί & γινώσκω)
pr. to make a thing a subject of observa-
tion; hence, to arrive at knowledge from
preliminaries; to attain to a knowledge of,
Mat. 11. 27, et al.; to ascertain, Lu. 7. 37,
23. 7, et al.; to perceive, Mar. 2. 8; 5. 30,
et al.; to discern, detect, Mat. 7. 16, 20,
et al.; to recognise, Mar. 6. 33; Lu.
24. 16, 31; Ac. 3. 10, et al.; to acknow-
ledge, admit, 1 Co. 14. 37; 1 Ti. 4. 3,
et al.; pass. to have one's character dis-
cerned and acknowledged, 2 Co. 6. 9; from
the Heb. to regard with favour and kind-
ness, 1 Co. 16. 18.

ἐπίγνωσις, εως, ἡ, (§ 5. tab. E. c)
the coming at the knowledge of a thing,
ascertainment, Ro. 3. 20; a distinct per-
ception or impression, acknowledgment,
Col. 2. 2, et al.

ἐπιγινόντες, nom. pl. masc. part. aor. 2, act. . . . ἐπιγινώσκω
ἐπιγινόντων, gen. pl. masc. part. aor. 2, act. . . . id.
ἐπιγινούς, nom. sing. masc. part. aor. 2, act. . . . id.
ἐπιγινούσα, nom. sing. fem. part. aor. 2, act. . . . id.
ἐπιγινούσι, dat. pl. masc. part. aor. 2, act. . . . id.
ἐπιγινῶ, 3 pers. sing. aor. 2, subj. act. . . . id.
ἐπιγινῶναι, aor. 2, infin. act. . . . id.
ἐπιγινῶς, 2 pers. sing. aor. 2, subj. act. . . . id.

ἐπιγινώσκει, dat. sing. . . . ἐπίγνωσις
ἐπιγινώσεσθε, 2 pers. pl. fut. ind. mid. . . . ἐπιγινώσκω
ἐπιγινώσεως, gen. sing. . . . ἐπίγνωσις
ἐπιγινώσιν, acc. sing. . . . id.

ἐπίγνωσις, εως, ἡ, (§ 5. tab. E. c) . . . ἐπιγινώσκω
ἐπιγινώσμαι, 1 pers. sing. fut. ind. mid. . . . id.
ἐπιγράψῃ, ἦς, ἡ, (§ 2. tab. B. a) . . . ἐπιγράφω
ἐπιγραφῆν, acc. sing. . . . ἐπιγραφή

ἐπιγράφω], fut. ψω, (§ 23. rem. 1. a) (ἐπί &
γράφω) to imprint a mark on; to in-
scribe, engrave, write on, Mar. 15. 26; Ac.
17. 23; Re. 21. 12; met. to imprint, im-
press deeply on, He. 8. 10; 10. 16. (ᾶ).

ἐπιγράψῃ, ἦς, ἡ, (§ 2. tab. B. a) an
inscription; a legend of a coin, Mat.
22. 20; Mar. 12. 16; Lu. 20. 24; a label
of a criminal's name and offence, Mar.
15. 26; Lu. 23. 38.

ἐπιγράψω, 1 pers. sing. fut. ind. act. . . . ἐπιγράφω
ἐπίδω, 2 pers. sing. imperat. . . . ἐπιδόν
ἐπιδεικνύμεναι, nom. pl. fem. part. pres. mid. . . . ἐπιδείκνυμι
ἐπιδείκνυμι], or νύω, and mid. ἐπιδείκνυμαι, fut.
δείξω, (§ 31. tab. BB) (ἐπί & δείκνυμι)
to exhibit, Mat. 16. 1; Ac. 9. 39; to show,
Mat. 22. 19; Lu. 17. 14; 20. 24; 24. 40;
to point out, Mat. 24. 1; to demonstrate,
prove, Ac. 18. 28; He. 6. 17.

ἐπιδεικνύς, nom. sing. masc. part. pres. . . . ἐπιδείκνυμι
ἐπιδείξαι, aor. 1, infin. . . . id.
ἐπιδείξατε, 2 pers. pl. aor. 1, imper. . . . id.
ἐπιδέχεται, 3 pers. sing. pres. ind. . . . ἐπιδέχομαι
ἐπιδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (ἐπί &
δέχομαι) to admit; to receive kindly, wel-
come, entertain, 3 Jno. 10; met. to admit,
approve, assent to, 3 Jno. 9.

ἐπιδημέω, ῶ, fut. ἦσω, (§ 16. tab. P) (ἐπί & δῆ-
μος) to dwell among a people; to be at
home among one's own people; and in N.T.
to sojourn as a stranger among another
people, Ac. 2. 10; 17. 21.

ἐπιδημούντες, nom. pl. masc. part. pres. . ἐπιδημέω
ἐπιδιατάσσεται,^a 3 pers. sing. pres. ind. ἐπιδιατάσσομαι
ἐπιδιατάσσομαι], fut. ξομαι, (§ 26. rem. 3) (ἐπί &
διατάσσω) to enjoin anything additional,
superadd an injunction, etc. N.T.
ἐπιδίδωμι], fut. δώσω, (§ 30. tab. Z) (ἐπί & δίδωμι)
to give in addition; also, to give to, de-
liver to, give into one's hands, Mat.
7. 9, 10; Lu. 4. 17; 24. 30, 42, et al.; in-
trans. probably a nautical term, to commit
a ship to the wind, let her drive, Ac.
27. 15.
ἐπιδιορθόω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἐπί &
διορθόω) to set further to rights, to carry
on an amendment.
ἐπιδιορθώσῃ,^b 2 pers. sing. aor. 1, subj. mid. ἐπιδιορθώω
ἐπιδιορθώσῃς, 2 pers. sing. aor. 1, subj. act. }
—A. D. Ln. Sch. Tdf. . . . } id.
ἐπιδιορθώσῃ, Rec. Gr. (Tit. 1. 5) . . . }
ἐπιδιδόντες, nom. pl. masc. part. aor. 2. . . ἐπιδίδωμι
ἐπιδύνει,^c 3 pers. sing. pres. imper. . ἐπιδύνω
ἐπιδύνω], fut. δύνω, (ἐπί & δύνω) of the sun, to set
upon, to set during.
ἐπιδύσει, 3 pers. sing. fut. ind. act. . . ἐπιδίδωμι
ἐπιδύσω, 1 pers. sing. fut. ind. act. . . id.
ἐπίε, 3 pers. sing. aor. 2, ind. act. (§ 37. rem. 1) πίνω
ἐπιείκεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἐπιεικής
ἐπιεικεία, dat. sing. . . . ἐπιείκεια
ἐπιεικείας, gen. sing. . . . id.
ἐπιεικέις, acc. pl. masc. . . . ἐπιεικής
ἐπιεικές, nom. sing. neut. . . . id.
ἐπιεικέσι, dat. pl. masc. . . . id.
ἐπιεικῇ, acc. sing. masc. . . . id.
ἐπιεικής, εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (ἐπί &
εἰκός) pr. suitable; fair, reasonable; gen-
tle, mild, patient, 1 Ti. 3. 3; Tit. 3. 2;
Ja. 3. 17; 1 Pe. 2. 18; τὸ ἐπιεικές, mild-
ness, gentleness, probity, Phi. 4. 5.
ἐπιείκεια, as, ἡ, (§ 2. tab. B. b, and
rem. 2) reasonableness, equity; in N.T.
gentleness, mildness, 2 Co. 10. 1; lenity,
clemency, Ac. 24. 4.
ἐπιζητέι, 3 pers. sing. pres. ind. act. . . ἐπιζητέω
ἐπιζητέετε, 3 pers. pl. pres. ind. act. . . id.
ἐπιζητέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπί & ζη-
τέω) to seek for, make search for, Ac.
12. 19; to require, demand, Mat. 12. 39;
16. 4; Ac. 19. 39; to desire, endeavour to

obtain, Ro. 11. 7; He. 11. 14, et al.; to seek with
care and anxiety, Mat. 6. 32.

ἐπιζητήσας, nom. sing. masc. part. aor. 1, act. ἐπιζητέω
ἐπιζητοῦμεν, 1 pers. pl. pres. ind. act. id.
ἐπιζητοῦσι, 3 pers. pl. pres. ind. act. id.
ἐπιζητῶ, 1 pers. sing. pres. ind. act. . . id.
ἐπιθανάτιος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & θάνα-
τος) condemned to death, under sentence
of death. L.G.
ἐπιθανατίους,^d acc. pl. masc. . . . ἐπιθανάτιος
ἐπιθεῖναι, aor. 2, infin. act. (§ 28. tab. U) . ἐπιτίθημι
ἐπιθείς, nom. sing. masc. part. aor. 2, act. . id.
ἐπιθέντα, acc. sing. masc. part. aor. 2, act. . id.
ἐπιθέντες, nom. pl. masc. part. aor. 2, act. . id.
ἐπιθέντος, gen. sing. masc. part. aor. 2, act. id.
ἐπίθες, 2 pers. sing. aor. 2, imper. act. . id.
ἐπιθέσεως, gen. sing. . . . ἐπιθεσις
ἐπιθεσις], εως, ἡ, (§ 5. tab. E. c) . . . ἐπιτίθημι
ἐπιθῇ, 3 pers. sing. aor. 2, subj. act. . . id.
ἐπιθῇς, 2 pers. sing. aor. 2, subj. act. . . id.
ἐπιθήσει, 3 pers. sing. fut. ind. act. . . id.
ἐπιθήσεται, 3 pers. s. fut. ind. mid. (§ 28. tab. W) id.
ἐπιθήσουσι, 3 pers. pl. fut. ind. act. . . id.
ἐπιθυμῇ, 3 pers. sing. pres. ind. . . ἐπιθυμέω
ἐπιθυμείτε, 2 pers. pl. pres. ind. . . id.
ἐπιθυμέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπί & θυ-
μός) to set the heart upon; to desire, long
for, have earnest desire, Mat. 13. 17; Lu.
15. 16, et al.; to lust after, Mat. 5. 28,
et al.; spc. to covet, Ro. 13. 9, et al.
ἐπιθυμητής, οὔ, ὁ, ἡ, (§ 2. tab. B. c) .
one who has an ardent desire for anything,
1 Co. 10. 6.
ἐπιθυμία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) earnest desire, Lu. 22. 15, et al.;
irregular or violent desire, cupidity, Mar.
4. 19, et al.; spc. impure desire, lust, Ro.
1. 24, et al.; met. the object of desire,
what enkindles desire, 1 Jno. 2. 16, 17.
ἐπιθυμῇσαι, aor. 1, infin. . . . ἐπιθυμέω
ἐπιθυμήσεις, 2 pers. sing. fut. ind. . . id.
ἐπιθυμήσετε, 2 pers. pl. fut. ind. . . id.
ἐπιθυμήσουσι, 3 pers. pl. fut. ind. . . id.
ἐπιθυμητάς,^e acc. pl. . . . ἐπιθυμητής
ἐπιθυμητής], οὔ, ὁ, ἡ, (§ 2. tab. B. c) . . . ἐπιθυμέω
ἐπιθυμία, as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
ἐπιθυμία, dat. sing. . . . id.
ἐπιθυμιαί, nom. pl. . . . id.

^a Gal. 3. 15.

^b Tit. 1. 5.

^c Ep. 4. 28.

^d 1 Co. 4. 9.

^e 1 Co. 10. 6.

ἐπιθυμίαις, dat. pl.	ἐπιθυμία
ἐπιθυμίαν, acc. sing.	id.
ἐπιθυμίας, gen. sing. and acc. pl.	id.
ἐπιθυμιῶν, gen. pl.	id.
ἐπιθυμοῦμεν, 1 pers. pl. pres. ind.	ἐπιθυμέω
ἐπιθυμοῦσι, 3 pers. pl. pres. ind.	id.
ἐπιθυμῶν, nom. sing. masc. part. pres.	id.
ἐπιθῶ, 1 pers. sing. aor. 2, subj. act. (§ 28. tab. U)	ἐπιτίθημι
ἐπικαθίζω], fut. ἴσω, (§ 26. rem. 1) (ἐπί & καθίζω) to cause to sit upon, seat upon, Mat. 21. 7; or, according to the v.r., ἐπεκάθισεν, intrans. to sit upon.	
ἐπικαλεῖσθαι, pres. infin. pass.	ἐπικαλέω
ἐπικαλεῖσθε, 2 pers. pl. pres. ind. mid.	id.
ἐπικαλεῖται, 3 pers. sing. pres. ind. pass.	id.
ἐπικαλεσάμενος, nom. s. masc. part. aor. 1, mid.	id.
ἐπικαλεσαμένου, gen. s. masc. part. aor. 1, mid.	id.
ἐπικαλέσασθαι, aor. 1, infin. mid.	id.
ἐπικαλέσθαι, 3 pers. sing. aor. 1, subj. mid.	id.
ἐπικαλέσονται, 3 pers. pl. fut. ind. mid.	id.
ἐπικαλέσονται, 3 pers. pl. aor. 1, subj. mid.— A. D. Ln. Tdf.	id.
ἐπικαλέσονται, Rec. Gr. Sch. (Ro. 10. 14)	
ἐπικαλέω, ὦ], fut. ἔσω, perf. pass. ἐπικέκληται, aor. 1, pass. ἐπεκλήθην, (§ 22. rem. 1. and 4) (ἐπί & καλέω) to call on; to attach or connect a name, Ac. 15. 17; Ja. 2. 7; to attach an additional name, to surname, Mat. 10. 3, et al.; pass. to receive an appellation or surname, He. 11. 16; mid. to call upon, invoke, 2 Co. 1. 23, et al.; to appeal to, Ac. 25. 11, 12, 21.	
ἐπικαλοῦμαι, 1 pers. sing. pres. ind. mid.	ἐπικαλέω
ἐπικαλουμένοις, dat. pl. masc. part. pres. mid.	id.
ἐπικαλούμενον, acc. sing. masc. part. pres. pass. and mid.	id.
ἐπικαλούμενος, nom. sing. masc. part. pres. pass.	id.
ἐπικαλουμένου, gen. sing. masc. part. pres. pass.	id.
ἐπικαλουμένους, acc. pl. masc. part. pres. mid.	id.
ἐπικαλουμένων, gen. pl. part. pres. mid.	id.
ἐπικάλυμμα, ^a ατος, τό, (§ 4. tab. D. c)	ἐπικαλύπτω
ἐπικαλύπτω], fut. ψω, (§ 23. rem. 1. a) (ἐπί & καλύπτω) to cover over; met. to cover or veil by a pardon, Ro. 4. 7.	
ἐπικάλυμμα, ατος, τό, (§ 4. tab. D. c) a covering, veil; met. a cloak, 1 Pe. 2. 16.	

ἐπικατάρατοι, nom. pl. masc.	ἐπικατάρατος
ἐπικατάρωτος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἐπί & κατάρωτος) cursed, accursed; obnoxious to the curse of condemnation, Gal. 3. 10; infamous, Gal. 3. 13; outcast, vile, Jno. 7. 49.	
ἐπικείμει], fut. κείσομαι, (§ 33. tab. DD) (ἐπί & κείμαι) to lie upon, be placed upon, Jno. 11. 38; 21. 9; to press, urge upon, Lu. 5. 1; Ac. 27. 20; to be urgent, importunate upon, Lu. 23. 23; to be imposed upon, be imposed by law, He. 9. 10; by necessity, 1 Co. 9. 16.	
ἐπικείμενα, nom. pl. neut. part. pres.	ἐπικείμει
ἐπικείμενον, acc. sing. neut. part. pres.	id.
ἐπικειμένου, gen. sing. masc. part. pres.	id.
ἐπικεῖσθαι, pres. infin.	id.
ἐπικείται, 3 pers. sing. pres. ind.	id.
ἐπικέκλησαι, 2 pers. sing. perf. ind. pass.	ἐπικαλέω
ἐπικέκληται, 3 pers. sing. perf. ind. pass.	id.
ἐπικέλλω], equivalent to ἐποκέλλω, to push a ship to shore, v.r. Ac. 27. 41.	
ἐπικληθεῖς, nom. sing. masc. part. aor. 1, pass.	ἐπικαλέω
ἐπικληθέν, acc. sing. neut. part. aor. 1, pass.	id.
ἐπικληθέντα, acc. sing. masc. part. aor. 1, pass.	id.
Ἐπικούρειος], ου, ὅ, an Epicurean, follower of the philosophy of Epicurus.	
Ἐπικουρείων, ^b gen. pl.	Ἐπικουρειος
ἐπικουρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπί-κουρος, a helper) help, assistance.	
ἐπικουρίας, ^c gen. sing.	ἐπικουρία
ἐπικράνθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3)	πικραίνω
ἐπικράνθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐπικρίνω], fut. κρινῶ, (§ 27. rem. 1. a) (ἐπί & κρίνω) to decide; to decree, Lu. 23. 24. (ῖ).	
ἐπιλαβέσθαι, aor. 2, infin. mid.	ἐπιλαμβάνω
ἐπιλαβόμενοι, nom. pl. masc. part. aor. 2, mid.	id.
ἐπιλαβόμενος, nom. sing. masc. part. aor. 2, mid.	id.
ἐπιλαβομένου, gen. sing. masc. part. aor. 2, mid.	id.
ἐπιλάβου, 2 pers. sing. aor. 2, imper. mid.	id.
ἐπιλάβονται, 3 pers. pl. aor. 2, subj. mid.	id.
ἐπιλαθέσθαι, aor. 2, infin. (§ 36. rem. 2) ἐπιλανθάνομαι	
ἐπιλαμβάνεται, 3 pers. sing. pres. ind. mid. ἐπιλαμβάνω	
ἐπιλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) and mid. ἐπιλαμβάνομαι, (ἐπί & λαμβάνω) to take hold of, Mat. 14. 31; Mar. 8. 23;	

to lay hold of, seize, Lu. 23. 26; Ac. 16. 19, et al.; met. to seize on as a ground of accusation, Lu. 20. 20, 26; to grasp, obtain as if by seizure, 1 Ti. 6. 12, 19; to assume a portion of, to assume the nature of, or, to attach or ally one's self to, He. 2. 16.

ἐπιλανθάνεσθε, 2 pers. pl. pres. imper. ἐπιλανθάνομαι ἐπιλανθάνομαι], fut. λήσονται, aor. 2, ἐπελαθόμεν, (§ 36. rem. 2) (ἐπί & λανθάνω) to forget, Mat. 16. 5, et al.; to be forgetful, neglectful of, to disregard, Phi. 3. 14; He. 6. 10, et al.; perf. pass. part. ἐπιληλησμένος, in N.T. in a passive sense, forgotten, Lu. 12. 6.

ἐπιλησμονή, ἥς, ἡ, (§ 2. tab. B. a) forgetfulness, oblivion, Ja. 1. 25. LXX.

ἐπιλανθανόμενος, nom. s. masc. part. pres. ἐπιλανθάνομαι ἐπιλεγόμενη, nom. s. fem. part. pres. pass. ἐπιλέγω ἐπιλέγω], fut. ξω, (§ 23. rem. 1. b) (ἐπί & λέγω) to call, denominate, Jno. 5. 2; mid. to select for one's self, choose, Ac. 15. 40.

ἐπιλείπω], fut. ψω, (§ 23. rem. 1. a) (ἐπί & λείπω) to be insufficient, to run short, to fail, He. 11. 32.

ἐπίλοιπος, ου, ὅ, ἡ, (§ 7. rem. 2) remaining, still left, 1 Pe. 4. 2.

ἐπιλείχω], fut. ξω, (ἐπί & λείχω) to lick, v.r. Lu. 16. 21.

ἐπιλείψει,^a 3 pers. sing. fut. ind. act. ἐπιλείπω ἐπιλελησμένον, nom. s. neut. part. p. pass. ἐπιλανθάνομαι ἐπιλεξάμενος; nom. sing. masc. part. aor. 1, mid. ἐπιλέγω ἐπιλησμονή], ἥς, ἡ, (§ 2. tab. B. a) ἐπιλανθάνομαι ἐπιλησμονῆς,^b gen. sing. ἐπιλησμονῆ ἐπίλοιπον,^c acc. sing. masc. ἐπίλοιπος ἐπίλοιπος], ου, ὅ, ἡ, (§ 7. rem. 2) ἐπιλείπω ἐπιλυθήσεται, 3 pers. sing. fut. 1, ind. pass. ἐπιλύω ἐπιλύσεως,^d gen. sing. ἐπιλύσις ἐπιλύσις], εως, ἡ, (§ 5. tab. E. c) ἐπιλύω ἐπιλύω], fut. ύσω, (§ 13. tab. M) (ἐπί & λύω) to loose what has previously been fastened or entangled, as a knot; met. to solve, to explain, what is enigmatical, as a parable, Mar. 4. 34; to settle, put an end to a matter of debate, Ac. 19. 39.

ἐπιλύσις, εως, ἡ, (§ 5. tab. E. c) a loosing, liberation; met. interpretation of what is enigmatical and obscure, 2 Pe. 1. 20.

ἐπιμαρτυρέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἐπί & μαρτυρέω) to bear testimony to; to testify solemnly.

ἐπιμαρτυρῶν,^e nom. sing. masc. part. pres. ἐπιμαρτυρέω ἐπιμείναι, aor. 1, infin. (§ 27. rem. 1. d) ἐπιμείνω ἐπιμείνης, 3 pers. sing. aor. 1, subj. id. ἐπιμείνωσι, 3 pers. pl. aor. 1, subj. id. ἐπιμέλεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπιμελής, careful) care, attention, Ac. 27. 3.

ἐπιμελείας,^f gen. sing. ἐπιμέλεια ἐπιμέλομαι, v. ἐπιμελέομαι, οὔμαι], fut. (pass. form) ἐπιμεληθήσομαι, and, later, ἐπιμελήσομαι, aor. 1, (pass. form) ἐπεμελήθην, (§ 17. tab. Q) (ἐπί & μέλομαι) to take care of, Lu. 10. 34, 35; 1 Ti. 3. 5.

ἐπιμελήθητι, 2 pers. sing. aor. 1, imper. pass. ἐπιμελέομαι ἐπιμελήσεται, 3 pers. sing. fut. ind. ἐπιμέλομαι ἐπιμελῶς,^g adv. (ἐπιμελής, careful) carefully, diligently, Lu. 15. 8.

ἐπίμενε, 2 pers. sing. pres. imper. ἐπιμένω ἐπιμένειν, pres. infin. id. ἐπιμένετε, 2 pers. pl. pres. ind. id. ἐπιμενόντων, gen. pl. masc. part. pres. id. ἐπιμενοῦμεν, 1 pers. pl. fut. ind. id.

ἐπιμένω], fut. ἦω, (§ 27. rem. 1. a) (ἐπί & μένω) to stay longer, prolong a stay, remain on, Ac. 10. 48; 15. 34, et al.; to continue, persevere, Jno. 8. 7; Ac. 12. 16; to adhere to, continue to embrace, Ac. 13. 43; Ro. 11. 22; to persist in, Ro. 6. 1, et al.

ἐπιμένω, 1 pers. sing. fut. ind. ἐπιμένω ἐπιμένωμεν, 1 pers. pl. pres. subj.—A. B. C. D. Gr. Tdf. id. ἐπιμενοῦμεν, Rec. Sch. (Ro. 6. 1) }

ἐπινεύω], fut. εύσω, (§ 13. tab. M) (ἐπί & νέω) to nod to; met. to assent to, consent, Ac. 18. 20.

ἐπίνοια,^h as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπί & νοῦς) cogitation, purpose, device.

ἐπίομεν, 1 pers. pl. aor. 2, ind. act. (§ 37. rem. 1) πίνω ἐπῖνον, 3 pers. pl. imperf. act. id. ἐπῖνον, 3 pers. pl. aor. 2, ind. act. id.

ἐπιόρκω, ὦ], fut. ἥσω, (§ 16. tab. P) ἐπιόρκος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἐπί & ὄρκος) one who violates his oath, perjured.

ἐπιορκέω, ὦ], fut. ἥσω, (§ 16. tab. P)

^a He. 11. 32. ^b Ja. 1. 25. ^c 1 Pe. 4. 2. ^d 2 Pe. 1. 20. ^e 1 Pe. 5. 12. ^f Ac. 27. 3. ^g Lu. 15. 8. ^h Ac. 8. 22.

to forswear one's self, to fail of observing one's oath.

ἐπι-ορκήσεις,^a 2 pers. sing. fut. ind. . . ἐπι-ορκέω
ἐπι-ορκούς,^b dat. pl. masc. . . ἐπι-ορκος
ἐπι-ορκος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . ἐπι-ορκέω
ἐπι-ορσῇ, dat. sing. fem. part. pres. (§ 33. rem. 4) ἐπειμι
ἐπι-ορσίον, acc. sing. masc. . . ἐπι-ορσίος

ἐπι-ορσίος], ἰον, ὁ, ἡ, (§ 7. rem. 2) supplied with the coming day (ἡ ἐπι-ορσα), daily, or sufficient, Mat. 6. 11; Lu. 11. 3. N.T.

ἐπι-ορσῶ, nom. sing. neut. part. perf. . . ἐπι-ορσῶ
ἐπι-ορσόντες, nom. pl. masc. part. aor. 2 . . . id.
ἐπι-ορσών, nom. sing. masc. part. aor. 2 . . . id.
ἐπι-ορσῶν, pres. infin. . . . id.

ἐπι-ορσῶ], fut. πεσοῦμαι, aor. 2, ἐπέπεσον, (§ 37. rem. 1) (ἐπί & πίπτω) to fall upon; to throw one's self upon, Lu. 15. 20; Jno. 13. 25; Ac. 20. 10, 37; to press, urge upon, Mar. 3. 10; to light upon, Ro. 15. 3; to come over, Ac. 13. 11; to come upon, fall upon mentally or spiritually, Lu. 1. 12; Ac. 8. 16; 10. 10, 44; 11. 15; 19. 17.

ἐπι-ορσῶ, 2 pers. sing. aor. 1, subj. act. ἐπι-ορσῶ
ἐπι-ορσῶ, or ττω], fut. ξω, (§ 26. rem. 3) (ἐπί & πλήσσω) pr. to inflict blows upon; met. to chide, reprove.

ἐπι-ορσῶ], fut. ξω, (§ 23. rem. 1. b) (ἐπί & πνίγω) pr. to suffocate; met. to choke, obstruct the growth of, v.r. Lu. 8. 7. N.T.

ἐπι-ορθεῖ, 3 pers. sing. pres. ind. . . ἐπι-ορθεῖω
ἐπι-ορθεῖω, ὦ], fut. ἤσω, (§ 19. tab. P) (ἐπί & ποθέω) to desire besides; also, to desire earnestly, long for, 2 Co. 5. 2; to have a strong bent, Ja. 4. 5; by impl. to love, have affection for, 2 Co. 9. 14, et al.

ἐπι-ορθεῖς, εως, ἡ, (§ 5. tab. E. c) earnest desire, strong affection, 2 Co. 7. 7, 11.

ἐπι-ορθεῖς, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) earnestly desired, longed for, Phi. 4. 1. L.G.

ἐπι-ορθεῖα, as, ἡ, (§ 2. tab. B. b, and rem. 2) earnest desire, Ro. 15. 23. N.T.

ἐπι-ορθεῖσθε, 2 pers. pl. aor. 1, imper. . . ἐπι-ορθεῖω
ἐπι-ορθεῖς, acc. sing. . . ἐπι-ορθεῖς
ἐπι-ορθεῖς, εως, ἡ, (§ 5. tab. E. c) . . . ἐπι-ορθεῖω
ἐπι-ορθεῖς, nom. pl. masc. . . ἐπι-ορθεῖς

ἐπι-ορθεῖς], ου, ὁ, ἡ, (§ 7. rem. 2) . . . ἐπι-ορθεῖω
ἐπι-ορθεῖα], as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.

ἐπι-ορθεῖαν,^c acc. sing. . . ἐπι-ορθεῖα
ἐπι-ορθεῖντες, nom. pl. masc. part. pres. . . ἐπι-ορθεῖω
ἐπι-ορθεῖντων, gen. pl. masc. part. pres. . . id.
ἐπι-ορθεῖ, 1 pers. sing. pres. ind. . . id.
ἐπι-ορθεῖν, nom. sing. masc. part. pres. . . id.

ἐπι-ορθεῖμαι], fut. εἰσομαι, (§ 14. tab. N) (ἐπί & πορεύομαι) to travel to; to come to.

ἐπι-ορθεῖντων,^f gen. pl. part. pres. . . ἐπι-ορθεῖμαι
ἐπι-ορθεῖν, 3 pers. pl. imperf. act. . . πιπράσκω
ἐπι-ορθεῖν, 3 pers. sing. pres. ind. . . ἐπι-ορθεῖν
ἐπι-ορθεῖν], fut. ψω (§ 23. rem. 1. a) (ἐπί & ῥάπτω) to sew upon. N.T.

ἐπι-ορθεῖν], fut. ψω, (ἐπί & ῥίπτω) to throw or cast upon, Lu. 19. 35; met. to devolve upon, commit to, in confidence, 1 Pe. 5. 7.

ἐπι-ορθεῖντες, nom. pl. masc. part. aor. 1 . . . ἐπι-ορθεῖν
ἐπι-ορθεῖν, nom. pl. masc. . . ἐπι-ορθεῖν
ἐπι-ορθεῖν, acc. sing. masc. . . id.
ἐπι-ορθεῖν], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & σῆμα) pr. bearing a distinctive mark or device; noted, eminent, Ro. 16. 7; notorious, Mat. 27. 16.

ἐπι-ορθεῖν,^h acc. sing. . . ἐπι-ορθεῖν
ἐπι-ορθεῖν], οὔ, ὁ, (§ 3. tab. C. a) (ἐπι-ορθεῖν, to provision, fr. ἐπί & σιτίζω, to feed, fr. σῖτος) supply of food, provisions.

ἐπι-ορθεῖν, pres. infin. . . ἐπι-ορθεῖν
ἐπι-ορθεῖν, 2 pers. sing. pres. ind. . . id.

ἐπι-ορθεῖν], fut. ψομαι, (§ 23. rem. 1. a) (ἐπί & σκέπτομαι) to look at observantly, to inspect; to look out, select, Ac. 6. 3; to go to see, visit, Ac. 7. 23; 15. 36; to visit for the purpose of comfort and relief, Mat. 25. 36, 43; Ja. 1. 27; from the Heb., of God, to visit, with gracious interposition, Lu. 1. 68, 78, et al.

ἐπι-ορθεῖν], fut. ἀσσομαι, (§ 26. rem. 1) (ἐπι-ορθεῖν, to put in readiness) to prepare for a journey, v.r. Ac. 21. 15.

ἐπι-ορθεῖν, nom. pl. masc. part. aor. 1 }
—A. B. Ln. Tdf. . . } ἐπι-ορθεῖν
ἀπο-ορθεῖν, Rec. Gr. Sch. . . }
(Ac. 21. 15) . . . }

ἐπι-ορθεῖν, aor. 1, infin. . . ἐπι-ορθεῖν
ἐπι-ορθεῖν, 2 pers. pl. aor. 1, imper. . . id.

ἐπισκεψώμεθα, 1 pers. pl. aor. 1, subj. . ἐπισκέπτομαι
ἐπισκηνώ, ᾧ], fut. ὥσω, (§ 20. tab. T) (ἐπί &
σκηνή, a tent) to quarter in or at; met.
to abide upon. L.G.

ἐπισκηνώσῃ, ^a 3 pers. sing. aor. 1, subj. . ἐπισκηνώ
ἐπισκιάζουσα, nom. sing. fem. part. pres. ἐπισκιάζω
ἐπισκιάζω], fut. ἄσω, (§ 26. rem. 1) (ἐπί & σκιά-
ζω, to shade, fr. σκιά) to overshadow,
Mat. 17. 5, et al.; met. to overshadow, to
shed influence upon, Lu. 1. 35.

ἐπισκιάσει, 3 pers. sing. fut. ind. . . ἐπισκιάζω
ἐπισκιάσῃ, 3 pers. sing. aor. 1, subj. . id.
ἐπισκοπέω, ᾧ], fut. ἥσω, (§ 16. tab. P) (ἐπί &
σκοπέω) to look at, inspect; met. to be
circumspect, heedful, He. 12. 15; to over-
see, to exercise the office of ἐπίσκοπος,
1 Pe. 5. 2.

ἐπισκοπή], ἦς, ἡ, (§ 2. tab. B. a) . . ἐπίσκοπος
ἐπισκοπήν, acc. sing. . . ἐπισκοπή
ἐπισκοπῆς, gen. sing. . . id.
ἐπισκόποις, dat. pl. . . ἐπίσκοπος
ἐπίσκοπον, acc. sing. . . id.

ἐπίσκοπος, ου, ὁ, (§ 3. tab. C. a) (ἐπί & σκοπός) pr.
an inspector, overseer; a watcher, guar-
dian, 1 Pe. 2. 25; in N.T. an ecclesias-
tical overseer, Ac. 20. 28; Phi. 1. 1; 1 Ti.
3. 2; Tit. 1. 7.

ἐπισκοπή, ἦς, ἡ, (§ 2. tab. B. a) in-
spection, oversight, visitation; of God,
visitation, interposition, whether in mercy
or judgment, Lu. 19. 44; 1 Pe. 2. 12; the
office of an ecclesiastical overseer, 1 Ti. 3. 1;
from the Heb. charge, function, Ac. 1. 20.
LXX.

ἐπισκοποῦντες, nom. pl. masc. part. pres. . ἐπίσκοπος
ἐπισκόπους, acc. pl. . id.
ἐπισπάσθω, ^b 2 pers. sing. pres. imper. mid. . ἐπισπάω
ἐπισπάω, ᾧ], fut. ἄσω, (§ 18. tab. R) (ἐπί &
σπάω) to draw upon or after; in N.T.
mid. to obliterate circumcision by artificial
extension of the foreskin.

ἐπισπείρω], fut. ἐρῶ, (ἐπί & σπείρω) to sow in or
among, v.r. Mat. 13. 25.

ἐπίσῳμαι, σαι, ται, (§ 33. rem. 3) to be versed in,
to be-master of, 1 Ti. 6. 4; to be ac-
quainted with, Ac. 18. 25; 19. 15; Jude 10;
to know, Ac. 10. 28, et al.; to remember,
comprehend, Mar. 14. 68.

ἐπιστήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) κνω-
ing, discreet, Ja. 3. 13.

ἐπιστάμενος, nom. sing. masc. part. pres. . ἐπίσταμαι
ἐπίστανται, 3 pers. pl. pres. ind. . id.

ἐπιστάντες, nom. pl. masc. part. aor. 2 . . ἐφίστημι
ἐπιστάς, nom. s. masc. part. aor. 2 (§ 29. tab. X) id.

ἐπιστᾶσα, nom. sing. fem. part. aor. 2 . . id.
ἐπίστασθε, 2 pers. pl. pres. ind. . . ἐπίσταμαι

ἐπίστασιν, acc. sing.—A. B. Ln. Tdf. . } ἐπίστασις
ἐπισύστασιν, Rec. Gr. Sch. (Ac. 24. 12) }

ἐπίστασις, εως, ἡ, (§ 5. tab. E. c) pr. care of,
attention to.—B. Ln. Tdf. (2 Co. 11. 28)

ἐπισύστασις, Rec. Gr. Sch.

Also, insurrection, tumult, as if
fr. ἐπί & στάσις, Ac. 24. 12. v.r.

ἐπιστάτα, voc. sing. (§ 2. rem. 6) . . ἐπιστάτης

ἐπίσταται, 3 pers. sing. pres. ind. . . ἐπίσταμαι

ἐπιστάτης], ου, ὁ, (§ 2. tab. B. c) . . ἐφίστημι

ἐπιστέλλαι, aor. 1, infin. act. (§ 27. rem. 1. d) ἐπιστέλλω

ἐπιστέλλω], fut. ἐλῶ, (§ 27. rem. 1. b) (ἐπί &
στέλλω) to send word to, to send injunc-
tions, Ac. 15. 20; 21. 25; to write to,
write a letter, He. 13. 22.

ἐπιστολή, ἦς, ἡ, (§ 2. tab. B. a)
word sent · an order, command; an epistle,
letter, Ac. 9. 2; 15. 30, et al.

ἐπίστευε, 3 pers. sing. imperf. . . πιστεύω

ἐπίστευετε, 2 pers. pl. imperf. . . id.

ἐπιστεύθῃ, 3 pers. sing. aor. 1, ind. pass. . id.

ἐπιστεύθην, 1 pers. sing. aor. 1, ind. pass. . id.

ἐπιστεύθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐπίστευον, 3 pers. pl. imperf. . . id.

ἐπίστευσα, 1 pers. sing. aor. 1, ind. . . id.

ἐπιστεύσαμεν, 1 pers. pl. aor. 1, ind. . . id.

ἐπίστευσαν, 3 pers. pl. aor. 1, ind. . . id.

ἐπίστευσας, 2 pers. sing. aor. 1, ind. . . id.

ἐπιστεύσατε, 2 pers. pl. aor. 1, ind. . . id.

ἐπίστευσε, 3 pers. sing. aor. 1, ind. . . id.

ἐπιστῇ, 3 pers. sing. aor. 2, subj. (§ 29. rem. 3) ἐφίστημι

ἐπίστηθι, 2 pers. sing. aor. 2, imper. . . id.

ἐπιστήμων,^c ονος, ὁ, ἡ, (§ 7. tab. G. a) . . ἐπίσταμαι

ἐπιστηρίζοντες, nom. pl. masc. part. pres. ἐπιστηρίζω

ἐπιστηρίζω], fut. ἴξω, (§ 26. rem. 2) (ἐπί & στη-
ρίζω) pr. to cause to rest or lean on, to
settle upon; met. to confirm, strengthen,
establish, Ac. 14. 22; 15. 32, 41; 18. 23.

ἐπιστηρίζων, nom. sing. masc. part. pres. ἐπιστηρίζω

ἐπιστολαί, nom. pl. . . ἐπιστολή

ἐπιστολαῖς, dat. pl.	ἐπιστολή
ἐπιστολάς, acc. pl.	id.
ἐπιστολή, ἦς, ἡ, (§ 2. tab. B. a)	ἐπιστέλλω
ἐπιστολῇ, dat. sing.	ἐπιστολή
ἐπιστολήν, acc. sing.	id.
ἐπιστολῆς, gen. sing.	id.
ἐπιστολῶν, gen. pl.	id.
ἐπιστομίζειν, ^a pres. infin.	ἐπιστομίζω
ἐπιστομίζω], fut. ἴσω, (§ 26. rem. 1) (ἐπί & στόμα) to apply a curb or muzzle; met. to put to silence.	
ἐπιστροφάεις, nom. sing. masc. part. aor. 2, pass. (§ 24. rem. 10)	ἐπιστρέφω
ἐπιστραφήτω, 3 pers. sing. aor. 2, imper. pass. . . .	id.
ἐπιστραφῶσι, 3 pers. pl. aor. 2, subj. pass. . . .	id.
ἐπιστρέφειν, pres. infin. act.	id.
ἐπιστρέφετε, 2 pers. pl. pres. ind. act. . . .	id.
ἐπιστρέφονσι, dat. pl. masc. part. pres. act. . . .	id.
ἐπιστρέφω], fut. ψω, aor. 2, pass. ἐπιστράφην, (ᾶ), (§ 24. rem. 10) (ἐπί & στρέφω) trans. to turn towards; to turn round; to bring back, convert, Lu. i. 16, 17; Ja. 5. 19, 20; intrans. and mid. to turn one's self upon or towards, Ac. 9. 40; Re. i. 12; to turn about, Mat. 9. 22, et al.; to turn back, return, Mat. 12. 44, et al.; met. to be converted, Ac. 28. 27, et al.	
ἐπιστροφή, ἦς, ἡ, (§ 2. tab. B. a) a turning towards, a turning about; in N.T. met. conversion, Ac. 15. 3.	
ἐπιστρέφαι, aor. 1, infin. act.	ἐπιστρέφω
ἐπιστρέψαντες, nom. pl. masc. pt. aor. 1, act. . . .	id.
ἐπιστρέψας, nom. sing. masc. part. aor. 1, act. . . .	id.
ἐπιστρέψατε, 2 pers. pl. aor. 1, imper. . . .	id.
ἐπιστρεψάτω, 3 pers. sing. aor. 1, imper. . . .	id.
ἐπιστρέψει, 3 pers. sing. fut. ind.	id.
ἐπιστρέψει, 3 pers. sing. aor. 1, subj.	id.
ἐπιστρέψω, 1 pers. sing. fut. ind.	id.
ἐπιστρέψωσι, 3 pers. pl. aor. 1, subj.	id.
ἐπιστροφῇ], ἦς, ἡ, (§ 2. tab. B. a)	id.
ἐπιστροφῇν, ^b acc. sing.	ἐπιστροφή
ἐπιστώθης, ^c 3 pers. s. aor. 1, pass. (§ 21. tab. U) . . .	πιστώω
ἐπισυναγαγεῖν, aor. 2, infin. (§ 13. rem. 7. d) . . .	ἐπισυνάγω
ἐπισυνάγει, 3 pers. sing. pres. ind. act. . . .	id.
ἐπισυνάγω] fut. ξω, (§ 23. rem. 1. b) (ἐπί & συνάγω) to gather to a place; to gather together, assemble, convene, Mat. 23. 37; 24. 31, et al. (ᾶ). L.G.	

ἐπισυναγωγῇ, ἦς, ἡ, (§ 2. tab. B. a) the act of being gathered together or assembled, 2 Thes. 2. 1; an assembling together, He. 10. 25. LXX.

ἐπισυναγωγῇ], ἦς, ἡ	ἐπιπυνάγω
ἐπισυναγωγῇν, acc. sing.	ἐπισυναγωγή
ἐπισυναγωγῆς, gen. sing.	id.
ἐπισυνάξει, aor. 1, infin. act.	ἐπισυνάγω
ἐπισυνάξει, 3 pers. sing. fut. ind. act. . . .	id.
ἐπισυνάξουσιν, 3 pers. pl. fut. ind. act. . . .	id.
ἐπισυναχθεισῶν, gen. pl. fem. part. aor. 1, pass. . . .	id.
ἐπισυνηγμένη, nom. sing. fem. part. perf. pass. . . .	id.
ἐπισυντρέχει, ^a 3 pers. sing. pres. ind. . . .	ἐπισυντρέχω
ἐπισυντρέχω], (ἐπί & συντρέχω) to run together to a place. L.G.	
ἐπισύστασιν, acc. sing.	ἐπισύστασις
ἐπισύστασις, εως, ἡ, (§ 5. tab. E. c) (ἐπισυνίσταμαι) a gathering, concourse, tumult, Ac. 24. 12; a crowding of calls upon the attention and thoughts, 2 Co. 11. 28.	
ἐπισφάλλης], εὐς, οὐς, ὅ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἐπί & σφάλλω, to supplant) on the verge of falling, unsteady; met. insecure, hazardous.	
ἐπισφαλοῦς, ^e gen. sing. masc.	ἐπισφαλής
ἐπίσχυον, ^f 3 pers. pl. imperf.	ἐπίσχω
ἐπίσχω], fut. ύσω, (§ 13. tab. M) (ἐπί & ἰσχύω) to strengthen; intrans. to gather strength; met. to be urgent, to press on a point.	
ἐπισωρεύουσιν, ^g 3 pers. pl. fut. ind. . . .	ἐπισωρεύω
ἐπισωρεύω], fut. εύσω, (ἐπί & σωρεύω, fr. σωρός, a heap) to heap up, accumulate largely; met. to procure in abundance. L.G.	
ἐπιταγή], ἦς, ἡ, (§ 2. tab. B. a)	ἐπιτάσσω
ἐπιταγήν, acc. sing.	ἐπιταγή
ἐπιταγῆς, gen. sing.	id.
ἐπιτάξει, 3 pers. sing. aor. 1, subj.	ἐπιτάσσω
ἐπιτάσσει, 3 pers. sing. pres. ind.	id.
ἐπιτάσσειν, pres. infin.	id.
ἐπιτάσσω, fut. ξω, (§ 26. rem. 3) (ἐπί & τάσσω) to set over or upon; to enjoin, charge, Mar. i. 27; 6. 39; Lu. 4. 36, et al.	
ἐπιταγή, ἦς, ἡ, (§ 2. tab. B. a) (a later form for ἐπίταξις or ἐπίταγμα) injunction, 1 Co. 7. 6, 25; 2 Co. 8. 8; a decree, Ro. 16. 26; 1 Ti. i. 1; Tit. i. 3; authoritativeness, strictness, Tit. 2. 15.	
ἐπιτεθεῖ, 3 pers. s. aor. 1, subj. pass. (§ 28. rem. 10) . . .	ἐπιτίθημι

^a Tit. 1. 11.^b Ac. 15. 3.^c 2 Ti. 3. 14.^d Mar. 9. 25.^e Ac. 27. 9.^f Lu. 23. 5.^g 2 Ti. 4. 3.

ἐπιτελεῖν, pres. infin. act.	ἐπιτελέω
ἐπιτελείσθαι, pres. infin. pass.	id.
ἐπιτελείσθε, 2 pers. pl. pres. ind. mid.	id.
ἐπιτελέσαι, aor. 1, infin. act.	id.
ἐπιτελέσας, nom. sing. masc. part. aor. 1, act.	id.
ἐπιτελέσατε, 2 pers. pl. aor. 1, imper. act.	id.
ἐπιτελέσει, 3 pers. sing. fut. ind. act. (§ 22. rem. 1)	id.
ἐπιτελέσῃ, 3 pers. sing. aor. 1, subj. act.	id.
ἐπιτελέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (ἐπί & τελέω) to bring to an end; to finish, complete, perfect, Ro. 15. 28; 2 Co. 8. 6, 11; to perform, Lu. 13. 32; to carry into practice, to realise, 2 Co. 7. 1; to discharge, He. 9. 6; to execute, He. 8. 5; to carry out to completion, Phi. 1. 6; mid. to end, make an end, Gal. 3. 3; pass. to be fully undergone, endured, 1 Pe. 5. 9.	
ἐπιτελοῦντες, nom. pl. masc. part. pres. act.	ἐπιτελέω
ἐπιτελῶ, 1 pers. sing. pres. ind. act.	id.
ἐπιτέτραπται, 3 pers. s. perf. pass. (§ 35. rem. 9)	ἐπιτρέπω
ἐπιτήδεια, ^a acc. pl. neut.	ἐπιτήδειος
ἐπιτήδειος], εἶα, εἰον, (§ 7. rem. 1) (ἐπιτηδές, fit) fit, suitable, necessary.	
ἐπιτιθέασι, 3 pers. pl. pres. ind. act. Att. for ἐπιτιθεῖσι, (§ 28. rem. 6)	ἐπιτίθημι
ἐπιτίθει, 2 pers. sing. pres. imper. (§ 31. rem. 2)	id.
ἐπιτιθείς, nom. sing. masc. part. pres. act.— B. D. Ln. Tdf.	id.
ἐπιθείς, Rec. Gr. Sch. (Lu. 4. 40)	
ἐπιτίθεσθαι, pres. infin. mid.	id.
ἐπιτιβῇ, 3 pers. sing. pres. subj. act.	id.
ἐπιτίθημι], fut. ἐπιθήσω, (§ 28. tab. V) (ἐπί & τίθημι) to put, place, or lay upon, Mat. 9. 18; Lu. 4. 40, et al.; to impose a name, Mar. 3. 16, 17; to inflict, Ac. 16. 23; Lu. 10. 30; Re. 22. 18; mid. to impose with authority, Ac. 15. 28; to laze, Ac. 28. 10; to set or fall upon, assail, assault, attack, Ac. 18. 10.	
ἐπίθεσις, εὖς, ἦ, (§ 5. tab. E. c) the act of placing upon, imposition of hands, Ac. 8. 18, et al.	
ἐπιτίθησι, 3 pers. sing. pres. ind. act.	ἐπιτίθημι
ἐπιτιμᾶν, pres. infin. act.	ἐπιτιμάω
ἐπιτιμάω, ὦ], fut. ἥσω, (§ 18. tab. R) (ἐπί & τιμάω) pr. to set a value upon; to assess a penalty; to allege as a crimination; hence, to reprove, chide, censure, rebuke,	

reprimand, Mat. 19. 13; Lu. 23. 40, et al.; in N.T. to admonish strongly, enjoin strictly, Mat. 12. 16; Lu. 17. 3.

ἐπιτιμία, ας, ἦ, (§ 2. tab. B. b, and rem. 2) used in N.T. in the sense of ἐπιτίμῃμα or ἐπιτίμῃσις, a punishment, penalty, 2 Co. 2. 6.

ἐπιτιμῆσαι, 3 pers. sing. aor. 1, optat.	ἐπιτιμάω
ἐπιτιμῆσας, nom. sing. masc. part. aor. 1	id.
ἐπιτιμήσον, 2 pers. sing. aor. 1, imper.	id.
ἐπιτιμία, ^b ας, ἦ, (§ 2. tab. B. b, and rem. 2)	id.
ἐπιτιμῶν, nom. sing. masc. part. pres.	id.
ἐπιτρέπεται, 3 pers. sing. pres. ind. pass.	ἐπιτρέπω
ἐπιτρέπῃ, 3 pers. sing. pres. subj. act.	id.
ἐπιτρέπω, fut. ψω, (§ 23. rem. 1. a) aor. 2, pass. ἐπετράπην, (ᾶ) (§ 24. rem. 10) perf. ἐπitéτραμμαι, (§ 35. rem. 9) (ἐπί & τρέπω) to give over, to leave to the entire trust or management of any one; hence, to permit, allow, suffer, Mat. 8. 21; Mar. 5. 13, et al.	
ἐπιτροπή, ἥς, ἦ, (§ 2. tab. B. a) a trust; a commission, Ac. 26. 12.	
ἐπίτροπος, ου, ὅ, (§ 3. tab. C. a) one to whose charge or control a thing is left; a steward, bailiff, agent, manager, Mat. 20. 8; steward or overseer of the revenue, treasurer, Lu. 8. 3; a guardian of children, Gal. 4. 2.	

ἐπιτρέψαντος, gen. sing. masc. part. aor. 1	ἐπιτρέπω
ἐπιτρέψῃ, 3 pers. sing. aor. 1, subj.	id.
ἐπιτρέψον, 2 pers. sing. aor. 1, imper.	id.
ἐπιτροπή], ἥς, ἦ, (§ 2. tab. B. a)	id.
ἐπιτροπής, ^c gen. sing.	ἐπιτροπή
ἐπίτροπος], ου, ὅ, (§ 3. tab. C. a)	ἐπιτρέπω
ἐπιτρόπου, gen. sing.	ἐπίτροπος
ἐπιτρόπους, acc. pl.	id.
ἐπιτρόπῳ, dat. sing.	id.
ἐπιτυγχάνω], aor. 2, ἐπέτυχον, (§ 36. rem. 2) ἐπί & τυγχάνω) to light upon, find; to hit, reach; to acquire, obtain, attain, Ro. 11. 7; He. 6. 15; 11. 33; Ja. 4. 2.	

ἐπιτύχειν, aor. 2, infin.	ἐπιτυγχάνω
ἐπιφαινότων, gen. pl. neut. part. pres.	ἐπιφαίνω
ἐπιφαίνω], fut. φανῶ, aor. 1, ἐπέφηνα, later and in N.T. ἐπέφανα, (§ 27. rem. 1. c. e) aor. 2, pass. ἐπεφάνην, (ᾶ) (§ 27. rem. 4. b) (ἐπί & φαίνω) to make to appear, to display; pass. to be manifested, revealed,	

^a Ja. 2. 18.^b 2 Co. 2. 6.^c Ac. 26. 12.

Tit. 2. 11; 3. 4; intrans. *to give light, shine*, Lu. 1. 79; Ac. 27. 20.

ἐπιφάνης, εὖος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) *pr. in full and clear view; splendid, glorious, illustrious*, Ac. 2. 20.

ἐπιφάνεια, ας, ἡ, (§ 2 tab. B. b, and rem. 2) *appearance, manifestation*, 1 Ti. 6. 14; 2 Ti. 1. 10, et al.; *glorious display*, 2 Thes. 2. 8.

ἐπιφάναι, aor. 1, infin. (§ 27. rem. 1. f) . . . ἐπιφαίνω
ἐπιφάνεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
ἐπιφανεία, dat. sing. . . . ἐπιφάνεια
ἐπιφάνειαν, acc. sing. . . . id.
ἐπιφανείας, gen. sing. . . . id.
ἐπιφανῆ,^a acc. sing. fem. . . . ἐπιφανῆς
ἐπιφανῆς], εὖος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) ἐπιφαίνω
ἐπιφαύσει,^b 3 pers. sing. fut. ind. . . . ἐπιφαύσκω
ἐπιφαύσκω], in N.T. fut. αὖσω, (φῶς) *to shine upon, give light to, enlighten*

ἐπιφέρειν, pres. inf. act. . . . ἐπιφέρω
ἐπιφέρεσθαι, pres. inf. pass. . . . id.

ἐπιφέρω], fut. ἐποίω, aor. 2, ἐπήνεγκον, (§ 36. rem. 1) (ἐπί & φέρω) *to bring upon or against*, Ac. 25. 18; Jude 9; *to inflict*, Ro. 3. 5; *to bring to, apply to*, Ac. 19. 12; *to bring in addition, add, superadd*, Phi. 1. 16.

ἐπιφέρων, nom. sing. masc. part. pres. . . . ἐπιφέρω
ἐπιφωνέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπί & φωνέω) *to cry aloud, raise a shout at a speaker, whether applaudingly*, Ac. 12. 22, or the contrary, *to clamour at*, Lu. 23. 21; Ac. 22. 24.

ἐπιφωσκούσῃ, dat. sing. fem. part. pres. . . . ἐπιφώσκω
ἐπιφώσκω], a varied form of ἐπιφαύσκω, *to dawn*, Mat. 21. 1; hence, used of the reckoned commencement of the day, *to be near commencing, to dawn on*, Lu. 23. 54.

ἐπιχειρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπί & χεῖρ) *to put hand to a thing; to undertake, attempt*, Lu. 1. 1; Ac. 9. 29; 19. 13.
ἐπιχέω], fut. εὖσω, (§ 36. rem. 1) (ἐπί & χέω) *to pour upon*.

ἐπιχέων,^c nom. sing. masc. part. pres. . . . ἐπιχέω
ἐπιχορηγέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπί & χορηγέω) *to supply further; to superadd*, 2 Pe. 1. 5; *to supply, furnish, give*, 2 Co. 9. 10; Gal. 3. 5; 2 Pe. 1. 11; pass. *to gather vigour*, Col. 2. 19.

ἐπιχορηγία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *supply, aid*, Ep. 4. 16; Phi. 1. 19. L.G.

ἐπιχορηγηθήσεται, 3 pers. sing. fut. 1, pass. ἐπιχορηγέω
ἐπιχορηγήσατε, 2 pers. pl. aor. 1, imper. act. id.
ἐπιχορηγία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
ἐπιχορηγίας, gen. sing. . . . πιχορηγία
ἐπιχορηγούμενον, nom. s. neut. part. pres. pass. ἐπιχορηγέω
ἐπιχορηγῶν, nom. sing. masc. part. pres. act. id.
ἐπιχρίω], fut. ἰσω, (§ 22. rem 4) (ἐπί & χρίω) *to smear upon, to anoint*, Jno. 9. 6, 11. (7).

ἐπλανήθησαν, 3 pers. pl. aor. 1, ind. pass. . . . πλανάω
ἐπλάνησε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἐπλάσθη, 3 pers. sing. aor. 1, ind. pass. . . . πλάσσω
ἐπλέομεν, 1 pers. pl. imperf. (§ 35. rem. 1) πλέω
ἐπλέονασε, 3 pers. sing. aor. 1, ind. . . . πλεονάζω
ἐπλεονέκτησα, 1 pers. sing. aor. 1, ind. πλεονεκτέω
ἐπλεονεκτήσαμεν, 1 pers. pl. aor. 1, ind. id.
ἐπλεονέκτησε, 3 pers. sing. aor. 1, ind. id.
ἐπλήγη,^d 3 pers. s. aor. 2, ind. pass. (§ 24. rem. 9) πλήσσω
ἐπληθύνετο, 3 pers. sing. imperf. pass. . . . πληθύνω
ἐπληθύνθη, 3 pers. sing. aor. 1, ind. pass. id.
ἐπληθύνοντο, 3 pers. pl. imperf. pass. id.
ἐπλήρου, 3 pers. sing. imperf. act. . . . πληρώω
ἐπληροῦντο, 3 pers. pl. imperf. pass. id.
ἐπληροῦτο, 3 pers. sing. imperf. pass. id.
ἐπληρώθη, 3 pers. sing. aor. 1, ind. pass. id.
ἐπλήρωσαν, 3 pers. pl. aor. 1, ind. act. id.
ἐπλήρωσε, 3 pers. sing. aor. 1, ind. act. id.
ἐπλήρυσαν, 3 pers. pl. aor. 1, ind. act. . . . πλήρω
ἐπλήσθη, 3 pers. sing. aor. 1, pass. (§ 23. rem. 4) id.
ἐπλήσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
ἐπλούτήσατε, 2 pers. pl. aor. 1, ind. . . . πλούτέω
ἐπλούτησαν, 3 pers. pl. aor. 1, ind. id.
ἐπλουτίσθητε, 2 pers. pl. aor. 1, pass. (§ 26. rem. 1) . . . πλουτίζω
ἐπλυναν, 3 pers. pl. aor. 1, ind. act. . . . πλύνω
ἐπλυνον, pers. pl. imperf. act.—D. Ln. . . . }
ἀπέπλυναν, Rec. Gr. Sch. Tdf. (Lu. 5. 2) } id.
ἐπνευσαν, 3 pers. pl. aor. 1, ind. (§ 35. rem. 3) πνέω
ἐπνιγε, 3 pers. sing. imperf. act. . . . πνίγω
ἐπνίγοντο, 3 pers. pl. imperf. pass. id.
ἐποίει, 3 pers. sing. imperf. act. . . . ποιέω
ἐποιεῖτε, 2 pers. pl. imperf. act. id.
ἐποίησα, 1 pers. sing. aor. 1, ind. act. id.
ἐποίησαμεν, 1 pers. pl. aor. 1, ind. act. id.
ἐποιήσάμην, 1 pers. sing. aor. 1, ind. mid. id.
ἐποίησαν, 3 pers. pl. aor. 1, ind. act. id.
ἐποίησαντο, 3 pers. pl. aor. 1, ind. mid. id.

^a Ac. 2. 20.

^b Ep. 5. 14.

^c Lu. 10. 34.

^d Re. 8. 12.

ἐποίησας, 2 pers. sing. aor. 1, ind. act. . . .	ποιέω
ἐποίησατε, 2 pers. pl. aor. 1, ind. act. . . .	id.
ἐποίησε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐποικοδομεῖ, 3 pers. sing. pres. ind. act. . . .	ἐποικοδομέω
ἐποικοδομέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἐπί & οἰκοδομέω) met. to build upon, 1 Co. 3. 10, 12, 14; pass. met. to be built upon as parts of a spiritual structure, Ep. 2. 20; to build up, carry up a building; met. to build up in spiritual advancement, Ac. 20. 32, et al.	
ἐποικοδομηθέντες, nom. pl. masc. pt. aor. 1, p. . . .	ἐποικοδομέω
ἐποικοδομῆσαι, aor. 1, inf. act. . . .	id.
ἐποικοδομοῦμενοι, nom. pl. masc. pt. pres. pass. . . .	id.
ἐποικοδομοῦντες, nom. pl. masc. part. pres. act. . . .	id.
ἐποίουν, 3 pers. pl. imperf. act. . . .	ποιέω
ἐποιοῦντο, 3 pers. pl. imperf. pass. . . .	id.
ἐποκέλλω], aor. 1, ἐπάκειλα, (§ 27. rem. 1. d) (ἐπί & ὀκέλλω, idem) to run a ship aground, Ac. 27. 41.	
ἐπολέμῃσαν, 3 pers. pl. aor. 1, ind. . . .	πολεμέω
ἐπολέμησε, 3 pers. sing. aor. 1, ind. . . .	id.
ἐπονομάζῃ, 2 pers. sing. pres. ind. pass. . . .	ἐπονομάζω
ἐπονομάζω], fut. ἄσω, (§ 26. rem. 1) (ἐπί & ὀνομάζω) to attach a name to; pass. to be named, to be styled.	
ἐπόπται, nom. pl. . . .	ἐπόπτης
ἐποπτεύοντες, nom. pl. masc. part. pr.—B. Ln. . . .	ἐποπτεύω
ἐποπτεύσαντες, Rec. Gr. Sch. Tdf. . . . (1 Pe. 2. 12) . . .	
ἐποπτεύσαντες, nom. fut. masc. pt. aor. 1 . . .	id.
ἐποπτεύω], fut. εὔσω . . .	ἐπόπτης
ἐπόπτης], ου, ὅ, (§ 2. tab. B. c) (ἐπί & ὄψομαι) a looker-on, eye-witness, 2 Pe. 1. 16.	
ἐποπτεύω, fut. εὔσω, (§ 13. tab. M) to look upon, observe, watch; to witness, be an eye-witness of, 1 Pe. 2. 12; 3. 2.	
ἐπορεύετο, 3 pers. sing. imperf. . . .	πορεύομαι
ἐπορεύθη, 3 pers. sing. aor. 1, ind. . . .	id.
ἐπορεύθησαν, 3 pers. pl. aor. 1, ind. . . .	id.
ἐπορευόμεθα, 1 pers. pl. imperf. . . .	id.
ἐπορευόμεν, 1 pers. sing. imperf. . . .	id.
ἐπορεύοντο, 3 pers. pl. imperf. . . .	id.
ἐπόρθει, 3 pers. sing. imperf. act. . . .	πορθέω
ἐπόρθουν, 1 pers. sing. imperf. act. . . .	id.
ἐπόρνευσαν, 3 pers. pl. aor. 1, ind. . . .	πορνεύω
ἔπος, εὖς, τό, (§ 5. tab. E. b) (εἶπον) a word, that which is expressed by words; ὡς ἔπος	

εἰπεῖν, so to say, if the expression may be allowed	
ἐπότιζε, 3 pers. sing. imperf. act. . . .	ποτιζέω
ἐπότιζον, 3 pers. pl. imperf. act. . . .	id.
ἐπότισα, 1 pers. sing. aor. 1, ind. act. . . .	id.
ἐποτίσαμεν, 1 pers. pl. aor. 1, ind. act. . . .	id.
ἐποτίσατε, 2 pers. pl. aor. 1, ind. act. . . .	id.
ἐπότισε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐποτίσθημεν, 1 pers. pl. aor. 1, pass. (§ 26. rem. 1) . . .	id.
ἐπουράνια, nom. and acc. pl. neut. . . .	ἐπουράνιος
ἐπουράνιοι, nom. pl. masc. . . .	id.
ἐπουράνιοις, dat. pl. neut. . . .	id.
ἐπουράνιον, acc. sing. fem. . . .	id.
ἐπουράνιος, ου, ὅ, ἦ, (§ 7. rem. 2) (ἐπί & οὐρανός) heavenly, in respect of locality, Ep. 1. 20; Phi. 2. 10, et al.; τὰ ἐπουράνια, the upper regions of the air, Ep. 6. 12; heavenly, in respect of essence and character, unearthly, 1 Co. 15. 48, 49, et al.; met. divine, spiritual, Jno. 3. 12, et al.	
ἐπουρανίου, gen. sing. masc. and fem. . . .	ἐπουράνιος
ἐπουρανίῳ, dat. sing. fem. . . .	id.
ἐπουρανίων, gen. pl. . . .	id.
ἐπράθη, 3 pers. sing. aor. 1, pass. (§ 36. rem. 3) . . .	πιπράσκω
ἐπραξα, 1 pers. sing. aor. 1, ind. act. . . .	πράσσω
ἐπράξαμεν, 1 pers. pl. aor. 1, ind. . . .	id.
ἐπραξαν, 3 pers. pl. aor. 1, ind. . . .	id.
ἐπράξατε, 2 pers. pl. aor. 1, ind. . . .	id.
ἐπραξε, 3 pers. sing. aor. 1, ind. (§ 26. rem. 8) . . .	id.
ἐπρεπε, 3 pers. sing. imperf. . . .	πρέπει
ἐπρίσθησαν, 3 pers. pl. aor. 1, pass. (§ 22. rem. 4) . . .	πρίζω
ἐπροφήτεον, 3 pers. pl. imperf.—B. Ln. Tdf. . . .	προφητεύω
προεφήτεον, Rec. Gr. Sch. (Ac. 19. 6) . . .	
ἐπροφητεύσαμεν, 1 pers. pl. aor. 1, ind.—C. Ln. Tdf. . . .	id.
προεφητεύσαμεν, R. Gr. Sch. (Mat. 7. 22) . . .	id.
ἐπροφήτευσαν, 3 pers. pl. aor. 1, ind.—Ln. Tdf. . . .	
προεφήτευσαν, R. Gr. Sch. (Mat. 11. 13) . . .	id.
ἐπροφήτευσεν, 3 pers. sing. aor. 1, ind.—C. D. Ln. Tdf. . . .	id.
προεφήτευσεν, Rec. Gr. Sch. (Mat. 15. 7) . . .	
ἑπτὰ, οἱ, αἱ, τά, seven, Mat. 15. 34, 37, et al.; by Jewish usage for a round number, Mat. 12. 45; Lu. 11. 26.	
ἐπτάκις, adv. seven times, Mat. 18. 21, 22; Lu. 17. 4, bis. (αἰ).	
ἑβδομος, η, ον, (§ 7. tab. F. a) seventh, Jno. 4. 52; He. 4. 4, et al.	

ἑβδομήκοντα, οἱ, αἱ, τά, *seventy*, Ac. 7. 14, et al.; οἱ ἑβδομ. *the seventy disciples*, Lu. 10. 1, 17.

ἑβδομηκοντάκις, *adv. seventy times*, Mat. 18. 22. (ἄ).

ἔπταισαν, 3 pers. pl. aor. 1, ind. παύω

ἑπτάκις, *adv.* ἑπτά

ἑπτακισχίλιοι], αι, α, (ἑπτάκις & χίλιοι), *seven thousand*.

ἑπτακισχιλίους,^a acc. pl. masc. ἑπτακισχίλιοι

ἔπτυσσε, 3 pers. sing. aor. 1, ind. πτώ

ἐπτώχενσε,^b 3 pers. sing. aor. 1, ind. πτωχέω

ἐπύθετο, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2) πυνθάνομαι

ἐπυνθάνετο, 3 pers. sing. imperf. id.

ἐπυνθάνοντο, 3 pers. pl. imperf. id.

ἐπώκειλαν,^c 3 pers. pl. aor. 1, ind. ἐποκέλλω

ἐπωκοδόμησε, 3 pers. sing. aor. 1, ind. act. (§ 13. rem. 2) ἐποικοδομέω

ἐπώλησε, 3 pers. sing. aor. 1, ind. act. πωλέω

ἐπώλουν, 3 pers. pl. imperf. act. id.

ἐπωρώθη, 3 pers. sing. aor. 1, ind. pass. πωρώ

ἐπωρώθησαν, 3 pers. pl. aor. 1, ind. pass. id.

Ἐραστον, acc. sing. Ἐραστος

Ἐραστος, ου, ὁ, (§ 3. tab. C. a) *Erastus*, pr. name.

ἔργα, nom. and acc. pl. ἔργον

ἐργάζεσθαι, pres. infin. ἐργάζομαι

ἐργάζεσθε, 2 pers. pl. pres. ind. id.

ἐργάζεσθε, 2 pers. pl. pres. imper. id.

ἐργάζεται, 3 pers. sing. pres. ind. id.

ἐργάζη, 2 pers. sing. pres. ind. id.

ἐργάζομαι, fut. ἄσομαι ἔργον

ἐργαζόμεθα, 1 pers. pl. pres. ind.—A. Ln. } ἐργάζομαι
ἐργαζόμεθα, R. Gr. Sch. Tdf. (Gal. 6. 10) }

ἐργαζόμενοι, nom. pl. masc. part. pres. id.

ἐργαζόμενος, nom. sing. masc. part. pres. id.

ἐργαζομένους, acc. pl. masc. part. pres. id.

ἐργαζομένῳ, dat. sing. masc. part. pres. id.

ἐργάζονται, 3 pers. pl. pres. ind. id.

ἐργάζον, 2 pers. sing. pres. imper. id.

ἐργαζόμεθα, 1 pers. pl. pres. subj. id.

ἐργάση, 2 pers. sing. aor. 1, subj. id.

ἐργασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἔργον

ἐργασίαν, acc. sing. ἐργασία

ἐργασίας, gen. sing. id.

ἐργάται, nom. pl. ἐργάτης

ἐργάτας, acc. pl. id.

ἐργάτην, acc. sing. id.

ἐργάτης, ου, ὁ, (§ 2. tab. B. c) ἔργον

ἐργατῶν, gen. pl.

ἔργοις, dat. pl.

ἐργάτης

ἔργον

ἔργον, ου, τό, (§ 3. tab. C. c) *anything done or to be done; a deed, work, action*, Jno. 3. 21; Ep. 2. 10; 2 Co. 9. 8, et al. freq.; *duty enjoined, office, charge, business*, Mar. 13. 34; Jno. 4. 34, et al. freq.; *a process, course of action*, Ja. 1. 4; *a work, product of an action or process*, Ac. 7. 41; He. 1. 10, et al.; *substance in effect*, Ro. 2. 15.

ἐργάζομαι, fut. ἄσομαι, aor. 1, ἐίργασάμην, perf. ἔργασμαι, (§ 13. rem. 4) intrans. *to work, labour*, Mat. 21. 28; Lu. 13. 14; *to trade, traffic, do business*, Mat. 25. 16; Re. 18. 17; *to act, exert one's power, be active*, Jno. 5. 17; trans. *to do, perform, commit*, Mat. 26. 10; Jno. 6. 28; *to be engaged in, occupied upon*, 1 Co. 9. 13; Re. 18. 17; *to acquire, gain by one's labour*, Jno. 6. 27, et al.

ἐργασία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *work, labour*; in N.T. ἐργασίαν διδόναι, *operam dare, to endeavour, strive*, Lu. 12. 58; *performance, practice*, Ep. 4. 19; *a trade, business, craft*, Ac. 19. 25, *gain acquired by labour or trade, profit*, Ac. 16. 16, 19; 19. 24, 25.

ἐργάτης, ου, ὁ, (§ 2. tab. B. c) *a workman, labourer*, Mat. 9. 37, 38; 20. 1, 2, 8; met. *a spiritual workman or labourer*, 2 Co. 11. 13, et al.; *an artisan, artificer*, Ac. 19. 25; *a worker, practiser*, Lu. 13. 27. (ἄ).

ἔργον, gen. sing. ἔργον

ἔργῳ, dat. sing. id.

ἔργων, gen. pl. id.

ἐρεθίζετε, 2 pers. pl. pres. imper. ἐρεθίζω

ἐρεθίζω], fut. ἴσω, aor. 1, ἠρέθισα, (§ 26. rem. 1)

(ἐρέθω, idem, fr. ἔρις) *to provoke, to irritate, exasperate*, Col. 3. 21; *to incite, stimulate*, 2 Co. 9. 2.

ἐρεῖ, 3 pers. sing. fut. ind. εἶρω

ἐρείδω], fut. εἴσω, aor. 1, ἤρεια, (§ 23. rem. 1. c)

to make to lean upon; to fix firmly; intrans. to become firmly fixed, stick fast, Ac. 27. 41.

ἐρεῖς, nom. and acc. pl. (§ 4. rem. 4) ἔρις

ἐρεῖς, 2 pers. sing. fut. ind.	ἔρω
ἐρεῖσασα, ^a nom. sing. fem. part. aor. 1	ἐρεῖδω
ἐρεῖτε, 2 pers. pl. fut. ind.	ἔρω
ἐρεῖγομαι], fut. ξομαι, (§ 23. rem. 1. b) to vomit, disgorge; met. to utter, declare openly, Mat. 13. 35.	
ἐρευνᾷ, 3 pers. sing. pres. ind.	ἐρευνῶ
ἐρευνάτε, 2 pers. pl. pres. imper.	id.
ἐρευνῶ, ᾧ], fut. ἤσω, (§ 18. tab. R) to search, trace, investigate, explore, Jno. 5. 39; 7. 52, et al.	
ἐρεύνῃσον, 2 pers. sing. aor. 1, imper.	ἐρευνῶ
ἐρευνῶν, nom. sing. masc. part. pres.	id.
ἐρευνῶντες, nom. pl. masc. part. pres.	id.
ἐρεύξομαι, ^b 1 pers. sing. fut. ind.	ἐρεύγομαι
ἐρημία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἐρημος
ἐρημία, dat. sing.	ἐρημία
ἐρημίας, dat. pl.	id.
ἐρημίας, gen. sing.	id.
ἐρήμοις, dat. pl.	ἐρημος
ἐρημον, acc. sing.	id.

ἐρημος, ου, ὁ, ἡ, & η, ου, (§ 7. rem. 2. and tab. F. a) lone, desert, waste, uninhabited, Mat. 14. 13, 15; Mar. 6. 31, 32, 35; lone, abandoned to ruin, Mat. 23. 38; Lu. 13. 35; met. lone, unmarried, Gal. 4. 27; as a subs. a desert, uninhabited region, waste, Mat. 3. 1; 24. 26; Ac. 7. 36, et al.

ἐρημία, as, ἡ, a solitude, uninhabited region, waste, desert, Mat. 15. 33, et al.

ἐρημόω, ᾧ, fut. ὥσω, perf. pass. ἡρήμωμαι, aor. 1, pass. ἡρημόωην, (§ 20. tab. T. 21. tab. U) to lay waste, make desolate, bring to ruin, Mat. 12. 25; Lu. 11. 17; Re. 17. 16; 18. 16, 19.

ἐρήμωσις, εως, ἡ, ((§ 5. tab. E. c) desolation, devastation, Mat. 24. 15; Mar. 13. 14, et al. L.G

ἐρήμον, gen. sing.	ἐρημος
ἐρήμους, acc. pl.	id.
ἐρημοῦνται, 3 pers. sing. pres. ind. pass.	ἐρημόω
ἐρημόω, ᾧ], fut. ὥσω, (§ 20. tab. T)	ἐρημος
ἐρήμω, dat. sing.	id.
ἐρημώσεως, gen. sing.	ἐρήμωσις
ἐρημωσις, εως, ἡ, (§ 5. tab. E. c)	ἐρημος
ἐριδες, nom. pl.	ἐρις
ἐριδι, dat. sing.	id.

ἐριδος, gen. sing.	ἐρις
ἐρίζω], fut. ἴσω, (§ 26. rem. 1)	id.
ἐριθεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐριθεύομαι, to serve for hire, to serve a party, fr. ἐριθος, a hired labourer) the service of a party, party spirit; feud, faction, 2 Co. 12. 20; contentious disposition, Ja. 3. 14, et al.; by impl. untowardness, disobedience, Ro. 2. 8.	

ἐριθείαι, nom. pl.	ἐριθεία
ἐριθείαν, acc. sing.	id.
ἐριθείας, gen. sing.	id.
ἐριν, acc. sing. (§ 4. rem. 4)	ἐρις
ἐριον, ου, τό, (§ 3. tab. C. c) (ἐρος, εἶπος, idem) wool, He. 9. 19; Re. 1. 14.	
ἐρίον, gen. sing.	ἐριον

ἐρις, ἶδος, ἡ, (§ 4. rem. 2. c) altercation, strife, Ro. 13. 13; contentious disposition, Ro. 1. 29; Phi. 1. 15, et al.

ἐρίζω, fut. ἴσω, (§ 26. rem. 1) to quarrel; to wrangle; to use the harsh tone of a wrangler or brawler, to grate.

ἐρίσει, ^c 3 pers. sing. fut. ind.	ἐρίζω
ἐρίφια, ^d acc. pl.	ἐρίφιον
ἐρίφιον], ου, τό, (§ 3. tab. C. a)	ἐριφος
ἐριφον, acc. sing.	id.
ἐρίφος], ου, ὁ, ἡ, ((§ 3. tab. C. a. b) a goat, kid, Mat. 25. 32; Lu. 15. 29.	

ἐρίφιον, ου, τό, a goat, kid, Mat. 25. 33.

ἐρίφων, gen. pl.	ἐριφος
Ἑρμᾶν, ^e acc. sing.—Rec. Sch.	Ἑρμᾶς
Ἑρμῆν, Gr. Tdf.	
Ἑρμᾶς], ᾧ, ὁ, (§ 2. rem. 4) Hermas, pr. name.	
Ἑρμῆν, ^f acc. sing.	Ἑρμῆς
ἐρμηνεία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἐρμηνεύω
ἐρμηνείαν, acc. sing.	ἐρμηνεία
ἐρμηνεύεται, 3 pers. sing. pres. ind. pass.	ἐρμηνεύω
ἐρμηνεύομενον, nom. s. neut. part. pres. pass.	id.
ἐρμηνεύομενος, nom. s. masc. part. pres. pass.	id.
ἐρμηνευτής, ου, ὁ, (§ 2. tab. B. c)—B. Ln. } διερμηνευτής, R. Gr. Sch. Tdf. (1 Co. 14. 28) }	id.
ἐρμηνεύω], fut. εἰσω, (§ 13. tab. M) (ἐρμηνεύς, an interpreter) to explain, interpret, translate, Jno. 1. 39, 43; 9. 7; He. 7. 2.	
ἐρμηνεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) interpretation, explanation, 1 Co.	

^a Ac. 27. 41.

^b Mat. 13. 35.

^c Mat. 12. 10.

^d Mat. 25. 33.

^e Ro. 16. 14.

^f Ac. 14. 12.

14. 26; meton. *the power or faculty of interpreting*, 1 Co. 12. 10.

ἐρμηνευτής, οὐ, ὁ, (§ 2. tab. B. c)
an interpreter, v.r. 1 Co. 14. 28.

Ἑρμῆς], οὐ, ὁ, (§ 2. tab. B. c) *Hermes* ὁρ *Mercury*,
son of Jupiter and Maia, the messenger
and interpreter of the gods, and the
patron of eloquence, learning, etc., Ac.
14. 12.

Ἑρμογένης,^a εὐς, οὐς, ὁ, (§ 5. tab. E. a) *Hermo-*
genes, pr. name.

ἐροῦμεν, 1 pers. pl. fut. ind. . . . εἶρω
ἐροῦσι, 3 pers. pl. fut. ind. . . . id.
ἐρπετά, nom. and acc. pl. . . . ἐρπετόν
ἐρπετόν], οὐ, τό, (§ 3. tab. C. c) (ἐρπω, *to creep*)
a creeping animal, a reptile, Ac. 10. 12,
et al.

ἐρπετῶν, gen. pl. . . . ἐρπετόν
ἐρραβδίσθην, 1 pers. sing. aor. 1, ind. pass. . . ῥαβδίζω
ἐρράντισε, 3 pers. sing. aor. 1, ind. act. . . ῥαντίζω
ἐρραντισμένοι, nom. pl. masc. part. perf. pass. . . id.
ἐρράπισαν, 3 pers. pl. aor. 1, ind. act. . . ῥαπίζω
ἐρρέθη, 3 pers. sing. aor. 1, ind. pass. . . ῥέω
ἐρρέθησαν, 3 pers. pl. aor. 1, ind. pass.—
A. C. D. Ln. Tdf. . . . id.
ἐρρήθησαν, Rec. Gr. Sch. (Gal. 3. 16) }

ἐρρήθη, 3 pers. sing. aor. 1, ind. pass. . . id.
ἐρρήθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
ἐρρήξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5) ῥήγνυμι
ἐρρίζωμένοι, nom. pl. masc. part. perf. pass. ῥιζώω
ἐρρίμμένοι, nom. pl. masc. part. perf. pass. ῥίπτω
ἐρρίπτει, 3 pers. sing. perf. pass. (§ 13. rem. 6. b) id.
ἐρρύψαμεν, 1 pers. pl. aor. 1, ind. act. . . id.
ἐρρύψαν, 3 pers. pl. aor. 1, ind. act. . . id.
ἐρρύσατο, 3 pers. sing. aor. 1, ind. mid. . . ῥύω
ἐρρύσθην, 1 pers. sing. aor. 1, ind. pass. . . id.
ἐρρώσθε, 2 pers. pl. perf. imper. pass. . . ῥώννυμι
ἐρρώσο, 2 pers. sing. perf. imper. p. (§ 36. rem. 5) id.
ἐρρυθᾷ, dat. sing. fem. . . . ἐρρυθρός
ἐρρυθράν, acc. sing. fem. . . . id.
ἐρρυθρός], ἄ, ὄν, (§ 7. rem. 1) *red*, Ac. 7. 36; He.
11. 29.

ἐρχεσθαι, pres. infin. . . . ἐρχομαι
ἐρχεσθε, 2 pers. pl. pres. imper. . . . id.
ἐρχέσθω, 3 pers. sing. pres. imper. . . . id.
ἐρχεται, 3 pers. sing. pres. ind. . . . id.
ἐρχη, 2 pers. sing. pres. ind. . . . id.
ἐρχηται, 3 pers. sing. pres. subj. . . . id.

ἐρχομαι, fut. ἐλεύσομαι, aor. 2, ἤλυθον, by sync.
ἤλθον, perf. ἐλήλυθα, (§ 36. rem. 1)
to come, to go, to pass. By the combina-
tion of this verb with other terms, a va-
riety of meaning results, which, however,
is due, not to a change of meaning in the
verb, but to the adjuncts. Ὁ ἐρχόμενος,
He who is coming, the expected Messiah,
Mat. 11. 3, et al.

ἐρχόμεθα, 1 pers. pl. pres. ind. . . . ἐρχομαι
ἐρχόμενα, acc. pl. neut. part. pres. . . . id.
ἐρχομένη, nom. sing. fem. part. pres. . . . id.
ἐρχομένην, acc. sing. fem. part. pres. . . . id.
ἐρχομένης, gen. sing. fem. part. pres. . . . id.
ἐρχόμενοι, nom. pl. masc. part. pres. . . . id.
ἐρχόμενον, acc. sing. masc. and neut. part. pres.
ἐρχόμενος, nom. sing. masc. part. pres. . . . id.
ἐρχομένου, gen. sing. masc. part. pres. . . . id.
ἐρχομένους, acc. pl. masc. part. pres. . . . id.
ἐρχομένῳ, dat. sing. masc. and neut. part. pres.
ἐρχομένων, gen. pl. part. pres. . . . id.
ἐρχονται, 3 pers. pl. pres. ind. . . . id.
ἐρχου, 2 pers. sing. pres. imper. . . . id.
ἐρχομαι, 1 pers. sing. pres. subj. . . . id.
ἐρῶ, 1 pers. sing. fut. ind. . . . εἶρω
ἐρωτᾷ, 3 pers. sing. pres. ind. . . . ἐρωτάω
ἐρωτᾷ, 3 pers. sing. pres. subj. . . . id.
ἐρωτᾷν, pres. infin. . . . id.
ἐρωτᾷς, 2 pers. sing. pres. ind.—A. B. C. Ln. Tdf. }
ἐπερωτᾷς, Rec. Gr. Sch. (Jno. 18. 21) } id.
ἐρωτάω, ὦ], fut. ἦσω, (§ 18. tab. R) *to ask, inter-*
rogate, inquire of, Mat. 21. 24; Lu. 20. 3;
in N.T. *to ask, request, beg, beseech*, Mat.
15. 23; Lu. 4. 38; Jno. 14. 16, et al.

ἐρωτήσαι, aor. 1, infin. . . . ἐρωτάω
ἐρωτήσατε, 2 pers. pl. aor. 1, imper. . . . id.
ἐρωτήσετε, 2 pers. pl. fut. ind. . . . id.
ἐρωτήση, 3 pers. sing. aor. 1, subj. . . . id.
ἐρώτησον, 2 pers. sing. aor. 1, imper.—
B. C. Ln. Tdf. . . . id.
ἐπερώτησον, Rec. Gr. Sch. (Jno. 18. 21) }
ἐρωτήσω, 1 pers. sing. fut. ind. . . . id.
ἐρωτήσω, 1 pers. sing. aor. 1, subj. . . . id.
ἐρωτήσωσι, 3 pers. pl. aor. 1, subj. . . . id.
ἐρωτῶ, 1 pers. sing. pres. ind. . . . id.
ἐρωτῶμεν, 1 pers. pl. pres. ind. . . . id.
ἐρωτῶν, nom. sing. masc. part. pres. . . . id.
ἐρωτῶντες, nom. pl. masc. part. pres. . . . id.

ἐρωτώντων, gen. pl. masc. part. pres.	ἐρωτάω
ἐσαλεύθη, 3 pers. sing. aor. 1, pass. (§ 14. tab. N)	σαλεύω
ἐσάλεινσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐσάλπισε, 3 pers. sing. aor. 1, ind.	σαλπίζω
ἔσβεσαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 5)	σβέννυμι
ἐσεβάσθησαν, 3 pers. pl. aor. 1, ind. (§ 26. rem. 1)	σεβάζομαι
ἐσείσθη, 3 pers. sing. aor. 1, ind. pass.	σείω
ἐσείσθησαν, 3 pers. pl. aor. 1, pass. (§ 22. rem. 4)	id.
ἔσσεσθαι, fut. infin.	εἰμί
ἔσσεσθε, 2 pers. pl. fut. ind.	id.
ἔσση, 2 pers. sing. fut. ind.	id.
ἐσήμενε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. e)	σημαίνω
ἐσθήσει, dat. pl.	ἔσθης
ἐσθής], ἦτος, ἦ, (§ 4. rem. 2. c) (ἐννυμι, to clothe)	
a robe, vestment, raiment, Lu. 23. 11; Ac. 1. 10, et al.	
ἔσθης], εως, ἦ, (§ 5. tab. E. c) a garment, robe, raiment. L.G.	
ἐσθήτα, acc. sing.	ἔσθης
ἔσθητε, 2 pers. pl. pres. subj.—B. D. Ln. Tdf.	ἔσθω
ἐσθήτε, Rec. Gr. Sch. (Lu. 22. 30)	
ἐσθῆτι, dat. sing.	ἔσθης
ἐσθίει, 2 pers. sing. pres. ind.	ἔσθίω
ἐσθίειν, pres. infin.	id.
ἐσθίετε, 2 pers. pl. pres. imper.	id.
ἐσθιέτω, 3 pers. sing. pres. imper.	id.
ἐσθίῃ, 3 pers. sing. pres. subj.	id.
ἐσθίητε, 2 pers. pl. pres. subj.	id.
ἐσθίοντα, acc. sing. masc. part. pres.	id.
ἐσθίοντας, acc. pl. masc. part. pres.	id.
ἐσθίοντες, nom. pl. masc. part. pres.	id.
ἐσθίοντι, dat. sing. masc. part. pres.	id.
ἐσθιόντων, gen. pl. masc. part. pres.	id.
ἐσθίσουσιν, 3 pers. pl. pres. ind.	id.
ἐσθίω], fut. ἔδομαι, and in N.T. φάγομαι, εσαι, aor. 2, ἔφαγον, (§ 36. rem. 1) (ἔδω) to eat, Mat. 12. 1; 15. 27; ἐσθίειν καὶ πίνειν, to eat and drink, to eat and drink in the usual manner, follow the common mode of living, Mat. 11. 18; also with the associated notion of supposed security, Lu. 17. 27; to feast, banquet, Mat. 24. 49; met. to devour, consume, He. 10. 27; Ja. 5. 3; from the Heb. אֵרָוּן ἐσθίειν, to eat bread, to take food, take the usual meals, Mat. 15. 2, et al.	
ἐσθίων, nom. sing. masc. part. pres.	ἔσθίω
ἐσθίωσι, 3 pers. pl. pres. subj.	id.

ἔσθοντες, nom. pl. masc. part. pres.—B. D. Ln. Tdf.	ἔσθω
ἔσθιοντες, Rec. Gr. Sch. (Lu. 10. 7)	
ἔσθω], equivalent to ἐσθίω. v.r.	
ἔσθων, nom. sing. masc. part. pres.—B. D. Ln. Tdf.	ἔσθω
ἔσθίων, Rec. Gr. Sch. (Lu. 7. 33)	
ἐσίγησαν, 3 pers. pl. aor. 1, ind.	σιγάω
ἐσίγησε, 3 pers. sing. aor. 1, ind.	id.
ἐσιώπα, 3 pers. sing. imperf.	σιωπάω
ἐσιώπων, 3 pers. pl. imperf.	id.
ἐσκανδαλίζοντο, 3 pers. pl. imperf. pass.	σκανδαλίζω
ἐσκανδαλίσθησαν, 3 pers. pl. aor. 1, pass.	id.
ἔσκαψε, 3 pers. sing. aor. 1, ind.	σκάπτω
ἐσκήνωσε, 3 pers. sing. aor. 1, ind.	σκηνώω
ἐσκίρτησε, 3 pers. sing. aor. 1, ind.	σκιρτάω
ἐσκληρύνοντο, 3 pers. pl. imperf. pass.	σκληρύνω
ἐσκόρπισε, 3 pers. sing. aor. 1, ind.	σκορπίζω
ἐσκοτίσθη, 3 pers. sing. aor. 1, ind. pass.	σκοτιζώ
ἐσκοτισμένοι, nom. pl. masc. part. perf. pass.	id.
ἐσκοτωμένη, nom. sing. fem. part. perf. pass.	σκοτώω
ἐσκοτωμένοι, nom. pl. masc. part. perf. pass.—A. Ln. Tdf.	id.
ἐσκοτισμένοι, Rec. Gr. Sch. (Ep. 4. 18)	
ἐσκυλμένοι, nom. pl. masc. part. perf. pass.—Gr. Sch. Tdf.	σκύλλω
ἐκκελυμένοι, Rec. (Mat. 9. 36)	
Ἐστί, ὁ, Ἐστί, pr. name, indecl.	
ἐσμέν, 1 pers. pl. pres. ind.	εἰμί
ἐσμυρνισμένον, acc. sing. masc. part. perf. pass.	σμυρνίζω
ἔσομαι, 1 pers. sing. fut. ind.	εἰμί
ἐσόμεθα, 1 pers. pl. fut. ind.	id.
ἐσόμενον, acc. sing. neut. part. fut.	id.
ἔσονται, 3 pers. pl. fut. ind.	id.
ἔσοπτρον], οὐ, τό, (§ 3. tab. C. c) (ὄψομαι) a mirror, speculum, Ja. 1. 23; 1 Co. 13. 12.	
ἐσόπτρον, gen. sing.	ἔσοπτρον
ἐσόπτρῳ, dat. sing.	id.
ἐσπάραξε, 3 pers. sing. aor. 1, ind. (§ 26. rem. 3)	σπαράσσω
ἐσπαργαγμένον, acc. sing. neut. part. perf. pass.	σπαργαγώνω
ἐσπαργάωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐσπαρμένον, acc. sing. neut. part. perf. pass. (§ 27. rem. 3)	σπείρω
ἐσπαταλήσατε, 2 pers. pl. aor. 1, ind.	σπαταλάω
ἔσπειρα, 1 pers. sing. aor. 1, ind. act.	σπείρω
ἔσπείραμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἔσπειρας, 2 pers. sing. aor. 1, ind. act.	id.
ἔσπειρε, 3 pers. sing. aor. 1, ind. act.	id.

ἔσπειρες, 2 pers. sing. imperf. act.—C. D.	} σπείρω
ἔσπειρας, Rec. Gr. Sch. Tdf. (Mat. 13. 27)	
ἑσπέρα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (fem. of ἔσπερος) evening, Lu. 24. 29; Ac. 4. 3; 28. 23.	
ἑσπέραν, acc. sing.	ἑσπέρα
ἑσπέρας, gen. sing.	id.
ἔσπευδε, 3 pers. sing. imperf. . . .	σπεύδω
ἑσπυλμένον, acc. sing. masc. part. perf. pass. (§ 21. tab. U)	σπυλῶ
ἑσπυλγνίσθη, 3 pers. s. aor. 1, ind. pass.	σπυλγνίζομαι
ἑσπουδασα, 1 pers. sing. aor. 1, ind.	σπουδιάζω
ἑσπουδάσαμεν, 1 pers. pl. aor. 1, ind. . . .	id.
Ἑσρώμ, ὁ, Esrom, pr. name. indecl.	
ἑστάθη, 3 pers. s. aor. 1, ind. pass. (§ 29. rem. 6)	ἵστημι
ἑστάθην, 1 pers. sing. aor. 1, ind. pass. . .	id.
ἑσται, 3 pers. sing. fut. ind. (§ 12. tab. L) . .	εἰμί
ἑσταναι, perf. infin. (§ 35. rem. 8)	ἵστημι
ἑσταυρώθη, 3 pers. sing. aor. 1, ind. pass. .	σταυρῶ
ἑσταυρωμένον, acc. sing. masc. part. perf. pass.	id.
ἑσταυρωμένος, nom. sing. masc. part. perf. pass.	id.
ἑσταύρωσαν, 3 pers. pl. aor. 1, ind. act. . .	id.
ἑσταυρώσατε, 2 pers. pl. aor. 1, ind. act. .	id.
ἑσταύρωται, 3 pers. sing. perf. ind. pass. .	id.
ἔστε, 2 pers. pl. pres. ind. (§ 12. tab. L) . .	εἰμί
ἑστέναξε, 3 pers. sing. aor. 1, ind. . . .	στενάζω
ἑσπερεοῦντο, 3 pers. pl. imperf. pass. (§ 21. tab. U)	στερεῶ
ἑσπερεώθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἑσπερέωσε, 3 pers. sing. aor. 1, ind. act. . .	id.
ἑσπεφανωμένον, acc. sing. masc. part. perf. pass.	σπεφανόω
ἑσπεφάνωσας, 2 pers. sing. aor. 1, ind. act. .	id.
ἑστη, 3 pers. sing. aor. 2, ind. (§ 29. rem. 1. 5)	ἵστημι
ἑστηκα, 1 pers. sing. perf. ind. (§ 38. rem. 2)	id.
ἑστήκαμεν, 1 pers. pl. perf. ind. (§ 29. rem. 4. 5)	id.
ἑστηκας, 2 pers. sing. perf. ind.	id.
ἑστήκασι, 3 pers. pl. perf. ind.	id.
ἑστηκε, 3 pers. sing. perf. ind.	id.
ἑστήκεσαν, 3 pers. pl. pluperf. Att. for εἰστήκεσαν, (§ 29. rem. 4. 5)	id.
ἑστηκός, nom. sing. neut. part. perf.	id.
ἑστηκότες, nom. pl. masc. part. perf.	id.
ἑστηκόντων, gen. pl. masc. part. perf.	id.
ἑστηκώς, nom. sing. masc. part. perf.	id.
ἑστηριγμένους, acc. pl. masc. part. perf. pass.	στηρίζω
ἑστήρικται, 3 pers. sing. perf. pass. (§ 26. rem. 2)	id.
ἑστήριξε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἑστησαν, 3 pers. pl. aor. 1, ind. (§ 29. rem. 5)	ἵστημι

ἑστησαν, 3 pers. pl. aor. 2, ind.	ἵστημι
ἑστησε, 3 pers. sing. aor. 1, ind.	id.
ἑστί, 3 pers. sing. pres. ind.	εἰμί
ἑστός, acc. sing. neut. part. perf.—B. Ln Tdf. }	ἵστημι
ἑστώς, Rec. Gr. Sch. (Mat. 24. 15) . . . }	
ἑστράφη, 3 pers. s. aor. 2, pass. (§ 24. rem. 10)	στρέφω
ἑστράφησαν, 3 pers. pl. aor. 2, ind. pass. . .	id.
ἑστρεψε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἑστηρνῖασε, 3 pers. sing. aor. 1, ind. . . .	στηρνῖάω
ἑστρωμένον, acc. sing. neut. part. perf. pass. (§ 36. rem. 5)	στρώννυμι
ἑστρώννον, 3 pers. pl. imperf. act.	στρωννύω
ἑστρωσαν, 3 pers. pl. aor. 1, ind. act. . . .	id.
ἔστω, 3 pers. sing. pres. imper. (§ 12. tab. L) .	εἰμί
ἑστώς, nom. sing. masc. and acc. neut. part. perf. (§ 35. rem. 8)	ἵστημι
ἑστώσα, nom. sing. fem. part. perf.	id.
ἑστώσαι, nom. pl. fem. part. perf.	id.
ἔστωσαν, 3 pers. pl. pres. imper. (§ 12. tab. L)	εἰμί
ἑστώτα, acc. sing. masc. and pl. neut. part. perf.	ἵστημι
ἑστώτας, acc. pl. masc. part. perf.	id.
ἑστώτες, nom. pl. masc. part. perf.	id.
ἑστώτος, gen. sing. masc. part. perf.	id.
ἑστώτων, gen. pl. masc. part. perf.	id.
ἑστικοφάντησα, 1 pers. sing. aor. 1, ind.	συκοφαντέω
ἑσύλησα, 1 pers. sing. aor. 1, ind. (§ 18. tab. R)	συλλάω
ἑσῦρον, 3 pers. pl. imperf.	σύρω
ἑσφάγης, 2 pers. sing. aor. 2, pass. (§ 26. rem. 3) σφάζω	σφάττω
ἑσφαγμένην, acc. sing. fem. part. perf. pass.	id.
ἑσφαγμένον, nom. sing. neut. part. perf. pass.	id.
ἑσφαγμένον, gen. sing. neut. part. perf. pass.	id.
ἑσφαγμένων, gen. pl. part. perf. pass. . . .	id.
ἔσφαξε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἑσφράγισε, 3 pers. sing. aor. 1, ind. act. . .	σφραγίζω
ἑσφραγίσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἑσφραγισμένοι, nom. pl. masc. part. perf. pass.	id.
ἑσφραγισμένων, gen. pl. part. p. pass. (§ 26. rem. 1)	id.
ἔσχατα, nom. and acc. pl. neut.	ἔσχατος
ἑσχάταις, dat. pl. fem.	id.
ἑσχάτας, acc. pl. fem.	id.
ἑσχάτη, nom. sing. fem.	id.
ἑσχάτη, dat. sing. fem.	id.
ἔσχατοι, nom. pl. masc.	id.
ἔσχατον, acc. sing. masc. and nom. neut. . .	id.
ἔσχατος, η, ον, (§ 8. rem. 6) farthest; last, latest,	

Mat. 12. 45; Mar. 12. 6; *lowest*, Mat. 19. 30; 20. 16, et al.; *in the lowest plight*, 1 Co.

4. 9.

ἐσχατως, adv. *extremely*; ἐσχατως ἔχειν, *to be in the last extremity*, Mar. 5. 23.

ἐσχαίου, gen. sing. neut.	•	•	•	ἔσχατος
ἐσχαίους, acc. pl. masc.	•	•	•	id.
ἐσχαίῳ, dat. sing. masc.	•	•	•	id.
ἐσχαίων, gen. pl.	•	•	•	id.
ἐσχαίως, ^a adv.	•	•	•	id.
ἔσχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4)	•			ἔχω
ἔσχες, 2 pers. sing. aor. 2, ind.	•	•		id.
ἔσχηκα, 1 pers. sing. perf. ind.	•	•	•	id.
ἔσχηκαμεν, 1 pers. pl. perf. ind.	•	•		id.
ἔσχηκε, 3 pers. sing. perf. ind.	•	•	•	id.
ἐσχηκότα, acc. sing. masc. part. perf.	•	•		id.
ἐσχίσθη, 3 pers. sing. aor. 1, pass. (§ 26. rem. 1)				σχίζω
ἐσχίσθησαν, 3 pers. pl. aor. 1, ind. pass.	•			id.
ἔσχομεν, 1 pers. pl. aor. 2, ind.	•	•	•	ἔχω
ἔσχον, 1 pers. sing. or 3 pers. pl. aor. 2, ind.				id.
ἔσω, adv. for the more usual form εἶσω, in, within,				

ἔσωθεν, adv. *from within, from the interior*, Mar. 7. 21, 23; *within, in the internal parts*, Mat. 7. 15, et al.; ὁ, ἡ, τό ἔσωθεν, *interior, internal*, Lu. 11. 39, 40; ὁ ἔσωθεν ἄνθρωπος, *the mind, soul*, 2 Co. 4. 16.

ἑσώτερος, α, ον, (§ 7. rem. 1) *inner, interior*, Ac. 16. 24; He. 6. 19.

ἐσώζοντο, 3 pers. pl. imperf. pass.	σώζω
ἔσωθεν, adv.	ἔσω
ἐσώθη, 3 pers. sing. aor. 1, ind. pass. (§ 37. rem. 1)	σώζω
ἐσώθημεν, 1 pers. pl. aor. 1, ind. pass.	id.
ἔσωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἑσώτεραν, acc. sing. fem.	ἑσώτερος
ἑσώτερον, acc. sing. neut.	id.
ἑσώτερος], α, ον, (§ 7. rem. 1)	ἔσω
ἐταίρε, voc. sing.	ἐταῖρος
ἐταῖροις, dat. pl.	id.
ἐταῖρος], ου, ὁ, (§ 3. tab. C. a) <i>a companion, associate, fellow-comrade, friend</i> , Mat. 11. 16; 20. 13; 22. 12; 26. 50.	
ἔταξαν, 3 pers. pl. aor. 1, ind. act.	τάσσω

ἐτάξατο, 3 pers. sing. aor. 1, ind. mid.	τάσσω
ἐταπείνωσε, 3 pers. sing. aor. 1, ind. act.	ταπεινώνω
ἐτάραξαν, 3 pers. pl. aor. 1, ind. act.	ταράσσω
ἐτάραξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐτάρασσε, 3 pers. sing. imperf. act.	id.
ἐταράχθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐταράχθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐτάφη, 3 pers. sing. aor. 2, pass. (§ 24. rem. 8. b)	θάπτω
ἐτέθη, 3 pers. sing. aor. 1, pass. (§ 28. rem. 10)	τίθηναι
ἐτέθην, 1 pers. sing. aor. 1, ind. pass.	id.
ἐτέθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐτεθνήκει, 3 pers. sing. pluperf. (§ 36. rem. 4)	θνήσκω
ἔτει, dat. sing.	ἔτος
ἔτεκε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1)	τίκτω
ἔτεκνотρόφησε, ^b 3 pers. sing. aor. 1, ind.	τεκνотροφῶ
ἐτελειώθη, 3 pers. sing. aor. 1, pass. (§ 21. tab. U)	τελειώω
ἐτελείωσα, 1 pers. sing. aor. 1, act. (§ 20. tab. T)	id.
ἐτελείωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐτέλεσαν, 3 pers. pl. aor. 1, ind. act.	τελέω
ἐτέλεσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐτελέσθη, 3 pers. sing. aor. 1, pass. (§ 22. rem. 4)	id.
ἐτελεύτησε, 3 pers. sing. aor. 1, ind.	τελευτάω
ἐτέρα, nom. sing. fem.	ἕτερος
ἐτέρα, dat. sing. fem.	id.
ἕτερα, nom. or acc. pl. neut.	id.
ἕτεραι, nom. pl. fem.	id.
ἐτέrais, dat. pl. fem.	id.
ἐτέραν, acc. sing. fem.	id.
ἐτέρας, gen. sing. fem.	id.
ἐτερογλώσσους, ^c dat. pl.	ἐτερογλωσσος
ἐτερογλωσσος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἕτερος & γλῶσσα) <i>one who speaks another or foreign language</i> . L.G.	
ἐτεροδιδασκαλεῖ, 3 pers. sing. pres. ind.	ἐτεροδιδασκαλέω
ἐτεροδιδασκαλεῖν, pres. infin.	id.
ἐτεροδιδασκᾷλέω, ᾧ, fut. ἦσω, (§ 16. tab. P)	ἕτερος & διδασκαλία) <i>to teach other or different doctrine, and spc. what is foreign to the Christian religion</i> , 1 Ti. 1. 3; 6. 3. N.T.
ἐτεροζυγέω, ᾧ, (ἕτερος & ζυγέω) <i>to be unequally yoked or matched</i> .	
ἐτεροζυγούντες, ^d nom. pl. masc. part. pres.	ἐτεροζυγέω
ἕτεροι, nom. pl. masc.	ἕτερος
ἐτέροις, dat. pl. masc. and neut.	id.
ἕτερον, nom. neut. and acc. masc. sing.	id.
ἕτερος, α, ον, (§ 10. rem. 6. b) <i>other</i> , Mat.	

^a Mar. 5. 23.

^b 1 Ti. 5. 10.

^c 1 Co. 14. 21.

^d 2 Co. 6. 14.

12. 45, et al.; *another, some other*, Mat. 8. 21, et al.; *besides*, Lu. 23. 32; ὁ ἕτερος, *the other of two*, Mat. 6. 24; τῇ ἑτέρᾳ, *on the next day*, Ac. 20. 15; 27. 3; ὁ ἕτερος, *one's neighbour*, Ro. 13. 8, et al.; *different*, Lu. 9. 29, et al.; *foreign, strange*, Ac. 2. 4; 1 Co. 14. 21; *illicit*, Jude 7.

ἑτέρως, *adv. otherwise, differently*, Phi.

3. 15.

ἐτέρου, gen. sing. masc.	ἕτερος
ἐτέρους, acc. pl. masc.	id.
ἐτέρῳ, dat. sing. masc. and neut.	id.
ἐτέρων, gen. pl.	id.
ἐτέρως, ^a adv.	id.
ἔτεσι, dat. pl.	ἔτος
ἐτέχθη, 3 pers. sing. aor. 1, pass. (§ 37. rem. 1)	τίκτω
ἐτη, nom. and acc. pl.	ἔτος
ἐτηρεῖτο, 3 pers. sing. imperf. pass. (§ 17. tab. Q)	τηρέω
ἐτήρησα, 1 pers. sing. aor. 1, ind. act.	id.
ἐτήρησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐτήρησας, 2 pers. sing. aor. 1, ind. act.	id.
ἐτήρουν, 1 pers. sing. or 3 pers. pl. imperf. act.	id.

ἔτι, *adv. yet, still*, Mat. 12. 46; *still, further, longer*, Lu. 16. 2; *further, besides, in addition*, Mat.

18. 16; with a compar. *yet, still*, Phi. 1. 9.

ἐτίθει, (ῖ), 3 pers. sing. imperf. act. (§ 31. rem. 2)	τίθημι
ἐτίθουν, (ῖ), 3 pers. pl. imperf. act.	id.
ἐτιλλον, 3 pers. pl. imperf. act.	τίλλω
ἐτίμησαν, 3 pers. pl. aor. 1, ind. act.	τιμᾶω
ἐτίμησαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἔτοιμα, nom. and acc. pl. neut.	ἔτοιμος
ἐτοιμάζε, 2 pers. sing. pres. imper. act.	ἐτοιμάζω
ἐτοιμάζω, fut. ἄσω, (§ 26. rem. 1)	ἔτοιμος
ἐτοιμάσαι, aor. 1, infin. act.	ἐτοιμάζω
ἐτοιμάσας, nom. sing. masc. part. aor. 1, act.	id.
ἐτοιμάσατε, 2 pers. pl. aor. 1, imper. act.	id.
ἐτοιμασθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
ἐτοιμασία, as, ῆ, (§ 2. tab. B. b, and rem. 2)	ἔτοιμος
ἐτοιμασίᾳ, ^b dat. sing.	ἐτοιμασία
ἐτοιμάσομεν, 1 pers. pl. fut. ind. act.—D.	ἔτοιμάζω
ἐτοιμάσωμεν, Rec. Gr. Sch. Tdf. (Mat. 26. 17)	
ἐτοιμασον, 2 pers. sing. aor. 1, imper. act.	id.
ἐτοιμάσω, 1 pers. sing. aor. 1, subj. act.	id.
ἐτοιμάσωμεν, 1 pers. pl. aor. 1, subj. act.	id.
ἐτοιμῇν, acc. sing. fem.	ἔτοιμος
ἔτοιμοι, nom. pl. masc. and fem.	id.

ἔτοιμον, acc. sing. neut.

ἔτοιμος

ἔτοιμος, η, ον, also ἐτοῖμος, ου, ὁ, ῆ, *ready, prepared*, Mat. 22. 4, 8; Mar. 14. 15, et al. ἐτοιμάζω, fut. ἄσω, (§ 26. rem. 1) *to make ready, prepare*, Mat. 22. 4; 26. 17, et al.

ἐτοιμασία, as, ῆ, (§ 2. tab. B. b, and rem. 2) *preparation; preparedness, readiness, alacrity*, Ep. 6. 15.

ἐτοιμῶς, *adv. in readiness, preparedly*.

Ac. 21. 13, et al.

ἐτοιμούς, acc. pl. masc.	ἔτοιμος
ἐτοίμῳ, dat. sing. neut.	id.
ἐτοιμῶς, adv.	id.
ἐτόλμα, 3 pers. sing. imperf. (§ 18. tab. R)	τολμάω
ἐτόλμῃσε, 3 pers. sing. aor. 1, ind.	id.
ἐτόλμων, 3 pers. pl. imperf.	id.

ἔτος, εος, ους, τό, (§ 5. tab. E. b) *a year*, Lu.

2. 41; 3. 23, et al.

ἐτρέχετε, 2 pers. pl. imperf.	τρέχω
ἔτρεχον, 3 pers. pl. imperf.	id.
ἐτροποφόρησε, ^c 3 pers. sing. aor. 1, ind.	τροποφορέω
ἐτροποφόρησε, 3 pers. sing. aor. 1, ind.—	τροποφορέω
A. C. Gr. Sch. Tdf.	

ἔτροποφόρησε, Rec. (Ac. 13. 18)

ἐτρούγησε, 3 pers. sing. aor. 1, ind.	τρυνάω
ἐτρυνήσατε, ^d 2 pers. pl. aor. 1, ind.	τρυνάω
ἐτύθη, 3 pers. sing. aor. 1, ind. pass. (§ 14. tab. N)	θύω
ἐτυμpanίσθησαν, ^e 3 pers. pl. aor. 1, ind. pass.	τυμpanίζω
ἔτυπτε, 3 pers. sing. imperf. act.	τύπτω
ἔτυπτον, 2 pers. pl. imperf. act.	id.
ἐτύφλωσε, 3 pers. sing. aor. 1, ind. act.	τυφλόω
ἐτών, gen. pl.	ἔτος

εὖ, *adv. well, good, happily, rightly*, Mar. 14. 7; Ac.

15. 29; *well! well done!* Mat. 25. 21, 23,

et al.

Εὐα, as, ῆ, *Eva, Eve*, pr. name.

εὐαγγελίζεσθαι, pres. infin. mid.	εὐαγγελίζω
εὐαγγελίζεται, 3 pers. sing. pres. ind. p. and mid.	id.
εὐαγγελίζεται, 3 pers. sing. pres. subj. mid.	id.
εὐαγγελίζομαι, 1 pers. sing. pres. ind. mid.	id.
εὐαγγελιζόμεθα, 1 pers. pl. pres. ind. mid.	id.
εὐαγγελιζόμενοι, nom. pl. masc. part. pr. mid.	id.
εὐαγγελιζόμενος, nom. sing. masc. part. pr. mid.	id.
εὐαγγελιζομένου, gen. sing. masc. part. pres. mid.	id.
εὐαγγελιζομένου, dat. sing. masc. part. pres. mid.	id.

εὐαγγελιζομένων, gen. pl. part. pres. mid. εὐαγγελίζω
 εὐαγγελίζονται, 3 pers. pl. pres. ind. pass. id.
 εὐαγγελίζω], fut. ἴσω, (§ 26. rem. 1) εὐαγγέλιον
 εὐαγγελίζωμαι, 1 pers. sing. pres. subj. mid. εὐαγγελίζω
 εὐαγγέλιον, ου, τό, (§ 3. tab. C. c) (εὖ & ἄγγελ-
 λος) glad tidings, good or joyful news,
 Mat. 4. 23; 9. 35; the Gospel, doctrines
 of the Gospel, Mat. 26. 13; Mar. 8. 35;
 meton. the preaching of, or instruction in,
 the Gospel, 1 Co. 4. 15; 9. 14, et al.
 εὐαγγελίζω, fut. ἴσω, (§ 26. rem. 1)
 to address with good tidings, Re. 10. 7;
 14. 6; but elsewhere mid. εὐαγγελίζο-
 μαι, to proclaim as good tidings, to an-
 nounce good tidings of, Lu. 1. 19, et al.;
 to address with good tidings, Ac. 13. 32;
 14. 15; to address with Gospel teaching,
 evangelise, Ac. 16. 10; Gal. 1. 9; absol. to
 announce the good tidings of the Gospel, Lu.
 4. 18; 9. 6, et al.; pass. to be announced as
 good tidings, Lu. 16. 16; to be addressed with
 good tidings, Mat. 11. 5; Lu. 7. 22; He. 4. 2.
 εὐαγγελιστής, ου, ὁ, (§ 2. tab. B. c)
 pr. one who announces glad tidings; an
 evangelist, preacher of the Gospel, teacher
 of the Christian religion, Ac. 21. 8; Ep.
 4. 11; 2 Ti. 4. 5. N.T.
 εὐαγγελίου, gen. sing. . . . εὐαγγέλιον
 εὐαγγελίσαι, aor. 1, infin. act. . . . εὐαγγελίζω
 εὐαγγελισαμένου, gen. s. masc. part. aor. 1, mid. id.
 εὐαγγελισαμένων, gen. pl. part. aor. 1, mid. id.
 εὐαγγελισσθαι, aor. 1, infin. mid. . . . id.
 εὐαγγελισθέν, nom. or acc. sing. neut. part.
 aor. 1, pass. . . . id.
 εὐαγγελισθέντες, nom. pl. masc. part. aor. 1, pass. id.
 εὐαγγελιστάς, acc. pl. . . . εὐαγγελιστής
 εὐαγγελιστής], ου, ὁ, (§ 2. tab. B. c) . . . εὐαγγελίζω
 εὐαγγελιστοῦ, gen. sing. . . . εὐαγγελιστής
 εὐαγγέλιω, dat. sing. . . . εὐαγγέλιον
 Εὐαν, acc. sing. . . . Εὐα
 εὐαρεστεῖται, 3 pers. sing. pres. pass. (§ 17. tab. Q) εὐαρεστῶ
 εὐαρεστῶ, ω], fut. ἴσω, (§ 16. tab. P) . . . εὐάρεστος
 εὐαρεστηκέναι, perf. infin.—A. Ln. Tdf. }
 εὐηρεστηκέναι, Rec. Gr. Sch. (He. 11. 5) } εὐαρεστῶ
 εὐαρεστηῆσαι, aor. 1, infin. . . . id.
 εὐάρεστοι, nom. pl. masc. . . . εὐάρεστος
 εὐάρεστον, nom. or acc. s. neut. and acc. s. fem. id.
 εὐάρεστος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (εὖ &

ἀρεστός fr. ἀρέσκω) well-pleasing, acceptable,
 grateful, Ro. 12. 1, 2, et al.

εὐαρεστῶ, ω, fut. ἴσω, perf. εὐηρέ-
 στηκα, (§ 16. tab. P) to please well, He.
 11. 5, 6; pass. to take pleasure in, be well
 pleased with, He. 13. 6. L.G.

εὐάρεστος, adv. acceptably, He. 12. 28.

εὐαρέστους, acc. pl. masc. . . . εὐάρεστος
 εὐαρέστως, adv. . . . id.

Εὐβουλος,^b ου, ὁ, (§ 3. tab. C. a) Eubulus, pr. name.

εὔγε, adv. well done!—B. D. Ln. Tdf.

εὔ, Rec. Gr. Sch. (Lu. 19. 17)

εὐγενεῖς, nom. pl. masc. . . . εὐγενής

εὐγενέστεροι, nom. pl. masc. compar. (§ 8. rem. 1) id.

εὐγενής, έος, ους, ὁ, ἡ, (§ 7. rem. 5. a) (εὖ &
 γένος) well-born, of high rank, honoura-
 ble, Lu. 19. 12; 1 Co. 1. 26; generous,
 ingenuous, candid, Ac. 17. 11.

εὐδία,^c as, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖ &
 Ζεὺς, Διός, Jupiter, lord of the air and
 heavens) serenity of the heavens, a cloud-
 less sky, fair or fine weather.

εὐδοκεῖ, 3 pers. sing. pres. ind. . . . εὐδοκέω

εὐδοκέω, ω], fut. ἴσω, (§ 16. tab. P) (εὖ & δοκέω)
 to think well, approve, acquiesce, take de-
 light or pleasure, Mat. 3. 17; 17. 5; Mar.
 1. 11; Lu. 3. 22; 12. 32, et al. L.G.

εὐδοκία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) approbation; good will, favour,
 Lu. 2. 14; good pleasure, purpose, inten-
 tion, Mat. 11. 26; Lu. 10. 21; Ep. 1. 5. 9;
 Phi. 2. 13; by impl. desire, Ro. 10. 1.

εὐδόκησα, 1 pers. sing. aor. 1, (§ 34. rem. 3. c) εὐδοκέω

εὐδοκήσαμεν, 1 pers. pl. aor. 1, ind. . . . id.

εὐδόκησαν, 3 pers. pl. aor. 1, ind. . . . id.

εὐδοκήσαντες, nom. pl. masc. part. aor. 1 . . . id.

εὐδόκησας, 2 pers. sing. aor. 1, ind. . . . id.

εὐδόκησε, 3 pers. sing. aor. 1, ind. . . . id.

εὐδοκία, as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.

εὐδοκίαν, acc. sing. . . . εὐδοκία

εὐδοκίας, gen. sing. . . . id.

εὐδοκοῦμεν, 1 pers. pl. pres. ind. . . . εὐδοκέω

εὐδοκῶ, 1 pers. sing. pres. ind. . . . id.

εὐεργεσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) εὐεργέτης

εὐεργεσία, dat. sing. . . . εὐεργεσία

εὐεργεσίας, gen. sing. . . . id.

εὐεργέται,^d nom. pl. . . . εὐεργέτης

εὐεργετέω, ω], fut. ἴσω, (§ 16. tab. P) . . . id.

^a He. 12. 28.

^b 2 Ti. 4. 21.

^c Mat. 16. 2.

^d Lu. 22. 25.

εὐεργέτης], ου, ὁ, (§ 2. tab. B. c) (εὖ & ἔργον) *a well-doer; a benefactor*, Lu. 22. 25.
 εὐεργεσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *well-doing; a good deed, benefit conferred*, Ac. 4. 9; *duty, good offices*, 1 Ti. 6. 2.
 εὐεργετέω, ὦ, fut. ἥσω, (§ 16. tab. P) *to do good, exercise beneficence*.
 εὐεργετῶν,^a nom. sing. masc. part. pres. . . εὐεργετέω
 εὐηγγελίζετο, 3 pers. sing. imperf. mid. . . εὐαγγελίζω
 εὐηγγελίζοντο, 3 pers. pl. imperf. mid.—
 Al. Ln. Tdf. . . . } id.
 εὐηγγελίσαντο, Rec. Gr. Sch. (Ac. 8. 25) }
 εὐηγγελισάμεθα, 1 pers. pl. aor. 1, ind. mid. id.
 εὐηγγελισάμην, 1 pers. sing. aor. 1, ind. mid. id.
 εὐηγγελίσαντο, 3 pers. pl. aor. 1, ind. mid. id.
 εὐηγγέλισατο, 3 pers. sing. aor. 1, ind. mid. id.
 εὐηγγέλισε, 3 pers. sing. aor. 1, ind. act. id.
 εὐηγγέλισθη, 3 pers. sing. aor. 1, ind. pass. id.
 εὐηγγελισμένοι, nom. pl. masc. part. p. pass.
 (§ 26. rem. 1) . . . id.
 εὐήρεσθηκέναι, perf. infin. (§ 34. rem. 3. b) εὐαρεστέω
 εὐθεία, nom. sing. fem. . . . εὐθύς
 εὐθείαν, acc. sing. fem. . . . id.
 εὐθείας, acc. pl. fem. . . . id.
 εὐθετον, nom. neut. and acc. sing. fem. . . εὐθετος
 εὐθετος, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & τίθημι) *pr.*
well arranged, rightly disposed; fit, proper, adapted, Lu. 9. 62; 14. 35; *useful*,
 He. 6. 7.
 εὐθέως, adv. . . . εὐθύς
 εὐθυδρομέω, ὦ], fut. ἥσω, (§ 16. tab. P) (εὐθύς &
 δρόμος) *to run on a straight course; to*
sail on a direct course, Ac. 16. 11; 21. 1. L.G.
 εὐθυδρομήσαμεν, 1 pers. pl. aor. 1, ind. . . εὐθυδρομέω
 εὐθυδρομήσαντες, nom. pl. masc. part. aor. 1 id.
 εὐθυμεῖ, 3 pers. sing. pres. ind. . . . εὐθυμέω
 εὐθυμεῖν, pres. infin. . . . id.
 εὐθυμεῖτε, 2 pers. pl. pres. imper. . . . id.
 εὐθυμέω, ὦ], fut. ἥσω, (§ 16. tab. P) . . . εὐθυμος
 εὐθυμοι,^b nom. pl. masc. . . . id.
 εὐθῦμος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & θυμός) *of*
good cheer or courage, cheerful.
 εὐθυμέω, ὦ, fut. ἥσω, (§ 16. tab. P)
to be cheerful, be in good spirits, take
courage, Ac. 27. 22, 25; Ja. 5. 13.
 εὐθυμότερον, adv. (pr. neut. compar.
 of preced.) *more cheerfully*, Ac. 24. 10.
 εὐθύμως, adv. *cheerfully*, v. r. Ac. 24. 10.

εὐθυμότερον,^c adv. (§ 8. rem. 4) . . . εὐθυμος
 εὐθύμως, adv.—A. B. Ln. Tdf. . . . } id.
 εὐθυμότερον, Rec. Gr. Sch. (Ac. 24. 10) }
 εὐθύνετε, 2 pers. pl. aor. 1, imper. (§ 13. rem. 3) εὐθύνω
 εὐθύνοντος, gen. sing. masc. part. pres. . . id.
 εὐθύνω], fut. ὑνῶ, (§ 27. rem. 1. a) . . . εὐθύς

εὐθύς], εἶα, ὕ, ((§ 7. tab. H. g) *straight*, Mat.
 3. 3; Mar. 1. 3; *met. right, upright, true*,
 Ac. 8. 21, et al.

εὐθύς, adv. *straight forwards; directly*,
immediately, instantly, forthwith, Mat.
 3. 16; 13. 20, 21, et al.

εὐθέως, adv. *immediately, forthwith*,
instantly, at once, Mat. 8. 3; 13. 5, et al.

εὐθύνω, fut. ὑνῶ, aor. 1, ὕνα, (§ 27.
 rem. 1. a. f) *to guide straight; to direct*,
guide, steer a ship, Ja. 3. 4; *to make*
straight, Jno. 1. 23.

εὐθύτης, τητος, ἡ, (§ 4. rem. 2. c)
rectitude, righteousness, equity, He. 1. 8.
 (ῥ).

εὐθύς, adv. . . . εὐθύς
 εὐθύτης], τητος, ἡ . . . id.
 εὐθύτητος,^d gen. sing. . . . εὐθύτης
 εὐκαιρέω, ὦ], fut. ἥσω, (§ 16. tab. P) . . . εὐκαιρος
 εὐκαιρήση, 3 pers. sing. aor. 1, subj. . . . εὐκαιρέω
 εὐκαιρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐκαιρος
 εὐκαιρίαν, acc. sing. . . . εὐκαιρία
 εὐκαιρον, acc. sing. fem. . . . εὐκαιρος
 εὐκαιρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & καιρός)
timely, opportune, seasonable, convenient,
 Mar. 6. 21; He. 4. 16.

εὐκαιρέω, ὦ, fut. ἥσω, (§ 16. tab. P)
 aor. 1, ἡυκαίρησα, *to have convenient*
time or opportunity, have leisure, Mar.
 6. 31; 1 Co. 16. 12; *to be at leisure for*
a thing, to be disposed to attend, to give
time, Ac. 17. 21. L.G.

εὐκαιρία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) *convenient opportunity, favourable*
occasion, Mat. 26. 16; Lu. 22. 6.

εὐκαιρῶς, adv. *opportune, seasonably*,
conveniently, Mar. 14. 11; 2 Ti. 4. 2.

εὐκαίρου, gen. sing. fem. . . . εὐκαιρος
 εὐκαίρουν, 3 pers. pl. imperf. . . . εὐκαιρέω
 εὐκαίρως, adv. . . . εὐκαιρος
 εὐκοπώτερον, nom. sing. neut. . . . εὐκοπώτερος

^a Ac. 10. 38.

^b Ac. 27. 36.

^c Ac. 24. 10.

^d He. 1. 8.

εὐκοπώτερος], α, ον, compar. of εὐκοπος, *easy*, (fr. εὖ & κόπος) (§ 8. rem. 4) *easier, more feasible*, Mat. 9. 5; 19. 24; Mar. 2. 9, et al. L.G.

εὐλάβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . εὐλαβής
εὐλαβείας, gen. sing. εὐλάβεια
εὐλαβεῖς, nom. pl. masc. εὐλαβής
εὐλαβέομαι, οὔμαι], fut. ἥσομαι, (§ 17. tab. Q) . id.
εὐλαβηθεῖς, nom. s. masc. part. aor. 1, pass. εὐλαβέομαι
εὐλαβής, εὖς, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (εὖ & λαμβάνω) pr. *taking hold of well*, i.e. *warily*; hence, *cautious, circumspect; full of reverence towards God, devout, pious, religious*, Lu. 2. 25; Ac. 2. 5; 8. 2.

εὐλάβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *the disposition of one who is εὐλαβής, caution, circumspection*; in N.T. *reverence to God, piety*, He. 5. 7; 12. 28.

εὐλαβέομαι, οὔμαι, fut. ἥσομαι, aor. 1, (pass. form) ἡλαβήθην, (§ 17. tab. Q) *to be cautious or circumspect; to fear, be afraid or apprehensive*, Ac. 23. 10; in N.T. absol. *to reverence God, to be influenced by pious awe*, He. 11. 7.

εὐλόγει, 3 pers. sing. imperf.—A. C. D. Sch. Ln. }
ἡλόγει, Rec. Gr. } εὐλογέω
κατηλόγει, Tdf. (Mar. 10. 16) . }

εὐλογεῖν, pres. infin. act. εὐλογέω

εὐλογεῖται, 3 pers. s. pres. ind. pass. (§ 17. tab. Q) id.

εὐλογεῖτε, 2 pers. pl. pres. imper. act. . . . id.

εὐλογέω, ὦ], fut. ἥσω, perf. ἤκα, (§ 16. tab. P) (εὖ & λόγος) pr. *to speak well of*; in N.T. *to bless, ascribe praise and glorification*, Lu. 1. 64, et al.; *to bless, invoke a blessing upon*, Mat. 5. 44, et al.; *to bless, confer a favour or blessing upon*, Ep. 1. 3; He. 6. 14; pass. *to be blessed, to be an object of favour or blessing*, Lu. 1. 28, et al.

εὐλογητός, οὗ, ὁ, ἡ, (§ 7. rem. 2) *worthy of praise or blessing, blessed*, Mar. 14. 61; Lu. 1. 68, et al. LXX.

εὐλογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *good speaking; fair speech, flattery*, Ro. 16. 18; in N.T. *blessing, praise, celebration*, 1 Co. 10. 16; Re. 5. 12, 13; *invocation of good, benediction*, Ja. 3. 10; *a divine blessing or boon*, Ro. 15. 29, et al.; *a gift, benevolence*, 2 Co. 9. 5; *a frank gift, as opposed to πλεονεξία*,

2 Co. 9. 5; ἐπ' εὐλογίαις, *liberally*, 2 Co. 9. 6.
εὐλογηθήσονται, 3 pers. pl. fut. 1, ind. pass. . εὐλογέω
εὐλόγηκε, 3 pers. sing. perf. ind. act. . . . id.
εὐλογημένη, nom. sing. fem. part. perf. pass. . id.
εὐλογημένοι, nom. pl. masc. part. perf. pass. . id.
εὐλογημένος, nom. sing. masc. part. perf. pass. id.
εὐλογῆς, 2 pers. sing. pres. subj. act.—A. B. D. }
Ln. Tdf. } id.

εὐλογήσας, Rec. Gr. Sch. (1 Co. 14. 16) }
εὐλογήσας, nom. sing. masc. part. aor. 1, act. id.
εὐλόγησε, 3 pers. sing. aor. 1, ind. act. . . . id.
εὐλόγησας, 2 pers. sing. aor. 1, subj. act. . . id.
εὐλόγησω, 1 pers. sing. fut. ind. act. . . . id.
εὐλογητός], ου, ὁ, ἡ, (§ 7. rem. 2) . . . id.
εὐλογητοῦ, gen. sing. masc. εὐλογητός
εὐλογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐλογέω
εὐλογία, dat. sing. εὐλογία
εὐλογίαις, dat. pl. id.
εὐλογίαν, acc. sing. id.
εὐλογίας, gen. sing. id.
εὐλογοῦμεν, 1 pers. pl. pres. ind. act. . . . εὐλογέω
εὐλογούντα, acc. sing. masc. part. pres. act. id.
εὐλογούνται, 3 pers. pl. pres. ind. pass. . . id.
εὐλογούντες, nom. pl. masc. part. pres. act. . id.
εὐλογῶν, nom. sing. masc. part. pres. act. . id.
εὐμετάδοτος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & μετα-
δίδωμι) *ready in imparting, liberal, boun-*
tiful. L.G.

εὐμεταδότους, acc. pl. masc. εὐμετάδοτος
Εὐνίκη], ης, ἡ, (§ 2. tab. B. a) *Eunice*, pr. name. (ῖ).

Εὐνίκη, dat. sing. Εὐνίκη

εὐνοέω, ὦ], fut. ἥσω, (§ 16. tab. P) (εὖνοος, εὖ & νόος, νοῦς) *to have kind thoughts, be well affected or kindly disposed towards*, Mat. 5. 25.

εὐνοια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖνοος) *good will, kindness; heartiness*, Ep. 6. 7; *conjugal duty*, 1 Co. 7. 3.

εὐνοϊαν, acc. sing. εὐνοια

εὐνοίας, gen. sing. id.

εὐνουχίζω], fut. ἴσω, (§ 26. rem. 1) . . . εὐνουχός

εὐνούχισαν, 3 pers. pl. aor. 1, ind. act. . . εὐνουχίζω

εὐνουχίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.

εὐνουχοι, nom. pl. εὐνουχός

εὐνουχος, ου, ὁ, (§ 3. tab. C. a) (εὐνή, a bed, & ἔχω) pr. *one who has charge of the bed-chamber*; hence, *a eunuch, one emasculated*, Mat. 19. 12; as eunuchs in the East often rose to places of power and

trust, hence, a minister of a court, Ac. 8. 27, 34.

εὐνούχιζω, fut. ἴσω, (§ 26. rem. 1)

aor. 1, εὐνούχισα, to emasculate, make a eunuch; to impose chaste abstinence on, to bind to a practical emasculation, Mat.

19. 12. L.G.

εὐνοῶν,^a nom. sing. masc. part. pres.

εὐνοέω

εὐξαίμην, 1 pers. s. aor. 1, optat. (§ 23. rem. 1. b)

εὐχομαι

Εὐοδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) Euodia, pr. name.

Εὐοδία^b, acc. sing.

Εὐοδία

εὐδοῦσθαι, pres. infin. pass.

εὐδοῶ

εὐδοῦται, 3 pers. sing. pres. ind. pass.

id.

εὐδοῶ, ᾧ, fut. ὥσω, (§ 20. tab. T) (εὖ & ὁδός) to give a prosperous journey; cause to prosper or be successful; pass. to have a prosperous journey, to succeed in a journey, Ro. 1. 10; met. to be furthered, to prosper, temporally or spiritually, 1 Co. 16. 2; 3 Jno. 2, bis.

εὐδοῶθῃ, 3 pers. sing. aor. 1, subj. pass.—A. C. }

εὐδοῶται, Rec. Gr. Sch. Tdf. (1 Co. 16. 2) }

εὐδοῶ

εὐδοθήσομαι, 1 pers. sing. fut. 1, ind. pass.

id.

εὐδοῶται, 3 pers. sing. pres. subj. pass.

id.

εὐπάρεδρον, acc. sing. neut.—Gr. Sch. Tdf.

εὐπρόσεδρον, Rec. (1 Co. 7. 35) }

εὐπάρεδρος

εὐπάρεδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & πάρεδρος, one who sits by, an assistant, assessor, fr. παρά & ἔδρα, a seat) constantly attending; assiduous, devoted to; τὸ εὐπάρεδρον, assiduity, devotedness, v.r. 1 Co. 7. 35. L.G.

εὐπειθής,^c εὐος, οὗς, (§ 7. tab. G. b) (εὖ & πείθω) easily persuaded, pliant.

εὐπερίστατον,^d acc. sing. fem.

εὐπερίστατος

εὐπερίστατος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & περιίσταμαι) easily or constantly environing or besetting. N.T.

εὐποιία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖ & ποιέω) doing good, beneficence. L.G.

εὐποιίας,^e gen. sing.

εὐποιία

εὐπορέομαι, οὔμαι], fut. ἴσομαι, (§ 17. tab. Q) (εὐπορέω, to supply, fr. εὐπορος, easy, abounding, in easy circumstances) to be in prosperous circumstances, enjoy plenty, Ac.

11. 29.

εὐπορία,^f as, ἡ, (§ 2. tab. B. b, and rem. 2) (εὐπορος) wealth, abundance.

εὐπρέπεια,^g as, ἡ, (εὐπρεπής, well-looking, fr. εὖ & πρέπει) grace, beauty.

εὐπρόσδεκτος, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & προσδέχομαι) acceptable, grateful, pleasing, Ro. 15. 16, 31; 2 Co. 8. 12; 1 Pe. 2. 5;

in N.T. gracious, 2 Co. 6. 2. L.G.

εὐπροσδέκτους, acc. pl. fem.

εὐπρόσδεκτος

εὐπρόσεδρον,^h acc. sing. neut.

εὐπρόσεδρος

εὐπρόσεδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & πρόσεδρος, an assessor) constantly attending, assiduous, devoted to, 1 Co. 7. 35; equivalent to εὐπάρεδρος.

εὐπροσωπείω, ᾧ, fut. ἴσω, (§ 16. tab. P) (εὐπρόσωπος, of a fair countenance, fr. εὖ & πρόσωπον) to carry or make a fair appearance, to be specious. N.T.

εὐπροσωπῆσαι,ⁱ aor. 1, infin.

εὐπροσωπέω

εὐρακίλων, ωνος, ὁ, the north-east wind, from the Latin words Eurus and Aquilo.

—A. B. Ln. Tdf. (Ac. 27. 14) (ῥ).

εὐροκλύδων, Rec. Sch.

εὐρυκλύδων, Gr.

εὐράμενος, nom. sing. masc. part. aor. 1, mid.

(§ 36. rem. 4)

εὐρίσκω

εὔρε, 3 pers. sing. aor. 2, ind. act.

id.

εὔρεθεις, nom. sing. masc. part. aor. 1, pass.

id.

εὔρεθῃ, 3 pers. sing. aor. 1, ind. pass.

id.

εὔρεθῃ, 3 pers. sing. aor. 1, subj. pass.

id.

εὔρεθῃμεν, 1 pers. pl. aor. 1, ind. pass.

id.

εὔρεθῃν, 1 pers. sing. aor. 1, ind. pass.

id.

εὔρεθῆναι, aor. 1, infin. pass.

id.

εὔρεθῆσαν, 3 pers. pl. aor. 1, ind. pass.

id.

εὔρεθῆσόμεθα, 1 pers. pl. fut. 1, ind. pass.

id.

εὔρεθῇτε, 2 pers. pl. aor. 1, subj. pass.

id.

εὔρεθῶ, 1 pers. sing. aor. 1, subj. pass.

id.

εὔρεθῶσι, 3 pers. pl. aor. 1, subj. pass.

id.

εὔρεῖν, aor. 2, infin. act.

id.

εὔρε, 3 pers. sing. aor. 2, ind. act.

id.

εὔρες, 2 pers. sing. aor. 2, ind. act.

id.

εὔρη, 3 pers. sing. aor. 2, subj. act.

id.

εὔρηκα, 1 pers. sing. perf. act. (§ 36. rem. 4)

id.

εὔρηκαμεν, 1 pers. pl. perf. ind. act.

id.

εὔρηκέναι, perf. infin. act.

id.

εὔρήσει, 3 pers. sing. fut. ind. act.

id.

εὔρήσεις, 2 pers. sing. fut. ind. act.

id.

εὔρήσετε, 2 pers. pl. fut. ind. act.

id.

εὔρήσῃς, 2 pers. sing. aor. 1, subj. act.

id.

εὔρήσομεν, 1 pers. pl. fut. ind. act.

id.

εὐρήσονται, 3 pers. pl. fut. ind. act.	εὐρίσκω
εὐρήτε, 2 pers. pl. aor. 2, subj. act.	id.
εὐρίσκει, 3 pers. sing. pres. ind. act.	id.
εὐρίσκετο, 3 pers. sing. imperf. pass.	id.
εὐρισκόμεθα, 1 pers. pl. pres. ind. pass.	id.
εὐρίσκομεν, 1 pers. pl. pres. ind. act.	id.
εὐρισκον, 3 pers. pl. imperf. act.	id.
εὐρίσκον, nom. sing. neut. part. pres. act.	id.
εὐρίσκοντες, nom. pl. masc. part. pres. act.	id.

εὐρίσκω, (§ 36. rem. 4) fut. εὐρήσω, perf. εὔρηκα, aor. 2, εἶρον, aor. 1, pass. εὐρέθην, later aor. 1, εὔρησα, and aor. 1, mid. εὐράμην, He. 9. 12; to find, to meet with, light upon, Mat. 18. 28; 20. 6; to find out, to detect, discover, Lu. 23. 2, 4, 14; to acquire, obtain, win, gain, Lu. 1. 30; 9. 12; to find mentally, to comprehend, recognise, Ac. 17. 27; Ro. 7. 21; to find by experience, observe, gather, Ro. 7. 18; to devise as feasible, Lu. 5. 19; 19. 48.

εὔροισιν, 3 pers. pl. aor. 2, optat. act. εὐρίσκω
Εὐροκλύδων,^a ονος, ὁ, (§ 4. tab. D. a) (εὔρος, the east wind, κλύδων, a wave) Euroclydon, the name of a tempestuous wind, Ac. 27. 14. There are, however, two various readings, εἰρυκλύδων, (εἰρύς), and εὐρακύλων, Euroaquilo. (ῥ). N.T.

εὔροισιν, 1 pers. pl. aor. 2, ind. act. εὐρίσκω
εἶρον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act. id.
εὐρόντες, nom. pl. masc. part. aor. 2, act. id.
εὐροῦσα, nom. sing. fem. part. aor. 2, act. id.
εὐροῦσαι, nom. pl. fem. part. aor. 2, act. id.
εὐρύχωρος,^b ου, ὁ, ἡ, (§ 7. rem. 2) (εὐρύς, broad, & χώρα) spacious; broad, wide.

εὔρω, 1 pers. sing. aor. 2, subj. act. εὐρίσκω
εὔρωμεν, 1 pers. pl. aor. 2, subj. act. id.
εὐρών, nom. sing. masc. part. aor. 2, act. id.
εὔρωσι, 3 pers. pl. aor. 2, subj. act. id.
εὐσέβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐσεβής
εὐσεβεία, dat. sing. εὐσέβεια
εὐσεβείας, dat. pl. id.
εὐσεβείαν, acc. sing. id.
εὐσεβείας, gen. sing. id.
εὐσεβεῖν, pres. infin. εὐσεβέω
εὐσεβεῖς, acc. pl. masc. εὐσεβής
εὐσεβεῖτε, 2 pers. pl. pres. ind. εὐσεβέω
εὐσεβέω, ὦ], fut. ἦσω, (§ 16. tab. P) εὐσεβής

εὐσεβῇ, acc. sing. masc. εὐσεβής
εὐσεβής, ἑος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (εὔ & σέβομαι) reverent; pious, devout, religious, Ac. 10. 2, 7; 22. 12; 2 Pe. 2. 9.

εὐσέβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) reverential feeling; piety, devotion, godliness, Ac. 3. 12; 1 Ti. 2. 2; 4. 7, 8, et al.; religion, the Christian religion, 1 Ti. 3. 16.

εὐσεβέω, fut. ἦσω, (§ 16. tab. P) to exercise piety; towards a deity, to worship, Ac. 17. 23; towards relatives, to be dutiful towards, 1 Ti. 5. 4.

εὐσεβῶς, adv. piously, religiously, 2 Ti. 3. 12; Tit. 2. 12.

εὐσεβῶς, adv. εὐσεβής
εὔσημον,^c acc. sing. masc. εὔσημος
εὔσημος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὔ & σῆμα) pr. well marked, strongly marked; met. significant, intelligible, perspicuous.

εὐσπλαγχνοί, nom. pl. masc. εὐσπλαγχνος
εὔσπλαγχνος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὔ & σπλάγγων) in N.T. tender-hearted, compassionate, Ep. 4. 32; 2 Pe. 3. 8.

εὐσχημον, acc. sing. neut. εὐσχήμων
εὐσχήμονα, nom. pl. neut. id.
εὐσχήμονας, acc. pl. masc. id.
εὐσχημόνων, gen. pl. id.
εὐσχημόνως, adv. id.
εὐσχημοσύνη], ης, ἡ, (§ 2. tab. B. a) id.
εὐσχημοσύνη,^d acc. sing. εὐσχημοσύνη

εὐσχήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) (εὔ & σχῆμα) of good appearance, pleasing to look upon, comely, 1 Co. 12. 24; met. becoming, decent, τὸ εὐσχημον, decorum, propriety, 1 Co. 7. 35; honourable, reputable, of high standing and influence, Mar. 15. 43; Ac. 13. 50; 17. 12.

εὐσχημόνως, adv. in a becoming manner, with propriety, decently, gracefully, Ro. 13. 13; 1 Co. 14. 40; 1 Thes. 4. 12.

εὐσχημοσύνη, ης, ἡ, (§ 2. tab. B. a) comeliness, gracefulness; artificial comeliness, ornamental array, embellishment, 1 Co. 12. 23. (ῥ).

εὐτόνως, adv. (εὐτονος, on the stretch, fr. εὔ & τείνω) intensely, vehemently, strenuously, Lu. 23. 10; Ac. 18. 28.

^a Ac. 27. 14.

^b Mat. 7. 13.

^c 1 Co. 14. 9.

^d 1 Co. 12. 23.

εὐτραπελία,^a ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὐ-ρά-πελος, *ready, witty*, fr. εὖ & τρέπω) *facetiousness, pleasantry; hence, buffoonery, ribaldry.*

Εὐτύχος,^b ου, ὁ, (§ 3. tab. C. a) *Eutychus*, pr. name.

εὐφημα,^c nom. pl. neut. εὐφημος

εὐφημία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

εὐφημίας,^d gen. sing. εὐφημία

εὐφημος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & φήμη) pr. *of good omen, auspicious; hence, of good report, commendable, laudable, reputable.*

εὐφημία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *use of words of good omen; hence, favourable expression, praise, commendation.*

εὐφορέω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὐφορος, εὖ & φέρω) *to bear or bring forth well or plentifully, yield abundantly.*

εὐφόρησε,^e 3 pers. sing. aor. 1, ind. εὐφορέω

εὐφραίνεσθαι, pres. infin. mid. εὐφραίνω

εὐφραίνεσθε, 2 pers. pl. pres. imper. mid. id.

εὐφραίνόμενος, nom. sing. masc. pt. pres. mid. id.

εὐφραίνοντο, 3 pers. pl. imperf. mid. id.

εὐφραίνου, 2 pers. sing. pres. imper. pass. id.

εὐφραίνω], fut. ανῶ, aor. 1, εὐφρηνα & εὐφρῶνα, (§ 27. rem. 1. c. e) (εὐφρων, εὖ & φρῆν) *to gladden, 2 Co. 2. 2; pass. to be glad, exult, rejoice, Lu. 12. 19; Ac. 2. 26; mid. to feast in token of joy, keep a day of rejoicing, Lu. 15. 23, 24, 29, 32, et al.*

εὐφραίνων, nom. sing. masc. part. pres. act. εὐφραίνω

εὐφράνθη, 3 pers. sing. aor. 1, ind. pass. id.

εὐφρανθήναι, aor. 1, infin. pass. id.

εὐφρανθήσονται, 3 pers. pl. fut. 1, ind. pass. id.

εὐφράνθητε, 2 pers. pl. aor. 1, imper. pass. id.

εὐφράνθητι, 2 pers. sing. aor. 1, imper. pass. id.

εὐφρανθῶ, 1 pers. sing. aor. 1, subj. pass. id.

εὐφρανθῶμεν, 1 pers. pl. aor. 1, subj. pass. id.

Εὐφράτη, dat. sing. Εὐφράτης

Εὐφράτην, acc. sing. id.

Εὐφράτης], ου, ὁ, (§ 2. tab. B. c) the river *Euphrates.*

εὐφροσύνη], ης, ἡ, (§ 2. tab. B. a) (εὐφρων) *joy, gladness, rejoicing, Ac. 2. 28; 14. 17. (ῥ).*

εὐφροσύνης, gen. sing. εὐφροσύνη

εὐχαριστεῖ, 3 pers. sing. pres. ind. εὐχαριστέω

εὐχαριστεῖν, pres. infin. id.

εὐχαριστεῖς, 2 pers. sing. pres. ind. id.

εὐχαριστεῖτε, 2 pers. pl. pres. imper. id.

εὐχαριστεῖω, ὦ], fut. ἴσω, (§ 16. tab. P) εὐχάριστος

εὐχαριστηθῇ, 3 pers. sing. aor. 1, subj. pass. εὐχαριστεῖω

εὐχαρίστησαν, 3 pers. pl. aor. 1, ind. id.

εὐχαρίστησαντος, gen. sing. masc. part. aor. 1 id.

εὐχαρίστησας, nom. sing. masc. part. aor. 1 id.

εὐχαρίστησε, 3 pers. sing. aor. 1, ind. id.

εὐχαριστία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐχάριστος

εὐχαριστία, dat. sing. εὐχαριστία

εὐχαριστίαν, acc. sing. id.

εὐχαριστίας, gen. sing. and acc. pl. id.

εὐχαριστιῶν, gen. pl. id.

εὐχάριστοι,^f nom. pl. masc. εὐχάριστος

εὐχάριστος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & χάρις) *grateful, pleasing; grateful, mindful of benefits, thankful.*

εὐχαριστία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *gratitude, thankfulness, Ac 24. 3; thanks, the act of giving thanks, thanksgiving, 1 Co. 14. 16, et al.; conversation marked by the gentle cheerfulness of a grateful heart, as contrasted with the unseemly mirth of εὐτραπελία, Ep. 5. 4.*

εὐχαριστεῖω, fut. ἴσω, (§ 16. tab. P) aor. 1, ἴσα, *to thank, Lu. 17. 16, et al.; absol. to give thanks, Mat. 15. 36; 26. 27, et al.; pass. to be made a matter of thankfulness, 2 Co. 1. 11.*

εὐχαριστοῦμεν, 1 pers. pl. pres. ind. εὐχαριστεῖω

εὐχαριστοῦντες, nom. pl. masc. part. pres. id.

εὐχαριστῶ, 1 pers. sing. pres. ind. id.

εὐχαριστῶν, nom. sing. masc. part. pres. id.

εὐχεσθε, 2 pers. pl. pres. imper. εὐχομαι

εὐχή, ἥς, ἡ, (§ 2. tab. B. a) *a wish, prayer, Ja. 5. 15; a vow, Ac. 21. 23.*

εὐχομαι, fut. ξομαι, aor. 1, ηξάμην, (§ 23. rem. 1. c) *to pray, offer prayer, Ac. 26. 29; 2 Co. 13. 7, 9; Ja. 5. 16; to wish, desire, Ac. 27. 29; Ro. 9. 3; 3 Jno. 2.*

εὐχὴν, acc. sing. εὐχή

εὐχομαι], fut ξομαι id.

εὐχόμεθα, 1 pers. pl. pres. ind. εὐχομαι

εὐχρηστον, nom. neut. and acc. sing. masc. εὐχρηστος

εὐχρηστος, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & χρηστός) *highly useful, very profitable, 2 Ti. 2. 21; 4. 11; Phile. 11.*

εὐψυχέω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὐψυχος, *of good courage, εὖ & ψυχή*) *to be animated, encouraged, in good spirits.*

εὐψυχῶ,^a 1 pers. sing. pres. subj. . . . εὐψυχέω
εὐωδία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὐώδης,
εὖ & ὀδῶδα, perf. fr. ὄζω) *a sweet smell,*
grateful odour, fragrance, 2 Co. 2. 15;
Ep. 5. 2; Phi. 4. 18.

εὐωδίας, gen. sing. . . . εὐωδία
εὐώνυμον, acc. sing. masc. and fem. . . . εὐώνυμος
εὐώνυμος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & ὄνομα)
of good name or omen; used also as an
euphemism by the Greeks instead of
ἀριστερός, which was a word of bad
import, as all omens on the left denoted
misfortune; the left, Mat. 20. 21, 23;
25. 33, 41, et al.

εὐωνύμων, gen. pl. . . . εὐώνυμος
ἐφ, for ἐπί, before an aspirated vowel.
ἐφαγε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) ἐσθίω
ἐφάγετε, 2 pers. pl. aor. 2, ind. act. . . . id.
ἐφάγομεν, 1 pers. pl. aor. 2, ind. act. . . . id.
ἐφαγον, 1 pers. s. and 3 pers. pl. aor. 2, ind. act. . . . id.
ἐφάλλομαι, fut. αλοῦμαι, (§ 24. rem. 4) (ἐπί &
ἄλλομαι) *to leap or spring upon, assault.*

ἐφαλλόμενος,^b nom. sing. masc. part. pres. }
Rec. Gr. Sch. . . . } ἐφάλλομαι
ἐφαλόμενος, Ln. Tdf. (Ac. 19. 16)

ἐφανέρωθη, 3 pers. sing. aor. 1, ind. pass. . . . φανερῶ
ἐφανέρωθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
ἐφανέρωσα, 1 pers. sing. aor. 1, ind. act. . . . id.
ἐφανέρωσε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἐφάνη, 3 pers. sing. aor. 2, ind. pass. (§ 27.
rem. 4. b) . . . φαίνω

ἐφάνησαν, 3 pers. pl. aor. 2, ind. pass. . . . id.
ἐπάπαξ, adv. (ἐπί & ἅπαξ) *once for all,* Ro. 6. 10;
at once, 1 Co. 15. 6. (ἅ).

ἐφασκε, 3 pers. sing. imperf. . . . φάσκω
ἐφείσατο, 3 pers. sing. aor. 1, ind. act. (§ 23.
rem. 5) . . . φείδομαι

ἔφερε, 3 pers. sing. imperf. act. . . . φέρω
ἐφερόμεθα, 1 pers. pl. imperf. pass. . . . id.
ἔφερον, 3 pers. pl. imperf. act. . . . id.
ἐφέροντο, 3 pers. pl. imperf. pass. . . . id.

Ἐφεσίνης,^c gen. sing. fem. . . . Ἐφεσίνως
Ἐφεσίνος], η, ου, (§ 27. tab. F. a) . . . Ἐφεσος
Ἐφέσιοι, nom. pl. masc. . . . Ἐφέσιος
Ἐφέσιον, acc. sing. masc. . . . id.
Ἐφέσιος], α, ου, (§ 7. rem. 1) . . . Ἐφεσος
Ἐφεσίων, gen. pl. . . . Ἐφέσιος
Ἐφεσον, acc. . . . Ἐφεσος

Ἐφεσος], ου, ἡ, (§ 3. tab. C. b) *Ephesus, a celebrated city*
of Asia Minor.

Ἐφεσίνος, η, ου, (§ 7. tab. F. a)
Ephesian, Re. 2. 1.

Ἐφέσιος, ία, ιον, (§ 7. rem. 1) *Ephe-*
sian, belonging to Ephesus, Ac. 19. 28,
34, 35; 21. 29.

Ἐφεσον, gen. . . . Ἐφεσος
Ἐφέσω, dat. . . . id.
ἐφέστηκε, 3 pers. sing. perf. ind. (§ 29. tab. X) ἐφίστημι
ἐφεστώς, nom. sing. masc. part. perf. (§ 35. rem. 8) id.
ἐφεστῶτα, acc. sing. masc. part. perf. . . . id.
ἐφευρετάς,^d acc. pl. . . . ἐφευρετής
ἐφευρετής], ου, ὁ, (§ 2. tab. B. c) (ἐφευρίσκω, *to*
come upon, find, discover, fr. ἐπί & εὐ-
ρίσκω) an inventor, deviser.

ἐφη, 3 pers. sing. aor. 2, ind. (§ 33. rem. 1) φημί
ἐφημερία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἐφήμερος
ἐφημερίας, gen. sing. . . . ἐφημερία
ἐφήμερος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & ἡμέρα)
lasting for a day; daily; sufficient for a
day, necessary for every day.

ἐφημερία, ας, ἡ, pr. *daily course; the*
daily service of the temple; a course of
priests to which the daily service for a week
was allotted in rotation, Lu. 1. 5, 8. L.G.

ἐφημέρου,^e gen. sing. fem. . . . ἐφήμερος
ἐφθακε, 3 pers. sing. perf. ind.—B. Ln. . . . }
ἐφθασε, Rec. Gr. Sch. Tdf. (1 Thes. 2. 16) } φθάνω

ἐφθάσαμεν, 1 pers. pl. aor. 1, ind. . . . id.
ἐφθασε, 3 pers. sing. aor. 1, ind. . . . id.
ἐφθεύραμεν, 1 pers. pl. aor. 1, ind. act. . . . φθεύρω
ἐφθειρε, 3 pers. sing. imperf. act. . . . id.
ἐφικέσθαι, aor. 2, infin. . . . ἐφικνέομαι

ἐφικνέομαι, οὔμαι], fut. ἵξομαι, aor. 2, ἐφικόμην,
(§ 36. rem. 2) (ἐπί & ἰκνέομαι, *to come*)
to come or reach to, to reach a certain point
or end; to reach, arrive at, 2 Co. 10. 13, 14.

ἐφικνούμενοι, nom. pl. masc. part. pres. . . . ἐφικνέομαι
ἐφίλει, 3 pers. sing. imperf. act. . . . φιλέω
ἐφίμωθη, 3 pers. sing. aor. 1, ind. pass. . . . φιμώω
ἐφίμωσε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἐφίσταται, 3 pers. sing. pres. mid. (§ 29. tab. Y) ἐφίστημι
ἐφίστημι], fut. ἐπιστήσω, (§ 29. tab. X) (ἐπί &
ἵστημι) *trans. to place upon, over, close*
by; intrans. perf. ἐφίστηκα, part. ἐφε-
στώς, aor. 2, ἐπέστην, mid. ἐφίσταμαι,
to stand by or near, Lu. 2. 38; 4. 39;

^a Phi. 2. 19.

^b Ac. 19. 16.

^c Re. 2. 1.

^d Ro. 1. 30.

^e Ja. 2. 15.

to come suddenly upon, Lu. 2. 9; 24. 4; to come upon, assault, Ac. 6. 12; 17. 5; to come near, approach, Lu. 10. 40; to impend, be instant, to be at hand, 1 Thes. 5. 3; to be present, Ac. 28. 2; to be pressing, urgent, earnest, 2 Ti. 4. 2.

ἐπιστάτης, ου, ὁ, (§ 2. tab. B. c) pr. one who stands by; one who is set over; in N.T., in voc., equivalent to διδάσκαλε, or ῥαββί, master, doctor, Lu. 5. 5; 8. 24, 45, et al. (α).

ἐφοβαίτο, 3 pers. s. imperf. mid. (§ 17. tab. Q)	φοβέω
ἐφοβήθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐφοβήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐφοβούμην, 1 pers. sing. imperf. mid.	id.
ἐφοβούντο, 3 pers. pl. imperf. mid.	id.
ἐφονεύσατε, 2 pers. pl. aor. 1, ind. act.	φονεύω
ἐφορέσαμεν, 1 pers. pl. aor. 1, ind. act.	φορέω
Ἐφραΐμ, ^a ὁ, Ephraim, pr. name, indecl.	
ἔφραξαν, 3 pers. pl. aor. 1, ind. act.	φράσσω
ἐφρονεῖτε, 2 pers. pl. imperf.	φρονέω
ἐφρόνουν, 1 pers. sing. imperf.	id.
ἐφρούρει, 3 pers. sing. imperf. act.	φρουρέω
ἐφρουρούμεθα, 1 pers. pl. imperf. pass.	id.
ἐφρύαξαν, ^b 3 pers. pl. aor. 1, ind.	φρυάσσω
ἔφυγε, 3 pers. sing. aor. 2, ind. (§ 24. rem. 9)	φεύγω
ἔφυγον, 3 pers. pl. aor. 2, ind.	id.
ἐφύλαξα, 1 pers. sing. aor. 1, ind. act.	φυλάσσω
ἐφυλαξάμην, 1 pers. sing. aor. 1, ind. mid.	id.
ἐφυλάξατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐφύλαξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφυσιώθησαν, 3 pers. pl. aor. 1, pass. (§ 21. tab. U)	φυσιώω
ἐφύτευον, 3 pers. pl. imperf. act.	φυτεύω
ἐφύτευσα, 1 pers. sing. aor. 1, ind. act.	id.
ἐφύτευσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφθάτά, ^c (Aramaean, ܦܬܬܐܬܐ) be thou opened.	
ἐφώνει, 3 pers. sing. imperf. act.	φωνέω
ἐφώνησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐφώνησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφώτισε, 3 pers. sing. aor. 1, ind. act.	φωτίζω
ἐφωτίσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἔχαυρε, 3 pers. sing. imperf.	χαίρω
ἔχαιρον, 3 pers. pl. imperf.	id.
ἐχαλάσθην, 1 pers. s. aor. 1, pass. (§ 22. rem. 4)	χαλάω
ἐχάρη, 3 pers. s. aor. 2, ind. pass. (§ 27. rem. 4. b)	χαίρω
ἐχάρημεν, 1 pers. pl. aor. 2, ind. pass.	id.
ἐχάρην, 1 pers. sing. aor. 2, ind. pass.	id.
ἐχάρησαν, 3 pers. pl. aor. 2, ind. pass.	id.

ἐχάρητε, 2 pers. pl. aor. 2, ind. pass.	χαίρω
ἐχαρίσατο, 3 pers. sing. aor. 1, ind.	χαρίζομαι
ἐχαρίσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐχαρίτωσε, 3 pers. sing. aor. 1, ind. act.	χαριτώνω
ἔχε, 2 pers. sing. pres. imper.	ἔχω
ἔχει, 3 pers. sing. pres. ind.	id.
ἔχειν, pres. infin.	id.
ἔχεις, 2 pers. sing. pres. ind.	id.
ἔχετε, 2 pers. pl. pres. ind.	id.
ἔχετε, 3 pers. pl. pres. imper.	id.
ἐχέτω, 3 pers. sing. pres. imper.	id.
ἔχη, 3 pers. sing. pres. subj.	id.
ἔχητε, 2 pers. pl. pres. subj.	id.
ἐχθές, adv. yesterday.—A. C. D. Ln. Tdf.	

χθές, Rec. Gr. Sch. (Jno. 4. 52)

ἔχθρα], as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἐχθρός
ἔχθρα, dat. sing.	ἔχθρα
ἔχθραι, nom. pl.	id.
ἔχθραν, acc. sing.	id.
ἐχθρέ, voc. sing. masc.	ἐχθρός
ἐχθροί, nom. pl. masc.	id.
ἐχθρόν, acc. sing. masc.	id.

ἐχθρός, á, óν, (§ 7. rem. 1) hated, under disfavour, Ro. 11. 28; inimical, hostile, Mat. 13. 28; Col. 1. 21; as a subst., an enemy, adversary, Mat. 5. 43, 44; 10. 36; Lu. 27. 35, et al.

ἔχθρα, as, ἡ, (§ 2. tab. B. b, and rem. 2) enmity, discord, feud, Lu. 23. 12; Gal. 5. 20; alienation, Ep. 2. 15, 16; a principle or state of enmity, Ro. 8. 7.

ἐχθροῦ, gen. sing. masc.	ἐχθρός
ἐχθρούς, acc. pl. masc.	id.
ἐχθρών, gen. pl.	id.
ἔχιδνα, ης, ἡ, (§ 2. tab. B. and rem. 3) (ἐχίς) a viper, poisonous serpent, Ac. 28. 3; used also fig. of persons, Mat. 3. 7.	
ἐχιδνῶν, gen. pl.	ἔχιδνα
ἐχλεύαζον, 3 pers. pl. imperf.	χλεύάζω
ἔχοι, 3 pers. sing. pres. optat. act.	ἔχω
ἔχοιεν, 3 pers. pl. pres. optat.	id.
ἐχομεν, 1 pers. pl. pres. ind.	id.
ἐχόμενα, acc. pl. neut. part. pres. pass.	id.
ἐχομένας, acc. pl. fem. part. pres. pass.	id.
ἐχομένη, dat. sing. fem. part. pres. pass.	id.
ἐχομένῃ, dat. sing. neut. part. pres. pass.—	id.
Gr. Sch. Tdf.	
ἐρχομένῃ, B. D. Rec. (Ac. 13. 44)	

ἔχον, nom. and acc. sing. neut. part. pres. act.	ἔχω	
ἔχοντα, acc. s. masc. and nom. pl. neut. part. pres.		id.
ἔχοντας, acc. pl. masc. part. pres.		id.
ἔχοντες, nom. pl. masc. part. pres.		id.
ἔχοντι, dat. sing. masc. part. pres.		id.
ἔχοντος, gen. sing. masc. part. pres.		id.
ἔχόντων, gen. pl. masc. part. pres.		id.
ἐχορτάσθησαν, 3 pers. pl. aor. 1, pass. (§ 26. rem. 1)	χορτάζω	
ἐχορτάσθητε, 2 pers. pl. aor. 1, ind. pass.		id.
ἔχουσα, nom. sing. fem. part. pres. act.	ἔχω	
ἔχουσαι, nom. pl. fem. part. pres.		id.
ἔχούσαις, dat. pl. fem. part. pres.		id.
ἔχουσας, acc. sing. fem. part. pres.		id.
ἔχούσῃ, dat. sing. fem. part. pres.		id.
ἔχούσης, gen. sing. fem. part. pres.		id.
ἔχουσι, 3 pers. pl. pres. ind. act.		id.
ἐχορηματίσθη, 3 pers. sing. aor. 1, ind. pass.	χορηματίζω	
ἐχορησάμεθα, 1 pers. pl. aor. 1, ind. mid. (§ 19. tab. S)	χράσμαι	
ἐχορησάμην, 1 pers. sing. aor. 1, ind. mid.		id.
ἔχρισας, 2 pers. sing. aor. 1, ind. act.	χρίω	
ἔχρισε, 3 pers. sing. aor. 1, ind.		id.
ἔχρωντο, 3 pers. pl. imperf. mid.	χράσμαι	

ἔχω, (§ 36. rem. 4) fut. ἔξω, imperf. εἶχον, aor. 2, ἔσχον, perf. ἔσχηκα, to hold, Re. 1. 16, et al.; to seize, possess a person, Mar. 16. 8; to have, possess, Mat. 7. 29, et al. freq.; to have, have ready, be furnished with, Mat. 5. 23; Jno. 5. 36; 6. 68, et al.; to have as a matter of crimination, Mat. 5. 23; Mar. 11. 25, et al.; to have at command, Mat. 27. 65; to have the power, be able, Mat. 18. 25; Lu. 14. 14; Ac. 4. 14, et al.; to have in marriage, Mat. 14. 4, et al.; to have, be affected by, subjected to, Mat. 3. 14; 12. 10; Mar. 3. 10; Jno. 12. 48; 15. 22, 24; 16. 21, 22; Ac. 23. 29; 1 Ti. 5. 12; He. 7. 28; 1 Jno. 1. 8; 4. 18; χάριν ἔχειν, to feel gratitude, be thankful, 1 Ti. 1. 12; 2 Ti. 1. 3; Phile. 7; to hold, esteem, regard, Mat. 14. 5; Lu. 14. 18, 19, et al.; to have or hold as an object of knowledge, faith, or practice, Jno. 5. 38, 42; 14. 21; 1 Jno. 5. 12; 2 Jno. 9; to hold on in entire possession, to retain, Ro. 15. 4; 2 Ti. 1. 13; He. 12. 28; intrans. with adverbs or adverbial expressions, to be, to fare, Mat. 9. 12; Mar. 2. 17; 5. 23; Lu. 5. 31; Jno. 4. 52; Ac. 7. 1; 12. 15; 15. 36; 21. 13,

2 Co. 10. 6; 12. 14; 1 Ti. 5. 25; 1 Pe. 4. 5; τὸ νῦν ἔχον, for the present; in N.T. ἔχειν ἐν γαστρί, to be pregnant, Mat. 1. 18, et al.; as also ἔχειν κοίτην, Ro. 9. 10; ἔχειν δαιμόνιον, to be possessed, Mat. 11. 18, et al.; of time, to have continued, to have lived, Jno. 5. 5, 6; 8. 57; of space, to embrace, be distant, Ac. 1. 12; mid. pr. to hold by, cling to; hence, to border upon, be next, Mar. 1. 38; Lu. 13. 33; Ac. 20. 15; 21. 26; to tend immediately to, He. 6. 9.

ἔξις, εὖς, ἡ, (§ 5. tab. E. c) a condition of body or mind, strictly, as resulting from practice; habitude, He. 5. 14.

ἔχω, 1 pers. sing. pres. subj. act.	ἔχω	
ἔχωμεν, 1 pers. pl. pres. subj.		id.
ἔχων, nom. sing. masc. part. pres.		id.
ἐχωρίσθη, 3 pers. sing. aor. 1, ind. pass.	χωρίζω	
ἔχωσι, 3 pers. pl. pres. subj.	ἔχω	
ἔψευδομαρτύρον, 3 pers. pl. imperf.	ψευδομαρτυρέω	
ἔψεύσω, 2 pers. s. aor. 1, ind. mid. (§ 23. rem. 5)	ψεύδω	
ἐψηλάφησαν, 3 pers. pl. aor. 1, ind.	ψηλαφάω	
ἑώρακα, 1 pers. sing. perf. ind. Att. for ὤρακα, (§ 13. rem. 4)	ὀρώω	
ἑωράκαμεν, 1 pers. pl. perf. Att.		id.
ἑώρακαν, 3 pers. pl. (§ 35. rem. 13)—A. B. D. } Ln. Tdf. }		id.
ἑωράκασι, Rec. Gr. Sch. (Col. 2. 1)		
ἑώρακας, 2 pers. sing. perf. Att. (§ 13. rem. 4)		id.
ἑωράκασι, 3 pers. pl. perf. Att.		id.
ἑωράκατε, 2 pers. pl. perf. Att.		id.
ἑώρακε, 3 pers. sing. perf. Att.		id.
ἑωράκει, 3 pers. sing. pluperf. Att.		id.
ἑωρακέσθαι, perf. infin. Att.		id.
ἑωρακότες, nom. pl. masc. part. perf. Att.		id.
ἑωρακώς, nom. sing. masc. part. perf. Att.		id.
ἑώρων, 3 pers. pl. imperf. Att. (§ 36. rem. 1)		id.
ἕως, conjunc., of time, while, as long as, Jno. 9. 4; until, Mat. 2. 9; Lu. 15. 4; as also in N.T. ἕως οὗ, ἕως οὗτου, Mat. 5. 18, 26; ἕως ἄρτι, until now, Mat. 11. 12; ἕως πότε, until when, how long, Mat. 17. 17; ἕως σήμερον, until this day, to this time, 2 Co. 3. 15; as a prep., of time, until, Mat. 24. 21; of place, unto, even to, Mat. 11. 23; Lu. 2. 15; ἕως ἄνω, to the brim, Jno. 2. 7; ἕως εἰς, even to, as far as, Lu. 24. 50; ἕως κάτω, to the bottom; ἕως ὧδε, to this place, Lu. 23. 5; of state, unto, even to,		

Mat. 26. 38; of number, even, so much as, Ro. 3. 12, et al. freq.

Z.

Ζαβουλών, ὁ, *Zabulon*, pr. name, indecl.

Ζακχαῖε, voc. . . . Ζακχαῖος

Ζακχαῖος, ου, ὁ, (§ 3. tab. C. a) *Zacchaeus*, pr. name.

Ζαρά,^a ὁ, *Zara*, pr. name, indecl.

Ζαχαρία, voc. . . . Ζαχαρίας

Ζαχαριάν, acc. . . . id.

Ζαχαρίας, ου, ὁ, (§ 2. tab. B. d) *Zacharias*, pr. name.

I. Son of Barachias, Mat. 23. 35; Lu. 11. 51.

II. Father of John the Baptist, Lu. 1. 5, et al.

Ζαχαρίου, gen. . . . Ζαχαρίας

ζάω, ζῶ, ζῆς, ζῆ. (§ 35. rem. 2) fut. ζήσω & ζήσομαι, aor. 1. ἐζήσα, perf. ἐζήκα, to live, to be possessed of vitality, to exercise the functions of life, Mat. 27. 63; Ac. 17. 28, et al.; τὸ ζῆν, life, He. 2. 15; to have means of subsistence, 1 Co. 9. 14; to live, to pass existence in a specific manner, Lu. 2. 36; 15. 13, et al.; to be instinct with life and vigour; hence, ζῶν, living, an epithet of God, in a sense peculiar to Himself; ἐλπίς ζωσα, a living hope in respect of vigour and constancy, 1 Pe. 1. 3; ἡδωρ ζῶν, living water in respect of a full and unfailing flow, Jno. 4. 10, 11; to be alive with cheered and hopeful feelings, 1 Thes. 3. 8; to be alive in a state of salvation from spiritual death, 1 Jno. 4. 9, et al.

ζωή, ἡς, ἡ, (§ 2. tab. B. a) life, living existence, Lu. 16. 25; Ac. 17. 25; in N.T. spiritual life of deliverance from the proper penalty of sin, which is expressed by θάνατος, Jno. 6. 51; Ro. 5. 18; 6. 4, et al.; the final life of the redeemed, Mat. 25. 46, et al.; life, source of spiritual life, Jno. 5. 39; 11. 25; Col. 3. 4.

ζῶον, ου, τό, (§ 3. tab. C. c) a living creature, animal, He. 13. 11; 2 Pe. 2. 12, et al.

Ζεβεδαῖον, acc. . . . Ζεβεδαῖος

Ζεβεδαῖος, ου, ὁ, (§ 3. tab. C. a) *Zebedee*, pr. name.

Ζεβεδαίου, gen. . . . Ζεβεδαῖος

ζέοντες, nom. pl. masc. part. pres. (§ 35. rem. 1) ζέω

ζεστός, ἡ, ὄν, (§ 7. tab. F. a) . . . ζέω
ζεύγη, acc. pl. . . . ζεύγος

ζεύγος, εος, ους, τό, (§ 5. tab. E. b) a yoke of animals; a pair, couple, Lu. 2. 24; 14. 19.

ζευκτηρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (pr. fem. of ζευκτήριος, fr. ζεύγνυμι, to yoke, join) a fastening, band.

ζευκτηρίας,^b acc. pl. . . . ζευκτηρία

Ζεύς, Διός, ὁ, (§ 6. rem. 4. a) the supreme God of the Greeks, answering to the Jupiter of the Romans, Ac. 14. 12, 13.

ζέω], fut. ζέσω, (§ 22. rem. 1) to boil, to be hot; in N.T. met. to be fervent, ardent, zealous, Ac. 18. 25; Ro. 12. 11.

ζεστός, ἡ, ὄν, (§ 7. tab. F. a) pr. boiled; boiling, boiling hot; met. glowing with zeal, fervent, Re. 3. 15, 16.

ζῆλος, ου, ὁ, (§ 3. tab. C. a) in a good sense, generous rivalry; noble aspiration; in N.T., zeal, ardour in behalf of, ardent affection, Jno. 2. 17; Ro. 10. 2; in a bad sense, jealousy, envy, malice, Ac. 13. 45; Ro. 13. 13; indignation, wrath, Ac. 5. 17, et al.

ζηλώω, ῶ, fut. ὥσω, (§ 20. tab. T) to have strong affection towards, be ardently devoted to, 2 Co. 11. 2; to make a show of affection and devotion towards, Gal. 4. 17; to desire earnestly, aspire eagerly after, 1 Co. 12. 31; 14. 1, 39; absol. to be fervent, to be zealous, Re. 3. 19; to be jealous, envious, spiteful, Ac. 7. 9; 17. 5; 1 Co. 13. 4; Ja. 4. 2; pass. to be an object of warm regard and devotion, Gal. 4. 18.

ζηλωτής, οῦ, ὁ, (§ 2. tab. B. c) pr. a generous rival, an imitator; in N.T. an aspirant, 1 Co. 14. 12; Tit. 2. 14; a devoted adherent, a zealot, Ac. 21. 20; 22. 3; Gal. 1. 14.

ζέων, nom. sing. masc. part. pres. (§ 35. rem. 1) ζέω

ζῆ, 3rd pers. sing. pres. ind. (§ 35. rem. 2) . . . ζάω

ζήλευε, 2 pers. s. pres. imper.—A. C. Lh. Tdf. }
ζήλωσον, Rec. Gr. Sch. (Re. 3. 19) } ζηλεύω

ζηλεύω], fut. εἴσω, i. q. ζηλώω, v. r.

ζῆλοι, nom. pl. . . . ζῆλος

ζηλοῖ, 3 pers. sing. pres. ind. . . . ζηλώω

ζήλον, acc. sing. . . . ζῆλος

^a Mat. 1. 3.

^b Ac. 27. 40.

ζηλος, ου, ὁ, (§ 3. tab. C. a)	ζέω
ζήλου, gen. sing.	ζήλος
ζηλοῦσθαι, pres. infin. pass. (§ 21. tab. U)	ζηλόω
ζηλοῦσι, 3 pers. pl. pres. ind. act.	id.
ζηλοῦτε, 2 pers. pl. pres. ind.	id.
ζηλοῦτε, 2 pers. pl. pres. imper.	id.
ζηλοῦτε, 2 pers. pl. pres. subj.	id.
ζηλώω, ὦ], fut. ὥσω, (§ 20. tab. T)	ζέω
ζήλω, dat. sing.	ζήλος
ζηλῶ, 1 pers. sing. pres. ind.	ζηλόω
ζηλώσαντες, nom. pl. masc. part. aor. 1	id.
ζήλωσον, 2 pers. sing. aor. 1, imper.	id.
ζηλωταί, nom. pl.	ζηλωτής
ζηλωτήν, acc. sing.	id.
ζηλωτής, οὔ, ὁ, (§ 2. tab. B. c)	ζέω

ζημία], *as, ἡ, (§ 2. tab. B. b, and rem. 2)*
damage, loss, detriment, Ac. 27. 10, 21;
Phi. 3. 7, 8.

ζημιόω, ὦ, fut. ὥσω, (§ 20. tab. T)
to visit with loss or harm; pass. to suffer
loss or detriment, 1 Co. 3. 15; 2 Co. 7. 9;
to lose, to forfeit, Mat. 16. 26; Mar. 8. 36;
Phi. 3. 8.

ζημιάν, acc. sing.	ζημία
ζημίας, gen. sing.	id.
ζημιόω, ὦ], fut. ὥσω, (§ 20. tab. T)	id.
ζημιωθείς, nom. sing. masc. part. aor. 1,	
pass.	ζημιόω
ζημιωθῆ, 3 pers. sing. aor. 1, subj. pass.	id.
ζημιωθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
ζημιωθῆτε, 2 pers. pl. aor. 1, subj. pass.	id.
ζῆν, pres. infin. (§ 35. rem. 2)	ζάω
Ζηνᾶν, ^a acc.	Ζηνᾶς
Ζηνᾶς], ᾶ, ὁ, (§ 2. rem. 4) Zenas, pr. name.	
ζῆς, 2 pers. sing. pres. ind.	ζάω
ζήσασα, nom. sing. fem. part. aor. 1	id.
ζήσεσθε, 2 pers. pl. fut. ind. mid.	id.
ζήσεται, 3 pers. sing. fut. ind. mid.	id.
ζήση, 2 pers. sing. fut. ind. mid.	id.
ζήση, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf. }	id.
ζήσεται, Rec. Gr. Sch. (Mar. 5. 23) }	
ζησόμεθα, 1 pers. pl. fut. ind. mid.	id.
ζήσομεν, 1 pers. pl. fut. ind.	id.
ζήσονται, 3 pers. pl. fut. ind. mid.	id.
ζήσουσι, 3 pers. pl. fut. ind.—B. D. Ln. }	id.
Tdf. }	
ζήσονται, Rec. Gr. Sch. (Jno. 5. 25) }	

ζήσω, 1 pers. sing. aor. 1, subj.	ζάω
ζήσωμεν, 1 pers. pl. aor. 1, subj.	id.
ζῆτε, 2 pers. pl. pres. ind.	id.
ζητεί, 3 pers. sing. pres. ind. act.	ζητέω
ζῆτε, 2 pers. sing. pres. imper. act.	id.
ζητεῖν, pres. infin. act.	id.
ζητεῖς, 2 pers. sing. pres. ind. act.	id.
ζητεῖται, 3 pers. sing. pres. ind. pass.	id.
ζητεῖτε, 2 pers. pl. pres. ind. act.	id.
ζητεῖτε, 2 pers. pl. pres. imper. act.	id.
ζητεῖτω, 3 pers. sing. pres. imper. act.	ζητέω

ζητέω, ὦ, fut. ἥσω (§ 16. tab. F) to seek, look for,
Mat. 18. 12; Lu. 2. 48, 49; to search
after, Mat. 13. 45; to be on the watch for,
Mat. 26. 16; to pursue, endeavour to ob-
tain, Ro. 2. 7; 1 Pe. 3. 11, et al.; to de-
sire, wish, want, Mat. 12. 47; to seek,
strive for, Mat. 6. 33; to endeavour, Mat.
21. 46; to require, demand, ask for, Mar.
8. 11; Lu. 11. 16; 12. 48; to inquire or
ask questions, question, Jno. 16. 19; to
deliberate, Mar. 11. 18; Lu. 12. 29; in
N.T. fr. Heb. ζητεῖν τὴν ψυχὴν, to
seek the life of any one, to seek to kill,
Mat. 2. 20.

ζήτημα, ατος, τό, (§ 4. tab. D. c) a
question; a subject of debate or controversy,
Ac. 15. 2; 18. 15; 23. 29, et al.

ζήτησις, εως, ἡ, (§ 5. tab. E. c) a
seeking; an inquiry, a question; a dispute,
debate, discussion, Jno. 3. 25; 1 Ti. 1. 4;
a subject of dispute or controversy, Ac.
25. 20, et al.

ζητηθήσεται, 3 pers. sing. fut. 1, pass. (§ 17.	
tab. Q)	ζητέω
ζήτημα, ατος, τό, (§ 4. tab. D. c)	id.
ζητήματα, acc. pl.	ζήτημα
ζητήματος, gen. sing.	id.
ζητημάτων, gen. pl.	id.
ζητήσαι, aor. 1, infin. act.	ζητέω
ζητησάτω, 3 pers. sing. aor. 1, imper. act.	id.
ζητήσεις, acc. pl.	ζήτησις
ζητήσετε, 2 pers. pl. fut. ind. act.	ζητέω
ζητήσεως, gen. sing.—A. B. C. D. Gr. Sch. Tdf. }	ζήτησις
σὺζητήσεως, Rec. (Ac. 15. 2) }	
ζητήση, 3 pers. sing. aor. 1, subj. act.	ζητέω
ζήτησιν, acc. sing.	ζήτησις
ζήτησις, εως, ἡ, (§ 5. tab. E. c)	ζητέω

ζήτησον, 2 pers. sing. aor. 1, imper. act.	ζητέω
ζητήσουσι, 3 pers. pl. fut. ind. act.	id.
ζητούν, nom. sing. neut. part. pres. act.	id.
ζητούντες, nom. pl. masc. part. pres. act.	id.
ζητούντι, dat. sing. masc. part. pres. act.	id.
ζητούντων, gen. pl. masc. part. pres. act.	id.
ζητούσι, dat. pl. masc. part. pres. act.	id.
ζητοῦσι, 3 pers. pl. pres. ind. act.	id.
ζητῶ, 1 pers. sing. pres. ind. act.	id.
ζητῶν, nom. sing. masc. part. pres. act.	id.
ζιζάνια, nom. and acc. pl.	ζιζάνιον
ζιζάνιον], ου, τό, (§ 3. tab. C. c) <i>zizanium, darnel, spurious wheat</i> , a plant found in Palestine, which resembles wheat both in its stalk and grain, but is worthless and deleterious, Mat. 13. 26, 27, 29, 30, 36, 38, 40. L.G.	
ζιζανίων, gen. pl.	ζιζάνιον
Ζοροβάβελ, ό, <i>Zorobabel</i> , pr. name, indecl.	
ζόφον, acc. sing.	ζόφος
ζόφος, ου, ο, (§ 3. tab. C. a) <i>gloom, thick darkness</i> , 2 Pe. 2. 4, 17; Jude 6, 13.	
ζόφου, gen. sing.	ζόφος
ζόφω, dat. sing.—Al. Ln. Tdf.	} id.
σκοτώ, Rec. Gr. Sch. (He. 12. 18)	
ζυγόν, acc. sing.	ζυγός
ζυγός, ου, ό, (§ 3. tab. C. a) a collateral form of ζυγόν, (ζεγγυρι) pr. <i>a cross bar or band; a yoke</i> ; met. <i>a yoke</i> of servile condition, 1 Ti. 6. 1; <i>a yoke</i> of service or obligation, Mat. 11. 29, 30; Ac. 15. 10; Gal. 5. 1; <i>the beam</i> of a balance; <i>a balance</i> , Re. 6. 5.	
ζυγῶ, dat. sing.	ζυγός
ζύμη, ης, ή, (§ 2. tab. B. a) <i>leaven</i> , Mat. 16. 12; 13. 33; met. <i>leaven</i> of the mind and conduct, by a system of doctrine or morals, used in a bad sense, Mat. 16. 6, 11; 1 Co. 5. 6, et al.	
ζυμώ, ω, fut. ώσω, (§ 20. tab. T) <i>to leaven, cause to ferment</i> , Mat. 13. 33; Lu. 13. 21; 1 Co. 5. 6; Gal. 5. 9.	
ζύμη, dat. sing.	ζύμη
ζύμην, acc. sing.	id.
ζύμης, gen. sing.	id.
ζυμοί, 3 pers. sing. pres. ind. act.	ζυμώω
ζυμώ, ω], fut. ώσω, (§ 20. tab. T)	ζύμη
ζῶ, 1 pers. sing. pres. ind.	ζάω
ζῶα, nom. pl.	ζῶων

ζωγρέω, ὦ], fut. ἤσω, perf. ἐζώγρηκα, (§ 16. tab. P) (ζῶος, <i>alive</i> , & ἀγρεύω) pr. <i>to take alive, take prisoner in war</i> instead of killing; <i>to take captive, enthrall</i> , 2 Ti. 2. 26; also, <i>to catch animals, as fish</i> ; in which sense it is used figuratively, Lu. 5. 10.	
ζωγρῶν, nom. sing. masc. part. pres.	ζωγρέω
ζωή, ἥς, ἥ, (§ 2. tab. B. a)	ζάω
ζωῇ, dat. sing.	ζωή
ζωήν, acc. sing.	id.
ζωῆς, gen. sing.	id.
ζῶμεν, 1 pers. pl. pres. ind.	ζάω
ζῶμεν, 1 pers. pl. pres. subj.	id.
ζῶν, nom. masc. and acc. neut. sing. part. pres.	id.
ζώνας, acc. pl.	ζώνη
ζώνη, ἥς, ἥ, (§ 2. tab. B. a) <i>a zone, belt, girdle</i> , Mat. 3. 4; 10. 9, et al.	
ζωννύμι, and in N.T. ζωννύω, (ῥ) fut. ζώσω, (§ 31. tab. B. B) <i>to gird, gird on, put on one's girdle</i> , Jno. 21. 18, bis.	
ζώνην, acc. sing.	ζώνη
ζωννύμι, and ζωννύω], fut. ζώσω, (§ 31. tab. B. B)	id.
ζῶντα, acc. sing. masc. and pl. neut. part. pres.	ζάω
ζῶντας, acc. pl. masc. part. pres.	id.
ζῶντες, nom. pl. masc. part. pres.	id.
ζῶντι, dat. sing. masc. part. pres.	id.
ζῶντος, gen. sing. masc. and neut. part. pres.	id.
ζῶντων, gen. pl. masc. part. pres.	id.
ζωογονεῖσθαι, pres. infin. pass. (§ 17. tab. Q)	ζωογονέω
ζωογονέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ζῶος & γόνος) pr. <i>to bring forth living creatures</i> ; in N.T. <i>to preserve alive, save</i> , Lu. 17. 33; Ac. 7. 19.	
ζωογονήσει, 3 pers. sing. fut. ind. act.	ζωογονέω
ζωογονοῦντος, gen. sing. masc. part. pres.—	} id.
Al. Ln. Tdf.	
ζωοποιῶντος, Rec. Gr. Sch. (1 Ti. 6. 13)	
ζῶων, ου, τό, (§ 3. tab. C. c)	ζάω
ζωοποιεῖ, 3 pers. sing. pres. ind. act.	ζωοποιέω
ζωοποιεῖται, 3 pers. sing. pres. ind. pass.	id.
ζωοποιέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ζῶος & ποιέω) pr. <i>to engender living creatures; to quicken, make alive, vivify</i> , Ro. 4. 17; 8. 11; 1 Co. 15. 36; in N.T. met. <i>to quicken</i> with the life of salvation, Jno. 6. 63; 2 Co. 3. 6, et al.	
ζωοποιηθείς, nom. sing. masc. part. aor. 1, pass.	ζωοποιέω
ζωοποιηθήσονται, 3 pers. pl. fut. 1, ind. pass.	id.

ζωοποιῆσαι, aor. 1, infin. act.	ζωοποιεῖω
ζωοποιήσεται, 3 pers. sing. fut. ind. act.	id.
ζωοποιούν, nom. and acc. s. neut. part. pres. act.	id.
ζωοποιούντος, gen. sing. masc. part. pres. act.	id.
ζώου, gen. sing.	ζώνον
ζῶσα, nom. sing. fem. part. pres.	ζάω
ζῶσαι, 2 pers. sing. aor. 1, imper. mid.—A. B.	ζώννυμι
D. Ln. Tdf.	
περιζῶσαι, Rec. Gr. Sch. (Ac. 12. 8)	ζάω
ζῶσαν, acc. sing. fem. part. pres.	
ζῶσας, acc. pl. fem. part. pres.	id.
ζώσει, 3 pers. sing. fut. ind.	ζώννυμι
ζῶσι, 3 pers. pl. pres. ind.	ζάω
ζῶσι, 3 pers. pl. pres. subj.	id.
ζώνον, gen. pl.	ζῶνον

H.

ἦ, either, or, Mat. 6. 24, et al.; after comparatives, and ἄλλος, ἕτερος, expressed or implied, than, Mat. 10. 15; 18. 8; Ac. 17. 21; 24. 21; intensive after ἀλλά & πρίν, Lu. 12. 51; Mat. 1. 18; it also serves to point an interrogation, Ro. 3. 29, et al.

ἦ, a particle occurring in the N.T. only in the combination ἦ μὴν, introductory to the terms of an oath, He. 6. 14.

ἦ, 3 pers. sing. pres. subj. (§ 12. tab. L)	εἰμί
ἦ, dat. sing. fem.	ὄς
ἡβουλήθην, 1 pers. sing. aor. 1, ind. (§ 13. rem. 1)	βούλομαι
ἡγάγε, 3 pers. sing. aor. 2, (§ 13. rem. 7. d)	ἄγω
ἡγάγετε, 2 pers. pl. aor. 2, ind. act.	id.
ἡγαγόν, 3 pers. pl. aor. 2, ind. act.	id.
ἡγαλλιάσατο, 3 pers. sing. aor. 1, ind. mid.	ἀγαλλιάω
ἡγαλλιάσε, 3 pers. sing. aor. 1, ind.	id.
ἡγανάκτησαν, 3 pers. pl. aor. 1, ind.	ἀγανακτέω
ἡγανάκτησε, 3 pers. sing. aor. 1, ind.	id.
ἡγάπα, 3 pers. sing. imperf. act.	ἀγαπάω
ἡγαπᾶτε, 2 pers. pl. imperf. act.	id.
ἡγαπηκόσι, dat. pl. masc. part. perf. act. (§ 16. rem. 3)	id.
ἡγαπημένην, acc. sing. fem. part. perf. pass.	id.
ἡγαπημένοι, nom. pl. masc. part. perf. pass.	id.
ἡγαπημένοις, dat. pl. masc. part. perf. pass.—	id.
Al. Ln. Tdf.	
ἡγιασμένοις, Rec. Gr. Sch. (Jude 1)	id.
ἡγαπημένῳ, dat. sing. masc. part. perf. pass.	

ἡγάπησα, 1 pers. sing. aor. 1, ind. act.	ἀγαπάω
ἡγαπήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἡγάπησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἡγάπησας, 2 pers. sing. aor. 1, ind. act.	id.
ἡγάπησε, 3 pers. sing. aor. 1, ind. act.	id.
ἡγγάρευσαν, 3 pers. pl. aor. 1, ind. act.	ἀγγαρεύω
ἡγγίξε, 3 pers. sing. imperf.	ἐγγίζω
ἡγγικε, 3 pers. sing. perf. ind.	id.
ἡγγισαν, 3 pers. pl. aor. 1, ind.	id.
ἡγγισε, 3 pers. sing. aor. 1, ind.	id.
ἡγε, 3 pers. sing. aor. 2, ind. act.—Ln. Tdf.	ἄγω
ἡγαγε, Rec. Gr. Sch. (Ac. 5. 26)	
ἡγειραν, 3 pers. pl. aor. 1, ind. act.	ἐγείρω
ἡγειρε, 3 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d)	id.
ἡγείσθαι, pres. infin. (§ 17. tab. Q)	ἡγέομαι
ἡγείσθε, 2 pers. pl. pres. imper.	id.
ἡγείσθωσαν, 3 pers. pl. pres. imper.	id.
ἡγεμόνα, acc. sing.	ἡγεμόν
ἡγεμόνας, acc. pl.	id.
ἡγεμονεύοντος, gen. sing. masc. part. pres.	ἡγεμονεύω
ἡγεμονεύω, fut. εὔσω, (§ 13. tab. M)	ἡγέομαι
ἡγεμόνι, dat. sing.	ἡγεμών
ἡγεμονία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἡγέομαι
ἡγεμονίας, gen. sing.	ἡγεμονία
ἡγεμόνος, gen. sing.	ἡγεμών
ἡγεμόνων, gen. pl.	id.
ἡγεμόσι, dat. pl.	id.
ἡγεμόν, ὄνος, ὁ, (§ 4. rem. 2. e)	ἡγέομαι

ἡγέομαι, οὔμαι, fut. ἡσομαι, (§ 17. tab. Q) to lead the way; to take the lead, Ac. 14. 12; to be chief, to preside, govern, rule, Mat. 2. 6; Ac. 7. 10; ἡγούμενος, a chief officer in the church, He. 13. 7, 17, 24; also, with perf. ἡγῆμαι, to think, consider, count, esteem, regard, Ac. 26. 2; 2 Co. 9. 5, et al.

ἡγεμόν, ὄνος, ὁ, (§ 4. rem. 2. e) a guide; a leader; a chieftain, prince, Mat. 2. 6; a Roman provincial governor, under whatever title, Mat. 27. 2, et al.

ἡγεμονία, as, ἡ, (§ 2. tab. B. b, and rem. 2) leadership, sovereignty; in N.T. a reign, Lu. 3. 1.

ἡγεμονεύω, fut. εὔσω, (§ 13. tab. M) to be a guide, leader, chief; in N.T. to hold the office of a Roman provincial governor, Lu. 2. 2; 3. 1.

ἡγέρθη, 3 pers. sing. aor 1, pass. (§ 37. rem. 1)	ἐγείρω
ἡγέρθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἡγεσθε, 2 pers. pl. imperf. pass.	ἄγω
ἡγετο, 3 pers. sing. imperf. pass.	id.
ἡγῆμαι, 1 pers. sing. perf. ind. pass.	ἡγέομαι
ἡγῆσάμενος, nom. sing. masc. part. aor. 1	id.
ἡγῆσάμην, 1 pers. sing. aor. 1, ind.	id.
ἡγήσασθε, 2 pers. pl. aor. 1, ind.	id.
ἡγήσασθε, 3 pers. sing. aor. 1, ind.	id.
ἡγιάσατε, 2 pers. pl. aor. 1, ind. pass.	ἁγιάζω
ἡγιάσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἡγιάσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἡγιασμένη, nom. sing. fem. part. perf. pass.	id.
ἡγιασμένοι, nom. pl. masc. part. perf. pass.	id.
ἡγιασμένοις, dat. pl. masc. part. perf. pass.	id.
ἡγιασμένον, nom. sing. neut. part. perf. pass.	id.
ἡγιάσται, 3 pers. sing. perf. ind. pass.	id.
ἡγνικότες, nom. pl. masc. part. perf. act.	ἁγνίζω
ἡγνισμένον, acc. sing. masc. part. perf. pass.	id.
ἡγνόουν, 3 pers. pl. imperf.	ἁγνοέω
ἡγοντο, 3 pers. pl. imperf. pass.	ἄγω
ἡγόραζον, 3 pers. pl. imperf. act.	ἀγοράζω
ἡγόρασα, 1 pers. sing. aor. 1, ind. act.	id.
ἡγόρασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἡγόρασας, 2 pers. sing. aor. 1, ind. act.	id.
ἡγόρασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡγοράσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἡγοράσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἡγορασμένοι, nom. pl. masc. part. perf. pass.	id.
ἡγοῦμαι, 1 pers. sing. pres. ind.	ἡγέομαι
ἡγοῦμενον, acc. sing. masc. part. pres.	id.
ἡγοῦμενοι, nom. pl. masc. part. pres.	id.
ἡγουμένοις, dat. pl. masc. part. pres.	id.
ἡγούμενος, nom. sing. masc. part. pres.	id.
ἡγουμένους, acc. pl. masc. part. pres.	id.
ἡγουμένων, gen. pl. part. pres.	id.
ἡγοῦνται, 3 pers. pl. pres. ind. (§ 17. tab. Q)	id.
ἡγωνίζοντο, 3 pers. pl. imperf.	ἀγωνίζομαι
ἡγώνισμαι, 1 pers. sing. perf. ind. (§ 26. rem. 1)	id.
ἦδει, 3 pers. sing. pluperf. (§ 37. rem. 1)	οἶδα
ἦδεν, 1 pers. sing. pluperf.	id.
ἦδεις, 2 pers. sing. pluperf.	id.
ἦδισαν, 3 pers. pl. pluperf.	id.
ἦδeite, 2 pers. pl. pluperf.	id.
ἡδέως, adv. (ἡδύς, <i>sweet</i>) with pleasure, gladly, willingly, Mar. 6. 20; 12. 37; 2 Co. 11. 19.	
ἦδη, adv. before now, now, already, Mat. 3. 10; 5. 28,	

et al.; ἦδη ποτέ, at length, Ro. 1. 10; Phi. 4. 10.	
ἡδίκησα, 1 pers. s. aor. 1, ind. (§ 34. rem. 3. a)	ἀδικέω
ἡδικήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἡδικήσατε, 2 pers. pl. aor. 1, ind.	id.
ἡδίκησε, 3 pers. sing. aor. 1, ind.	id.
ἡδιστα, adv. (pr. neut. pl. superlat. of ἡδύς) with the greatest pleasure, most gladly, 2 Co. 12. 9, 15.	
ἡδομαι, dat. pl.	ἡδονή
ἡδονή, ἡς, ἡ, (§ 2. tab. B. a) (ἡδός) pleasure, gratification; esp. sensual pleasure, Lu. 8. 14; Tit. 3. 3; Ja. 4. 3; 2 Pe. 2. 13; a passion, Ja. 4. 1.	
ἡδοιήν, acc. sing.	ἡδονή
ἡδονῶν, gen. pl.	id.
ἡδύναντο, 3 pers. pl. imperf. Att. for ἐδύναντο, (§ 37. rem. 1)	δύναμαι
ἡδύνασθε, 2 pers. pl. imperf. Att. (§ 13. rem. 1)	id.
ἡδύνατο, 3 pers. sing. imperf. Att.	id.
ἡδυνήθη, 3 pers. sing. aor. 1, ind. Att.	id.
ἡδυνήθημεν, 1 pers. pl. aor. 1, ind. Att.	id.
ἡδυνήθησαν, 3 pers. pl. aor. 1, ind. Att.	id.
ἡδυνήθητε, 2 pers. pl. aor. 1, ind. Att.	id.
ἡδύοσμον, ου, τό, (§ 3. tab. C. c) (ἡδύς & δσμή) garden mint, Mat. 23. 23; Lu. 11. 42.	
ἦθελε, 3 pers. sing. imperf.	ἐθέλω
ἦθελες, 2 pers. sing. imperf.	id.
ἦθέλησα, 1 pers. sing. aor. 1, ind.	id.
ἦθελήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἦθελήσαν, 3 pers. pl. aor. 1, ind.	id.
ἦθελήσας, 2 pers. sing. aor. 1, ind.	id.
ἦθελήσατε, 2 pers. pl. aor. 1, ind.	id.
ἦθελήσε, 3 pers. sing. aor. 1, ind.	id.
ἦθελον, 3 pers. sing. and 3 pers. pl. imperf.	id.
ἠθέτησαν, 3 pers. pl. aor. 1, ind.	ἀθετέω
ἦθη, acc. pl.	ἦθος
ἦθος], εος, τό, (§ 5. tab. E. b) pr. a place of customary resort, a haunt; hence, a settled habit of mind and manners.	
ἠθρουσμένοις, acc. pl. masc. part. perf. pass.	ἠθροίζω
—B. D. Ln. Tdf.	
συνῆθρουσμένοις, R. Gr. Sch. (Lu. 24. 32)	
ἠκαιρεῖσθε, 2 pers. pl. imperf.	ἀκαιρέομαι
ἠκασι, 3 pers. pl. perf. ind.—A. D. Ln.	ἠκω
ἠκουσι, Rec. Gr. Sch.	
εἰσί, Tdf. (Mar. 8. 3)	
ἠκει, 3 pers. sing. pres. ind.	id.

ἦκμασαν, ^a 3 pers. pl. aor. 1, ind.	ἄκμαζω
ἦκολουθεῖ, 3 pers. sing. imperf.	ἀκολουθεῶ
ἦκολουθήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἦκολούθησαν, 3 pers. pl. aor. 1, ind.	id.
ἦκολούθησε, 3 pers. sing. aor. 1, ind.	id.
ἦκολούθουν, 3 pers. pl. imperf.	id.
ἦκον, 3 pers. pl. imperf.	ἦκω
ἦκουε, 3 pers. sing. imperf. act.	ἀκούω
ἦκουον, 3 pers. pl. imperf. act.	id.
ἦκουσα, 1 pers. sing. aor. 1, ind. act.	id.
ἦκούσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἦκουσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἦκουσας, 2 pers. sing. aor. 1, ind. act.	id.
ἦκούσατε, 2 pers. pl. aor. 1, ind. act.	id.
ἦκουσε, 3 pers. sing. aor. 1, ind. act.	id.
ἦκούσθη, 3 pers. sing. aor. 1, pass. (§ 22. rem. 4)	id.
ἦκουσι, 3 pers. pl. pres. ind.	ἦκω
ἦκρίβωσε, 3 pers. sing. aor. 1, ind.	ἀκριβόω
ἦκυρώσατε, 2 pers. pl. aor. 1, ind. act.	ἀκυρώω
ἦκω, fut. ἦξω, imperf. ἦκον, later, perf. ἦκα, to be come, have arrived, Lu. 15. 27, et al.	
ἦλατο, 3 pers. sing. aor. 1, ind.—Gr. Sch. Tdf.	ἄλλομαι
ἦλλετο, Rec. (Ac. 14. 10)	
ἦλατόνησε, 3 pers. sing. aor. 1, ind.	ἐλαπτονέω
ἦλαττωμένοι, acc. sing. masc. part. perf. pass.	ἐλαττώω
ἦλάττωσας, 2 pers. sing. aor. 1, ind. act.	id.
ἦλαύνετο, 3 pers. sing. imperf. pass.	ἐλαύνω
ἦλειθήμεν, 1 pers. pl. aor. 1, ind. pass.	ἐλέω
ἦλειθήην, 1 pers. sing. aor. 1, ind. pass.	id.
ἦλειθήτε, 2 pers. pl. aor. 1, ind. pass.	id.
ἦλεσημένοι, nom. pl. masc. part. perf. pass.	id.
ἦλεσημένος, nom. sing. masc. part. perf. pass.	id.
ἦλήσα, 1 pers. sing. aor. 1, ind. act.	id.
ἦλήσε, 3 pers. sing. aor. 1, ind. act.	id.
ἦλειφε, 3 pers. sing. imperf. act.	ἀλείφω
ἦλειφον, 3 pers. pl. imperf. act.	id.
ἦλειψας, 2 pers. sing. aor. 1, ind. (§ 23. rem. 2)	id.
ἦλειψε, 3 pers. sing. aor. 1, ind.	id.
ἦλευθέρωσε, 3 pers. sing. aor. 1, ind.	ἐλευθερώω
ἦλθατε, 2 pers. pl. aor. 1.—Al. Ln. Tdf. (§ 35. rem. 12)	ἔρχομαι
ἦλθετε, Rec. Gr. Sch. (Mat. 25. 36)	
ἦλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	id.
ἦλθες, 2 pers. sing. aor. 2, ind.	id.
ἦλθετε, 2 pers. pl. aor. 2, ind.	id.
ἦλθομεν, 1 pers. pl. aor. 2, ind.	id.
ἦλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.

ἦλθοσαν, 3 pers. pl. Alex. for ἦλθον,—B. D. Ln. (§ 35. rem. 13)	ἔρχομαι
ἦλθεν, Rec. Gr. Sch.	
ἦλθον, Tdf. (Mar. 9. 33)	ἔρχομαι
ἦλτί, ^b (Heb. ^{יְיָ} my God!) Rec. Gr. Sch. Tdf.	
ἦλεί, D.	
ἐλωεῖ, B.	
ἦλί, Ln. (Mat. 27. 46)	
ἦλτί, ^c δ, Eli, pr. name, indecl.	
ἦλτά, dat. sing.	ἦλίας
ἦλίαν, acc. sing.	id.
ἦλίας, ου, δ, (§ 2. tab. B. d) Elias, pr. name.	
ἦλικήν, acc. sing. fem.	ἦλικός
ἦλικία], as, ἦ, (§ 2. tab. B. b, and rem. 2) (ἦλιξ) a particular period of life; the period fitted for a particular function, prime, He. 11. 11; full age, years of discretion, Jno. 9. 21, 23; perhaps, the whole duration of life, Mat. 6. 27; Lu. 12. 25; otherwise, stature, Lu. 19. 3; Ep. 4. 13.	
ἦλικία, dat. sing.	ἦλικία
ἦλικίαν, acc. sing.	id.
ἦλικίας, gen. sing.	id.
ἦλίκον, nom. sing. neut.—A. B. C. Ln. Tdf.	id.
ὀλίγον, Rec. Gr. Sch. (Ja. 3. 5)	
ἦλίκον, acc. sing. masc.	id.
ἦλίκος], η, ον, (§ 10. rem. 7. c) as great as; how great, Col. 2. 1; Ja. 3. 5. (ῥ).	
ἦλιον, acc. sing.	ἦλιος
ἦλιος, ου, δ, (§ 3. tab. C. a) the sun, Mat. 13. 43; 17. 2; Mar. 1. 32, et al.; meton. light of the sun, light, Ac. 13. 11.	
ἦλίου, gen. sing.	ἦλίας
ἦλιου, gen. sing.	ἦλιος
ἦλίω, dat. sing.	id.
ἦλκωμένος, ^d nom. sing. masc. part. perf. pass. (§ 21. tab. U)	ἐλκόω
ἦλλαξαν, 3 pers. pl. aor. 1, ind. act.	ἀλλάσσω
ἦλλετο, 3 pers. sing. imperf.	ἄλλομαι
ἦλος], ου, δ, (§ 3. tab. C. a) a nail, Jno. 20. 25, bis.	
ἦλπιζε, 3 pers. sing. imperf.	ἐλπίζω
ἦλπιζομεν, 1 pers. pl. imperf.	id.
ἦλπίκαμεν, 1 pers. pl. perf. ind. (§ 13. rem. 5. b)	id.
ἦλπίκατε, 2 pers. pl. perf. ind.	id.
ἦλπικε, 3 pers. sing. perf. ind.	id.

^a Re. 14. 18.

^b Mat. 27. 46.

^c Lu. 3. 23.

^d Lu. 16. 20.

ηλπιικέιναι, perf. infin.	ἐλπίζω
ηλπιικότες, nom. pl. masc. part. perf.	id.
ηλπίσαμεν, 1 pers. pl. aor. 1, ind.	id.
ηλων, gen. pl.	ηλος
ημαρτε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2)	ἀμαρτάνω
ημαρτες, 2 pers. sing. aor. 2, ind.	id.
ημαρτήκαμεν, 1 pers. pl. perf. ind.	id.
ημαρτον, 1 pers. sing. or 3 pers. pl. aor. 2, ind.	id.
ημας, acc. pl.	ἐγώ
ημεθα, 1 pers. pl. imperf. (§ 12. rem. 2)	εἰμί
Gr. Sch. Tdf.	
ημεν, Rec. (Mat. 23. 30)	ἐγώ
ημεῖς, nom. pl. (§ 11. tab. K. a)	
ημέλησα, 1 pers. pl. aor. 1, ind.	ἀμελέω
ημελλε, 3 pers. sing. imperf. Att. (§ 13. rem. 1)	μελλω
ημελλον, 1 pers. sing. imperf.—Ln. Tdf.	id.
εμελλον, Rec. Gr. Sch. (Re. 10. 4)	
ημελλον, 3 pers. pl. imperf. Const.	id.
εμελλον, Rec. Gr. Sch. Tdf. (Jno. 7. 39)	
ημεν, 1 pers. pl. imperf. (§ 12. tab. L)	εἰμί
ἡμέρα, as, ἡ, (§ 2. tab. B. b, and rem. 2) <i>day, a day, the interval from sunrise to sunset</i>, opp. to νύξ, Mat. 4. 2; 12. 40; Lu. 2. 44; <i>the interval of twenty-four hours, comprehending day and night</i>, Mat. 6. 34; 15. 32; <i>from the Heb. ἡμέρα καὶ ἡμέρα, day by day, every day</i>, 2 Co. 4. 16; ἡμέραν ἐξ ἡμέρας, <i>from day to day, continually</i>, 2 Pe. 2. 8; καθ' ἡμέραν, <i>every day, daily</i>, Ac. 17. 17; He. 3. 13; <i>a point or period of time</i>, Lu. 19. 42; Ac. 15. 7; Ep. 6. 13, et al.; <i>a judgment, trial</i>, 1 Co. 4. 3.	
ἡμέρα, dat. sing.	ἡμέρα
ἡμέραι, nom. pl.	id.
ἡμέραις, dat. pl.	id.
ἡμέραν, acc. sing.	id.
ἡμέρας, gen. sing. or acc. pl.	id.
ἡμερῶν, gen. pl.	id.
ἡμετέρα, nom. sing. fem.	ἡμέτερος
ἡμετέραις, dat. pl. fem.	id.
ἡμετέραν, acc. sing. fem.	id.
ἡμετέρας, gen. sing. fem.	id.
ἡμέτεροι, nom. pl. masc.	id.
ἡμετέροις, dat. pl. masc.	id.
ἡμέτερον, acc. sing. masc.	id.
ἡμέτερος], α, ov, (§ 11. rem. 4) <i>our</i> , Ac. 2. 11; 24. 6, et al.	

ἡμετέρων, gen. pl.	ἡμέτερος
ἡμην, 1 pers. sing. imperf. (§ 12. rem. 2)	εἰμί
ἡμιθανῆ, ^a acc. sing. masc.	ἡμιθανής
ἡμιθανής], εός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (<i>ἡμι- & θνήσκω</i>) <i>half dead</i> .	
ἡμῖν, dat. pl.	ἐγώ
ἡμίστη, acc. pl. neut.	ἡμῖς
ἡμίους, gen. sing. neut. (§ 7. rem. 7)	id.
ἡμισυ, acc. sing. neut.	id.
ἡμῖους, σεια, συ, (§ 7. tab. H. g) <i>half</i> , Mar. 6. 23; Lu. 19. 8; Re. 11. 11; 12. 14.	
ἡμιώριον, ^b ov, τό, (§ 3. tab. C. c) (<i>ἡμι- & ὥρα</i>) <i>half an hour</i> . L.G.	
ἡμύνατο, ^c 3 pers. s. aor. 1, ind. mid. (§ 13. rem. 2)	ἀμύνω
ἡμφισμένον, acc. sing. masc. part. perf. pass. (§ 36. rem. 5)	αμφιέννυμι
ἡμῶν, gen. pl.	ἐγώ
ἦν, 3 pers. sing. imperf. (§ 12. rem. 2)	εἰμί
ἦν, acc. sing. fem.	ὅς
ἠνάγκαζον, 1 pers. sing. imperf. act.	ἀναγκάζω
ἠναγκάσατε, 2 pers. pl. aor. 1, ind. act.	id.
ἠνάγκασε, 3 pers. sing. aor. 1, ind. act.	id.
ἠναγκάσθη, 3 pers. sing. aor. 1, ind. pass. (§ 26. rem. 1)	id.
ἠναγκάσθην, 1 pers. sing. aor. 1, ind. pass.	id.
ἦνεγκα, 1 pers. sing. aor. 1, ind. (§ 35. rem. 7)	φέρω
ἦνεγκαν, 3 pers. pl. aor. 1, ind.	id.
ἦνεγκε, 3 pers. sing. aor. 1, ind.	id.
ἠνείχεσθε, 2 pers. pl. imperf. (§ 34. rem. 1. d)	ἀνέχομαι
ἠνεσχόμην, 1 pers. sing. aor. 2, ind.	id.
ἠνέχθη, 3 pers. sing. aor. 1, pass. (§ 36. rem. 1)	φέρω
ἠνεωγμένη, nom. sing. fem. part. perf. pass. (§ 37. rem. 1)	ἀνοίγω
ἠνεωγμένον, acc. sing. neut. part. perf. pass.	id.
ἠνεώχθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἠνεώχθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἠνίκα], adv. <i>when</i> , 2 Co. 3. 15, 16. (ἔ).	
ἠνοίγη, 3 pers. sing. aor. 2, pass. (§ 37. rem. 1)	ἀνοίγω
ἠνοίγησαν, 3 pers. pl. aor. 2, pass.—B. D. Ln. Tdf.	id.
διηνοίχθησαν, Rec. Gr. Sch. (Mar. 7. 35)	
ἦνοιξε, 3 pers. sing. aor. 1, ind. act.	id.
ἠνοίχθη, 3 pers. s. aor. 1, ind. pass. (§ 23. rem. 4)	id.
ἠνοίχθησαν, 3 pers. pl. aor. 1, ind. pass.—Gr. Sch. Tdf.	id.
ἠνεώχθησαν, Rec. (Re. 20. 12)	
ἠντλήκότες, nom. pl. masc. part. perf.	ἀντλέω
ἦξει, 3 pers. sing. fut. ind.	ἦκω

ἡξῆ, 3 pers. sing. aor. 1, subj.	ἡκω
ἡξίου, 3 pers. sing. imperf.	ἄξιόω
ἡξίωσα, 1 pers. sing. aor. 1, ind.	id.
ἡξιώται, 3 pers. sing. perf. pass. (§ 21. tab. U)	id.
ἡξουνσι, 3 pers. pl. fut. ind.	ἡκω
ἡξω, 1 pers. sing. fut. ind.	id.
ἡξω, 1 pers. sing. aor. 1, subj.	id.
ἡξωσι, 3 pers. pl. aor. 1, subj.	id.
ἡπατήθη, 3 pers. sing. aor. 1, ind. pass.	ἀπατάω
ἡπειθήσαν, 3 pers. pl. aor. 1, ind.	ἀπειθέω
ἡπειθήσατε, 2 pers. pl. aor. 1, ind.	id.
ἡπείθουν, 3 pers. pl. imperf. (§ 16. tab. P)	id.
ἡπείλει, 3 pers. sing. imperf.	ἀπειλέω
ἡπερ, (ἡ & περ) an emphatic form of ἡ, than.	
ἡπιον, acc. sing. masc.	ἡπιος
ἡπιοι, nom. pl. masc.	id.

ἡπιος], ου, ὁ, ἡ, (§ 7. rem. 2) *mild, gentle, kind*,
1 Thes. 2. 7; 2 Ti. 2. 24.

ἡπίστησαν, 3 pers. pl. aor. 1, ind.	ἀπιστέω
ἡπίστουν, 3 pers. pl. imperf.	id.
ἡπτοντο, 3 pers. pl. imperf. mid.	ἄπτω
*Ἡρ, ^b ὁ, <i>Er</i> , pr. name, indecl.—R. Gr. Sch. Tdf.	
*Ἡρ, Ln. (Lu. 3. 28)	

ἦραν, 3 pers. pl. aor. 1, ind. act.	αἶρω
ἦρατε, 2 pers. pl. aor. 1, ind. act.	id.
ἦρε, 3 pers. sing. aor. 1, ind. act.	id.
ἠρέθισε, 3 pers. sing. aor. 1, ind.	ἐρεθίζω
ἡρεμον, ^c acc. sing. masc.	ἡρεμος
ἡρεμος], ου, ὁ, ἡ, (§ 7. rem. 2) equivalent to the ordinary form ἡρεμαῖος, <i>tranquil, quiet</i> , N.T.	

ἦρεσε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 3)	ἀρέσκω
ἦρεσκον, 1 pers. sing. imperf.	id.
ἠρέτισα, ^d 1 pers. sing. aor. 1, ind. (§ 13. rem. 2)	αἰρετίζω
ἠρημωμένην, acc. sing. fem. part. perf. pass.	ἐρημώω
ἠρημώθη, 3 pers. s. aor. 1, ind. pass. (§ 21. tab. U)	id.
ἦρθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3)	αἶρω
ἠριθμημέναι, nom. pl. fem. part. perf. pass.	ἀριθμέω
ἠρίθμηνται, 3 pers. pl. perf. pass. (§ 17. tab. Q)	id.
ἠρίστησαν, 3 pers. pl. aor. 1, ind.	ἀριστάω
ἦρκε, 3 pers. sing. perf. ind. act. (§ 27. rem. 2. a)	αἶρω
ἡρμένον, acc. sing. masc. part. perf. pass.	id.
ἡρμοσάμην, ^e 1 pers. sing. aor. 1, ind. mid.	ἁρμόζω
ἠρνεῖτο, 3 pers. sing. imperf.	ἀρνέομαι
ἠρνημένοι, nom. pl. masc. part. perf. pass.	id.
ἠρνήσαντο, 3 pers. pl. aor. 1, ind.	id.
ἠρνήσασθε, 2 pers. pl. aor. 1, ind.	id.

ἠρνήσατο, 3 pers. sing. aor. 1, ind.	ἀρνέομαι
ἠρνήσω, 2 pers. sing. aor. 1, ind.	id.
ἠρνηται, 3 pers. sing. perf. ind.	id.
ἠρξαντο, 3 pers. pl. aor. 1, ind. mid. (§ 23. rem. 5)	ἄρχω
ἠρξάτο, 3 pers. sing. aor. 1, ind. mid.	id.
ἠρπάγη, 3 pers. s. aor. 2, ind. pass. (§ 26. rem. 3)	ἀρπάζω
ἠρπασε, 3 pers. sing. aor. 1, ind. act.	id.
ἠρπάσθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 1)	id.
ἠρτυμένος, nom. sing. masc. part. perf. pass.	ἀρτύω
ἠρχετο, 3 pers. sing. imperf.	ἐρχομαι
ἠρχοντο, 3 pers. pl. imperf.	id.
ἠρχου, 2 pers. sing. imperf.	id.
*Ἡρώδη, dat. sing.	*Ἡρώδης
*Ἡρώδην, acc. sing.	id.

*Ἡρώδης, ου, ὁ, (§ 2. tab. B. c) *Herod*, pr. name.

I. *Herod the Great*, Mat. 2. 1, et al.

II. *Herod Antipas*, tetrarch of Galilee and Peræa, Mat. 14. 1, et al.

III. *Herod Agrippa*, Ac. 12. 1, et al.

*Ἡρωδιάδα, acc. sing.	*Ἡρωδιάς
*Ἡρωδιάδος, gen. sing.	id.
*Ἡρωδιανοί], ων, οἱ, <i>Herodians</i> , partisans of Ἡρώδης, <i>Herod Antipas</i> , Mat. 22. 16; Mar. 3. 6; 12. 13.	

*Ἡρωδιανών, gen. pl.	*Ἡρωδιανοί
*Ἡρωδιάς], ἄδος, ἡ, (§ 4. tab. D. b) <i>Herodias</i> , pr. name.	
*Ἡρωδίων], ωνος, ὁ, (§ 4. rem. 2. e) <i>Herodian</i> , pr. name.	

*Ἡρωδίωνα, ^f acc. sing.	*Ἡρωδίων
*Ἡρώδου, gen. sing.	*Ἡρώδης
ἠρώτα, 3 pers. sing. imperf. (§ 18. tab. R)	ἐρωτάω
ἠρώτησαν, 3 pers. pl. aor. 1, ind.	id.
ἠρώτησε, 3 pers. sing. aor. 1, ind.	id.
ἠρώτων, 3 pers. pl. imperf.	id.
ἦς, 2 pers. sing. imperf. (§ 12. tab. L)	εἰμί
ἦς, 2 pers. sing. pres. subj.	id.
ἦς, gen. sing. fem.	ὅς
*Ἡσαΐα, dat. sing.—B. D. Gr. Sch. Tdf.	*Ἡσαΐας
ἐν τοῖς προφήταις, Rec. (Mar. 1. 2)	
*Ἡσαΐαν, acc. sing.	id.
*Ἡσαΐας, ου, ὁ, (§ 2. tab. B. d) <i>Esaias</i> , pr. name. Rec.	

*Ἡσαΐας, Gr. Sch. Tdf.

*Ἡσαΐον, gen. sing.	*Ἡσαΐας
ἦσαν, 3 pers. pl. imperf. (§ 12. tab. L)	εἰμί
*Ἡσαῦ, ὁ, <i>Esau</i> , pr. name, indecl.	
ἠσέβησαν, 3 pers. pl. aor. 1, ind.	ἀσεβέω

^a Jno. 12. 43.

^b Lu. 3. 28.

^c 1 Ti. 2. 2.

^d Mat. 12. 18.

^e 2 Co. 11. 2.

^f Ro. 16. 11.

ἡσθα, 2 pers. sing. imperf. for ἡς, (§ 12. rem. 2)	εἰμί
ἡσθένει, 3 pers. sing. imperf. (§ 16. tab. P)	ἀσθενέω
ἡσθενήκαμεν, 1 pers. pl. perf. ind.—B. Ln.	id.
ἡσθενήσαμεν, Rec. Gr. Sch. Tdf. (2 Co. 11. 21)	
ἡσθέησα, 1 pers. sing. aor. 1, ind.	id.
ἡσθενήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἡσθέησε, 3 pers. sing. aor. 1, ind.	id.
ἡσθιον, 3 pers. pl. imperf.	ἔσθίω
ἡσπάζοντο, 3 pers. pl. imperf.	ἀσπάζομαι
ἡσπάσατο, 3 pers. sing. aor. 1, ind.	id.
ἡσώσθητε, 2 pers. pl. aor. 1, pass. (as if from ἡσώσομαι, οὔμαι, equivalent to ἡττάομαι)—B. D. Ln. Tdf.	ἡττάομαι
ἡττήθητε, Rec. Gr. Sch. (2 Co. 12. 13)	
ἡστόχησαν, 3 pers. pl. aor. 1, (§ 16. tab. P)	ἀστοχέω
ἡσυχάζειν, pres. infin.	ἡσυχάζω
ἡσυχάζω, fut. ἀσώ, (§ 26. rem. 1) (ἡσυχος, quiet) to be still, at rest; to live peaceably, be quiet, 1 Thes. 4. 11; to rest from labour, Lu. 23. 56; to be silent or quiet, acquiesce, to desist from discussion, Lu. 14. 4; Ac. 11. 18; 21. 14.	
ἡσυχάσαμεν, 1 pers. pl. aor. 1, ind.	ἡσυχάζω
ἡσυχάσαν, 3 pers. pl. aor. 1, ind.	id.
ἡσυχία, as, ἡ, (§ 2. tab. B. b, and rem. 2) rest, quiet, tranquillity; a quiet, tranquil life, 2 Thes. 3. 12; silence, silent attention, Ac. 22. 2; 1 Ti. 2. 11, 12.	
ἡσυχία, dat. sing.	ἡσυχία
ἡσυχίαν, acc. sing.	id.
ἡσυχίας, gen. sing.	id.
ἡσύχιον, acc. sing. masc.	ἡσύχιος
ἡσύχιος, ου, ὁ, ἡ, (§ 7. rem. 2) equivalent to ἡσυχος, quiet, tranquil, peaceful, 1 Ti. 2. 2; 1 Pe. 3. 4.	
ἡσυχίου, gen. sing. neut.	ἡσύχιος
ἡσφαλίσατο, 3 pers. sing. aor. 1, ind. mid.	ἀσφαλίζω
ἡσφαλίσαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἡτακτήσαμεν, ^a 1 pers. pl. aor. 1, ind.	ἀτακτέω
ἦτε, 2 pers. pl. imperf. or pres. subj. (§ 12. tab. L)	εἰμί
ἡτήκαμεν, 1 pers. pl. perf. ind. (§ 13. rem. 2)	αἰτέω
ἡτήσαντα, 3 pers. pl. aor. 1, ind. mid.	id.
ἡτήσας, 2 pers. sing. aor. 1, ind. act.	id.
ἡτήσασθε, 2 pers. pl. aor. 1, ind. mid.	id.
ἡτήσατε, 2 pers. pl. aor. 1, ind. act.	id.
ἡτήσατο, 3 pers. sing. aor. 1, ind. act.	id.
ἡτιμάσατε, 2 pers. pl. aor. 1, ind. act.	ἀτιμάζω

ἡτίμησαν, 3 pers. pl. aor. 1, ind. act.—B. D. Ln. Tdf.	ἀτιμάζω
ἀπέστειλαν ἡτιμωμένον, Rec. Gr. Sch. (Mar. 12. 4)	
ἡτιμωμένον, ^b acc. sing. masc. part. perf. pass.	ἀτιμώ
ἡτις, nom. sing. fem. (§ 10. tab. J. h)	ὅστις
ἡτοι, ^c conj. (ἡ & τοι) in N.T. only in the usage, ἡτοι—ἡ, whether, with an elevated tone.	
ἡτοίμακα, 1 pers. sing. perf. ind. act.—B. C. D. Ln. Tdf.	ἐτοιμάζω
ἡτοίμασα, Rec. Gr. Sch. (Mat. 22. 4)	
ἡτοίμασα, 1 pers. sing. aor. 1, ind. act.	id.
ἡτοίμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἡτοίμασας, 2 pers. sing. aor. 1, ind. act.	id.
ἡτοίμασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡτοιμασμένην, acc. sing. fem. part. perf. pass.	id.
ἡτοιμασμένον, nom. and acc. sing. neut. and acc. masc. part. perf. pass.	id.
ἡτοιμασμένοι, nom. pl. masc. part. perf. pass. (§ 26. rem. 1)	id.
ἡτοιμασμένοις, dat. pl. masc. part. perf. pass.	id.
ἡτοίμασται, 3 pers. sing. perf. ind. pass.	id.
ἡτοῦντο, 3 pers. pl. imperf. mid. (§ 13. rem. 2)	αἰτέω
ἡττάομαι, ὦμαι, (§ 19. tab. S)	ἡττων
ἡττήθητε, 2 pers. pl. aor. 1, ind. pass.	ἡττάομαι
ἡττημα, atos, τό, (§ 4. tab. D. c)	ἡττων
ἡττηται, 3 pers. sing. perf. ind. pass.	ἡττάομαι
ἡττον, ^d acc. sing. neut.—Rec. Gr. Sch.	ἡττον
ἡσσω, Al. Ln. Tdf. (1 Co. 11. 17)	
ἡττον, ^e adv. less.—Rec. Gr. Sch.	
ἡσσον, B. Ln. Tdf. (2 Co. 12. 15)	
ἡττων, Att. for ἡσσω, onos, ὁ, ἡ, (§ 8. rem. 5) less.	
ἡττάομαι, ὦμαι, fut. ἡττηθήσομαι, & ἡττήσομαι, perf. ἡττημαι, to be less, inferior to; to fare worse, to be in a less favoured condition, 2 Co. 12. 13; by impl. to be overcome, vanquished, 2 Pe. 2. 19, 20.	
ἡττημα, atos, τό, (§ 4. tab. D. c) an inferiority, to a particular standard; default, failure, shortcoming, Ro. 11. 12; 1 Co. 6. 7. LXX.	
ἡττωνται, 3 pers. pl. pres. ind.	ἡττάομαι
ἡτω, 3 pers. sing. pres. imper. (§ 12. rem. 2)	εἰμί
ἡνδόκησα, 1 pers. sing. aor. 1, ind. (§ 34. rem. 3. c)	εὐδοκέω
ἡνδόκησας, 2 pers. sing. aor. 1, ind.—Ln. Tdf.	id.
εὐδόκησας, Rec. Gr. Sch. (He. 10. 6, 8)	

ἡνδοκῆσε, 3 pers. sing. aor. 1, ind.—B. Ln. Tdf. } εὐδοκῆσε, Rec. Gr. Sch. (1 Co. 10. 5) }	εὐδοκέω
ἡνδοκαίουν, 3 pers. pl. imperf. (§ 34. rem. 3. c) }	εὐκαιρέω
ἡνδολῆσμεν, 1 pers. pl. aor. 1, ind. . . . }	αὐλέω
ἡνδολίζετο, 3 pers. sing. imperf. . . . }	αὐλίζομαι
ἡνδολίσθη, 2 pers. sing. aor. 1, ind. . . . }	id.
ἡνδολόγει, 3 pers. sing. imperf. (§ 34. rem. 3. c) }	εὐλογέω
ἡνδολόγηκε, 3 pers. sing. perf. ind. act.—Ln. } εὐλόγηκε, Rec. Gr. Sch. Tdf. (He. 7. 6) }	id.
ἡνδολόγησε, 3 pers. s. aor. 1, ind. act.—Ln. Tdf. } εὐλόγησε, Rec. Gr. Sch. (He. 11. 21) }	id.
ἡνδοῦσαν, 3 pers. sing. imperf. act. (§ 13. rem. 2) }	αὐξάνω
ἡνδοῦσε, 3 pers. sing. aor. 1, ind. . . . }	id.
ἡνδοπορεύω, 3 pers. sing. imperf. mid. . . . }	εὐπορέω
ἡνδορισκον, 3 pers. pl. imperf. act.—B. D. } Ln. Tdf. . . . }	εὐρίσκω
εὐρισκον, Rec. Gr. Sch. (Mar. 14. 55) }	
ἡνδοφράνθη, 3 pers. sing. aor. 1, pass.—Al. } Ln. Tdf. . . . }	εὐφραίνω
εὐφράνθη, Rec. Gr. Sch. (Ac. 2. 26) }	
ἡνδοφόρησε, 3 pers. sing. aor. 1, ind.—A. D. Ln. } εὐφόρησε, R. Gr. Sch. Tdf. (Lu. 12. 16) }	εὐφορέω
ἡνδοχαρίστησαν, 3 pers. pl. aor. 1, ind.—Gr. } Sch. Tdf. . . . }	εὐχαριστέω
εὐχαρίστησαν, Rec. (Ro. 1. 21) . . . }	
ἡνδοχόμην, 1 pers. sing. imperf. (§ 34. rem. 3. c) }	εὐχομαι
ἡνδοχοντο, 3 pers. pl. imperf. . . . }	id.
ἡνδοφίε, 3 pers. sing. imperf. act. (§ 32. rem. 2) . }	ἀφίημι
ἡνδοῦ, ω], fut. ἦσω, (§ 16. tab. P) (ἡνδοῦ) to sound, } ring, 1 Co. 13. 1; to roar, as the sea, }	
Lu. 21. 25.	
ἡνδοχθῆ, 3 pers. sing. aor. 1, pass. (§ 23. rem. 4) }	ἄγω
ἡνδοχμαλώτευσεν, 3 pers. sing. aor. 1, ind. (§ 13. } rem. 2) . . . }	ἀιχμαλωτεύω
ἡνδοχος, ου, ὅ, (§ 3. tab. C. a) equivalent to ἡνδοχῆ, } sound, noise, Ac. 2. 2; He. 12. 19; met. }	
report, fame, rumour, Lu. 4. 37.	
ἡνδοχος], εος, τό, (§ 5. tab. E. b) sound. v.r. }	
ἡνδοχους, gen. sing.—A. B. Gr. Tdf. . . . }	[τὸ] ἡνδοχος
ἡνδοχούσης, Rec. Sch. (Lu. 21. 25) . . . }	
ἡνδοχούσης, gen. sing. fem. part. pres. . . . }	ἡνδοχέω
ἡνδοχρειώθησαν, 3 pers. pl. aor. 1, ind. pass. } (§ 21. tab. U) . . . }	ἀχρειώω
ἡνδοχῶ, dat. sing. . . . }	ἡνδοχος
ἡνδοχῶν, nom. sing. masc. part. pres. . . . }	ἡνδοχέω
ἡνδοψαντο, 3 pers. pl. aor. 1, ind. mid. . . . }	ἄπτω
ἡνδοψατο, 3 pers. sing. aor. 1, ind. mid. (§ 23. } rem. 5) . . . }	id.

Θ.

Θαδδαῖον, acc.	Θαδδαῖος
Θαδδαῖος, ου, ὅ, (§ 3. tab. C. a) Θαδδαῖος, pr. } name. }	
θάλασσα, ἡς, ἡ, (§ 2. rem. 3) the sea, Mat. 23. 15; } Mar. 9. 42; a sea, Ac. 7. 36; an inland }	
sea, lake, Mat. 8. 24, et al.	
θάλασσαν, acc. sing.	θάλασσα
θαλάσση, dat. sing.	id.
θαλάσσης, gen. sing.	id.
θάλαπαι, 3 pers. sing. pres. ind. act. . . . }	θάλαπω
θάλαπη, 3 pers. sing. pres. subj. . . . }	id.
θάλαπω, fut. ψω, (§ 23. rem. 1. a) to impart } warmth; met. to cherish, nurse, foster, }	
Ep. 5. 29; 1 Thes. 2. 7.	
Θάμαρ, ἡ. Thamar, pr. name, indecl.	
θαμβέω, ω], fut. ἦσω, (§ 16. tab. P) . . . }	θάμβος
θάμβος, εος, τό, (§ 5. tab. E. b) astonishment, } amazement, awe, Lu. 4. 36, et al. }	
θαμβέω, ω, fut. ἦσω, aor. 1, ἐθάμ- } βησα, to be astonished, amazed, Ac. 9. 6; }	
later, pass. to be astonished, amazed, awe- } struck, Mar. 1. 27; 10. 24, 32.	
θάμβους, gen. sing.	θάμβος
θαμβῶν, nom. sing. masc. part. pres. . . . }	θαμβέω
θανάσιμον, acc. sing. neut.	θανάσιμος
θανάσιμος], ου, ὅ, ἡ, (§ 7. rem. 2) . . . }	θνήσκω
θάνατε, voc. sing.	θάνατος
θανατηφόρον, gen. sing. masc.	θανατηφόρος
θανατηφόρος], ου, ὅ, ἡ, (§ 7. rem. 2) (θάνατος & } φέρω) mortiferous, bringing or causing }	
death, deadly, fatal.	
θανάτοις, dat. pl.	θάνατος
θάνατον, acc. sing.	id.
θάνατος], ου, ὅ, (§ 3. tab. C. a) . . . }	θνήσκω
θανάτου, gen. sing.	θάνατος
θανατούμεθα, 1 pers. pl. pres. pass. (§ 21. } tab. U) . . . }	θανατώω
θανατούμενοι, nom. pl. masc. part. p. pass. . . . }	id.
θανατοῦτε, 2 pers. pl. pres. ind. act. . . . }	id.
θανατώ, ω], fut. ὥσω, (§ 20. tab. T) . . . }	θνήσκω
θανάτῳ, dat. sing.	θάνατος
θανατωθείς, nom. sing. masc. part. perf. pass. . . . }	θανατώω
θανατωῖσαι, aor. 1, infin. act.	id.
θανατώσουσι, 3 pers. pl. fut. ind. act. . . . }	id.
θανατώσωσι, 3 pers. pl. aor. 1, subj. act. . . . }	id.

θάπτω], fut. ψω, (§ 23. rem. 1. a) perf. τέτῳφα, aor. 1, ἔθαψα, aor. 2, pass. ἐτάφην, (ᾱ) (§ 24. fem. 8. b) *to bury, inter*, Mat. 8. 21, 22; 14. 12. et al.

ταφή, ἡς, ἡ, (§ 2. tab. B. a) *burial, the act of burying, sepulture*, Mat. 27. 7.

τάφος, ου, ὁ, (§ 3. tab. C. a) *a sepulchre*, Mat. 23. 27, 29; 27. 61, 64, 66; 28. 1; met. Ro. 3. 13.

Θάρα,^a ὁ, Thara, pr. name, indecl.

θαῤῥῆσαι, aor. 1, infin. θαῤῥέω

θαῤῥοῦμεν, 1 pers. pl. pres. ind. id.

θαῤῥοῦντας, acc. pl. masc. part. pres. id.

θαῤῥοῦντες, nom. pl. masc. part. pres. id.

θαῤῥῶ, 1 pers. sing. pres. ind. contr. id.

θάρσει, 2 pers. sing. pres. imper. θαρσέω

θαρσεῖτε, 2 pers. pl. pres. imper. id.

θαρσέω, ὦ, and, new Attic, θαῤῥέω, ὦ] . . . θάρσος

θάρσος,^b εος, τό, (§ 5. tab. E. b) *courage, confidence*.

θαρσέω, ὦ, and, new Attic, θαῤῥέω, ὦ, fut. ἦσω, (§ 16. tab. P) imperat. θάρσει, *to be of good courage, be of good cheer*, Mat. 9. 2, et al.; *to be confident, hopeful*, 2 Co. 7. 16, et al.; *to be bold, maintain a bold bearing*, 2 Co. 10. 1, 2.

θαῦμα,^c ατος, τό, (§ 4. tab. D. c) *a wonder; wonder, admiration, astonishment*.

θαυμάζω, fut. ἄσω, and ἄσομαι, perf. τεθαύμακα, aor. 1, ἐθαύμασα, (§ 26. rem. 1) *to admire, regard with admiration, wonder at*, Lu. 7. 9; Ac. 7. 31; *to reverence, adore*, 2 Thes. 1. 10; absol. *to wonder, be filled with wonder, admiration, or astonishment*, Mat. 8. 10; Lu. 4. 22, et al.

θαυμάσιος, α, ου, (§ 7. rem. 1) *wonderful, admirable, marvellous; τὸ θαυμάσιον, a wonder, wonderful work*, Mat. 21. 15.

θαυμαστός, ἡ, ὄν, (§ 7. tab. F. a) *wondrous, glorious*, 1 Pe. 2. 9; Re. 15. 1; *marvellous, strange, uncommon*, Mat. 21. 42; Mar. 12. 11.

θαυμάζειν, pres. infin. θαυμάζω

θαυμάζετε, 2 pers. pl. pres. ind. id.

θαυμάζετε, 2 pers. pl. pres. imper. id.

θαυμάζητέ, 2 pers. pl. pres. subj. id.

θαυμάζοντες, nom. pl. masc. part. pres. θαυμάζω

θαυμαζόντων, gen. pl. masc. part. pres. id.

θαυμάζω, fut. ἄσω, (§ 26. rem. 1) θαῦμα

θαυμάζων, nom. sing. masc. part. pres. θαυμάζω

θαυμάσαι, aor. 1, infin. id.

θαυμάσαντες, nom. pl. masc. part. aor. 1 id.

θαυμάσατε, 2 pers. pl. aor. 1, imper. id.

θαυμάσης, 2 pers. sing. aor. 1, subj. id.

θαυμασθῆναι, aor. 1, infin. pass. id.

θαυμάσια,^d acc. pl. neut. θαυμάσιος

θαυμάσιος], α, ου, (§ 7. rem. 1) θαῦμα

θαυμάσονται, 3 pers. pl. fut. ind. mid. θαυμάζω

θαυμαστά, nom. pl. neut. θαυμαστός

θαυμαστή, nom. sing. fem. id.

θαυμαστόν, nom. and acc. sing. neut. id.

θαυμαστός], ἡ, ὄν, (§ 7. tab. F. a) θαῦμα

θάψαι, aor. 1, infin. act. θάπτω

θαψάντων, gen. pl. masc. part. aor. 1, act. id.

θεά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) θεός

θεαθῆναι, aor. 1, infin. pass. (§ 22. rem. 2) θεάομαι

θεάν, acc. sing. θεά

θεάομαι, ὦμαι], fut. ἄσομαι, perf. (pass. form) τεθέῳμαι, aor. 1, pass. ἐθεάθην, (ᾱ) (§ 19. tab. S) *to gaze upon*, Mat. 6. 1; 23. 5; Lu. 7. 24; *to see, discern with the eyes*, Mar. 16. 11, 14; Lu. 5. 27; Jno. 1. 14, 32, 38, et al.; *to see, visit*, Ro. 15. 24.

θεάτρον, ου, τό, (§ 3. tab. C. c) *a theatre, a place where public games and spectacles are exhibited*, Ac. 19. 29, 31; meton. *a show, gazing-stock*, 1 Co. 4. 9.

θεατρίζομαι, *to be exposed as in a theatre, to be made a gazing-stock, object of scorn*, He. 10. 33. N.T.

θεᾶς, gen. sing. θεά

θεασάμενοι, nom. pl. masc. part. aor. 1 θεάομαι

θεασαμένοις, dat. pl. masc. part. aor. 1 id.

θεασάμενος, nom. sing. masc. part. aor. 1 id.

θεάσασθαι, aor. 1, infin. id.

θεάσασθε, 2 pers. pl. aor. 1, imper. id.

θεατρίζομαι], fut. ἴσομαι id.

θεατρίζομενοι,^e nom. pl. masc. part. press. p. θεατρίζομαι

θέατρον, ου, τό, (§ 3. tab. C. c) θεάομαι

θεέ, voc. sing. (§ 3. rem. 1) θεός

θείας, gen. sing. fem. θείος

θεῖναι, aor. 2, infin. act. (§ 28. tab. V) τίθημι

θειός], α, ου, (§ 7. rem. 1) θεός

θειον, ου, τό, (§ 3. tab. C. c) *brimstone, sulphur*, Lu. 17. 29; Re. 9. 17, 18, et al.
 θειώδης, εος, ους, ό, ή, (§ 7. tab. G. b) of *brimstone, sulphurous*, Re. 9. 17. L.G.

θειώτης,^a τητος, ή, (§ 4. rem. 2. c) . . . θεός
 θείς, nom. s. masc. part. aor. 2, act. (§ 28. tab. U) τίθημι
 θείου, gen. sing. . . . θείον
 θείω, dat. sing. . . . id.
 θειώδεις,^b acc. pl. masc. . . . θειώδης
 θειώδης], εος, ους, ό, ή, (§ 7. tab. G. b) . . . θείον
 θέλει, 3 pers. sing. pres. ind. . . . θέλω
 θέλειν, pres. infin. . . . id.
 θέλεις, 2 pers. sing. pres. ind. . . . id.
 θέλετε, 2 pers. pl. pres. ind. . . . id.
 θέλη, 3 pers. sing. pres. subj. . . . id.
 θέλημα, ατος, τό, (§ 4. tab. D. c) . . . id.
 θελήματα, acc. pl. . . . θέλημα
 θελήματι, dat. sing. . . . id.
 θελήματος, gen. sing. . . . id.
 θέλης, 2 pers. sing. pres. subj. . . . θέλω
 θελήσαντας^c acc. pl. masc. part. aor. 1 . . . id.
 θελήση, 3 pers. sing. aor. 1, subj. . . . id.
 θέλησιν,^e acc. sing. . . . θέλησις
 θέλησις], εως, ή, (§ 5. tab. E. c) . . . θέλω
 θέλήσω, 1 pers. sing. aor. 1, subj. . . . id.
 θελήσωσι, 3 pers. pl. aor. 1, subj. . . . id.
 θέλητε, 2 pers. pl. pres. subj. . . . id.
 θέλοι, 3 pers. sing. pres. optat. . . . id.
 θέλομεν, 1 pers. pl. pres. ind. . . . id.
 θέλοντα, acc. sing. masc. part. pres. . . . id.
 θέλοντας, acc. pl. masc. part. pres. . . . id.
 θέλοντες, nom. sing. masc. part. pres. . . . id.
 θέλοντι, dat. sing. masc. part. pres. . . . id.
 θέλοντος, gen. sing. masc. part. pres. . . . id.
 θελόντων, gen. pl. masc. part. pres. . . . id.
 θέλουσι, 3 pers. pl. pres. ind. . . . id.

θέλω, and ἐθέλω, the former being the form in the present in N.T., fut. θελήσω & ἐθέλωσω, imperf. ἤθελον, aor. 1, ἤθελον, (§ 35. rem. 5) to *exercise the will*, properly by an unimpassioned operation; to *be willing*, Mat. 17. 4, et al.; to *be inclined, disposed*, Ro. 13. 3, et al.; to *choose*, Lu. 1. 62; to *intend, design*, Lu. 14. 28, et al.; to *will*, Jno. 5. 21; 21. 22, et al.; ἤθελον, I *could wish*, Gal. 4. 20.

^a Ro. 1. 20.

^b Re. 9. 17.

^c He. 2. 4.

^d 1 Thes. 4. 9.

^e Ac. 5. 39.

^f Ac. 23. 9.

θέλημα, ατος, τό, (§ 4. tab. D. c) *will, bent, inclination*, 1 Co. 16. 12; Ep. 2. 3; 1 Pe. 4. 3; *resolve*, 1 Co. 7. 37; *will, purpose, design*, 2 Ti. 2. 26; 2 Pe. 1. 21; *will, sovereign pleasure, behest*, Mat. 18. 14; Lu. 12. 47; Ac. 13. 22, et al. freq.; ἐν τῷ θελήματι Θεοῦ, *Deo permittente, if God please or permit*, Ro. 1. 10. LXX.

θέλῃσις, εως, ή, (§ 5. tab. E. c) *will, pleasure*, He. 2. 4. L.G.

θέλω, 1 pers. sing. pres. subj. . . . θέλω
 θέλων, nom. sing. masc. part. pres. . . . id.
 θέλωσι, 3 pers. pl. pres. subj. . . . id.
 θεμέλια, acc. pl. . . . θεμέλιον
 θεμέλιοι, nom. pl. . . . θεμέλιος
 θεμέλιον, acc. sing. . . . id.
 θεμέλιον, ου, τό, and θεμέλιος, ου, ό . . . τίθημι
 θεμελίον, gen. sing. . . . θεμέλιος
 θεμελίους, acc. sing. . . . id.
 θεμελίω, dat. sing. . . . id.
 θεμελιώω, ώ], fut. ώσω, (§ 20. tab. T) . . . τίθημι
 θεμελιώσαι, 3 pers. sing. aor. 1, optat. act. θεμελιόω
 θεμελιώσει, 3 pers. sing. fut. act.—Gr. Sch. }
 θεμελιώσαι, Rec. . . . id.
 Tdf. om. (1 Pe. 5. 10) . . . }
 θέμενος, nom. sing. masc. part. aor. 2, mid. τίθημι
 (§ 28. tab. W.) . . . }
 θέντες, nom. pl. masc. part. aor. 2, act. (§ 28. tab. U) . . . id.
 θέντος, gen. sing. masc. part. aor. 2, act. . . . id.
 θεοδιδάκτοι,^d nom. pl. masc. . . . θεοδιδάκτος
 θεοδιδάκτος], ου, ό, ή, (§ 7. rem. 2) (θεός & δι-
 δακτός) *taught of God, divinely instructed*.
 N.T.

θεοί, nom. pl. . . . θεός
 θεοίς, dat. pl. . . . id.
 θεομαχώ, ώ], fut. ήσω, (§ 16. tab. P) (θεός & μάχομαι) to *fight or contend against God, to seek to counteract the divine will*, Ac. 23. 9.

θεομάχος, ου, ό, (§ 3. tab. C. a) *fighting against God, in conflict with God*, Ac. 5. 39. (α).

θεομάχοι,^e nom. pl. . . . θεομάχος
 θεομάχος], ου, ό, (§ 3. tab. C. a) . . . θεομαχέω
 θεομαχώμεν,^f 1 pers. pl. pres. subj.—Rec. }
 Gr. Sch. Tdf. om. . . . } id.
 θεόν, acc. sing. . . . θεός

θεόν, acc. sing. of ἡ θεός, a goddess.—Gr. Sch. Tdf.
θεάν, Rec. (Ac. 19. 37)
θεόπνευστος,^a ου, ὁ, ἡ, (§ 7. rem. 2) (θεός & πνέω) divinely inspired. L.G.

θεός, οὐ, ὁ, ἡ, (§ 3. rem. 1) a deity, Ac. 7. 43;
1 Co. 8. 5; an idol, Ac. 7. 40; God, the
true God, Mat. 3. 9, et al. freq.; God,
possessed of true godhead, Jno. 1. 1; Ro.
9. 5; from the Heb. applied to poten-
tates, Jno. 10. 34, 35; τῷ θεῷ, an inten-
sive term, from the Heb., exceedingly,
Ac. 7. 20, and, perhaps, 2 Co. 10. 4.

θεά, ᾧς, ἡ, (§ 2. tab. B. b, and
rem. 2) a goddess, Ac. 19. 27, 35, 37.

θεῖος, α, ον, (§ 7. rem. 1) divine, per-
taining to God, 2 Pe. 1. 3, 4; τὸ θεῖον,
the divine nature, divinity, Ac. 17. 29.

θειότης, τητος, ἡ, (§ 4. rem. 2. c)
divinity, deity, godhead, divine majesty,
Ro. 1. 20. L.G.

θεότης, τητος, ἡ, (§ 4. rem. 2. c) di-
vinity, deity, godhead, Col. 2. 9. L.G.

θεοσέβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) θεοσεβής
θεοσέβειαν,^b acc. sing. . . . θεοσέβεια
θεοσεβής,^c εός, οὐς, ὁ, ἡ, (§ 7. tab. G. b) (θεός &
σέβομαι) reverencing God, pious, godly,
devout, a sincere worshipper of God.

θεοσέβεια, ας, ἡ, (§ 2. tab. B. b,
and rem. 2) worshipping of God, reverence
towards God, piety.

θεοστυγής,^d acc. pl. masc. . . . θεοστυγής
θεοστυγής], εός, οὐς, ὁ, ἡ, (§ 7. tab. G. b) (θεός
& στυγέω, to hate) God-hated; in N.T.
a hater and contemner of God.

θεότης], τητος, ἡ, (§ 4. rem. 2. c) . . . θεός
θεότητος,^e gen. sing. . . . θεότης
θεοῦ, gen. sing. . . . θεός
θεοῦς, acc. pl. . . . id.
Θεόφιλε, voc. . . . Θεόφιλος
Θεόφιλος], ου, ὁ, (§ 3. tab. C. a) Theophilus, pr.name.

θεραπεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . θεράπων
θεραπείαν, acc. sing. . . . θεραπεία
θεραπείας, gen. sing. . . . id.
θεραπεύει, 3 pers. sing. pres. ind.—A. D. }
Ln. Tdf. . . . } θεραπεύω
θεραπεύσει, Rec. Gr. Sch. (Lu. 6. 7) }
θεραπεύειν, pres. infin. act. . . . id.

θεραπεύσθαι, pres. infin. pass. (§ 14. tab. N) θεραπεύω
θεραπεύσθε, 2 pers. pl. pres. imper. pass. id.
θεραπεύεται, 3 pers. sing. pres. ind. pass. id.
θεραπεύετε, 2 pers. pl. pres. imper. act. id.
θεραπεύοντες, nom. pl. masc. part. pres. act. id.
θεραπεύσαι, aor. 1, infin. act. id.
θεραπεύσει, 3 pers. sing. fut. ind. act. id.
θεραπευθήναι, aor. 1, infin. pass. id.
θεράπευσον, 2 pers. sing. aor. 1, imper. act. id.
θεραπεύσω, 1 pers. sing. fut. ind. act. id.
θεραπεύω], fut. εύσω, (§ 13. tab. M) . . . θεράπων
θεραπεύων, nom. sing. masc. part. pres. act. . . . θεραπεύω

θεράπων,^f οντος, ὁ, (§ 4. rem. 2. d) an attend-
ant, a servant; a minister.

θεραπεία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) service, attendance; healing, cure,
Lu. 9. 11; Re. 22. 2; meton. those who
render service, servants, domestics, family
household, Mat. 24. 45; Lu. 12. 42.

θεραπεύω, fut. εύσω, aor. 1, ἐθερά-
πευσα, (§ 13. tab. M) to serve, minister
to, render service and attendance; to ren-
der divine service, worship, Ac. 17. 25; to
heal, cure, Mat. 4. 23, 24; 8. 16, et al.;
pass. to receive service, Ac. 17. 25.

θερίζειν, pres. infin. act. . . . θερίζω
θερίζεις, 2 pers. sing. pres. ind. act. id.
θερίζουσι, 3 pers. pl. pres. ind. act. id.
θερίζω, fut. ίσω, (§ 26. rem. 1) . . . θέρος
θερίζων, nom. sing. masc. part. pres. act. . . . θερίζω
θερίσαι, aor. 1, infin. act. . . . id.
θερισάντων, gen. pl. masc. part. aor. 1, act. id.
θερίσει, 3 pers. sing. fut. ind. act. id.
θερισμόν, acc. sing. . . . θερισμός
θερισμός, οὐ, ὁ, (§ 3. tab. C. a) . . . θέρος
θερισμοῦ, gen. sing. . . . θερισμός
θερίσομεν, 1 pers. pl. fut. ind. act. . . . θερίζω
θέρισον, 2 pers. sing. aor. 1, imper. act. id.
θερισταί, nom. pl. . . . θεριστής
θερισταῖς, dat. pl. . . . id.
θεριστής], οὐ, ὁ, (§ 2. tab. B. c) . . . θέρος
θερμαίνεσθε, 2 pers. pl. pres. imper. mid. . . . θερμαίνω
θερμαινόμενον, acc. sing. masc. part. pres. mid. id.
θερμαινόμενος, nom. sing. masc. part. pres. mid. id.
θερμαίνω], fut. ανῶ, (§ 27. rem. 1. c) . . . θερμη
θέρμη], ης, ἡ, (§ 2. tab. B. a) (θερμός, θέρω)
heat, warmth, Ac. 28. 3.

θερμαίνω, fut. ανῶ, (§ 27. rem. 1. c) to warm;
mid. to warm one's self, Mar. 14. 54, 67;
Jno. 18. 18, 25; Ja. 2. 16.

θέρμης,^a gen. sing. θέρμη

θέρως, εὐς, τό, (§ 5. tab. E. b) the warm season
of the year, summer, Mat. 24. 32; Mar.
13. 38; Lu. 21. 30.

θερίζω, fut. ἴσω, aor. 1, ἐθήρισα,
(§ 26. rem. 1) to gather in harvest, reap,
Mat. 6. 26; 25. 24, 26; met. to reap the
reward of labour, 1 Co. 9. 11; 2 Co. 9. 6;
to reap the harvest of vengeance, Re.
14. 15, 16.

θερισμός, οὐ, ὁ, (§ 3. tab. C. a) har-
vest, the act of gathering in the harvest, reap-
ing, Jno. 4. 35, et al.; met. the harvest of
the Gospel, Mat. 9. 37, 38; Lu. 10. 2; a
crop; met. the crop of vengeance, Re.
14. 15.

θεριστής, οὐ, ὁ, (§ 2. tab. B. c) one
who gathers in the harvest, a reaper, Mat.
13. 30, 39.

θέσθε, 2 pers. pl. aor. 2, imper. mid. τίθημι
Θεσσαλονικεύς], εὐς, ὁ, (§ 5. tab. E. d) Thessalo-
niam, of Thessalonica.

Θεσσαλονικέων, gen. pl. Θεσσαλονικεύς
Θεσσαλονικέως, gen. sing. id.
Θεσσαλονίκη], ης, ἡ, (§ 2. tab. B. a) Thessalonica,
a city of Macedonia.

Θεσσαλονίκη, dat. sing. Θεσσαλονίκη
Θεσσαλονίκης, gen. sing. id.

θέτε, 2 pers. pl. aor. 2, imper. act.—A. D. }
Ln. Tdf. } τίθημι
θέσθε, Rec. Gr. Sch. (Lu. 21. 14) . }

Θευδᾶς,^b ᾶ, ὁ, (§ 2. rem. 4) Theudas, pr. name.

θεῶ, dat. sing. θεός
θεωρεῖ, 3 pers. sing. pres. ind. θεωρέω
θεωρεῖν, pres. infin. id.
θεωρεῖς, 2 pers. sing. pres. ind. id.
θεωρεῖτε, 2 pers. pl. pres. ind. id.
θεωρεῖτε, 2 pers. pl. pres. imper. id.

θεωρέω, ὦ], fut. ἴσω, (§ 16 tab. P) to be a
spectator, to gaze on, contemplate; to be-
hold, view with interest and attention,
Mat. 27. 55; 28. 1, et al.; to contemplate
mentally, consider, He. 7. 4; in N.T. to
see, perceive, Mar. 3. 11, et al.; to come

to a knowledge of, Jno. 6. 40; from the Heb., to
experience, undergo, Jno. 8. 51, et al.

θεωρία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) a beholding; a sight, spectacle,
Lu. 23. 48.

θεωρῇ, 3 pers. sing. pres. subj. θεωρέω
θεωρῆσαι, aor. 1, infin. id.

θεωρήσαντες, nom. pl. masc. part. aor. 1—
B. C. D. Ln. Tdf. id.
θεωροῦντες, Rec. Gr. Sch. (Lu. 23. 48) }

θεωρήσῃ, 3 pers. sing. aor. 1, subj. id.

θεωρήσωσι, 3 pers. pl. aor. 1, subj. id.

θεωρῆτε, 2 pers. pl. pres. subj. id.

θεωρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

θεωρίαν,^c acc. sing. θεωρία

θεωροῦντας, acc. pl. masc. part. pres. θεωρέω

θεωροῦντες, nom. pl. masc. part. pres. id.

θεωροῦντι, dat. sing. masc. part. pres. id.

θεωροῦντος, gen. sing. masc. part. pres.—

A. B. Ln. Tdf. id.

θεωροῦντι, Rec. Gr. Sch. (Ac. 17. 16) }

θεωροῦντων, gen. pl. masc. part. pres. id.

θεωροῦσαι, nom. pl. fem. part. pres. id.

θεωροῦσι, 3 pers. pl. pres. ind. id.

θεωρῶ, 1 pers. sing. pres. ind. id.

θεωρῶν, nom. sing. masc. part. pres. id.

θεωρῶσι, 3 pers. pl. pres. subj. id.

θῇ, 3 pers. sing. aor. 2, subj. act. (§ 28. tab. V) τίθημι

θήκη], ης, ἡ, (§ 2. tab. B. a) id.

θήκην,^d acc. sing. θήκη

θῆλαζόντων, gen. pl. masc. part. pres. θηλάζω

θηλαζούσαις, dat. pl. fem. part. pres. id.

θηλάζω], fut. ἄσω, aor. 1, ἐθήλασα, (§ 26. rem. 1)

(θηλή, a nipple) to suckle, give suck, Mat.

24. 19; Mar. 13. 17; Lu. 21. 23; 23. 29;

to suck, Mat. 21. 16; Lu. 11. 27.

θήλειαι, nom. pl. fem. θήλυσ

θηλείας, gen. sing. fem. id.

θῆλυ, nom. and acc. sing. neut. id.

θήλυσ], θήλεια, θῆλυ, (§ 7. tab. H. g) fe-
male; τὸ θῆλυ, sc. γένος, a female, Mat.
19. 4; Mar. 10. 6; Gal. 3. 28; ἡ θήλεια,
woman, Ro. 1. 26, 27.

θῆρα], ας, ἡ, (§ 2. tab. B. b) (θήρ, a wild beast)
hunting, the chase; met. means of capture,
a cause of destruction, Ro. 11. 9.

θηρεύω, fut. εὐίσω, (§ 13. tab. M)

to hunt, catch; met. to seize on, lay hold of.

θήραν,^a acc. sing. θήρα
θηρεύσαι,^b aor. 1, infin. θηρεύω
θηρεύ], fut. εὔσω θήρα
θηρία, nom. and acc. pl. θηρίον

θηριομαχέω, ᾧ], fut. ἤσω, aor. 1, ἐθηριομάχησα,
(§ 16. tab. F) θηρίον & μάχομαι) to
fight with wild beasts; met. to be exposed
to furious hostility, 1 Co. 15. 32. L.G.

θηρίον, ου, τό, (§ 3. tab. C. c) (equivalent to θήρ,
but pr. a dimin. from it) a beast, wild
animal, Mar. 1. 13; Ac. 10. 12, et al.;
met. a brute, brutish man, Ti. 1. 12.

θηρίου, gen. sing. θηρίον
θηρίῳ, dat. sing. id.
θηρίων, gen. pl. id.
θησαυρίζειν, pres. infin. act. θησαυρίζω
θησαυρίζεις, 2 pers. sing. pres. ind. id.
θησαυρίζετε, 2 pers. pl. pres. imper. id.
θησαυρίζω], fut. ἴσω, (§ 26. rem. 1) θησαυρός
θησαυρίζων, nom. sing. masc. part. pres. θησαυρίζω
θησαυροί, nom. pl. θησαυρός
θησαυρόν, acc. sing. id.

θησαυρός, οὔ, ὅ, (§ 3. tab. C. a) a treasury, a store,
treasure, precious deposit, Mat. 6. 19,
20, 21, et al.; a receptacle in which pre-
cious articles are kept, a casket, Mat.
2. 11; a storehouse, Mat. 12. 35.

θησαυρίζω, fut. ἴσω, aor. 1, ἐθησαύ-
ρισα, (§ 26. rem. 1) to collect and lay
up stores or wealth, treasure up, Mat.
6. 19, 20; to heap up, accumulate, Ro.
2. 5; 1 Co. 16. 2; to reserve, keep in store,
2 Pe. 3. 7.

θησαυροῦ, gen. sing. θησαυρός
θησαυρούς, acc. pl. id.
θησαυρῷ, dat. sing. id.
θησαυρῶν, gen. pl. id.
θήσει, 3 pers. sing. fut. ind. act. (§ 28. rem. 9. a) τίθημι
θήσεις, 2 pers. sing. fut. ind. act. id.
θήσω, 1 pers. sing. fut. ind. act. id.
θήσω, 1 pers. sing. aor. 1, subj. act. id.

θιγγάνω], fut. θίξομαι, aor. 2, ἐθίγον, (§ 36.
rem. 2) to touch, Col. 2. 21; He. 12. 20;
to harm, He. 11. 28.

θίγη, 3 pers. sing. aor. 2, subj. θιγγάνω
θίγης, 2 pers. sing. aor. 2, subj. id.

θλίβεσθαι, pres. infin. pass. θλίβω
θλιβόμεθα, 1 pers. pl. pres. ind. pass. id.
θλιβόμενοι, nom. pl. masc. part. pres. pass. id.
θλιβομένοις, dat. pl. masc. part. pres. pass. id.
θλίβουσι, dat. pl. masc. part. pres. act. id.

θλίβω], fut. ψω, perf. pass. τέθλιμμαι, (§ 23.
rem. 1. a, and rem. 7) to squeeze, press;
to press upon, encumber, throng, crowd,
Mar. 3. 9; met. to distress, afflict, 2 Co.
1. 6; 4. 8, et al.; pass. to be compressed,
narrow, Mat. 7. 14. (ἱ).

θλίψις, εως, ἡ, (§ 5. tab. E. c) pr.
pressure, compression; met. affliction, dis-
tress of mind, 2 Co. 2. 4; distressing cir-
cumstances, trial, affliction, Mat. 24. 9, et
al. L.G.

θλίβωσι, 3 pers. pl. pres. subj. act. θλίβω
θλίψει, dat. sing. θλίψις
θλίψεις, nom. pl. id.
θλίψεσι, dat. pl. id.
θλίψεων, gen. pl. id.
θλίψεως, acc. sing. id.
θλίψιν, acc. sing. id.
θλίψις, εως, ἡ, (§ 5. tab. E. c) θλίβω

θνήσκω], (§ 36. rem. 4) fut. θανοῦμαι, perf.
τέθνηκα, aor. 2, ἐθᾶνον, to die; in N.T.,
only in the perf. and pluperf., τέθνηκα,
ἐτεθνήκειν, inf. τεθνάναι, (ᾶ) part. τεθνη-
κώς, to be dead, Mat. 2. 20; Mar. 15. 44,
et al.

θνητός, ἡ, ὄν, (§ 7. tab. F. a) mortal,
olimpious to death, Ro. 6. 12; 8. 11;
2 Co. 4. 11; τὸ θνητόν, mortality, 1 Co.
15. 53, 54; 2 Co. 5. 4.

θανάτος, ου, ὁ, (§ 3. tab. C. a)
death, the extinction of life, whether na-
turally, Lu. 2. 26; Mar. 9. 1; or vio-
lently, Mat. 10. 21; 15. 4; imminent
danger of death, 2 Co. 4. 11, 12; 11. 23;
in N.T. spiritual death, as opposed to ζωή
in its spiritual sense, in respect of a
forfeiture of salvation, Jno. 8. 51; Ro. 6. 16,
et al.

θανάσιμος, ου, ὁ, ἡ, (§ 7. rem. 2)
deadly, mortal, fatal, Mar. 16. 18.
θανατώω, ᾧ, fut. ὠσω, aor. 1, ἐθανά-

τωσα, (§ 20. tab. T) to put to death, deliver to death, Mat. 10. 21; 26. 59; Mar. 13. 12; pass. to be exposed to imminent danger of death, Ro. 8. 36; in N.T. met. to mortify, subdue, Ro. 8. 13; pass. to be dead to, to be rid, parted from, as if by the intervention of death, Ro. 7. 4.

θνητά, acc. pl. neut.	θνητός
θνητῇ, dat. sing. fem.	id.
θνητόν, nom. and acc. sing. neut.	id.
θνητός], ἡ, ὄν, (§ 7. tab. F. a)	θνήσκω
θνητῷ, dat. sing. neut.	θνητός
θορυβάλλη, 2 pers. sing. pres. pass.—B.C.D. } Ln. Tdf. }	θορυβάζομαι
τυρβάλλη, Rec. Gr. Sch. (Lu. 10. 41) }	
θορυβάζομαι], v.r.	θόρυβος
θορυβεῖσθε, 2 pers. pl. pres. pass.	θορυβέω
θορυβεῖσθε, 2 pers. pl. pres. imper. pass.	id.
θορυβέω, ὦ, fut. ἦσω, (§ 16. tab. P)	θόρυβος
θόρυβον, acc. sing.	id.

θόρυβος, ου, ὅ, (§ 3. tab. C. a) an uproar, din; an outward expression of mental agitation, outcry, Mar. 5. 38; a tumult, commotion, Mat. 26. 5, et al.

θορυβάζομαι, to be troubled, disturbed, v.r. Lu. 10. 41.

θορυβέω, ὦ, fut. ἦσω, (§ 16. tab. P) intrans to make a din, uproar; trans. to disturb, throw into commotion, Ac. 17. 5; in N.T. mid. to manifest agitation of mind, to raise a lament, Mat. 9. 23; Mar. 5. 39; Ac. 20. 10.

θορύβου, gen. sing. θόρυβος
θορυβούμενον, acc. s. masc. part. pres. pass. θορυβέω

θραύω], fut. αὔσω, to break, shiver; met., perf. pass. part. τεθραυσμένος, shattered, crushed by cruel oppression, Lu. 4. 18.

θρέμμα], ατος, τό, (§ 4. tab. D. c) τρέφω
θρέμματα, nom. pl. θρέμμα
θρηνέω, ὦ, fut. ἦσω θρῆνος
θρηνήσετε, 2 pers. pl. fut. ind. θρηνέω
θρῆνος, ου, ὅ, (§ 3. tab. C. a) (θρέομαι, to shriek) wailing, lamentation.

θρηνέω, ὦ, fut. ἦσω, aor. 1, ἐθρήνησα, (§ 16. tab. P) to lament, bewail, Mat. 11. 17; Lu. 7. 32; Jno. 16. 20.

θρησκεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) θρησκος
θρησκεία, dat. sing. θρησκεία
θρησκείας, gen. sing. id.

θρησκος, ου, ὅ, ἡ, occupied with religious observances; in N.T. religious, devout, pious.

θρησκεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) religious worship, Col. 2. 18; religion, a religious system, Ac. 26. 5; religion, piety, Ja. 1. 26, 27.

θριαμβεύοντι, dat. sing. masc. part. pres. . . . θριαμβεύω
θριαμβεύσας, nom. sing. masc. part. aor. 1 . . . id.

θριαμβεύω], fut. εὔσω, (§ 13. tab. M) (θρίαμβος, a hymn in honour of Bacchus; a triumph) pr. to celebrate a triumph; trans. to lead in triumph, celebrate a triumph over, Col. 2. 15; in N.T. to cause to triumph, or, to render conspicuous, 2 Co. 2. 14. L.G.

θρίξ, τρήχος, ἡ, (§ 4. rem. 2. b) a hair; pl. αἱ τρίχες, dat. θριξί, the hair of the head, Mat. 5. 36; 10. 30, et al.; of an animal, Mat. 3. 4; Mar. 1. 6.

τρίχινος, η, ου, (§ 7. tab. F. a) of hair, made of hair, Re. 6. 12.

θριξί, dat. pl. θρίξ
θροεῖσθαι, pres. infin. pass. θροέω
θροεῖσθε, 2 pers. pl. pres. imper. pass. . . . id.
θροέω, ὦ, fut. ἦσω, (§ 16. tab. P) (θρόος, an uproar, fr. θρέομαι, to make a clamour) to cry aloud; in N.T. pass. to be disturbed, disquieted, alarmed, terrified, Mat. 24. 6; Mar. 13. 7; 2 Thes. 2. 2.

θρόμβου, nom. pl. θρόμβος
θρόμβος], ου, ὅ, (§ 3. tab. C. a) a lump; espec. a clot of blood.

θρόνοι, nom. pl. θρόνος
θρόνον, acc. sing. id.
θρόνος, ου, ὅ, (θράω, to set) a seat, a throne, Mat. 5. 34; 19. 28; Lu. 1. 52; meton. power, dominion, Lu. 1. 32; He. 1. 8; a potentate, Col. 1. 16, et al.

θρόνου, gen. sing. θρόνος
θρόνους, acc. pl. id.
θρόνω, dat. sing. id.
θρόνων, gen. pl. id.

Θυάτεια, ων, τά, (§ 3. tab. C. c) Thyatira, a city of Lydia.

Θυατείροις, dat. Θυάτεια

Θυατέρων, gen.	Θυάτειρα
θυγάτερ, voc. sing. (§ 6. rem. 1. 2)	θυγάτηρ
θυγάτερα, acc. sing.	id.
θυγατέρας, acc. pl.	id.
θυγατέρες, nom. and voc. pl.	id.
θυγατέρων, gen. pl.	id.

θυγάτηρ, τέρος, τρός, dat. τέρι, τρί, acc. τέρα, voc. θυγάτερ, ἡ, (§ 6. rem. 2) *a daughter*, Mat. 9. 18; 10. 35, 37; in the vocative, an expression of affection and kindness, Mat. 9. 22; from the Heb., *one of the female posterity* of any one, Lu. 1. 5; met. *a city*, Mat. 21. 5; Jno. 12. 15; pl. *female inhabitants*, Lu. 23. 28. (ἄ).

θυγάτριον, ου, τό, (§ 3. tab. C. c) *a little daughter, female child*, Mar. 5. 23; 7. 25.

θυγατρί, dat. sing.	θυγάτηρ
θυγάτριον, ου, τό	id.
θυγατρός, gen. sing.	id.
θύει, 3 pers. sing. pres. ind. act.	θύω
θύειν, pres. infin. act.	id.

θύελλα], ης, ἡ, (§ 2. rem. 3) (θύω, *to rush*) *a tempest, whirlwind, hurricane*.

θυέλλα, dat. sing.	θύελλα
θύεσθαι, pres. infin. pass.	θύω
θυῖνον, acc. sing. neut.	θυῖνος

θυῖνος], η, ου, (§ 7. tab. F. a) *thyme*, of θυία, *thya*, an aromatic evergreen tree, arbor vitæ, resembling the cedar, and found in Libya.

(ἰ).

θυμιᾶμα], ατος, τό, (§ 4. tab. D. c)	θύω
θυμιάματα, nom. and acc. pl.	θυμίαμα
θυμιάματος, gen. sing.	id.
θυμιαμάτων, gen. pl.	id.
θυμιᾶσαι, aor. 1, infin.	θυμιάω
θυμιᾶτήριον, ου, τό, (§ 3. tab. C. c)	θύω
θυμιάω, ὦ], fut. ἄσω, (§ 18. tab. R)	id.
θυμοί, nom. pl.	θυμός
θυμομαῖχέω, ὦ], fut. ἦσω, (§ 16. tab. P) (θυμός & μάχομαι) <i>to wage war fiercely; to be warmly hostile to, be enraged against</i> .	

L.G.

θυμομαχῶν, nom. sing. masc. part. pres.	θυμομαχέω
θυμόν, acc. sing.	θυμός
θῦμός, ου, ὅ, (§ 3. tab. C. a) (θύω, <i>to rush</i>) pr. the soul, mind; hence, <i>a strong passion or</i>	

emotion of the mind; anger, wrath, Lu. 4. 28; Ac. 19. 28, et al.; pl. *swellings of anger*, 2 Co. 12. 20; Gal. 5. 20.

θυμῶ, ὦ, fut. ὤσω, (§ 20. tab. T) *to provoke to anger; pass. to be angered, enraged*, Mat. 2. 16.

θυμοῦ, gen. sing.	θυμος
θυμῶ, ὦ], fut. ὤσω	id.
θύουσι, 3 pers. pl. pres. ind.—Al. Ln. Tdf.	} θύω
θύει, Rec. Gr. Sch. (1 Co. 10. 20)	

θύρα, ας, ἡ, (§ 2. tab. B. b) *a door, gate*, Mat. 6. 6; Mar. 1. 33; *an entrance*, Mat. 27. 60, et al.; in N.T. met. *an opening, occasion, opportunity*, Ac. 14. 27; 1 Co. 16. 9, et al.; meton. *a medium or means of entrance*, Jno. 10. 7, 9.

θυρεός, οὔ, ὁ, (§ 3. tab. C. a) *a stone or other material employed to close a doorway; later, a large oblong shield*, Ep. 6. 16.

θυρίς, ίδος, ἡ, (§ 4. rem. 2. c) *a small opening; a window*, Ac. 20. 9; 2 Co. 11. 33.

θύρα, dat. sing.	θύρα
θύραι, nom. pl.	id.
θύραις, dat. pl.	id.
θύραν, acc. sing.	id.
θύρας, gen. sing. or acc. pl.	id.
θυρεόν, acc. sing.	θυρεός
θυρεός], οὔ, ὁ, (§ 3. tab. C. a)	θύρα
θυρίδος, gen. sing.	θυρίς
θυρίς], ίδος, ἡ, (§ 4. rem. 2. c)	θύρα
θυρίων, gen. pl.	id.
θυρωρός, οὔ, ὁ, ἡ, (§ 3. tab. C. a. b) (θύρα & οὔρος, <i>a keeper</i>) <i>a door-keeper, porter</i> , Mar. 13. 34; Jno. 10. 3; 18. 16, 17.	

θυρωρῶ, dat. sing. masc. and fem.	θυρωρος
θύσατε, 2 pers. pl. aor. 1, imper. act.	θύω
θύσῃ, 3 pers. sing. aor. 1, subj. act.	id.
θυσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
θυσίᾱ, dat. sing.	θυσία
θυσίαι, nom. pl.	id.
θυσίαις, dat. pl.	id.
θυσίαν, acc. sing.	id.
θυσίας, gen. sing. and acc. pl.	id.
θυσιαστήρια, acc. pl.	θυσιαστήριον
θυσιαστήριον, ου, τό, (§ 3. tab. C. c)	θύω
θυσιαστήριον, gen. sing.	θυσιαστήριον

θυσιαστηρίω, dat. sing. θυσιαστήριον
 θυσιῶν, gen. pl. θυσία
 θύσον, 2 pers. sing. aor. 1, imper. act. . . . θύω

θύω], fut. θύσω, perf. τέθυκα, aor. 1, ἔθυσα, perf. pass. τέθυμαι, aor. 1, ἐτύθην, to offer; to kill in sacrifice, sacrifice, immolate, Ac. 14. 13, 18, et al.; in N.T. to slaughter for food, Mat. 22. 4, et al (ῥ in θύω, ῥ in ἐτύθην).

θυμιάω, ᾠ, fut. ἄσω, (§ 18. tab. R) to burn incense, Lu. 1. 9.

θυμιάμα, ατος, τό, (§ 4. tab. D. c) incense, any odoriferous substance burnt in religious worship, Re. 5. 8; 8. 3, 4; 18. 13; or, the act of burning incense, Lu. 1. 10, 11.

θυμιατήριον, ου, τό, (§ 3. tab. C. c) a censer for burning incense, He. 9. 4.

θυσία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) sacrifice, the act of sacrificing, He. 9. 26; the thing sacrificed, a victim, Mat. 9. 13; 12. 7; the flesh of victims eaten by the sacrificers, 1 Co. 10. 18; in N.T. an offering or service to God, Phi. 4. 18, et al.

θυσιαστήριον, ίου, τό, (§ 3. tab. C. c) an altar, Mat. 5. 23, 24; Lu. 1. 11, et al.; spc. the altar of burnt-offering, Mat. 23. 35; Lu. 11. 51; meton. a class of sacrifices, He. 13. 10. LXX.

θῶ, 1 pers. sing. aor. 2, subj. act. (§ 28. tab. V) τίθημι
 Θωᾶ, dat. Θωᾶς
 Θωᾶ, voc. id.
 Θωᾶν, acc. id.

Θωᾶς, ᾶ, ὅ, (§ 2. rem. 4) Thomas, pr. name.

θῶμεν, 1 pers. pl. aor. 2, subj. act.—B. }
 Ln. Tdf. } τίθημι
 παραβάλωμεν, Rec. Gr. Sch. (Mar. 4. 30) }

θώρακα, acc. sing. θώραξ
 θώρακας, acc. pl. id.

θώραξ], ᾰκος, ὅ, (§ 4. rem. 2. b) a breast-plate, armour for the body, consisting of two parts, one covering the breast and the other the back, Re. 9. 9, 17; Ep. 6. 14; 1 Thes. 5. 8.

I.

Ἰάειρος, ου, ὅ, (§ 3. tab. C. a) Jairus, pr. name.

ἰαθεῖς, nom. sing. masc. part. aor. 1, pass. . . . ἰάομαι id.

ιαθέντος, gen. sing. masc. part. aor. 1. pass. . . . id.

ἰάθη, 3 pers. sing. aor. 1, ind. pass. . . . id.

ἰάθῃ, 3 pers. sing. aor. 1, subj. pass. . . . id.

ἰαθῆναι, aor. 1, infin. pass. . . . id.

ἰαθήσεται, 3 pers. sing. fut. 1, ind. pass. . . . id.

ἰάθητε, 2 pers. pl. aor. 1, ind. pass. . . . id.

ἰαθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . id.

ἰαθήτω, 3 pers. sing. aor. 1, imper. pass.—

B. Tdf. id.

ἰαθήσεται, Rec. Gr. Sch. (Lu. 7. 7) . }

Ἰακώβ, ὅ, Jacob, pr. name, indecl.

I. Son of Isaac, Mat. 1. 2, et al.

II. Father of Joseph, Mary's husband, Mat. 1. 15, 16.

Ἰακώβον, acc. Ἰάκωβος

Ἰακώβος, ου, ὅ, (§ 3. tab. C. a) James, pr. name.

I. Son of Zebedee, Mat. 4. 21, et al.

II. Son of Alphæus and Mary, brother of Jude, Mat. 10. 3, et al.

III. James the less, brother of Jesus, Gal. 1. 19.

Ἰακώβον, gen. Ἰάκωβος

Ἰακώβω, dat. id.

ἱάμα], ατος, τό, (§ 4. tab. D. c) . . . ἰάομαι

ιαμάτων, gen. pl. ἱαμα

Ἰαμβρῆς, ου, ὅ, (§ 2. tab. B. c) Jambres, pr. name.

Ἰαννά, ὅ, Janna, pr. name, indecl.

Ἰαννῆς, ου, ὅ, Jannes, pr. name.

ἰάομαι, ὦμαι], (§ 19. tab. S) fut. ἄσομαι, aor. 1, ἰασάμην, perf. pass. ἱᾶμαι, aor. 1, ἰάθην, (ᾱ) to heal, cure, Mat. 8. 8; Lu. 9. 2; met. to heal, spiritually, restore from a state of sin and condemnation, Mat. 13. 15; He. 12. 13, et al.

ἱάμα, ατος, τό, (§ 4. tab. D. c) healing, cure, 1 Co. 12. 9, 28, 30.

ἱᾶσις, εως, ῆ, (§ 5. tab. E. c) healing, cure, Lu. 13. 32; Ac. 4. 22, 30.

ἱατρός, ου, ὅ, (§ 3. tab. C. a) a physician, Mat. 9. 12; Mar. 2. 17; 5. 26, et al.

Ἰαρῆδ, ὅ, Jared, pr. name, indecl.

ἰάσασθαι, aor. 1, infin. mid. . . . ἰάομαι

ἰάστο, 3 pers. sing. aor. 1, ind. mid. . . .	ἰάομαι
ἰάσεις, acc. pl.	ἰάσις
ἰάσεως, gen. sing.	id.
ἰάσθαι, 3 pers. sing. aor. 1, subj. mid. . . .	ἰάομαι
ἰάσθαι, pres. infin.	id.
ἰάσιν, acc. sing.	ἰάσις
ἰάσις], εως, ἡ, (§ 5. tab. E. c)	ἰάομαι
ἰάσομαι, 1 pers. sing. fut. ind.—Ln. . . .	} id.
ἰάσωμαι, R. Gr. Sch. Tdf. (Mat. 13. 15) }	
Ἰάσωνα, acc.	Ἰάσων
Ἰάσωνος, gen.	id.
ἰάσπιδι, dat. sing.	ἰάσπις
ἰάσπις, ἰδος, ἡ, (§ 4. rem. 2. c) <i>jasper</i> , a precious stone of various colours, as purple, cerulian, green, etc., Re. 4. 3; 21. 11, 18, 19.	
ἰάσωμαι, 1 pers. sing. aor. 1, subj. mid. . . .	ἰάομαι
Ἰάσων, ονος, ὁ, (§ 4. rem. 2. c) <i>Jason</i> , pr. name.	
ἰάται, 3 pers. sing. pres. ind. mid.	ἰάομαι
ἰαται, 3 pers. sing. perf. ind. pass.	id.
ἰάτο, 3 pers. sing. imperf. mid.	id.
ἰατρέ, voc. sing.	ἰατρός
ἰατροῖς, dat. pl.	id.
ἰατρός, ου, ὁ, (§ 3. tab. C. a)	ἰάομαι
ἰατροῦ, gen. sing.	ἰατρός
ἰατρῶν, gen. pl.	id.
ἰδε, or ἰδέ, imperat. of εἶδον, (§ 36. rem. 1) used as an interj. <i>lo! behold!</i> Jno. 11. 36; 16. 29; 19. 4, 5, et al.	
ἰδέα, ^a ας, ἡ, (§ 2. tab. B. b, and rem. 2) (<i>ιδεῖν</i> , see ὁράω) <i>form; look, aspect.</i> —	
Rec. Gr. Sch. Ln.	
εἰδέα, A. B. C. D. Tdf. (Mat. 28. 3)	
ἰδεῖν, aor. 2, infin. (§ 36. rem. 1)	ὁράω
ἰδετε, 2 pers. pl. aor. 2, imper.	id.
ἰδη, 2 pers. sing. aor. 2, subj.	id.
ἰδης, 2 pers. sing. aor. 2, subj.	id.
ἰδητε, 2 pers. pl. aor. 2, subj.	id.
ἰδίᾱ, dat. sing. fem.	ἴδιος
ἴδια, nom. and acc. pl. neut.	id.
ἰδίας, dat. pl. fem.	id.
ἰδίας, acc. sing. fem.	id.
ἰδίας, gen. sing. and acc. pl. fem.	id.
ἴδιοι, nom. pl. masc.	id.
ἰδίοις, dat. pl. masc. and neut.	id.
ἴδιον, acc. sing. masc. and neut.	id.
ἴδιος, ἰα, ἰον, (§ 7. rem. 1) <i>one's own</i> , Mar. 15. 20; Jno. 7. 18, et al.; <i>due, proper, specially</i>	

assigned, Gal. 6. 9; 1 Ti. 2. 6; 6. 15; Tit. 1. 3; also used in N.T. as a simple possessive, Ep. 5. 22, et al.; τὰ ἴδια, *one's home, household, people*, Jno. 1. 11; 16. 32; 19. 17; οἱ ἴδιοι, *members of one's own household, friends*, Jno. 1. 11; Ac. 24. 23, et al.; ἰδίᾱ, adverbially, *severally, respectively*, 1 Co. 12. 11; κατ' ἰδίαν, *adv. privately, aside, by one's self, alone*, Mat. 14. 13, 23, et al.

ἰδιώτης, ου, ὁ, (§ 2. tab. B. c) *pr. one in private life; one devoid of special learning or gifts, a plain person*, Ac. 4. 13; 2 Co. 11. 6; *ungifted*, 1 Co. 14. 16, 23, 24.

ἰδίου, gen. sing. masc. and neut.	ἴδιος
ἰδίους, acc. pl. masc.	id.
ἰδίῳ, dat. sing. masc. and neut.	id.
ἰδίων, gen. pl.	id.
ἰδιῶται, nom. pl.	ἰδιώτης
ἰδιώτης, ου, ὁ, (§ 2. tab. B. c)	ἴδιος
ἰδιώτου, gen. sing.	ἰδιώτης
ἰδόντες, nom. pl. masc. part. aor. 2	ὁράω
ἰδού, varied in accent from ἰδοῦ, imperat. of εἶδο- μην, a particle serving to call attention, <i>lo!</i> Mat. 1. 23; Lu. 1. 38; Ac. 8. 36, et al. freq.	

Ἰδουμαία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
Idumaea, a country south of Judea.

Ἰδουμαίας,^b gen. Ἰδουμαία
ἰδοῦσα, nom. sing. fem. part. aor. 2 ὁράω
ἰδρώς,^c ὠτος, ὁ, (§ 4. rem. 2. c) (*ἴδος, sweat*)
sweat.

ἴδω, 1 pers. sing. aor. 2, subj.	ὁράω
ἴδωμεν, 1 pers. pl. aor. 2, subj.	id.
ἰδών, nom. sing. masc. part. aor. 2	id.
ἴδωσι, 3 pers. pl. aor. 2, subj.	id.

Ἰεζαβήλ,^d ἡ, *Jezebel*, pr. name, indecl.—Rec.

Ἰεζαβέλ, Gr. Sch. Tdf. (Re. 2. 20)

ἱερά, acc. pl. neut. ἱερός
Ἱεραπόλει,^e dat. Ἱεράπολις
Ἱεράπολις], εως, ἡ, (§ 5. tab. E. c) *Hierapolis*,
a city of Phrygia.

ἱερατεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	ἱερός
ἱερατείαν, acc. sing.	ἱερατεία
ἱερατείας, gen. sing.	id.
ἱερατεύειν, ^f pres. infin.	ἱερατεύω
ἱεράτευμα, ατος, τό, (§ 4. tab. D. c)	ἱερός
ἱερατεύω], fut. εὔσω	id.

^a Mat. 28. 3.

^b Mar. 3. 8.

^c Lu. 22. 44.

^d Re. 2. 20.

^e Col. 4. 13.

^f Lu. 1. 8.

ιερέα, acc. sing.	ιερεύς
ιερεῖ, dat. sing.	id.
ιερείς, nom. and acc. pl.	id.
Ἰερεμίαν, acc.	Ἰερεμίας
Ἰερεμίας], ου, ὁ, (§ 2. tab. B. d) <i>Jeremiah</i> , pr. name.	
Ἰερεμίου, gen.	Ἰερεμίας
ιερεύς, ἑως, ὁ, (§ 5. tab. E. d)	ιερός
ιερεῖσι, dat. pl.	ιερεύς
ιερέων, gen. pl.	id.
Ἰεριχώ, ἡ, <i>Jericho</i> , indecl., a city of Palestine.	
ιερόθυτον, nom. sing. neut.—A. B. Ln. Tdf. } ειδωλόθυτον, Rec. Gr. Sch. (1 Co. 10. 28) }	ιερόθυτος
ιερόθυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ιερός & θύω) offered in sacrifice. v.r.	
ιερόν, ου, τό, (§ 3. tab. C. c)	ιερός
ιεροπρεπεῖς, acc. pl. fem.	ιεροπρεπής
ιεροπρεπής], ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (ιερός & πρέπει) <i>beseeeming what is sacred; be-</i> <i>coming holy persons</i> , Tit. 2. 3.	
ιερός], ἁ, ὄν, (§ 7. rem. 1) <i>hallowed; holy, divine</i> , 2 Ti. 3. 15; τὰ ιερά, <i>sacred rites</i> , 1 Co. 9. 13, bis.	
ιερατεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) <i>priesthood, sacerdotal office</i> , Lu. 1. 9.	
ιεράτευμα, ατος, τό, (§ 4. tab. D. c) <i>a priesthood; meton. a body of priests</i> , 1 Pe. 2. 5, 9.	
ιερατεύω, <i>to officiate as a priest, per-</i> <i>form sacred rites</i> , Lu. 1. 8.	
ιερεύς, ἑως, ὁ, (§ 5. tab. E. d) <i>a</i> <i>priest, one who performs sacrificial rites</i> , Mat. 8. 4; Lu. 1. 5; Jno. 1. 19, et al.	
ιερόν, ου, τό, (§ 3. tab. C. c) <i>a tem-</i> <i>ple</i> , Mat. 4. 5; Lu. 4. 9; Ac. 19. 27, et al.	
ιερωσύνη, ης, ἡ, (§ 2. tab. B. a) <i>priest-</i> <i>hood, sacerdotal office</i> , He. 7. 11, 12, 14, 24. (ῥ).	
Ἱεροσόλυμα, ης, ἡ, and ων, τά, <i>Jerusalem</i> , the Greek forms of Ἱερουσαλήμ.	
Ἱεροσολυμίται, nom. pl.	Ἱεροσολυμίτης
Ἱεροσολυμίτης], ου, ὁ, (§ 2. tab. B. c) <i>a native of</i> <i>Jerusalem</i> , Mar. 1. 5; Jno. 7. 25. (ῑr).	
Ἱεροσολυμιτῶν, gen. pl.	Ἱεροσολυμίτης
Ἱεροσολύμοις, dat. pl.	Ἱεροσόλυμα
Ἱεροσολύμων, gen. pl.	id.

ιεροσυλεῖς, δ, 2 pers. sing. pres. ind. . . .	ιεροσυλέω
ιεροσυλέω, ὦ], fut. ἥσω	ιερόσυλος
ιεροσύλους, acc. pl. masc.	id.
ιερόσυλος], ου, ὁ, ἡ, (§ 7. rem. 2) (ιερός & συ- λάω) <i>one who despoils temples, commits</i> <i>sacrilege</i> .	
ιεροσυλέω, ὦ, fut. ἥσω, (§ 16. tab. P) <i>to despoil temples, commit sacrilege</i> .	
ιεροῦ, gen. sing.	ιερόν
ιεουργοῦντα, acc. sing. masc. part. pres. . . .	ιεουργέω
ιεουργέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ιερός & ἔργον) <i>to officiate as priest, perform sacred</i> <i>rites; in N.T. to minister in a divine com-</i> <i>mission</i> . L.G.	
Ἱερουσαλήμ, ἡ, <i>Jerusalem</i> , pr. name, indecl.	
ιερω, dat. sing.	ιερόν
ιερωσύνη], ης, ἡ, (§ 2. tab. B. a)	ιερός
ιερωσύνην, acc. sing.	ιερωσύνη
ιερωσύνης, gen. sing.	id.
Ἰεσσαί, ὁ, <i>Jesse</i> , pr. name, indecl.	
Ἰεφθαῖ, ὁ, <i>Jephthae</i> , pr. name, indecl.	
Ἰεχονίαν, acc.	Ἰεχονίας
Ἰεχονίας, ου, ὁ, (§ 2. tab. B. d) <i>Jechonias</i> , pr. name.	
Ἰησοῦς, οὗ, ὁ, (§ 6. rem. 3) (Heb. יְהוֹשֻׁעַ contr. יֵשׁוּעַ) <i>a Saviour, Jesus</i> , Mat. 1. 21, 25; 2. 1, et al. freq.; <i>Joshua</i> , Ac. 7. 45; He. 4. 8; <i>Jesus</i> , a Jewish Christian, Col. 4. 11.	
Ἰησοῦ, gen.	Ἰησοῦς
Ἰησοῦ, dat.	id.
Ἰησοῦ, voc.	id.
Ἰησοῦν, acc.	id.
ικανά, acc. pl. neut.	ικανός
ικαναί, nom. pl. fem.	id.
ικαναῖς, dat. pl. fem.	id.
ικανάς, acc. pl. fem.	id.
ικανοί, nom. pl. masc.	id.
ικανοῖς, dat. pl. masc.	id.
ικανόν, acc. sing. masc. and nom. and acc. neut.	id.
ικανός, ἡ, ὄν, (§ 7. tab. F. a) (ἱκω, or, ἱκάνω, <i>to ar-</i> <i>rive at, reach to</i>) <i>befitting; sufficient</i> , Lu. 22. 38; ἱκανὸν ποιεῖν τινί, <i>to satisfy, gratify</i> , Mar. 15. 15; τὸ ἱκανὸν λαμβάνειν, <i>to take security or bail of any</i> <i>one</i> , Ac. 17. 9; of persons, <i>adequate, com-</i> <i>petent, qualified</i> , 2 Co. 2. 16; <i>fit, worthy</i> , Mat. 3. 11; 8. 8; of number or quan- tity, <i>considerable, large, great, much</i> ,	

and pl. *many*, Mat. 28. 12; Mar. 10. 46, et al.

ικανότης, τητος, ἡ, (§ 4. rem. 2. c)
sufficiency, ability, fitness, qualification,
2 Co. 3. 5.

ικανόω, ὦ, fut. ὥσω, (§ 20. tab. T)
aor. 1, ἰκάνωσα, to make sufficient or
competent, qualify, 2 Co. 3. 6; Col. 1. 12.
L.G.

ικανότης,^a τητος, ἡ ἰκανός
ικανώ, ὦ], fut. ὥσω id.
ικανόν, gen. sing. masc. and neut. id.
ικανούς, acc. pl. masc. id.
ικανῶ, dat. sing. masc. id.
ικανῶν, gen. pl. id.

ικανώσαντι, dat. sing. masc. part. aor. 1 . . . ἰκανώ
ικάνωσε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 3) id.
ἰκετηρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (fem.
of ἰκετήριος, sc. ῥάβδος, fr. ἰκέτης, sup-
pliant) pr. an olive branch borne by sup-
pliant in their hands; supplication.

ἰκετηρίας,^b acc. pl. ἰκετηρία
ἰκμάδα,^c acc. sing. ἰκμάς

ἰκμάς], ἄδος, ἡ, (§ 4. rem. 2. c) moisture.

Ἰκόνιον, ου, τό, (§ 3. tab. C. c) Iconium, a city of
Lycaonia, in Asia Minor.

Ἰκονίω, dat. Ἰκόνιον
ἰλαρόν,^d acc. sing. masc. ἰλαρός
ἰλαρός], ἄ, ὄν, (§ 7. rem. 1) cheerful, not grudging.

ἰλαρότης, τητος, ἡ, (§ 4. rem. 2. c)
cheerfulness. L.G.

ἰλαρότης], τητος, ἡ ἰλαρος
ἰλαρότητι,^e dat. sing. ἰλαρότης
ἰλάσθητι, 2 pers. sing. aor. 1, imper. pass. ἰλάσκομαι
ἰλάσκεσθαι, pres. infin. id.

ἰλάσκομαι], fut. ἰλάσσομαι, aor. 1, ἰλάσθην, to ap-
pease, render propitiuous; in N.T. to expiate,
make an atonement or expiation for, He.
2. 17; ἰλάσθητι, be gracious, show mercy,
pardon, Lu. 18. 13.

ἰλασμός, οὔ, ὁ, (§ 3. tab. C. a) pro-
pitiuation, expiation; one who makes expia-
tion, 1 Jno. 2. 2; 4. 10.

ἰλαστήριος, α, ὢν, (§ 7. rem. 1) pro-
pitiatory; invested with propitiatory power,
Ro. 3. 25; in N.T. and LXX. τὸ ἰλαστή-
ριον, the cover of the ark of the covenant
the mercy-seat, He. 9. 5.

ἰλασμόν, acc. sing. ἰλασμός
ἰλασμός, οὔ, ὁ, (§ 3. tab. C. a) . . . ἰλάσκομαι
ἰλαστήριον, ου, τό, (§ 3. tab. C. c) . . . id.
Ἰλεως, ων, ὁ, ἡ, (§ 7. tab. F. b, and rem. 3) (Att.
for Ἰλαος) propitiuous, favourable, merciful,
clement, He. 8. 12; from the Heb, Ἰλεως
σοι (ὁ Θεός) God have mercy on thee,
God forbid, far be it from thee, Mat.
16. 22.

Ἰλλυρικόν], ου, τό, Illyricum, a country between
the Adriatic and the Danube.

Ἰλλυρικοῦ,^f gen. Ἰλλυρικόν
ἰμάντα, acc. sing. ἰμάς

ἰμάς], ἄντος, ὁ, (§ 4. rem. d) a strap or thong
of leather, Ac. 22. 25; a shoe-latchet, Mar.
1. 7; Lu. 3. 16; Jno. 1. 27.

ἰμάσι, dat. pl. ἰμάς
ἰμάτια, nom. and acc. pl. ἰμάτιον
ἰματίζω], fut. ἴσω, (§ 26. rem. 1) . . . id.
ἰματίους, dat. pl. id.
ἰμάτιον, ου, τό, (§ 3. tab. C. c) (ἔννυμ, to clothe,
εἶμα) a garment; the upper garment,
mantle, Mat. 5. 40; 9. 16, 20, 21; pl. the
mantle and tunic together, Mat. 26. 65;
pl. genr. garments, raiment, Mat. 11. 8;
24. 18, et al.

ἰματίζω, fut. ἴσω, perf. pass. ἰμάτι-
σμαι, (§ 26. rem. 1) to clothe; pass. to be
clothed, Mar. 5. 15; Lu. 8. 35. N.T.

ἰματισμός, οὔ, ὁ, (§ 3. tab. C. a) a
garment; raiment, apparel, clothing, Lu.
7. 25; 9. 29, et al. L.G.

ἰματίου, gen. sing. ἰμάτιον
ἰματισμένον, acc. sing. masc. part. perf. pass. ἰματίζω
ἰματισμόν, acc. sing. ἰματισμός
ἰματισμός, οὔ, ὁ, (§ 3. tab. C. a) . . . ἰμάτιον
ἰματισμοῦ, gen. sing. ἰματισμός
ἰματισμῶ, dat. sing. id.
ἰματίω, dat. sing. ἰμάτιον
ἰματίων, gen. pl. id.
ἰμειρόμενοι,^g nom. pl. masc. part. pres. mid. ἰμείρω
ἰμείρω and ἰμείρομαι], (ἱμερος, desire) to desire
earnestly; by. impl. to have a strong affec-
tion for, love fervently.

ἵνα, conj., that, in order that, Mat. 19. 13; Mar.
1. 38; Jno. 1. 22; 3. 15; 17. 1; ἵνα μή,
that not, lest, Mat. 7. 1; in N.T. equiva-

lent to ὥστε, *so that, so as that*, Jno. 9. 2, et al.; also, marking a simple circumstance, *the circumstance that*, Mat. 10. 25; Jno. 4. 34; 6. 29; 1 Jno. 4. 17; 5. 3, et al.

ἵνατί, adv. (ἵνα & τί) *why is it that? wherefore? why?* Mat. 9. 4; 27. 46, et al.

Ἰόππη], ης, ῆ, (§ 2. tab. B. a) *Joppa, a city of Palestine.*

Ἰόππη, dat. Ἰόππη

Ἰόππην, acc. id.

Ἰόππης, gen. id.

Ἰορδάνη, dat. Ἰορδάνης

Ἰορδάνην, acc. id.

Ἰορδάνης], ου, ὅ, (§ 2. tab. B. c) *the river Jordan.*

Ἰορδάνου, gen. Ἰορδάνης

ἰός, ου, ὅ, (§ 3. tab. C. a) *a missile weapon, arrow, dart; venom, poison*, Ro. 3. 13; Ja. 3. 8; *rust*, Ja. 5. 3.

ἰού, gen. sing. ἰός

Ἰούδα, gen. and voc. (§ 2. rem. 4) . . . Ἰούδας

Ἰούδα, dat. id.

Ἰουδαία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) Ἰουδαίος

Ἰουδαία, nom. sing. fem. (adj.) . . . id.

Ἰουδαίᾱ, dat. Ἰουδαία

Ἰουδαίᾱ, dat. sing. fem. (adj.) . . . Ἰουδαίος

Ἰουδαίαν, acc. Ἰουδαία

Ἰουδαίαν, acc. sing. fem. (adj.) . . . Ἰουδαίος

Ἰουδαίας, gen. Ἰουδαία

Ἰουδαίας, gen. sing. fem. (adj.) . . . Ἰουδαίος

Ἰουδαῖζεν,^a pres. infin. Ἰουδαῖζω

Ἰουδαῖζω], fut. ἴσω Ἰουδαίος

Ἰουδαῖκοις,^b dat. pl. masc. Ἰουδαϊκός

Ἰουδαϊκός], ῆ, ὄν, (§ 7. tab. F. a) . . . Ἰουδαίος

Ἰουδαϊκῶς,^c adv. id.

Ἰουδαῖοι, nom. and voc. pl. id.

Ἰουδαίους, dat. pl. id.

Ἰουδαῖον, acc. sing. id.

Ἰουδαίος, ου, ὅ, (Heb. יְהוּדָי) *pr. one sprung from the tribe of Judah, or a subject of the kingdom of Judah; in N.T. a descendant of Jacob, a Jew*, Mat. 28. 15; Mar. 7. 3; Ac. 19. 34; Ro. 2. 28, 29, et al.

Ἰουδαία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) *Judea*, Mat. 2. 1, 5, 22; 3. 1, et al.; *meton. the inhabitants of Judea*, Mat. 3. 5.

Ἰουδαίος, α, ον, (§ 7. rem. 1) *Jewish*, Mar. 1. 5; Jno. 3. 22; Ac. 16. 1; 24. 24.

Ἰουδαῖζω, fut. ἴσω, *to judaize, live like a Jew, follow the manners and customs of the Jews*, Gal. 2. 14.

Ἰουδαϊκός, ῆ, ὄν, (§ 7. tab. F. a) *Jewish, current among the Jews*, Tit. 1. 14.

Ἰουδαϊκῶς, adv. *Jewishly, in the manner of Jews*, Gal. 2. 14.

Ἰουδαῖσμός, ου, ὅ, (§ 3. tab. C. a) *Judaism, the character and condition of a Jew; practice of the Jewish religion*, Gal. 1. 13, 14.

Ἰουδαίου, gen. sing. Ἰουδαῖος

Ἰουδαίους, acc. pl. id.

Ἰουδαίῳ, dat. sing. id.

Ἰουδαίων, -gen. pl. id.

Ἰουδαῖσμός], ου, ὅ, (§ 3. tab. C. a) . . . id.

Ἰουδαῖσμός, dat. sing. Ἰουδαῖσμός

Ἰούδαν, acc. Ἰούδας

Ἰούδας, α, ὅ, (§ 2. rem. 4) *Judas, Jude, pr. name.*

I. *Judah, son of Jacob; the tribe of Judah*, Mat. 1. 2; Lu. 1. 39, et al.

II. *Juda, son of Joseph, of the ancestry of Jesus*, Lu. 3. 30.

III. *Juda, son of Joanna, of the ancestry of Jesus*, Lu. 3. 26.

IV. *Judas, brother of James, Jude*, Lu. 6. 16, et al.; Jude 1.

V. *Judas Iscariot, son of Simon*, Mat. 10. 4; Jno. 6. 71, et al.

VI. *Judas, brother of Jesus*, Mat. 13. 55; Mar. 6. 3.

VII. *Judas of Galilee*, Ac. 5. 37.

VIII. *Judas, surnamed Barsabas*, Ac. 15. 22, et al.

IX. *Judas of Damascus*, Ac. 9. 11.

Ἰουλία], ας, ῆ, (§ 2. tab. B. b, and rem. 2) *Julia, pr. name.*

Ἰουλίαν,^d acc. Ἰουλία

Ἰούλιος, ου, ὅ, (§ 3. tab. C. a) *Julius, pr. name.*

Ἰουλίῳ, dat. Ἰούλιος

Ἰουνίαν,^e acc. Ἰουνίας

Ἰουνίας], ου, ὅ, (§ 2. rem. 4) *Junia, pr. name.*

Ἰοῦστος, ου, ὅ, (§ 3. tab. C. a) *Justus, pr. name.*

I. *Joseph Barsabas*, Ac. 1. 23.

II. *Justus of Corinth*, Ac. 18. 7.

III. *Jesus, called Justus*, Col. 4. 11.

Ἰούστου, gen. Ἰούστος

ἱππεῖς, acc. pl. ἱππεύς

^a Gal. 2. 14.

^b Tit. 1. 14.

^c Gal. 2. 14.

^d Ro. 16. 15.

^e Ro. 16. 7.

ἵππεύς], ἑως, ὁ, (§ 5. tab. E. d)	ἵππος
ἵππικός], ἡ, ὄν, (§ 7. tab. F. a)	id.
ἵππικου, gen. sing. neut.	ἵππικός
ἵπποις, dat. pl.	ἵππος
ἵππος, ου, ὁ, (§ 3. tab. C. a) <i>a horse</i> , Ja. 3. 3; Re. 6. 2, 4, 5, 8, et al.	
ἵππεύς, ἑως, ὁ, (§ 5. tab. E. d) <i>a horseman</i> ; pl. ἵππεῖς, <i>horsemen, cavalry</i> , Ac. 23. 23, 32.	
ἵππικός, ἡ, ὄν, (§ 7. tab. F. a) <i>equestrian</i> ; τὸ ἵππικόν, <i>cavalry, horse</i> , Re. 9. 16.	
ἵππου, gen. sing.	ἵππος
ἵππους, acc. pl.	id.
ἵππων, gen. pl.	id.
ἴρις, ἱρίδος, ἡ, (§ 4. rem. 2. c) <i>a rainbow, iris</i> , Re. 4. 3; 10. 1.	
ἴσα, nom. and acc. pl. neut.	ἴσος
Ἰσαάκ, ὁ, <i>Isaac</i> , pr. name, indecl.	
ἰσάγγελοι, nom. pl. masc.	ἰσάγγελος
ἰσάγγελος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἴσος & ἄγγελος) <i>equal or similar to angels</i> . N.T.	
ἴσαι, nom. pl. fem.	ἴσος
ἴσασι, 3 pers. pl. of οἶδα, (§ 33. rem. 2. and § 37. rem. 1) usually in N.T. οἶδασι, Ac. 26. 4.	
Ἰσαχάρ, ὁ, <i>Issachar</i> , pr. name, indecl.	
ἴση, nom. sing. fem.	ἴσος
ἴσην, acc. sing. fem.	id.
ἴσθι, 2 pers. sing. imper. (§ 12. tab. L)	εἶμι
Ἰσκαριώτη, dat.	Ἰσκαριώτης
Ἰσκαριώτην, acc.	id.
Ἰσκαριώτης, ου, ὁ, (§ 2. tab. B. c) <i>Isca-riot</i> , (man of Carioth) pr. name.	
Ἰσκαριώτου, gen.	Ἰσκαριώτης
ἴσον, acc. sing. masc.	ἴσος
ἴσος, η, ου, (§ 7. tab. F. a) <i>equal, like</i> , Mat. 20. 12; Lu. 6. 34, et al.; neut. pl. ἴσα, adverbially, <i>on an equality</i> , Phi. 2. 6; met. correspondent, consistent, Mar. 14. 56, 59.	
ἰσότης, τητος, ἡ, (§ 4. rem. 2. c) <i>equality, equal proportion</i> , 2 Co. 8. 13, 14; <i>fairness, equity, what is equitable</i> , Col. 4. 1.	
ἴσως, adv. <i>equally; perhaps, it may be that</i> , Lu. 20. 13.	
ισότης, τητος, ἡ	ἴσος
ισότητα, acc. sing.	ισότης

ισότητος, gen. sing.	ισότης
ισότημον, acc. sing. fem.	ισότημος
ισότημος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἴσος & τιμή) <i>of equal price, equally precious or valuable</i> .	
ἴσους, acc. pl. masc.	ἴσος
ισόψυχον, acc. sing. masc.	ισόψυχος
ισόψυχος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἴσος & ψυχή) <i>like-minded, of the same mind and spirit</i> .	
Ἰσραήλ, ὁ, <i>Israel</i> , pr. name, indecl.	
Ἰσραηλίται, nom. and voc. pl.	Ἰσραηλῆτης
Ἰσραηλίτης, ου, ὁ, (§ 2. tab. B. c) <i>an Israelite, a descendant of Ἰσραήλ, Israel or Jacob</i> , Jno. 1. 48; Ac. 2. 22, et al.	
ιστάνομεν, 1 pers. pl. pres. ind.—A. C. D. } Ln. Tdf. }	ιστάνω
ιστῶμεν, Rec. Gr. Sch. (Ro. 3. 31) . . . }	
ιστάνω], same signif. as ἵστημι, v.r.	
ἴστε, 2 pers. pl. pres. ind. for ἴσατε, (§ 37. rem. 1)	οἶδα
ἵστημι, and, in N.T., ἱστάω, ὦ], (§ 29. tab. X) fut. στήσω, aor. 1, ἔστησα, trans. <i>to make to stand, set, place</i> , Mat. 4. 5, et al.; <i>to set forth, appoint</i> , Ac. 1. 23; <i>to fix, appoint</i> , Ac. 17. 31; <i>to establish, confirm</i> , Ro. 10. 3; He. 10. 9; <i>to set down, impute</i> , Ac. 7. 60; <i>to weigh out, pay</i> , Mat. 26. 15; intrans. perf. ἔστηκα, infin. ἐστάναι, (ᾶ) part. ἐστώς, pluperf. εἰστήκειν, aor. 2, ἔστην, pass. ἵσταμαι, fut. σταθήσομαι, aor. 1, ἐστάθην, (ᾶ), <i>to stand</i> , Mat. 12. 46, et al.; <i>to stand fast, be firm, be permanent, endure</i> , Mat. 12. 25; Ep. 6. 13, et al.; <i>to be confirmed, proved</i> , Mat. 18. 16; 2 Co. 13. 1; <i>to stop</i> , Lu. 7. 14; 8. 44; Ac. 8. 38, et al.	
στάσις, εως, ἡ, (§ 5. tab. E. c) <i>a setting; a standing; an effective position, an unimpaired standing or dignity</i> , He. 9. 8; <i>a gathered party, a group</i> ; hence, <i>a tumultuous assemblage, popular outbreak</i> , Mar. 15. 7; Ac. 19. 40, et al.; <i>sedition movement</i> , Ac. 24. 5; <i>discord, dispute, dissension</i> , Ac. 15. 2; 23. 7, 10.	
στασιαστής, οὔ, ὁ, (στάσις) <i>a partizan</i> , v.r. Mar. 15. 7.	
στατήρ, ἥρος, ὁ, (§ 4. rem. 2. f)	

(ἰστημι, *to weigh*) *pr. a weight; a stater*, an Attic silver coin, equal in value to the Jewish shekel, or to four Attic or two Alexandrian drachms, and equivalent to about three shillings of our money, Mat. 17. 27.

στήκω, a late equivalent to ἕστηκα, *to stand*, Mar. 11. 25; *met. to stand when under judgment, to be approved*, Ro. 14. 4; *to stand firm, be constant, persevere*, 1 Co. 16. 13, et al.

στηρίζω, fut. ἴξω, aor. 1, ἐστήριξα, (§ 26. rem. 2) *to set fast; to set in a certain position or direction*, Lu. 9. 51; *met. to render mentally steadfast, to settle, confirm*, Lu. 22. 32; Ro. 1. 11, et al.; *perf. pass. ἐστήριγμαί, to stand immovable*, Lu. 16. 26; *met. to be mentally settled*, 2 Pe. 1. 12.

στηριγμός, οὗ, ὅ, (§ 3. tab. C. a) *pr. a fixing, settling; a state of firmness, fixedness; met. firmness of belief, settled frame of mind*, 2 Pe. 3. 17.

στοά, ᾧς, ἡ, (§ 2. tab. B. b, and rem. 2) *a colonnade, piazza, cloister, covered walk supported by columns*, Jno. 5. 2; 10. 23; Ac. 3. 11; 5. 12.

ἰστησι, 3 pers. sing. pres. ind. act. ἰστημι
ἰστορέω, ᾧ, fut. ἴσω, (§ 16. tab. F) (ἴστωρ, *knowing*) *to ascertain by inquiry and examination; to inquire of; in N.T. to visit in order to become acquainted with.*

ἰστορησάτω, aor. 1, infin. ἰστορέω
ἰστώμεν, 1 pers. pl. pres. ind. ἰστάω
ἴσχυε, 3 pers. sing. imperf. ἴσχύω
ἴσχυει, 3 pers. sing. pres. ind. id.
ἴσχύειν, pres. infin. id.
ἴσχύϊ, dat. sing. ἴσχύς
ἴσχύϊν, acc. sing. id.
ἴσχυον, 3 pers. pl. imperf. ἴσχύω
ἴσχύοντες, nom. pl. masc. part. pres. id.
ἴσχύοντος, gen. sing. masc. part. pres. id.
ἴσχύος, gen. sing. ἴσχύς
ἴσχυρά, nom. sing. fem. and acc. pl. neut. ἴσχυρός
ἴσχυρῃ, dat. sing. fem.—Gr. Sch. Tdf. }
ἴσχύϊ, Rec. (Re. 18. 2) } id.
ἴσχυραί, nom. pl. fem. id.
ἴσχυράν, acc. sing. fem. id.

ἴσχυρᾶς, gen. sing. fem. ἴσχυρός
ἴσχυροί, nom. pl. masc. id.
ἴσχυρόν, acc. sing. masc. id.
ἴσχυρός], ἄ, ὄν, (§ 7. rem. 1) ἴσχύς
ἴσχυρότεροι, nom. pl. masc. comp. (§ 8. rem. 4) ἴσχυρός
ἴσχυρότερον, nom. sing. neut. comp. id.
ἴσχυρότερος, nom. sing. masc. comp. id.
ἴσχυροῦ, gen. sing. masc. id.
ἴσχυρῶν, gen. pl. id.

ἴσχύς, ὅς, ἡ, (§ 5. tab. E. g) *strength, might, power*, Re. 18. 2; Ep. 1. 19; *faculty, ability*, 1 Pe. 4. 11; Mar. 12. 30, 33; Lu. 10. 27.

ἴσχυρός, ἄ, ὄν, (§ 7. rem. 1) *strong, mighty, robust*, Mat. 12. 29; Lu. 11. 21; *powerful, mighty*, 1 Co. 1. 27; 4. 10; 1 Jno. 2. 14; *strong, fortified*, Re. 18. 10; *vehement*, Mat. 14. 30; *energetic*, 2 Co. 10. 10; *sure, firm*, He. 6. 18, et al.

ἴσχύω, fut. ἴσω, (§ 13. tab. M) aor. 1, ἴσχυσα, *to be strong, be well, be in good health*, Mat. 9. 12; *to have power, be able*, Mat. 8. 28; 26. 40; *to have power or efficiency, avail, be valid*, Gal. 5. 6; He. 9. 17; *to be of service, be serviceable*, Mat. 5. 13; *meton. to prevail*, Ac. 19. 16; Re. 12. 8, et al. (ῥ).

ἴσχύσαμεν, 1 pers. pl. aor. 1, ind. ἴσχύω
ἴσχυσαν, 3 pers. pl. aor. 1, ind. id.
ἴσχυσας, 2 pers. sing. aor. 1, ind. id.
ἴσχύσατε, 2 pers. pl. aor. 1, ind. id.
ἴσχυσε, 3 pers. sing. aor. 1, ind. id.
ἴσχύσουσι, 3 pers. pl. fut. ind. id.
ἴσχύω], fut. ἴσω ἴσχύς
ἴσως, adv. ἴσος
Ἰταλία], αν, ἡ, (§ 2. tab. B. b, and rem. 2) *Italy*.
Ἰταλίαν, acc. Ἰταλία
Ἰταλίας, gen. id.
Ἰταλικῆς, gen. sing. fem. Ἰταλικός
Ἰταλικός], ἡ, ὄν, (§ 7. tab. F. a) *Italian*.
Ἰτουραία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
Iluræa, a district of Palestine beyond
Jordan.
Ἰτουραίας, gen. Ἰτουραία
ἰχθύας, acc. pl. ἰχθύς
ἰχθύδια, acc. pl. ἰχθύδιον
ἰχθύδιον], ου, τό ἰχθύς

α Gal. 1. 18.

β Lu. 20. 13.

γ Ac. 10. 1.

δ Lu. 3. 1.

ἰχθύες, nom. pl. ἰχθύς
ἰχθύν, acc. sing. id.
ἰχθύος, gen. sing. id.
ἰχθύς], ὅς, (§ 5. tab. E. g) *a fish*, Mat. 15. 36;
17. 27; Lu. 5. 6, et al.

ἰχθυῖδιον, ου, τό, (§ 3. tab. C. c)
dimin. of ἰχθύς, *a small fish*, Mat. 15. 34;
Mar. 8. 7.

ἰχθύων, gen. pl. ἰχθύς
ἰχθεσι, dat. pl. ἰχθος
ἰχθος], εος, τό, (§ 5. tab. E. b) (ἰκω) *a footstep*,
track; in N.T. pl. *footsteps*, *line of con-*
duct, Ro. 4. 12; 2 Co. 12. 18; 1 Pe. 2. 21.

Ἰωάθαμ, ὁ, *Joatham*, pr. name, indecl.

Ἰωάννα, ἡ, *Joanna*, pr. name.

Ἰωαννά, α gen. Ἰωαννᾶς

Ἰωαννᾶς, ᾶ, ὁ, (§ 2. rem. 4) *Joanna*, *Joannas*, pr.
name.

Ἰωάννη, dat. Ἰωάννης

Ἰωάννην, acc. id.

Ἰωάννης, ου, ὁ, (§ 2. tab. B. c) *Joannes*, *John*, pr.
name.

I. *John the Baptist*, Mat. 3. 1, et al.

II. *John*, son of Zebedee, the apostle, Mat.
4. 21, et al.

III. *John*, surnamed *Mark*, Ac. 12. 12,
et al.

IV. *John*, the high-priest, Ac. 4. 6.

Ἰωάννου, gen. Ἰωάννης

Ἰώβ, ὁ, *Job*, pr. name, indecl.

Ἰωήλ, ὁ, *Joel*, pr. name, indecl.

ἰόμενος, nom. sing. masc. part. pres. . . . ἰάομαι

Ἰωνᾶ, gen. Ἰωνᾶς

Ἰωνάν, ὁ, *Jonan*, pr. name, indecl.

Ἰωνᾶς, ᾶ, ὁ, (§ 2. rem. 4) *Jonas*, pr. name.

I. *Jonah*, the prophet, Mat. 12. 39, et al.

II. *Jonas*, father of Simon Peter, Jno.
1. 43, et al.

Ἰωράμ, ὁ, *Joram*, pr. name, indecl.

Ἰωρείμ, ὁ, *Jorim*, pr. name, indecl.

Ἰωσαφάτ, ὁ, *Josaphat*, pr. name, indecl.

Ἰωσή, gen.—Rec. Gr. Sch. } Ἰωσῆς
Ἰωσήτος, B. D. Ln. Tdf. (Mar. 6. 3) }

Ἰωσῆς, ἡ, ὁ, (§ 2. rem. 5) *Joses*, pr. name.

I. *Joses*, son of Eliezer, Lu. 3. 29.

II. *Joses*, son of Mary, brother of Jesus,
Mat. 13. 55, et al.

III. *Joses*, surnamed *Barnabas*, Ac. 4. 36.

Ἰωσήφ, ὁ, *Joseph*, pr. name, indecl.

I. *Joseph*, son of Jacob, Jno. 4. 5, et al.

II. *Joseph*, son of Jonan, Lu. 3. 30.

III. *Joseph*, son of Judas, Lu. 3. 26.

IV. *Joseph*, son of Mattathias, Lu. 3. 24.

V. *Joseph*, the husband of Mary, Mat.
1. 16, et al.

VI. *Joseph* of Arimathea, Mat. 27. 57,
et al.

VII. *Joseph* Barsabas, Ac. 1. 23.

VII. *Joseph* Barnabas.—A. D. Ln. Tdf.

Ἰωσῆς, Rec. Gr. Sch. (Ac. 4. 36)

Ἰωσίαν, acc. Ἰωσίας

Ἰωσίας, ου, ὁ, (§ 2. tab. B. d) *Josias*, pr. name.

ἰῶτα, indecl. τό, *iota*; in N.T. used like the Heb.

יׁ, the smallest letter in the Hebrew
alphabet, as an expression for *the least or*
minutest part; *a jot*.

K.

κᾶγω, contracted from καὶ ἐγώ, dat. κᾶμοί, acc.
κᾶμέ, καὶ retaining, however, its inde-
pendent force, Jno. 6. 57; 10. 15, et al.

κάδος], ου, ὁ, *a cash*, Lat. cadus, v.r.

κάδους, acc. pl.—D. } κάδος
βάτους, Rec. Gr. Sch. Tdf. (Lu. 16. 6) }

καθ' by apostrophe for κατά.

καθά, adv. (καθ' α) lit. according to what; as, ac-
cording as.

καθαίρει, 3 pers. sing. pres. ind. act. . . . καθαίρω
καθαριεῖσθαι, pres. inf. pass. (§ 17. tab. Q) καθαίρω
καθαίρεσιν, acc. sing. καθαίρεσις
καθαίρεσις], εως, ἡ, (§ 5. tab. E. c) . . . καθαίρέω
καθαίρέω, ῶ], fut. ἥσω, and καθελῶ, aor. 2, καθεῖ-
λον, (§ 36. rem. 1) (κατά & αἰρέω) *to*
take down, Mat. 15. 36, 46; Lu. 23. 53;
Ac. 13. 29; *to pull down*, *demolish*, Lu.
12. 18; *to throw or cast down*, *degrade*,
Lu. 1. 52; *to destroy*, *put an end to*, Ac.
19. 27; *to overthrow*, *conquer*, Ac. 13. 19;
to pull down, *subvert*, 2 Co. 10. 5.

καθαίρεσις, εως, ἡ, (§ 5. tab. E. c)
pr. *a taking down*; *a pulling down*, *over-*
throw, *demolition*, 2 Co. 10. 4; met. *a*
razing as respects spiritual state, *a counter*
process to religious advancement by apos-
tolic instrumentality, 2 Co. 10. 8; 13. 10.

καθαίρουντες, nom. pl. masc. part. pres. . καθαίρω
καθαίρω], fut. αρῶ, (§ 27. rem. 1. c) . καθαρός
καθάπερ, adv. (καθ' ἃ περ) even as, just as, Ro.
4. 6, et al. (ἃ).

καθάπτω], fut. ψω, (§ 23. rem. 1) (κατά & ἄπτω)
trans. to fasten or fit to; in N.T. equivalent
to καθάπτωμαι, to fix one's self upon,
fasten upon, Ac. 28. 3.

καθαρά, nom. sing. fem. and neut. pl. . καθαρός
καθαρά, dat. sing. fem. . id.
καθαράς, gen. sing. fem. . id.
καθαριεῖ, 3 pers. sing. fut. Att. for καθαρίσει,
(§ 35. rem. 11) . καθαρίζω

καθαρίζει, 3 pers. sing. pres. ind. act. . id.
καθαρίζεσθαι, pres. infin. pass. . id.
καθαρίζεται, 3 pers. sing. pres. ind. pass. . id.
καθαρίζετε, 2 pers. pl. pres. ind. act. . id.
καθαρίζετε, 2 pers. pl. pres. imper. act. . id.
καθαρίζον, nom. sing. neut. part. pres. act. . id.
καθαρίζονται, 3 pers. pl. pres. ind. pass. . id.
καθαρίζω], fut. ἴσω, (§ 26. rem. 1) . καθαρός
καθαρίζων, nom. sing. masc. part. pres. act.—
A. B. Ln. . καθαρίζω
καθαρίζον, R. Gr. Sch. Tdf. (Mar. 7. 19)

καθαρίσαι, aor. 1, infin. act. . id.
καθαρίσας, nom. sing. masc. part. aor. 1, act. . id.
καθαρίσατε, 2 pers. pl. aor. 1, imper. act. . id.
καθαρίση, 3 pers. sing. aor. 1, subj. act. . id.
καθαρίσθητι, 2 pers. sing. aor. 1, imper. pass. . id.
καθαρισμόν, acc. sing. . καθαρισμός
καθαρισμός], οὐ, ὅ, (§ 3. tab. C. a) . καθαρός
καθαρισμοῦ, gen. sing. . καθαρισμός
καθάρισον, 2 pers. sing. aor. 1, imper. act. . καθαρίζω
καθαρίσωμεν, 1 pers. pl. aor. 1, subj. act. . id.
καθαροί, nom. pl. masc. . καθαρός
καθαροῖς, dat. pl. masc. . id.
καθαρόν, acc. sing. masc. . id.
καθαρόν, nom. and acc. sing. neut. . id.

καθᾶρός, ἁ, ὄν, (§ 7. rem. 1) clean, pure, un-
soiled, Mat. 23. 26; 27. 59; met. clean
from guilt, guiltless, innocent, Ac. 18. 6;
20. 26; sincere, unfeigned, upright, vir-
tuous, void of evil, Mat. 5. 8; Jno. 15. 3;
clean ceremonially, Lu. 11. 41.

καθαίρω, fut. αρῶ, perf. pass. κεκά-
θαρμαι, (§ 27. rem. 1. c, and rem. 3)
to cleanse from filth; to clear by pruning,

prune, Jno. 15. 2; met. to cleanse from sin, make
expiation, He. 10. 2.

καθαρίζω, fut. ἴσω, & ἴω, aor. 1, ἐκα-
θάρισα, (§ 26. rem. 1) a later equivalent
to καθαίρω, to cleanse, render pure, Mat.
23. 25; Lu. 11. 39; to cleanse from leprosy,
Mat. 8. 2, 3; 10. 8; met. to cleanse from
sin, purify by an expiatory offering, make
expiation for, He. 9. 22, 23; 1 Jno. 1. 7;
to cleanse from sin, free from the influence
of error and sin, Ac. 15. 9; 2 Co. 7. 1;
to pronounce ceremonially clean, Ac. 10. 15;
11. 9, et al.

καθαρισμός, οὐ, ὅ, (§ 3. tab. C. a)
ceremonial cleansing, purification, Lu. 2. 22;
Jno. 2. 6; mode of purification, Jno. 2. 6;
3. 35; cleansing of lepers, Mar. 1. 44;
met. expiation, He. 1. 3; 2 Pe. 1. 9, et
al. L.G.

καθαρότης, τητος, ῆ, (§ 4. rem. 2. c)
cleanness; ceremonial purity, He. 9. 13.

καθαρότης], τητος, ῆ . καθαρός
καθαρότητα, acc. sing. . καθαρότης
καθαρόν, dat. sing. masc. and neut. . καθαρός
καθέδρα], ας, ῆ, (§ 2. tab. B. b) (κατά & ἔδρα)
a seat, Mat. 21. 12; 23. 2; Mar. 11. 15.

καθέδρας, gen. sing. and acc. pl. . καθέδρα
καθέζησθε, 2 pers. pl. pres. subj.—D. .
καθίσθησθε, Rec. Sch. . καθέξομαι
καθίσσεσθε, Tdf. (Lu. 22. 30) }

καθέξομαι], fut. καθεδούμαι, to seat one's self, sit
down, Mat. 26. 55; Lu. 2. 46, et al.

καθεζόμενοι, nom. pl. masc. part. pres. . καθέξομαι
καθεζόμενον, acc. sing. masc. part. pres. . id.

καθεζόμενος, nom. sing. masc. part. pres.—
Al. Ln. Tdf. . id.

καθήμενος, Rec. Gr. Sch. (Ac. 20. 9) .

καθεζομένους, acc. pl. masc. part. pres. . id.

καθεῖλε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1) καθαίρω
καθεῖς, (καθ' εἰς) one by one, one after another, 1 Co.
14. 31; Ep. 5. 33. N.T.

καθελεῖν, aor. 2, infin. act. . καθαίρω

καθελόντες, nom. pl. masc. part. aor. 2, act. . id.

καθελῶ, 1 pers. sing. fut. ind. act. . id.

καθελών, nom. sing. masc. part. aor. 2, act. . id.

καθεξῆς, adv. (κατά & ἐξῆς) in a continual order or
series, successively, consecutively, Lu. 1. 3;
Ac. 11. 4; 18. 23; ὁ, ῆ, καθεξῆς, suc-

ceeding, subsequent, Lu. 8. 1; Ac. 3. 24. L.G.	
καθεύδει, 3 pers. sing. pres. ind. . . .	καθεύδω
καθεύδειν, pres. infin.	id.
καθεύδεις, 2 pers. sing. pres. ind. . . .	id.
καθεύδετε, 2 pers. pl. pres. ind. and imper. . . .	id.
καθεύδῃ, 3 pers. sing. pres. subj. . . .	id.
καθεύδοντας, acc. pl. masc. part. pres. . . .	id.
καθεύδοντες, nom. pl. masc. part. pres. . . .	id.
καθεύδουσι, 3 pers. pl. pres. ind. . . .	id.
καθεύδω], fut. εὐδήσω, (κατά & εὐδω, to sleep) to sleep, be fast asleep, Mat. 8. 24; 9. 24, et al.; met. to sleep in spiritual sloth, Ep. 5. 14; 1 Thes. 5. 6; to sleep the sleep of death, 1 Thes. 5. 10.	
καθεύδωμεν, 1 pers. pl. pres. subj. . . .	καθεύδω
καθεύδων, nom. sing. masc. part. pres. . . .	id.
κάθη, 2 pers. sing. Att. for κάθησαι . . .	κάθημαι
καθηγηταί, nom. pl. . . .	καθηγητής
καθηγητής], οὐ, ὅ, (§ 2. tab. B. c) (καθηγέομαι, to lead, conduct, fr. κατά & ἡγέομαι) pr. a guide, leader; in N.T. a teacher, instructor, Mat. 23. 8, 10. L.G.	
καθήκαν, 3 pers. pl. aor. 1, ind. act. . . .	καθήμι
καθήκε, 3 pers. sing. (impers.) imperf.—Gr. Sch. Tdf. . . .	καθήκω
καθήκον, Rec. (Ac. 22. 22) . . .	
καθήκον, nom. sing. neut. (impers.) part. pres. . . .	id.
καθήκοντα, acc. pl. neut. part. pres. . . .	id.
καθήκω], (κατά & ἤκω) to reach, extend to; καθήκει, impers. it is fitting, meet, Ac. 22. 22; τὸ καθήκον, what is fit, right, duty; τὰ μὴ καθήκοντα, by litotes for what is abominable or detestable, Ro. 1. 28.	
κάθημαι], 2 pers. κάθησαι & κάθη, imperat. κάθησο & κάθου, (κατά & ἤμαι, to sit) to sit, be sitting, Mat. 9. 9; Lu. 10. 13; to be seated, 1 Co. 14. 30; to dwell, Mat. 4. 16; Lu. 1. 79; 21. 35, et al.	
καθήμεναι, nom. pl. fem. part. pres. . . .	κάθημαι
καθημένην, acc. sing. fem. part. pres. . . .	id.
καθημένης, gen. sing. fem. part. pres. . . .	id.
καθήμενοι, nom. pl. masc. part. pres. . . .	id.
καθημένοις, dat. pl. masc. part. pres. . . .	id.
καθήμενον, acc. sing. masc. part. pres. . . .	id.
καθήμενος, nom. sing. masc. part. pres. . . .	id.
καθημένου, gen. sing. masc. part. pres. . . .	id.
καθημένους, acc. pl. masc. part. pres. . . .	id.
καθημένῳ, dat. sing. masc. part. pres. . . .	id.

καθημένων, gen. pl. part. pres. . . .	κάθημαι
καθημερινή, dat. sing. fem. . . .	καθημερινός
καθημερινός], ἡ, ὅν, (§ 7. tab. F. a) (καθ' ἡμέραν, daily) daily, day by day. L.G.	
καθήσεσθε, 2 pers. pl. fut. ind.—A. . . .	κάθημαι
καθίσθητε, Rec. Sch. . . .	
καθίσεσθε, Tdf. (Lu. 22. 30) . . .	
καθήσθαι, pres. infin.	id.
κάθηται, 3 pers. sing. pres. ind. . . .	id.
καθήψατο, 3 pers. sing. aor. 1, mid.—C. . . .	καθάπτω
καθήψε, Rec. Gr. Sch. Tdf. (Ac. 28. 3) . . .	
καθήψε, 3 pers. sing. aor. 1, ind. (§ 23. rem. 2) . . .	id.
καθιεμένην, acc. sing. fem. part. pres. pass. (§ 32. tab. C. C) . . .	καθήμι
καθιέμενον, acc. sing. neut. part. pres. pass. . . .	id.
καθίζετε, 2 pers. pl. pres. imper. . . .	καθίζω
καθίζω], fut. ἴσω, perf. κεκάθικα, aor. 1, ἐκάθισα, (§ 26. rem. 1) trans. to cause to sit, place; καθίζομαι, to be seated, sit, Mat. 19. 28; Lu. 22. 30; to cause to sit as judges, place, appoint, 1 Co. 6. 4; intrans. to sit, sit down, Mat. 13. 48; 26. 36; to remain, stay, continue, Lu. 24. 49.	
καθίμι], fut. καθήσω, aor. 1, καθήκα, (§ 32. tab. C. C) (κατά & ἵμι) to let down, lower, Lu. 5. 19; Ac. 9. 25; 10. 11; 11. 5.	
καθίσαι, aor. 1, infin.	καθίζω
καθίσαντες, nom. pl. masc. part. aor. 1 . . .	id.
καθίσαντος, gen. sing. masc. part. aor. 1 . . .	id.
καθίσας, nom. sing. masc. part. aor. 1 . . .	id.
καθίσατε, 2 pers. pl. aor. 1, imper. . . .	id.
καθίσει, 3 pers. sing. fut. ind. . . .	id.
καθίσεσθε, 2 pers. pl. fut. ind. mid. . . .	id.
καθίσῃ, 3 pers. sing. aor. 1, subj. . . .	id.
καθίσθησε, 2 pers. pl. aor. 1, subj. mid. . . .	id.
καθίσταται, 3 pers. sing. pres. pass. . . .	καθίστημι
καθίστημι, and, in N.T., καθιστάω, ὦ], fut. καταστήσω, aor. 1, κατέστησα, aor. 1, pass. κατεσθάθην, (ᾶ), (§ 29. tabb. X. Y) (κατά & ἵστημι) to place, set, Ja. 3. 6; to set, constitute, appoint, Mat. 24. 45, 47; Lu. 12. 14; to set down in a place, conduct, Ac. 17. 15; to make, render, or cause to be, 2 Pe. 1. 8; pass. to be rendered, Ro. 5. 19.	
κατάστημα, atos, τό, (§ 4. tab. D. c) determinate state, condition; personal appearance, mien, deportment, Tit. 2. 3. L.G.	

καθίστησι, 3 pers. sing. pres. ind. act. καθίστημι
καθιστώντες, nom. pl. masc. part. pres. act.
(§ 31. rem. 2) καθιστάω
καθίσωμεν, 1 pers. pl. aor. 1, subj. καθίζω
καθίσωσι, 3 pers. pl. aor. 1, subj. id.
καθό, (καθ' ὅ) as, Ro. 8. 26; according as, in pro-
portion as, 2 Co. 8. 12; 1 Pe. 4. 13.
καθόλου,^a (καθ' ὅλου) on the whole, in general, al-
together; and with a negative, not at all.
καθοπλίζω], fut. ἴσω, (§ 26. rem. 1) (κατά &
ὀπλίζω) to arm completely, Lu. 11. 21.
καθοράω, ὦ], (κατά & ὁράω) pr. to look down
upon; in N.T. to mark, perceive, discern.
καθορᾶται,^b 3 pers. sing. pres. pass. (§ 19. tab. S) καθοράω
καθότι, (καθ' ὅτι) according as, in proportion as,
Ac. 2. 45; 4. 35; inasmuch as, Lu. 1. 7;
19. 9; Ac. 2. 24.
κάθου, 2 pers. sing. imper. κάθημαι
καθωπισμένος,^c nom. sing. m. part. perf. pass. καθοπλίζω
καθώς, (κατά & ὥς) as, in the manner that, Mat.
21. 6; 26. 24; how, in what manner, Ac.
15. 14; according as, Mar. 4. 33; inas-
much as, Jno. 17. 2; of time, when, Ac.
7. 17. L.G.
καί, conj. and, Mat. 2. 2, 3, 11; 4. 22; καὶ—καί,
both—and; as a cumulative particle, also,
too, Mat. 5. 39; Jno. 8. 19; 1 Co. 11. 6,
et al.; emphatic, even, also, Mat. 10. 30;
1 Co. 2. 10, et al.; in N.T. adversative,
but, Mat. 11. 19, et al.; also introductory
of the apodosis of a sentence, Ja. 2. 4;
Gal. 3. 28.
Καϊάφα, gen. Καϊάφας
Καϊάφαν, acc. id.
Καϊάφας, α, ὅ, (§ 2. rem. 4) Caiaphas, pr. name.
καίγε, (καί & γε) at least, were it only, Lu. 19. 42;
and even, yea too, Ac. 2. 18. L.G.
καίεται, 3 pers. sing. pres. ind. pass. καίω
Κάιν, ὅ, Cain, pr. name, indecl.
καινά, nom. and acc. pl. neut. καινός
καιναῖς, dat. pl. fem. id.
Καϊνάν, ὅ, Cainan, pr. name, indecl.
I. Cainan, son of Enos, Lu. 3. 37.
II. Cainan, son of Arphaxad, Lu. 3. 36.
καινή, nom. sing. fem. καινός
καινήν, acc. sing. fem. id.
καινῆς, gen. sing. fem. id.

καινόν, acc. sing. masc. καινός
καινόν, nom. and acc. sing. neut. id.
καινός], ἡ, ὄν, (§ 7. tab. F. a) new, recently
made, Mat. 9. 17; Mar. 2. 22; new in
species, character, or mode, Mat. 26.
28, 29; Mar. 14. 24, 25; Lu. 22. 20; Jno.
13. 34; 2 Co. 5. 17; Gal. 6. 15; Ep. 2. 15;
4. 24; 1 Jno. 2. 7; Re. 3. 12, et al.;
novel, strange, Mar. 1. 27; Ac. 17. 19;
new to the possessor, Mar. 16. 17; un-
heard of, unusual, Mar. 1. 27; Ac. 17. 19;
met. renovated, better, of higher excel-
lence, 2 Co. 5. 17; Re. 5. 9, et al.
καινότερος, α, ον, (§ 8. rem. 4) com-
parat. of preced. newer, more recent; but
used for the positive, new, novel, Ac.
17. 21.
καινότης, τητος, ἡ, (§ 4. rem. 2. c)
newness, Ro. 6. 4; 7. 6.
καινότερον,^a acc. sing. neut. καινότερος
καινότερος], α, ον καινός
καινότης], τητος, ἡ id.
καινότητι, dat. sing. καινότης
καινοῦ, gen. sing. neut. καινός
καινούς, acc. pl. masc. id.
καινῶ, dat. sing. neut. id.
καιόμεναι, nom. sing. fem. part. pres. pass. καίω
καιομένη, nom. sing. fem. part. pres. pass. id.
καιομένη, dat. sing. fem. part. pres. pass. id.
καιομένην, acc. sing. fem. part. pres. pass. id.
καιόμενοι, nom. pl. masc. part. pres. pass. id.
καιόμενον, nom. sing. neut. part. pres. pass. id.
καιόμενος, nom. sing. masc. part. pres. pass. id.
καίουσι, 3 pers. pl. pres. ind. act. id.
καίπερ, (καί & περ) though, although; Phi. 3. 4;
Re. 17. 8, et al.
καιροί, nom. pl. καιρός
καιροῖς, dat. pl. id.
καιρόν, acc. sing. id.
καιρός, οὔ, ὅ, (§ 3. tab. C. a) pr. fitness, propor-
tion, suitableness; a fitting situation, suit-
able place, 1 Pe. 4. 17; a limited period of
time marked by a suitableness of circum-
stances, a fitting season, 1 Co. 4. 5; 1 Ti.
2. 6; 6. 15; Tit. 1. 3; opportunity, Ac.
24. 25; Gal. 6. 10; He. 11. 15; a limited

^a Ac. 4. 18.^b Ro. 1. 20.^c Lu. 11. 21.^d Ac. 17. 21.

period of time marked by characteristic circumstances, a signal juncture, a marked season, Mat. 16. 3; Lu. 12. 56; 21. 8; 1 Pe. 1. 11, et al.; a destined time, Mat. 8. 29; 26. 18; Mar. 1. 15; Lu. 21. 24; 1 Thes. 5. 1, et al.; a season in ordinary succession, equivalent to ὥρα, Mat. 13. 30; Ac. 14. 17, et al.; in N.T. a limited time, a short season, Lu. 4. 13, et al.; simply, a point of time, Mat. 11. 25; Lu. 13. 1, et al.

καιροῦ, gen. sing. καιρός
καιρούς, acc. pl. id.
καιρῷ, dat. sing. id.
καιρῶν, gen. pl. id.
Καῖσαρ], ἄρος, ὁ, (§ 4. rem. 2. f) Caesar, pr. name.
Καίσαρα, acc. Καῖσαρ
Καίσαρι, dat. id.
Καισάρεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
Caesarea.

I. Caesarea Philippi, Mat. 16. 13; Mar. 8. 27.

II. Caesarea Augusta, Ac. 8. 40, et al.

Καισαρείαν, dat. Καιράρεια
Καισάρειαν, acc. id.
Καισαρείας, gen. id.
Καῖσαρος, gen. Καῖσαρ
καίτοι,^a (καί & enclitic τοι) and yet, though, although.

καίτοιγε, (καίτοι & γε) although indeed, Jno. 4. 2; Ac. 14. 17; 17. 27.

καίω], fut. καύσω, aor. 1, pass. ἐκαύθην, (§ 35. rem. 3) to cause to burn, kindle, light, Mat. 5. 15; pass. to be kindled, burn, flame, Lu. 12. 35; met. to be kindled into emotion, Lu. 24. 32; to consume with fire, Jno. 15. 6; 1 Co. 13. 3.

καῦμα, ατος, τό, (§ 4. tab. D. c) heat, scorching or burning heat, Re. 7. 16; 16. 9.

καυματίζω, fut. ἴσω, (§ 26. rem. 1) to scorch, burn, Mat. 13. 6; Mar. 4. 6; Re. 16. 8, 9. L.G.

καύσις, εως, ἡ, (§ 5. tab. E. c) burning, being burned, He. 6. 8.

κανσόομαι, οὔμαι, to be on fire, burn intensely, 2 Pe. 3. 10, 12. L.G.

καύσων, ανος, ὁ, (§ 4. rem. 2. e) fer-

vent scorching heat; the scorching of the sun, Mat. 20. 12; hot weather, a hot time, Lu. 12. 55; the scorching wind of the East, Eurus, Ja. 1. 11.

καυτηριάζω, fut. άσω, (§ 26. rem. 1) perf. pass. κεκαυτηρίασμαι, (καυτήριον, an instrument for branding, fr. καίω) to cauterise, brand; pass. met. to be branded with marks of guilt, or, to be seared into insensibility, 1 Ti. 4. 2.

κακά, nom. and acc. pl. neut. κακός
κακαί, nom. pl. fem. id.
κἀκεῖ, (by crasis for καί ἐκεῖ) and there, Mat. 5. 23; 10. 11; there also, Mar. 1. 38; thither also, Ac. 17. 13, et al.
κἀκεῖθεν, (by crasis for καί ἐκεῖθεν) and thence, Mar. 10. 1; Ac. 7. 4; 14. 26; 20. 15; 21. 1; 27. 4, 12; 28. 15; and then, afterwards, Ac. 13. 21.

κἀκεῖνα, nom. and acc. pl. neut. κἀκεῖνος
κἀκεῖνοι, nom. pl. masc. id.
κἀκεῖνοις, dat. pl. masc. id.
κἀκεῖνον, acc. sing. masc. id.
κἀκεῖνος, εἴη, εἶνο, (by crasis for καί ἐκεῖνος) and he, she, it; and this, and that, Mat. 15. 18; 23. 23; he, she, it also; this also, that also, Mat. 20. 4.

κἀκεῖνους, acc. pl. masc. κἀκεῖνος
κακῆν, acc. sing. fem. κακός
κακία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
κακίαν, acc. sing. id.
κακίας, gen. sing. id.
κακοήθεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(κακός & ἦθος) disposition for mischief, malignity.

κακοηθείας,^b gen. sing. κακοήθεια
κακοί, nom. pl. masc. κακός
κακολογέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κακός & λέγω) to speak evil of, revile, abuse, assail with reproaches, Mar. 9. 39; Ac. 19. 9; to address with offensive language, to treat with disrespect, condemn, Mat. 15. 4; Mar. 7. 10.

κακολογῆσαι, aor. 1, infin. κακολογέω
κακολογοῦντες, nom. pl. masc. part. pres. id.
κακολογῶν, nom. sing. masc. part. pres. id.
κακόν, nom. and acc. sing. neut. κακός

κακοπαθεῖ, 3 pers. sing. pres. ind. . . . κακοπαθῆω
κακοπάθεια], as, ἦ, (§ 2. tab. B. b, and rem. 2) id.
κακοπαθείας,^a gen. sing. . . . κακοπάθεια
κακοπαθέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κακός &
πάσχω) to suffer evil or afflictions, 2 Ti. 2. 9; to be vexed, troubled, dejected, Ja. 5. 13; in N.T. to show endurance in trials and afflictions, 2 Ti. 2. 3.

κακοπάθεια, as, ἦ, (§ 2. tab. B. b, and rem. 2) a state of suffering, affliction, trouble; in N.T. endurance in affliction, Ja. 5. 10.

κακοπάθησον, 2 pers. sing. aor. 1, imper. κακοπαθέω
κακοπαθῶ, 1 pers. sing. pres. ind. . . . id.
κακοποιέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κακός &
ποιέω) to cause evil, injure, do harm, Mar. 3. 4; Lu. 6. 9; to do evil, commit sin, 1 Pe. 3. 17.

κακοποιός, οὗ, ὅ, ἦ, (§ 7. rem. 2) an evil-doer, 1 Pe. 2. 12, et al.; a malefactor, criminal, Jno. 18. 30.

κακοποιῆσαι, aor. 1, infin. . . . κακοποιέω
κακοποιός, οὗ, ὅ, ἦ id.
κακοποιοῦντας, acc. pl. masc. part. pres. . . . id.
κακοποιῶν, nom. sing. masc. part. pres. . . . id.
κακοποιῶν, gen. pl. κακοποιός

κακός, ἦ, ὄν, (§ 7. tab. F. a) bad, of a bad quality or disposition, worthless, corrupt, depraved, Mat. 21. 41; 24. 48; Mar. 7. 21; wicked, criminal, morally bad; τὸ κακόν, evil, wickedness, crime, Mat. 27. 23; Ac. 23. 9; malediction, 1 Pe. 3. 10; mischievous, harmful, baneful; τὸ κακόν, evil, mischief, harm, injury, Tit. 1. 12; afflictive; τὸ κακόν, evil, misery, affliction, suffering, Lu. 16. 25.

κακία, as, ἦ, (§ 2. tab. B. b, and rem. 2) malice, malignity, Ro. 1. 29; Ep. 4. 31; wickedness, depravity, Ac. 8. 22; 1 Co. 5. 8; in N.T. evil, trouble, calamity, Mat. 6. 34.

κακῶ, ὦ, fut. ὠσω, aor. 1, ἐκάκωσα, (§ 20. tab. T) to maltreat, cause evil to, oppress, Ac. 7. 6, 19; 12. 1; 18. 10; 1 Pe. 3. 13; in N.T. to render ill-disposed, to embitter, Ac. 14. 2.

κακῶς, adv, ill, badly; physically ill,

sick, Mat. 4. 24; 8. 16, et al.; grievously, vehemently, Mat. 15. 22; wretchedly, miserably, Mat. 21. 41; wickedly, reproachfully, Ac. 23. 5; wrongly, criminaly, Jno. 18. 23; amiss, Ja. 4. 3.

κάκωσις, εως, ἦ, (§ 5. tab. E. c) ill-treatment, affliction, misery, Ac. 7. 34.

κακοῦ, gen. sing. neut. κακός
κακοῦργοι, nom. pl. masc. κακοῦργος
κακοῦργος], ου, ὅ, ἦ, (§ 7. rem. 2) (κακός & ἔργον) an evil-doer, malefactor, criminal, Lu. 23. 32, 33, 39; 2 Ti. 2. 9.

κακοῦργος, acc. pl. masc. κακοῦργος
κακοῦργων, gen. pl. id.
κακούς, acc. pl. masc. κακός
κακουχέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κακός & ἔχω) to maltreat, afflict, harass; pass. to be afflicted, be oppressed with evils, He. 11. 37; 13. 3.

κακουχόμενοι, nom. pl. masc. part. pres. pass. κακουχέω
κακουχομένων, gen. pl. part. pres. pass. . . . id.
κακῶ, ὦ], fut. ὠσω, (§ 20. tab. T) . . . κακός
κακῶν, gen. pl. id.
κακῶς, adv. id.
κακῶσαι, aor. 1, infin. act. . . . κακῶ
κάκωσιν,^b acc. sing. κάκωσις
κάκωσις], εως, ἦ, (§ 5. tab. E. c) . . . κακός
κακώσουσι, 3 pers. pl. fut. ind. act. . . κακῶ
κακώσων, nom. sing. masc. part. fut. act. . κακῶ
καλά, nom. and acc. pl. neut. . . . καλός
καλάμη], ης, ἦ, (§ 2. tab. B. a) the stalk of grain, straw, stubble. (ἄ).

καλάμην,^c acc. sing. . . . καλάμη
κάλαμον, acc. sing. κάλαμος
κάλαμος, ου, ὅ, (§ 3. tab. C. a) a reed, cane, Mat. 11. 7; 12. 20; Lu. 7. 24; a reed in its various appliances, as, a wand, a staff, Mat. 27. 29, 30, 48; Mar. 15. 19, 36; a measuring-rod, Re. 11. 1; a writer's reed, 3 Jno. 13.

καλάμον, gen. sing. κάλαμος
καλάμῳ, dat. sing. id.
καλεῖ, 3 pers. sing. pres. ind. act. . . καλέω
καλεῖ, 2 pers. sing. pres. imper. act. . . id.
καλεῖν, pres. infin. act. id.
καλεῖσθαι, pres. inf. pass. (§ 17. tab. Q) . . id.
καλεῖται, 3 pers. sing. pres. ind. pass. . . id.
καλεῖτε, 2 pers. pl. pres. ind. act. . . . id.

^a Ja. 5. 10.

^b Ac. 7. 34.

^c 1 Co. 3. 12.

καλέσαι, aor. 1, infin. act.	καλέω
καλέσαντα, acc. sing. masc. part. aor. 1, act.	id.
καλέσαντες, nom. pl. masc. part. aor. 1, act.	id.
καλέσαντι, dat. sing. masc. part. aor. 1, act.— B. Ln. Rec. Gr. Sch. Tdf. om. (Col. 1. 12)	id.
καλέσαντος, gen. sing. masc. part. aor. 1, act.	
καλέσας, nom. sing. masc. part. aor. 1, act.	id.
καλέσατε, 2 pers. pl. aor. 1, imper. act.	id.
καλέσεις, 2 pers. sing. fut. act. (§ 22. rem. 1)	id.
καλέσητε, 2 pers. pl. aor. 1, subj. act.	id.
κάλεσον, 2 pers. sing. aor. 1, imper. act.	id.
καλέσουσι, 3 pers. pl. fut. ind. act.	id.
καλέσω, 1 pers. sing. fut. ind. act.	id.

καλέω, ὦ], fut. έσω, perf. κέκληκα, aor 1, έκάλεσα, perf. pass. κέκλημαι, aor. 1, pass. έκλήθην, (§ 22. rem. 1. 4) *to call, call to*, Jno. 10. 3; *to call into one's presence, send for a person*, Mat. 2. 7; *to summon*, Mat. 2. 15; 25. 14, et al.; *to invite*, Mat. 22. 9, et al.; *to call to the performance of a certain thing*, Mat. 9. 13; He. 11. 8, et al.; *to call to a participation in the privileges of the Gospel*, Ro. 8. 30; 9. 24; 1 Co. 1. 9; 7. 18, et al.; *to call to an office or dignity*, He. 5. 4; *to name, style*, Mat. 1. 21, et al.; pass. *to be styled, regarded*, Mat. 5. 9, 19, et al.

κλήσις, εως, ή, (§ 5. tab. E. c) *a call, calling, invitation*; in N.T. *the call or invitation to the privileges of the Gospel*, Ro. 11. 29; Ep. 1. 18, et al.; *the favour and privilege of the invitation*, 2 Thes. 1. 11; 2 Pe. 1. 10; *the temporal condition in which the call found a person*, 1 Co. 1. 26; 7. 20.

κλητός, ή, όν, (§ 7. tab. F. a) *called, invited*; in N.T. *called to privileges or functions*, Mat. 20. 16; 22. 14; Ro. 1. 1, 6, 7; 1 Co. 1. 1, 2, et al.

καλή, dat. sing. fem.	καλός
καλήν, acc. sing. fem.	id.
καλής, gen. sing. fem.	id.
καλλιέλαιον, ^a acc. sing.	καλλιέλαιος
καλλιέλαιος], ου, ό, ή, (§ 7. rem. 2) (κάλλος & έλαιον) pr. adv. <i>productive of good oil</i> ; as subst. <i>a cultivated olive tree</i> .	

κάλλιον, ^b adv.	καλλίων
καλλίων], ονος, ό, ή, (§ 8. rem. 2)	καλός
καλοδιάσκαλος], ου, ό, ή, (§ 7. rem. 2) (καλός & διδάσκαλος) <i>teaching what is good, a teacher of good</i> . N.T.	
καλοδιδασκάλους, ^c acc. pl. fem.	καλοδιδασκαλός
καλοί, nom. pl. masc.	καλός
καλοῖς, dat. pl. masc. and neut.	id.
καλόν, acc. sing. masc. and nom. and acc. neut.	id.
καλοποιέω, ὦ], fut. ήσω, (§ 16. tab. P) (καλός & ποιέω) <i>to do well, do good</i> . LXX.	
καλοποιούντες, ^d nom. pl. masc. part. pres.	καλοποιέω

καλός, ή, όν, (§ 7. tab. F. a) pr. *beautiful; good, of good quality or disposition; fertile, rich*, Mat. 13. 8, 23; *useful, profitable*, Lu. 14. 34; καλόν έστι, *it is profitable, it is well*, Mat. 18. 8, 9; *excellent, choice, select, goodly*, Mat. 7. 17, 19; καλόν έστι, *it is pleasant, delightful*, Mat. 17. 4; *just, full measure*, Lu. 6. 38; *honourable, distinguished*, Ja. 2. 7; *good, possessing moral excellence, worthy, upright, virtuous*, Jno. 10. 11, 14; 1 Ti. 4. 6; τὸ καλόν & τὸ καλόν έργον, *what is good and right, a good deed, rectitude, virtue*, Mat. 5. 16; Ro. 7. 18, 21; *right, duty, propriety*, Mat. 15. 26; *benefit, favour*, Jno. 10. 32, 33, et al.

καλλίων, ονος, ό, ή, (§ 8. rem. 2) *better*; neut. κάλλιον, as an adv. *full well*, Ac. 25. 10.

καλῶς, adv. *well, rightly, suitably, with propriety, becomingly*, 1 Co. 7. 37; 14. 17; Gal. 4. 17; 5. 7, et al.; *truly, justly, correctly*, Mar. 12. 32; Lu. 20. 39; Jno. 4. 17, et al.; *appositely*, Mat. 15. 7; Mar. 7. 6; *becomingly, honourably*, Ja. 2. 3; *well, effectually*, Mar. 7. 9, 37, et al.; καλῶς εἰπεῖν, *to speak well, praise, applaud*, Lu. 6. 26; καλῶς εἶχειν, *to be convalescent*, Mar. 16. 18; καλῶς ποιεῖν, *to do good, confer benefits*, Mat. 5. 44; 12. 12; *to do well, act virtuously*, Phi. 4. 14, et al.

καλοῦ, gen. sing. neut.	καλός
καλουμένη, nom. sing. fem. part. pres. pass.	καλέω
καλουμένη, dat. sing. fem. part. pres. pass.	id.
καλουμένην, acc. sing. fem. part. pres. pass.	id.

^a Ro. 11. 24.^b Ac. 25. 10.^c Tit. 2. 3.^d 2 Thes. 3. 13.

καλουμένης, gen. sing. fem. part. pres. pass. . . καλέω
καλούμενον, acc. sing. masc. part. pres. pass. . . id.
καλούμενος, nom. sing. masc. part. pres. pass. . . id.
καλουμένου, gen. sing. masc. part. pres. pass. . . id.
καλούνται, 3 pers. pl. pres. ind. pass. . . id.
καλούντος, gen. sing. masc. part. pres. act. . . id.
καλούς, acc. pl. masc. καλὸς
Καλοὺς Λιμένας,^a acc. of Καλοὶ Λιμένες, *Fair*

Havens, a harbour of Crete.

καλοῦσα, nom. sing. fem. part. pres. act. . . καλέω
κάλυμμα, ατος, τό, (§ 4. tab. D. c) . . . καλύπτω
καλύπτει, 3 pers. sing. pres. ind. act. . . id.
καλύπτεσθαι, pres. infin. pass. . . id.

καλύπτω], fut. ψω, (§ 23. rem. 1) aor. 1, ἐκάλυψα, perf. pass. κεκάλυμμαι, *to cover*, Mat. 8. 24; Lu. 8. 16; 23. 30; *to hide, conceal*, Mat. 10. 26; 2 Co. 4. 3; met. *to cover, throw a veil of oblivion over*, Ja. 5. 20; 1 Pe. 4. 8.

κάλυμμα, ατος, τό, (§ 4. tab. D. c) *a covering; a veil*, 2 Co. 3. 13; met. *a veil, a blind to spiritual vision*, 2 Co. 3. 14, 15, 16.

καλύψατε, 2 pers. pl. aor. 1, imper. act. . . καλύπτω
καλύψει, 3 pers. sing. fut. ind. act. . . id.
καλῶ, dat. sing. neut. καλός
καλῶν, gen. pl. id.
καλῶν, nom. sing. masc. part. pres. act. . . καλέω
καλῶς, adv. καλός
κάμέ, (καὶ ἐμέ) see κάγώ.

κάμηλον, acc. sing. κάμηλος
κάμηλος], ου, ὁ, ἡ, *a camel*, (Heb. כַּמֶּלֶךְ) Mat. 3. 4; 23. 24, et al.

καμήλου, gen. sing. κάμηλος
κάμητε, 2 pers. pl. aor. 2, subj. (§ 27. rem. 2. d) κάμνω
κάμινον, acc. sing. κάμιнос
κάμινος], ου, ἡ, (§ 3. tab. C. b) *a furnace, oven*, *kīn*, Mat. 13. 42, 50; Re. 1. 15; 9. 2.

καμίνου, gen. sing. κάμιнос
καμίνω, dat. sing. id.
καμνύω], fut. ὕσω, aor. 1, ἐκάμνυσα, (§ 13. tab. M) (contr. for καταμύω, fr. κατὰ & μύω) *to shut, close the eyes*, Mat. 13. 15; Ac. 28. 27.

κάμνοντα, acc. sing. masc. part. pres. . . . κάμνω

κάμνω], fut. καμοῦμαι, perf. κέκμηκα, aor. 2,

ἐκᾶμον, (§ 27. rem. 2. d) *pr. to tire with exertion, labour to weariness; to be wearied, tired out, exhausted*, He. 12. 3; Re. 2. 3; *to labour under disease, be sick*, Ja. 5. 15.

κάμοι, (καὶ ἐμοί) see κάγώ.

κάμπτω, fut. ψω, (§ 23. rem. 2) aor. 1, ἔκαμψα, trans. *to bend, inflect the knee*, Ro. 11. 4; Ep. 3. 14; intrans. *to bend, bow*, Ro. 14. 11; Phi. 2. 10.

κάμψει, 3 pers. sing. fut. ind. κάμπτω

κάμψη, 3 pers. sing. aor. 1, subj. id.

κάν, (by crasis for καὶ ἕαν) *and if*, Mar. 16. 18; also *if*, Mat. 21. 21; *even if, if even, although*, Jno. 10. 38; *if so much as*, He. 12. 20; also in N.T. simply equivalent to καί as a particle of emphasis, by a pleonasm of ἄν, *at least, at all events*, Mar. 6. 56; Ac. 5. 15; 2 Co. 11. 16.

Κανᾶ, ἡ, indecl. *Cana*, a town of Galilee.

Καναναῖος, ου, ὁ, (§ 3. tab. C. a) *a Canaanite*, Al. Ln.

Κανανίτης, R. Gr. Sch. Tdf. (Mat. 10. 4)

Καναναῖον, acc.—Al. Ln. } Καναναῖος
Κανανίτην, R. Gr. Sch. Tdf. (Mar. 3. 18) }

Κανανίτην, acc. Κανανίτης

Κανανίτης, ου, ὁ, (§ 2. tab. B. c) (Aram. כְּנַעֲנִי, from the Heb. כְּנַעֲנִי, *to be zealous*) *Canaanite*, i. q. ζηλωτής, *zealot*, Mat. 10. 4; Mar. 3. 18; coll. Lu. 6. 15, and Ac. 1. 13.

Κανδάκη], ης, ἡ, (§ 2. tab. B. a) *Candace*, pr. name.

Κανδάκης, gen. Κανδάκη

κανόνα, acc. sing. κανών

κανόνι, dat. sing. id.

κανόνος, gen. sing. id.

κανών], ὄνος, ὁ, (§ 4. rem. 2. e) (κάννα or κᾶνη, *a cane*) *a measure, rule*; in N.T. *prescribed range of action or duty*, 2 Co. 10. 13, 15, 16; met. *rule of conduct or doctrine*, Gal. 6. 16; Phi. 3. 16.

Καπερναούμ, ἡ, indecl. *Capernaum*, a city of Galilee.

καπηλεύοντες, nom. pl. masc. part. pres. . . . καπηλεύω

καπηλεύω], fut. εὔσω, (§ 13. tab. M) *pr. to be κάπηλος, a retailer, to huckster; to peddle with; to deal paltrily with, or, to corrupt, adulterate*.

καπνόν, acc. sing. καπνός

^a Ao. 27. 8.

^b Ao. 8. 27.

^c 2 Co. 2. 17.

καπνός, ου, ὁ, (§ 3. tab. C. a) *smoke*, Ac. 2. 19; Re. 8. 4, et al.

καπνοῦ, gen. sing. καπνός

Καππαδοκία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)

Cappadocia, a district of Asia Minor.

Καππαδοκίαν, acc. Καππαδοκία

Καππαδοκίας, gen. id.

καρδία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κέαρ, idem) *the heart; the heart*, regarded as the seat of feeling, impulse, affection, desire, Mat. 6. 21; 22. 37; Phi. 1. 7, et al.; *the heart*, as the seat of intellect, Mat. 13. 15; Ro. 1. 21, et al.; *the heart*, as the inner and mental frame, Mat. 5. 8; Lu. 16. 15; 1 Pe. 3. 4, et al.; *the conscience*, 1 Jno. 3. 20, 21; *the heart, the inner part, middle, centre*, Mat. 12. 40, et al.

καρδία, dat. sing. καρδία

καρδίαί, nom. pl. id.

καρδίαις, dat. pl. id.

καρδίαν, acc. sing. id.

καρδίας, gen. sing. and acc. pl. id.

καρδιογνώστα, voc. sing. (§ 2. rem. 6) καρδιογνώστης

καρδιογνώστης, ου, ὁ, (§ 2. tab. B. c) (καρδία & γινώσκω) *heart-knower, searcher of hearts*, Ac. 1. 24; 15. 8. N.T.

καρδιῶν, gen. pl. καρδία

καρπόν, acc. sing. καρπός

καρπός, ου, ὁ, (§ 3. tab. C. a) *fruit*, Mat. 3. 10; 21. 19, 34; from the Heb. καρπός *κοιλίας*, *fruit of the womb, offspring*, Lu. 1. 42; καρπός *ὀσφύος*, *fruit of the loins, offspring, posterity*, Ac. 2. 30; καρπός *χειλέων*, *fruit of the lips, praise*, He. 13. 15; *met. conduct, actions*, Mat. 3. 8; 7. 16; Ro. 6. 22; *benefit, profit, emolument*, Ro. 1. 13; 6. 21; *reward*, Phi. 4. 17, et al.

Κάρπος], ου, ὁ, *Carpus*, pr. name.

καρποῦ, gen. sing. καρπός

καρπούς, acc. pl. id.

καρποφορεῖ, 3 pers. sing. pres. ind. καρποφορέω

καρποφορέω, ὦ], fut. ἦσω, aor. 1, ἐκαρποφόρησα, (§ 16. tab. F) (καρπός & φορέω, fr. φέρω) *to bear fruit, yield*, Mar. 4. 28; *met. to bring forth the fruit of action or conduct*, Mat. 13. 23; Ro. 7. 5; mid. to

expand by fruitfulness, to develop itself by success, Col. 1. 6.

καρποφόρος, ου, ὁ, ἡ, (§ 7. rem. 2)

fruitful, adapted to bring forth fruit, Ac.

14. 17.

καρποφορῆσαι, aor. 1, infin. καρποφορέω

καρποφορήσωμεν, 1 pers. pl. aor. 1, subj. id.

καρποφορούμενον, nom. s. neut. pt. pres. mid. id.

καρποφοροῦντες, nom. pl. masc. part. pres. id.

καρποφόρος], ου, ὁ, ἡ, (§ 7. rem. 2) id.

καρποφόρους,^a acc. pl. masc. καρπόφορος

κάρποφοροῦσι, 3 pers. pl. pres. ind. καρποφορέω

Κάρπω,^b dat. Κάρπος

καρπῶν, gen. pl. καρπός

καρτερέω, ὦ], fut. ἦσω, aor. 1, ἐκαρτέρησα, (§ 16. tab. F) (καρτερός, by metath. fr. κράτος) *to be stout; to endure patiently, bear up with fortitude*, He. 11. 27.

κάρφος, εος, τό, (§ 5. tab. E. b) (κάρφω, to shrivel) *any small dry thing, as chaff, stubble, splinter, mote, etc.*; Mat. 7. 3, 4, 5; Lu. 6. 41, 42.

κατ' by apostrophe for κατά.

κατά, prep., with a genitive, *down from, adown*, Mat. 8. 32; *down upon, upon*, Mar. 14. 3; Ac. 27. 14; *down into*; κατὰ βάθους, *profound, deepest*, 2 Co. 8. 2; *down over, throughout a space*, Lu. 4. 14; 23. 5; *concerning, in cases of pointed allegation*, 1 Co. 15. 15; *against*, Mat. 12. 30, et al.; *by, in oaths*, Mat. 26. 63, et al.; with an acc. of place, *in the quarter of; about, near, at*, Lu. 10. 32; Ac. 2. 10; *throughout*, Lu. 8. 39; *in*, Ro. 16. 5; *among*, Ac. 21. 21; *in the presence of*, Lu. 2. 31; *in the direction of, towards*, Ac. 8. 26; Phi. 3. 14; *of time, within the range of; during, in the course of, at, about*, Ac. 12. 1; 27. 27; *distributively*, κατ' οἶκον, *by houses, from house to house*, Ac. 2. 46; κατὰ δύο, *two and two*, 1 Co. 14. 27; καθ' ἡμέραν, *daily*, Mat. 26. 55, et al.; *trop., according to, conformably to, in proportion to*, Mat. 9. 29; 25. 15; *after the fashion or likeness of*, He. 5. 6; *in virtue of*, Mat. 19. 3; *as respects*, Ro. 1. 3; Ac. 25. 14; He. 9. 9.

κατάβα, 2 pers. sing. aor. 2, imper. (§ 31. rem. 1. d) Att.
for κατάβηθι . . . καταβαίνω
καταβαίνει, 3 pers. sing. pres. ind. . . id.
καταβαίνειν, pres. infin. . . id.
καταβαινέτω, 3 pers. sing. pres. imper. . . id.
καταβαίνον, nom. and acc. sing. neut. part. pres. . . id.
καταβαίνοντα, acc. sing. masc. part. pres. . . id.
καταβαίνοντας, acc. pl. masc. part. pres. . . id.
καταβαίνοντες, nom. pl. masc. part. pres. . . id.
καταβαίνοντος, gen. sing. masc. part. pres. . . id.
καταβαίνοντων, gen. pl. masc. part. pres. . . id.
καταβαίνουσα, nom. sing. fem. part. pres. . . id.
καταβαίνουσαν, acc. sing. fem. part. pres. . . id.
καταβαίνω], (§ 37. rem. 1) fut. βήσομαι, aor. 2,
κατέβην, imper. κατάβηθι, & κατάβα,
perf. καταβέβηκα, (κατά & βαίνω) to
come or go down, descend, Mat. 8. 1; 17. 9;
to lead down, Ac. 8. 26; to come down,
fall, Mat. 7. 25, 27, et al.; to be let down,
Ac. 10. 11; 11. 5.
κατάβασις, εως, ἡ, (§ 5. tab. E. c)
the act of descending; a way down, descent,
Lu. 19. 37.
καταβαίνων, nom. sing. masc. part. pres. . . καταβαίνω
καταβαλλόμενοι, nom. pl. masc. part. pres.
pass. and mid. . . καταβάλλω
καταβάλλω], fut. βαλῶ, (§ 27. rem. 1, b) (κατά
& βάλλω) to cast down, Re. 12. 10; to
prostrate, 2 Co. 4. 9; mid. to lay down,
lay a foundation, He. 6. 1.
καταβολή, ἡς, ἡ, (§ 2. tab. B. a) pr.
a casting down; laying the foundation,
foundation; beginning, commencement, Mat.
13. 35; 25. 34, et al.; conception in the
womb, He. 11. 11.
καταβάν, acc. sing. neut. part. aor. 2 . . . καταβαίνω
καταβάντες, nom. pl. masc. part. aor. 2 . . id.
καταβάντι, dat. sing. masc. part. aor. 2 . . id.
καταβάντος, gen. sing. masc. part. aor. 2—
Al. Ln. . . . } id.
καταβάντι, Rec. Gr. Sch. Tdf. (Mat. 8. 1)
καταβαρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (κατά &
βαρέω) pr. to weigh down; met. to bur-
den, be burdensome to, 2 Co. 12. 16. L.G.
καταβαρυνόμενοι, nom. pl. masc. part. pres. }
pass.—Al. Ln. Tdf. . . . } καταβαρύνω
βεβαρημένοι, Rec. Gr. Sch. (Mar. 14. 40)
καταβαρύνω], v.r. to weigh down, depress.

καταβάς, nom. sing. masc. part. aor. 2 . . . καταβαίνω
καταβάσει,^a dat. sing. . . . καταβασις
κατάβασις], εως, ἡ, (§ 5. tab. E. c) . . . καταβαίνω
καταβάτω, 3 pers. sing. aor. 2, imper. . . id.
καταβέβηκα, 1 pers. sing. perf. ind. . . id.
καταβεβηκότες, nom. pl. masc. part. perf. . . id.
καταβῆ, 3 pers. sing. aor. 2, subj. . . id.
κατάβηθι, 2 pers. sing. aor. 2, imper. . . id.
καταβῆναι, aor. 2, infin. . . id.
καταβήσεται, 3 pers. sing. fut. (§ 37. rem. 1) . . id.
καταβήσῃ, 2 pers. sing. fut. ind.—B. D. Ln. }
Tdf. . . . } id.
καταβιβασθήσῃ, R. Gr. Sch. (Mat. 11. 23)
καταβιβάζω], fut. άσω, (§ 26. rem. 1) (κατά &
βιβάζω) to cause to descend, bring or
thrust down, Mat. 11. 23; Lu. 10. 15.
καταβιβασθήσῃ, 2 pers. sing. fut. pass. . . καταβιβάζω
κατβολή], ἡς, ἡ, (§ 2. tab. B. a) . . . καταβάλλω
κατβολήν, acc. sing. . . . καταβολή
καταβολῆς, gen. sing. . . id.
καταβραβεύετω,^b 3 pers. sing. pres. imper. καταβραβεύω
καταβραβεύω], fut. εύσω, (§ 13. tab. M) (κατά &
βραβεύω) pr. to give an unfavourable
decision as respects a prize, to disappoint
of the palm; hence, to make a victim of
practices, to overreach.
καταγᾶγειν, aor. 2, inf. act. (§ 13. rem. 7. d) κατάγω
κατάγη, 3 pers. sing. aor. 2, subj. act. . . id.
καταγάγῃς, 2 pers. sing. aor. 2, subj. act. . . id.
καταγόντες, nom. pl. masc. part. aor. 2, act. . . id.
καταγᾶγών, nom. sing. masc. part. aor. 2, act. . . id.
καταγγελεύς,^c εως, ὁ, (§ 5. tab. E. d) . . . καταγγέλλω
καταγγέλλειν, pres. infin. act. . . id.
καταγγέλλεται, 3 pers. sing. pres. ind. pass. . . id.
καταγγέλλετε, 2 pers. pl. pres. ind. act. . . id.
καταγγέλλομεν, 1 pers. pl. pres. ind. act. . . id.
καταγγέλλουσι, 3 pers. pl. pres. ind. act. . . id.
καταγγέλλουσι, dat. pl. masc. part. pres. act. . . id.
καταγγέλλω, fut. γελῶ, (§ 27. rem. 1. b) aor. 2,
pass. κατηγγέλην, (§ 27. rem. 4. a)
(κατά & ἀγγέλλω) to announce, pro-
claim, Ac. 13. 38; in N.T. to laud, cele-
brate, Ro. 1. 8.
καταγγελεύς, εως, ὁ, (§ 5. tab. E. d)
one who announces anything, a proclaimer,
publisher, Ac. 17. 18: equivalent to κα-
τάγγελος. N.T.
καταγγέλλων, nom. sing. masc. part. pres. καταγγέλλω

^a Lu. 19. 37.^b Col. 2. 18.^c Ac. 17. 18.

καταγελάω, ὦ], fut. ἄσω, ἄσομαι, (§ 22. rem. 2) (κατά & γελάω) *to deride, jeer*, Mat. 9. 24; Mar. 5. 40; Lu. 8. 53.

καταγινώσκω, 3 pers. sing. pres. subj. act. καταγινώσκω], fut. γνώσομαι, (§ 36. rem. 3) (κατά & γινώσκω) *to determine against, condemn, blame, reprehend*, Gal. 2. 11; 1 Jno. 3. 20, 21.

κατάγνυμι, or -ύω], fut. κατέξω, & κατεάξω, aor. 1, κατέαξα, aor. 2, pass. κατεάγην, (ᾱ) (§ 36. rem. 5) (κατά & ἄγνυμι, *to break*) *to break in pieces, crush, break in two*, Mat. 12. 20; Jno. 19. 31, 32, 33.

κατάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, κατήγαγον, (§ 13. rem. 7. d) (κατά & ἄγω) *to lead, bring, or conduct down*, Ac. 9. 30; 22. 30; 23. 15, 20, 28; *to bring a ship to land*; pass. κατάγομαι, aor. 1, κατήχθην, *to come to land, land, touch*, Lu. 5. 11, et al.

καταγωνίζομαι], fut. ἴσομαι, aor. 1, κατηγωνισάμην, (§ 26. rem. 1) (κατά & ἀγωνίζομαι) *to subdue, vanquish, conquer*, He. 11. 33. L.G.

καταδέω], fut. ἥσω, (§ 35. rem. 1) (κατά & δέω) *to bind down; to bandage a wound*, Lu. 10. 34.

κατάδηλον,^a nom. sing. neut. κατάδηλος
κατάδηλος], ου, ὅ, ᾗ, τό, -ον, (§ 7. rem. 2) (κατά & δηλος) *quite manifest or evident*.

καταδικάζετε, 2 pers. pl. pres. imper. act. καταδικάζω
καταδικάζω], fut. ἄσω, (§ 26. rem. 1) (κατά & δικάζω) *to give judgment against, condemn*, Mat. 12. 7, 37; Lu. 6. 37; Ja. 5. 6.

καταδικασθήσῃ, 2 pers. sing. fut. pass. καταδικάζω
καταδικασθήτε, 2 pers. pl. aor. 1, subj. pass. id.

καταδίκη], ης, ᾗ, (§ 2. tab. B. a) (κατά & δίκη) *condemnation, sentence of condemnation*, v.r. (ῖ).

καταδίκην, acc. sing.—A. B. C. Ln. Tdf. . . . } καταδίκη
δίκην, Rec. Gr. Sch. (Ac. 25. 15) }

καταδιώκω], fut. ξω, (§ 23. rem. 1. b) (κατά & διώκω) *to follow hard upon; to track, follow perseveringly*, Mar. 1. 36.

καταδουλοῖ, 3 pers. sing. pres. ind. act. καταδουλόω
καταδουλόω, ὦ], fut. ὥσω, (§ 20. tab. T) (κατά & δουλόω) *to reduce to absolute servitude, make a slave of*, 2 Co. 11. 20; Gal. 2. 4.

καταδουλώσουσι, 3 pers. pl. fut. ind.—Al. Ln. }
Sch. Tdf. } καταδουλέω
καταδουλώσονται, Rec. Gr. (Gal. 2. 4) }

καταδουλώσονται, 3 pers. pl. aor. 1, subj. mid. id.
καταδυναστευομένους, acc. pl. masc. part. pres. pass. καταδυναστεύω

καταδυναστεύουσι, 3 pers. pl. pres. ind. act. id.
καταδυναστεύω], fut. εὔσω, (§ 13. tab. M) (κατά & δυναστεύω, *to rule, reign*) *to tyrannise over, oppress*, Ac. 10. 38; Ja. 2. 6.

κατάθεμα, ατος, τό, (§ 4. tab. D. c)—Gr. Sch. }
Tdf. } κατατίθημι
κατανάθεμα, Rec. (Re. 22. 3). }

καταθεματίζειν, pres. infin.—Gr. Sch. Tdf. }
καταναθεματίζειν, Rec. (Mat. 26. 74) } id.

καταθεματίζω], fut. ἴσω, (§ 26. rem. 1) id.
καταθέσθαι, aor. 2, inf. mid. (§ 28. tab. W) id.

καταισχύνει, 3 pers. sing. pres. ind. act. καταισχύνω
καταισχύνετε, 2 pers. pl. pres. ind. act. id.
καταισχύνῃ, 3 pers. sing. pres. subj. act. id.
καταισχυνθή, 3 pers. sing. aor. 1, subj. pass. id.
καταισχυνθήσεται, 3 pers. sing. fut. ind. pass. id.
καταισχυνθῶμεν, 1 pers. pl. aor. 1, subj. pass. id.
καταισχυνθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

καταισχύνω], fut. νῶ, (§ 27. rem. 1. a) (κατά & αἰσχύνω) *to shame, put to shame, put to the blush*, 1 Co. 1. 27; pass. *to be ashamed, be put to the blush*, Lu. 13. 17; *to dishonour, disgrace*, 1 Co. 11. 4, 5; from the Heb. *to frustrate, disappoint*, Ro. 5. 5; 9. 33.

κατακαήσεται, 3 pers. sing. fut. 2, pass. κατακαίω
κατακαίεται, 3 pers. sing. pres. ind. pass. id.
κατακαίονται, 3 pers. pl. pres. ind. pass.—D. }
κατακαίεται, Rec. Ln. } id.
καίεται, Tdf. (Mat. 13. 40) }

κατακαίω], fut. καύσω, (§ 35. rem. 3) aor. 2, pass. κατεκάην, (ᾱ), (κατά & καίω) *to burn up, consume with fire*, Mat. 3. 12; 13. 30, 40, et al.

κατακαλύπτεσθαι, pres. inf. pass. κατακαλύπτω
κατακαλυπτέσθω, 3 pers. sing. pres. imper. pass. id.
κατακαλύπτεται, 3 pers. sing. pres. ind. pass. id.
κατακαλύπτω], mid. κατακαλύπτομαι, (κατά & καλύπτω) *to veil; mid. to veil one's self, to be veiled or covered*, 1 Co. 11. 6, 7.

κατακαυνθήσεται, 3 pers. sing. fut. ind. pass. κατακαίω
κατακαῦσαι, aor. 1, infin. act. id.

κατακαύσει, 3 pers. sing. fut. ind. act. . κατακαίω
κατακαύσουσι, 3 pers. pl. fut. ind. act. . id.
κατακαυχάομαι, ὦμαι], fut. ἤσομαι, (§ 19. tab. S)
(κατά & καυχάομαι) to vaunt one's self
against, to glory over, to assume superiority
over, Ro. 11. 18; Ja. 2. 13; 3. 14. LXX.
κατακαυχᾶσαι, 2 pers. sing. pres. ind. κατακαυχάομαι
κατακαυχᾶσθε, 2 pers. pl. pres. imper. . id.
κατακαυᾶσθω, 3 pers. sing. pres. imper.—A. }
κατακαυχᾶται, Rec. Gr. Sch. Tdf. (Ja. } id.
2. 13) }
κατακαυχᾶται, 3 pers. sing. pres. ind. . id.
κατακαυχῶ, 2 pers. sing. pres. imper. . id.
κατάκειμαι], fut. εἰσομαι, (§ 33. tab. DD) (κατά
& κείμαι) to lie, be in a recumbent po-
sition, be laid down, Mar. 1. 30; 2. 4; to
recline at table, Mar. 2. 15; 14. 3, et al.
κατακείμενοι, nom. pl. masc. part. pres. . κατάκειμαι
κατακείμενον, acc. sing. masc. part. pres. . id.
κατακειμένον, gen. sing. masc. part. pres. . id.
κατακείσθαι, pres. infin. . id.
κατάκειται, 3 pers. sing. pres. ind.—Al. Ln. Tdf. }
ἀνάκειται, Rec. Gr. Sch. (Lu. 7. 37) . } id.
κατακέριται, 3 pers. sing. perf. ind. pass. κατακρίνω
κατακλάω, ὦ], fut. ἄσω, (§ 22. rem. 2) aor. 1,
κατέκλῃσα, (κατά & κλάω) to break,
break in pieces, Mar. 6. 41; Lu. 9. 16.
κατακλείω], fut. εἰσω, (§ 22. rem. 4) (κατά &
κλείω) to close, shut fast; to shut up, con-
fine, Lu. 3. 20; Ac. 26. 10.
κατακληροδοτέω, ὦ], fut. ἤσω, (§ 16. tab. P)
(κατά, κλήρος, & δίδωμι) to divide out
by lot, distribute by lot, Ac. 13. 19. LXX.
κατακληρονομέω, ὦ], fut. ἤσω, (§ 16. tab. P)
(κατά, κλήρος, & νέμω, to distribute)
same as preceding, for which it is a v.r.
κατακλιθῆναι, aor. 1, inf. pass. (§ 27. rem. 3) κατακλίνω
κατακλιθῆς, 2 pers. sing. aor. 1, subj. pass. id.
κατακλίνατε, 2 pers. pl. aor. 1, imper. act. id.
κατακλίνω], fut. ἰνῶ, (ῖ), (§ 27. rem. 1. a) aor. 1,
κατέκλινα, aor. 1, pass. κατεκλήθην, (ῖ),
(κατά & κλίνω) to cause to lie down,
cause to recline at table, Lu. 9. 14; mid.
to lie down, recline, Lu. 14. 8; 24. 30.
κατακλύζω], fut. ὕσω, (§ 26. rem. 1) aor. 1, pass.
κατεκλύσθην, (κατά & κλύζω, to lave,
wash) to inundate, deluge.
κατακλυσμός, οὗ, ὅ, (§ 3. tab. C. a)

an inundation, deluge, Mat. 24. 38, 39, et al.
κατακλυσθεῖς,^a nom. sing. masc. part. aor. 1, pass. κατακλύζω
κατακλυσμόν, acc. sing. . . κατακλυσμός
κατακλυσμός], οὗ, ὅ, (§ 3. tab. C. a) . κατακλύζω
κατακλυσμοῦ, gen. sing. . κατακλυσμός
κατακολουθέω, ὦ], fut. ἤσω, (§ 16. tab. P) (κατά
& ἀκολουθέω) to follow closely or ear-
nestly, Lu. 23. 55; Ac. 16. 17.
κατακολουθήσασα, nom. s. fem. part. aor. 1 κατακολουθέω
κατακολουθήσασαι, nom. pl. fem. part. aor. 1 id.
κατακόπτω], fut. ψω, (§ 23. rem. 1. a) (κατά &
κόπτω) to cut or dash in pieces; to man-
gle, wound.
κατακόπτων,^b nom. sing. masc. part. pres. act. κατακόπτω
κατακρημνίζω], fut. ἴσω, (§ 26. rem. 1) (κατά &
κρημνός, a precipice) to cast down head-
long, precipitate.
κατακρημνίσαι,^c aor. 1, infin. act. . κατακρημνίζω
κατακρηθήσεται, 3 pers. sing. fut. pass. . κατακρίνω
κατακριθῆτε, 2 pers. pl. aor. 1, subj. pass. . id.
κατακριθῶμεν, 1 pers. pl. aor. 1, subj. pass. id.
κατάκρίμα], ατος, τό, (§ 4. tab. D. c) . id.
κατακρινεῖ, 3 pers. sing. fut. ind. act. . id.
κατακρίνεις, 2 pers. sing. pres. ind. act. . id.
κατακρινούσι, 3 pers. pl. fut. ind. act. . id.
κατακρίνω, (ῖ), fut. ἰνῶ, (§ 27. rem. 1. a) aor. 1,
κατέκρινα, perf. pass. καταέκρίμαι,
aor. 1, pass. κατεκρίθην, (ῖ), (κατά &
κρίνω) to give judgment against, condemn,
Mat. 27. 3; Jno. 8. 10, 11, et al.; to con-
demn, to place in a guilty light by con-
trast, Mat. 12. 41, 42; Lu. 11. 31, 32;
He. 11. 7.
κατάκρίμα, ατος, τό, condemnation,
condemnatory sentence, Ro. 5. 16, 18; 8. 1.
L.G.
κατάκρίσις, εως, ῆ, (§ 5. tab. E. c)
condemnation, 2 Co. 3. 9; censure, 2 Co.
7. 3. LXX.
κατακρίνων, nom. sing. masc. part. pres. act. κατακρίνω
κατακρίσεως, gen. sing. . . κατάκρισις
κατάκρισιν, acc. sing. . . id.
κατάκρισις], εως, ῆ, (§ 5. tab. E. c) . κατακρίνω
κατακυριεύοντες, nom. pl. masc. part. pres. κατακυριεύω
κατακυριεύουσι, 3 pers. pl. pres. ind. . id.
κατακυριεύσας, nom. sing. masc. part. aor. 1 id.
κατακυριεύω], fut. εἰσω, (§ 13. tab. M) (κατά &
κυριεύω) to get into one's power; in N.T.

^a 2 Pe. 3. 6.

^b Mar. 5. 5.

^c Lu. 4. 29.

to bring under, master, overcome, Ac. 19. 16; to
domineer over, Mat. 20. 25, et al. L.G.

καταλαβέσθαι, aor. 2, inf. mid. (§ 36. rem. 2) καταλαμβάνω

καταλάβη, 3 pers. sing. aor. 2, subj. act. id.

καταλάβητε, 2 pers. pl. aor. 2, subj. act. id.

καταλαβόμενοι, nom. pl. masc. part. aor. 2, mid. id.

καταλαβόμενος, nom. s. masc. part. aor. 2, mid. id.

κατάλαβω, 1 pers. sing. aor. 2, subj. act. id.

καταλαλεί, 3 pers. sing. pres. ind. καταλαλέω

καταλαλείσθε, 2 pers. pl. pres. ind. pass.—B. }

καταλαλοῦσιν [ὑμῶν], R. Gr. Sch. Tdf. } id.

(1 Pe. 2. 12)

καταλαλεῖτε, 2 pers. pl. pres. imper. id.

καταλλάω, ᾧ, fut. ἤσω, (§ 16. tab. P) (κατά &
λαλέω) to blab out; to speak against,
calumniate, Ja. 4. 11; 1 Pe. 2. 12; 3. 16.

καταλαλιά, ᾧς, ἡ, (§ 2. tab. B. b,
and rem. 2) evil-speaking, detraction, back-
biting, calumny, 2 Co. 12. 20; 1 Pe. 2. 1.
LXX.

κατάλαλος, ου, ὁ, ἡ, (§ 7. rem. 2)
slandrous; a detractor, calumniator, Ro.

1. 30. N.T.

καταλαλιά, ᾧς, ἡ . . . καταλαλέω

καταλαλιά, nom. pl. . . καταλαλιά

καταλαλιάς, acc. pl. . . id.

κατάλαλος, ου, ὁ, ἡ . . . καταλαλέω

κατάλαλους, acc. pl. masc. . . κατάλαλος

καταλαλοῦσι, 3 pers. pl. pres. ind. . . καταλαλέω

καταλαλῶν, nom. sing. masc. part. pres. id.

καταλαλῶσι, 3 pers. pl. pres. subj. id.

καταλαμβάνομαι, 1 pers. s. pres. ind. mid. καταλαμβάνω

καταλαμβάνω], fut. λήψομαι, aor. 2, κατέλαβον,

(§ 36. rem. 2) (κατά & λαμβάνω) to
lay hold of, grasp; to obtain, attain, Ro.
9. 30; 1 Co. 9. 24; to seize, to take pos-
session of, Mar. 9. 18; to come suddenly
upon, overtake, surprise, Jno. 12. 35; to
deprehend, detect in the act, seize, Jno.
8. 3, 4; met. to comprehend, apprehend,
Jno. 1. 5; mid. to understand, perceive,
Ac. 4. 13; 10. 34, et al.

καταλέγω], fut. ξω, (§ 23. rem. 1. b) (κατά &
λέγω) to select; to reckon in a number,
enter in a list or catalogue, enrol.

καταλεγέσθω, 3 pers. sing. pres. imper. pass. καταλέγω

κατάλειμμα], ατος, τό, (§ 4. tab. D. c) κατάλείπω

καταλείπει, 3 pers. sing. pres. ind. act. id.

καταλειπομένης, gen. sing. fem. part. pres. pass. καταλείπω

καταλείπω], fut. ψω, aor. 2, κατέλιπον, (§ 24.
rem. 9) (κατά & λείπω) to leave behind;
to leave behind at death, Mar. 12. 19; to
relinquish, let remain, Mar. 14. 52; to
quit, depart from, forsake, Mat. 4. 13;
16. 4; to neglect, Ac. 6. 2; to leave alone,
or without assistance, Lu. 10. 40; to re-
serve, Ro. 11. 4.

κατάλειμμα, ατος, τό, a remnant, a
small residue, Ro. 9. 27. L.G.

κατάλοιπος, ου, ὁ, ἡ, (§ 7. rem. 2)
remaining; οἱ κατάλοιποι, the rest, Ac.
15. 17.

καταλειφθῆναι, aor. 1, inf. pass. (§ 23. rem. 4) καταλείπω

καταλείψαντας, acc. pl. masc. part. aor. 1, act. id.

καταλείψει, 3 pers. sing. fut. ind. act. id.

καταλειμμένος, nom. sing. masc. part. perf. pass. id.

καταλιθάζω], fut. άσω, (§ 26. rem. 1) (κατά &
λιθάζω) to stone, kill by stoning. LXX.

καταλιθάσει, 3 pers. sing. fut. ind. καταλιθάζω

καταλίπη, 3 pers. sing. aor. 2, subj. act. καταλείπω

καταλιπόντες, nom. pl. masc. part. aor. 2, act. id.

καταλιπών, nom. sing. masc. part. aor. 2, act. id.

καταλλαγέντες, nom. pl. masc. pt. aor. 2, pass. καταλλάσσω

καταλλάγη], ἡς, ἡ, (§ 2. tab. B. a) id.

καταλλαγῆν, acc. sing. καταλλαγή

καταλλαγῆς, gen. sing. id.

καταλλάγητε, 2 pers. pl. aor. 2, imper. pass. καταλλάσσω

καταλλαγῆτω, 3 pers. sing. aor. 2, imper. pass. id.

καταλλάξαντος, gen. sing. masc. part. aor. 1, act. id.

καταλλάσσω], fut. άξω, (§ 26. rem. 3) aor. 2, pass.

κατηλλάγην, (ᾶ), (κατά & ἀλλάσσω)
to change, exchange; to reconcile; pass.
to be reconciled, Ro. 5. 10; 1 Co. 7. 11;
2 Co. 5. 18, 19, 20.

καταλλάγή, ἡς, ἡ, (§ 2. tab. B. a)
pr. an exchange; reconciliation, restora-
tion to favour, Ro. 5. 11; 11. 15; 2 Co.
5. 18, 19.

καταλλάσσω, nom. sing. masc. part. pres. καταλλάσσω

κατάλοιποι, nom. pl. masc. κατάλοιπος

κατάλοιπος], ου, ὁ, ἡ, (§ 7. rem. 2) καταλείπω

κατάλυε, 2 pers. sing. pres. imper. act. καταλύω

καταλυθῇ, 3 pers. sing. aor. 1, subj. pass. id.

καταλυθήσεται, 3 pers. sing. fut. ind. pass.

(§ 14. tab. N) id.

κατάλυμα], ατος, τό, (§ 4. tab. D. c) id.

καταλυματι, dat. sing. κατάλυμα
καταλύσαι, aor. 1, infin. act. καταλύω
καταλύσει, 3 pers. sing. fut. ind. act. . . . id.
καταλύσω, 1 pers. sing. fut. ind. act. . . . id.
καταλύσωσι, 3 pers. pl. aor. 1, subj. act. . . . id.
καταλύω], fut. ὕσω, (ῥ), aor. 1, pass. κατελύθην, (ῥ), (§ 13. tab. M. and § 14. tab. N) (κατά & λύω) *to dissolve; to destroy, demolish, overthrow, throw down*, Mat. 24. 2; 26. 61; met. *to nullify, abrogate*, Mat. 5. 17; Ac. 5. 38, 39, et al.; absol. *to unloose harness, etc., to halt, to stop for the night, lodge*, Lu. 9. 12. (ῥ).
κατάλυμα, atos, τό, (§ 4. tab. D. c) *a lodging, inn, khan*, Lu. 2. 7; *a guest-chamber, caenaculum*, Mar. 14. 14; Lu. 22. 11.
καταλύων, nom. sing. masc. part. pres. act. . . . καταλύω
καταμάθετε,^a 2 pers. pl. aor. 2, imper. . . . καταμανθάνω
καταμανθάνω], fut. μαθήσομαι, aor. 2, κατέμαθον, (§ 36. rem. 2) (κατά & μαθάνω) *to learn or observe thoroughly; to consider accurately and diligently, contemplate, mark*.
καταμαρτύρῳ, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά & μαρτυρέω) *to witness or testify against*, Mat. 26. 62; 27. 13, et al.
καταμαρτυροῦσι, 3 pers. pl. pres. ind. . . . καταμαρτυρέω
καταμένοντες,^b nom. pl. masc. part. pres. . . . καταμένω
καταμένω], fut. ἐνῶ, (§ 27. rem. 1. a) (κατά & μένω) *to remain; to abide, dwell*.
καταμόνας, adv. (κατά & μόνος) *alone, apart, in private*, Mar. 4. 10; Lu. 9. 18.
κατανάθεμα,^c atos, τό, (§ 4. tab. D. c) (κατά & ἀνάθεμα) *a curse, execration; meton. one accursed, execrable*. N.T.
καταναθεματίζω, fut. ἰσω, (§ 26. rem. 1) *to curse*. N.T.
καταναθεματίζειν,^d pres. infin. . . . καταναθεματίζω
καταναθεματίζω], fut. ἰσω κατανάθεμα
καταναλίσκον,^e nom. sing. neut. part. pres. . . . καταναλίσκω
καταναλίσκω], fut. λώσω, (§ 36. rem. 4) (κατά & ἀναλίσκω) *to consume, as fire*.
καταναρκάω, ὦ], fut. ἦσω, (§ 18. tab. R) (κατά & ναρκάω) *to grow torpid* in N.T. *to be torpid to the disadvantage of any one, to be a dead weight upon; by impl. to be troublesome, burdensome to, in respect of maintenance*, 2 Co. 11. 9; 12. 13, 14.

καταναρκήσω, 1 pers. sing. fut. ind. . . . καταναρκάω
κατανεύω], fut. εὔσομαι, (κατά & νεύω) pr. *to nod, signify assent by a nod*; genr. *to make signs, beckon*, Lu. 5. 7.
κατανοεῖς, 2 pers. sing. pres. ind. κατανοέω
κατανοέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά & νοέω) *to perceive, understand, apprehend*, Lu. 20. 23; *to observe, mark, contemplate*, Lu. 12. 24, 27; *to discern, descry*, Mat. 7. 3; *to have regard to, make account of*, Ro. 4. 19.
κατανοῆσαι, aor. 1, infin. κατανοέω
κατανοήσας, nom. sing. masc. part. aor. 1 . . . id.
κατανοήσατε, 2 pers. pl. aor. 1, imper. . . . id.
κατανοοῦντι, dat. sing. masc. part. pres. . . . id.
κατανοῶμεν, 1 pers. pl. pres. subj. id.
κατανάω, ὦ], fut. ἦσω, (§ 18. tab. K) (κατά & ἀνάω) *to come to, arrive at*, Ac. 16. 1; 20. 15; of an epoch, *to come upon*, 1 Co. 10. 11; met. *to reach, attain to*, Ac. 26. 7, et al. L.G.
καταντῆσαι, aor. 1, infin. καταντάω
καταντήσαντες, nom. pl. masc. part. aor. 1 . . . id.
καταντήσιν, fut. infin.—B. } id.
καταντῆσαι, R. Gr. Sch. Tdf. (Ac. 26. 7) }
καταντήσω, 1 pers. sing. aor. 1, subj. . . . id.
καταντήσωμεν, 1 pers. pl. aor. 1, subj. . . . id.
κατανύξω,^f gen. sing. κατάνυξις
κατάνυξις], εως, ἥ, (§ 5. tab. E. c) in N.T. *deep sleep, stupor, dulness*. LXX.
κατανύσσω], fut. ξω, aor. 2, pass. κατενύγην, (§ 26. rem. 3) (κατά & νύσσω) *to pierce through; to pierce with compunction and pain of heart*, Ac. 2. 37.
καταξιόω, ὦ], fut. ὠσω, (§ 20. tab. T) (κατά & ἀξιόω) *to account worthy of*, Lu. 20. 35; 21. 36; Ac. 5. 41; 2 Thes. 1. 5.
καταξιωθέντες, nom. pl. masc. part. aor. 1, pass. (§ 21. tab. U) καταξιόω
καταξιωθῆναι, aor. 1, infin. pass. . . . id. *
καταξιωθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . id.
καταπατεῖν, pres. infin. act. καταπατέω
καταπατέσθαι, pres. infin. pass. . . . id.
καταπατέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά & πατέω) *to trample upon, tread down or under feet*, Mat. 5. 13; 7. 6; Lu. 8. 5; 12. 1; met. *to trample on by indignity, spurn*, He. 10. 29.

^a Mat. 6. 28.^b Ac. 1. 13.^c Re. 22. 3.^d Mat. 26. 74.^e Ho. 12. 20.^f Ro. 11. 9.

καταπατήσας, nom. sing. masc. part. aor. 1, act. καταπατέω
καταπατήσῃσι, 3 pers. pl. aor. 1, subj. act. id.
καταπαύσεως, gen. sing. κατάπαυσις
κατάπαυσιν, acc. sing. id.

κατάπαυσις], εως, ἥ, (§ 5. tab. E. c) καταπαύω
καταπαύω], fut. αὐσω, (§ 13. tab. M) (κατά & παύω) to cause to cease, restrain, Ac. 14. 18; to cause to rest, give final rest to, to settle finally, He. 4. 8; intrans. to rest, desist from, He. 4. 4, 10.

κατάπαυσις, εως, ἥ, (§ 5. tab. E. c)
pr. the act of giving rest; a state of settled or final rest, He. 3. 11, 18; 4. 3, 11, et al.; a place of rest, place of abode, dwelling, habitation, Ac. 7. 49.

καταπεσόντων, gen. pl. masc. part. aor. 2, (§ 37. rem. 1) καταπίπτω

καταπέτασμα, ατος, τό, (§ 4. tab. D. c) (κατα-πετάννυμι, to expand) a veil, curtain, Mat. 27. 51; Mar. 15. 38; Lu. 23. 45; He. 6. 19; 10. 20. LXX.

καταπετάσματος, gen. sing. καταπέτασμα

καταπιεῖν, aor. 2, infin. act.—B. Ln. καταπίνω

καταπίνω, R. Gr. Sch. Tdf. (1 Pe. 5. 8) } καταπίνω

καταπίνω, 3 pers. sing. aor. 2, subj. act. id.

καταπίνοντες, nom. pl. masc. part. pres. act. id.

καταπίνω], fut. πίομαι, aor. 2, κατέπιον, aor. 1, pass. κατεπόθην, (§ 37. rem. 1) (κατά & πίνω) to drink, swallow, gulp down, Mat. 23. 24; to swallow up, absorb, Re. 12. 16; 2 Co. 5. 4; to engulf, submerge, overwhelm, He. 11. 29; to swallow greedily, devour, 1 Pe. 5. 8; to destroy, annihilate, 1 Co. 15. 54; 2 Co. 2. 7.

καταπίπτειν, pres. infin. καταπίπτω

καταπίπτω], fut. πεσοῦμαι, aor. 2, κατέπεσον, perf. πέπτωκα, (§ 37. rem. 1) (κατά & πίπτω) to fall down, fall prostrate, Ac. 26. 14; 28. 6.

καταπλέω], fut. εὔσομαι, aor. 1, κατέπλευσα, (§ 35. rem. 1. 3) (κατά & πλέω) to sail towards land, to come to land, Lu. 8. 26.

καταποθῆ, 3 pers. sing. aor. 1, subj. pass. καταπίνω
καταπονέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά & πονέω) to exhaust by labour or suffering; to weary out, 2 Pe. 2. 7; to overpower, oppress, Ac. 7. 24.

καταπονούμενον, acc. sing. masc. part. pres. pass. καταπονέω

καταπονουμένης, dat. sing. masc. part. pres. pass. id.

καταποντίζεσθαι, pres. infin. pass. καταποντίζω

καταποντίζω], fut. ἴσω, (§ 26. rem. 1) (κατά & ποντίζω, to sink, fr. πόντος) to sink in the sea; pass. to sink, Mat. 14. 30; to be plunged, submerged, Mat. 18. 6.

καταποντισθῆ, 3 pers. sing. aor. 1, subj. pass. κατάρα, ας, ἥ, (§ 2. tab. B. b) (κατά & ἀρά) a cursing, execration, imprecation, Ja. 3. 10; from the Heb. condemnation, doom, Gal. 3. 10, 13; 2 Pe. 2. 14; meton. a doomed one, one on whom condemnation falls, Gal. 3. 13. (ἄρ).

καταράσθαι, ὦμαι, fut. ἀσομαι, aor. 1, καταρᾶσάμην, (§ 19. tab. S) in N.T. perf. pass. part. καταραμένος, to curse, to wish evil to, imprecate evil upon, Mat. 5. 44; Mar. 11. 21, et al.; in N.T. pass. to be doomed, Mat. 25. 41.

κατάραν, acc. sing. κατάρα

καταράσθαι, ὦμαι], fut. ἀσομαι id.

κατάρας, gen. sing. id.

καταρᾶσθε, 2 pers. pl. pres. imper. καταράσθαι

καταργεῖ, 3 pers. sing. pres. ind. act. καταργέω

καταργεῖται, 3 pers. sing. pres. ind. pass. id.

καταργέω, ὦ], (§ 16. tab. P) fut. ἦσω, perf. κατήργηκα, aor. 1, κατήργησα, perf. pass. κατήργημα, aor. 1, pass. κατηργήθην, (κατά & ἀργός) to render useless or unproductive, occupy unprofitably, Lu. 13. 7; to render powerless, Ro. 6. 6; to make empty and unmeaning, Ro. 4. 14; to render null, to abrogate, cancel, Ro. 3. 3, 31; Ep. 2. 15, et al.; to bring to an end, 1 Co. 2. 6; 13. 8; 15. 24, 26; 2 Co. 3. 7, et al.; to destroy, annihilate, 2 Thes. 2. 8; He. 2. 14; to free from, dis sever from, Ro. 7. 2, 6; Gal. 5. 4

καταργεῖν, aor. 1, subj. pass. καταργέω

καταργηθήσεται, 3 pers. sing. fut. ind. pass. id.

καταργηθήσονται, 3 pers. pl. fut. ind. pass. id.

καταργήσαι, aor. 1, infin. act. id.

καταργήσαντος, gen. sing. masc. part. aor. 1, act. id.

καταργήσας, nom. sing. masc. part. aor. 1, act. id.

καταργήσει, 3 pers. sing. fut. ind. act. id.

καταργήση, 3 pers. sing. aor. 1, subj. act. id.

καταργούμεν, 1 pers. pl. pres. ind. act. id.

καταργουμένην, acc. sing. fem. part. pres. pass. id.

καταργούμενον, nom. sing. neut. part. pres. pass. id.

καταργουμένου, gen. sing. neut. part. pres. pass. id.

καταργουμένων, gen. pl. part. pres. pass. id.

καταριθμέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά &

ἀριθμέω) to enumerate, number with, count with,
Ac. 1. 17.

καταρτίζεσθε, 2 pers. pl. pres. imper. pass. καταρτίζω

καταρτίζετε, 2 pers. pl. pres. imper. act. id.

καταρτίζοντας, acc. pl. masc. part. pres. act. id.

καταρτίζω], fut. ἴσω, aor. 1, κατήρτισα, (§ 26. rem. 1) (κατά & ἀρτίζω) to adjust thoroughly; to knit together, unite completely, 1 Co. 1. 10; to frame, He. 11. 3; to prepare, provide, Mat. 21. 16; He. 10. 5; to qualify fully, to complete in character, Lu. 6. 40; He. 13. 21; 1 Pe. 5. 10; perf. pass. κατηρτισμένος, fit, ripe, Ro. 9. 22; to repair, refit, Mat. 4. 21; Mar. 1. 19; to supply, make good, 1 Thes. 3. 10; to restore to a forfeited condition, to reinstate, Gal. 6. 1.

κατάρτισις, εως, ἡ, (§ 5. tab. E. c)
pr. a complete adjustment; completeness of character, perfection, 2 Co. 13. 9. L.G.

καταρτισμός, οὔ, ὁ, (§ 3. tab. C. a)
a perfectly adjusted adaptation; complete qualification for a specific purpose, Ep. 4. 12. L.G.

καταρτίσαι, aor. 1, infin. act. καταρτίζω

καταρτίσαι, 3 pers. sing. aor. 1, opt. act. id.

καταρτίσει, 3 pers. sing. fut. act.—Al. Ln. Tdf. } id.

καταρτίσαι, Rec. Gr. Sch. (1 Pe. 5. 10) }

κατάρτισιν,^a acc. sing. καταρτίσις

κατάρτισιν], εως, ἡ, (§ 5. tab. E. c) καταρτίσις

καταρτισμόν,^b acc. sing. καταρτισμός

καταρτισμός], οὔ, ὁ, (§ 3. tab. C. a) καταρτίζω

καταρώμεθα, 1 pers. pl. pres. ind. καταράομαι

καταρωμένους, acc. pl. masc. part. pres. id.

κατασεύσας, nom. sing. masc. part. aor. 1 κατασεύω

κατασεύω], fut. σείσω, (§ 13. tab. M) (κατά &

σεῖω) to shake down or violently; τὴν χεῖρα, or τῇ χειρί, to wave the hand, beckon; to sign silence by waving the hand, Ac. 12. 17, et al.

κατασκάπτω], fut. ψω, (§ 23. rem. 1. a) (κατά & σκάπτω) pr. to dig down under, undermine; by impl. to overthrow, demolish, raze, Ro. 11. 3; τὰ κατεσκαμμένα, ruins, Ac. 15. 16.

κατασκευάζεται, 3 pers. sing. pres. pass. κατασκευάζω

κατασκευαζομένης, gen. s. fem. part. pres. pass. id.

κατασκευάζω], fut. άσω, (§ 26. rem. 1) (κατά & σκευάζω, fr. σκευός) to prepare, put in

readiness, Mat. 11. 10; Mar. 1. 2; Lu. 1. 17; 7. 27; to construct, form, build, He. 3. 3, 4; 9. 2, 6;

11. 7; 1 Pe. 3. 20.

κατασκευάσας, nom. sing. masc. part. aor. 1 κατασκευάζω

κατασκευάσει, 3 pers. sing. fut. ind. id.

κατασκηνούν, pres. infin. κατασκηνόω

κατασκηνόω, ω], fut. ώσω, (§ 20. tab. T) (κατά & σκηνή, fr. σκηνή) to pitch one's tent; in N.T. to rest in a place, settle, abide, Ac. 2. 26; to haunt, roost, Mat. 13. 32; Mar. 4. 32; Lu. 13. 19.

κατασκηνώσις, εως, ἡ, (§ 5. tab. E. c)

pr. the pitching a tent; a tent; in N.T.

a dwelling-place; a haunt, roost, Mat.

8. 20; Lu. 9. 58. L.G.

κατασκηνώσει, 3 pers. sing. fut. ind. κατασκηνόω

κατασκηνώσεις, acc. pl. κατασκηνώσις

κατασκηνώσις], εως, ἡ κατασκηνόω

κατασκιάζοντα,^c nom. pl. neut. part. pres. κατασκιάζω

κατασκιάζω], fut. άσω, (§ 26. rem. 1) (κατά & σκιάζω, idem) to overshadow.

κατασκοπέω, ω], fut. κατασκέψομαι, in N.T.

aor. 1, infin. κατασκοπήσαι, (κατά &

σκοπέω) to view closely and accurately;

to spy out, Gal. 2. 4.

κατάσκοπος, ου, ὁ, (§ 3. tab. C. a)

a scout, spy, He. 11. 31.

κατασκοπήσαι,^d aor. 1, infin. κατασκοπέω

κατάσκοπος], ου, ὁ id.

κατασκόπους,^e acc. pl. κατάσκοπος

κατασοφίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (κατά

& σοφίζω) to exercise cleverness to the detriment of any one, to outwit; to make a victim of subtlety, to practise on by insidious dealing. L.G.

κατασοφισάμενος,^f nom. s. masc. pt. aor. 1 κατασοφίζομαι

κατασταθήσονται, 3 pers. pl. fut. ind. pass.

(§ 29. rem. 6) καθίστημι

καταστείλας, nom. s. masc. part. aor. 1, act. καταστέλλω

καταστέλλω], fut. στελῶ, aor. 1, κατέστειλα,

(§ 27. rem. 1, b. d) perf. pass. κατέ-

σταλμαι, (§ 27. rem. 3) (κατά & στέλ-

λω) to arrange, dispose in regular order;

to appease, quiet, pacify, Ac. 19. 35, 36.

καταστολή, ἥς, ἡ, (§ 2. tab. B. a)

pr. an arranging in order; adjustment of

dress; in N.T. apparel, dress, 1 Ti. 2. 9.

κατάστημα], atos, τό, (§ 4. tab. D. C) καθίστημι

^a 2 Co. 13. 9.

^b Ep. 4. 12.

^c He. 9. 5.

^d Gal. 2. 4.

^e He. 11. 31.

^f Ac. 7. 19.

καταστήματι,^a dat. sing. κατάστημα
καταστήσει, 3 pers. sing. fut. ind. act. . . . id.
καταστήσης, 2 pers. sing. aor. 1, subj. act. id.
καταστήσομεν, 1 pers. pl. fut. ind. act. . . καθίστημι
καταστήσω, 1 pers. sing. fut. ind. act. . . id.
καταστήσωμεν, 1 pers. pl. aor. 1, subj. act. id.
καταστολή], ἦς, ἡ, (§ 2. tab. B. a) . . . κατατέλλω
καταστολή^b, dat. sing. καταστολή
κααστρέφω], fut. ψω, (§ 23. rem. 1. a) (κατά & στρέφω) to invert; to overturn, overthrow, throw down, Mat. 21. 12; Mar. 11. 15.
κααστροφή, ἦς, ἡ, (§ 2. tab. B. a) an overthrow, destruction, 2 Pe. 2. 6; met. overthrow of right principle or faith, utter detriment, perversion, 2 Ti. 2. 14.
κααστηριῶ], fut. άσω, (κατά & στηριῶ, to be headstrong, wanton, fr. στηριῆς or στηριός, hard, harsh) to be headstrong or wanton towards. N.T.
κααστηριῶσσι,^c 3 pers. pl. aor. 1, subj. καταστηριῶ
κααστροφή], ἦς, ἡ, (§ 2. tab. B. a) . . . καταστρέφω
κααστροφῆ, dat. sing. καταστροφῆ
κααστρώννυμι, or νῶ], fut. καταστρώσω, aor. 1, pass. καεστρώθην, (§ 36. rem. 5) (κατά & στρώννυμι—νῶ) to strew down, lay flat; pass. to be strewn, laid prostrate in death, 1 Co. 10. 5.
καασύρη,^d 3 pers. sing. pres. subj. καασύρω
καασύρω], (κατά & σύρω) to drag down, to drag away. (v).
καασφάγετε,^e 2 pers. pl. aor. 1, imper. καασφάζω
καασφάζω, or σφάττω], fut. σφάξω, (§ 26. rem. 3) (κατά & σφάζω, or σφάττω) to slaughter, slay.
καασφράγίζω], fut. ίσω, perf. pass. καεσφράγισμαι, (§ 26. rem. 1) (κατά & σφραγίζω) to seal up, Re. 5. 1.
καασχέσει, dat. sing. κατάσχεσις
κατάσχεσιν, acc. sing. id.
κατάσχεσις], εως, ἡ, (§ 5. tab. E. c) . . . κατέχω
κατάσχωμεν, 1 pers. pl. aor. 2, subj. (§ 36. rem. 4) id.
κατατίθημι], fut. θήσω, aor. 1, κατέθηκα, (§ 28. tab. V) (κατά & τίθημι) to lay down, deposit, Mar. 15. 46; mid. to deposit or lay up for one's self; χάριν, or χάριτας, to lay up a store of favour for one's self, earn a title to favour at the hands of a

person, to curry favour with, Ac. 24. 27; 25. 9.
κατάθεμα, ατος, τό, (§ 4. tab. D. c) an execration, curse; by meton. what is worthy of execration, i. q. κατανάθεμα, Re. 22. 3. N.T.
καταθεματίζω, fut. ίσω, (§ 26. rem. 1) to curse, v. r. Mat. 26. 74. N.T.
κατατομή], ἦς, ἡ, (§ 2. tab. B. a) (κατατέμνω, to cut up, fr. κατά & τέμνω) concision, mutilation.
κατατομήν^f, acc. sing. κατατομή
κατατοξευθήσεται,^g 3 pers. sing. fut. pass. κατατοξεύω
κατατοξεύω], fut. εύσω, (§ 13. tab. M) (κατά & τοξεύω, to shoot with a bow) to shoot down with arrows; to transfix with an arrow or dart.
κατατρέχω], fut. καταδραμοῦμαι, aor. 2, έδράμον, (§ 36. rem. 1) (κατά & τρέχω) to run down, Ac. 21. 32.
κατανάγάζω], fut. άσω, (κατά & αἰνάζω) to shine down, or upon. v. r.
κατανάσαι, aor. 1, infin.—C. D. } κατανάξω
αἰνάσαι, Rec. Gr. Sch. Tdf. (2 Co. 4. 4) }
κατάφαγε, 2 pers. sing. aor. 2, imper. . . . κατεσθίω
καταφάγεταί, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
κατέφαγε, Rec. (Jno. 2. 17) . . . }
καταφάγη, 3 pers. sing. aor. 2, subj. . . . id.
καταφαγών, nom. sing. masc. part. aor. 2 . . . id.
καταφέρω], fut. κατοίσω, aor. 1, pass. κατηνέχθην, (§ 36. rem. 1) (κατά & φέρω) to bear down; to overpower, as sleep, Ac. 20. 9; καταφέρειν ψήφον, to give a vote or verdict, Ac. 26. 10.
καταφερόμενος, nom. sing. masc. part. pres. pass. καταφέρω
καταφέροντες, nom. pl. masc. part. pres. act.—Al. Ln. Tdf. } id.
φέροντες κατά—R. Gr. Sch. (Ac. 25. 7) }
καταφεύγω], fut. ξομαι, aor. 2, κατέφυγον, (§ 24. rem. 9) (κατά & φεύγω) to flee to for refuge, Ac. 14. 6; He. 6. 18.
καταφθαρήσονται, 3 pers. pl. fut. 2, pass. καταφθείρω
καταφθείρω], fut. φθερῶ, (§ 27. rem. 1. c) fut. pass. καταφθαρήσομαι, (§ 27. rem. 4. b. c) (κατά & φθείρω) to destroy, cause to perish, 2 Pe. 2. 12; to corrupt, deprave, 2 Ti. 3. 8.
καταφίλέω, ώ], fut. ήσω, (§ 16. tab. P) (κατά &

φιλέω) to kiss affectionately or with a semblance of affection, to kiss with earnest gesture, Mat. 26. 49; Lu. 7. 38; Ac. 20. 37, et al.

καταφιλοῦσα, nom. sing. fem. part. pres. . καταφιλέω
καταφρονεῖς, 2 pers. sing. pres. ind. . καταφρονέω
καταφρονεῖτε, 2 pers. pl. pres. ind. . id.
καταφρονεῖτω, 3 pers. sing. pres. imper. . id.
καταφρονεῖτωσαν, 3 pers. pl. pres. imper. id.

καταφρονέω, ὦ], fut. ἴσω, (§ 16. tab. P) (κατά & φρονέω) pr. to think in disparagement of; to condemn, scorn, despise, Mat. 18. 10; Ro. 2. 4; to slight, Mat. 6. 24; Lu. 16. 13; 1 Co. 11. 22; 1 Ti. 4. 12; 6. 2; 2 Pe. 2. 10; to disregard, He. 12. 2.

καταφρονητής, οὔ, ὅ, (§ 2. tab. B. c) a contemner, despiser, scorner, Ac. 13. 41. L.G.

καταφρονήσας, nom. sing. masc. part. aor. 1 καταφρονέω
καταφρονήσει, 3 pers. sing. fut. ind. . id.
καταφρονήσητε, 2 pers. pl. aor. 1, subj. . id.
καταφρονηταί,^a nom. pl. . καταφρονητής
καταφρονητής], οὔ, ὅ . καταφρονέω
καταφρονούντας, acc. pl. masc. part. pres. . id.
καταφυγόντες, nom. pl. masc. part. aor. 2 . καταφεύγω
καταχέω], fut. εὔσω, (§ 35. rem. 1, 3) (κατά & χέω) to pour down upon, Mat. 26. 7; Mar. 14. 3.

καταχθέντες, nom. pl. masc. part. aor. 1, pass. κατάγω
καταχθόνιος], ἴον, ὅ, ἥ, (§ 7. rem. 2) (κατά & χθών, the earth) under the earth, subterranean, infernal.

καταχθονίων,^b gen. pl. . καταχθόνιος
καταχράομαι, ὦμαι], fut. ἴσομαι, (§ 19. tab. S) (κατά & χράομαι) to use downright; to use up, consume; to make an unrestrained use of, use eagerly, 1 Co. 7. 31; to use to the full, stretch to the utmost, 1 Co. 9. 18.

καταχρήσασθαι, aor. 1, infin. . καταχράομαι
καταχρώμενοι, nom. pl. masc. part. pres. . id.
καταψύξη,^c 3 pers. sing. aor. 1, subj. . καταψύχω
καταψύχω], fut. ξω, (§ 23. rem. 1. b) (κατά & ψύχω) to cool, refresh. (ψ).

καταεγῶσι, 3 pers. pl. aor. 2, subj. pass. (§ 36. rem. 5) . κατάγνυμι
κατέαξαν, 3 pers. pl. aor. 1, ind. act. . id.
κατέαξει, 3 pers. sing. fut. ind. act. . id.
κατέβαινε, 3 pers. sing. imperf. . καταβαίνω

κατεβάρησα,^d 1 pers. sing. aor. 1, ind. . καταβαρέω
κατέβη, 3 pers. s. aor. 2, ind. (§ 31. rem. 1. d) καταβαίνω
κατέβην, 1 pers. sing. aor. 2, ind. (§ 37. rem. 1) id.

κατέβησαν, 3 pers. pl. aor. 2, ind. . id.
κατεβλήθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) . καταβάλλω

κατεγέλων, 3 pers. pl. imperf. . καταγελῶ
κατεγνωσμένος, nom. sing. masc. part. perf. pass. (§ 36. rem. 3) . καταγινώσκω

κατέδραμε,^e 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) . κατατρέχω

κατέθηκε, 3 pers. sing. aor. 1, ind. act. . κατατίθωμι

κατέιδωλον,^h acc. sing. fem. . κατείδωλος

κατέιδωλος], ου, ὅ, ἥ, (§ 7. rem. 2) (κατά & εἰδωλον) rife with idols, sunk in idolatry, grossly idolatrous. N.T.

κατεिल्μμένην, acc. sing. fem. part. perf. pass. (§ 36. rem. 2) . καταλαμβάνω

κατεिल्μμένην, perf. infin. act. . id.

κατεिल्μήθη, 3 pers. sing. aor. 1, ind. pass. id.

κατεϊργάσατο, 3 pers. sing. aor. 1, ind. (§ 13. rem. 4) . κατεργάζομαι

κατεϊργάσθαι, perf. infin.—A. B. Ln. Tdf. } id.
κατεργάσασθαι, Rec. Gr. Sch. (1 Pe. 4. 3) }

κατεϊργάσθη, 3 pers. sing. aor. 1, ind. pass. . id.

κατέχετο, 3 pers. sing. imperf. pass. . κατέχω

κατεχόμεθα, 1 pers. pl. imperf. pass. . id.

κατεῖχον, 3 pers. pl. imperf. act. (§ 13. rem. 4) id.

κατεκάη, 3 pers. sing. aor. 2, pass. (§ 24. rem. 11) κατακαίω

κατέκαιον, 3 pers. pl. imperf. act. . id.

κατέκειτο, 3 pers. sing. imperf. . κατάκειμαι

κατέκλασε, 3 pers. sing. aor. 1, ind. (§ 22. rem. 2) κατακλάω

κατέκλεισα, 1 pers. sing. aor. 1, ind. act. . κατακλείω

κατέκλεισε, 3 pers. sing. aor. 1, ind. act. . id.

κατεκληροδότησε,ⁱ 3 pers. s. aor. 1, ind. κατακληροδοτέω

κατεκληρονόμησε, 3 pers. s. aor. 1, ind. } κατακληρονομέω
—A. B. C. D. Gr. Sch. Tdf. }

κατεκληροδότησε, Rec. (Ac. 13. 19) }

κατεκλήθη, 3 pers. sing. aor. 1, pass.—Al. } κατακλίνω
Ln. Tdf. }

ἀνεκλήθη, Rec. Gr. Sch. (Lu. 7. 36) }

κατεκρίθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) κατακρίνω

κατέκριναν, 3 pers. pl. aor. 1, ind. act. . id.

κατέκρινε, 3 pers. sing. aor. 1, ind. act. . id.

κατέλαβε, 3 pers. sing. aor. 2, ind. act. καταλαμβάνω

^a Ac. 13. 41. ^b Phi. 2. 10. ^c Lu. 16. 24. ^d 2 Co. 12. 18. ^e Lu. 10. 34. ^f Mar. 1. 36. ^g Ac. 21. 32. ^h Ac. 17. 16. ⁱ Ac. 13. 19.

κατελαβόμεν, 1 pers. sing. aor. 2, mid.—Al.
 Ln. Tdf. } καταλαμβάνω
 καταλαβόμενος, R.Gr.Sch.(Ac.25.25)
 κατελείφθη, 3 pers. sing. aor. 1, pass. (§ 23
 rem. 4) καταλείπω
 κατελήφθην, 1 pers. sing. aor. 1, ind. pass. (§ 36.
 rem. 2) καταλαμβάνω
 κατελθεῖν, aor. 2, infin. (§ 36. rem. 1) κατέρχομαι
 κατελθόντες, nom. pl. masc. part. aor. 2 id.
 κατελθόντων, gen. pl. masc. part. aor. 2 id.
 κατελθών, nom. sing. masc. part. aor. 2 id.
 κατέλιπε, 3 pers. sing. aor. 2, ind. act. (§ 24.
 rem. 9) καταλείπω
 κατέλιπον, 1 pers. sing. and 3 pers. pl. aor. 2,
 ind. act. id.
 κατέλυσα, 1 pers. sing. aor. 1, ind. act. καταλύω
 κατέναντι, adv. (κατά & ἐναντι) *over against, op-
 posite to*, Mar. 11. 2; 12. 41; 13. 3; δ, ἡ,
 τὸ, κατέναντι, *opposite*, Lu. 19. 30; *before*,
in the presence of, in the sight of, Ro. 4. 17.
 LXX.
 κατενάρκησα, 1 pers. sing. aor. 1, ind. καταναρκάω
 κατένευσαν,^a 3 pers. pl. aor. 1, ind. κατανεύω
 κατενεχθείς, nom. sing. masc. part. aor. 1, pass.
 (§ 36. rem. 1) καταφέρω
 κατενόησα, 1 pers. sing. aor. 1, ind. κατανοέω
 κατενόουν, 1 pers. sing. and 3 pers. pl. imperf. id.
 κατενύγησαν,^b 3 pers. pl. aor. 2, ind. pass. (§ 26.
 rem. 3) κατανύσσω
 κατενώπιον, adv. or prep. (κατά & ἐνώπιον) *in the
 presence of, in the sight of*, 2 Co. 2. 17;
 12. 19; Ep. 1. 4. LXX.
 κατεξουσιάζουσι, 3 pers. pl. pres. ind. κατεξουσιάζω
 κατεξουσιάζω], fut. άσω, (§ 26. rem. 1) (κατά &
 ἐξουσιάζω) *to exercise lordship over, do-
 mineer over*, Mat. 20. 25; Mar. 10. 42.
 N.T.
 καταπατήθη, 3 pers. sing. aor. 1, pass. (§ 17.
 tab. Q) καταπατέω
 κατέπανσαν, 3 pers. pl. aor. 1, ind. act. καταπαύω
 κατέπανσε, 3 pers. sing. aor. 1, ind. act. id.
 κατεπέστησαν,^c 3 pers. pl. aor. 2, ind. κατεφίστημι
 κατέπιε, 3 pers. sing. aor. 2, ind. act. (§ 37.
 rem. 1) καταπίνω
 κατέπλευσαν,^d 3 pers. pl. aor. 1, ind. (§ 35.
 rem. 3) καταπλέω
 κατεπόθη, 3 pers. sing. aor. 1, ind. pass. (§ 37.
 rem. 1) καταπίνω

κατεπόθησαν, 3 pers. pl. aor. 1, ind. pass. καταπίνω
 κατεργάζεσθαι, pres. infin. κατεργάζομαι
 κατεργάζεσθε, 2 pers. pl. pres. imper. id.
 κατεργάζεται, 3 pers. sing. pres. ind. id.
 κατεργάζομαι, fut. άσομαι, (κατά & ἐργάζομαι)
*to work out; to effect, produce, bring out
 as a result*, Ro. 4. 15; 5. 3; 7. 13; 2 Co.
 4. 17; 7. 10; Phi. 2. 12; 1 Pe. 4. 3; Ja.
 1. 3; *to work, practise, realise in practice*,
 Ro. 1. 27; 2. 9, et al.; *to work or mould
 into fitness*, 2 Co. 5. 5; *to despatch, subdue*,
 Ep. 6. 13.
 κατεργαζομένη, nom. sing. fem. part. pres. κατεργάζομαι
 κατεργαζόμενοι, nom. pl. masc. part. pres. id.
 κατεργαζομένου, gen. sing. masc. part. pres. id.
 κατεργασάμενοι, nom. pl. masc. part. aor. 1 id.
 κατεργασάμενον, acc. sing. masc. part. aor. 1 id.
 κατεργασάμενος, nom. sing. masc. part. aor. 1 id.
 κατεργάσασθαι, aor. 1, infin. id.
 κατέρχομαι], fut. ελεύσομαι, aor. 2, κατήλθον,
 (§ 36. rem. 1) (κατά & ἔρχομαι) *to
 come or go down*, Lu. 4. 31; 9. 37; Ac.
 8. 5; 9. 32, et al.; *to land at, touch at*,
 Ac. 18. 22; 27. 5.
 κατερχομένη, nom. sing. fem. part. pres. κατέρχομαι
 κατέσεισε, 3 pers. sing. aor. 1, ind. act. κατασείω
 κατεσθίει, 3 pers. sing. pres. ind. act. κατεσθίω
 κατεσθίετε, 2 pers. pl. pres. ind. act. id.
 κατεσθιόντες, nom. pl. masc. part. pres. act. id.
 κατεσθιόνσι, 3 pers. pl. pres. ind. act. id.
 κατεσθίω], fut. καθέδομαι, and καταφάγομαι,
 aor. 2, κατέφάγον, (§ 36. rem. 1) (κατά
 & ἐσθίω) *to eat up, devour*, Mat. 13. 4,
 et al.; *to consume*, Re. 11. 5, *to expend*,
squander, Lu. 15. 30; *met to make a prey
 of, plunder*, Mat. 23. 13; Mar. 12. 40;
 Lu. 20. 47; 2 Co. 11. 20; *to vex, injure*,
 Gal. 5. 15
 κατεσκαμμένα, acc. pl. neut. part. perf. pass. κατασκάπτω
 κατέσκαψαν, 3 pers. pl. aor. 1, ind. act. id.
 κατεσκεύασε, 3 pers. sing. aor. 1, ind. act. κατασκευάζω
 κατεσκευάσθη, 3 pers. sing. aor. 1, ind. pass. id.
 κατεσκευασμένον, acc. s. masc. part. perf. pass. id.
 κατεσκευασμένων, gen. pl. part. perf. pass. id.
 κατεσκήνωσε, 3 pers. sing. aor. 1, ind. κατασκήνω
 κατεστάθησαν, 3 pers. pl. aor. 1, pass. (§ 29. rem. 6) καθίστημι
 κατεσταλμένους, acc. pl. masc. part. perf. pass.
 (§ 27. rem. 3) καταστέλλω

^a Lu. 5. 7.^b Ac. 2. 37.^c Ac. 18. 12.^d Lu. 8. 28.

κατέστησας, 2 pers. s. aor. 1, ind. act. (§ 29. tab. X) καθίστημι
κατέστησε, 3 pers. pl. aor. 1, ind. act. id.
κατέστρεψε, 3 pers. sing. aor. 1, ind. act. καταστρέφω
κατεστρώθησαν,^a 3 pers. pl. aor. 1, ind. pass. καταστρώννυμι
κατεσφραγισμένον,^b acc. sing. neut. part. perf.
pass. κατασφραγίζω
κατευθύναι, aor. 1, infin. act. κατευθύνω
κατευθύναι, 3 pers. sing. aor. 1, opt. act. id.
κατευθύνω], fut. ὑνῶ, aor. 1, ὕνα, (§ 27. rem. 1. a. f)
(κατά & εὐθύνω, fr. εὐθύς, straight) to
make straight; to direct, guide aright,
Lu. 1. 79; 1 Thes. 3. 11; 2 Thes. 3. 5.
κατευλογέω, ὦ], fut. ἦσω, (κατά & εὐλογέω) to
bless, v.r. Mar. 10. 16.
κατέφαγε, 3 pers. sing. aor. 2, ind. κατεσθίω
κατέφαγον, 1 pers. sing. aor. 2, ind. id.
κατεφθαρμένοι, nom. pl. masc. part. perf. pass.
(§ 27. rem. 3) καταφθείρω
κατεφίλει, 3 pers. sing. imperf. act. καταφιλέω
κατεφίλησε, 3 pers. sing. aor. 1, ind. act. id.
κατεφίλουν, 3 pers. pl. imperf. act. id.
κατεφίστημι], intrans. aor. 2, κατεπέστην, (§ 29.
tab. X) (κατά & ἐφίστημι) to come upon
suddenly, rush upon, assault, Ac. 18. 12. N.T.
κατέφυγον, 3 pers. pl. aor. 2, ind. (§ 24. rem. 9) καταφεύγω
κατέχεε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 1) καταχέω
κατέχειν, pres. infin. act. κατέχω
κατέχετε, 2 pers. pl. pres. ind. and imper. act. id.
κατέχον, acc. sing. neut. part. pres. act. id.
κατέχοντες, nom. pl. masc. part. pres. act. id.
κατεχόντων, gen. pl. masc. part. pres. act. id.
κατέχουσι, 3 pers. pl. pres. ind. act. id.
κατέχω], fut. κατέξω, and κατασχίσω, imperf.
κατεύχον, aor. 2, κατέσχον, (§ 36. rem. 4)
(κατά & ἔχω) to hold down; to detain,
retain, Lu. 4. 42; Philem. 13; to hinder,
restrain, 2 Thes. 2. 6, 7; to hold down-
right, hold in a firm grasp, to have in full
and secure possession, 1 Co. 7. 30; 2 Co.
6. 10; to come into full possession of, seize
upon, Mat. 21. 38; to keep, retain, 1 Thes.
5. 21; to occupy, Lu. 14. 9; met. to hold
fast mentally, retain, Lu. 8. 15; 1 Co.
11. 2; 15. 2; to maintain, He. 3. 6, 14;
10. 23; intrans. a nautical term, to land,
touch, Ac. 27. 40; pass. to be in the grasp
of, to be bound by, Ro. 7. 6; to be afflicted
with, Jno. 5. 4.

κατάσχεσις, εως, ἡ, (§ 5. tab. E. c) a posses-
sion, thing possessed, Ac. 7. 5, 45. LXX.
κατέχωμεν, 1 pers. pl. pres. subj. act. κατέχω
κατέχων, nom. sing. masc. part. pres. act. id.
κατήγαγον, 1 pers. sing. or 3 pers. pl. aor. 2,
ind. act. (§ 13. rem. 7. d) κατάγω
κατηγγέλη, 3 pers. sing. aor. 2, pass. (§ 27.
rem. 4. a) καταγγέλλω
κατηγγείλαμεν, 1 pers. pl. aor. 1, ind. act. id.
κατήγγειλαν, 3 pers. pl. aor. 1, ind. act. }
Gr. Sch. Tdf. } id.
προκατήγγειλαν, Rec. (Ac. 3. 24) }
κατήγγελλον, 3 pers. pl. imperf. act. id.
κατηγορεῖν, pres. infin. act. κατηγορέω
κατηγορεῖσθαι, pres. infin. pass. (§ 17. tab. Q) id.
κατηγορεῖται, 3 pers. sing. pres. ind. pass. id.
κατηγορεῖσσαν, 3 pers. pl. pres. imper. act. id.
κατηγορέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά &
ἀγορεύω, to harangue) to speak against,
accuse, Mat. 12. 10; 27. 12; Jno. 5. 45,
et al.
κατηγορία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) an accusation, crimination, Lu.
6. 7, et al.
κατήγορος, ου, ὁ, (§ 3. tab. C. a) an
accuser, Jno. 8. 10; Ac. 23. 30, 35; 24. 8,
et al.
κατήγωρ, ορος, ὁ, (§ 4. rem. 2. f) an
accuser, v.r. Re. 12. 10, a barbarous form
for κατήγορος.
κατηγορήσαι, aor. 1, infin. act. κατηγορέω
κατηγορήσω, 1 pers. sing. fut. ind. act. id.
κατηγορήσωσι, 3 pers. pl. aor. 1, subj. act. id.
κατηγορία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
κατηγορία, dat. sing. κατηγορία
κατηγορίαν, acc. sing. id.
κατήγοροι, nom. pl. κατήγορος
κατηγόροις, dat. pl. id.
κατήγορος, ου, ὁ, (§ 3. tab. C. a) κατηγορέω
κατηγοροῦμεν, 1 pers. pl. pres. ind. act. id.
κατηγορούμενος, nom. s. masc. part. pres. pass. id.
κατηγόρουν, 3 pers. pl. imperf. act. id.
κατηγοροῦντες, nom. pl. masc. part. pres. act. id.
κατηγορούντων, gen. pl. masc. part. pres. act. id.
κατηγόρους, acc. pl. κατήγορος
κατηγοροῦσι, 3 pers. pl. pres. ind. act. κατηγορέω
κατηγορῶν, nom. sing. masc. part. pres. act. id.
κατηγωνίσαντο,^c 3 pers. pl. aor. 1, ind. καταγωνίζομαι

^a 1 Co. 10. 5.

^b Re. 5. 1.

^c He. 11. 33.

κατήγωρ, opos, ὁ—A. Gr. Sch. Tdf.	} κατηγορέω	
κατήγορος, Rec. (Re. 12. 10)		
κατήλθε, 3 pers. sing. aor. 2, ind.	κατέρχομαι	
κατήλθομεν, 1 pers. pl. aor. 2, ind.	id.	
κατήλθον, 3 pers. pl. aor. 2, ind.	id.	
κατηλλάγημεν, 1 pers. pl. aor. 2, ind. pass. (§ 26. rem. 3)	καταλλάσσω	
κατήνεγκα, 1 pers. s. aor. 1, ind. (§ 36. rem. 1)	καταφέρω	
κατήντηκε, 3 pers. sing. perf. ind.—B. Ln. Tdf. }	καταντάω	
κατήντησε, Rec. Gr. Sch. (1 Co. 10. 11) }		
κατηντήσαμεν, 1 pers. pl. aor. 1, ind.	id.	
κατηντήσαν, 3 pers. pl. aor. 1, ind.	id.	
κατήντησε, 3 pers. sing. aor. 1, ind.	id.	
κατηξιώθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 21. tab. U)	καταξιώνω	
κατηραμένοι, nom. pl. masc. part. perf. pass.	καταράομαι	
κατηράσω, 2 pers. s. aor. 1, ind. (§ 15. rem. 3. b)	id.	
κατηργήθην, 1 pers. pl. aor. 1, ind. pass.	καταργέω	
κατηργήθητε, 2 pers. pl. aor. 1, ind. pass.	id.	
κατήργηκα, 1 pers. sing. perf. ind. act.	id.	
κατήργηται, 3 pers. sing. perf. ind. pass.	id.	
κατηριθμημένος, ^a nom. s. masc. part. perf. pass.	καταριθμέω	
κατηρτίσθαι, perf. infin. pass.	καταρτίζω	
κατηρτισμένα, acc. pl. neut. part. perf. pass.	id.	
κατηρτισμένοι, nom. pl. masc. part. perf. pass.	id.	
κατηρτισμένος, nom. sing. masc. part. perf. pass.	id.	
κατηρτίσω, 2 pers. sing. aor. 1, ind. mid. (§ 15. rem. 3. b)	id.	
κατησχύνθην, 1 pers. sing. aor. 1, ind. pass. (§ 13. rem. 2)	καταισχύνω	
κατησχύνοντο, 3 pers. pl. imperf. pass.	id.	
κατηυλόγει, 3 pers. sing. imperf.—B. Tdf. }	κατευλογέω	
ηυλόγει, Rec. Gr.		
ευλόγει, Ln. Sch. (Mar. 10. 16)		
κατήφεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) (κατηφής, having a downcast look, κατά & φάος) dejection, sorrow.		
κατήφειαν, ^b acc. sing.	κατήφεια	
κατηχέω, ὦ, fut. ἤσω, (§ 16. tab. P) (κατά & ἤχέω) pr. to sound in the ears, make the ears ring; to instruct orally, to instruct, inform, 1 Co. 14. 19; pass. to be taught, be instructed, Lu. 1. 4; Ro. 2. 18; Gal. 6. 6; to be made acquainted, Ac. 18. 25; to receive information, hear report, Ac. 21. 21, 24. L.G.		
κατηχήθης, 2 pers. sing. aor. 1, ind. pass.	κατηχέω	
κατηχήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.	

κατηχημένος, nom. sing. masc. part. perf. pass.	κατηχέω	
κατηχῆνται, 3 pers. pl. perf. ind. pass.	id.	
κατηχήσω, 1 pers. sing. aor. 1, subj. act.	id.	
κατηχῆθην, 1 pers. pl. aor. 1, ind. pass. (§ 23. rem. 4)	κατάγω	
κατηχούμενος, nom. sing. masc. part. pres. pass.	κατηχέω	
κατηχούντι, dat. sing. masc. part. pres. act.	id.	
κατίῳ, ὦ, fut. ὥσω, (§ 20. tab. T) perf. pass. κατίω-μαι, (κατά & ἰός) to cover with rust; pass. to rust, become rusty or tarnished. L.G.		
κατίσχυον, 3 pers. pl. imperf.	κατισχύω	
κατισχύουσιν, 3 pers. pl. fut. ind.	id.	
κατισχύω, fut. ὥσω, (§ 13. tab. M) (κατά & ἰσχύω) to overpower, Mat. 16. 18; absol. to predominate, get the upper hand, Lu. 23. 23. (ὦ).		
κατίωται, ^c 3 pers. sing. perf. pass. (§ 21. tab. U)	κατίῳ	
κατοικεῖ, 3 pers. sing. pres. ind.	κατοικέω	
κατοικεῖν, pres. infin.	id.	
κατοικεῖς, 2 pers. sing. pres. ind.	id.	
κατοικείτε, 2 pers. pl. pres. ind.	id.	
κατοικέω, ὦ, fut. ἤσω, (§ 16. tab. P) (κατά & οἰκέω) trans. to inhabit, Ac. 1. 19, et al.; absol. to have an abode, dwell, Lu. 13. 4; Ac. 11. 29, et al.; to take up or find an abode, Ac. 7. 2, et al.; to indwell, Ep. 3. 17; Ja. 4. 5, et al.		
κατοίκῃσις, εως, ἡ, (§ 5. tab. E. c) an abode, dwelling, habitation, Mar. 5. 3.		
κατοικητήριον, ου, τό, (§ 3. tab. C. c) the same as the preceding, Ep. 2. 22; Re. 18. 2.		
κατοικία, as, ἡ, (§ 2. tab. B. b, and rem. 2) habitation, i. q. κατοίκῃσις, Ac. 17. 26. L.G.		
κατοικῆσαι, aor. 1, infin.	κατοικέω	
κατοικήσαντι, dat. sing. masc. part. aor. 1— } Gr. Sch. Tdf.	id.	
κατοικούντι, Rec. Ln. (Mat. 23. 21)		
κατοικήσας, nom. sing. masc. part. aor. 1	id.	
κατοίκησιν, ^d acc. sing.	κατοίκησις	
κατοίκησις, εως, ἡ, (§ 5. tab. E. c)	κατοικέω	
κατοικητήριον, ου, τό, (§ 3. tab. C. c)	id.	
κατοικία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.	
κατοικίας, ^e gen. sing.	κατοικία	
κατοικούντας, acc. pl. masc. part. pres.	κατοικέω	
κατοικούντες, nom. pl. masc. part. pres.	id.	
κατοικούντι, dat. sing. masc. part. pres.	id.	
κατοικούντων, gen. pl. masc. part. pres.	id.	

^a Δc. 1. 17.^b Ja. 4. 9.^c Ja. 5. 3.^d Mar. 5. 3.^e Ac. 17. 26.

κατοικοῦσι, dat. pl. masc. part. pres. . κατοικέω
κατοικῶν, nom. sing. masc. part. pres. . id.
κατοπτρίζομενοι,^a nom. pl. m. part. pres. mid. κατοπτρίζω
κατοπτρίζω], fut. ἴσω, (§ 26. rem. 1) (κάτοπτρον,
a mirror) to show in a mirror; to present a
clear and correct image of a thing; mid.
to have presented in a mirror, to have a
clear image presented, or, to reflect. L.G.

κατόρθωμα], atos, τό, (§ 4. tab. D. c) (κατορθόω,
to set upright, accomplish happily, fr. κατά
& ὀρθόω, to make straight) anything hap-
pily and successfully accomplished; a bene-
ficial and worthy deed. L.G.

κατορθωμάτων,^b gen. pl. . . . κατόρθωμα
κάτω, adv. and prep. (κατά) down, downwards, Mat.
4. 6; Lu. 4. 9; beneath, below, under,
Mat. 27. 51; Mar. 14. 66, et al.; ὁ, ἡ,
τὸ, κάτω, what is below, earthly, Jno.
8. 23.

κατώτερος, α, ον, (comparat. from
κάτω) lower, Ep. 4. 9.

κατωτέρω, adv. (compar. of κάτω)
lower, farther down; of time, under, Mat.
2. 16.

κατωίκησε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) κατοικέω
κατώτερα,^c acc. pl. neut. . . . κατώτερος
κατώτερος], α, ον, (§ 7. rem. 1) . . . κάτω
κατωτέρω,^d adv. . . . id.

Καῦδα, indecl. prop. name of an island—B.

Ln. Tdf.

Κλαύδην, Rec. Gr. Sch. (Ac. 27. 16).

καυθήσωμαι, 1 pers. sing. fut. subj. pass. (an
unusual form) . . . καίω

καῦμα, atos, τό, (§ 4. tab. D. c) . . . id.

καυματίζω], fut. ἴσω, (§ 26. rem. 1) . . . id.

καυματίσαι, aor. 1, infin. act. . . . καυματίζω

καῦσιν,^e acc. sing. . . . καῦσις

καῦσις], εως, ἡ, (§ 5. tab. E. c) . . . καίω

καυσόμαι, οἶμαι], (§ 21. tab U) . . . id.

καυσούμενα, nom. pl. neut. part. pres. . . . καυσόμαι

καυστηριάω], v.r. same signif. as . . . καυτηριάω

καύσων, ὧνος, ὁ, (§ 4. rem. 2. e) . . . καίω

καύσωνα, acc. sing. . . . καύσων

καύσωνι, dat. sing. . . . id.

καυτηριάω], fut. ἄσω, (§ 26. rem. 1) . . . καίω

καυχᾶσαι, 2 pers. sing. pres. ind. for καυχᾶ,
a later form combining the inflexions
of a contract verb and a verb in μι } καυχάομαι

καυχᾶσθαι, pres. infin. . . . καυχάομαι

καυχᾶσθε, 2 pers. pl. pres. ind. . . . id.

καυχάσθω, 3 pers. sing. pres. imper. . . . id.

καυχάομαι, ὦμαι], fut. ἡσομαι, aor. 1,
ἐκαυχῆσάμην, perf. κεκαύχημαι, (§ 19.
tab. S) to glory, boast, Ro. 2. 17. 23;
ὑπέρ τινος, to boast of a person or thing,
to undertake a laudatory testimony to,
2 Co. 12. 5; to rejoice, exult, Ro. 5. 2, 3, 11,
et al.

καύχημα, atos, τό, (§ 4. tab. D. c)
a glorying, boasting, 1 Co. 5. 6; a ground
or matter of glorying or boasting, Ro.
4. 2; joy, exultation, Phil. 1. 26; lauda-
tory testimony, 1 Co. 9. 15, 16; 2 Co.
9. 3, et al.

καύχησις, εως, ἡ, (§ 5. tab. E. c)
a later equivalent to καύχημα, Ro.
3. 27; 2 Co. 7. 4, 14; 11. 10, et al.

καύχημα, atos, τό . . . καυχάομαι

καυχήματος, gen. sing. . . . καύχημα

καυχήσασθαι, aor. 1, infin. . . . καυχάομαι

καυχήσεως, gen. sing. . . . καύχησις

καυχήσεται, 3 pers. sing. aor. 1, subj. . . . καυχάομαι

καύχῃσιν, acc. sing. . . . καύχησις

καύχῃσις, εως, ἡ, (§ 5. tab. E. c) . . . καυχάομαι

καυχῆσομαι, 1 pers. sing. fut. ind. . . . id.

καυχῆσόμεθα, 1 pers. pl. fut. ind. . . . id.

καυχῆσωμαι, 1 pers. sing. aor. 1, subj. . . . id.

καυχῆσονται, 3 pers. pl. aor. 1, subj. . . . id.

καυχῶμαι, 1 pers. sing. pres. ind. . . . id.

καυχώμεθα, 1 pers. pl. pres. ind. . . . id.

καυχώμενοι, nom. pl. masc. part. pres. . . . id.

καυχώμενος, nom. sing. masc. part. pres. . . . id.

καυχώμενους, acc. pl. masc. part. pres. . . . id.

καυχῶνται, 3 pers. pl. pres. ind. . . . id.

Κεγχρεαί], ὦν, αἱ, Cenchreae, the port of Corinth
on the Saronic Gulf.

Κεγχρεαῖς, dat. . . . Κεγχρεαί

κέδρος], ου, ἡ, (§ 3. tab. C. b) a cedar, Jno. 18. 1,
where κέδρων is a false reading for the
proper name Κεδρών.

κέδρων, gen. pl.—Rec. . . . }
Κεδρών, Gr. Sch. Tdf. . . . } κέδρος
Κέδρον, D. (Jno. 18. 1) . . . }

Κεδρών,^f ὁ, Cedron, a mountain torrent near Jeru-
salem.

^a 2 Co. 8. 18.

^b Ac. 24. 3.

^c Ep. 4. 9.

^d Mat. 2. 16

^e He. 6. 8.

^f Jno. 18. 1.

κείμει, fut. κείσομαι, (§ 33. tab. DD) *to lie, to be laid; to recline, to be lying, to have been laid down*, Mat. 28. 6; Lu. 2. 12, et al.; *to have been laid, placed, set*, Mat. 3. 10; Lu. 3. 9; Jno. 2. 6, et al.; *to be situated, as a city*, Mat. 5. 14; Re. 21. 16; *to be in store*, Lu. 12. 19; met. *to be constituted, established as a law*, 1 Ti. 1. 9; in N.T. of persons, *to be specially set, solemnly appointed, destined*, Lu. 2. 34; Phi. 1. 17; 1 Thes. 3. 3; *to lie under an influence, to be involved in*, 1 Jno. 5. 19.

κοίτη, ης, ἡ, (§ 2. tab. B. a) *a bed*, Lu. 11. 7; *the conjugal bed*, He. 13. 4; meton. *sexual intercourse, concubitus*; hence, *lewdness, whoredom, chambering*, Ro. 13. 13; in N.T. *conception*, Ro. 9. 10.

κοιτών, ὄνος, ὁ, (§ 4. rem. 2. e) *a bed-chamber*, Ac. 12. 20.

κείμεθα, 1 pers. pl. pres. ind. . . . κείμαι
κείμενα, acc. pl. neut. part. pres. . . . id.
κείμεναι, nom. pl. fem. part. pres. . . . id.
κείμενή, nom. sing. fem. part. pres. . . . id.
κείμενήν, acc. sing. fem. part. pres. . . . id.
κείμενον, acc. sing. masc. and neut. part. pres. . . . id.
κείμενος, nom. sing. masc. part. pres. . . . id.
κειράμενος, nom. sing. masc. part. aor. 1, mid. (§ 27. rem. 1. d) . . . κείρω

κείραντος, gen. sing. masc. part. aor. 1, act—
A. C. Tdf. . . . id.
κείροντος, Rec. Gr. Sch. Ln. (Ac. 8. 32) . . . id.

κείρασθαι, aor. 1, infin. mid. . . . id.
κείρασθω, 3 pers. sing. aor. 1, imper. mid. . . . id.

κειρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) *a bandage, swath, roller*; in N.T. pl. *grave-clothes*.

κειρίαίς,^a dat. pl. . . . κειρία
κείροντος, gen. sing. masc. part. pres. act. . . . κείρω

κείρω], fut. κερῶ, (§ 27. rem. 1. c) aor. 1, mid. *ἐκειράμην, to cut off the hair, shear, shave*, Ac. 8. 32; 18. 18; 1 Co. 11. 6, bis.

κέρμα, ατος, τό, (§ 4. tab. D. c) *something clipped small; small change, small pieces of money, coin*, Jno. 2. 15.

κερματιστής, οῦ, ὁ, (§ 2. tab. B. c) *a money changer*, Jno. 2. 14. N.T.

κείται, 3 pers. sing. pres. ind. . . . κείμα

κεκαθαρισμένους, acc. pl. masc. part. perf. pass. }
—Al. Ln. Tdf. . . . καθαρίζω
κεκαθαρμένους, Rec. Gr. Sch. (He. 10. 2) }

κεκαθαμένους, acc. pl. masc. part. perf. pass. }
(§ 27. rem. 3) . . . καθαίρω
κεκάθικε, 3 pers. sing. perf. ind. . . . καθίζω
κεκαλυμμένον, nom. sing. neut. part. perf. pass. }
κεκαυμένω, dat. sing. neut. part. perf. pass. } καλύπτω
καίω

κεκαυστηριασμένων, gen. pl. part. perf. p. }
—A. Ln. Tdf. . . . καυστηριάζω
κεκαυτηριασμένων, Rec. Gr. Sch. }
(1 Ti. 4. 2) . . .

κεκαυτηριασμένων,^b gen. pl. part. perf. pass. }
κεκαύχημαι, 1 pers. sing. perf. ind. . . . καυχάομαι
κεκένωται, 3 pers. sing. perf. ind. pass. (§ 21 tab. U) . . . κενόω

κεκερασμένους, gen. sing. masc. part. perf. pass. }
(§ 36. rem. 5) . . . κεράννυμι

κεκλεισμένον, acc. sing. neut. part. perf. pass. }
κεκλεισμένων, gen. pl. part. perf. pass. } κλείω
κέκλεισται, 3 pers. sing. perf. ind. pass. (§ 22. rem. 5, 6) . . . id.

κέκληκε, 3 pers. s. perf. ind. act. (§ 22. rem. 4) }
κεκληκότι, dat. sing. masc. part. perf. act. } καλέω

κεκληκώς, nom. sing. masc. part. perf. act. . . . id.

κεκλημένοι, nom. pl. masc. part. perf. pass. . . . id.

κεκλημένοις, dat. pl. masc. part. perf. pass. . . . id.

κεκλημένος, nom. sing. masc. part. perf. pass. . . . id.

κεκλημένους, acc. pl. masc. part. perf. pass. . . . id.

κεκλημένων, gen. pl. part. perf. pass. . . . id.

κεκληρονόμηκε, 3 pers. sing. perf. ind. }
κέκληται, 3 pers. sing. perf. ind. pass.—B. } κληρονομέω

Ln. Tdf. . . . }
ἐκλήθη, Rec. Gr. Sch. (1 Co. 7. 18) . . . καλέω

κέκληκε, 3 pers. sing. perf. ind. act. (§ 13. rem. 6. c) }
κέκληκας, 2 pers. sing. perf. ind. (§ 27. rem. 2. d) } κλίνω

κεκοιμημένων, gen. pl. part. perf. pass. . . . κοιμάω

κεκοίμηνται, 3 pers. sing. perf. ind. pass. . . . id.

κεκοίνωκε, 3 pers. sing. perf. ind. act. . . . κοινόω

κεκοινωμένους, acc. pl. masc. part. perf. pass. . . . id.

(§ 21. tab. U) . . .

κεκοινώνηκε, 3 pers. sing. perf. ind. . . . κοινωνέω

κεκοινιάμενε, voc. sing. masc. part. perf. pass. }
κεκοινιάμενοις, dat. pl. masc. part. perf. pass. } κοινιάω

κεκοπίακα, 1 pers. sing. perf. ind. (§ 22. rem. 2) }
κεκοπίακας, 2 pers. sing. perf. ind. . . . id.

κεκοπίακας, 3 pers. pl. perf. ind. . . . id.

κεκοπιάκατε, 2 pers. pl. perf. ind. . . . id.

κεκοπιακώς, nom. sing. masc. part. perf.	κοπιῶ
κεκορεσμένοι, nom. pl. masc. part. perf. pass.	
(§ 36. rem. 5)	κορέννυμι
κεκοσμημένην, acc. sing. fem. part. perf. pass.	κοσμέω
κεκοσμημένοι, nom. pl. masc. part. perf. pass.	id.
κεκοσμημένον, acc. sing. masc. part. perf. pass.	id.
κεκόσμηται, 3 pers. sing. perf. ind. pass.	id.
κέκραγε, 3 pers. sing. perf. 2. ind. (§ 26. rem. 2)	κράζω
κεκράζονται, 3 pers. pl. fut. 3, (§ 14. rem. 1. g)	id.
κεκρατηκέναι, perf. infin. act.	κρατέω
κεκράτηνται, 3 pers. pl. perf. ind. pass.	id.
κέκρικα, 1 pers. sing. perf. ind. act. (§ 13. rem. 6. c)	κρίνω
κεκρίκατε, 2 pers. pl. perf. ind. act.	id.
κεκρίκει, 3 pers. sing. pluperf. act.—A.B.C.D.	
Gr. Tdf.	id.
ἐκρίνε, Rec. Sch. (Ac. 20. 16)	
κέκρικε, 3 pers. sing. perf. ind. act.	id.
κεκριμένα, acc. pl. neut. part. perf. pass.	id.
κέκριται, 3 pers. sing. perf. ind. pass.	id.
κεκρυμμένα, acc. pl. n. pt. pf. pass. (§ 23. r. 7)	κρύπτω
κεκρυμμένον, nom. sing. neut. part. perf. pass.	id.
κεκρυμμένος, nom. sing. masc. part. perf. pass.	id.
κεκρυμμένον, gen. sing. neut. part. perf. pass.	id.
κεκρυμμένῳ, dat. sing. masc. part. perf. pass.	id.
κεκυρωμένην, acc. sing. fem. part. perf. pass.	
(§ 21. tab. U)	κυρώω
κελεύεις, 2 pers. sing. pres. ind.	κελεύω
κελεύσαντες, nom. pl. masc. part. aor. 1	id.
κελεύσαντος, gen. sing. masc. part. aor. 1	id.
κελεύσας, nom. sing. masc. part. aor. 1	id.
κέλευσμα], ατος, τό, (§ 4. tab. D. c)	id.
κελεύσματι, ^a dat. sing.	κέλευσμα
κέλευσον, 2 pers. sing. aor. 1, imper.	κελεύω
κελεύω], fut. εὔσω, aor. 1, ἐκέλευσα, (§ 13. tab. M)	
(κέλω, κέλομαι, idem) to order, command, direct, bid, Mat. 8. 18; 14. 19, 28, et al.	
κέλευσμα, ατος, τό, a word of command; a mutual cheer; hence, in N.T. a loud shout, an arousing outcry, 1 Thes. 4. 16.	
κενά, acc. pl.	κενός
κενέ, voc. sing. masc.	id.
κενή, nom. sing. fem.	id.
κενῆς, gen. sing. fem.	id.
κενοδοξία], ας, ῆ	κενόδοξος
κενοδοξίαν, ^b acc. sing.	κενοδοξία
κενόδοξοι, ^c nom. pl. masc.	κενόδοξος

κενόδοξος], ου, ὁ, ῆ, (§ 7. rem. 2) (κενός & δόξα) vain-glorious, desirous of vainglory.

κενοδοξία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) empty conceit, vainglory.

κενοῖς, dat. pl. masc. κενός
κενόν, acc. sing. m. and nom. and acc. s. neut. id.

ΚΕΝΟΣ, ῆ, ὄν, (§ 7. tab. F. a) empty; having no thing, empty-handed, Mar. 12. 3; met. vain, fruitless, void of effect, Ac. 4. 25; 1 Co. 15. 10; εἰς κενόν, in vain, to no purpose, 2 Co. 6. 1, et al.; hollow, fallacious, false, Ep. 5. 6; Col. 2. 8; inconsiderate, foolish, Ja. 2. 20.

κενῶ, ὦ, fut. ὥσω, aor. 1, ἐκένωσα, (§ 20. tab. T) to empty, evacuate; ἐαυτόν, to divest one's self of one's prerogatives, abase one's self, Phi. 2. 7; to deprive a thing of its proper functions, Ro. 4. 14; 1 Co. 1. 17; to show to be without foundation, falsify, 1 Co. 9. 15; 2 Co. 9. 3.

κενῶς, adv. in vain, to no purpose, unmeaningly, Ja. 4. 5. L.G.

κενοῖς, acc. pl. masc. κενός
κενοφωνία], ας, ῆ, (§ 2. tab. B. b, and rem. 2) (κενός & φωνή) vain, empty babbling, vain disputation, fruitless discussion, 1 Ti. 6. 20; 2 Ti. 2. 16. N.T.

κενοφωνίας, acc. pl. κενοφωνία
κενώ, ὦ, fut. ὥσω κενός
κέντρα, nom. and acc. pl. κέντρον
κέντρον, ου, τό, (§ 3. tab. C. c) (κεντέω, to prick) a sharp point; a sting, Re. 9. 10; a prick, stimulus, goad, Ac. 9. 5; 26. 14; met. of death, destructive power, deadly venom, 1 Co. 15. 55, 56.

κεντυρίων, ανος, ὁ, (§ 4. rem. 2. e) (Lat. centurio, fr. centum, a hundred) in its original signification, a commander of a hundred foot-soldiers, a centurion, Mar. 15. 39, 44, 45.

κεντυρίωνα, acc. sing. κεντυρίων
κεντυρίωνος, gen. sing. id.
κενωθῆ, 3 pers. sing. aor. 1, subj. pass. κενώ
κενῶς,^d adv. κενός
κενώσῃ, 3 pers. sing. aor. 1, subj. act. κενώ
κεραία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) κέρας
κεραίαν, acc. sing. κεραία
κεράμευς], ἑως, ὁ, (§ 5. tab. E. d) κέραμος

^a 1 Thes. 4. 16.

^b Phi. 2. 3.

^c Gal. 5. 26.

^d Ja. 4. 5.

κεραμέως, gen. sing. κεραμεύς
 κεραμικά,^a nom. pl. neut. κεραμικός
 κεραμικός], ἡ, ὄν, (§ 7. tab. F. a) κέραμος
 κέραμιον, ου, τό, (§ 3. tab. C. a) id.

κέραμος], ου, ὁ, (§ 3. tab. C. a) *potter's clay*;
earthenware; a tile, tiling, Lu. 5. 19.

κεράμεύς, ἑως, ὁ, a *potter*, Mat. 27.
 7. 10; Ro. 9. 21.

κεραμικός, ἡ, ὄν, made by a *potter*,
earthen, Re. 2. 7.

κεράμιον, ἰου, τό, (dimin. of κέρα-
 mos) an *earthenware vessel*, a pitcher, jar,
 Mar. 14. 13; Lu. 22. 10.

κεράμων,^b gen. pl. κέραμος
 κεράννυμι, or νύω], (κεράω) fut. κεράσω, aor. 1,
 ἐκέρασα, perf. pass. κέκραμαι, later κε-
 κέρασμαι, (§ 36. rem. 5) to *mix*, *mingle*,
drink; to *prepare* for drinking, Re. 14. 10;
 18. 6, bis.

κέρας, ἄτος, τό, (§ 5. tab. E. j) a *horn*, Re. 5. 6;
 12. 3, et al.; a *horn-like projection* at the
 corners of an altar, Re. 9. 13; from the
 Heb., a *horn* as a symbol of power, Lu.
 1. 69.

κεραία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) pr. a *horn-like projection*, a *point*,
extremity; in N.T. an *apex*, or *fine point*;
 as of letters, used for the *minutest part*,
 a *tittle*, Mat. 5. 18; Lu. 16. 17.

κεράτιον, ἰου, τό, (§ 3. tab. C. c)
 (dimin. of κέρας) pr. a *little horn*; in
 N.T. a *pod*, the *pod* of the *carob tree*, or
Ceratonia siliqua of Linnæus, a common
 tree in the East and the south of Europe,
 growing to a considerable size, and pro-
 ducing long slender pods, with a pulp of
 a sweetish taste, and several brown shin-
 ing seeds like beans, sometimes eaten by
 the poorer people in Syria and Palestine,
 and commonly used for fattening swine,
 Lu. 15. 16.

κεράσατε, 2 pers. pl. aor. 1, imper. κεράννυμι
 κέρατα, nom. and acc. pl. κέρας
 κεράτιον], ου, τό, (§ 3. tab. D. c) id.
 κερατίων,^c gen. pl. κεράτιον
 κεράτων, gen. pl. κέρας
 κερδαίνω], fut. δανῶ, (§ 27. rem. 1. c) κέρδος

κερδάνω, 1 pers. sing. aor. 1, subj.—Al. Ln. }
 Tdf. } κερδαίνω
 κερδήσω, Rec. Gr. Sch. (1 Co. 9. 21) }
 κέρδη, nom. pl. κέρδος

κερδηθήσονται, 3 pers. pl. fut. ind. pass.— }
 A. B. Ln. Tdf. } κερδαίνω
 κερδηθήσονται, R. Gr. Sch. (1 Pe. 3. 1) }

κερδηθήσονται, 3 pers. pl. fut. subj. pass. (an
 unusual form) id.

κερδήσαι, aor. 1, infin. act. id.

κερδήσας, nom. sing. masc. part. aor. 1, act. id.

κερδήση, 3 pers. sing. aor. 1, subj. act. id.

κερδήσω, 1 pers. sing. aor. 1, subj. act. id.

κερδήσωμεν, 1 pers. pl. aor. 1, subj. act. id.

κέρδος, εος, τό, (§ 5. tab. E. b) *gain*, *profit*,
 Phi. 1. 21; 3. 7; Tit. 1. 11.

κερδαίνω, fut. ανῶ, κερδήσω & ομαι,
 aor. 1, ἐκέρδησα, to *gain* as a matter of
 profit, Mat. 25. 17, et al.; to *win*, *acquire*
possession of, Mat. 16. 26; to *profit* in the
avoidance of, to *avoid*, Ac. 27. 21; in N.T.
 Χριστόν, to *win* Christ, to *become pos-*
essed of the privileges of the Gospel, Phi.
 3. 8; to *win over* from estrangement, Mat.
 18. 15; to *win over* to embrace the Gos-
 pel, 1 Co. 9. 19, 20, 21, 22; 1 Pe. 3. 1;
 absol. to *make gain*, Ja. 4. 13.

κέρδους, gen. sing. κέρδος

κέρμα],^d ατος, τό, (§ 4. tab. D. c) κείρω

κερματιστάς,^e acc. pl. κερματιστής

κερματιστής], ου, ὁ, (§ 2. tab. B. c) κείρω

κεφαλαί, nom. pl. κεφαλῇ

κεφάλαιον, ου, τό, (§ 3. tab. C. c) id.

κεφαλαίον, gen. sing. κεφάλαιον

κεφαλαιώ, ῶ], fut. ὥσω, (§ 20. tab. T) κεφαλῇ

κεφαλάς, acc. pl. id.

κεφαλῇ, ἡς, ἡ, (§ 2. tab. B. a) the *head*, Mat.
 5. 36; 6. 17, et al.; the *head, top*; κε-
 φαλῇ γωνίας, the *head of the corner*, the
chief corner-stone, Mat. 21. 42; Lu. 20. 17;
 met. the *head, superior, chief, principal*,
 one to whom others are subordinate, 1 Co.
 11. 3; Ep. 1. 22, et al.

κεφάλαιον, ου, τό, a *sum total*; a *sum*
 of money, capital, Ac. 22. 28; the *crowning*
 or *ultimate point* to preliminary matters,
 He. 8. 1.

^a Re. 2. 27.

^b Lu. 5. 19.

^c Lu. 15. 16.

^d Jno. 2. 15.

^e Jno. 2. 14.

κεφαλαίω, ὦ, fut. ὥσω, to sum up; but in N.T. equiv. to κεφαλίζω, to wound on the head, Mar. 12. 4.

κεφαλίς, ἰδος, ἦ, (§ 4. rem. 2. c) (dimin. of κεφαλῇ) in N.T. a roll, volume, division of a book, He. 10. 7.

κεφαλῇ, dat. sing.	κεφαλῇ
κεφαλῆν, acc. sing.	id.
κεφαλῆς, gen. sing.	id.
κεφαλίδι, ^a dat. sing.	κεφαλίς
κεφαλίς], ἰδος, ἦ	κεφαλῇ
κεφαλῶν, gen. pl.	id.
κεχάρισμαι, 1 pers. sing. perf. ind.	χαρίζομαι
κεχάρισται, 3 pers. sing. perf. ind.	id.
κεχαριτωμένη, nom. sing. fem. part. perf. pass.	
(§ 21. tab. U)	χαριτόω
κέχημαι, 1 pers. sing. perf. ind. pass.—Gr.	
Sch. Tdf.	χράω
ἐχρησάμην, Rec. (1 Co. 9. 15)	
κεχρηματισμένον, nom. s. neut. part. perf. pass.	χρηματίζω
κεχρηματισμένος, nom. sing. masc. part. perf. pass.—D.	
κεχρηματισμένον, Rec. Gr. Sch. Tdf.	id.
(Lu. 2. 26)	
κεχρημάτισται, 3 pers. sing. perf. ind. pass.	id.
κεχρυσωμένη, nom. sing. fem. part. perf. pass.	χρυσόω
κεχωρισμένος, nom. sing. masc. part. perf. pass.	χωρίζω
κημώω, ὦ], fut. ὥσω, (κημός, a curb, bridle, muzzle) to muzzle, v.r.	
κημώσεις, 2 pers. sing. fut. ind.—D.	
φιώσεις, Rec. Gr. Sch. Tdf. (1 Co. 9. 9)	κημώω
κῆνσον, acc. sing.	κῆνσος
κῆνσος], ου, ὅ, (§ 3. tab. C. a) (Lat. census) a census, assessment, enumeration of the people and a valuation of their property; in N.T. tribute, tax, Mat. 17. 25; poll-tax, Mat. 22. 17, 19; Mar. 12. 14.	
κῆνσου, gen. sing.	κῆνσος
κῆπον, acc. sing.	κῆπος

κῆπος, ου, ὅ, (§ 3. tab. C. a) a garden, any place planted with trees and herbs, Lu. 13. 19; Jno. 18. 1, 26; 19. 41.

κήψ, dat. sing. κῆπος || κηπουρός],^b οὐ, ὅ, (κηπος & οὐρος, a watcher) a garden-keeper, gardener. | |

κηρίον], ου, τό, (§ 3. tab. C. c) (κηρός, beeswax) a honeycomb; a comb filled with honey.

κηρίου, ^c gen. sing.	κηρίον
κήρυγμα], ατος, τό, (§ 4. tab. D. c)	κηρύσσω
κηρύγματι, dat. sing.	κήρυγμα
κηρύγματος, gen. sing.	id.
κήρυκα, acc. sing.	κήρυξ
κήρυξ], ὅκος, ὅ	κηρύσσω
κηρύξαι, aor. 1, infin.	id.
κηρύξας, nom. sing. masc. part. aor. 1, act.	id.
κηρύξατε, 2 pers. pl. aor. 1, imper. act.	id.
κηρύξον, 2 pers. sing. aor. 1, imper. act.	id.
κηρύξουσι, 3 pers. pl. fut. ind. act.	id.
κηρύξω, 1 pers. sing. aor. 1, subj. act.	id.
κηρύσσει, 3 pers. sing. pres. ind. act.	id.
κηρύσσειν, pres. infin. act.	id.
κηρύσσεται, 3 pers. sing. pres. ind. pass.	id.
κηρύσσετε, 2 pers. pl. pres. imper. act.	id.
κηρύσσομεν, 1 pers. pl. pres. ind. act.	id.
κηρύσσοντα, acc. sing. masc. part. pres. act.	id.
κηρύσσοντας, acc. pl. masc. part. pres. act.	id.
κηρύσσοντος, gen. sing. masc. part. pres. act.	id.
κηρύσσουσιν, 3 pers. pl. pres. ind. act.	id.

κηρύσσω, fut. κηρύξω, aor. 1, ἐκήρυξα, (§ 26. rem. 3) to publish, proclaim, as a herald, 1 Co. 9. 27; to announce openly and publicly, Mar. 1. 4; Lu. 4. 18; to noise abroad, Mar. 1. 45; 7. 36; to announce as a matter of doctrine, inculcate, preach, Mat. 24. 14; Mar. 1. 38; 13. 10; Ac. 15. 21; Ro. 2. 21, et al.

κήρυγμα, ατος, τό, (§ 4. tab. D. c) proclamation, proclaiming, public annunciation, Mat. 12. 41; public inculcation, preaching, 1 Co. 2. 4; 15. 14; meton. what is publicly inculcated, doctrine, Ro. 16. 25, et al.

κήρυξ, ὅκος, ὅ, (§ 4. rem. 2. b) a herald, public messenger; in N.T. a proclaimer, publisher, preacher, 1 Ti. 2. 7; 2 Ti. 1. 11; 2 Pe. 2. 5.

κηρύσσων, nom. sing. masc. part. pres. act.	κηρύσσω
κηρυχθείς, acc. sing. masc. part. aor. 1, pass.	id.
κηρυχθέντος, gen. sing. neut. part. aor. 1, pass.	id.
κηρυχθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
κηρυχθῆναι, aor. 1, infin. pass.	id.
κηρυχθήσεται, 3 pers. sing. fut. ind. pass.	id.

κῆτος], εος, τό, (§ 5. tab. E. b) a large fish, sea monster, whale.

^a He. 10. 7.

^b Jno. 20. 15.

^c Lu. 24. 42.

κήτους, ^a gen. sing.	κήτος
Κηφᾶ, gen.	Κηφᾶς
Κηφᾶ, dat.	id.
Κηφᾶν, acc.—A. B. Ln. Sch. Tdf.	id.
Πέτρον, Rec. Gr. (Gal. 1. 18) }	
Κηφᾶς, ᾧ, ὁ, (§ 2. rem. 4) (Aramæan, ܡܬܪܐ) <i>Ceph- phas, Rock</i> , rendered into Greek by Πέ- τρος, Jno. 1. 43; 1 Co. 1. 12, et al.	
κιβωτόν, acc. sing.	κιβωτός
κιβωτός, ου, ῆ, (§ 3. tab. C. b) <i>a chest, coffer; the ark of the covenant, He. 9. 4; the ark of Noah, Mat. 24. 38; Lu. 17. 27, et al.</i>	
κιβωτοῦ, gen. sing.	κιβωτός
κιθάρα, ας, ῆ, (§ 2. tab. B. b) <i>a lyre</i> , 1 Co. 14. 7; Re. 5. 8; 14. 2; 15. 2. (ᾠ).	
κιθαρίζω, fut. ἴσω, (§ 26. rem. 1) <i>to play on a lyre, to harp</i> , 1 Co. 14. 7; Re. 14. 2.	
κιθάραις, dat. pl.	κιθάρα
κιθάρας, acc. pl.	id.
κιθαρίζω], fut. ἴσω	id.
κιθαριζόμενον, nom. sing. neut. part. pres. pass.	κιθαρίζω
κιθαριζόντων, gen. pl. masc. part. pres. act.	id.
κιθαρωδός], ου, ὁ, (§ 3. tab. C. a) (κιθάρα & ᾄδω) <i>one who plays on the lyre and ac- companies it with his voice, a harper</i> , Re. 14. 2; 18. 22.	
κιθαρωδῶν, gen. pl.	κιθαρωδός
Κιλικία], ας, ῆ, (§ 2. tab. B. b, and rem. 2) <i>Cilicia, a province of Asia Minor.</i>	
Κιλικίαν, acc.	Κιλικία
Κιλικίας, gen.	id.
κινάμωμον, ^b or κιννάμωμον, ου, τό, (§ 3. tab. C. c) <i>cinnamon, the aromatic bark of the lau- rus cinnamomum, which grows in Arabia, Syria, etc.</i>	
κινδυνεύει, 3 pers. sing. pres. ind.	κινδυνεύω
κινδυνεύομεν, 1 pers. pl. pres. ind.	id.
κινδυνεύω], fut. εἴσω, (§ 13. tab. M)	κίνδυνος
κινδύνους, dat. pl.	id.
κίνδυνος, ου, ὁ, (§ 3. tab. C. a) <i>danger, peril</i> , Ro. 8. 35; 2 Co. 11. 26.	
κινδυνεύω, fut. εἴσω, <i>to be in danger or peril</i> , Lu. 8. 23; Ac. 19. 27, 40; 1 Co. 15. 30.	
κινέω, ὦ], fut. ἴσω, aor. 1, ἐκίνησα, (§ 16. tab. P) (κίω, <i>to go</i>) <i>to set a-going; to move</i> , Mat.	

23. 4; *to excite, agitate*, Ac. 21. 30; 24. 5; *to
remove*, Re. 2. 5; 6. 14; in N.T. κεφαλῇν,
to shake the head in derision, Mat. 27. 39;
Mar. 15. 29; mid. *to move, possess the
faculty of motion, exercise the functions of
life*, Ac. 17. 28.

κίνησις, εως, ῆ, (§ 5. tab. E. c) *a
moving, motion*, Jno. 5. 3.

κινήσαι, aor. 1, infin. act. κινέω
κίνησιν,^c acc. sing. κίνησις
κίνησις], εως, ῆ κινέω
κινήσω, 1 pers. sing. fut. ind. act. id.
κιννάμωμον, ου, τό, *cinnamon*—A. Tdf.

κινάμωμον, Rec. Gr. Sch. (Re. 18. 13).
κινούμεθα, 1 pers. pl. pres. ind. pass. κινέω
κινούντα, acc. sing. masc. part. pres. act. id.
κινούντες, nom. pl. masc. part. pres. act. id.
Κίς,^d ὁ, (Heb. כִּס) *Cis*, pr. name, indecl.

κίχρημι], fut. χρήσω, aor. 1, ἔχρησα, (another
form of χράω) *to lend*, Lu. 11. 5.

κλάδοι, nom. pl. κλάδος
κλάδοις, dat. pl. id.
κλάδος, ου, ὁ, (§ 3. tab. C. a) κλάω
κλάδους, acc. pl. κλάδος
κλάδων, gen. pl. id.
κλαίε, 2 pers. sing. pres. imper. κλαίω
κλαίειν, pres. infin. id.
κλαίεις, 2 pers. sing. pres. ind. id.
κλαίετε, 2 pers. pl. pres. ind. and imper. id.
κλαίοντας, acc. pl. masc. part. pres. id.
κλαίοντες, nom. pl. masc. part. pres. id.
κλαίοντων, gen. pl. masc. part. pres. id.
κλαίονσα, nom. sing. fem. part. pres. id.
κλαίονσαι, nom. pl. fem. part. pres. id.
κλαίουσιν, acc. sing. fem. part. pres. id.
κλαίουσιν, dat. pl. masc. part. pres. id.
κλαίουσιν, 3 pers. pl. pres. ind. id.

κλαίω], fut. κλαύσομαι, in N.T. κλαύσω, (§ 35.
rem. 3) aor. 1, ἔκλαυσα, intrans. *to weep*,
shed tears, Mat. 26. 75; Mar. 5. 38, 39;
Lu. 19. 41; 23. 28, et al.; trans. *to weep
for, bewail*, Mat. 2. 18.

κλαυθμός, ου, ὁ, (§ 3. tab. C. a)
weeping, Mat. 2. 18; 8. 12, et al.

κλαίων, nom. sing. masc. part. pres. κλαίω
κλάσαι, aor. 1, infin. (§ 22. rem. 2) κλάω
κλάσας, nom. sing. masc. part. aor. 1 id.

^a Mat. 12. 40.

^b Re. 18. 13.

^c Jno. 5. 3.

^d Ac. 13. 21.

κλάσει, dat. sing. . . . κλάσις
κλάσις], εως, ἡ, (§ 5. tab. E. c) . . . κλάω
κλάσμα], ατος, τό, (§ 4. tab. D. c) . . . id.
κλάσματα, acc. pl. . . . κλάσμα
κλασμάτων, gen. pl. . . . id.
Κλαύδη], ης, ἡ, (§ 2. tab. B. a) *Clauda*, a small
island near Crete.
Κλαύδην,^a acc. . . . Κλαύδη
Κλαυδιά,^b ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Clau-*
dia, pr. name.
Κλαύδιον, acc. . . . Κλαύδιος
Κλαύδιος, ου, ὁ, (§ 3. tab. C. a) *Claudius*, pr. name.
I. *The fourth Roman Emperor*, Ac.
11. 28, et al.
II. *Claudius Lysias*, a Roman captain,
Ac. 23. 26.
Κλαυδίου, gen. . . . Κλαύδιος
κλαυθμός, ου, ὁ, (§ 3. tab. C. a) . . . κλαίω
κλαύσατε, 2 pers. pl. aor. 1, imper. . . . id.
κλαύσετε, 2 pers. pl. fut. ind. . . . id.
κλαύση, 3 pers. sing. aor. 1, subj. . . . id.
κλαύσονται, 3 pers. pl. fut. ind. mid. . . . id.
κλαύσουσι, 3 pers. pl. fut. ind.—B. C. Sch. }
Tdf. . . . id.
κλαύσονται, Rec. Gr. Ln. (Re. 18. 9) }
κλάω], fut. κλάσω, (§ 22. rem. 2) aor. 1,
ἐκλάσα, to break off; in N.T. to break
bread, Mat. 14. 19, et al.; with figurative
reference to the violent death of Christ,
1 Co. 11. 24.
κλάδος, ου, ὁ, (§ 3. tab. C. a) a bough,
branch, shoot, Mat. 13. 32; 21. 8, et al.;
met. a branch of a family stock, Ro.
11. 16, 21.
κλάσις, εως, ἡ, (§ 5. tab. E. c) a
breaking, the act of breaking, Lu. 24. 35;
Ac. 2. 42.
κλάσμα, ατος, τό, (§ 4. tab. D. c) a
piece broken off, fragment, Mat. 14. 20;
15. 37; Mar. 6. 43, et al.
κλήμα, ατος, τό, (§ 4. tab. D. c) a
branch, shoot, twig, esp. of the vine, Jno.
15. 2, 4, 5, 6.
κλειῖδα, acc. sing. (§ 4. rem. 4) . . . κλείς
κλειῖδας, acc. pl.—B. Ln. . . . }
κλείς, Rec. Gr. Sch. Tdf. (Mat. 16. 19) } id.
κλείει, 3 pers. sing. pres. ind. act. . . . κλείω

κλείετε, 2 pers. pl. pres. ind. act. . . . κλείω
κλείν, acc. sing.—Gr. Sch. Tdf. . . . }
κλειῖδα, Rec. (Re. 3. 7) . . . κλείς
κλείς], δός, ἡ, (§ 4. rem. 4) . . . κλείω
κλείς, acc. pl. for κλειῖδας, (§ 5. rem. 8. b) κλείς
κλείσαι, aor. 1, infin. act. . . . κλείω
κλείσας, nom. sing. masc. part. aor. 1, act. . . . id.
κλείση, 3 pers. sing. aor. 1, subj. act. . . . id.
κλεισθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . id.
κλείω], fut. εἰσω, aor. 1, ἐκλεισα, perf. pass.
κέκλεισμαι, aor. 1, pass. ἐκλείσθην,
(§ 22. rem. 4) to close, shut, Mat. 6. 6;
25. 10, et al.; to shut up a person, Re.
20. 3; met. of the heavens, Lu. 4. 25;
Re. 11. 6; κλείσαι τὰ σπλάγχνα, to
shut up one's bowels, to be hard-hearted,
void of compassion, 1 Jno. 3. 17; κλείειν
τὴν βασιλείαν τῶν οὐρανῶν, to endeav-
our to prevent entrance into the kingdom
of heaven, Mat. 23. 14.
κλείς, κλειδός, κλειδί, κλειῖδα, and
κλείν, ἡ, pl. κλειῖδες and κλείς, a key,
used in N.T. as the symbol of power,
authority, etc., Mat. 16. 19; Re. 1. 18;
3. 7; 9. 1; 20. 1; met. the key of entrance
into knowledge, Lu. 11. 52.
κλέμμα], ατος, τό, (§ 4. tab. D. c) . . . κλέπτω
κλεμμάτων, gen. pl. . . . κλέμμα
Κλεόπας,^a α, ὁ, (§ 2. rem. 4) *Cleopas*, pr. name.
κλέος,^c έεος, έους, τό, (§ 5. tab. E. b) pr. rumour,
report; good report, praise, credit.
κλέπται, nom. pl. . . . κλέπτης
κλέπτειν, pres. infin. . . . κλέπτω
κλέπτετε, 2 pers. sing. pres. ind. . . . id.
κλεπτέτω, 3 pers. sing. pres. imper. . . . id.
κλέπτης, ου, ὁ, (§ 2. tab. B. c) . . . id.
κλέπτουσι, 3 pers. pl. pres. ind. . . . id.
κλέπτω], fut. ψω, and ψομαι, (§ 23. rem. 1. a)
perf. 2. κέκλοφα, (§ 25. rem. 5) aor. 1,
ἐκλεψα, to steal, Mat. 6. 19, 20; 19. 18,
et al.; to take away stealthily, remove
secretly, Mat. 27. 64; 28. 13.
κλέμμα, ατος, τό, (§ 4. tab. D. c)
theft, Re. 9. 21.
κλέπτης, ου, ὁ, (§ 2. tab. B. c) a
thief, Mat. 6. 19, 20; 24. 43, et al.; trop.
a thief by imposture, Jno. 10. 8.

κλοπή, ἡς, ἡ, (§ 2. tab. B. a) *theft*, Mat. 15. 19; Mar. 7. 22.

κλέπτων, nom. sing. masc. part. pres. . . . κλέπτω
κλέψεις, 2 pers. sing. fut. ind. . . . id.
κλέψῃ, 3 pers. sing. aor. 1, subj. . . . id.
κλέψῃς, 2 pers. sing. aor. 1, subj. . . . id.
κλέψωσι, 3 pers. pl. aor. 1, subj. . . . id.
κληθείς, nom. sing. masc. part. aor. 1, pass.
(§ 22. rem. 4) καλέω

κληθέν, nom. sing. neut. part. aor. 1, pass. . . . id.
κληθέντος, gen. sing. masc. part. aor. 1, pass. . . . id.
κληθῆναι, aor. 1, infin. pass. . . . id.
κληθῆς, 2 pers. sing. aor. 1, subj. pass. . . . id.
κληθήσεται, 3 pers. sing. fut. ind. pass. . . . id.
κληθήσῃ, 2 pers. sing. fut. ind. pass. . . . id.
κληθήσονται, 3 pers. pl. fut. ind. pass. . . . id.
κληθήτε, 2 pers. pl. aor. 1, subj. pass. . . . id.
κληθῶμεν, 1 pers. pl. aor. 1, subj. pass. . . . id.
κλήμα], ατος, τό, (§ 4. tab. D. c) κλάω
κλήματα, nom. pl. κλήμα
Κλήμεντος,^a gen. Κλήμης
Κλήμης], εντος, ό, (§ 4. rem. 2. d) *Clemens, Cle-*
ment, pr. name. Latin.

κληῖρον, acc. sing. κληῖρος
κληρονομεῖ, 3 pers. sing. pres. ind. . . . κληρονομέω
κληρονομεῖν, pres. infin. id.
κληρονομέω, ὦ], fut. ήσω, (§ 16. tab. P) κληρονόμος
κληρονομῆσαι, aor. 1, infin. . . . κληρονομέω
κληρονομῆσατε, 2 pers. pl. aor. 1, imper. . . . id.
κληρονομῆσει, 3 pers. sing. fut. ind. . . . id.
κληρονομῆσῃ, 3 pers. sing. aor. 1, subj. . . . id.
κληρονομῆσῃτε, 2 pers. pl. aor. 1, subj. . . . id.
κληρονομῆσουσι, 3 pers. pl. fut. ind. . . . id.
κληρονομήσω, 1 pers. sing. fut. ind. . . . id.
κληρονομήσω, 1 pers. sing. aor. 1, subj. . . . id.
κληρονομία], ας, ή, (§ 2. tab. B. b, and rem. 2) κληρονόμος
κληρονομίαν, acc. sing. κληρονομία
κληρονομίας, gen. sing. id.
κληρονόμοι, nom. pl. κληρονόμος
κληρονόμοις, dat. pl. id.
κληρονόμον, acc. sing. id.

κληρονόμος, ου, ό, (§ 3. tab. C. a) (κληῖρος & νέμομαι) *an heir*, Mat. 21. 38; Gal. 4. 1, et al.; *a possessor*, Ro. 4. 13; He. 11. 7; Ja. 2. 5, et al.

κληρονομέω, ὦ, fut. ήσω, (§ 16. tab. P) perf. κεκληρονόμηκα, aor. 1, ἐκληρονόμησα, pr. *to acquire by lot; to*

inherit, obtain by inheritance; in N.T. to obtain, acquire, receive possession of, Mat. 5. 5; 19. 29, et al.; absol. *to be heir*, Gal. 4. 30.

κληρονομία, ας, ή, (§ 2. tab. B. b, and rem. 2) *an inheritance, patrimony*, Mat. 21. 38; Mar. 12. 7; *a possession, portion, property*, Ac. 7. 5; 20. 32, et al.; in N.T. *a share, participation in privileges*, Ac. 20. 32; Ep. 1. 14, et al.

κληρονομούντων, gen. pl. masc. part. pres. κληρονομέω
κληρονόμους, acc. pl. κληρονόμος

κληῖρος, ου, ό, (§ 3. tab. C. a) *a lot, die, a thing used in determining chances*, Mat. 27. 35; Mar. 15. 24, et al.; *assignment, investiture*, Ac. 1. 17, 25; *allotment, destination*, Col. 1. 12; *a part, portion, share*, Ac. 8. 21; 26. 18; *a constituent portion of the Church*, 1 Pe. 5. 3.

κληρώω, ὦ, fut. ὠσω, (§ 20. tab. T) *to choose by lot*; mid. κληροῦμαι, aor. 1, (pass. form) ἐκληρώθην, (§ 21. tab. U) *to obtain by lot or assignment; to obtain a portion, receive a share*, Ep. 1. 11.

κληῖρου, gen. sing. κληῖρος
κληῖρους, acc. pl. id.
κληρώω, ὦ], fut. ὠσω id.
κληρώων, gen. pl. id.
κληῖσει, dat. sing. κληῖσις
κληῖσεως, gen. sing. id.
κληῖσιν, acc. sing. id.
κληῖσις], εως, ή, (§ 5. tab. E. c) καλέω
κλητοί, nom. pl. masc. κλητός
κλητοῖς, dat. pl. masc. id.
κλητός, ή, όν, (§ 7. tab. F. a) καλέω
κλίβανον, acc. sing. κλίβανος
κλίβανος], ου, ό, (Att. κρίβανος) (§ 3. tab. C. a)
an oven, Mat. 6. 30; Lu. 12. 28.

κλίμα], ατος, τό, (§ 4. tab. D. c) κλίνω
κλίμασι, dat. pl. κλίμα
κλίματα, acc. pl. id.
κλινάριον], ου, τό, v.r. κλίνω
κλινάριων, gen. pl.—A. D. Ln. Tdf. κλινάριον
κλινῶν, Rec. Gr. Sch. (Ac. 5. 15) }
κλίνας, nom. sing. masc. part. aor. 1, act. . . . κλίνω
κλίνειν, pres. infin. act. id.
κλίνῃ, 3 pers. sing. pres. subj. act. id.
κλίνῃ], ης, ή, (§ 2. tab. B. a) id.

κλίνην, acc. sing. . . . κλίνη
 κλίνης, gen. sing. . . . id.
 κλινίδιον, ου, τό, (§ 3. tab. C. c) . . . κλίνω
 κλινίδιφ, dat. sing. . . . κλινίδιον
 κλινουσών, gen. pl. fem. part. pres. act. . . κλίνω

κλίνω], fut. ἠνῶ, perf. κέκλικα, (§ 27. rem. 1. a, and rem. 2. c) aor. 1, ἐκλῖνα, pr. trans. to cause to slope or bend; to bow down, Lu. 24. 5; Jno. 19. 30; to lay down to rest, Mat. 8. 20; Lu. 9. 58; to put to flight troops, He. 11. 34; intrans. of the day, to decline, Lu. 9. 12; 24. 29.

κλίμα, ατος, τό, (§ 4. tab. D. c) pr. a slope; a portion of the ideal slope of the earth's surface; a tract or region of country, Ro. 15. 23; 2 Co. 11. 10; Gal. 1. 21.

κλίνη, ης, ἡ, (§ 2. tab. B. a) a couch, bed, Mat. 9. 2, 6; Mar. 4. 21, et al.

κλινίδιον, ου, τό, dimin. of κλίνη, a small couch or bed, Lu. 5. 19, 24.

κλινάριον, ου, τό, (§ 3. tab. C. c) a small bed or couch. v.r. Ac. 5. 15.

κλίσια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. a place for reclining; a tent, seat, couch; in N.T. a company of persons reclining at a meal, Lu. 9. 14.

κλινῶν, gen. pl. . . . κλίνη
 κλισία], ας, ἡ . . . κλίνω
 κλισίας,^a acc. pl. . . . κλισία
 κλοπαί, nom. pl. . . . κλοπή
 κλοπή], ἡς, ἡ, (§ 2. tab. B. a) . . . κλέπτω
 κλυδών], ωνος, ὅ, (§ 4. rem. 2. e) (κλύζω, to dash, surge, like the waves) a wave, billow, surge, Lu. 8. 24; Ja. 1. 6.

κλυδωνίζομαι, to be tossed by waves; met. to fluctuate in opinion, be agitated, tossed to and fro, Ep. 4. 14. L.G.

κλυδώνι, dat. sing. . . . κλυδών
 κλυδωνίζομαι], fut. ἴσομαι . . . id.
 κλυδωνιζόμενοι,^b nom. pl. masc. part. pres. κλυδωνίζομαι
 κλώμεν, 1 pers. pl. pres. ind. act. . . κλάω
 κλώμενον, nom. sing. neut. part. pres. pass.—
 Rec. Gr. Sch. . . . id.
 A. B. C. Ln. Tdf. om. (1 Co. 11. 24) }

κλωπτες, nom. pl. masc. part. pres. act. . . id.
 Κλωπά,^c gen. . . . Κλωπάς

Κλωπάς], ᾠ, ὅ, (§ 2. rem. 4) contr. for Κλεόπας, Cleopas, pr. name.

κνηθόμενοι,^d nom. pl. masc. part. pres. mid. . κνήθω
 κνήθω], (κνάω) fut. κνήσω, (§ 23. rem. 1. c) to scratch; to tickle, cause titillation; in N.T. mid. met. to procure pleasurable excitement for, to indulge an itching

Κνίδον,^e acc. . . . Κνίδος

Κνίδος], ου, ἡ, (§ 3. tab. C. b) Cnidus, a city of Caria, in Asia Minor.

κοδράντην, acc. sing. . . . κοδράντης

κοδράντης, ου, ὅ, (§ 2. tab. B. c) (Lat. quadrans) a Roman brass coin, equivalent to the fourth part of an as, or ἀσάριον, or to δύο λεπτά, and equal to about three-fourths of a farthing, Mat. 5. 26; Mar. 12. 42. N.T.

κοιλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κοῖλος, hollow) a cavity; the belly, Mat. 15. 17; Mar. 7. 19; the stomach, Mat. 12. 40; Lu. 15. 16; the womb, Mat. 19. 12; Lu. 1. 15, et al.; from the Heb., the inner self, Jno. 7. 38.

κοιλία, dat. sing. . . . κοιλία

κοιλίαι, nom. pl. . . . id.

κοιλίαν, acc. sing. . . . id.

κοιλίας, gen. sing. . . . id.

κοιμάω, ὦ], fut. ἦσω, (§ 18. tab. R) perf. pass. κεκοίμημαι, to hulk to sleep; pass. to fall asleep, be asleep, Mat. 28. 13; Lu. 22. 45; met. to sleep in death, Ac. 7. 60; 13. 36; et al.

κοίμησις, εως, ἡ, (§ 5. tab. E. c) sleep; meton. rest, repose, Jno. 11. 13.

κοιμηθέντας, acc. pl. masc. part. aor. 1, pass. κοιμάω

κοιμηθέντες, nom. pl. masc. part. aor. 1, pass. id.

κοιμηθῆ], 3 pers. sing. aor. 1, subj. pass. id.

κοιμηθησόμεθα, 1 pers. pl. fut. ind. pass. id.

κοιμήσεως,^f gen. sing. . . . κοίμησις

κοίμησις], εως, ἡ . . . κοιμάω

κοιμώμενος, nom. sing. masc. part. pres. pass. id.

κοιμωμένους, acc. pl. masc. part. pres. pass. id.

κοιμωμένων, gen. pl. part. pres. pass. id.

κοιμῶνται, 3 pers. pl. pres. ind. pass. id.

κοινά, nom. and acc. pl. neut. . . . κοινός

κοινᾶς, dat. pl. fem. . . . id.

κοινήν, acc. sing. fem. . . . id.

^a Lu. 9. 14.^b Ep. 4. 14.^c Jno. 19. 25.^d 2 Ti. 4. 3.^e Ao. 27. 7.^f Jno. 11. 13.

κοιῆς, gen. sing. fem.	κοινός
κοινοῦ, 3 pers. sing. pres. ind. act. . . .	κοινώ
κοινόν, acc. sing. masc.	κοινός
κοινόν, nom. and acc. sing. neut.	id.

κοινός], ἡ, ὄν, (§ 7. tab. F. a) *common, belonging equally to several*, Ac. 2. 44; 4. 32; in N.T. *common, profane*, He. 10. 29; *ceremonially unclean*, Mar. 7. 2; Ac. 10. 14, et al.

κοινώω, ὦ, fut. ὥσω, perf. κεκοίνωκα, aor. 1, ἐκοίνωσα, (§ 20. tab. T) *to make common*; in N.T. *to profane, desecrate*, Ac. 21. 28; *to render ceremonially unclean, defile, pollute*, Mat. 15. 11, 18, 20; *to pronounce unclean ceremonially*, Ac. 10. 15; 11. 9.

κοινωνός, οὐ, ὅ, ἡ, (§ 3. tab. C. a. b) *a fellow, partner*, Mat. 23. 30; Lu. 5. 10; 1 Co. 10. 18, 20; 2 Co. 8. 23; Phil. 17; He. 10. 33; *a sharer, partaker*, 2 Co. 1. 7; 1 Pe. 5. 1; 2 Pe. 1. 4.

κοινωνέω, ὦ, fut. ἥσω, perf. κεκοινωνήκα, aor. 1, ἐκοινωνήσα, (§ 16. tab. P) *to have in common, share*, He. 2. 14; *to be associated in, to become a sharer in*, Ro. 15. 27; 1 Pe. 4. 13; *to become implicated in, be a party to*, 1 Ti. 5. 22; 2 Jno. 11; *to associate one's self with by sympathy and assistance, to communicate with in the way of aid and relief*, Ro. 12. 13; Gal. 6. 6.

κοινωνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *fellowship, partnership*, Ac. 2. 42; 2 Co. 6. 14; Gal. 2. 9; Phi. 3. 10; 1 Jno. 1. 3, et al.; *participation, communion*, 1 Co. 10. 16, et al.; *aid, relief*, He. 13. 16, et al.; *contribution in aid*, Ro. 15. 26.

κοινωνικός, ἡ, ὄν, (§ 7. tab. F. a) *social*; in N.T. *ready to communicate in kind offices, liberal, beneficent*, 1 Ti. 6. 18.

κοίνου, 2 pers. sing. pres. imper. act. . . .	κοινούω
κοινοῦν, nom. sing. neut. part. pres. act. . . .	id.
κοινοῦντα, nom. pl. neut. part. pres. act. . . .	id.
κοινώω, ὦ], fut. ὥσω, (§ 20. tab. T)	κοινός
κοινωνεῖ, 3 pers. sing. pres. ind.	κοινωνέω
κοινωνεῖ, 3 pers. sing. pres. imper.	id.
κοινωνεῖτε, 2 pers. pl. pres. ind.	id.

κοινωνεῖτω, 3 pers. sing. pres. imper. . . .	κοινωνέω
κοινωνέω, ὦ], fut. ἥσω, (§ 16. tab. P)	κοινός
κοινωνία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
κοινωνίᾳ, dat. sing.	κοινωνία
κοινωνίαν, acc. sing.	id.
κοινωνίας, gen. sing.	id.
κοινωνικός], ἡ, ὄν, (§ 7. tab. F. a)	κοινός
κοινωνικούς, α, acc. pl. masc.	κοινωνικός
κοινωνοί, nom. pl. masc.	κοινωνός
κοινωνόν, acc. sing. masc.	id.
κοινωνός], οὐ, ὅ, ἡ, (§ 3. tab. C. a. b)	κοινός
κοινωνοῦντες, nom. pl. masc. part. pres. . . .	κοινωνέω
κοινωνούς, acc. pl. masc.	κοινωνός
κοινῶσαι, aor. 1, infin. act.	κοινώω
κοίταις, dat. pl.	κοίτη
κοίτη], ἡς, ἡ, (§ 2. tab. B. a)	κέιμαι
κοίτην, acc. sing.	κοίτη
κοιτώνος, b, gen. sing.	κοιτών
κοιτών], ὦνος, ὅ, (§ 4. rem. 2. e)	κέιμαι
κοκκίνην, acc. sing. fem.	κόκκινος
κόκκινον, acc. sing. neut.	id.
κόκκινος], ἡ, ὄν, (§ 7. tab. F. a) (κόκκος, <i>hermes</i> , the <i>coccus ilicis</i> of Linnæus, a small insect, found on the leaves of the <i>quercus cocciferus</i> , or <i>holm oak</i> , which was used by the ancients, as the cochineal insect now is, for dyeing a beautiful crimson or deep scarlet colour, and supposed by them to be the <i>berry</i> of a plant or tree) <i>died with coccus, crimson, scarlet</i> , Mat. 27. 28; He. 9. 19; Re. 17. 3, 4; 18. 12, 16.	

κοκκίνου, gen. sing. neut.	κόκκινος
κοκκίνῳ, dat. sing. neut.	id.
κόκκον, acc. sing.	κόκκος

κόκκος, ου, ὅ, (§ 3. tab. C. a) *a kernel, grain, seed*, Mat. 13. 31; 17. 20, et al.

κόκκῳ, dat. sing.	κόκκος
κολαζομένους, acc. pl. masc. part. pres. pass. . . .	κολάζω

κολάζω], fut. ἀσομαι & ἄσω, (§ 26. rem. 1) *pr. to curtail, to coerce; to chastise, punish*, Ac. 4. 21; 2 Pe. 2. 9.

κόλασις, εως, ἡ, (§ 5. tab. E. c) *chastisement, punishment*, Mat. 25. 46; *painful disquietude, torment*, 1 Jno. 4. 18.

κολακεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κόλαξ, <i>a flatterer</i>) <i>flattery, adulation, obsequiousness</i> .	
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κολακείας,^a gen. sing. κολακεία
 κόλασιν, acc. sing. κόλασις
 κόλασις], εως, ἡ, (§ 5. tab. E c) . . . κολάζω
 κολάσωνται, 3 pers. pl. aor. 1, subj. mid. . id.
 κολαφίζειν, pres. infin. act. κολαφίζω
 κολαφίζῃ, 3 pers. sing. pres. subj. act. . id.
 κολαφίζόμεθα, 1 pers. pl. pres. ind. pass. . id.
 κολαφίζόμενοι, nom. pl. masc. part. pres. pass. id.
 κολαφίζω], fut. ἴσω, (§ 26. rem. 1) (κόλαφος, a
 blow with the fist) to beat with the fist,
 buffet, Mat. 26. 67; Mar. 14. 65; met. to
 maltreat, treat with contumely and igno-
 ming, 1 Co. 4. 11; to punish, 1 Pe. 2. 20;
 to buffet, fret, afflict, 2 Co. 12. 7.
 κολλάσθαι, pres. inf. mid. (§ 19. tab. S) . κολλάω
 κολλάω, ὦ], fut. ἴσω, (§ 18. tab. R) to glue or
 weld together; mid. to adhere to, Lu.
 10. 11; met. to attach one's self to, unite
 with, associate with, Lu. 15. 15; Ac. 5. 13,
 et al.
 κολληθέντα, acc. sing. masc. part. aor. 1, pass. κολλάω
 κολληθέντες, nom. pl. masc. part. aor. 1, pass. id.
 κολληθήσεται, 3 pers. sing. fut. ind. pass.— }
 Al. Ln. Sch. Tdf. id.
 προσκολληθήσεται, Rec. Gr. (Mat. }
 19. 5) }
 κολλήγητι, 2 pers. sing. aor. 1, imper. pass. . id.
 κολλούμενον,^b or κολλύριον, ου, τό, (§ 3. tab. C c)
 (dimin. of κολλύρα, a cake) collyrium,
 eye-salve.
 κολλυβιστής], ου, ὅ, (§ 2. tab. B. c) (κόλλυβος,
 small coin) a money-changer, Mat. 21. 12;
 Mar. 11. 15; Jno. 2. 15.
 κολλυβιστών, gen. pl. κολλυβιστής
 κολλώμενοι, nom. pl. masc. part. pres. mid. κολλάω
 κολλώμενος, nom. sing. masc. part. pres. mid. id.
 κολοβώ, ὦ], fut. ὥσω, (§ 20. tab. T) (κολοβός,
 curtailed, mutilated, fr. κόλος, id.) in N.T.
 of time, to cut short, shorten, Mat. 24. 22;
 Mar. 13. 20.
 κολοβωθήσονται, 3 pers. pl. fut. ind. pass. κολοβώ
 Κολοσσαί], ὦν, αἱ, (§ 2. tab. B. a) Colosse, a city
 of Phrygia.
 Κολοσσαῖς,^c dat.—Rec. Gr. Sch. . }
 Κολασσαῖς, A. B. C. Ln. Tdf. (Col. } Κολοσσαί
 1. 2) }
 κόλποις, dat. pl. κόλπος
 κόλπον, acc. sing. id.

κόλπος], ου, ὅ, (§ 3. tab. C. a) the bosom, Lu. 16.
 22. 23; Jno. 1. 18; 13. 23; the bosom of
 a garment, Lu. 6. 38; a bay, creek, inlet,
 Ac. 27. 39.
 κόλπω, dat. sing. κόλπος
 κολουμβᾶν,^d pres. infin. κολουμβάω
 κολουμβάω, ὦ], fut. ἴσω, (§ 18. tab. R) to
 dive; in N.T. to swim.
 κολουμβήθρα, ας, ἡ, (§ 2. tab. B. b)
 a place where any one may swim; a pond,
 pool, Jno. 5. 2, 4, 7; 9. 7. 11.
 κολουμβήθρα], ας, ἡ κολουμβάω
 κολουμβήθρα, dat. sing. κολουμβήθρα
 κολουμβήθραν, acc. sing. id.
 κολωνία],^e ας, ἡ, (§ 2. tab. B. b, and rem. 2) (Lat.
 colonia) a Roman colony.
 κομᾶ, 3 pers. sing. pres. subj. κομάω
 κομάω, ὦ], fut. ἴσω, (§ 18. tab. R) κόμη
 κόμη,^f ἡς, ἡ, (§ 2. tab. B. a) the hair; a head of
 long hair.
 κομάω, ὦ, fut. ἴσω, to have long hair,
 wear the hair long, 1 Co. 11. 14, 15.
 κομιέισθε, 2 pers. pl. fut. ind. mid. (Att. for }
 κομίσεσθε) (§ 35. rem. 11) κομίζω
 κομιέται, 3 pers. sing. fut. ind. mid. (Att. for }
 κομίσεται) id.
 κομιζόμενοι, nom. pl. masc. part. pres. mid. . id.
 κομίζω], fut. ἴσω & ἰῶ, mid. ἰοῦμαι, aor. 1, ἐκό-
 μισα, (§ 26. rem. 1) (§ 35. rem. 11)
 (κομέω, to take care of) pr. to take into
 kindly keeping, to provide for; to convey,
 bring, Lu. 7. 37; mid. to bring for one's
 self; to receive, obtain, 2 Co. 5. 10; Ep.
 6. 8, et al.; to receive again, recover, Mat.
 25. 27; He. 11. 19.
 κομιούμενοι, nom. pl. masc. part. fut. mid. (Att.
 for κομισόμενοι) κομίζω
 κομίσασα, nom. sing. fem. part. aor. 1, act. . id.
 κομίσεται, 3 pers. sing. fut. ind. mid.—A. D. }
 Ln. Tdf. id.
 κομιέται, Rec. Gr. Sch. (Ep. 6. 8) . }
 κομίσησθε, 2 pers. pl. aor. 1, subj. mid. . id.
 κομίσονται, 3 pers. sing. aor. 1, subj. mid. . id.
 κομψότερον,^g adv. (compar. of κόμψως, well,
 smartly) in N.T. in better health.
 κονιάω, ὦ], fut. ἄσω, (§ 18. tab. R) perf. pass.

^a 1 Thes. 2. 5.

^b Re. 3. 18.

^c Col. 1. 3.

^d Ac. 27. 43.

^e Ac. 16. 12.

^f 1 Co. 11. 15.

^g Jno. 4. 52.

κεκονιάμαι, (κόνις, or κονία, dust, lime-dust) to whitewash, or, plaster, Mat. 23. 27; Ac. 23. 3.

κονιορτόν, acc. sing. κονιορτός
κονιορτός], οὐ, ὁ, (§ 3. tab. C. a) (κόνις & ὄρνυμι, to raise) dust excited; dust, Mat. 10. 14;

Lu. 9. 5; 10. 11; Ac. 13. 51; 22. 23.

κοπάζω], fut. άσω, (§ 26. rem. 1) κόπτω
κοπετόν,^a acc. sing. κοπετός
κοπετός], οὐ, ὁ, (§ 3. tab. C. a) κόπτω
κοπή], ἦς, ἡ, (§ 2. tab. B. a) id.
κοπής,^b gen. sing. κοπή
κοπή, 3 pers. sing. pres. ind. κοπιάω
κοπίασαντες, nom. pl. masc. part. aor. 1, (§ 22. rem. 2) id.

κοπιάτω, 3 pers. sing. pres. imper. id.
κοπιάω, ὦ], fut. άσω, (§ 22. rem. 2) κόπτω
κοπιῶ, 1 pers. sing. pres. ind. κοπιάω
κοπιῶμεν, 1 pers. pl. pres. ind. id.
κοπιῶντα, acc. sing. masc. part. pres. id.
κοπιῶντας, acc. pl. masc. part. pres. id.
κοπιῶντες, nom. pl. masc. part. pres. id.
κοπιῶντι, dat. sing. masc. part. pres. id.
κοπιῶσας, acc. pl. fem. part. pres. id.
κοπιῶσι, 3 pers. pl. pres. ind.—B. Ln. id.
κοπιῶ, Rec. Gr. Sch. Tdf. (Mat. 6. 28) } id.

κόποις, dat. pl. κόπος
κόπον, acc. sing. id.
κόπος], ου, ὁ, (§ 3. tab. C. a) κόπτω
κόπον, gen. sing. κόπος
κόπους, acc. pl. id.

κοπρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) dung, manure, Lu. 13. 8; 14. 35.

κόπρια, acc. pl.—A. B. Gr. Sch. Tdf. }
κόπριον, Rec. (Lu. 13. 8) } κόπριον,

κοπρίαν, acc. sing. κοπρία
κόπριον], ου, τό, (§ 3. tab. C. c) dung, manure, v. g. Lu. 13. 8. L.G.

κόπτω], fut. ψω, (§ 23. rem. 1. a) to smite, cut; to cut off or down, Mat. 21. 8; Mar. 11. 8; mid. to beat one's self in mourning, lament, bewail, Lu. 8. 52; 23. 27, et al.

κόπος, ου, ὁ, (§ 3. tab. C. a) trouble, vexation, uneasiness, Mat. 26. 10; Mar. 14. 6; labour, wearisome labour, travail, toil, 1 Co. 3. 8; 15. 58, et al.; meton. the fruit or consequence of labour, Jno. 4. 38; 2 Co. 10. 15.

κοπάζω, fut. άσω, (§ 26. rem. 1) pr. to grow weary, suffer exhaustion; to abate, be stilled, Mat. 14. 32; Mar. 4. 39; 6. 51.

κοπιάω, ὦ, fut. άσω, (§ 22. rem. 2) perf. κεκοπίακα, aor. 1, ἐκοπίασα, to be wearied or spent with labour, faint from weariness, Mat. 11. 28; Jno. 4. 6; in N.T. to labour hard, to toil, Lu. 5. 5; Jno. 4. 38, et al.

κοπετός, οὐ, ὁ, (§ 3. tab. C. a) pr. a beating of the breast, etc., in token of grief; a wailing, lamentation, Ac. 8. 2.

κοπή, ἦς, ἡ, (§ 2. tab. B. a) a stroke, smiling; in N.T. slaughter, He. 7. 1.

κόψω, dat. sing. κόπος
κόπων, gen. pl. id.
κόρακας,^c acc. pl. κόραξ

κόραξ], ἄκος, ὁ, (§ 4. rem. 2. b) a raven, crow.
κοράσιον, ίου, τό, (§ 3. tab. C. c) (dimin. of κόρη) a girl, damsel, maiden, Mat. 9. 24, 25; 14. 11, et al. (ἄ).

κορασίω, dat. sing. κοράσιον
κορβάν, ὁ, indecl. or κορβανῆς, ἂ, ὁ, (§ 2. rem. 4) (Heb. קָרְבָּן; Aram. כִּרְבָּן), explained in Greek by δῶρον) corban, a gift, offering, oblation, anything consecrated to God, Mar. 7. 11; meton. the sacred treasury, Mat. 27. 6.

κορβανῶν, acc. κορβανῆς
Κορέ,^d ὁ, (Heb. קֹרֶה Core, Korah, pr. name, indecl.
κορέννυμι], fut. κορέσω, perf. pass. κεκόρεσμαι, (§ 36. rem. 5) to satiate, satisfy, Ac. 27. 38; 1 Co. 4. 8.

κορεσθέντες, nom. pl. masc. part. aor. 1, pass. κορέννυμι
Κορίνθιοι, voc. pl. masc. Κορίνθιος
Κορίνθιος], ία, ιον, (§ 7. rem. 1) Corinthian; an inhabitant of Κόρινθος, Corinth, Ac. 18. 8; 2 Co. 6. 11.

Κορινθίων, gen. pl. Κορίνθιος
Κόρινθον, acc. Κόρινθος
Κόρινθος], ου, ἡ, (§ 3. tab. C. b) Corinth, a celebrated city of Greece.

Κορίνθω, dat. Κόρινθος
Κορνήλιε, voc. Κορνήλιος
Κορνήλιος], ου, ὁ, Cornelius, a Latin pr. name.
Κορηλίου, gen. Κορνήλιος
Κορηλίω, dat. id.

^a Ac. 8. 2.

^b He. 7. 1.

^c Lu. 12. 24.

^d Jude 11.

κόρος], ου, ὁ, (§ 3. tab. C. a) (Heb. כֹּר) *a cor*, the largest Jewish measure for things dry, equal to the homer, and about fifteen bushels English, according to Josephus, (Ant. l. xv. c. 9. § 2).

κόρους,^a acc. pl. κόρος
κοσμεῖν, pres. infin. act. κοσμέω
κοσμεῖτε, 2 pers. pl. pres. ind. id.
κοσμέω, ὦ], fut. ἤσω, (§ 16. tab. P) κόσμος
κοσμικός, acc. pl. fem. κοσμικός
κοσμικός], ἡ, ὄν, (§ 7. tab. F. a) κόσμος
κοσμικόν, acc. sing. neut. κοσμικός
κόσμιον, acc. sing. masc. κόσμος
κόσμιος], ου, ὁ, ἡ, (§ 7. rem. 2) κόσμος
κοσμίω, dat. sing. fem. κόσμος
κοσμίως, adv. *decently, becomingly*.—D. }
κοσμίω, Rec. Gr. Sch. Tdf. (1 Ti. 2. 9) } κόσμος
κοσμοκράτορας,^b acc. pl. κοσμοκράτωρ
κοσμοκράτωρ], ορος, ὁ, (§ 4. rem. 2. f) (κόσμος & κρατέω) *pr. monarch of the world; in N.T. a worldly prince, a power paramount in the world of the unbelieving and ungodly.* (ἄ) L.G.
κόσμον, acc. sing. κόσμος

κόσμος], ου, ὁ, (§ 3. tab. C. a) *pr. order, regular disposition; ornament, decoration, embellishment*, 1 Pe. 3.3; *the world, the material universe*, Mat. 13. 35, et al.; *the world, the aggregate of sensitive existence*, 1 Co. 4. 9; *the lower world, the earth*, Mar. 16. 15, et al.; *the world, the aggregate of mankind*, Mat. 5. 14, et al.; *the world, the public*, Jno. 7.4; *in N.T. the present order of things, the secular world*, Jno. 18. 36, et al.; *the human race external to the Jewish nation, the heathen world*, Ro. 11. 12, 15; *the world external to the Christian body*, 1 Jno. 3. 1. 13, et al.; *the world or material system of the Mosaic covenant*, Gal. 4. 3; Col. 2. 8, 20.

κοσμέω, ὦ, fut. ἤσω, perf. κεκόσμηκα, aor. 1, ἐκόσμησα, (§ 16. tab. P) *to arrange, set in order; to adorn, decorate, embellish*, Mat. 12. 44; 23. 29; *to prepare, put in readiness, trim*, Mat. 25. 7; *met. to honour, dignify*, Tit. 2. 10.

κοσμικός, ἡ, ὄν, *pr. belonging to the*

universe; in N.T. accommodated to the present state of things, adapted to this world, worldly, Tit. 2. 12; τὸ κοσμικόν, as a subst. *the apparatus for the service of the tabernacle*, He. 9. 1.

κόσμιος, ἰα, ιον, or ου, ὁ, ἡ, *decorous, well-ordered*, 1 Ti. 2. 9; 3. 2.

κοσμίως, adv. *decorously, becomingly*, v.r. 1 Ti. 2. 9.

κόσμον, gen. sing. κόσμος
κόσμῳ, dat. sing. id.
κοσμῶσι, 3 pers. pl. pres. subj. act. κοσμέω
Κούαρτος,^c ου, ὁ, *Quartus*, a Latin pr. name.
κοῦμι,^d (Aram. כּוּמִי, 2 pers. sing. fem. imperat. of כּוּם, *to arise*) *cumi, arise*.
κουστωδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (Lat. *custodia*) *a watch, guard*, Mat. 27. 65, 66; 28. 11.

κουστωδῖαν, acc. sing. κουστωδία
κουστωδίας, gen. sing. id.
κουφίζω], fut. ἴσω, (§ 26. rem. 1) (κοῦφος, *light*) *to lighten, make light or less heavy*, Ac. 27. 38.

κόφινοι, nom. pl. κόφινος
κόφινος], ου, ὁ, (§ 3. tab. C. a) *a basket*, Mat. 14. 20; 16. 9; Mar. 6. 43, et al.

κοφίνους, acc. pl. κόφινος
κόψονται, 3 pers. pl. fut. ind. mid. κόπτω
κραββάτοις, dat. pl. κράββατος
κράββατον, acc. sing. id.
κράββατος], ου, ὁ, (§ 3. tab. C. a) (Lat. *grabātus*) *a couch* capable of holding one person, Mar. 2. 4, 9, 11, 12, et al. L.G.

κραββάτω, dat. sing. κράββατος
κραββάτων, gen. pl. id.
κράζει, 3 pers. sing. pres. ind. κράζω
κράζειν, pres. infin. id.
κράζομεν, 1 pers. pl. pres. ind. id.
κράζον, nom. and acc. sing. neut. part. pres. id.
κράζοντα, nom. pl. neut. part. pres. id.
κράζοντας, acc. pl. masc. part. pres. id.
κράζοντες, nom. pl. masc. part. pres. id.
κράζοντων, gen. pl. masc. part. pres. id.
κράζουσι, 3 pers. pl. pres. ind.—Gr. Sch. Tdf. }
κράζοντες, Rec. (Re. 7. 10) } id.

κράζω], fut. κεκράξομαι, aor. ἔκραγον, latei fut. κράξω, aor. ἔκραξα, perf. κέκρῶγα, with a pres. signif. (§ 26. rem. 2) *to utter*

^a Lu. 10. 7.

^b Ep. 6. 12.

^c Ro. 10. 23.

^d Mar. 5. 41.

a cry, Mat. 14. 26, et al.; to exclaim, vociferate, Mat. 9. 27; Jno. 1. 15, et al.; to cry for vengeance, Ja. 5. 4; to cry in supplication, Ro. 8. 15; Gal. 4. 6.

κραυγή, ἡς, ἡ, (§ 2. tab. B. a) a cry, outcry, clamour, vociferation, Mat. 25. 6; Ac. 23. 9; Ep. 4. 31; Re. 14. 18; a cry of sorrow, wailing, lamentation, Re. 21. 4; a cry for help, earnest supplication, He. 5. 7.

κραυγάζω, fut. άσω, aor. 1, ἐκραύ-
γασα, (§ 26. rem. 1) to cry out, exclaim,
vociferate, Mat. 12. 19; 15. 22, et al.

κράζων, nom. sing. masc. part. pres. κράζω
κραιπάλη], ἡς, ἡ, (§ 2. tab. B. a) debauch, (ἄ).
κραιπάλη], dat. sing. κραιπάλη
κράνιον], ου, τό, (§ 3. tab. C. c) (κάρα, the head) a
skull, Mat. 27. 33; Mar. 15. 22; Lu. 23. 33;
Jno. 19. 17.

κράνιον, gen. sing. κράνιον
κράξαν, nom. sing. neut. part. aor. 1 κράζω
κράξαντες, nom. pl. masc. part. aor. 1 id.
κράξας, nom. sing. masc. part. aor. 1 id.
κράζονται, 3 pers. pl. fut. mid.—D. }
κεκράζονται, Rec. Gr. Sch. Tdf. (Lu. id.
19. 40) }

κράξουσι, 3 pers. pl. fut. ind.—B. }
κεκράζονται, Rec. Gr. Sch. Tdf. (Lu. id.
19. 40) }

κράσπεδα, acc. pl. κράσπεδον
κράσπεδον], ου, τό, (§ 3. tab. C. c) a margin,
border; in N.T. a fringe, tuft, tassel, Mat.
9. 20; 14. 36; 23. 5, et al.

κρασπέδου, gen. sing. κράσπεδον
κραταίαν,^b acc. sing. fem. κραταίος
κραταίος], ά, όν, (§ 7. rem. 1) κράτος
κραταιούσθε, 3 pers. pl. pres. imper. pass. (§ 21.
tab. U) κραταίω
κραταίω, ώ], fut. ώσω, (§ 20. tab. T) κράτος
κραταιωθήναι, aor. 1, infin. pass. κραταίω
κράτει, dat. sing. κράτος
κράτει, 2 pers. sing. pres. imper. act. κρατέω
κρατεῖν, pres. infin. act. id.
κρατεῖς, 2 pers. sing. pres. ind. act. id.
κρατέσθαι, pres. infin. pass. (§ 17. tab. Q) id.
κρατείτε, 2 pers. pl. pres. ind. and imper. act. id.
κρατέω, ώ], fut. ήσω, (§ 16. tab. P) κράτος
κρατῆσαι, aor. 1, infin. act. κρατέω
κρατήσαντες, nom. pl. masc. part. aor. 1, act. id.

κρατήσας, nom. sing. masc. part. aor. 1, act. κρατέω
κρατήσατε, 2 pers. pl. aor. 1, imper. act. id.
κρατήσει, 3 pers. sing. fut. ind. act. id.
κρατήσωσι, 3 pers. pl. aor. 1, subj. act. id.
κρατήτε, 2 pers. pl. pres. subj. act. id.
κράτιστε, voc. sing. masc. κράτιστος
κράτιστος], η, ον, (§ 8. rem. 5) (superl. from κρα-
τύς, strong) strongest; in N.T. κράτιστε,
a term of respect, most excellent, noble,
or illustrious, Lu. 1. 3; Ac. 23. 26; 24. 3;
26. 25.

κρατίστω, dat. sing. masc. κράτιστος

κρατος], εος, τό, (§ 5. tab. E. b) strength, power,
might, force, Ac. 19. 20; Ep. 1. 19; meton.
a display of might, Lu. 1. 51; power,
sway, dominion, He. 2. 14; 1 Pe. 4. 11;
5. 11, et al. (ἄ).

κραταίος, ά, όν, (§ 7. rem. 1) strong,
mighty, powerful, 1 Pe. 5. 6.

κραταίω, ώ, fut. ώσω, (§ 20. tab. T)
to strengthen, render strong, corroborate,
confirm; pass. to grow strong, acquire
strength, Lu. 1. 80; 2. 40; Ep. 3. 16; to
be firm, resolute, 1 Co. 16. 13. L.G.

κρατέω, ώ, fut. ήσω, perf. κεκράτηκα,
aor. 1, ἐκράτησα, (§ 16. tab. P) pr. to
be strong; to be superior to any one, sub-
due, vanquish, Ac. 2. 24; to get into one's
power, lay hold of, seize, apprehend, Mat.
14. 3; 18. 28; 21. 46; to gain, compass,
attain, Ac. 27. 13; in N.T. to lay hold of,
grasp, clasp, Mat. 9. 25; Mar. 1. 31;
5. 41; to retain, keep under reserve, Mar.
9. 10; met. to hold fast, observe, Mar.
7. 3. 8; 2 Thes. 2. 15; to hold to, adhere
to, Ac. 3. 11; Col. 2. 19; to restrain,
hinder, repress, Lu. 24. 16; Re. 7. 1; to
retain, not to remit, sins, Jno. 20. 23.

κρατοῦντας, acc. pl. masc. part. pres. act. κρατέω
κρατοῦντες, nom. pl. masc. part. pres. act. id.
κρατοῦντος, gen. sing. masc. part. pres. act. id.
κράτους, gen. sing. κράτος
κρατοῦσι, 3 pers. pl. pres. ind. act. κρατέω
κρατῶμεν, 1 pers. pl. pres. subj. act. id.
κρατῶν, nom. sing. masc. part. pres. act. id.
κραυγάζοντα, nom. pl. neut. pt. pres.—A. D. Ln. }
κράζοντα, Rec. Gr. Sch. Tdf. (Lu. 4. 41) } κραυγάζω

κραυγαζόντων, gen. pl. masc. part. pres. . . . κραυγάζω
 κραυγάζω], fut. άσω, (§ 26. rem. 1) . . . κράζω
 κραυγάσει, 3 pers. sing. fut. ind. . . . κραυγάζω
 κραυγή, ἦς, ἡ, (§ 2. tab. B. a) . . . κράζω
 κραυγῇ, dat. sing. . . . κραυγῇ
 κραυγῆς, gen. sing. . . . id.
 κρέα, acc. pl. . . . κρέας

κρέας], ατος, ως, τό, pl. κρέατα, κρέα, (§ 5. tab. E. j) *flesh, meat*, Ro. 14. 21; 1 Co. 8. 13.

κρείσσον, nom. and acc. sing. neut. . . . κρείσσω
 κρείσσω], or κρείττων, ονος, ὅ, ἡ, τὸ, -ον, (§ 8. rem. 5) (used as the compar. of ἀγαθός) *better, more useful or profitable, more conducive to good*, 1 Co. 7. 9, 38; *superior, more excellent, of a higher nature, more valuable*, He. 1. 4; 6. 9; 7. 7, 19, 22, et al.

κρείττων, nom. and acc. sing. neut. . . . κρείττων
 κρείττονα, acc. sing. fem. and acc. pl. neut. . . . id.
 κρείττονος, gen. sing. masc. and fem. . . . id.
 κρείττοσι, dat. pl. fem. . . . id.
 κρεμάμεμον, acc. sing. neut. part. pres. mid. κρεμάννυμι
 κρεμάμενος, nom. sing. masc. part. pres. mid. id.

κρεμάννυμι], fut. άσω, aor. 1, ἐκρέμασα, aor. 1, pass. ἐκρεμάσθην, (§ 36. rem. 5) *to hang, suspend*, Ac. 5. 30; 10. 39; pass. *to be hung, suspended*, Mat. 18. 6; Lu. 23. 39; mid. κρέμαμαι, *to hang, be suspended*, Ac. 28. 4; Gal. 3. 13, et al.; met. κρέμαμαι ἐν, *to hang upon, to be referable to as an ultimate principle*, Mat. 22. 40.

κρημνός, οὔ, ὅ, (§ 3. tab. C. a) *a hanging steep, precipice, a steep bank*, Mat. 8. 32; Mar. 5. 13; Lu. 8. 33.

κρέμανται, 3 pers. pl. pres. ind. mid. . . . κρεμάννυμι
 κρεμάσαντες, nom. pl. masc. part. aor. 1, act. id.
 κρεμασθέντων, gen. pl. masc. part. aor. 1, pass. id.
 κρεμασθῇ, 3 pers. sing. aor. 1, subj. pass. id.
 κρέματα, 3 pers. sing. pres. ind. mid.—Al. Ln. Tdf. (ὁ νόμος κρέματα καὶ οἱ πρ.) } id.
 κρέμανται, Rec. Gr. Sch. (Mat. 22. 40) }

κρημνός], οὔ, ὅ, (§ 3. tab. C. a) . . . id.
 κρημνοῦ, gen. sing. . . . κρημνός
 Κρής], ἡτος, ὅ, (§ 4. rem. 2. c) pl. Κρήτες, *a Cretan, an inhabitant of Κρήτη*, Ac. 2. 11; Tit. 1. 12.

Κρήσκης],^a εντος, ὅ, (§ 4. rem. 2. d) *Crescens*, a Latin pr. name.

Κρήτες, nom. pl. . . . Κρής
 Κρήτη], ἡς, ἡ, (§ 2. tab. B. a) *Crete*, a large island in the eastern part of the Mediterranean.

Κρήτη, dat. . . . Κρήτη
 Κρήτην, acc. . . . id.
 Κρήτης, gen. . . . id.

κριθή], ἦς, ἡ, (§ 2. tab. B. a) *barley*.

κρίθινος, η, ον, (§ 7. tab. F. a) *made of barley*, Jno. 6. 9, 13.

κριθῆναι, aor. 1, infin. pass. . . . κρίνω
 κριθῆς, gen. sing. . . . κριθή
 κριθῆσεσθε, 2 pers. pl. fut. pass. (§ 27. rem. 3) κρίνω
 κριθῆσονται, 3 pers. pl. fut. ind. pass. . . . id.
 κριθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . id.
 κρίθινος], η, ον, (§ 7. tab. F. a) . . . κριθή
 κρίθινους, acc. pl. masc. . . . κρίθινος
 κρίθινων, gen. pl. masc. . . . id.
 κρίθων, gen. pl.—A. C. Ln. Tdf. . . . } κριθή
 κριθῆς, Rec. Gr. Sch. (Re. 6. 6) . . . }

κριθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . κρίνω
 κρίμα, or κρίμα], ατος, τό (§ 4. tab. D. c) . . . id.
 κρίματα, nom. and acc. pl. . . . κρίμα
 κρίματι, dat. sing. . . . id.
 κρίματος, gen. sing. . . . id.
 κρίνα, acc. pl. . . . κρίνον
 κρίναι, aor. 1, infin. act. (§ 27. rem. 1. f) . . . κρίνω
 κρίναντας, acc. pl. masc. part. aor. 1, act. . . . id.
 κρίναντες, nom. pl. masc. part. aor. 1, act. . . . id.
 κρίναντος, gen. sing. masc. part. aor. 1, act. . . . id.
 κρίνας, nom. sing. masc. part. aor. 1, act.—Gr. Sch. Tdf. . . . } id.
 κρίνων, Rec. (Re. 18. 8) . . . }

κρίνατε, 2 pers. pl. aor. 1, imper. act. . . . id.
 κρίνει, 3 pers. sing. pres. ind. act. . . . id.
 κρινεῖ, 3 pers. sing. fut. ind. act. (§ 27. rem. 1. a) id.
 κρίνειν, pres. infin. act. . . . id.
 κρίνεις, 2 pers. sing. pres. ind. act. . . . id.
 κρίνεσθαι, pres. infin. pass. . . . id.
 κρίνεται, 3 pers. sing. pres. ind. pass. . . . id.
 κρίνετε, 2 pers. pl. pres. ind. or imper. act. id.
 κρινέτω, 3 pers. sing. pres. imper. act. . . . id.
 κρίνη, 3 pers. sing. pres. subj. act. . . . id.
 κρίνομαι, 1 pers. sing. pres. ind. pass. . . . id.
 κρινόμενοι, nom. pl. masc. part. pres. pass. id.
 κρινόμενος, nom. sing. masc. part. pres. pass. id.

κρίνον], ου, τό, (§ 3. tab. C. c) a lily, Mat. 6. 28; Lu. 12. 27.

κρίνοντα, acc. sing. masc. part. pres. act. . κρίνω
κρίνοντες, nom. pl. masc. part. pres. act. . id.
κρίνοντι, dat. sing. masc. part. pres. act. . id.
κρινούμεν, 1 pers. pl. fut. ind. act. . id.
κρινούσι, 3 pers. pl. fut. ind. act. . id.

κρίνω], fut. κρίνω, aor. 1, ἔκρινα, perf. κέκρικα, perf. pass. κέκριμαι, aor. 1, ἐκρίθην (ῖ), pr. to separate; to make a distinction between; to exercise judgment upon; to estimate, Ro. 14. 5; to judge, to assume censorial power over, to call to account, Mat. 7. 1; Lu. 6. 37; Ro. 2. 1, 3; 14. 3, 4, 10, 13; Col. 2. 16; Ja. 4. 11, 12; to bring under question, Ro. 14. 22; to judge judicially, to try as a judge, Jno. 18. 31, et al.; to bring to trial, Ac. 13. 27; to sentence, Lu. 19. 22; Jno. 7. 51; to resolve on, decree, Ac. 16. 4; Re. 16. 5; absol. to decide, determine, resolve, Ac. 3. 13; 15. 19; 27. 1, et al.; to deem, Ac. 13. 46; to form a judgment, pass judgment, Jno. 8. 15, et al.; pass. to be brought to trial, Ac. 25. 10. 20; Ro. 3. 4, et al.; to be brought to account, to incur arraignment, be arraigned, 1 Co. 10. 29; mid. to go to law, litigate, Mat. 5. 40; in N.T. to judge, to visit judicially, Ac. 7. 7; 1 Co. 11. 31, 32; 1 Pe. 4. 6; to judge, to right, to vindicate, He. 10. 30; to administer government over, to govern, Mat. 19. 28; Lu. 22. 30.

κρίσις, εως, ἡ, pr. distinction; discrimination; judgment, decision, award, Jno. 5. 30; 7. 24; 8. 16; a judicial sentence, Jno. 3. 19; Ja. 2. 13, et al.; an adverse sentence, Mat. 23. 33; Mar. 3. 29, et al.; judgment, judicial process, trial, Mat. 10. 15; Jno. 5. 24; 12. 31; 16. 8, et al.; judgment, administration of justice, Jno. 5. 22, 27; in N.T. a court of justice, tribunal, Mat. 5. 21, 22; an impeachment, 2 Pe. 2. 11; Jude 9; from the Heb., justice, equity, Mat. 12. 18, 20; 23. 23; Lu. 11. 42. (ῖ).

κρίμα, or **κῆμα**, ατος, τό, judgment; a sentence, award, Mat. 7. 2; a judicial

sentence, Lu. 23. 40; 24. 20; Ro. 2. 2; 5. 16, et al.; an adverse sentence, Mat. 23. 14; Ro. 13. 2; 1 Ti. 5. 12; Ja. 3. 1; judgment, administration of justice, Jno. 9. 39; Ac. 24. 25, et al.; execution of justice, 1 Pe. 4. 17; a lawsuit, 1 Co. 6. 7; in N.T. judicial visitation, 1 Co. 11. 29; 2 Pe. 2. 3; an administrative decree, Ro. 11. 33.

κριτής, ου, ὁ, a judge, Mat. 5. 25, et al.; from the Heb., a magistrate, ruler, Ac. 13. 20; 24. 10.

κριτικός, ἡ, ὄν, (§ 7. tab. F. a) able or quick to discern or judge, He. 4. 12.

κριτήριον, ίον, τό, (§ 3. tab. C. c) pr. a standard or means by which to judge, criterion; a court of justice, tribunal, Ja. 2. 6; a cause, controversy, 1 Co. 6. 2, 4.

κρινῶ, 1 pers. sing. fut. ind. act. . κρίνω
κρίνω, 1 pers. sing. pres. subj. act. . id.
κρίνωμεν, 1 pers. pl. pres. subj. act. . id.
κρίνων, nom. sing. masc. part. pres. act. . id.
κρίσει, dat. sing. . κρίσις
κρίσεις, nom. pl. . id.
κρίσεως, gen. sing. . id.
κρίσιν, acc. sing. . id.
κρίσις], εως, ἡ, (§ 5. tab. E. c) . κρίνω
Κρίστον, acc. . Κρίστος
Κρίσπος], ου, ὁ, (§ 3. tab. C. a) Crispus, a Latin pr. name.

κριτάι, nom. pl. . κριτής
κριτάς acc. pl. . id.
κριτῇ, dat. sing. . id.
κριτήν, acc. sing. . id.
κριτήρια, acc. pl. . κριτήριον
κριτήριον], ου, τό, (§ 3. tab. C. c) . κρίνω
κριτηρίων, gen. pl. . κριτήριον
κριτής], οῦ, ὁ, (§ 2. tab. B. c) . κρίνω
κριτικός], ἡ, ὄν, (§ 7. tab. F. a) . id.
κρούειν, pres. infin. . κρούω
κρούετε, 2 pers. pl. pres. imper. . id.
κρούοντι, dat. sing. masc. part. pres. . id.
κρούσαντος, gen. sing. masc. part. aor. 1 . id.

κρούω], fut. ούσω, (§ 13. tab. M) to knock at a door, Mat. 7. 7, 8; Lu. 11. 9, 10; 13. 25, et al.

κρούων, nom. sing. masc. part. pres. . κρούω
κρυβῆναι, aor. 2, infin. pass. (§ 24. rem. 8 a) κρύπτω

κρυπτά, nom. and acc. pl. neut. . . . κρυπτός
κρύπτῃ], ἡς, ἡ, (§ 2. tab. B. a) . . . κρύπτω
κρύπτην, acc. sing.—Gr. Tdf. . . . } κρύπτῃ
κρυπτόν, Rec. Sch. (Lu. 11. 33) . . . }
κρυπτόν, nom. and acc. sing. neut. . . . κρυπτός
κρυπτός, ἡ, ον, (§ 7. tab. F. a) . . . κρύπτω

κρύπτω], fut. ψω, aor. 1, ἐκρύψα, (§ 23. rem. 1. a, and rem. 2) perf. pass. κέκρυμμαι, (§ 23. rem. 7. 8) aor. 2, pass. ἐκρύβην, (ὕ), (§ 24. rem. 8. a) to hide, conceal, Mat. 5. 14, et al.; in N.T. to lay up in store, Col. 3. 3; Re. 2. 17; κεκρυμμένος, concealed, secret, Jno. 19. 38.

κρύπτῃ, ἡς, ἡ, a vault or closet, a cell for stowage, v.r. Lu. 11. 33.

κρυπτός, ἡ, όν, (§ 7. tab. F. a) hidden, concealed, secret, clandestine, Mat. 6. 4, 6, 18, et al.; τὰ κρυπτά, secrets, Ro. 2. 16; 1 Co. 14. 25.

κρυφαῖος, α, ον, (§ 7. rem. 1) secret, hidden, v.r. Mat. 6. 18.

κρυφῇ, adv. in secret, secretly, not openly, Ep. 5. 12.

κρυπτῶ, dat. sing. neut. . . . κρυπτός
κρυσταλλίζοντι,^a dat. sing. masc. part. pres. κρυσταλλίζω
κρυσταλλίζω], fut. ίσω . . . κρύσταλλος
κρύσταλλον, acc. sing. . . . id.

κρύσταλλος], ου, ό, (§ 3. tab. C. a) (κρύος, cold), pr. clear ice; crystal, Re. 4. 6; 22. 1.

κρυσταλλίζω, fut. ίσω, (§ 26. rem. 1) to be clear, brilliant like crystal, Re. 21. 11.

N.T.

κρυστάλλω, dat. sing. . . . κρύσταλλος
κρυφαῖος], α, ον . . . κρύπτω

κρυφαίω, dat. sing. neut.—B. D. Ln. Gr. Tdf. . . . } κρυφαῖος
κρυπτῶ, Rec. Sch. (Mat. 6. 18) . . . }

κρυφῇ,^b adv. . . . κρύπτω

κρύψατε, 2 pers. pl. aor. 1, imper. act. . . . id.

κτάομαι, ὦμαι, fut. ήσομαι, (§ 19. tab. S) to get, procure, provide, Mat. 10. 9; to make gain, gain, Lu. 18. 12; to purchase, Ac. 8. 20; 22. 28; to be the cause or occasion of purchasing, Ac. 1. 18; to preserve, save, Lu. 21. 19; to get under control, to be winning the mastery over, 1 Thes. 4. 4; perf. κέκτημαι, to possess.

κτῆμα, ατος, τό, (§ 4. tab. D. c) α

possession, property, and spc. real estate, Mat. 19. 22; Mar. 10. 22; Ac. 2. 45; 5. 1.

κτῆτωρ, ορος, ό, (§ 4. rem. 2. f) a possessor, owner, Ac. 4. 34. L.G.

κτᾶσθαι, pres. infin. . . . κτάομαι

κτῆμα], ατος, τό . . . id.

κτῆματα, acc. pl. . . . κτῆμα

κτῆνη, acc. pl. . . . κτῆνος

κτῆνος, εος, τό, (§ 5. tab. E. b) pr. property, generally used in the plural, τὰ κτῆνη; property in animals; a beast of burden, Lu. 10. 34; Ac. 23. 24; beasts, cattle, 1 Co. 15. 39; Re. 18. 13.

κτηνῶν, gen. pl. . . . κτῆνος

κτῆσασθε, 2 pers. pl. aor. 1, imper. . . . κτάομαι

κτῆσεσθε, 2 pers. pl. fut. ind.—A. B. Ln. Tdf. . . . } id.
κτῆσασθε, Rec. Gr. Sch. (Lu. 21. 19) . . . }

κτῆσησθε, 2 pers. pl. aor. 1, subj. . . . id.

κτῆτορες,^c nom. pl. . . . κτῆτωρ

κτῆτωρ], ορος, ό, (§ 4. rem. 2. f) . . . κτάομαι

κτίζω], fut. ίσω, aor. 1, ἐκτίσα, perf. pass. ἐκτισμαι, (§ 26. rem. 1) pr. to reduce from a state of disorder and wildness; in N.T. to call into being, to create, Mar. 13. 19, et al.; to call into individual existence, to frame, Ep. 2. 15; to create spiritually, to invest with a spiritual frame, Ep. 2. 10; 4. 24.

κτίσις, εως, ἡ, (§ 5. tab. E. c) pr. a framing, founding; in N.T. creation, the act of creating, Ro. 1. 20; creation, the material universe, Mar. 10. 6; 13. 19; He. 9. 11; 2 Pe. 3. 4; a created thing, a creature, Ro. 1. 25; 8. 39; Col. 1. 15; He. 4. 13; the human creation, Mar. 16. 15; Ro. 8. 19, 20, 21, 22; Col. 1. 23; a spiritual creation, 2 Co. 5. 17; Gal. 6. 15; an institution, ordinance, 1 Pe. 2. 13

κτίσμα, ατος, τό, (§ 4. tab. D. c) pr. a thing founded; in N.T. a created being, creature, 1 Ti. 4. 4; Ja. 1. 18, et al. L.G.

κτιστής, ου, ό, or κτίστης, ου, ό, (§ 3. tab. B. c) a founder; in N.T. a creator, 1 Pe. 4. 19. L.G.

κτίσαντα, acc. sing. masc. part. aor. 1, act. . . . κτίζω

κτίσαντι, dat. sing. masc. part. aor. 1, act. . . . id.

κτίσαντος, gen. sing. masc. part. aor. 1, act. . . . id.

^a Re. 21. 11.

^b Ep. 5. 12.

^c Ac. 4. 34.

κτίσει, dat. sing.	κτίσις
κτίσεως, gen. sing.	id.
κτίσῃ, 3 pers. sing. aor. 1, subj. act.	κτίζω
κτισθέντα, acc. sing. masc. part. aor. 1, pass.	id.
κτισθέντες, nom. pl. masc. part. aor. 1, pass.	id.
κτίσις], εως, ἡ, (§ 5. tab. E. c)	id.
κτίσμα], ατος, τό, (§ 4. tab. D. c.)	id.
κτισμάτων, gen. pl.	κτίσμα
κτίστη, ^a dat. sing.	κτίστης
κτίστης], ου, ὁ, (§ 2. tab. B. c)	κτίζω
κτῶμαι, 1 pers. sing. contr. pres. ind.	κτάομαι
κυβεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κυβεύω, to play at dice; fr. κύβος, a cube, die) pr. dicing; met. sleight, versatile artifice.	
κυβεία, ^b dat. sing.	κυβεία
κυβερνήσεις, ^c acc. pl.	κυβέρνησις
κυβέρνησις], εως, ἡ, (§ 5. tab. E. c) (κυβερνάω, to steer, direct) government, office of a governor or director; meton. a director.	
κυβερνήτης, ου, ὁ, (§ 2. tab. B. c)	
a pilot, helmsman, Ac. 27. 11; Re. 18. 17.	
κυβερνήτη, dat. sing.	κυβερνήτης
κυβερνήτης], ου, ὁ	κυβέρνησις
κυκλεύω], fut. εὔσω, (§ 13. tab. M) v.r.	κύκλος
κυκλόθεν, adv.	id.
κύκλος], ου, ὁ, (§ 3. tab. C. a) a circle; in N.T. κύκλῳ, adverbially, round, round about, around, Mar. 3. 34; 6. 6, 36, et al.	
κυκλεύω, fut. εὔσω, aor. 1, ἐκύκλευσα, to encircle, encompass, v.r. Re. 20. 9.	
κυκλόθεν, adv. around, round about, Re. 4. 3, 4, 8; 5. 11.	
κυκλώω, ὦ, fut. ὥσω, aor. 1, ἐκύκλωσα, (§ 20. tab. T) to encircle, surround, encompass, come around, Jno 10. 24; Ac. 14. 20; spc. to beleaguer, Lu. 21. 20; Re. 20. 9; to march round, He. 11. 30.	
κυκλομένην, acc. sing. fem. part. pres. pass. (§ 21. tab. U)	κυκλώω
κυκλώω, ὦ], fut. ὥσω, (§ 20. tab. T)	κύκλος
κύκλῳ, dat. sing.	id.
κυκλωθέντα, nom. pl. neut. part. aor. 1, pass.	κυκλώω
κυκλωσάντων, gen. pl. masc. part. aor. 1, act.	id.
κύλισμα], ^d ατος, τό, (§ 4. tab. D. c)	κυλίω
κυλίω], fut. ἴσω, aor. 1, ἐκύλισα, (§ 13. tab. M)	

(a later form for κυλίνδω) to roll; mid. to roll one's self, to wallow, Mar. 9. 20. (i).

κύλισμα, ατος, τό, pr. a rolling thing; in N.T. a place of rolling or wallowing, wallowing-place. L.G.

κυλλόν, acc. sing. masc. κυλλός

κυλλός], ἡ, ὄν, (§ 7. tab. F. a) pr. crooked, bent maimed, lame, crippled, Mat. 18. 8, et al.

κυλλούς, acc. pl. masc. κυλλός

κῦμα], ατος, τό, (§ 4. tab. D. c) a wave, surge, billow, Mat. 8. 24; 14. 24, et al.

κύματα, nom. pl. κῦμα

κυμάτων, gen. pl. id.

κύμβαλον],^e ου, τό, (§ 3. tab. C. c) (κύμβος, a hollow) a cymbal.

κύμινον],^f ου, το, cumin, cuminum sativum of Linnaeus, a plant, a native of Egypt and Syria, whose seeds are of an aromatic, warm, bitterish taste, with a strong but not disagreeable smell, and used by the ancients as a condiment.

κυνάρια, nom. pl. κυνάριον

κυναρίοις, dat. pl. id.

κυνάριον], ου, τό, (§ 3. tab. C. c) κύνων

κύνας, acc. pl. id.

κύνες, nom. pl. id.

Κύπριοι, nom. pl. Κύπριος

Κύπριος], ου, ὁ, (§ 3. tab. C. a) Κύπρος

Κυπρίῳ, dat. sing. Κύπριος

Κύπρον, acc. Κύπρος

Κύπρος], ου, ἡ, (§ 3. tab. C. b) Cyprus, an island in the eastern part of the Mediterranean, Ac. 11. 19, et al.

Κύπριος, ου, ὁ, a Cypriot, an inhabitant of Cyprus, Ac. 4. 36; 11. 20; 21. 16.

Κύπρου, gen. Κύπρος

κύπτω], fut. ψω, aor. 1, ἔκυψα, (§ 23. rem. 1. a, and rem. 2) to bend forwards, stoop down, Mar. 1. 7; Jno. 8. 6, 8.

Κυρηναῖοι, nom. pl. Κυρηναῖος

Κυρηναῖον, acc. sing. id.

Κυρηναῖος], ου, ὁ Κυρήνη

Κυρηναίου, gen. sing. Κυρηναῖος

Κυρηναίων, gen. pl. id.

Κυρήνη], ης, ἡ, (§ 2. tab. B. a) Cyrene, a city

^a 1 Pe. 4. 19.

^b Ep. 4. 14.

^c 1 Co. 12. 28.

^d 2 Pe. 2. 22.

^e 1 Co. 13. 1.

^f Mat. 23. 23.

founded by a colony of Greeks, in Northern Africa.

Κυρηνάιος, ου, ὁ, (§ 3. tab. C. a) *a Cyrenian, an inhabitant of Cyrene*, Mat.

27. 32, et al.

Κυρήνην,^a acc. Κυρήνη
Κυρήνης], ου, ὁ, (§ 3. tab. C. a) *Cyrenius*, (per-
haps *Quirinus*) pr. name.

Κυρηνίου,^b gen. Κυρήνιος
κυρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . κύριος
κυρία, voc. sing. κυρία
κυρία, dat. sing. id.
κυριακή, dat. sing. fem. κυριακός
κυριακόν, acc. sing. neut. id.
κυριακός], ἡ, ὄν, (§ 7. tab. F. a) κύριος
κύριε, voc. sing. id.
κυριεύει, 3 pers. sing. pres. ind. κυριεύω
κυριεύομεν, 1 pers. pl. pres. ind. id.
κυριεύοντων, gen. pl. masc. part. pres. . . . id.
κυριεύουσι, 3 pers. pl. pres. ind. id.
κυριεύσει, 3 pers. sing. fut. ind. id.
κυριεύσῃ, 3 pers. sing. aor. 1, subj. id.
κυριεύω], fut. εὔσω, (§ 13. tab. M) κύριος
κύριοι, nom. and voc. pl. id.
κυρίους, dat. pl. id.
κύριον, acc. sing. id.

κύριος, ίου, ὁ, (§ 3. tab. C. a) *a lord, master*,
Mat. 12. 8, et al.; *an owner, possessor*,
Mat. 20. 8, et al.; *a potentate, sovereign*,
Ac. 25. 26; *a power, deity*, 1 Co. 8. 5;
the Lord, Jehovah, Mat. 1. 22, et al.; *the*
Lord Jesus Christ, Mat. 24. 42; Mar. 16. 19;
Lu. 10. 1; Jno. 4. 1; 1 Co. 4. 5, et al.
freq; κύριε, a term of respect of various
force, *Sir, Lord*, Mat. 13. 27; Ac. 9. 6,
et al. freq.

κυρία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) *a lady*, 2 Jno. 1. 5.

κυριακός, ἡ, ὄν, (§ 7. tab. F. a) *per-
taining to the Lord Jesus Christ, the Lord's*,
1 Co. 11. 20; Re. 1. 10. N.T.

κυριεύω, fut. εὔσω, (§ 13. tab. M)
Ro. 14. 9; aor. 1, ἐκυρίευσα, *to be lord*
over, to be possessed of mastery over, Ro.
6. 9, 14; 7. 1; 2 Co. 1. 24; *to exercise*
sway over, Lu. 22. 25.

κυριότης, τητος, ἡ, (§ 4. rem. 2. c)
lordship; constituted authority, Ep. 1. 21;

2 Pe. 2. 10; Jude 8; pl. *authorities, potentates*,
Col. 1. 16. N.T.

κυριότης], τητος, ἡ κύριος
κυριότητα, acc. sing. κυριότης
κυριότητες, nom. pl. id.
κυριότητος, gen. sing. id.
κυρίου, gen. sing. κύριος
κυρίῳ, dat. sing. id.
κυρίων, gen. pl. id.
κυρώω, ὦ], fut. ὥσω, perf. κεκύρωκα, (§ 20. tab. T)
(κύρος, *authority, confirmation*) *to confirm*,
ratify, Gal. 3. 15; *to assure*, 2 Co. 2. 8.

κυρώσαι, aor. 1, infin. κυρόω
κυσί, dat. pl. κύων
κύψας, nom. sing. masc. pl. aor. 1 κύπτω

κύων], κυνος, ὁ, ἡ, (§ 6. rem. 4. e) *a dog*, Lu.
16. 21; 2 Pe. 2. 22; met. *a dog, a religi-
ous corrupter*, Phi. 3. 2; *miscreant*, Re.
22. 15.

κυνάριον, ίου, τό, (§ 3. tab. C. c)
(dimin. of κύων) *a little dog; a cur*,
Mat. 15. 26, 27; Mar. 7. 27, 28.

κῶλα,^c nom. pl. κῶλον

κῶλον], ου, τό, (§ 3. tab. C. c) *a member or*
limb of the body.

καλύει, 3 pers. sing. pres. ind. act. καλύω
καλύειν, pres. infin. act. id.
καλύεσθαι, pres. infin. pass. id.
καλύετε, 2 pers. pl. pres. imper. act. . . . id.
καλυθέντες, nom. pl. masc. part. aor. 1, pass. . id.
καλύοντα, acc. sing. masc. part. pres. act. . . id.
καλυόντων, gen. pl. masc. part. pres. act. . . id.
καλύσαι, aor. 1, infin. act. id.
καλύσης, 2 pers. sing. aor. 1, subj. act. . . . id.
καλύσητε, 2 pers. pl. aor. 1, subj. act.—D. } id.
καλύετε, Rec. Gr. Sch. Tdf. (Mat. 19. 14) }

καλύω], fut. ὥσω, aor. 1, ἐκώλυσα, (§ 13. tab. M)
aor. 1, pass. ἐκωλύθην, (ῥ), *to hinder*,
restrain, prevent, Mat. 19. 14; Ac. 8. 36;
Ro. 1. 13, et al. (ῥ).

κόμας, acc. pl. κόμη

κόμη], ης, ἡ, (§ 2. tab. B. a) *a village, a country*
town, Mat. 9. 35; 10. 11; Lu. 8. 1, et al.

κόμη, dat. sing. κόμη
κόμην, acc. sing. id.

κώμης, gen. sing. . . . κώμη
κῶμοι, nom. pl. . . . κῶμος
κώμοις, dat. pl. . . . id.
κωμοπόλεις,^a acc. pl. . . . κωμόπολις
κωμόπολις], εως, ἡ, (§ 5. tab. E. c) (κώμη & πόλις)
a large village, open town. L.G.

κῶμος], ου, ὁ, (§ 3. tab. C. a) pr. a festive pro-
cession, a merry-making; in N.T. a revel,
lascivious feasting, Ro. 13. 13; Gal. 5. 21;
1 Pe. 4. 3.

Κῶ, acc. (§ 3. rem. 5).—Gr. Sch. Tdf. . . } Κῶς
Κῶν, Rec. (Ac. 21. 1) . . . }
Κῶν,^b acc. . . . id.
κώνωπα,^c acc. sing. . . . κώνωψ

κώνωψ], ωπος, ὁ, (§ 4. rem. 2. a) a gnat,
culex, which is found in wine when
acescent.

Κῶς], ὦ, ἡ, (§ 3. tab. C. d) Cos, an island in the
Ægean sea.

Κωσάμ],^d ὁ, Cosam, pr. name, indecl.
κωφοί, nom. pl. masc. . . . κωφός
κωφόν, acc. sing. masc. and nom. neut. . . id.

κωφός, ἡ, ὄν, (§ 7. tab. F. a) pr. blunt, dull, as
a weapon; dull of hearing, deaf, Mat.
11. 5; Mar. 7. 32, 37; Lu. 7. 22; dumb,
mute, Mat. 9. 32, 33, et al.; meton.
making dumb, causing dumbness, Lu.
11. 14.

κωφούς, acc. pl. masc. . . . κωφός

Λ.

λάβει, 2 pers. sing. aor. 2, imper. act. . . λαμβάνω
λαβεῖν, aor. 2, infin. act. (§ 36. rem. 2) . . id.
λάβετε, 2 pers. pl. aor. 2, imper. act. . . id.
λαβέτω, 3 pers. sing. aor. 2, imper. act.—Gr }
Sch. Tdf. . . . } id.
λαμβανέτω, Rec. (Re. 22. 17) . . . }
λάβη, 3 pers. sing. aor. 2, subj. act. . . id.
λάβητε, 2 pers. pl. aor. 2, subj. act. . . id.
λάβοι, 3 pers. sing. aor. 2, opt. act. . . id.
λαβόντα, acc. sing. masc. part. aor. 2, act. . . id.
λαβόντας, acc. pl. masc. part. aor. 2, act. . . id.
λαβόντες, nom. pl. masc. part. aor. 2, act. . . id.
λαβοῦσα, nom. sing. fem. part. aor. 2, act. . . id.
λαβοῦσαι, nom. pl. fem. part. aor. 2, act. . . id.

λάβω, 1 pers. sing. aor. 2, subj. act. . . λαμβάνω
λάβωμεν, 1 pers. pl. aor. 2, subj. act. . . id.
λαβόν, nom. sing. masc. part. aor. 2, act. . . id.
λάβωσι, 3 pers. pl. aor. 2, subj. act. . . id.

λαγχάνω], fut. λήξομαι, perf. ἐλήχα, perf. 2,
λέλογχα, aor. 2, ἔλαχον, (§ 36. rem. 2)
to have assigned to one, to obtain, receive,
Ac. 1. 17; 2 Pe. 1. 1; to have fall to one
by lot, Lu. 1. 9; absol. to cast lots, Jno.
19. 24.

Λάζαρε, voc. . . . Λάζαρος
Λάζαρον, acc. . . . id.
Λάζαρος], ου, ὁ, (§ 3. tab. C. a) Lazarus, pr.
name.

λαθεῖν, aor. 2, infin. . . . λανθάνω
λάβρα, adv. . . . id.
λαίλαπος, gen. sing. . . . λαίλαψ

λαῖλαψ, ἄπος, ἡ, (§ 4. rem. 2. a) a squall of
wind, a hurricane, Mar. 4. 37, et al.

λακτίζειν, pres. infin. . . . λακτίζω
λακτίζω], fut. ἴσω, (§ 26. rem. 1) (λάξ, with the
heel) to kick, Ac. 9. 5; 26. 14.

λαλεῖ, 3 pers. sing. pres. ind. act. . . λαλέω
λάλει, 2 pers. sing. pres. imper. act. . . id.
λαλεῖν, pres. infin. act. . . id.
λαλεῖς, 2 pers. sing. pres. ind. act. . . id.
λαλεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . id.
λαλεῖται, 3 pers. sing. pres. ind. mid. . . id.
λαλεῖτε, 2 pers. pl. pres. imper. act. . . id.
λαλείτω, 3 pers. sing. pres. imper. act. . . id.
λαλείτωσαν, 3 pers. pl. pres. imper. act. . . id.

λαλέω, ὦ], fut. ἴσω, perf. λελάληκα, aor. 1,
ἐλάλησα, (§ 16. tab. P) to make vocal
utterance; to babble, to talk; in N.T.
absol. to exercise the faculty of speech,
Mat. 9. 33, et al.; to speak, Mat. 10. 20,
et al.; to hold converse with, to talk with,
Mat. 12. 46; Mar. 6. 50; Re. 1. 12, et al.;
to discourse, to make an address, Lu. 11. 37;
Ac. 11. 20; 21. 39, et al.; to make an-
nouncement, to make a declaration, Lu.
1. 55, et al.; to make mention, Jno. 12. 41;
Ac. 2. 31; He. 4. 8; 2 Pe. 3. 16; trans.
to speak, address, preach, Mat. 9. 13; Jno.
3. 11; Tit. 2. 1, et al.; to give utterance
to, to utter, Mar. 2. 7; Jno. 3. 34, et al.;

to declare, announce, reveal, Lu. 24. 25, et al.;
to disclose, 2 Co. 12. 4.

λαλιά, *ās, ḥ*, (§ 2. tab. B. b, and
rem. 2) talk; in N.T. matter of discourse,
Jno. 4. 42; 8. 43; language, dialect, Mat.
26. 73; Mar. 14. 70.

λαλή, 3 pers. sing. pres. subj.	λαλέω
λαληθείς, nom. sing. masc. part. aor. 1, pass.	id.
λαληθείσης, gen. sing. fem. part. aor. 1, pass.	id.
λαληθέντος, gen. sing. neut. part. aor. 1, pass.	id.
λαληθέντων, gen. pl. neut. part. aor. 1, pass.	id.
λαληθῆναι, aor. 1, infin. pass.	id.
λαληθήσεται, 3 pers. sing. fut. ind. pass.	id.
λαληθησομένων, gen. pl. neut. part. fut. pass.	id.
λαλήσαι, aor. 1, infin. act.	id.
λαλήσαντες, nom. pl. masc. part. aor. 1, act.	id.
λαλήσαντος, gen. sing. masc. part. aor. 1, act.	id.
λαλήσας, nom. sing. masc. part. aor. 1, act.	id.
λαλήσει, 3 pers. sing. fut. ind. act.	id.
λαλήσετε, 2 pers. pl. fut. ind. act.	id.
λαλήσῃ, 3 pers. sing. aor. 1, subj. act.	id.
λαλήσητε, 2 pers. pl. aor. 1, subj. act.	id.
λαλήσομεν, 1 pers. pl. fut. ind. act.	id.
λαλήσουσι, 3 pers. pl. fut. ind. act.	id.
λαλήσω, 1 pers. sing. fut. ind. act.	id.
λαλήσω, 1 pers. sing. aor. 1, subj. act.	id.
λαλήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
λαλιά], <i>ās, ḥ</i> , (§ 2. tab. B. b, and rem. 2)	id.
λαλιάν, acc. sing.	λαλιά
λαλοῦμεν, 1 pers. pl. pres. ind. act.	λαλέω
λαλουμένη, nom. sing. fem. part. pres.	id.
λαλουμένοις, dat. pl. neut. part. pres. pass.	id.
λαλούμενον, acc. s. m. & nom. neut. part. pres. p.	id.
λαλοῦν, nom. sing. neut. part. pres. act.	id.
λαλοῦντα, acc. sing. masc. part. pres. act.	id.
λαλοῦντας, acc. pl. masc. part. pres. act.	id.
λαλοῦντες, nom. pl. masc. part. pres. act.	id.
λαλοῦντι, dat. sing. masc. part. pres. act.	id.
λαλοῦντος, gen. sing. masc. part. pres. act.	id.
λαλούντων, gen. pl. masc. part. pres. act.	id.
λαλοῦσα, nom. sing. fem. part. pres. act.	id.
λαλοῦσαι, nom. pl. fem. part. pres. act.	id.
λαλοῦσαν, acc. sing. fem. part. pres. act.	id.
λαλούσης, gen. sing. fem. part. pres. act.	id.
λαλοῦσι, 3 pers. pl. pres. ind. act.	id.
λαλώ, 1 pers. sing. pres. ind. and subj. act.	id.
λαλών, nom. sing. masc. part. pres. act.	id.
λαλώσι, 3 pers. pl. pres. subj. act.	id.
λαμά], or λαμμά, (Heb. לָמָה) for what? why?	
wherefore? Mat. 27. 46; Mar. 15. 34.	

λαμβάνει, 3 pers. sing. pres. ind. act.	λαμβάνω
λαμβάνειν, pres. infin. act.	id.
λαμβάνεις, 2 pers. sing. pres. ind. act.	id.
λαμβάνετε, 2 pers. pl. pres. ind. and imper. act.	id.
λαμβάνέτω, 3 pers. sing. pres. imper. act.	id.
λαμβάνῃ, 3 pers. sing. pres. subj. act.	id.
λαμβάνομεν, 1 pers. pl. pres. ind. act.	id.
λαμβανόμενον, nom. sing. neut. part. pres. pass.	id.
λαμβανόμενος, nom. sing. masc. part. pres. pass.	id.
λαμβάνοντες, nom. pl. masc. part. pres. act.	id.
λαμβάνουσιν, 3 pers. pl. pres. ind. act.	id.

λαμβάνω, fut. λήψομαι, perf. ἔληφα, aor. 2, ἔλαβον, aor. 1, pass. ἐλήφθην, (§ 36. rem. 2) to take, take up, take in the hand, Mat. 10. 38; 13. 31, 33, et al.; to take on one's self, sustain, Mat. 8. 17; to take, seize, seize upon, Mat. 5. 40; 21. 34; Lu. 5. 26; 1 Co. 10. 13, et al.; to catch, Lu. 5. 5; 2 Co. 12. 16; to assume, put on, Phi. 2. 7; to make a rightful or successful assumption of, Jno. 3. 27; to conceive, Ac. 28. 15; to take by way of provision, Mat. 16. 5; to get, get together, Mat. 16. 9; to receive as payment, Mat. 17. 24; He. 7. 8; to take to wife, Mar. 12. 19; to admit, give reception to, Jno. 6. 21; 2 Jno. 10; met. to give mental reception to, Jno. 3. 11, et al.; to be simply recipient of, to receive, Mat. 7. 8; Jno. 7. 23, 39; 19. 30; Ac. 10. 43; in N.T. λαμβάνειν πείραν, to make encounter of a matter of difficulty or trial, He. 11. 29, 36; λαμβάνειν ἀρχήν, to begin, He. 2. 3; λαμβάνειν συμβούλιον, to take counsel, consult, Mat. 12. 14; λαμβάνειν λήθην, to forget, 2 Pe. 1. 9; λαμβάνειν ὑπόμνησιν, to recollect, call to mind, 2 Ti. 1. 5; λαμβάνειν περιτομήν, to receive circumcision, be circumcised, Jno. 7. 23; λαμβάνειν καταλλαγὴν, to be reconciled, Ro. 5. 11; λαμβάνειν κρίμα, to receive condemnation or punishment, be punished, Mar. 12. 40; from the Heb., πρόσωπον λαμβάνειν, to accept the person of any one, show partiality towards, Lu. 20. 21. (ἄν).

λήψις, εως, ἥ, (§ 5. tab. E. c) a taking, receiving, receipt, Phi. 4. 15.

λαμβάνων, nom. sing. masc. part. pres. act.	λαμβάνω
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Λάμεχ],^a ὁ, *Lamech*, pr. name, indecl.

λαμμά], see λαμά

λαμπάδας, acc. pl. λαμπάς

λαμπάδες, nom. pl. id.

λαμπάδων, gen. pl. id.

λαμπάς], ἄδος, ἡ, (§ 4. tab. D. b) λάμπω

λάμπει, 3 pers. sing. pres. ind. id.

λαμπρά, nom. pl. neut. λαμπρός

λαμπρᾶ, dat. sing. fem. id.

λαμπράν, acc. sing. fem. id.

λαμπρόν, acc. sing. masc. and neut. id.

λαμπρός, ἄ, ὄν, (§ 7. rem. 1) λάμπω

λαμπρότης], τητος, ἡ, (§ 4. rem. 2. c) id.

λαμπρότητα,^b acc. sing. λαμπρότης

λαμπρῶς],^c adv. λάμπω

λάμπω], fut. ψω & ψομαι, aor. 1, ἔλαμψα, (§ 23. rem. 1. a, and rem. 2) *to shine, give light*, Mat. 5. 15, 16; 17. 2; Lu. 17. 24, et al.

λαμπάς, ἄδος, (ἄ) ἡ, (§ 4. tab. D. b) *a light*, Ac. 20. 8; *a lamp*, Re. 4. 5; *a portable lamp, lantern, or flambeau*, Mat. 25. 1, 3, 4, 7, 8; Jno. 18. 3.

λαμπρός, ἄ, ὄν, (§ 7. rem. 1) *bright, resplendent*, Re. 22. 16; *clear, pellucid*, Re. 22. 1; *while, glistening*, Ac. 10. 30; Re. 15. 6; *of a bright colour, gaudy*, Lu. 23. 11; *by impl. splendid, magnificent, sumptuous*, Ja. 2. 2, 3; Re. 18. 14.

λαμπρότης, τητος, ἡ, (§ 4. rem. 2. c) *brightness, splendour*, Ac. 26. 13.

λαμπρῶς, adv. *splendidly; magnificently, sumptuously*, Lu. 16. 19.

λάμψαι, aor. 1, infin. λάμπω

λαμψάτω, 3 pers. sing. aor. 1, imper. id.

λάμψει, 3 pers. sing. fut. ind.—A. B. D. Ln. Tdf. } id.

λάμψαι, Rec. Gr. Sch. (2 Co. 4. 6) } id.

λάμψουσι, 3 pers. pl. fut. ind.—D. } id.

ἐκλάμψουσι, R. Gr. Sch. Tdf. (Mat. 13. 43) } id.

λανθάνει, 3 pers. sing. pres. ind. λανθάνω

λανθάνειν, pres. infin. id.

λανθανέτω, 3 pers. sing. pres. imper. id.

λανθάνω], fut. λήσω, aor. 2, ἔλαθον, perf. ἔλελθα, (§ 36. rem. 2) (λήθω, obsolete) *to be unnoticed; to escape the knowledge or observation of a person*, Ac. 26. 26; 2 Pe. 3. 5, 8; absol. *to be concealed, escape*

detection, Mar. 7. 24; Lu. 8. 47; with a participle of another verb, *to be unconscious of an action while the subject or object of it*, He. 13. 2. (ἄν).

λάβρα, adv. *secretly*, Mat. 1. 19; 2. 7, et al.

λήθη, ης, ἡ, (§ 2. tab. B. a) *forgetfulness, oblivion*, 2 Pe. 1. 9.

λαξευτός], ἡ, ὄν, (§ 7. tab. F. a) (λᾶς, *a stone*, and ξέω, *to cut, hew*) *cut in stone, hewn out of stone or rock*. LXX.

λαξευτῶ, ^d dat. sing. neut. λαξευτός

Λαοδίκεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)

Laodicea, a city of Phrygia in Asia Minor.

Λαοδικεῖα, dat. Λαοδικεία

Λαοδικεῖαν, acc. id.

Λαοδικείας, gen. id.

Λαοδικεύς], εως, ὁ, (§ 5. tab. E. d) *a Laodicean, an inhabitant of Laodicea*, Col. 4. 16; Re.

3. 14.

Λαοδικέων, gen. pl. Λαοδικεὺς

λαοί, nom. pl. λαός

λαοῖς, dat. pl. id.

λαόν, acc. sing. id.

λαός], οὔ, ὁ, (§ 3. tab. C. a) *a body of people; a concourse of people, a multitude*, Mat. 27. 25; Lu. 8. 47, et al.; *the common people*, Mat. 26. 5, et al.; *a people, nation*, Mat. 2. 4; Lu. 2. 32; Tit. 2. 14, et al.; ὁ λαός, *the people of Israel*, Lu. 2. 10.

λαοῦ, gen. sing. λαός

λάρυγξ],^e υγγος, ὁ, (§ 4. rem. 2. b) *the throat, gullet*.

Λασαία],^f ας, ἡ,—Rec. Gr. Sch.

Λασέα, B. Tdf.

Ἰλασσα, Ln. *Lasæa*, a maritime town in Crete.

λάσκω], fut. λᾱκήσω, aor. 1, ἐλάκησα, pr. *to emit a sound, ring; hence, to break with a sharp noise; to burst*, Ac. 1. 18.

λατομέω, ὦ], fut. ἦσω, perf. λελατόμηκα, aor. 1, ἐλατόμησα, (§ 16. tab. P) (λᾶς, *a stone*, and τέμνω) *to hew stones; to cut out of stone, hew from stone*, Mat. 27. 60; Mar. 15. 46. L.G.

λατρεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) λατρεύω

λατρείαν, acc. sing.	λατρεία
λατρείας, gen. sing. and acc. pl.	id.
λατρεύειν, pres. infin.	λατρεύω
λατρεύομεν, 1 pers. pl. pres. ind. Const.	id.
λατρεύομεν, Rec. Gr. Sch. Tdf. (He. 12. 28)	
λατρεύον, nom. sing. neut. part. pres.	id.
λατρεύοντα, acc. sing. masc. part. pres.	id.
λατρεύοντας, acc. pl. masc. part. pres.	id.
λατρεύοντες, nom. pl. masc. part. pres.	id.
λατρεύονσα, nom. sing. fem. part. pres.	id.
λατρεύονσι, 3 pers. pl. pres. ind.	id.
λατρεύσεις, 2 pers. sing. fut. ind.	id.
λατρεύουσιν, 3 pers. pl. fut. ind.	id.
λατρεύω, fut. εὔσω, aor. 1, ἐλάτρευσα, (§ 13. tab. M) (λάτρις, a servant) to be a servant, to serve, Ac. 27. 23; to render religious service and homage, worship, Mat. 4. 10; Lu. 1. 74; spc. to offer sacrifices, present offerings, He. 8. 5; 9. 9.	
λατρεία, as, ἡ, service, servitude; religious service, worship, Jno. 16. 2; Ro. 9. 4; 12. 1; He. 9. 1, 6.	
λατρεύομεν, 1 pers. pl. pres. subj.	λατρεύω
λάχανα, acc. pl.	λάχανον
λάχανον], ου, τό, (§ 3. tab. C. c) (λαχαίνω, to dig) a garden herb, vegetable, Mat. 13. 32; Lu. 11. 42; Ro. 14. 2.	
λαχάνων, gen. pl.	λάχανον
λαχοῦσι, dat. pl. masc. part. aor. 2	λαγχάνω
λάχουμεν, 1 pers. pl. aor. 2, subj.	id.
λαῶ, dat. sing.	λαός
λαῶν, gen. pl.	id.
Λεββαῖος, ^a ου, ὁ, (§ 3. tab. C. a) Lebbaeus, pr. name.	
λέγε, 2 pers. sing. pres. imper. act.	λέγω
λέγει, 3 pers. sing. pres. ind. act.	id.
λέγειν, pres. infin. act.	id.
λέγεις, 2 pers. sing. pres. ind. act.	id.
λέγεσθαι, pres. infin. pass.	id.
λέγεται, 3 pers. sing. pres. ind. pass.	id.
λέγετε, 2 pers. pl. pres. ind. and imper. act.	id.
λεγέτω, 3 pers. sing. pres. imper. act.	id.
λεγεών], ὄνος, ὁ, (§ 4. rem. 2. e) (Lat. legio) a Roman legion; in N.T. legion used indefinitely for a great number, Mat. 26. 53; Mar. 5. 9, 15; Lu. 8. 30.	
λεγεῶνα, acc. sing.	λεγεών

λεγεῶνας, acc. pl.	λεγεών
λεγεῶνων, gen. pl.—A. C. Tdf.	id.
[ἡ δώδεκα] λεγεῶνας, Rec. Gr. Sch. (Mat. 26. 53)	
λέγη, 3 pers. sing. pres. subj. act.	λέγω
λέγητε, 2 pers. pl. pres. subj. act.	id.
λέγομεν, 1 pers. pl. pres. ind. act.	id.
λεγόμενα, acc. pl. neut. part. pres. pass.	id.
λεγόμενη, nom. sing. fem. part. pres. pass.	id.
λεγομένην, acc. sing. fem. part. pres. pass.	id.
λεγόμενης, gen. sing. fem. part. pres. pass.	id.
λεγόμενοι, nom. pl. masc. part. pres. pass.	id.
λεγόμενοις, dat. pl. neut. part. pres. pass.	id.
λεγόμενον, acc. sing. masc. part. pres. pass.	id.
λεγόμενος, nom. sing. masc. part. pres. pass.	id.
λεγόμενου, gen. sing. masc. part. pres. pass.	id.
λέγον, nom. sing. neut. part. pres. act.	id.
λέγοντα, acc. sing. masc. part. pres. act.	id.
λέγοντα, nom. pl. neut. part. pres. act.	id.
λέγοντας, acc. pl. masc. part. pres. act.	id.
λέγοντες, nom. pl. masc. part. pres. act.	id.
λέγοντι, dat. sing. masc. part. pres. act.—B. D. Ln. Tdf.	id.
εἰπόντι, Rec. Gr. Sch. (Mat. 12. 48)	
λέγοντος, gen. sing. masc. and neut. pt. pres. act.	id.
λεγόντων, gen. pl. masc. part. pres. act.	id.
λέγουσα, nom. sing. fem. part. pres. act.	id.
λέγουσαι, nom. pl. fem. part. pres. act.	id.
λέγουσαν, acc. sing. fem. part. pres. act.	id.
λεγούσης, gen. sing. fem. part. pres. act.	id.
λέγουσι, 3 pers. pl. pres. ind. act.	id.
λέγουσι, dat. pl. masc. part. pres. act.	id.
λέγω, fut. ξω, (§ 23. rem. 1. b) to lay, to arrange, to gather; to say, Mat. 1. 20, et al. freq.; to speak, make an address or speech, Ac. 26. 1; to say mentally, in thought, Mat. 3. 9; Lu. 3. 8; to say in written language, Mar. 15. 28; Lu. 1. 63; Jno. 19. 37, et al.; to say, as distinguished from acting, Mat. 23. 3; to mention, speak of, Mar. 14. 71; Lu. 9. 31; Jno. 8. 27; to tell, declare, narrate, Mat. 21. 27; Mar. 10. 32; to express, He. 5. 11; to put forth, propound, Lu. 5. 36; 13. 6; Jno. 16. 29; to mean, to intend to signify, 1 Co. 1. 12; 10. 29; to say, declare, affirm, maintain, Mat. 3. 9; 5. 18; Mar. 12. 18; Ac. 17. 7; 26. 22; 1 Co. 1. 10, et al.; to enjoin, Ac.	

^a Mat. 10. 3.

15. 24; 21. 21; Ro. 2. 22; *to term, designate, call*, Mat. 19. 17; Mar. 12. 37; Lu. 20. 37; 23. 2; 1 Co. 8. 5, et al.; *to call by a name*, Mat. 2. 23, et al.; pass. *to be further named, to be surnamed*, Mat. 1. 16, et al.; *to be explained, interpreted*, Jno. 4. 25; 20. 16, 24; in N.T. σὺ λέγεις, *thou sayest*, a form of affirmative answer to a question, Mat. 27. 11; Mar. 15. 2; Jno. 18. 37.

λόγος, ου, ὁ, (§ 3. tab. C. a) *a word, a thing uttered*, Mat. 12. 32, 37; 1 Co. 14. 19; *speech, language, talk*, Mat. 22. 15; Lu. 20. 20; 2 Co. 10. 10; Ja. 3. 2; *converse*, Lu. 24. 17; *mere talk, wordy show*, 1 Co. 4. 19, 20; Col. 2. 23; 1 Jno. 3. 18; *language, mode of discourse, style of speaking*, Mat. 5. 37; 1 Co. 1. 17; 1 Thes. 2. 5; *a saying, a speech*, Mar. 7. 29; Ep. 4. 29; *an expression, form of words, formula*, Mat. 26. 44; Ro. 13. 9; Gal. 5. 14; *a saying, a thing propounded in discourse*, Mat. 7. 24; 19. 11; Jno. 4. 37; 6. 60; 1 Ti. 1. 15, et al.; *a message, announcement*, 2 Co. 5. 19; *a prophetic announcement*, Jno. 12. 38; *an account, statement*, 1 Pe. 3. 15; *a story, report*, Mat. 28. 15; Jno. 4. 39; 21. 23; 2 Thes. 2. 2; *a written narrative, a treatise*, Ac. 1. 1; *a set discourse*, Ac. 20. 7; *doctrine*, Jno. 8. 31, 37; 2 Ti. 2. 17; *subject-matter*, Ac. 15. 6; *reckoning, account*, Mat. 12. 36; 18. 23; 25. 19; Lu. 16. 2; Ac. 19. 40; 20. 24; Ro. 9. 28; Phi. 4. 15, 17; He. 4. 13; *a plea*, Mat. 5. 32; Ac. 19. 38; *a motive*, Ac. 10. 29; *reason*, Ac. 18. 14; ὁ λόγος, *the word of God, especially in the Gospel*, Mat. 13. 21, 22; Mar. 16. 20; Lu. 1. 2; Ac. 6. 4, et al.; ὁ λόγος, *the divine WORD, or Logos*, Jno. 1. 1.

λογικός, ἡ, ὄν, (§ 7. tab. F. a) *pertaining to speech; pertaining to reason*; in N.T. *rational, spiritual, pertaining to the mind and soul*, Ro. 12. 1; 1 Pe. 2. 2.

λόγιον, ίου, τό, (§ 3. tab. C. c) *an oracle, a divine communication or revelation*, Ac. 7. 38; Ro. 3. 2, et al.

λόγιος, ου, ὁ, ἡ, (§ 7. rem. 2) *gifted with learning or eloquence*, Ac. 18. 24.

λογίζομαι, fut. ἴσομαι, aor. 1, ἐλογισάμην, aor. 1, pass. ἐλογίσθην, fut. λογισθήσομαι, perf. λελόγισμαι, (§ 26. rem. 1) pr. *to count, calculate; to count, enumerate*, Mar. 15. 28; Lu. 22. 37; *to set down as a matter of account*, 1 Co. 13. 5; 2 Co. 3. 5; 12. 6; *to impute*, Ro. 4. 3; 2 Co. 5. 19; 2 Ti. 4. 16, et al.; *to account*, Ro. 2. 26; 8. 36; εἰς οὐδὲν λογισθῆναι, *to be set at nought, despised*, Ac. 19. 27; *to regard, deem, consider*, Ro. 6. 11; 14. 14; 1 Co. 4. 1; 2 Co. 10. 2; Phi. 3. 13; *to infer, conclude, presume*, Ro. 2. 5; 3. 28; 8. 18; 2 Co. 10. 2, 7, 11; He. 11. 19; 1 Pe. 5. 12; *to think upon, ponder*, Phi. 4. 8; absol. *to reason*, Mar. 11. 31; 1 Co. 13. 11.

λογισμός, οὔ, ὁ, (§ 3. tab. C. a) pr. *a computation, act of computing; a thought, cogitation*, Ro. 2. 15; *a conception, device*, 2 Co. 10. 5.

λογία], ας, ἡ, (§ 2. tab. B. b, & rem. 2) *a gathering, collection*, 1 Co. 16. 1, 2.

λέγω, 1 pers. sing. pres. subj. act.	λέγω
λέγωμεν, 1 pers. pl. pres. subj. act.	id.
λέγων, nom. sing. masc. part. pres. act.	id.
λέγουσι, 3 pers. pl. pres. subj. act.	id.
λείας, ^a acc. pl. fem.	λείος
λείμμα], ^b ατος, τό, (§ 4. tab. D. c)	λείπω

λείος], εία, εῖον, (§ 7. rem. 1) *smooth, level, plain*.

λείπει, 3 pers. sing. pres. ind. act.	λείπω
λείπεται, 3 pers. sing. pres. ind. pass.	id.
λείπη, 3 pers. sing. pres. subj. act.	id.
λείπόμενοι, nom. pl. masc. part. pres. pass.	id.
λείποντα, acc. pl. neut. part. pres.	id.

λείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2, ἔλιπον, (§ 24. rem. 9) trans. *to leave, forsake*; pass. *to be left, deserted*; by impl. *to be destitute of, deficient in*, Ja. 1. 4, 5; 2. 15; intrans. *to fail, be wanting, be deficient* Lu. 18. 22, et al.

λείμμα, ατος, τό, pr. *a remnant*; in N.T. *a small residue*, Ro. 11. 5.

λοιπός, ἡ, ὄν, (§ 7. tab. F. a) *remaining; the rest, remainder*, Mat. 22. 6, et al.

^a Lu. 3. 5.

^b Ro. 11. 5.

as an adv. τοῦ λοιποῦ, *henceforth*, Gal. 6. 17; τὸ λοιπὸν, or λοιπόν, *henceforward*, *thenceforward*, Mat. 26. 45; 2 Ti. 4. 8; Ac. 27. 20, et al.; *as to the rest*, *besides*, 1 Co. 1. 16; *finally*, Ep. 6. 10, et al.; ὁ δὲ λοιπόν, *cæterum*, *but*, *now*, 1 Co. 4. 2.

λειτουργέω, ὦ, fut. ἴσω, (§ 16. tab. P) . . . λειτουργός
 λειτουργῆσαι, aor. 1, infin. . . . λειτουργέω
 λειτουργία], as, ἡ, (§ 2. tab. B. b, and rem. 2) λειτουργός
 λειτουργία, dat. sing. . . . λειτουργία
 λειτουργίας, gen. sing. . . . id.
 λειτουργικά,^a nom. pl. neut. . . . λειτουργικός
 λειτουργικός], ἡ, ὅν, (§ 7. tab. F. a) . . . λειτουργός
 λειτουργοί, nom. pl. . . . id.
 λειτουργόν, acc. sing. . . . id.
 λειτουργός], οὐ, ὅ, (§ 3. tab. C. a) (λεῖτος, *public*, & ἔργον) pr. *a person of property who performed a public duty or service to the state at his own expense*; in N.T. *a minister or servant*, Ro. 13. 6, et al.; *one who ministers relief*, Phi. 2. 25.

λειτουργέω, ὦ, fut. ἴσω, perf. λειτουργῆκα, (§ 16. tab. P) pr. *to perform some public service at one's own expense*; in N.T. *to officiate as a priest*, He. 10. 11; *to minister in the Christian Church*, Ac. 13. 2; *to minister to, assist, succour*, Ro. 15. 27.

λειτουργία, as, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *a public service discharged by a citizen at his own expense*; in N.T. *a sacred ministration*, Lu. 1. 23; Phi. 2. 17; He. 8. 6; 9. 21; *a kind office, aid, relief*, 2 Co. 9. 12; Phi. 2. 30.

λειτουργικός, ἡ, ὅν, (§ 7. tab. F. a) ministering; engaged in subordinate service, He. 1. 14. LXX.

λειτουργούντων, gen. pl. masc. part. pres. . . . λειτουργέω
 λειτουρούς, acc. pl. . . . λειτουργός
 λειτουργῶν, nom. sing. masc. part. pres. . . . λειτουργέω
 λείχω], fut. ἔω, *to lick*, v.r. Lu. 16. 21.
 λελάληκα, 1 pers. sing. perf. ind. act. . . . λαλέω
 λελάληκε, 3 pers. sing. perf. ind. act. . . . id.
 λελαλημένοις, dat. pl. neut. part. perf. pass. . . . id.
 λελάληται, 3 pers. sing. perf. ind. pass. . . . id.
 λελατομημένον, nom. sing. neut. part. perf. pass. . . . λατομέω
 λελουμένοι, nom. pl. masc. part. perf. pass. . . . λούω

λελουμένος, nom. sing. masc. part. perf. pass. . . . λούω
 (§ 14. rem. 1. e) . . . λούω
 λελυμένα, nom. pl. neut. part. perf. pass. . . . λύω
 λελυμένον, nom. sing. neut. part. perf. pass. . . . id.
 (§ 14. tab. N) . . . id.
 λελύπηκε, 3 pers. sing. perf. ind. act. . . . λυπέω
 λέλυσαι, 2 pers. s. perf. ind. pass. (§ 14. rem. 1. e) λύω
 λέντιον], ἱού, τό, (§ 3. tab. C. c) (Lat. *lintheum*) *a coarse cloth*, with which servants were girded, *a towel, napkin, apron*, Jno. 13. 4, 5.
 λεντίω, dat. sing. . . . λέντιον
 λέοντι, dat. sing. . . . λέων
 λέοντος, gen. sing. (§ 4. rem. 2. d) . . . id.
 λεόντων, gen. pl. . . . id.
 λεπίδες,^b nom. pl. . . . λεπίς
 λεπίς], ἴδος, ἡ, (§ 4. rem. 2. c) (λέπω, *to peel or strip off*) *a scale, shell, rind, crust, incrustation*. (i).

λέπρα, as, ἡ, (§ 2. tab. B. b) the *leprosy*, Mat. 8. 3; Mar. 1. 42; Lu. 5. 12, 13.

λεπρός, οὐ, ὅ, (§ 3. tab. C. a) *leprous*; *a leper*, Mat. 8. 2; 10. 8, et al.

λέπρα], as, ἡ . . . λεπίς
 λέπρας, gen. sing. . . . λέπρα
 λεπροί, nom. pl. . . . λεπρός
 λεπρός], οὐ, ὅ . . . λεπίς
 λεπροῦ, gen. sing. . . . λεπρός
 λεπρούς, acc. pl. . . . id.
 λεπτά, acc. pl. . . . λεπτόν
 λεπτόν], οὐ, τό, (§ 3. tab. C. c) (λεπτός, *thin, fine, small*) *a mile*, the smallest Jewish coin, equal to half a κοδράντης, and consequently to about three-eighths of a farthing, Mar. 12. 42, et al.

Λευί, ὁ, *Levi*, pr. name, indecl.

I. *Levi*, son of Jacob, He. 7. 5, et al.

II. *Levi*, son of Symeon, Lu. 3. 29.

III. *Levi*, son of Melchi, Lu. 3. 24.

Λευίν, acc. . . . Λευίς

Λευίς, ὁ, *Levi*, son of Alphaeus, the publican, Mar. 2. 14, et al.

Λευίτας, acc. pl. . . . Λευίτης

Λευίτης], ου, ὅ, (§ 2. tab. B. c) *a Levite*, one of the posterity of *Levi*, Lu. 10. 32; Jno. 1. 19; Ac. 4. 36. (i).

Λευιτικῆς,^c gen. sing. fem. . . . Λευιτικός

^a He. 1. 14.

^b Ac. 9. 18.

^c He. 7. 11.

Δευιτικός], ἡ, ὄν, (§ 7. tab. F. a) *Levitical, pertaining to the Levites.*

λευκά, nom. and acc. pl. neut.	λευκός
λευκαί, nom. pl. fem.	id.
λευκαίνω], fut. ανῶ	id.
λευκαῖς, dat. pl. fem.—Al. Ln. Tdf.	} id.
λευκῇ, Rec. Gr. Sch. (Ac. τ. 10)	
λευκᾶναι, aor. 1, infin.	λευκαῖνω
λευκάς, acc. pl. fem.	λευκός
λευκή, nom. sing. fem.	id.
λευκῇ, dat. sing. fem.	id.
λευκῇν, acc. sing. fem.	id.
λευκοῖς, dat. pl. masc. and neut.	id.
λευκόν, acc. sing. masc. and nom. neut.	id.

λευκός], ἡ, ὄν, (§ 7. tab. F. a) *pr. light, bright; white, Mat. 5. 36; 17. 2, et al.; whiten- ing, growing white, Jno. 4. 35.*

λευκαίνω, fut. ανῶ, aor. 1, ἐλεύκᾶν, (§ 27. rem. 1. c. e) *to brighten, to make white, Mar. 9. 3; Re. 7. 14.*

λέων], οντος, ὁ, (§ 4. rem. 2. d) *a lion, He. 11. 33; 1 Pe. 5. 8, et al.; met. a lion, cruel adversary, tyrant, 2 Ti. 4. 17; a lion, a hero, deliverer, Re. 5. 5.*

λήθη], ης, ἡ, (§ 2. tab. B. a)	λανθάνω
λήθην, acc. sing.	λήθη
ληνόν, acc. sing.	ληνός

ληνός], οὔ, ὁ, ἡ, (§ 3. tab. C. a. b) *pr. a tub, trough; a wine-press, into which grapes were cast and trodden, Re. 14. 19, 20; 19. 15; a wine-vat, i. q. ὑπολήνιον, the lower vat into which the juice of the trodden grapes flowed, Mat. 21. 33.*

ληνοῦ, gen. sing.	ληνός
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λήρος], ὁ, οὔ, ὁ, (§ 3. tab. C. a) *idle talk; an empty tale, Lu. 24. 11.*

λησταί, nom. pl.	ληστής
λησταῖς, dat. pl.	id.
ληστάς, acc. pl.	id.
ληστήν, acc. sing.	id.

ληστής], οὔ, ὁ, (§ 2. tab. B. c) (ληίζομαι, λῆις, *plunder*) *a plunderer, robber, highwayman, Mat. 21. 13; 26. 55; Mar. 11. 17; Lu. 10. 30; 2 Co. 11. 26, et al.; a bandit, brigand, Mat. 27. 38, 44; Mar. 15. 27; Jno. 18. 40; trop. a robber, rapacious impostor, Jno. 10. 1, 8.*

ληστῶν, gen. pl.	ληστής
λήψεσθε, 2 pers. pl. fut. ind. (§ 36. rem. 2)	λαμβάνω
λήπεται, 3 pers. sing. fut. ind.	id.
λήψεως, gen. sing.	λήψις
λήψις], εως, ἡ, (§ 5. tab. E. c)	λαμβάνω
ληψόμεθα, 1 pers. pl. fut. ind.	id.
λήψονται, 3 pers. pl. fut. ind.	id.

λίαν], adv. *much, greatly, exceedingly, Mat. 2. 16; 4. 8; 8. 28, et al.*

λίβα, acc.	λίψ
λίβανον, acc. sing.	λίβανος

λίβανος], ου, ὁ, (§ 3. tab. C. a) *arbor thurifera, the tree producing frankincense, growing in Arabia and Mount Lebanon; in N.T. frankincense, the transparent gum which distils from incisions in the tree, Mat. 2. 11; Re. 18. 13.*

λίβανωτός, οὔ, ὁ, ἡ, *frankincense; in N.T. a censer, Re. 8. 3, 5.*

λιβανωτόν, acc. sing.	λιβανωτός
λιβανωτός], οὔ, ὁ, ἡ, (§ 3. tab. C. a. b)	λίβανος
λιβερτίνος], ου, ὁ, (Lat. <i>libertinus</i>) <i>a freed-man, one who having been a slave has obtained his freedom, or whose father was a freed-man; in N.T. the λιβερτίνοι probably denote Jews who had been carried captive to Rome, and subsequently manumitted.</i>	

λιβερτίνων, gen. pl.	λιβερτίνος
Λιβύη], ης, ἡ, (§ 2. tab. B. a) <i>Libya, a part of Africa, bordering on the West of Egypt.</i>	

Λιβύης, gen.	Λιβύη
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λιθάειν, pres. infin.—D. Sch.	} λιθάζω
λιθοβολεῖσθαι, Rec. Gr. Tdf. (Jno. 8. 5)	

λιθάετε, 2 pers. pl. pres. ind. act.	id.
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λιθάζομεν, 1 pers. pl. pres. ind. act.	id.
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λιθάζω], fut. άσω, (§ 26. rem. 1)	λίθος
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λιθάσαι, aor. 1, infin. act.	λιθάζω
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λιθάσαντες, nom. pl. masc. part. aor. 1, act.	id.
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λιθασθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
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λιθάσωσι, 3 pers. pl. aor. 1, subj. act.	id.
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λίθινα, acc. pl. neut.	λίθινος
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λίθιναι, nom. pl. fem.	id.
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λίθιναις, dat. pl. fem.	id.
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λίθινος], η, ον, (§ 7. tab. F. a)	λίθος
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λιθοβολεῖσθαι, pres. infin. pass. (§ 17. tab. Q)	λιθοβολέω
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λιθοβολέω, ὦ, ἡσω, aor. 1, ἐλιθοβόλησα, (§ 16. tab. P) (λίθος & βάλλω) *to stone, pelt*

with stones, in order to kill, Mat. 21. 35; 23. 37, et al.

λιθοβολήσεται, 3 pers. sing. fut. ind. pass. λιθοβολέω
 λιθοβολήσαντες, nom. pl. masc. part. aor. 1, act. id.
 λιθοβολήσαι, aor. 1, infin. act. id.
 λιθοβολούσα, nom. sing. fem. part. pres. act. id.
 λίθοι, nom. pl. λίθος
 λίθοις, dat. pl. id.
 λίθον, acc. sing. id.

λίθος], ου, ὁ, (§ 3. tab. C. a) a stone, Mat. 3. 9;
 4. 3, 6, et al.; used figuratively, of Christ,
 Ep. 2. 20; 1 Pe. 2. 6, et al.; of believers,
 1 Co. 2. 5; meton. a tablet of stone, 2 Co.
 3. 7; a precious stone, Re. 4. 3, et al.
 λιθάζω, fut. ἄσω, (§ 26. rem. 1) to
 stone, pelt or kill with stones, Jno. 10. 31,
 32, 33, et al.

λίθινος, η, ου, (§ 7. tab. F. a) made
 of stone, Jno. 2. 6, et al.

λιθόστρωτον],^a ου, τό, (neut. of λιθόστρωτος,
 paved with stone, λίθος & στρώννυμι)
 a tessellated pavement.

λίθου, gen. sing. λίθος
 λίθους, acc. pl. id.
 λίθω, dat. sing. id.
 λίθων, gen. pl. id.

λικμάω, ὦ], fut. ἦσω, (§ 18. tab. R) pr. to winnow
 grain; in N.T. to scatter like chaff, Mat.
 21. 44; Lu. 20. 18.

λικμήσει, 3 pers. sing. fut. ind. λικμάω
 λιμένα, acc. sing. λιμῆν
 λιμένας, acc. pl. id.
 λιμένος, gen. sing. id.

λιμῆν], ἐνος, ὁ, (§ 4. rem. 2. e) a port, haven,
 harbour, Ac. 27. 8, 12.

λίμνη], ης, ἡ, (§ 2. tab. B. a) a tract of stand-
 ing water; a lake, Lu. 5. 1, et al.

λίμνη, aat. sing. λίμνη
 λίμνην, acc. sing. id.
 λίμνης, gen. sing. id.
 λιμοί, nom. pl. λιμός
 λιμόν, acc. sing. id.

λιμός], οὔ, ὁ, (§ 3. tab. C. a) famine, scarcity of
 food, want of grain, Mat. 24. 7; famine,
 hunger, famishment, Lu. 15. 17; Ro. 8. 35,
 et al.

λιμῶ, dat. sing. λιμός
 Λίνος,^b ου, ὁ, Linus, pr. name.

λίνον, ου, τό, (§ 3. tab. C. c) flax; by meton.
 a flaxen wick, Mat. 12. 20; linen, Re.
 15. 6.

λιπαρά,^c nom. pl. neut. λιπαρός
 λιπαρός], ἄ, ον, (§ 7. rem. 1) (λίπος, fat, fatness)
 fat; dainty, delicate, sumptuous.

λίτρα], ας, ἡ, (§ 2. tab. B. b) a pound, libra, equiva-
 lent to about twelve ounces avoirdupois,
 Jno. 12. 3; 19. 39.

λίτραν, acc. sing. λίτρα
 λίτρας, acc. pl. id

λίψ], λιβός, ὁ, (§ 4. rem. 2. a) pr. the south-west
 wind; meton. the south-west quarter of
 the heavens, Ac. 27. 12.

λόγια, acc. pl. λόγιον
 λογίαι, nom. pl. λογία
 λογίας, gen. sing. id.

λογιέσθαι, pres. infin. λογίζομαι
 λογίεσθε, 2 pers. pl. pres. ind.—Al. Ln. Tdf. }
 διαλογίεσθε, Rec. Gr. Sch. (Jno. 11. 50) } id.

λογίεσθε, 2 pers. pl. pres. imper. id.

λογιέσθω, 3 pers. sing. pres. imper. id.

λογίζεται, 3 pers. sing. pres. ind. (in both a
 trans. and pass. sense) id.

λογίζη, 2 pers. sing. pres. ind. id.

λογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) . . . λέγω

λογιζόμεθα, 1 pers. pl. pres. ind. λογίζομαι

λογιζόμενος, nom. sing. masc. part. pres. id.

λογιζόμενους, acc. pl. masc. part. pres. id.

λογιζομένῳ, dat. sing. masc. part. pres. id.

λογικῆν, acc. sing. fem. λογικός

λογικόν, acc. sing. neut. id.

λογικός], ἡ, ὄν, (§ 7. tab. F. a) λέγω

λόγιον], ἰου, τό, (§ 3. tab. C. c) id.

λόγιος],^d ου, ὁ, ἡ, (§ 7. rem. 2) id.

λογισάμενος, nom. sing. masc. part. aor. 1 λογίζομαι

λογίσασθαι, aor. 1, infin. id.

λογίσηται, 3 pers. sing. aor. 1, subj. id.

λογισθείη, 3 pers. sing. aor. 1, opt. pass. id.

λογισθῆναι, aor. 1, infin. pass. id.

λογισθήσεται, 3 pers. sing. fut. ind. pass. id.

λογισμός], οὔ, ὁ, (§ 3. tab. C. a) λέγω

λογισμούς, acc. pl. λογισμός

λογισμῶν, gen. pl. id.

λογίων, gen. pl. λόγιον

^a Jno. 19. 13.

^b 2 Ti. 4. 21.

^c Re. 18. 14.

^d Ac. 18. 24.

λόγοι, nom. pl.	λόγος
λόγοις, dat. pl.	id.
λογομάχει, 2 pers. sing. pres. imper.—A. C. Ln. }	λογομαχέω
λογομαχεῖν, R. Gr. Sch. Tdf. (2 Ti. 2. 14) }	
λογομαχεῖν, ^a pres. infin.	id.
λογομαῖχέω, ὦ], fut. ἥσω, (§ 16. tab. P) (λόγος & μάχομαι) to contend about words; by impl. to dispute about trivial things. N.T.	
λογομαχία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) contention or strife about words; by impl. a dispute about trivial things, unprofitable controversy. N.T.	
λογομαχία], ας, ἡ	λογομαχέω
λογομαχίας, ^b acc. pl.	λογομαχία
λόγον, acc. sing.	λόγος
λόγος], ου, ὅ, (§ 3. tab. C. a)	λέγω
λόγου, gen. sing.	λόγος
λόγους, acc. pl.	id.
λόγχη], ης, ἡ, (§ 2. tab. B. a) pr. the head of a javelin; a spear, lance, Jno. 19. 34.	
λόγχη, ^c dat. sing.	λόγχη
λόγω, dat. sing.	λόγος
λόγων, gen. pl.	id.
λοιδορεῖς, 2 pers. sing. pres. ind.	λοιδορέω
λοιδορέω, ὦ], fut. ἥσω, (§ 16. tab. P)	λοιδορός
λοιδορία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
λοιδορίαν, acc. sing.	λοιδορία
λοιδορίας, gen. sing.	id.
λοιδοροί, nom. pl. masc.	λοιδορός
λοιδορός], ου, ὅ, ἡ, reviling, railing; as a subst. a reviler, railer, 1 Co. 5. 11; 6. 10.	
λοιδορέω, ὦ, fut. ἥσω, (§ 16. tab. P) to revile, rail at, Jno. 9. 28; Ac. 23. 4, et al.	
λοιδορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) reviling, railing, 1 Ti. 5. 14; 1 Pe. 3. 9.	
λοιδορούμενοι, nom. pl. masc. part. pres. pass. (§ 17. tab. Q)	λοιδορέω
λοιδορούμενος, nom. sing. masc. part. pres. pass.	id.
λοιμοί, nom. pl.	λοιμός
λοιμόν, acc. sing.	id.
λοιμός], ου, ὅ, (§ 3. tab. C. a) a pestilence, plague, Mat. 24. 7; Lu. 21. 11; met. a pest, pestilent fellow, Ac. 24. 5.	
λοιπά, nom. and acc. pl. neut.	λοιπός
λοιπαί, nom. pl. fem.	id.
λοιπάς, acc. pl. fem.	id.

λοιποί, nom. pl. masc.	λοιπός
λοιποῖς, dat. pl. masc. and neut.	id.
λοιπόν, nom. and acc. sing. neut.	id.
λοιπός], ἡ, ὄν, (§ 7. tab. F. a)	λείπω
λοιποῦ, gen. sing. neut.	λοιπός
λοιπούς, acc. pl. masc.	id.
λοιπῶν, gen. pl.	id.
Λουκᾶς], ᾱ, ὅ, (§ 2. rem. 4) Lucas, Luke, pr. name.	
Λούκιος], ου, ὅ, (§ 3. tab. C. a) Lucius, pr. name.	
λουσαμένη, nom. sing. fem. part. aor. 1, mid. (§ 15. tab. O)	λούω
λούσαντες, nom. pl. masc. part. aor. 1, act.	id.
λούσαντι, dat. sing. masc. part. aor. 1, act.	id.
λουτρόν], ου, τό, (§ 3. tab. C. c)	id.
λουτροῦ, gen. sing.	λουτρόν
λουτρῶ, dat. sing.	id.
λούω], fut. σω, aor. 1, ἔλουσα, (§ 13. tab. M) perf. pass. λέλουμαι, pr. to bathe the body, as distinguished from washing only the extremities, Jno. 13. 10; to bathe, wash, Ac. 9. 37; 16. 33; He. 10. 23; 2 Pe. 2. 22; met. to cleanse from sin, Re. 1. 5.	
λουτρόν, οὔ, τό, (§ 3. tab. C. c) a bath, water for bathing; a bathing, washing, ablution, Ep. 5. 26; Tit. 3. 5.	
Λύδδα], ης, ἡ, (§ 2. rem. 3) Lydda, a town in Palestine.	
Λύδδαν, acc.	Λύδδα
Λύδδης, gen.	id.
Λυδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Lydia, pr. name of a woman, Ac. 16. 14, 40.	
Λυδιάν, acc.	Λυδία
λύει, 3 pers. sing. pres. ind. act.	λύω
λύετε, 2 pers. pl. pres. ind. act.	id.
λυθείσης, gen. sing. fem. part. aor. 1, pass. (§ 14. tab. N)	id.
λυθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
λυθῆναι, aor. 1, infin. pass.	id.
λυθήσεται, 3 pers. sing. fut. ind. pass. (§ 14. rem. 1. c)	id.
λυθήσονται, 3 pers. pl. fut. ind. pass.	id.
Λυκαονία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Lycaonia, a province of Asia Minor.	
Λυκαονίας, ^d gen.	Λυκαονία
Λυκαονιστί, ^e adv. in the dialect of Lycania.	
Λυκία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Lycia, a province of Asia Minor.	

Λυκίας, ^a gen.	Λυκία
λύκοι, nom. pl.	λύκος
λύκον, acc. sing.	id.
λύκος], ου, ό, (§ 3. tab. C. a) <i>a wolf</i> , Mat. 10. 16; Lu. 10. 3; Jno. 10. 12; met. <i>a person of</i> <i>wolf-like character</i> , Mat. 7. 15; Ac. 20. 29.	
λύκων, gen. pl.	λύκος
λυμαίνομαι], fut. οὔμαι, (λύμη, outrage) <i>to outrage</i> , <i>violently maltreat</i> ; in N.T. <i>to make havock</i> <i>of</i> , Ac. 8. 3.	
λυομένων, gen. pl. neut. part. pres. pass.	λύω
λύοντες, nom. pl. masc. part. pres. act.	id.
λύόντων, gen. pl. masc. part. pres. act.	id.
λύουσι, 3 pers. pl. pres. ind. act.	id.
λύπας, acc. pl.	λύπη
λυπεῖσθαι, pres. infin. pass. (§ 17. tab. Q)	λυπέω
λυπείται, 3 pers. sing. pres. ind. pass.	id.
λυπεῖτε, 2 pers. pl. pres. imper. act.	id.
λυπέω, ω], fut. ἤσω, (§ 16. tab. P)	λύπη
λύπη], ης, ή, (§ 2. tab. B. a) <i>pain, distress</i> , Jno. 16. 21; <i>grief, sorrow</i> , Jno. 16. 6, 20, 22, et al.; meton. <i>cause of grief, trouble</i> , <i>affliction</i> , 1 Pe. 2. 19.	
λυπέω, ω, fut. ἤσω, perf. λελύπηκα, aor. 1, ἐλύπησα, (§ 16. tab. P) <i>to occa-</i> <i>sion grief or sorrow to, to distress</i> , 2 Co. 2. 2, 5; 7. 8; pass. <i>to be grieved, pained</i> , <i>distressed, sorrowful</i> , Mat. 17. 23; 19. 22. et al.; <i>to aggrrieve, cross, vex</i> , Ep. 4. 30; pass. <i>to feel pained</i> , Ro. 14. 15.	
λύπη, dat. sing.	λύπη
λυπηθείς, nom. sing. masc. part. aor. 1, pass. } —B. D. Ln. Tdf. }	λυπέω
ἐλυπήθη, Rec. Gr. Sch. (Mat. 14. 9)	
λυπηθέντας, acc. pl. masc. part. aor. 1, pass. } Const. }	id.
λυπηθέντες, Rec. Gr. Sch. Tdf. (1 Pe. 1. 6)	
λυπηθέντες, nom. pl. masc. part. aor. 1, pass.	id.
λυπηθῆναι, aor. 1, infin. pass.	id.
λυπηθήσεσθε, 2 pers. pl. fut. ind. pass.	id.
λυπηθήτε, 2 pers. pl. aor. 1, subj. pass.	id.
λύπην, acc. sing.	λύπη
λύπης, gen. sing.	id.
λυπήσθε, 2 pers. pl. pres. subj. pass.	λυπέω
λυπούμενοι, nom. pl. masc. part. pres. pass.	id.
λυπούμενος, nom. sing. masc. part. pres. pass.	id.
λυπῶ, 1 pers. sing. pres. ind. contr.	id.

λύσαι, aor. 1, infin. act. (§ 13. rem. 12)	λύω
Λυσανίας], ου, ό, (§ 2. tab. B. d) <i>Lysanias</i> , pr. name.	
Λυσανίου, ^b gen.	Λυσανίας
λύσαντες, nom. pl. masc. part. aor. 1, act.	λύω
λύσαντι, dat. sing. masc. part. aor. 1, act.— Al. Ln. Tdf. }	id.
λούσαντι, Rec. Gr. Sch. (Re. 1. 5)	
λύσας, nom. sing. masc. part. aor. 1, act.	id.
λύσατε, 2 p. pl. aor. 1, imper. act. (§ 13. rem. 13)	id.
λύση, 3 pers. sing. aor. 1, subj. act.	id.
λύσης, 2 pers. sing. aor. 1, subj. act.	id.
λύσητε, 2 pers. pl. aor. 1, subj. act.	id.
Λυσίας], ου, ό, (§ 2. tab. B. d) <i>Lysias</i> , pr. name.	
λύσιν, ^c acc. sing.	λύσις
λύσις], εως, ή, (§ 5. tab. E. c)	λύω
λυσitelει, ^d 3 pers. sing. pres. ind.	λυσitelέω
λυσitelέω, ω], fut. ἤσω, (§ 16. tab. P) (λύω, <i>to</i> <i>pay</i> , & τέλος, <i>an impost</i>) pr. <i>to com-</i> <i>pensate for incurred expense</i> ; by impl. <i>to be advantageous to, to profit, advantage</i> ; impers. Lu. 17. 2.	
λύσον, 2 pers. sing. aor. 1, imper. act.	λύω
Λύστρα], ας, ή, and Λύστρα], ων, τά, (§ 2. tab. B. b; § 3. tab. C. c) <i>Lystra</i> , a city of Lycaonia, in Asia Minor.	
Λύστραν, acc.	Λύστρα
Λύστροις, dat. pl. neut.	id.
λύσω, 1 pers. sing. aor. 1, subj. act.	λύω
λύτρον, ου, τό, (§ 3. tab. C. c)	id.
λυτρώω, ω], fut. ὥσω, (§ 20. tab. T)	id.
λυτροῦσθαι, pres. infin. mid. (§ 21. tab. U)	λυτρώω
λυτρώσθαι, 3 pers. sing. aor. 1, subj. mid.	id.
λύτρωσιν, acc. sing.	λύτρωσις
λύτρωσις], εως, ή, (§ 5. tab. E. c)	λύω
λυτρωτήν, ^e acc. sing.	λυτρωτής
λυτρωτής], ου, ό, (§ 2. tab. B. c)	λύω
λυχνία, ας, ή, (§ 2. tab. B. b, and rem. 2)	λύχνος
λυχνίαί, nom. pl.	λυχνία
λυχνίαν, acc. sing.	id.
λυχνίας, gen. sing. and acc. pl.	id.
λυχνιών, gen. pl.	id.
λύχνοι, nom. pl.	λύχνος
λύχνον, acc. sing.	id.
λύχνος], ου, ό, (§ 6. rem. 7) <i>a light, lamp, candle</i> , etc., Mat. 5. 15; Mar. 4. 21, et al.; met. <i>a</i> <i>lamp</i> , as a figure of a distinguished teacher, Jno. 5. 35.	

^a Ac. 27. 5.

^b Lu. 3. 1.

^c 1 Co. 7. 27.

^d Lu. 17. 2.

^e Ac. 7. 35.

λυχνία, *as, ἡ*, (§ 2. tab. B. b, and rem. 2)
a candlestick, lampstand, Mat. 5. 15,
 et al.; met. *a candlestick*, as a figure
 of a Christian church, *Re. 1. 12, 13, 20*;
 of a teacher or prophet, *Re. 11. 4*.
 L.G.

λύχνου, gen. sing. λύχνος
 λύχνω, dat. sing. id.

λύω], fut. λύσω, perf. ἐλύκα, aor. 1, ἔλυσα,
 (§ 13. tab. M) perf. pass. ἐλύμαι, aor. 1,
 pass. ἐλύθην, (ῥ), (§ 14. tab. N) *to*
loosen, unbind, unfasten, Mar. 1. 7, et al.;
to loose, untie, Mat. 21. 2; Jno. 11. 44;
to disengage, 1 Co. 7. 27; *to set free, set*
at liberty, deliver, Lu. 13. 16; *to break*,
 Ac. 27. 41; Re. 5. 2, 5; *to break up*,
 dismiss, Ac. 13. 43; *to destroy, demolish*,
 Jno. 2. 19; Ep. 2. 14; met. *to infringe*,
 Mat. 5. 19; Jno. 5. 18; 7. 23; *to make*
void, nullify, Jno. 10. 35; in N.T. *to*
declare free, of privileges, or, in respect
of lawfulness, Mat. 16. 19, et al.

λύσις, *εως, ἡ*, (§ 5. tab. E. c) *a loosing*;
 in N.T. *a release from the marriage bond*,
a divorce, 1 Co. 7. 27.

λύτρον, *λου, τό*, (§ 3. tab. C. c) (*λύω*,
 in the sense of *to pay quittance*) *pr. price*
paid; *a ransom*, Mat. 20. 28; Mar. 10. 45.

λυτρόω, *ω, fut. ώσω*, (§ 20. tab. T)
to release for a ransom; mid. *to ransom*,
redeem, deliver, liberate, Lu. 24. 21; Tit.
 2. 14; 1 Pe. 1. 18.

λύτρωσις, *εως, ἡ*, (§ 5. tab. E. c)
redemption, He. 9. 12; *liberation, deliver-*
ance, Lu. 1. 68; 2. 38. L.G.

λυτρωτής, *ου, ὁ*, (§ 2. tab. B. c) *a*
redeemer; *a deliverer*, Ac. 7. 35. LXX.

Λωίδι,^a dat. Λωίς

Λωίς], *ίδος, ἡ*, (§ 4. rem. 2. c) *Lois*, *pr. name of a*
woman.

Λώτ], *ὁ*, *Lot*, *pr. name, indecl.*

M.

Μαάθ],^b *ὁ*, *Maath*, *pr. name, indecl.*

Μαγαδάν], *indecl.—B. D. Ln.*

Μαγδαλά, Rec. Gr. Sch. Tdf. (Mat. 15. 39)

Μαγδαλά], *ἡ*, *indecl. Magdala*, *a town of Judea*.

Μαγδαληνή], *ἡς, ἡ*, (§ 2. tab. B. a) *Magdalene*, *pr. name*,
 (of Magdala).

Μαγδαληνῇ, dat. Μαγδαληνή

μαγεία], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) . . . μάγος

μαγείαις,^c dat. pl. μαγεία

μαγεύω], fut. εύσω, (§ 13. tab. M) . . . μάγος

μαγεύων,^d nom. sing. masc. part. pres. . . μαγεύω

μάγοι, nom. pl. μάγος

μάγον, acc. sing. id.

μάγος], *ου, ὁ*, (§ 3. tab. C. a) (Pers. *mogh*, Heb. *Ṣṭ*,

akin to μέγας, *magnus*) *a magus, sage*

of the magian religion, magian; Mat.

2. 1, 7, 16; *a magician, sorcerer*, Ac.

13. 6, 8.

μαγεία, *ας, ἡ*, *pr. the system of the*

magians; *magic*, Ac. 8. 11.

μαγεύω, fut. εύσω, (§ 13. tab. M) *to*

be a magian; *to use magical arts, practise*

magic, sorcery, etc. Ac. 8. 9.

μάγους, acc. pl. μάγος

Μαγόγ],^e *ὁ*, *Magog*, *pr. name, indecl.*

μάγων, gen. pl. μάγος

Μαδιάμ],^f *indeclin. Madian*, *a district of Arabia*

Petræa.

μαζοῖς, dat. pl.—A. Ln. Tdf. }

μαστοῖς, Rec. Gr. Sch. (Re. 1. 13) } μαζός

μαζός], *ου, ὁ*, v.r. equivalent to *μαστός*.

μαθεῖν, aor. 2, infin. (§ 36. rem. 2) μαθάνω

μάθετε, 2 pers. pl. aor. 2, imper. id.

μαθηταί, nom. pl. μαθητής

μαθηταῖς, dat. pl. id.

μαθητάς, acc. pl. id.

μάθητε, 2 pers. pl. aor. 2, subj. μαθάνω

μαθητευθεῖς, nom. sing. masc. part. aor. 1, pass. *μαθητεύω*

μαθητεύσαντες, nom. pl. masc. part. aor. 1, act. id.

μαθητεύσατε, 2 pers. pl. aor. 1, imper. act. id.

μαθητεύω], fut. εύσω, (§ 13. tab. M) . . . μαθάνω

μαθητῇ, dat. sing. μαθητής

μαθητήν, acc. sing. id.

μαθητής], *ου, ὁ*, (§ 2. tab. c) μαθάνω

μαθητοῦ, gen. sing. μαθητής

μαθήτρια],^g *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) *μαθάνω*

μαθητῶν, gen. pl. μαθητής

Μαθουσαλά],^h *ὁ*, *Mathusala*, *pr. name, indecl.*

μαθών, nom. sing. masc. part. aor. 2 μαθάνω

Μαϊνάν],ⁱ *ὁ*, *Mainan*, *pr. name, indecl.—R. Gr. Sch.*

Μεννᾶ, Ln. Tdf.

μαίνεσθε, 2 pers. pl. pres. ind. μαίνομαι

^a 2 Ti. 1. 5.

^b Lu. 3. 26.

^c Ac. 8. 11.

^d Ac. 8. 9.

^e Re. 20. 8.

^f Ac. 7. 29.

^g Ac. 9. 36.

^h Lu. 3. 37.

ⁱ Lu. 3. 31.

μαίνεται, 3 pers. sing. pres. ind. μαίνομαι
μαίνῃ, 2 pers. sing. pres. ind. id.

μαίνομαι], fut. *μανήσομαι* and *μανοῦμαι*, perf. *μέμνηα*, (§ 25. rem. 5) *to be disordered in mind, mad*, Jno. 10. 29, et al.

μανία, *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) *madness, insanity*, Ac. 26. 24.

μακαρία, nom. sing. fem. μακάριος

μακάριαι, nom. pl. fem. id.

μακαρίαν, acc. sing. fem. id.

μακαρίζομεν, 1 pers. pl. pres. ind. . . . μακαρίζω

μακαρίζω], fut. *ίσω*, (§ 26. rem. 1) . . . μακάριος

μακάριοι, nom. pl. masc. id.

μακάριον, acc. sing. masc. and nom. neut. . . id.

μακάριος], *ία, ιον*, (§ 7. rem. 1) (*μάκαρ*, idem) *happy, blessed*, Mat. 5. 3, 4, 5, 7; Lu. 1. 45, et al.

μακαρίζω, fut. *ίσω*, Att. *ᾶω*, *to pronounce happy, felicitate*, Lu. 1. 48; Ja. 5. 11.

μακαρισμός, *οῦ, ὅ*, (§ 3. tab. C. a) *a calling happy, the act of pronouncing happy, felicitation*, Ro. 4. 6, 9; self-congratulation, Gal. 4. 15.

μακαρίου, gen. sing. masc. μακάριος

μακαριοῦσι, 3 pers. pl. fut. Att. (§ 35. rem. 11) μακαρίζω

μακαρισμόν, acc. sing. μακαρισμός

μακαρισμός], *οῦ, ὅ*, (§ 3. tab. C. a) . . . μακάριος

μακαριωτέρα, nom. sing. fem. compar. (§ 8. rem. 4) id.

Μακεδόνας, acc. pl. Μακεδών

Μακεδόνες, nom. pl. id.

Μακεδονία], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) *Macedonia*.

Μακεδονία, dat. Μακεδονία

Μακεδονίαν, acc. id.

Μακεδονίας, gen. id.

Μακεδόνης, gen: sing. Μακεδών

Μακεδόσι, dat. pl. id.

Μακεδών], *όνος, ὅ*, (§ 4. rem. 2. e) *a native of Macedonia*, Ac. 16. 9, et al.

μάκελλον], *ου, τό*, (§ 3. tab. C. c) (*Lat. macellum*) *a place where all kinds of provisions are exposed to sale, provision mart, shambles*.

μακέλλω],^a dat. sing. μάκελλον

μακρά, acc. pl. neut. μακρός

μακρῆν, acc. sing. fem. μακρός

μακράν, adv. μήκος

μακρόθεν, adv. id.

μακροθυμῇ, 3 pers. sing. pres. ind. . . μακροθυμέω

μακροθυμεῖτε, 2 pers. pl. pres. imper. . . id.

μακροθυμέω, *ῶ*], fut. *ήσω*, (§ 16. tab. P) (*μακρόθυμος, μακρός & θυμός*) *to be slow towards, be long-enduring; to exercise patience, be long-suffering, clement, or indulgent, to forbear*, Mat. 18. 26, 29; 1 Co. 13. 4; 1 Thes. 5. 14; 2 Pe. 3. 9; *to have patience, endure patiently, wait with patient expectation*, He. 6. 15; Ja. 5. 7, 8; *to bear long with entreaties for deliverance and avengement*, Lu. 18. 7.

μακροθυμία, *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) *patience; patient enduring of evil, fortitude*, Col. 1. 11; *slowness of avenging injuries, long-suffering, forbearance, clemency*, Ro. 2. 4; 9. 22; 2 Co. 6. 6; *patient expectation*, He. 6. 12, et al.

μακροθυμῶς, adv. *patiently, with indulgence*, Ac. 26. 3. (*ῶ*).

μακροθυμήσας, nom. sing. masc. part. aor. 1 μακροθυμέω

μακροθυμήσατε, 2 pers. pl. aor. 1, imper. . . id.

μακροθυμήσον, 2 pers. sing. aor. 1, imper. . id.

μακροθυμία], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) id.

μακροθυμία, dat. sing. μακροθυμία

μακροθυμίαν, acc. sing. id.

μακροθυμίας, gen. sing. id.

μακροθυμῶν, nom. sing. masc. part. pres. μακροθυμέω

μακροθυμῶς,^b adv. id.

μακρός], *ά, όν*, (§ 7. rem. 1) . . . μήκος

μακροχρόνιος],^c *ου, ό, ἡ*, (§ 7. rem. 2) (*μακρός & χρόνος*) *of long duration; long-lived*, Ep. 6. 3. L.G.

μαλακά, acc. pl. neut. μαλακός

μαλακία], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) id.

μαλακίαν, acc. sing. μαλακία

μαλακοί, nom. pl. masc. μαλακός

μαλακοῖς, dat. pl. neut. id.

μαλᾶκός], *ή, όν*, (§ 7. tab. F. a) *soft; soft to the touch, delicate*, Mat. 11. 8; Lu. 7. 25; *met. cinædus, an instrument of unnatural lust, effeminate*, 1 Co. 6. 9.

μαλακία, *ας, ἡ*, *softness; languor, indisposition, weakness, infirmity of body*, Mat. 4. 23, et al.

^a 1 Co. 10. 25.

^b Ac. 26. 3.

^c Ep. 6. 3.

Μαλελεήλ],^a ὁ, *Maleleel*, pr. name, indecl.

μάλιστα], adv. (superlat. of μάλα, *very, much*) *most, most of all, chiefly, especially*, Ac. 20. 38; 25. 26, et al.

μᾶλλον], adv. (comparative of μάλα), *more, to a greater extent, in a higher degree*, Mat. 18. 13; 27. 24; Jno. 5. 18; 1 Co. 14. 18, et al.; *rather, in preference*, Mat. 10. 6; Ep. 4. 28, et al.; used in a periphrasis for the comparative, Ac. 20. 35, et al.; as an intensive with a comparative term, Mat. 6. 26; Mar. 7. 36; 2 Co. 7. 13; Phi. 1. 23; μᾶλλον δέ, *yea rather, or, more properly speaking*, Ro. 8. 34; Gal. 4. 9; Ep. 5. 11.

Μάλχος],^b ου, ὁ, (§ 3. tab. C. a) *Malchus*, pr. name.

μάμμη^c dat. sing. μάμμη

μάμμη, and μάμμα], ης, ἡ, (§ 2. tab. B. a, and rem. 3) *a mother; later, a grandmother*.

μαμμωνᾶ, gen. μαμμωνᾶς

μαμμωνᾶ, dat. id.

μαμμωνᾶς, or μαμωνᾶς], ᾶ, ὁ, (§ 2. rem. 4) (Aram. מַמְוֶנָה) *wealth, riches*, Lu. 16. 9, 11; personified, like the Greek Πλοῦτος, *Mammon*, Mat. 6. 24; Lu. 16. 13.

Μαναήν],^d ὁ, *Manaen*, pr. name, indecl.

Μανασσῆ, acc. Μανασσῆς

Μανασσῆ, indecl. and Μανασσῆς, acc. ἦ] (§ 2. rem. 5) *Manasses*, pr. name.

I. *The tribe of Manasseh*, Re. 7. 6.

II. *Manasseh, king of Judah*, Mat. 1. 10.

μανθανέτω, 3 pers. sing. pres. imper. μανθάνω

μανθανέωσαν, 3 pers. pl. pres. imper. id.

μανθάνοντα, acc. pl. neut. part. pres. id.

μανθάνουσι, 3 pers. pl. pres. ind. id.

μανθάνω], fut. μαθήσομαι, aor. 2, ἔμαθον, perf. μεμάθηκα, (§ 36. rem. 2) *to learn, be taught*, Mat. 9. 13; 11. 29; 24. 32; *to learn by practice or experience, acquire a custom or habit*, Phi. 4. 11; 1 Ti. 5. 4, 13; *to ascertain, be informed*, Ac. 23. 27, et al. *to understand, comprehend*, Re. 14. 3. (ᾶ).

μαθητής, οὔ, ὁ, (§ 2. tab. B. c) *a disciple*, Mat. 10. 24, 42, et al.

μαθήτρια, as, ἡ, (§ 2. tab. B. b, and

rem. 2) *a female disciple; a female Christian*, Ac. 9. 36.

μαθητεύω, fut. εὔσω, aor. 1, ἐμαθήτευσα, (§ 13. tab. M) intrans. *to be a disciple, follow as a disciple*, Mat. 27. 57; in N.T. trans. *to make a disciple of, to train in discipleship*, Mat. 28. 19; Ac. 14. 21; pass. *to be trained, disciplined, instructed*, Mat. 13. 52. L.G.

μανθάνωσι, 3 pers. pl. pres. subj. μανθάνω

μανία], as, ἡ, (§ 2. tab. B. b, and rem. 2) μαίνομαι

μανίαν^e acc. sing. μανία

μάννα], τό, indecl. (Heb. מָן, Exod. 16. 15) *manna*, the miraculous food of the Israelites while in the desert, Jno. 6. 31, 49, 58, et al.

μαντεύομαι], fut. εὔσομαι, (μάντις, *a soothsayer* or *diviner*) *to utter oracles, to divine*.

μαντευομένη, nom. sing. fem. part. pres. μαντεύομαι

μαρὰν ἀθά],^f (Chald. מַרְאָן אֲתָא) i. q. κύριος ἔρχεται, *the Lord cometh, or will come to judgment*.—Rec. Gr. Sch.

μαραναθά, Ln. Tdf.

μαραίνω], fut. ανῶ, aor. 1, pass. ἐμαράνθην, (§ 27. rem. 1. c, and rem. 3) *to quench, cause to decay, fade, or wither*; pass. *to wither, waste away; met. to fade away, disappear, perish*, Ja. 1. 11.

μαρανθήσεται^g 3 pers. sing. fut. ind. pass. μαραίνω

μαργαρίται, nom. pl. μαργαρίτης

μαργαρίταις, dat. pl. id.

μαργαρίτην, acc. sing. id.

μαργαρίτης], ου, ὁ, (§ 2. tab. B. c) (μάργαρον, idem) *a pearl*, Mat. 7. 6; 13. 45, 46, et al. (ῖ).

μαργαρίτου, gen. sing. μαργαρίτης

Μάρθα], as, ἡ, *Martha*, pr. name.

Μάρθαν, acc. Μάρθα

Μάρθας, gen. id.

Μαρία], (or Μαριάμ, indecl.) *Mary* pr. name.

I. *The mother of Jesus*, Mat. 1. 16, et al.

II. *Mary, wife of Clopas, mother of James*, Mar. 15. 40; Jno. 19. 25, et al.

III. *Mary Magdalene*, Mat. 27. 56, et al.

IV. *Mary, sister of Martha and Lazarus*, Lu. 10. 39; Jno. 11. 1, et al.

V. *Mary, mother of John surnamed Mark*, Ac. 12. 12.

VI. *Mary, a Christian at Rome*, Ro. 16. 6.

^a Lu. 3. 37.

^b Jno. 18. 10.

^c 2 Ti. 1. 5.

^d Ac. 13. 1.

^e Ac. 28. 24.

^f 1 Co. 18. 22.

^g Ja. 1. 11.

Μαρία, dat.	Μαρία
Μαριάμ, the indeclinable form of	id.
Μαρίαν, acc.	id.
Μαρίας, gen.	id.
Μάρκον, acc.	Μάρκος
Μάρκος, ου, ὁ, <i>Marcus, Mark</i> , pr. name.	
Μάρκου, γεν.	Μάρκος
μάρμαρος], ου, ὁ, (§ 3. tab. C. a) (<i>μαρμαίρω</i> , to glisten, shine) a white glistening stone; marble.	
μαρμάρον ^a , gen. sing.	μάρματος
μάρτυρα, acc. sing.	μάρτυς
μάρτυρας, acc. pl.	id.
μαρτυρεῖ, 3 pers. sing. pres. ind.	μαρτυρέω
μαρτυρεῖν, pres. infin.	id.
μαρτυρεῖς, 2 pers. sing. pres. ind.	id.
μαρτυρεῖτε, 2 pers. pl. pres. ind.	id.
μάρτυρες, nom. pl.	μάρτυς
μαρτυρέω], ὦ, fut. ἴσω, (§ 16. tab. P)	id.
μαρτυρηθέντες, nom. pl. masc. part. aor. 1, pass. (§ 17. tab. Q)	μαρτυρέω
μαρτυρηῆσαι, aor. 1, infin.	id.
μαρτυρήσαντος, gen. sing. masc. part. aor. 1	id.
μαρτυρήσας, nom. sing. masc. part. aor. 1	id.
μαρτυρήσει, 3 pers. sing. fut. ind.	id.
μαρτυρήσῃ, 3 pers. sing. aor. 1, subj.	id.
μαρτύρησον, 2 pers. sing. aor. 1, imper.	id.
μαρτυρήσω, 1 pers. sing. aor. 1, subj.	id.
μαρτυρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	μάρτυς
μαρτυρίαί, nom. pl.	μαρτυρία
μαρτυρίαν, acc. sing.	id.
μαρτυρίας, γεν. sing.	id.
μαρτύριον], ου, τό, (§ 3. tab. C. c)	μάρτυς
μαρτυρίον, gen. sing.	μαρτύριον
μαρτύρομαι], (§ 37. rem. 1)	μάρτυς
μαρτυρόμενος, nom. sing. masc. part. pres.— A. B. Ln. Tdf.	μαρτύρομαι
μαρτυρούμενος, R. Gr. Sch. (Ac. 26. 22) }	
μάρτυρος, gen. sing.	μάρτυς
μαρτυρούμεν, 1 pers. pl. pres. ind.	μαρτυρέω
μαρτυρούμενη, nom. sing. fem. part. pres. pass.	id.
μαρτυρούμενοι, nom. pl. masc. part. pres. mid.	id.
μερτυρούμενος, nom. sing. masc. part. pres. pass. and mid.	id.
μαρτυροῦν, nom. sing. neut. part. pres.	id.
μαρτυροῦντες, nom. pl. masc. part. pres.	id.

μαρτυροῦντι, dat. sing. masc. part. pres.	μαρτυρέω
μαρτυροῦντος, gen. sing. masc. part. pres.	id.
μαρτυρούντων, gen. pl. masc. part. pres.	id.
μαρτυροῦσαι, nom. pl. fem. part. pres.	id.
μαρτυρούσης, gen. sing. fem. part. pres.	id.
μαρτυροῦσι, 3 pers. pl. pres. ind.	id.
μαρτυρῶ, 1 pers. sing. pres. ind. and subj.	id.
μαρτυρῶν, nom. sing. masc. part. pres.	id.
μαρτύρων, gen. pl.	μάρτυς

μάρτυς, ὅρος, ὁ, ἡ, a judicial witness, deponent, Mat. 18. 16; He. 10. 28, et al.; generally, a witness to a circumstance, Lu. 24. 48; Ac. 10. 41, et al.; in N.T. a witness, a testifier of a doctrine, Re. 1. 5; 3. 14; 11. 3; a martyr, Ac. 22. 20; Re. 2. 13.

μαρτυρέω, ὦ, fut. ἴσω, perf. μεμαρτύρηκα, aor. 1, ἐμαρτύρησα, (§ 16. tab. P) trans. to testify, depose, Jno. 3. 11, 32; 1 Jno. 1. 2; Re. 1. 2; 22. 20; absol. to give evidence, Jno. 18. 23; to bear testimony, testify, Lu. 4. 22; Jno. 1. 7, 8, et al.; to bear testimony in confirmation, Ac. 14. 3; to declare distinctly and formally, Jno. 4. 44; pass. to be the subject of testimony, to obtain attestation to character, Ac. 6. 3; 10. 22; 1 Ti. 5. 10; He. 11. 2, 4; mid. equivalent to μαρτύρομαι, to make a solemn appeal, Ac. 26. 22; 1 Thes. 2. 12.

μαρτυρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) judicial evidence, Mar. 14. 55, 56, 59; Lu. 22. 71; testimony in general, Tit. 1. 13; 1 Jno. 5. 9; testimony, declaration in a matter of fact or doctrine, Jno. 1. 19; 3. 11; Ac. 22. 18, et al.; attestation to character, Jno. 5. 34, 36, et al.; reputation, 1 Ti. 3. 7.

μαρτύριον, ἴον, τό, (§ 3. tab. C. c) testimony, evidence, 2 Co. 1. 12; Ja. 5. 3; testification, Ac. 4. 33; in N.T. testimony, mode of solemn declaration or testification, Mat. 8. 4; Lu. 9. 5, et al.; testimony, matter of solemn declaration, 1 Co. 1. 6; 2. 1; 1 Ti. 2. 6; σκηνὴ τοῦ μαρτυρίου, a title of the Mosaic tabernacle, Ac. 7. 44; Re. 15. 5.

μαρτυρομαι, to call to witness; intrans. to make a solemn affirmation or declaration, asseverate, Ac. 20. 26; Gal. 5. 3; to make a solemn appeal, Ep. 4. 17.

μάρτυσι, dat. pl. (§ 4. rem. 3. a) μάρτυς μασσάομαι, ὤμαι], rather μασάομαι, fut. ἥσομαι, (§ 19. tab. S) to chew, masticate; in N.T. to gnaw, Re. 16. 10.

μάστιγας, acc. pl. μαστίξ
μαστιγοῦ, 3 pers. sing. pres. ind. μαστιγώω
μάστιγος, gen. sing. μαστίξ
μαστιγῶω, ὦ], fut. ὥσω, (§ 20. tab. T) id.
μαστιγῶν, gen. pl. id.
μαστιγῶσαι, aor. 1, infin. μαστιγώω
μαστιγώσαντες, nom. pl. masc. part. aor. 1 id.
μαστιγώσετε, 2 pers. pl. fut. ind. id.
μαστιγώσουσι, 3 pers. pl. fut. ind. id.
μαστιζειν,^a pres. infin. μαστίζω
μαστιζῶ], fut. ἔζω μαστίξ

μάστιξ], ἔγος, ἦ, (§ 4. rem. 2. b) a scourge, whip, Ac. 22. 24; He. 11. 36; met. a scourge of disease, Mar. 3. 10; 5. 29, 34; Lu. 7. 21.

μαστιγῶω, ὦ, fut. ὥσω, aor. 1, ἔμαστιγῶσα, (§ 20. tab. T) to scourge, Mat. 10. 17; 20. 19, et al.; met. to chastise, He. 12. 6.

μαστιζῶω, fut. ἔζω, (§ 26. rem. 2) to scourge, Ac. 22. 25. (Poet. and L.G.)

μάστιξι, dat. pl. μαστίξ
μαστοί, nom. pl. μαστός
μαστοῖς, dat. pl. id.

μαστός], οὐ, ὅ, (§ 3. tab. C. a) (a collateral form of μαζός) the breast, pap, Lu. 11. 27, et al.

ματαία, nom. sing. fem. μάταιος
ματαίας, gen. sing. fem. id.
μάταιοι, nom. pl. masc. id.
ματαιολογία], as, ἦ ματαιολόγος
ματαιολογίαν,^b acc. sing. ματαιολογία
ματαιολόγοι,^c nom. pl. masc. ματαιολόγος
ματαιολόγος], ου, ὅ, ἦ, (§ 7. rem. 2) (μάταιος & λέγω) a vain talker, given to vain talking or trivial disputation.

ματαιολογία, as, ἦ, (§ 2. tab. B. b, and rem. 2) vain talking, idle disputation. L.G.

μάταιος], αἶα, αἰον, & ὅ, ἦ μάτην
ματαιότης], τητος, ἦ, (§ 4. rem. 2. c) id.
ματαιότητι, dat. sing. ματαιότης
ματαιότητος, gen. sing. id.
ματαιῶω, ὦ], fut. ὥσω, (§ 20. tab. T) id.
ματαίων, gen. pl. μάταιος

μάτην, adv. in vain, fruitlessly, without profit, Mat. 15. 9; Mar. 7. 7.

μάταιος, αἶα, αἰον, & ου, ὅ, ἦ, (§ 7. rem. 1 and 2) vain, ineffective, bootless, 1 Co. 3. 20; groundless, deceptive, fallacious, 1 Co. 15. 17; useless, fruitless, unprofitable, Tit. 3. 9; Ja. 1. 26; from the Heb., erroneous in principle, corrupt, perverted, 1 Pe. 1. 18; τὰ μάταια, superstition, idolatry, Ac. 14. 15.

ματαιότης, τητος, ἦ, (§ 4. rem. 2. c) vanity, folly; from the Heb., religious error, Ep. 4. 17; 2Pe. 2. 18; false religion, Ro. 8. 20. LXX.

ματαιῶω, ὦ, fut. ὥσω, (§ 20. tab. T) to make vain; from the Heb., pass. to fall into religious error, to be perverted, Ro. 1. 21. LXX.

Ματθαῖον, acc. Ματθαῖος
Ματθαῖος], ου, ὅ, Matthew, pr. name.
Ματθάν], ὅ, Matthan, pr. name, indecl.
Ματθάτ], ὅ, Matthat, pr. name, indecl.
Ματθίαν, acc. Μαθίας
Μαθίας], ου, ὅ, (§ 2. tab. B. d) Matthias, pr. name.
Ματταθά],^d ὅ, Mattatha, pr. name, indecl.
Ματταθίας], ου, ὅ, (§ 2. tab. B. d) Mattathias, pr. name.

Ματταθίου, gen. Ματθαθίας
μάχαι, nom. pl. μάχη
μάχαιρα], as, ἦ, (§ 2. tab. B. b) a large knife, poniard; a sword, Mat. 26. 47, 51, et al.; the sword of the executioner, Ac. 12. 2; Ro. 8. 35; He. 11. 37; hence, φορεῖν μάχαιραν, to bear the sword, to have the power of life and death, Ro. 13. 4; meton. war, Mat. 10. 34.

μαχάρα, dat. sing. μάχαιρα
μάχαιραι, nom. pl. id.
μαχάρας, gen. sing. μάχαιρα
μαχάρη, dat. sing.—A. B. C. Ln. id.
μαχάρα, Rec. Gr. Sch. Tdf. (Mat. 26. 52) }

^a Ac. 22. 25.

^b 1 Ti. 1. 6.

^c Tit. 1. 10.

^d Lu. 3. 31.

μαχαίρων, gen. pl.	μάχαιρα
μάχας, acc. pl.	μάχη
μάχεσθαι, pres. infin.	μάχομαι
μάχεσθε, 2 pers. pl. pres. ind.	id.
μάχη], ης, ῆ, (§ 2. tab. B. a)	id.

μάχομαι], fut. οὔμαι, or ἔσομαι, (§ 35. rem. 5)
to fight; to quarrel, Ac. 7. 26; to contend,
dispute, Jno. 6. 52, et al.

μάχη, ης, ῆ, (§ 2. tab. B. a) a fight,
battle, conflict; in N.T. contention, dispute,
strife, controversy, 2 Co. 7. 5; 2 Ti. 2. 23,
et al.

μαχομένοις, dat. pl. masc. part. pres.	μάχομαι
μέ, acc. sing. (§ 11. tab. K. a)	ἐγώ
μέγα, nom. and acc. sing. neut.	μέγας
μεγάλα, nom. and acc. pl. neut.	id.
μεγάλαι, nom. pl. fem.	id.
μεγάλαις, dat. pl. fem.	id.
μεγάλας, acc. pl. fem.	id.
μεγαλυνεῖ, ^a 3 pers. sing. pres. ind.—Rec. } Gr. Sch. Tdf. } μεγαλυνέω μεγάλα αὐχεῖ , Ln. }	
μεγαλυνέω , ὦ], fut. ἴσω, (μέγας & αὐχέω, to boast) to boast, vaunt; to cause a great stir, Ja. 3. 5.	

μεγαλεία, acc. pl. neut.	μεγαλείος
μεγαλείος], εἶα, εἶον, (§ 7. rem. 1)	μέγας
μεγαλειότης], τητος, ῆ, (§ 4. rem. 2. c)	id.
μεγαλειότητα, acc. sing.	μεγαλειότης
μεγαλειότητι, dat. sing.	id.
μεγαλειότητος, gen. sing.	id.
μεγάλη, nom. sing. fem.	μέγας
μεγάλη, dat. sing. fem.	id.
μεγάλην, acc. sing. fem.	id.
μεγάλης, gen. sing. fem.	id.
μεγάλοι, nom. pl. masc.	id.
μεγάλους, dat. pl. masc.	id.

μεγαλοπρεπής], εὖς, οὖς, ὅ, ῆ, (§ 7. tab. G. b)
(μέγας & πρέπω) pr. becoming a great
man; magnificent, glorious, most splendid.

μεγαλοπρεπεὺς, ^b gen. sing.	μεγαλοπρεπής
μέγalon, gen. sing. masc.	μέγας
μεγάλους, acc. pl. masc.	id.
μεγαλύνει, 3 pers. sing. pres. ind. act.	μεγαλύνω
μεγαλύνω], fut. υἰῶ, (§ 27. rem. 1. a)	μέγας
μεγαλυνθῆναι, aor. 1, infin. pass.	μεγαλύνω
μεγαλυνθήσεται, 3 pers. sing. fut. ind. pass.	id.

μεγαλυνόντων, gen. pl. masc. part. pres. act.	μεγαλύνω
μεγαλύνουσι, 3 pers. pl. pres. ind. act.	id.
μεγάλω, dat. sing. masc.	μέγας
μεγάλων, gen. pl.	id.
μεγάλως, ^c adv.	id.
μεγαλωσύνη], ης, ῆ, (§ 2. tab. B. a)	id.
μεγαλωσύνης, gen. sing.	μεγαλωσύνη
μέγαν, acc. sing. masc.	μέγας

μέγας], μεγάλη (ἄ), μέγα, (§ 7. rem. 8. b) compar.

μείζων, superl. **μέγιστος**, great, large in
size, Mat. 27. 60; Mar. 4. 32, et al.; great,
much, numerous, Mar. 5. 11; He. 11. 26;
great, grown up, adult, He. 11. 24; great,
vehement, intense, Mat. 2. 10; 28. 8;
great, sumptuous, Lu. 5. 29; great, im-
portant, weighty, of moment, 1 Co. 9. 11;
13. 13; great, splendid, magnificent, Re.
15. 3; extraordinary, wonderful, 2 Co.
11. 15; great, solemn, Jno. 7. 37; 19. 31;
great in rank, noble, Re. 11. 18; 13. 16;
great in dignity, distinguished, eminent,
illustrious, powerful, Mat. 5. 19; 18. 1, 4,
et al.; great, arrogant, boastful, Re. 13. 5.

μεγαλείος, εἶα, εἶον, (§ 7. rem. 1)
magnificent, splendid; τὰ μεγαλεία, great
things, wonderful works, Lu. 1. 49; Ac.
2. 11.

μεγαλειότης, τητος, ῆ, (§ 4. rem. 2. c)
majesty, magnificence, glory, Lu. 9. 43;
Ac. 19. 27; 2 Pe. 1. 16. LXX.

μεγαλύνω, fut. υἰῶ, aor. 1, ἐμεγά-
λυνά, (§ 27. rem. 1. a. f) to enlarge,
amplify, Mat. 23. 5; to manifest in an
extraordinary degree, Lu. 1. 58; to magnify,
exalt, extol, Lu. 1. 46; Ac. 5. 13, et al. (ὑ).

μεγάλως, adv. greatly, very much,
vehemently, Phi. 4. 10. (ἄ).

μεγαλωσύνη, ης, ῆ, (§ 2. tab. B. a)
greatness, majesty, He. 1. 3; 8. 1; as-
cribed majesty, Jude 25. LXX.

μέγεθος, εὖς, οὖς, τό, (§ 5. tab. E. b)
greatness, vastness, Ep. 1. 19.

μεγιστάνες, ων, οἶ, (§ 4. rem. 2. e)
great men, lords, chiefs, nobles, princes,
Mar. 6. 21; Re. 6. 15; 18. 23. L.G.

μέγεθος],^d εὖς, οὖς, τό, (§ 5. tab. E. b) **μέγας**
μέγιστα,^e nom. pl. neut. superl. (§ 8. rem. 2) id.

^a Ja. 3. 5.^b 2 Pe. 1. 17.^c Phi. 4. 10.^d Ep. 1. 19.^e 2 Pe. 1. 4.

μεγιστάνες], *ων, οἱ*, (§ 4. rem. 2. e) . . . μέγας
 μεγιστᾶσι, *dat.* μεγιστάνες
 μέγιστος], *η, ον*, (§ 7. tab. F. a) *greatest; pre-*
eminent, 2 Pe. 1. 4.
 μεθ', by apostrophe for μετά.
 μέθαι, *nom. pl.* μέθη
 μέθαις, *dat. pl.* id.
 μεθερμηνεύεται, 3 pers. sing. pres. ind. pass. μεθερμηνεύω
 μεθερμηνεύόμενον, *nom. s. neut. part. pres. pass.* . . . id.
 μεθερμηνεύω], *fut. εύσω*, (§ 13. tab. M) (*μετά &*
ερμηνεύω) *to translate, interpret*, Mat.
 1. 23; Mar. 5. 41, et al. L.G.
 μέθη], *ης, ἡ*, (§ 2. tab. B. a) μεθύω
 μέθη, *dat. sing.* μέθη
 μεθιστάναι, *pres. infin. act.—B. D. Ln. Tdf.* } μεθίστημι
 μεθιστάνειν, *Rec. Gr. Sch. (1 Co. 13. 2)* }
 μεθιστάνειν, *pres. infin. act.* μεθιστάνω
 μεθίστημι, or μεθιστάνω (ἄ)], *fut. μεταστήσω*,
 (§ 29. tab. X) *aor. 1, μετέστησα, (μετά &*
ἵστημι) to cause a change of position; to
remove, transport, 1 Co. 13. 2; *to transfer*,
 Col. 1. 13; *met. to cause to change sides;*
by impl. to pervert, mislead, Ac. 19. 26;
to remove from office, dismiss, discard,
 Lu. 16. 4; Ac. 13. 22.
 μεθοδεΐα], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) (*με-*
θοδεύω, to trace, investigate; to handle
methodically; to handle cunningly; from
μέθοδος, μετά & δόδος) artifice, wile,
 Ep. 4. 14; 6. 11. N.T.
 μεθοδεΐαν, *acc. sing.* μεθοδεΐα
 μεθοδεΐας, *acc. pl.* id.
 μεθόρια,^a *acc. pl.* μεθόριον
 μεθόριον], *ον, τό*, (§ 3. tab. C. c) (*neut. from*
μεθόριος, interjacent, μετά & ὅρος) con-
fine, border, Mar. 7. 24.
 μεθύει, 3 pers. sing. pres. ind. μεθύω
 μεθυόντων, *gen. pl. masc. part. pres.* id.
 μεθύουσιν, *acc. sing. fem. part. pres.* id.
 μεθύουσι, 3 pers. pl. pres. ind. id.
 μεθυσθῶσι, 3 pers. pl. aor. 1, subj. pass. . . μεθύσκω
 μεθύσκεσθαι, *pres. infin. pass.* id.
 μεθύσκεσθε, 2 pers. pl. pres. imper. pass. . . id.
 μεθυσκόμενοι, *nom. pl. masc. part. pres. pass.* . id.
 μεθύσκω], *fut. ύσω*, (§ 36. rem. 3) μεθύω
 μεθύσοι, *nom. pl. masc.* μεθύσος
 μεθύσος, *ον, ὁ, ἡ*, (§ 7. rem. 2) μεθύω
 μεθύω], *fut. ύσω*, (§ 13. tab. M) (*μέθυ, strong*

drink) to be intoxicated, be drunk, Mat. 24. 49,
 et al. (ὕ).

μέθη, *ης, ἡ*, (§ 2. tab. B. a) *strong*
drink; drunkenness, Lu. 21. 34; *a debauch*
in drinking, Ro. 13. 13; Gal. 5. 21.

μεθύσκω, *fut. ύσω, aor. 1, pass. ξεμ-*
ύσθην, to inebriate, make drunk; pass.
to be intoxicated, to be drunk, Lu. 12. 45;
 1 Thes. 5. 7, et al.; *to drink freely*, Jno.
 2. 10.

μεθύσος, *ον, ὁ, ἡ*, (§ 7. rem. 2)
drunken; a drunkard, 1 Co. 5. 11: 6. 10.

μείζον,^b *adv. to a greater degree* μέγας

μείζον, *nom. and acc. sing. neut. compar.* . . . id.

μείζονα, *acc. sing. fem. and neut. pl. compar.* . . id.

μείζονας, *acc. pl. fem. compar.* id.

μείζονες, *nom. pl. masc. compar. (§ 8. rem. 3)* . . id.

μείζονος, *gen. sing. compar. masc. and fem.* . . id.

μειζότεραν,^c *acc. sing. fem.* μειζότερος

μειζότερος], *α, ον*, (§ 8. rem. 2) *greater, a com-*
parative formed of μείζω.

μείζω, *acc. sing. fem. and acc. pl. neut. compar.* . μέγας

μείζων], *ονος, ὁ, ἡ, τό, -ον*, (§ 8. rem. 3) *greater,*
comparat. of μέγας.

μείναι, *aor. 1, infin. (§ 27. rem. 1. d)* μένω

μείναντες, *nom. pl. masc. part. aor. 1* id.

μείνατε, 2 pers. pl. aor. 1, imper. id.

μείνη, 3 pers. sing. aor. 1, subj. μένω

μείνητε, 2 pers. pl. aor. 1, subj. id.

μείνων, 2 pers. sing. aor. 1, imper. id.

μείνωσι, 3 pers. pl. aor. 1, subj. id.

μέλαιναν, *acc. sing. fem.* μέλας

μέλαν], *ἄνος, τό*, (*neut. fr. μέλας) ink*, 2 Co. 3. 3;

2 Jno. 12; 3 Jno. 13.]

μέλανι, *dat. sing. neut.* μέλας

μέλανος, *gen. sing. neut.* id.

μέλας], *αινα, αν*, (§ 7. tab. H. a) *black*, Mat.
 5. 36; Re. 6. 5, 12.

Μελεᾶ,^d *gen.* Μελεᾶς

Μελεᾶς], *ᾶ, ὁ*, (§ 2. rem. 4) *Meleas, pr. name.*

μέλει], *fut. μελήσει, imperf. ξμελε, imperat. με-*
λέτω, impers. verb, there is a care, it con-
cerns, Mat. 22. 16; Ac. 18. 17; 1 Co. 9. 9,
 et al.

μελετάω, *ῶ, fut. ήσω, (§ 18. tab. R)*
aor. 1, ἐμελέτησα, to care for; to bestow
careful thought upon, to give painful at-

^a Mar. 7. 24.

^b Mat. 20. 31.

^c 3 Jno. 4.

^d Lu. 3. 31.

tention to, be earnest in, 1 Ti. 4. 15; to devise, Ac. 4. 25; absol. to study beforehand, premeditate, Mar. 13. 11.

μέλεσι, dat. pl. . . . μέλος
μελέτα, 2 pers. sing. pres. imper. . . . μελετάω
μελετάτε, 2 pers. pl. pres. imper. . . . id.
μελετάω, ᾧ, fut. ἥσω μέλει
μελέτω, 3 pers. sing. pres. imper. . . . id.
μέλη, nom. and acc. pl. . . . μέλος

μέλι], ἦτος, τό, (§ 5. rem. 4) honey, Mat. 3. 4; Mar. 1. 6; Re. 10. 9, 10.

μελισσιος, ἱου, ὁ, ἡ, (§ 7. rem. 2)
(μέλισσα, a bee, μέλι) of bees, made by bees, Lu. 24. 42.

μελισσιού,^a gen. sing. neut. . . . μελισσιος
Μελίτη],^b ἡς, ἡ, (§ 2. tab. B. a) Melita, an island in the Mediterranean.

μέλλει, 3 pers. sing. pres. ind. . . . μέλλω
μέλλειν, pres. infin. . . . id.
μέλλεις, 2 pers. sing. pres. ind. . . . id.
μέλλετε, 2 pers. pl. pres. ind. . . . id.
μέλλῃ, 3 pers. sing. pres. subj. . . . id.
μελλήσετε, 2 pers. pl. fut. ind. (§ 35. rem. 5) . . . id.
μελλήσω, 1 pers. sing. fut. ind.—Al. Ln. Tdf. }
οὐκ ἀμελήσω, Rec. Gr. Sch. (2 Pe. 1. 12) } id.
μέλλομεν, 1 pers. pl. pres. ind. . . . id.
μέλλον, acc. sing. neut. part. pres. . . . id.
μέλλοντα, acc. sing. masc. part. pres. . . . id.
μέλλοντα, nom. and acc. pl. neut. part. pres. . . . id.
μέλλοντας, acc. pl. masc. part. pres. . . . id.
μέλλοντες, nom. pl. masc. part. pres. . . . id.
μέλλοντι, dat. sing. masc. part. pres. . . . id.
μέλλοντι, gen. sing. masc. and neut. part. pres. . . . id.
μελλόντων, gen. pl. masc. and neut. part. pres. . . . id.
μέλλουσαν, acc. sing. fem. part. pres. . . . id.
μελλούσης, gen. sing. fem. part. pres. . . . id.
μέλλουσι, 3 pers. pl. pres. ind. . . . id.

μέλλω], fut. ἥσω, (§ 35. rem. 5) imperf. ἔμελλον, Att. ἤμελλον, to be about to, be on the point of, Mat. 2. 13; Jno. 4. 47; it serves to express in general a settled futurity, Mat. 11. 14; Lu. 9. 31; Jno. 11. 51, et al.; to intend, Lu. 10. 1, et al.; particip. μέλλων, οὔσα, ον, future as distinguished from past and present, Mat. 12. 32; Lu. 13; 9, et al.; to be always,

as it were, about to do, to delay, linger, Ac. 22. 16.

μέλλων, nom. sing. masc. part. pres. . . . μέλλω

μέλος], εος, ους, τό, (§ 5. tab. E. b) a member, limb, any part of the body, Mat. 5. 29, 30; Ro. 12. 4; 1 Co. 6. 15; 12. 12, et al.

μέλους, gen. sing.—A. C. Tdf. . . . } μέλος
μέρους, Rec. Gr. Sch. Ln. (Ep. 4. 16) }

Μελχι], ὁ, Melchi, pr. name, indecl.

Μελχισεδέκ], ὁ, Melchisedec, pr. name, indecl.

μελῶν, gen. pl. . . . id.

μεμαθηκώς, nom. sing. masc. part. perf. (§ 36. rem. 2) μανθάνω

μεμαρτύρηκα, 1 pers. sing. perf. ind. act. . . . μαρτυρέω

μεμαρτύρηκας, 2 pers. sing. perf. ind. act. . . . id.

μεμαρτύρηκε, 3 pers. sing. perf. ind. act. . . . id.

μεμαρτύρηται, 3 pers. sing. perf. ind. pass. . . . id.

μεμβράνα], ἡς, ἡ, (§ 2. rem. 3) (Lat. membrana) parchment, vellum. (ā).

μεμβράνας,^c acc. pl. μεμβράνα

μεμενήκεισαν, 3 pers. pl. pluperf. for ἔμεμενήκεισαν, (§ 27. rem. 2. d) μένω

μεμέρισται, 3 pers. sing. perf. ind. pass. . . . μερίζω

μεμεστωμένοι,^d nom. pl. masc. part. perf. pass. (§ 21. tab. U) μεστώ

μεμαμμένοι, dat. pl. masc. part. perf. pass. }
A. D. Ln. } μαινώ

μεμασμένοι, R. Gr. Sch. Tdf. (Tit. 1. 15) }

μεμιάνται, 3 pers. sing. perf. ind. pass. . . . id.

μεμιασμένοι, dat. pl. masc. part. perf. pass. (§ 27. rem. 3) id.

μεμιγμένην, acc. sing. fem. part. perf. pass. (§ 36. rem. 5) μίγνυμι

μεμιγμένον, acc. sing. neut. part. perf. pass. . . . id.

μεμισήκασι, 3 pers. pl. perf. ind. act. . . . μισέω

μεμίσθηκε, 3 pers. sing. perf. ind. act. . . . id.

μεμισθημένου, gen. sing. neut. part. perf. pass. (§ 17. tab. Q) id.

μεμνημένος, nom. sing. masc. part. perf. pass. (§ 22. rem. 5) μνησκω

μémνησθε, 2 pers. pl. perf. ind. (§ 36. rem. 3) id.

μεμνηστευμένη, dat. sing. fem. part. perf. pass. . . . μνηστεύω

μεμνηστευμένην, acc. sing. fem. part. perf. pass. . . . id.

μεμονωμένη,^e nom. sing. fem. part. perf. pass. (§ 21. tab. U) μονόω

μεμύημαι,^f 1 pers. s. perf. ind. pass. (§ 38. rem. 2) μνέω

μέμφεται, 3 pers. sing. pres. ind. μέμφομαι

^a Lu. 24. 42.

^b Ac. 28. 1.

^c 2 Ti. 4. 13.

^d Ac. 2. 13.

^e 1 Ti. 5. 5.

^f Phi. 4. 12.

μέμφομαι], fut. *φομαι*, (§ 23. rem. 1. a) aor. 1, *ἐμεμψάμην*, to find fault with, blame, censure; to intimate dissatisfaction with, He. 8. 8; absol. to find fault, Ro. 9. 19.

μομφή, ἡς, ἡ, (§ 2. tab. B. a) a complaint, cause or ground of complaint, Col. 3. 13.

μεμφόμενος, nom. sing. masc. part. pres. **μέμφομαι**
μεμψίμοιροι, nom. pl. masc. **μεμψίμοιρος**
μεμψίμοιρος] ου, ὁ, ἡ, (§ 7. rem. 2) (*μέμψις*, a finding fault, fr. *μέμφομαι*, & *μοῖρα*, a portion, lot) finding fault or being discontented with one's lot, querulous; a discontented, querulous person, a repiner, Jude 16.

μέν], a particle serving to indicate that the term or clause with which it is used stands distinguished from another, usually in the sequel, and then mostly with *δέ* correspondent, Mat. 3. 11; 9. 39; Ac. 1. 1; *ὁ μὲν—ὁ δέ*, this—that, the one—the other, Phi. 1. 16. 17; *οἱ μὲν—οἱ δέ*, some—others, Mat. 22. 5; *ὁς μὲν—ὁς δέ*, one—another, pl. some—others, Mat. 13. 8; 21. 35; *ἄλλος μὲν—ἄλλος δέ*, one—another, 1 Co. 15. 39; *ὧδε μὲν—ἐκεῖ δέ*, here—there, He. 7. 8; *τοῦτο μὲν—τοῦτο δέ*, partly—partly, He. 10. 33, et al. freq.

μένε, 2 pers. sing. pres. imper. **μένω**
μένει, 3 pers. sing. pres. ind. id.
μενεῖ, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
μένει, Rec. (1 Cor. 3. 14) }
μένειν, pres. infin. id.
μένεις, 2 pers. sing. pres. ind. id.
μενεῖτε, 2 pers. pl. fut. ind. id.
μένετε, 2 pers. pl. pres. imper. id.
μενέτω, 3 pers. sing. pres. imper. id.
μένῃ, 3 pers. sing. pres. subj. id.
μένομεν, 1 pers. pl. pres. ind. id.
μένον, nom. and acc. sing. neut. part. pres. id.
μένοντα, acc. sing. masc. part. pres. id.
μένοντος, gen. sing. masc. part. pres. id.
μενοῦνγε], (*μέν*, *οὖν*, *γε*) a combination of particles serving to take up what has just preceded, with either addition or abatement, like the Latin *imo*; yea indeed, yea

truly, yea rather, Lu. 11. 28; Ro. 9. 20; 10. 18; Phi. 3. 8. N.T.

μένουσιν, acc. sing. fem. part. pres. **μένω**
μένουσι, 3 pers. pl. pres. ind. id.
μέντοι, conj. (*μέν* & *τοι*) truly, certainly, sure, Jude 8; nevertheless, however, Jno. 4. 27, et al.

μένω], fut. *μενῶ*, perf. *μεμένηκα*, (§ 27. rem. 1. a, and rem. 2. d) aor. 1, *ἔμεινα*, (§ 27. rem. 1. d) to stay, Mat. 26. 38; Ac. 27. 31; to continue, 1 Co. 7. 11; 2 Ti. 2. 13; to dwell, lodge, sojourn, Jno. 1. 39; Ac. 9. 43, et al.; to remain, Jno. 9. 41; to rest, settle, Jno. 1. 32, 33; 3. 36; to last, endure, Mat. 11. 23; Jno. 6. 27; 1 Co. 3. 14; to survive, 1 Co. 15. 6; to be existent, 1 Co. 13. 13; to continue unchanged, Ro. 9. 11; to be permanent, Jno. 15. 16; 2 Co. 3. 11; He. 10. 34; 13. 14; 1 Pe. 1. 23; to persevere, be constant, be steadfast, 1 Ti. 2. 15; 2 Ti. 3. 14; to abide, to be in close and settled union, Jno. 6. 56; 14. 10; 15. 4, et al.; to indwell, Jno. 5. 38; 1 Jno. 2. 14; trans. to wait for, Ac. 20. 5, 23.

μονή, ἡς, ἡ, (§ 2. tab. B. a) a stay in any place; an abode, dwelling, mansion, Jno. 14. 2, 23.

μενῶ, 1 pers. sing. fut. ind. (§ 27. rem. 1. a) **μένω**
μένων, nom. sing. masc. part. pres. id.
μέρη, acc. pl. **μέρος**
μέρει, dat. sing. id.
μερίδα, acc. sing. **μερίς**
μερίδος, gen. sing. id.
μερίζω], fut. *ίσω*, (§ 26. rem. 1) **μερος**
μερίμνα], ἡς, ἡ, (§ 2. rem. 3) (*μερίζειν τὸν νοῦν*, dividing the mind) care, Mat. 13. 22; Lu. 8. 14, et al.; anxious interest, 2 Co. 11. 28.
μεριμνάω, ὦ, fut. *ήσω*, (§ 18. tab. R) aor. 1, *ἐμερίμνησα*, to be anxious, or solicitous, Phi. 4. 6; to expend careful thought, Mat. 6. 27; to concern one's self, Mat. 6. 25, et al.; to have the thoughts occupied with, 1 Co. 7. 32, 33, 34; to feel an interest in, Phi. 2. 20.
μεριμνᾷ, 3 pers. sing. pres. ind. **μεριμνάω**
μεριμναι, nom. pl. **μερίμνα**
μερίμναις, dat. pl. id.

μέριμναν, acc. sing. μέριμνα
 μεριμνᾶς, 2 pers. sing. pres. ind. μεριμνᾶω
 μεριμνᾶτε, 2 pers. pl. pres. ind. and imper. id.
 μεριμνᾶω, ὦ], fut. ἦσω, (§ 18. tab. R.) μέριμνα
 μεριμνήσει, 3 pers. sing. fut. ind. μεριμνᾶω
 μεριμνήσετε, 2 pers. pl. aor. 1, subj. id.
 μεριμνῶν, nom. sing. masc. part. pres. id.
 μεριμνῶσι, 3 pers. pl. pres. subj. id.
 μερίς, ἴδος, ἥ, (§ 4. rem. 2. c) μέρος
 μερίσασθαι, aor. 1, infin. mid. μερίζω
 μερισθεῖσα, nom. sing. fem. part. aor. 1, pass. id.
 μερισθῇ, 3 pers. sing. aor. 1, subj. pass. (§ 26. rem. 1) id.

μερισμοῖς, dat. pl. μερισμός
 μερισμός], οὐ, ὅ, (§ 3. tab. C. a) μέρος
 μερισμοῦ, gen. sing. μερισμός
 μεριστήν,^a acc. sing. μεριστής
 μεριστής], οὐ, ὅ, (§ 2. tab. B. c) μέρος
 μέρος], εὖς, οὖς, τό, (§ 5. tab. E. b) *a part, por-*

tion, division, of a whole, Lu. 11. 36; 15. 12; Ac. 5. 2; Eph. 4. 16, et al.; a piece, fragment, Lu. 24. 42; Jno. 19. 23; a party, faction, Ac. 23. 9; allotted portion, lot, destiny, Mat. 24. 51; Lu. 12. 46; a calling, craft, Ac. 19. 27; a partner's portion, partnership, fellowship, Jno. 13. 8; pl. μέρη, a local quarter, district, region, Mat. 2. 22; 16. 13; Ac. 19. 1; Eph. 4. 9, et al.; side of a ship, Jno. 21. 6; ἐν μέρει, in respect, on the score, 2 Co. 3. 10; 9. 3; Col. 2. 16; 1 Pe. 4. 16; μέρος τι, partly, in some part, 1 Co. 11. 18; ἀνὰ μέρος, alternately, one after another, 1 Co. 14. 27; ἀπὸ μέρους, partly, in some part or measure, 2 Co. 1. 14; ἐκ μέρους, individually, 1 Co. 12. 27; partly, imperfectly, 1 Co. 13. 9; κατὰ μέρος, particularly, in detail, He. 9. 5.

μερίς, ἴδος, (ἰ), ἥ, (§ 4. rem. 2. c) *a part; a division of a country, district, region, tract, Ac. 16. 12; a portion, Lu. 10. 42; an allotted portion, Col. 1. 12; a portion in common, share, Ac. 8. 21; 2 Co. 6. 15.*

μερίζω, fut. ἴσω, (§ 26. rem. 1) *to divide; to divide out, distribute, Mar. 6. 41; to assign, bestow, Ro. 12. 3; 1 Co. 7. 17; 2 Co. 10. 13; He. 7. 2; mid. to share, Lu. 12. 13; pass. to be subdivided, to ad-*

mit distinctions, 1 Co. 1. 13; to be severed by discord, be at variance, Mat. 12. 25, et al.; to differ, 1 Co. 7. 34.

μερισμός, οὐ, ὅ, (§ 3. tab. C. a) *a dividing, act of dividing, He. 4. 12; distribution, gifts distributed, He. 2. 4.*

μεριστής, οὐ, ὅ, (§ 2. tab. B. c) *a divider; an apportioner, arbitrator, Lu.*

12. 14. N.T.

μέρους, gen. sing. μέρος
 μεσημβρία], ας, ἥ, (§ 2. tab. B. b, and rem. 2) (μέσος & ἡμέρα) *mid-day, noon, Ac. 22. 6; meton. the south, Ac. 8. 26.*

μεσημβρίαν, acc. sing. μεσημβρία
 μέσης, gen. sing. fem. μέσος
 μεσιτεύω], fut. εὔσω, (§ 13. tab. M) id.
 μεσίτη, dat. sing. μεσίτης
 μεσίτης], ου, ὅ, (§ 2. tab. B. c) μέσος
 μεσίτου, gen. sing. μεσίτης
 μέσον, acc. sing. masc. μέσος
 μέσον, nom. and acc. sing. neut. id.
 μεσονύκτιον], ου, τό, (§ 3. tab. C. c) (μέσος & νύξ) *midnight, Lu. 11. 5, et al.*

μεσονυκτίον, gen. sing. μεσονυκτίον
 Μεσοποταμία], ας, ἥ, (§ 2. tab. B. b, and rem. 2) (μέσος & ποταμός) *Mesopotamia, the country lying between the rivers Tigris and Euphrates.*

Μεσοποταμία, dat. Μεσοποταμία
 Μεσοποταμίαν, acc. id.

μέσος], η, ου, (§ 7. tab. F. a) *mid, middle, Mat. 25. 6; Ac. 26. 13; τὸ μέσον, the middle, the midst, Mat. 14. 24; ἀνὰ μέσον, in the midst; from the Heb., in, among, Mat. 13. 25; between, 1 Co. 6. 5; διὰ μέσου, through the midst of, Lu. 4. 30; εἰς τὸ μέσον, into, or in the midst, Mar. 3. 3; Lu. 6. 8; ἐκ μέσου, from the midst, out of the way, Col. 2. 14; 2 Thes. 2. 7; from the Heb., from, from among, Mat. 13. 49; ἐν τῷ μέσῳ, in the midst, Mat. 10. 16; in the midst, in public, publicly, Mat. 14. 6; ἐν μέσῳ, in the midst of, among, Mat. 18. 20; κατὰ μέσον τῆς νυκτός, about midnight, Ac. 27. 27.*

μεσίτης, ου, ὅ, (§ 2. tab. B. c) *one that acts between two parties; a mediator,*

one who interposes to reconcile two adverse parties, 1 Ti. 2. 5; an internuncios, one who is the medium of communication between two parties, a mid-party, Gal. 3. 19, 20; He. 8. 6, et al. (ἴ). L.G.

μεσιτεύω, fut. εἴσω, (§ 13. tab. M) aor. 1, ἐμεσίτευσα, to perform offices between two parties; to intervene, interpose, He. 6. 17. L.G.

μεσώω, ὦ, fut. ὥσω, (§ 20. tab. T) to be in the middle or midst; to be advanced midway, Jno. 7. 14.

μεσότοιχον],^a ου, τό, (§ 3. tab. C. c) (μέσος & τοῖχος) a middle wall; a partition wall, a barrier, Ep. 2. 14. N.T.

μεσου, gen. sing. neut. . . . μέσος
μεσουράνημα], ατος, τό, (§ 4. tab. D. c) (μέσος & οὐρανός) the mid-heaven, mid-air, Re. 8. 13, et al. L.G.

μεσουρανήματι, dat. sing. . . . μεσουράνημα
μεσουότης,^b gen. sing. fem. part. pres. . . . μεσώω
μεσώω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . μέσος
Μεσσίαν, acc. . . . Μεσσίας
Μεσσίας], ου, ὁ, (§ 2. tab. B. d) (Heb. מָשִׁיחַ, from מָשַׁח, to anoint) the Messiah, the Anointed One, i. q. ὁ Χριστός, Jno. 1. 42; 4. 25.

μεστή, nom. sing. fem. . . . μεστός
μεστοί, nom. pl. masc. . . . id.
μεστόν, nom. and acc. sing. neut. . . . id.

μεστός], ἡ, ὄν, (§ 7. tab. F. a) full, full of, filled with, Jno. 19. 29, et al.; replete, Ro. 1. 29; 15. 14, et al.

μεστόω, ὦ, fut. ὥσω, (§ 20. tab. T) to fill; pass. to be filled, be full, Ac. 2. 13.

μεστούς, acc. pl. masc. . . . μεστός
μεστόω, ὦ], fut. ὥσω . . . id.
μέσῳ, dat. sing. neut. . . . μέσος
μετ', by apostrophe for μετά.

μετά], prep., with a genitive, with, together with, Mat. 16. 27; 12. 41; 26. 55; with, on the same side or party with, in aid of, Mat. 12. 30; 20. 20; with, by means of, Ac. 13. 17; with, of conflict, Re. 11. 7; with, among, Lu. 24. 5; with, to, towards, Lu. 1. 58, 72; with an accusative, after, of

place, behind, He. 9. 3; of time, after, Mat. 17. 1; 24. 29; followed by an infin. with the neut. article, after, after that, Mat. 26. 32; Lu. 22. 20.

μετάβα, 2 pers. sing. aor. 2, imper.—B. Ln. }
μετάβηθι, Rec. Gr. Sch. Tdf. (Mat. 17. 20) } μεταβαίνω
μεταβαίνετε, 2 pers. pl. pres. imper. . . . id.
μεταβαίνω], fut. βήσομαι, (§ 37. rem. 1) perf. μεταβέβηκα, aor. 2, μετέβην (μετά & βαίνω) to go or pass from one place to another, Jno. 5. 24; to pass away, be removed, Mat. 17. 20; to go away, depart, Mat. 8. 34, et al.

μεταβαλλόμενοι,^c nom. pl. m. part. pres. mid. μεταβάλλω, (μετά & βάλλω) to change; mid. to change one's mind.

μεταβάς, nom. sing. masc. part. aor. 2 . . . μεταβαίνω
μεταβεβήκαμεν, 1 pers. pl. perf. ind. . . . id.
μεταβέβηκε, 3 pers. sing. perf. ind. . . . id.
μεταβῇ, 3 pers. sing. aor. 2, subj. . . . id.
μετάβηθι, 2 pers. sing. aor. 2, imper. . . . id.
μεταβήσεται, 3 pers. sing. fut. ind. . . . id.
μετάγεται, 3 pers. sing. pres. ind. pass. . . . μεταγώ
μετάγομεν, 1 pers. pl. pres. ind. act. . . . id.
μετάγω], fut. ξω, (§ 23. rem. 1. b) (μετά & ἄγω) to lead or move from one place to another; to change direction, to turn about, Ja. 3. 3, 4. (ἄ).

μεταδιδόναι, pres. infin. act. . . . μεταδίδωμι
μεταδιδούς, nom. sing. masc. part. pres. act. . . . id.
μεταδίδωμι], fut. δώσω, (§ 30. tab. Z) (μετά & δίδωμι) to give a part, to share, Lu. 3. 11; to impart, bestow, Ro. 1. 11; 12. 8, et al.

μεταδότη, 3 pers. sing. aor. 2, imper. act. . . . μεταδίδωμι
μεταδοῦναι, aor. 2, infin. act. . . . id.
μεταδῶ, 1 pers. sing. aor. 2, subj. act. . . . id.
μεταθέσως, gen. sing. . . . μετάθεσις
μετάθεσιν, acc. sing. . . . id.
μετάθεσις], εως, ἡ, (§ 5. tab. E. c) . . . μετατίθημι
μεταίρω], fut. αῶ, aor. 1, μετήρα, (§ 27. rem. 1. c. e) (μετά & αἶρω) to remove, transfer; in N.T. intrans. to go away, depart, Mat. 13. 53; 19. 1.

μετακάλεσαι, 2 pers. sing. aor. 1, imper. mid. μετακαλέω
μετακαλέσομαι, 1 pers. sing. fut. ind. mid. . . . id.
μετακαλέω, ὦ], fut. ἐσω, (§ 22. rem. 1) (μετά & καλέω) to call from one place into another.

^a Ep. 2. 14.

^b Jno. 7. 14.

^c Ac. 28. 6.

mid. to call or send for, invite to come to one's self, Ac. 7. 14, et al.

μετακινέω, ᾠ], fut. ήσω, (§ 16. tab. P) (μετά & κινέω) to move away, remove; pass. met. to stir away from, to swerve, Col. 1. 23.

μετακινούμενοι, ^a nom. pl. masc. part. pres. pass. μετακινέω
μεταλαβεῖν, aor. 2, infin. μεταλαμβάνω
μεταλαβών, nom. sing. masc. part. aor. 2 . . . id.
μεταλαμβάνει, 3 pers. sing. pres. ind. . . . id.
μεταλαμβάνειν, pres. infin. id.

μεταλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) aor. 2, μετέλαβον, (μετά & λαμβάνω) to partake of, share in, Ac. 2. 46; 2 Ti. 2. 6, et al.; to get, obtain, find, Ac. 24. 25. (ἄ).

μετάληψις, εως, ή, (§ 5. tab. E. c)
a partaking of, a being partaken of.

μετάληψιν, ^b acc. sing. μετάληψις
μετάληψις], εως, ή μεταλαμβάνω
μεταλλάσσω, or ττω], fut. έω, (§ 26. rem. 3) (μετά & ἀλλάσσω) to exchange, change for or into, transmute, Ro. 1. 25, 26.

μεταμεληθείς, nom. sing. m. part. aor. 1, pass. μεταμέλομαι
μεταμεληθήσεται, 3 pers. sing. fut. ind. . . . id.

μεταμέλομαι], fut. (pass. form) ηθήσομαι, aor. 1, (pass. form) μετεμελήθην, (§ 35. rem. 5) (μετά & μέλομαι) to change one's judgment on past points of conduct; to change one's mind and purpose, He. 7. 21; to repent, regret, Mat. 21. 29, 32; 27. 3; 2 Co. 7. 8.

μεταμορφώ, ᾠ], fut. ώσω, (§ 20. tab. T) (μετά & μορφώ) to change the external form, transfigure; mid. to change one's form, be transfigured, Mat. 17. 2; Mar. 9. 2; to undergo a spiritual transformation, Ro. 12. 2; 2 Co. 3. 18.

μεταμορφούμεθα, 1 pers. pl. pres. ind. pass.
(§ 21. tab. U) μεταμορφώ

μεταμορφοῦσθαι, pres. infin. pass.—A. B. D. }
Ln. Tdf. } id.

μεταμορφούσθε, R. Gr. Sch. (Ro. 12. 2) }

μεταμορφούσθε, 2 pers. pl. pres. imper. pass. id.

μετανοεῖν, pres. infin. μετανοέω

μετανοείτε, 2 pers. pl. pres. imper. . . . id.

μετανοέω, ᾠ], fut. ήσω, (§ 16. tab. P) μετά & νοέω) to undergo a change in frame of mind and feeling, to repent, Lu. 17. 3, 4, et al.; to make a change of principle and practice, to reform, Mat. 3. 2, et al.

μετάνοια, as, ή, (§ 2. tab. B. b, and rem. 2)
a change of mode of thought and feeling, repentance, Mat. 3. 8; Ac. 20. 21; 2 Ti. 2. 25, et al.; practical reformation, Lu. 15. 7, et al.; reversal of the past, He. 12. 17.

[οὐ θέλει], μετανοῆσαι, aor. 1, infin.—Gr. Sch. }
Tdf. } μετανοέω

[οὐ], μετένοησεν, Rec. (Re. 2. 21) . }

μετανοησάντων, gen. pl. masc. part. aor. 1 . . . id.

μετανοήσατε, 2 pers. pl. aor. 1, imper. . . . id.

μετανοήση, 3 pers. sing. aor. 1, subj. . . . id.

μετανοήσης, 2 pers. sing. aor. 1, subj. . . . id.

μετανοήσητε, 2 pers. pl. aor. 1, subj.—A. D. }
Ln. Tdf. } id.

μετανοήτε, Rec. Gr. Sch. (Lu. 13. 5) . }

μετανόησον, 2 pers. sing. aor. 1, imper. . . . id.

μετανόησουσι, 3 pers. pl. fut. ind. . . . id.

μετανόησωσι, 3 pers. pl. aor. 1, subj. . . . id.

μετανοήτε, 2 pers. pl. pres. subj. . . . id.

μετάνοια]; as, ή, (§ 2. tab. B. b, and rem. 2 . . . id.

μετάνοϊαν, acc. sing. μετάνοϊα

μετανοίας, gen. sing. id.

μετανοούντι, dat. sing. masc. part. pres. . . . μετανοέω

μετανοῶ, 1 pers. sing. pres. ind. . . . id.

μεταξύ], adv. (μετά) between, Mat. 23. 35; Lu.

11. 51; 16. 26; Ac. 15. 9; ἐν τῷ μεταξύ,, scil. χρόνῳ, in the meantime, meanwhile, Jno. 4. 31; in N.T. ὁ μεταξύ, following, succeeding, Ac. 13. 42.

μεταπεμπόμενος, nom. s. masc. part. pres. mid. μεταπέμπω

μεταπέμπω], fut. ψω, (§ 23. rem. 1. a) (μετά & πέμπω) to send after; mid. to send after or for any one, invite to come to one's self, Ac. 10. 5, et al.

μεταπεμφθείς, nom. s. masc. part. aor. 1, pass. μεταπέμπω

μετάπεμψαι, 2 pers. sing. aor. 1, imper. mid. id.

μεταπεμφθῆμενος, nom. sing. masc. part. aor. 1, }
mid.—B. } id.

προσκαλεσάμενος, Rec. Gr. Sch. Tdf. }
(Ac. 20. 1) }

μεταπέμψασθαι, aor. 1, infin. mid. . . . id.

μεταπέμψηται, 3 pers. sing. aor. 1, subj. mid. id.

μεταστᾶθῶ, 1 pers. sing. aor. 1, subj. pass.
(§ 29. rem. 6) μεθίστημι

μεταστήσας, nom. sing. masc. part. aor. 1, act.

(§ 29. tab. X) id.

μεταστραφήσεται, 3 pers. s. fut. 2, ind. pass. μεταστρέφω

^a Col. 1. 23.

^b 1 Ti. 4. 3.

μεταστραφήτω, 3 pers. sing. aor. 2, imper. pass. μεταστρέφω
μεταστρέφω], fut. ψω, (§ 23. rem. 1. a) aor. 2,
pass. μετεστράφην, (§ 24. rem. 10)
(μετά & στρέφω) to turn about; convert
into something else, *change*, Ac. 2. 20;
Ja. 4. 9; by impl. to pervert, Gal. 1. 7.

μεταστρέφαι, aor. 1, infin. act. . . μεταστρέφω
μετασχηματίζεται, 3 pers. s. pres. ind. pass. μετασχηματίζω
μετασχηματίζομενοι, nom. pl. m. part. pres. mid. id.
μετασχηματίζονται, 3 pers. pl. pres. ind. pass. id.
μετασχηματίζω], fut. ίσω, (§ 26. rem. 1) aor. 1,
μετεσχημάτισα, (μετά & σχηματίζω,
to fashion, σχῆμα) to remodel, transfigure,
Phi. 3. 21; mid. to transform one's self,
2 Co. 11. 13, 14, 15; to make an ima-
ginary transference of circumstances from
the parties really concerned in them to
others, to transfer an imagination, 1 Co. 4. 6.

μετασχηματίζει, 3 pers. sing. fut. ind. . μετασχηματίζω
μετατιθεμένης, gen. sing. fem. part. pres. pass. μετατίθηναι
μετατιθέντες, nom. pl. masc. part. pres. act. . id.
μετατίθεσθε, 2 pers. pl. pres. ind. pass. . id.
μετατίθηναι], fut. θήσω, (§ 28. tab. V) aor. 1,
μετέθηκα, aor. 1, pass. μετετέθην, (μετά
& τίθηναι) to transport, Ac. 7. 16; to
transfer, He. 7. 12; to translate out of
the world, He. 11. 5; met. to transfer to
other purposes, to pervert, Jude 4; mid:
to transfer one's self, to change over Gal.
1. 6.

μετάθεσις, εως, ἡ, (§ 5. tab. E. c)
a removal, translation, He. 11. 5; a trans-
mutation, change by the abolition of one
thing, and the substitution of another,
He. 7. 12.

μετέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) μεταβαίνω
μετέθηκε, 3 pers. sing. aor. 1, ind. act. . μετατίθηναι
μετεκαλέσατο, 3 pers. sing. aor. 1, ind. mid.
(§ 22. rem. 1) . . . μετακαλέω
μετελάβανον, 3 pers. pl. imperf. act. . μεταλαμβάνω
μετεμελήθητε, 2 pers. pl. aor. 1, ind. pass. μεταμέλομαι
μετεμελόμην, 1 pers. sing. imperf. . id.
μετεμορφώθη, 3 pers. sing. aor. 1, ind. pass. μεταμορφόω
μετενόησαν, 3 pers. pl. aor. 1, ind. . μετανοέω
μετενόησε, 3 pers. sing. aor. 1, ind. . id.
μετέπειτα],^a adv. (μετά & ἔπειτα) afterwards, He.
12. 17.

μετεπέμψαθε, 2 pers. pl. aor. 1, ind. mid. . μεταπέμπω

μετεπέμψατο, 3 pers. sing. aor. 1, ind. mid. μεταπέμπω
μετέστησε, 3 pers. sing. aor. 1, ind. act. . μεθίστημι
μετέσχε, 3 pers. sing. aor. 2, ind. . . μετέχω
μετέσχηκε, 3 pers. sing. perf. ind. . . id.
μετεσχημάτισα, 1 pers. s. aor. 1, ind. act. μετασχηματίζω
μετετέθη, 3 pers. sing. aor. 1, ind. pass. (§ 28.
rem. 10) . . . μετατίθηναι

μετετέθησαν, 3 pers. pl. aor. 1, ind. pass. . id.
μετέχειν, pres. infin. . . . μετέχω
μετέχομεν, 1 pers. pl. pres. ind. . . id.
μετέχουσιν, 3 pers. pl. pres. ind. . . id.
μετέχω], fut. μεθήσω, (§ 35. rem. 4) perf. μετέ-

σχηκα, aor. 2, μετέσχον, (§ 36. rem. 4)
(μετά & ἔχω) to share in, partake, 1 Co.
9. 10, 12; 10. 17, 21, et al.; to be a
member of, He. 7. 13.

μετοχή, ἡς, ἡ, (§ 2. tab. B. a) a
sharing, partaking; communion, fellowship,
2 Co. 6. 14.

μέτοχος, ου, ὁ, (§ 3. tab. C. a) a
partaker, He. 3. 1, 14; 12. 8; an associate,
partner, fellow, Lu. 5. 7; He. 1. 9.

μετέχων, nom. sing. masc. part. pres. . μετέχω
μετεωρίζεσθε,^b 2 pers. pl. pres. imper. pass. . μετεωρίζω
μετεωρίζω], fut. ίσω, (§ 26. rem. 1) (μετέωρος,
raised from the ground) to raise aloft;
met. to unsettle in mind; pass. to be ex-
cited with anxiety, be in anxious suspense,
Lu. 12. 29.

μετήλλαξαν, 3 pers. pl. aor. 1, ind. act. . μεταλλάσσω
μετήρε, 3 pers. sing. aor. 1, ind. act. (§ 27.

rem. 1. e) . . . μεταίρω

μετοικεσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (με-
τοικέω, to change one's abode, μετά &
οἰκέω) change of abode or country, migra-
tion, Mat. 1. 11, 12, 17. L.G.

μετοικεσίαν, acc. sing. . . . μετοικεσία
μετοικεσίας, gen. sing. . . . id.

μετοικίζω], fut. ίσω, (§ 26. rem. 1) (μετά &
οἰκίζω, to fix in a habitation) to cause to
change abode, cause to emigrate, Ac. 7. 4.

μετοικιδῶ, 1 pers. sing. fut. ind. act. Att. (§ 35.
rem. 11) . . . μετοικίζω

μετοχή],^c ἡς, ἡ, (§ 2. tab. B. a) . . . μετέχω
μέτοχοι, nom. pl. . . . μέτοχος
μετόχοις, dat. pl. . . . id.
μέτοχος], ου, ὁ . . . μετέχω
μετόχους, acc. pl. . . . μέτοχος

^a He. 12. 17.

^b Lu. 12. 29.

^c 2 Co. 6. 14.

μετρεῖτε, 2 pers. pl. pres. ind. act. . . . μετρέω
 μετρέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . μέτρον
 μετρηθήσεται, 3 pers. sing. fut. ind. pass. . . μετρέω
 μετρήσῃ, 3 pers. sing. aor. 1, subj. act. . . id.
 μετρήσῃς, 2 pers. sing. aor. 1, subj. act. . . id.
 μέτρησον, 2 pers. sing. aor. 1, imper. act. . . id.
 μετρητάς,^a acc. pl. . . . μετρητής
 μετρητής], οὐ, ὅ, (§ 2. tab. B. c) . . . μέτρον
 μετριοπαθεῖν,^b pres. infin. . . . μετριοπαθέω
 μετριοπαθέω, ὦ], fut. ἦσω, (§ 16. tab. P) (μέ-
 τριος & πάθος) to moderate one's pas-
 sions; to be gentle, compassionate, He. 5. 2.
 L.G.

μετρίως], adv. . . . μέτρον

μέτρον], ου, τό, (§ 3. tab. C. c) *measure*, Mat.
 7. 2; Mar. 4. 24; Lu. 6. 38; Re. 21. 17,
 et al.; *measure, standard*, Ep. 4. 13; *ex-
 tent, compass*, 2 Co. 10. 13; *allotted mea-
 sure, specific portion*, Ro. 12. 3; Ep. 4. 7, 16;
 ἐκ μέτρον, *by measure, with definite li-
 mitation*, Jno. 3. 34.

μετρέω, ὦ, fut. ἦσω, (§ 16. tab. P)
 aor. 1, ἐμέτρησα, to mete, measure, Mat.
 7. 2; Re. 11. 1, 2, et al.; met. to esti-
 mate, 2 Co. 10. 12.

μετρητής, οὐ, ὅ, (§ 2. tab. B. c) pr.
 a measurer; also, *metretes*, Lat. *metrela*,
 equivalent to the attic ἀμφορεύς, i.e.
 three-fourths of the Attic μέδιμνος, or
 Hebrew הֶזֶק, and therefore equal to about
 nine gallons, Jno. 2. 6.

μετρίως, adv. *moderately; slightly; οὐ*
μετρίως, no little, not a little, much,
greatly, Ac. 20. 12.

μέτρον, gen. sing. . . . μέτρον
 μετρούντες, nom. pl. masc. part. pres. act. . . μετρέω
 μέτρῳ, dat. sing. . . . μέτρον
 μετώκισε, 3 pers. sing. aor. 1, ind. act. (§ 13.
 rem. 2) . . . μετοικίζω

μέτωπον], ου, τό, (§ 3. tab. C. c) (μετά & ὤψ)
forehead, front, Re. 7. 3; 9. 4, et al.

μετώπον, gen. sing. . . . μέτωπον
 μετώπων, gen. pl. . . . id.

μέχρι], and μέχρις before a vowel, adv., of place,
unto, even to, Ro. 15. 19; of time, *until*,
till, Mat. 11. 23; 13. 30, et al.

μή], a particle of negation, *not*; for the particulars

of its usage, especially as distinguished from that
 of οὐ, see the grammars; as a conjunc-
 tion, *lest, that not*, Mat. 5. 29, 30; 18. 10;
 24. 6; Mar. 13. 36; μή, or μήτι, or μή-
 ποτε, prefixed to an interrogative clause,
 is a mark of tone, since it expresses an
 intimation either of the reality of the
 matters respecting which the question is
 asked, Mat. 12. 23, et al.; or the contrary,
 Jno. 4. 12, et al.

μήγε], a strengthened form for μή, (μή & γε) Mat.
 6. 1; 9. 17, et al.

μηδαμῶς], adv. (μηδαμός, i. q. μηδεῖς) *by no means*,
 Ac. 10. 14; 11. 8.

μηδέ], conj. *neither*, and repeated, *neither—nor*, Mat.
 6. 25; 7. 6; 10. 9, 10; *not even, not so
 much as*, Mar. 2. 2, et al.

μηδεῖς], μηδεμίᾱ, μηδέν, (§ 10. rem. 6. c) (μηδέ,
 εἰς) *not one, none, no one*, Mat. 8. 4, et al.

μηδεμίαν, acc. sing. fem. . . . μηδεῖς

μηδέν, nom. and acc. sing. neut. . . . id.

μηδένα, acc. sing. masc. . . . id.

μηδενί, dat. sing. masc. and neut. . . . id.

μηδενός, gen. sing. neut. . . . id.

μηδέποτε],^c adv. (μηδέ & ποτε) *not at any time*,
never.

μηδέπω,^d adv. (μηδέ & πω) *not yet, not as yet*.

Μῆδοι,^e nom. pl. . . . Μῆδος

Μῆδος], ου, ὅ, (§ 3. tab. C. a) a Mede, a native of
Media in Asia.

μηκέτι], adv. (μή & ἔτι) *no more, no longer*, Mar.
 1. 45; 2. 2, et al.

μήκος], εος, ους, τό, (§ 5. tab. E. b) *length*, Ep.
 3. 18; Re. 21. 16.

μηκύνω, fut. ὑνῶ, (§ 27. rem. 1. a)
*to lengthen, prolong; mid. to grow up, as
 plants*, Mar. 4. 27.

μακράν, adv. (acc. fem. of μακρός)
far, far off, at a distance, far distant, Mat.
 8. 30; Mar. 12. 34, et al.; met. οἱ μα-
 κράν, *remote, alien*, Ep. 2. 13, 17; so οἱ
 εἰς μακράν, Ac. 2. 39.

μακρόθεν, adv. *far off, at a distance*,
from afar, from a distance, Mar. 3. 8;
 11. 13; preceded by ἀπό, in the same
 sense, Mat. 26. 58.

μακρός, ἁ, ὄν, (§ 7. rem. 1) *long; of*

^a Jno. 2. 6.^b He. 5. 2.^c 2 Ti. 3. 7.^d He. 11. 7.^e Ac. 2. 9.

space, *far, distant, remote*, Lu. 15. 13; 19. 12; of
time, *of long duration; prolix*, Mat. 23. 13;

Mar. 12. 40; Lu. 20. 47.

μηκύνεται, ^a 3 pers. sing. pres. subj. pass.	μηκύνω
μηκύνω], fut. νῶ, (§ 27. rem. 1. a)	μῆκος
μηλωταῖς, ^b dat. pl.	μηλωτή
μηλωτή], ἦς, ῆς, (§ 2. tab. B. a) (μῆλον, a sheep)	
a sheepskin.	

$\mu\acute{\eta}\nu$],^c a particle occurring in the N.T. only in the combination $\tilde{\eta} \mu\acute{\eta}\nu$. See $\tilde{\eta}$.

μήν], μηνός, ὁ, (§ 4. rem. 2. e) *a month*, Lu.
I. 24, 26, 36, 56, et al.; in N.T. *the new
moon, the day of the new moon*, Gal. 4. 10.

μήνα, acc. sing.	.	.	.	.	.	μήν
μήνας, acc. pl.	.	.	.	.	.	id.
μηνί, dat. sing.	.	.	.	.	.	id.
μηνυθείσης, gen. sing. fem. part. aor. I, pass.						

(§ 14. tab. N)	μηνύω
μηνύσαντα, acc. sing. masc. part. aor. I, act.	id.
μηνύσῃ, 3 pers. sing. aor. I, subj. act.	id.

μηνύω], fut. ὕσω, (§ 13. tab. M) perf. μεμήνυκα, aor. 1, ἐμήνυσα, *to disclose what is secret*, Jno. 11. 57; Ac. 23. 30; 1 Co. 10. 28; *to declare, indicate*, Lu. 20. 37.

οἷον], (*μή* & *ποτε*) has the same significations and usage as *μή*; which see; He. 9. 17; Mat. 4. 6; 13. 15; also, *whether*, Lu. 3. 15.

μήπου], adv. *lest perhaps*.—B. C. Tdf.

μήπω, A. Ln.

μήπως, Rec. Gr. Sch. (Ac. 27. 29.)

μήπω], adv. (μή & πω) *not yet, not as yet*, Ro. 9. 11;
He. 9. 8.

μήπως], conj. (*μή & πως*) *lest in any way or means, that in no way*, Ac. 27. 29; Ro. 11. 21; 1 Co. 8. 9; 9. 27, et al.; *whether perhaps*, 1 Thes. 3. 5.

μηρόν,^d acc. sing. μηρός

μηρός], οὐ, ὁ, (§ 3. tab. C. a) *the thigh*, Re.
19. 16.

μήτε], conj. (μή & τε) *neither*; μήτε—μήτε, or
μή—μήτε, or μηδὲ—μητέ, *neither—
nor*, Mat. 5. 34, 35, 36; Ac. 23. 8; 2 Thes.
2. 2; in N.T. also equivalent to μηδὲ,
not even, not so much as, Mar. 3. 20.

μητέρα, acc. sing.	.	.	.	.	μήτηρ
μητέρας, acc. pl.	.	.	.	.	id.

μήτηρ], τέρος, τρός, ἡ, (§ 6. rem. 2) *a mother*, Mat.
1. 18; 12. 49, 50, et al. freq; *a parent*
city, Gal. 4. 26; Re. 17. 5.

μήτρα, ας, ἡ, (§ 2. tab. B. b) *the womb*, Lu. 2. 23; Ro. 4. 19.

μῆτι], (μῆ & τι) has the same use as μῆ in the form
 εἰ μῆτι, Lu. 9. 13, et al.; also when pre-
 fixed to an interrogative clause, Mat.
 7. 16; Jno. 4. 29. See μῆ.

μήτιγε, (μήτι & γε) strengthened for
μήτι, surely then, much more then, 1 Co.
6. 3.

μητραλῶις,^c dat. pl. μητραλῶνς
μητραλῶης, or λῶας], ου, δ, (§ 2. rem. 4) (μήτηρ
& ἀλοιᾶ, poet. for ἀλοᾶ, *to smite*) a
striker of his mother, matricide, 1 Ti. i. 9.

μήτραν, acc. sing.	.	.	.	.	.	μήτρα
μήτρας, gen. sing.	.	.	.	.	.	id.
μητρί, dat. sing.	.	.	.	.	.	μήτηρ
μητρός, gen. sing.	.	.	.	.	.	id.
μία, nom. sing. fem. (§ 9. tab. I. a)	.	.	.	.	.	ἓς
μιά, dat. sing. fem.	.	.	.	.	.	id.
μαίνονσι, 3 pers. pl. pres. ind. act.	.	.	.	.	.	μαίνω

μυαίνω], fut. ανῶ, (§ 27. rem. 1. c) aor. 1, ἐμίμηα & ἐμίᾱνα, (§ 27. rem. 1. e) perf. μεμίηγκα, perf. pass. μεμίασμαι, aor. 1, pass. ἐμίανθην, (§ 27. rem. 3) pr. to tinge, dye, stain; to pollute, defile, ceremonially, Jno. 18. 28; to corrupt, deprave, Tit. 1. 15; He. 12. 15; Jude 8.

μίασμα, ατος, τό, (§ 4. tab. D. c)
pollution, moral defilement, 2 Pe. 2. 20.

μιασμός, οὐ, ὁ, (§ 3. tab. C. a) *pollution, defiling*, 2 Pe. 2. 10. L.G.

μία, acc. sing. fem.	· · · ·	εἷς
μιανθῶσι, 3 pers. pl. aor. 1, subj. pass.	·	μιαίνω
μιάς, gen. sing. fem.	· · · ·	εἷς
μίασμα], ατος, τό, (§ 4. tab. D. c)	·	μιαίνω
μιάσματα, ^f acc. pl.	· · · ·	μίασμα
μιασμός], οῦ, ὁ, (§ 3. tab. C. a)	· · · ·	μιαίνω
μιασμοῦ, ^f gen. sing.	· · · ·	μιασμός
μίγμα], ^h ατος, τό, (§ 4. tab. D. c)	·	μίγνυμι
μίγνυμι], fut. μέξω, (§ 36. rem. 5) aor. 1, ξμιξα,		
perf. pass. μέμηνμαι, to mix, mingle,		
Mat. 27. 34; Lu. 13. 1; Re. 8. 7.		

μίγμα, ατος, τό, (or μίγμα) (§ 4.
tab. D. c) *a mixture*, Jno. 19. 39.

μικρά, nom. sing. fem.	μικρός
μικράν, acc. sing. fem.	id.
μικροί, nom. pl. masc.	id.
μικροῖς, dat. pl. masc.	id.
μικρόν, acc. sing. masc. and nom. neut.	id.

μικρός, *ά, όν*, (§ 7. rem. 1) *little, small* in size, quantity, etc., Mat. 13. 32; *small, little* in age, *young, not adult*, Mar. 15. 40; *little, short* in time, Jno. 7. 33; *μικρόν*, sc. *χρόνον*, *a little while, a short time*, Jno. 13. 33; *μετά μικρόν*, *after a little while, a little while afterwards*, Mat. 26. 73; *little* in number, Lu. 12. 32; *small, little* in dignity, *low, humble*, Mat. 10. 42; 11. 11; *μικρόν*, as an adv., *little, a little*, Mat. 26. 39, et al.

μικρότερον, nom. sing. neut. compar.	μικρός
μικρότερος, nom. sing. masc. comp. (§ 8. rem. 5)	id.
μικροῦ, gen. sing. masc.	id.
μικρούς, acc. pl. masc.	id.
μικρῷ, dat. sing. masc.	id.
μικρῶν, gen. pl.	id.
Μίλητον, acc.	Μίλητος
Μίλητος], ου, ἡ, (§ 3. tab. C. b) <i>Miletus, a celebrated city of Caria.</i>	

Μιλήτου, gen.	Μίλητος
Μιλήτῳ, dat.	id.

μίλιον,^a *ίου, τό*, (§ 3. tab. C. c) (Lat. *miliarium*) *a Roman mile, which contained mille passuum, 1000 paces, or 8 stadia, i.e. about 1680 English yards.* L.G.

μιμείσθαι, pres. infin.	μιμέομαι
μιμείσθε, 2 pers. pl. pres. imper.	id.
μιμέομαι, οὔμαι], fut. ἡσομαι, (§ 17. tab. Q) (<i>μίμος, an imitator</i>) <i>to imitate, follow as an example, strive to resemble</i> , 2 Thes. 3. 7, 9; He. 13. 7; 3 Jno. 11.	

μιμητής, οὔ, ό, (§ 2. tab. B. c) *an imitator, follower*, 1 Co. 4. 16; Ep. 5. 1, et al.

μιμηταί, nom. pl.	μιμητής
μιμητής], οὔ, ό	μιμέομαι
μυμνήσκεσθε, 2 pers. pl. pres. imper. mid.	μυμνήσκω
μυμνήσκη, 2 pers. sing. pres. ind. mid.	id.
μυμνήσκω], <i>to remind</i> ; mid. <i>μυμνήσκομαι</i> , aor. 1, (pass. form) <i>ἐμνήσθην</i> , fut. <i>μυμνήσσομαι</i> , perf. <i>μύμνημαι</i> , with pres. signif. (§ 36.	

rem. 3) *to remember, recollect, call to mind*, Mat. 26. 75; Lu. 1. 54, 72; 16. 25; in N.T., in a passive sense, *to be called to mind, be borne in mind*, Ac. 10. 31; Re. 16. 19, et al.

μνεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *remembrance, recollection*, Phi. 1. 3; 1 Thes. 3. 6; 2 Ti. 1. 3; *mention*; *μνείαν ποιῆσθαι*, *to make mention*, Ro. 1. 9; Ep. 1. 16; 1 Thes. 1. 2; Phile. 4.

μνήμα, ατος, τό, (§ 4. tab. D. c) pr. *a memorial, monument*; *a tomb, sepulchre*, Mar. 5. 5, et al.

μνημείον, ου, τό, (§ 3. tab. C. c) the same as *μνήμα*, Mat. 8. 28; 23. 29, et al.

μνήμη, ης, ἡ, (§ 2. tab. B. a) *remembrance, recollection, mention*; *μνήμην ποιῆσθαι*, *to make mention*, 2 Pe. 1. 15.

μνημονεύω, fut. *εύσω*, (§ 13. tab. M) aor. 1, *ἐμνημόνευσα*, *to remember, recollect, call to mind*, Mat. 16. 9; Lu. 17. 32; Ac. 20. 31, et al.; *to be mindful of, to fix the thoughts upon*, He. 11. 15; *to make mention, mention, speak of*, He. 11. 22

μνημόσυνον, ου, τό, (§ 3. tab. C. c), *a record, memorial*, Ac. 10. 4; *honourable remembrance*, Mat. 26. 13; Mar. 14. 9.

μιμοῦ, 2 pers. sing. pres. imper.	μιμέομαι
μισεῖ, 3 pers. sing. pres. ind. act.	μισέω
μισεῖν, pres. infin. act.	id.
μισεῖς, 2 pers. sing. pres. ind. act.	id.
μίσέω], ὦ, fut. ἡσω, (§ 16. tab. F) perf. <i>μεμίσηκα</i> , aor. 1, <i>ἐμίσησα</i> , (<i>μῖσος, hatred</i>) <i>to hate, regard with ill-will</i> , Mat. 5. 43, 44; 10. 22; <i>to detest, abhor</i> , Jno. 3. 20; Ro. 7. 15; in N.T. <i>to regard with less affection, love less, esteem less</i> , Mat. 6. 24; Lu. 14. 26.	
μισῇ, 3 pers. sing. pres. subj. act.	μισέω
μισήσει, 3 pers. sing. fut. ind. act.	id.
μισήσεις, 2 pers. sing. fut. ind. act.	id.
μισήσουσι, 3 pers. pl. fut. ind. act.	id.
μισήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
μισθαποδοσία], <i>as, ἡ</i> , (§ 2. tab. B. b, and rem. 2) (<i>μισθός, ἀποδίδωμι</i>) pr. <i>the discharge of wages; requital; reward</i> , He. 10. 35; 11. 26; <i>punishment</i> , He. 2. 2.	
μισθαποδοσίαν, acc. sing.	μισθαποδοσία

μισθαποδότης],^a ου, ὁ, (§ 2. tab. B. c) (μισθός, ἀποδί-
δωμι) *a bestower of remuneration; recom-
penser, rewarder.* N.T.

μισθιοι, nom. pl. masc. μίσθιος
μίσθιος], ιου, ὁ, ἡ μισθός
μισθίων, gen. pl. μίσθιος
μισθόν, acc. sing. μισθός

μισθός], ου, ὁ, (§ 3. tab. C. a) *hire, wages*, Mat.
20. 8; Ja. 5. 4, et al.; *reward*, Mat. 5.
12, 46; 6. 1, 2, 5, 16, et al.; *punishment*,
2 Pe. 2. 13, et al.

μίσθιος, ἰα, ιον, (§ 7. rem. 1) *hired*;
as a subst., *a hired servant, hireling*, Lu.
15. 17, 19. L.G.

μισθώω, ὦ, fut. ὥσω, (§ 20. tab. T)
to hire out, let out to hire; mid. to hire,
Mat. 20. 1, 7.

μίσθωμα, ατος, τό, (§ 4. tab. D. c)
hire, rent; in N.T. *a hired dwelling*, Ac.
28. 30.

μισθωτός, ου, ὁ, (§ 3. tab. C. a) *a*
hireling, Mar. 1. 20; Jno. 10. 12, 13.

μισθοῦ, gen. sing. μισθός
μισθώω, ὦ], fut. ὥσω, (§ 20. tab. T) id.
μίσθωμα], ατος, τό id.
μισθώματι,^b dat. sing. μίσθωμα
μισθώσασθαι, aor. 1, infin. mid. μισθώω
μισθωτός], ου, ὁ, (§ 3. tab. C. a) μισθός
μισθωτῶν, gen. pl. μισθωτός
μισοῦμενοι, nom. pl. masc. part. pres. pass. μισέω
μισοῦντας, acc. pl. masc. part. pres. act. id.
μισοῦντες, nom. pl. masc. part. pres. act. id.
μισοῦντων, gen. pl. masc. part. pres. act. id.
μισοῦσι, dat. pl. masc. part. pres. act. id.
μισῶ, 1 pers. sing. pres. ind. act. id.
μισῶν, nom. sing. masc. part. pres. act. id.

Μιτυλήνη], ης, ἡ, (§ 2. tab. B. a) *Mitylene*, the
capital city of Lesbos, in the Ægean sea.

Μιτυλήνην,^c acc. Μιτυλήνη

Μιχαήλ], ὁ, *Michael*, the archangel, indecl.

μνάα], μνά, ἄας, ἄς, ἡ, (§ 2. rem. 5) *Lat. mina; a*
weight, equivalent to 100 drachmæ; also
a sum, equivalent to 100 drachmæ and
the sixtieth part of a talent, worth about
four pounds sterling, Lu. 19. 13, et al.

μνᾶν, acc. sing. contr. μνάα

μνάομαι, ὦμαι], (§ 36. rem. 3) see μιμνήσκω.

μνάς, acc. pl. contr. μνάα

Μνάσων], ωνος, ὁ, (§ 4. rem. 2. e) *Mnason*, pr. name.

Μνάσωνι,^d dat. Μνάσων

μνεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) μιμνήσκω

μνεία, dat. sing. μνεία

μνείαν, acc. sing. id.

μνήμα], ατος, τό, (§ 4. tab. D. c) μιμνήσκω

μνήμασι, dat. pl. μνήμα

μνήματα, acc. pl. id.

μνήματι, dat. sing. id.

μνημεῖα, nom. and acc. pl. μνημεῖον

μνημείοις, dat. pl. id.

μνημεῖον], ου, τό, (§ 3. tab. C. c) μιμνήσκω

μνημεῖον, gen. sing. μνημεῖον

μνημείω, dat. sing. id.

μνημείων, gen. pl. id.

μνήμη], ης, ἡ, (§ 2. tab. B. a) μιμνήσκω

μνήμην,^e acc. sing. μνήμη

μνημόνευε, 2 pers. sing. pres. imper. μνημονεύω

μνημονεύει, 3 pers. sing. pres. ind. id.

μνημονεύειν, pres. infin. id.

μνημονεύετε, 2 pers. pl. pres. ind. and imper. id.

μνημονεύητε, 2 pers. pl. pres. subj. id.

μνημονεύοντες, nom. pl. masc. part. pres. id.

μνημονεύω], fut. εὔσω, (§ 13. tab. M) μιμνήσκω

μνημονεύωμεν, 1 pers. pl. pres. subj. μνημονεύω

μνημόσυνον], ου, τό, (§ 3. tab. C. c) μιμνήσκω

μνησθῆναι, aor. 1, infin. pass. id.

μνησθῆς, 2 pers. sing. aor. 1, subj. pass. id.

μνήσθητε, 2 pers. pl. aor. 1, imper. pass. id.

μνήσθητι, 2 pers. sing. aor. 1, imper. pass. id.

μνησθῶ, 1 pers. sing. aor. 1, subj. pass. id.

μνηστευθείσης, gen. sing. fem. part. aor. 1, pass. μνηστεύω

μνηστεύω], fut. εὔσω, (§ 13. tab. M) aor. 1, pass.

ἐμνηστεύθην, *to ask in marriage; to be-*

troth; pass. to be betrothed, affianced, Mat.

1. 18; Lu. 1. 27; 2. 5.

μογιλάλον,^f acc. sing. masc. μογιλάλος

μογιλάλος], ου, ὁ, ἡ, (§ 7. rem. 2) (μόγισ &
λαλέω) *having an impediment in one's*
speech, speaking with difficulty, a stam-
merer. (ᾶ). LXX.

μόγισ],^g adv. (μόγος, *labour, toil*) *with difficulty,*
scarcely, hardly.

μόδιον, acc. sing. μόδιος

μόδιος], ου, ὁ, (§ 3. tab. C. a) (Lat. *modius*) *a*
modius, a Roman measure for things dry,
containing 16 sextarii, and equivalent to

about a peck; in N.T. a corn measure, Mat. 5. 15; Mar. 4. 21; Lu. 11. 33.

μοί, dat. sing. (§ 11. tab. K. a)	έγώ
μοιχαλίδα, acc. sing.	μοιχαλίσ
μοιχαλίδες, voc. pl.	id.
μοιχαλίδι, dat. sing.	id.
μοιχαλίδος, gen. sing.	id.
μοιχαλίσ], ίδος, ή, (§ 4. rem. 2. c)	μοιχός
μοιχάομαι, ώμαι], fut. ήσομαι	id.
μοιχάσθαι, pres. infin.	μοιχάομαι
μοιχάται, 3 pers. sing. pres. ind.	id.
μοιχεία], ας, ή, (§ 2. tab. B. b, and rem. 2)	μοιχός
μοιχεία, dat. sing.	μοιχεία
μοιχείαι, nom. pl.	id.
μοιχεύει, 3 pers. sing. pres. ind.	μοιχεύω
μοιχεύειν, pres. infin.	id.
μοιχεύεις, 2 pers. sing. pres. ind.	id.
μοιχευθῆναι, aor. 1, infin. pass.—B. D. Ln.	id.
μοιχάσθαι, R. Gr. Sch. Tdf. (Mat. 5. 32)	
μοιχευομένη, nom. sing. fem. part. pres. mid.	id.
μοιχεύοντας, acc. pl. masc. part. pres.	id.
μοιχεύσεις, 2 pers. sing. fut. ind.	id.
μοιχεύσης, 2 pers. sing. aor. 1, subj.	id.
μοιχεύω], fut. εύσω, (§ 13. tab. M)	μοιχός
μοιχοί, nom. and voc. pl.	id.

μοιχός], οὗ, ὁ, (§ 3. tab. C. a) an adulterer, Lu. 18. 11; 1 Co. 6. 9; He. 13. 4; Ja. 4. 4.

μοιχᾶλῖς, ίδος, ή, (§ 4. rem. 2. c) (equivalent to μοιχάς, fem. of μοιχός) an adulteress, Ro. 7. 3; Ja. 4. 4; by meton. an adulterous mien, lustful signification, 2 Pe. 2. 14; from the Heb., spiritually adulterous, faithless, ungodly, Mat. 12. 39; 16. 4; Mar. 8. 38. L.G.

μοιχάομαι, ώμαι, fut. ήσομαι, (§ 19. tab. S) (mid. of μοιχάω, to defile a married woman) to commit or be guilty of adultery, Mat. 5. 32, et al.

μοιχεία, ας, ή, (§ 2. tab. B. b, and rem. 2) adultery, Mat. 15. 19; Mar. 7. 21, et al.

μοιχεύω, fut. εύσω, (§ 13. tab. M) aor. 1, έμοιχεύσα, trans. to commit adultery with, debauch, Mat. 5. 28; absol. and mid. to commit adultery, Mat. 5. 27; Jno. 8. 4, et al.; to commit spiritual adultery, be guilty of idolatry, Re. 2. 22.

μοιχοῦς, acc. pl. . . . μοιχός
μόλις], adv. (μόλος, labour) with difficulty, scarcely, hardly, Ac. 14. 18; 27. 7, 8, 16; Ro. 5. 7; 1 Pe. 4. 18.

Μολόχ],^a ὁ, Moloch, pr. name, indecl.

μολύνεται, 3 pers. sing. pres. ind. pass. . . μολύνω

μολύνω], fut. υνῶ, (§ 27. rem. 1. a) aor. 1, έμόλυνα, perf. pass. μεμόλυσμαι, aor. 1, έμολύνθην, (§ 27. rem. 3) pr. to stain, sully; to defile, contaminate morally, 1 Co. 8. 7; Re. 14. 4; to soil, Re. 3. 4.

μολυσμός, οὔ, ὁ, (§ 3. tab. C. a) pollution, 2 Co. 7. 1. L.G.

μολυσμοῦ],^b gen. sing. . . . μολυσμός

μομφή], ής, ή, (§ 2. tab. B. a) . . . μέμφομαι

μομφήν],^c acc. sing. . . . μομφή

μόνα, acc. pl. neut. . . . μόνος

μοναί, nom. pl. . . . μονή

μονή], ής, ή, (§ 2. tab. B. a) . . . μένω

μονήν, acc. sing. . . . μονή

μόνην, acc. sing. fem. . . . μόνος

μονογενή, acc. sing. masc. . . . μονογενής

μονογενής], έος, οὗς, ὁ, ή, (§ 7. tab. G. b) (μόνος & γένος) only-begotten, only-born, Lu. 7. 12; 8. 42; 9. 38; He. 11. 17; only-begotten in respect of peculiar generation, Jno. 1. 14, 18; 3. 16, 18; 1 Jno. 4. 9.

μονογενοῦς, gen. sing. masc. . . . μονογενής

μόνοι, nom. pl. masc. . . . μόνος

μόνοις, dat. pl. masc. . . . id.

μόνον, acc. sing. masc. . . . id.

μόνον], adv. . . . μόνος

μόνος], η, ον, (§ 7. tab. F. a) without accompaniment, alone, Mat. 14. 23; 18. 15; Lu. 10. 40, et al.; singly existent, sole, only, Jno. 17. 3, et al.; lone, solitary, Jno. 8. 29; 16. 32; alone in respect of restriction, only, Mat. 4. 4; 12. 4, et al.; alone in respect of circumstances, only, Lu. 24. 18; not multiplied by reproduction, lone, barren, Jno. 12. 24.

μόνον, adv. only, Mat. 5. 47; 8. 8;

οὐ μόνον—ἀλλά καί, not only—but also, Mat. 21. 21; Jno. 5. 18; μὴ μόνον—ἀλλά, not only—but, Phi. 2. 12, et al.

μονώω, ῶ, fut. ὥσω, (§ 20. tab. T) perf. pass. μεμόνωμαι, to leave alone; pass. to be left alone, be lone, 1 Ti. 5. 5.

μόνου, gen. sing. masc. *μονος*
μόνους, acc. pl. masc. id.
μονόφθαλμον, acc. sing. masc. . . . *μονόφθαλμος*
μονόφθαλμος, ου, ὁ, ἡ, (§ 7. rem. 2) (*μόνος &*
ὀφθαλμός) *one-eyed; deprived of an eye,*
 Mat. 18. 9; Mar. 9. 47.

μονόω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . μένος
μόνω, dat. sing. masc. . . . id.

μορφή], $\eta\varsigma$, η , (§ 2. tab. B. a) *form*, Mar.
16. 12; Phi. 2. 6, 7.

μορφώω, ᾠ, fut. ὥσω, (§ 20. tab. T)
aor. 1, pass. ἐμορφώθην, *to give shape*
to, mould, fashion, Gal. 4. 19.

μόρφωσις, εως, ἥ, (§ 5. tab. E. c)
pr. a *shaping, moulding*; in N.T. *external
form, appearance*, 2 Ti. 3. 5; a *settled
form, prescribed system*, Ro. 2. 20.

μορφῇ, dat. sing.	.	.	.	.	.	μορφή
μορφῇν, acc. sing.	.	.	.	.	.	id.
μορφῶ, ᾧ, fut. ὥσω	.	.	.	.	.	id.
μορφωθήν, ^a 3 pers. sing. aor. 1, subj. pass. (§ 21.						
tab. U)						μορφό

μόρφωσιν, acc. sing.	μόρφωσις
μόρφωσις], εως, ἡ, (§ 5. tab. E. c)	μορφή
μόσχον, acc. sing.	μόσχος
μοσχοποιέω, ὦ], fut. ἦσω, (§ 16. tab. P) aor. 1,	
ἐμοσχοποίησα, (μόσχος & ποιέω) to	
form an image of a calf, Ac. 7. 41. N.T.	

μόσχος], ου, ὁ, ἡ, (§ 3. tab. C. a) pr. *a tender branch, shoot; a young animal; a calf, young bullock*, Lu. 15. 23, 27, 30; He. 12. 19; Re. 4. 7.

μόςχω, dat. sing.	.	.	.	.	μόςχος
μόςχων, gen. pl.	.	.	.	.	id.
μου, gen. sing. (§ 11. tab. K. a)	.	.	.	.	ἐγώ
μουσικός], ἡ, ὄν, or οὐ, δ, ἡ, (μουσα, a muse, song, music) pr. devoted to the arts of the Muses; a musician; in N.T., perhaps, a singer, Re. 18. 22.					

μουσικῶν,^b gen. pl. μουσικός
 μόχθον, acc. sing. μόχθος
 μόχθος], ov, δ, (§ 3. tab. C. a) *wearisome labour,*
toil, travail, 2 Co. 11. 27; 1 Thes. 2. 9;
 2 Thes. 3. 8.

μόχθῳ, dat. sing. μόχθος

μυελός], οὐ, ὁ, (§3.tab.C.a) marrow, He.4.12.

μυελών,^c gen. pl. μυελός
 μυνέω, ᾧ, fut. ἥσω, (§ 16. tab. P) perf. pass. με-
 μύημα, (μύνω, *to shut the mouth*) *to ini-*
tiate, instruct in the sacred mysteries; in
N.T. pass. to be disciplined in a practical
lesson, to learn a lesson, Phi. 4. 12.

μυστήριον, *lou, tó*, (§ 3. tab. C. c)
(*μύστης*, an initiated person, *μυνέω*) a
matter to the knowledge of which initiation
is necessary; a secret which would remain
such but for revelation, Mat. 3. 11; Ro.
11. 25; Col. 1. 26, et al.; a concealed
power or principle, 2 Thes. 2. 7; a hidden
meaning of a symbol, Re. 1. 20; 17. 7.

μύθοις, dat. pl. μῦθος

μῦθος], οὐ, ὄ, (§ 3. tab. C. a) *a word, speech, a tale; a fable, figment*, 1 Ti. i. 4, et al.

μῦθος, acc. pl. μῦθος

μυκάομαι, ὤμαι], (§ 19. tab. S) *to low, bel-*
low, as a bull; also, to roar, as a lion.

μυκάται,^d 3 pers. sing. pres. ind. . . . *μυκάομαι*
μυκτηρίζεται,^e 3 pers. sing. pres. ind. pass. *μυκτηρίζω*
μυκτηρίζω], fut. *ίσω*, (§ 26. rem. 1) (*μκτήρ*, the
nose) to contract the nose in contempt and
derision, toss up the nose; to mock, deride,
Gal. 6. 7.

μυλῖκος],^f ἡ, όν, (§ 7. tab. F. a) (μύλη, a mill) of a mill, belonging to a mill.

μύλον, acc. sing. μύλος
 μύλος], ου, ὁ, (§ 3. tab. C. a) *a millstone*, Mat.
 18. 6, et al.

μύλου, gen. sing.	μύλος
μύλῳ, dat. sing.—B. Ln.	} id.
μύλωνι, Rec. Gr. Sch. Tdf. (Mat. 24. 41)	

μύλων], ωνος, ὅ, (§ 4. rem. 2. e) *a mill-house, a place where the grinding of corn was performed.*

μύλωνι,^g dat. sing. μύλων
 Μύρα],^h ὡν, τὰ, *Myra*, a city of Lycia.—Rec.
 Gr. Sch.

Μύρρα, B. Ln. Tdf.

μύρα, acc. pl.	.	.	.	.	.	μύρον
μυριάδας, acc. pl.	.	.	.	.	.	μυριάς
μυριάδες, nom. pl.	.	.	.	.	.	id.
μυριάδων, gen. pl.	.	.	.	.	.	id.
μυριάς	ἄδους (ᾶ, ῆ, § 4. tab. D. b)	(μυρίος, innum-				
	erāble) a	myriad, ten thousand, Ac.				

19. 19; indefinitely, *a vast multitude*, Lu. 12. 1; Ac. 21. 20, et al.

μυριάσι, dat. pl. μυριάς
μυρίζω], fut. ἴσω, (§ 26. rem. 1) μύρον
μυριοί], αι, α, (§ 9. tab. I. d) (μυρίος, innumera-
ble) indefinitely, *a great number*, 1 Co.
4. 15; 14. 19; specifically, μύριοι, *a my-
riad, ten thousand*, Mat. 18. 24.

μυριους, acc. pl. masc. μυριοί
μυρίσαι,^a aor. 1, infin. μυρίζω
μυρίων, gen. pl. μυριοί
μύρον], ου, τό, (§ 3. tab. C. c) pr. *aromatic juice
which distils from trees; ointment, unguent,
usually perfumed*, Mat. 26. 7, 12; Mar.
14. 3, 4, et al.
μυρίζω, fut. ἴσω, (§ 26. rem. 1) *to
anoint*, Mar. 14. 8.

Μυσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Mysia,
a province of Asia Minor*.

Μυσίαν, acc. Μυσία
μυστήρια, acc. pl. μυστήριον
μυστήριον], ου, τό, (§ 3. tab. C. c) μνέω
μυστηρίου, geh. sing. μυστήριον
μυστηρίῳ, dat. sing. id.
μυστηρίων, gen. pl. id.
μνωπάξω], fut. άσω, (§ 26. rem. 1) (μύω, *to shut,
close, & ᾤψ*) pr. *to close the eyes, contract
the eyelids, wink; to be near-sighted, dim-
sighted, purblind*, 2 Pe. 1. 9.

μνωπάξων,^b nom. sing. masc. part. pres. μνωπάξω
μώλωπι,^c dat. sing. μώλωψ

μώλωψ], ωπος, ὁ, (§ 4. rem. 2. a) *the mark of
a blow; a stripe, a wound*, 1 Pe. 2. 24.

μωμεομαι, οὔμαι], fut. ἥσομαι, (§ 17. tab. Q) μῶμος
μωμηθῇ, 3 pers. sing. aor. 1, subj. pass. μωμέομαι
μωμήσεται, 3 pers. sing. aor. 1, subj. mid. id.
μῶμοι,^d nom. pl. μῶμος

μῶμος], ου, ὅ, (§ 3. tab. C. a) *blame, ridicule;
a disgrace to society, a stain*, 2 Pe. 2. 13.
μωμέομαι, οὔμαι, or μωμάομαι, ὦμαι], fut. ἥσο-
μαι, aor. 1, pass. ἔμωμήθην, *to find fault
with, censure, blame*, 2 Co. 8. 20; passively,
2 Co. 6. 3.

μωρά, acc. pl. neut. μωρός
μωραί, nom. pl. fem. id.
μωραίνω], fut. ανῶ, (§ 27. rem. 1. c) id.
μωρανθῇ, 3 pers. sing. aor. 1, subj. pass. μωραίνω

μωράς, acc. pl. fem. μωρός
μωρέ, voc. sing. masc. id.
μωρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) μωρός
μωρίαν, acc. sing. μωρία
μωρίας, gen. sing. id.
μωροί, nom. and voc. pl. masc. μωρός
μωρολογία],^e ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(μωρός & λόγος) *foolish talk*.
μωρόν, nom. sing. neut. μωρός

μωρός], ά, ὄν, (§ 7. rem. 1) pr. *dull; foolish*, Mat.
7. 26; 23. 17, 19; 2 Ti. 2. 23, et al.; from
the Heb., *a fool in senseless wickedness*,
Mat. 5. 22.

μωραίνω, fut. ανῶ, (§ 27. rem. 1. c)
aor. 1, ἐμῶρανα, *to be foolish, to play the
fool; in N.T. trans. to make foolish, con-
vict of folly*, 1 Co. 1. 20; pass. *to be con-
victed of folly, to incur the character of
folly*, Ro. 1. 22; *to be rendered insipid*,
Mat. 5. 13; Lu. 14. 34.

μωρία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) *foolishness*, 1 Co. 1. 18, 21, 23,
et al.

μωρῶ, dat. sing. masc. μωρός
Μωσέα, acc. Μωσῆς
Μωσεῖ, dat. id.
Μωσέως, gen. id.
Μωσῆ, dat. id.
Μωσῆν, acc. id.
Μωσῆς, or Μωϋσῆς, έως, ὁ, *Moses*, pr. name.
Μωϋσέα, acc. Μωϋσῆς
Μωϋσεῖ, dat. id.
Μωϋσέως, gen. id.
Μωϋσῆν, acc. id.

N.

Ναασσών, ὁ, *Naasson*, pr. name, indecl.

Ναγκαί, ὁ, *Naggai, Nagge*, pr. name, indecl.

Ναζαρέθ, or Ναζαρέτ, ἡ, *Nazareth*, a city of Ga-
lilee, indecl.

Ναζαρηνέ, voc. sing. Ναζαρηνός
Ναζαρηνόν, acc. sing. id.

Ναζαρηνός, οὔ, ὁ, *an inhabitant of Nazareth*,
B. Ln. Tdf. (Mar. 10. 47.)

Ναζωραῖος, Rec. Gr. Sch.

Ναζαρηνού, gen. sing. Ναζαρηνός

^a Mar. 14. 8.

^b 2 Pe. 1. 9.

^c 1 Pe. 2. 24.

^d 2 Pe. 2. 13.

^e Ep. 5. 4.

^f Lu. 3. 25.

Ναζωραῖον, acc. sing. Ναζωραῖος
 Ναζωραῖος, οὐ, ὁ, (§ 3. tab. C. a) *a Nazarite; an inhabitant of Nazareth.*
 Ναζωραίου, gen. sing. Ναζωραῖος
 Ναζωραίων, gen. pl. id.
 Ναθάν,^a ὁ, *Nathan*, pr. name, indecl.
 Ναθαναήλ, ὁ, *Nathanael*, pr. name, indecl.
 ναί, *a particle, used to strengthen an affirmation, verily*, Re. 22. 20; *to make an affirmation, or express an assent, yea, yes*, Mat. 5. 37; Ac. 5. 8, et al.
 Ναῖν,^b ἡ, *Nain*, a town of Palestine, indecl.
 ναοῖς, dat. pl. ναός
 ναόν, acc. sing. id.
 ναός], οὐ, ὁ, (§ 3. tab. C. a) (*ναίω, to dwell*) pr. *a dwelling; the dwelling of a deity, a temple*, Mat. 26. 61; Ac. 7. 48, et al.; *used figuratively of individuals*, Jno. 2. 19; 1 Co. 3. 16, et al.; spc. *the cell of a temple; hence, the Holy Place of the Temple of Jerusalem*, Mat. 23. 35; Lu. 1. 9, et al.; *a model of a temple, a shrine*, Ac. 19. 24.
 ναοῦ, gen. sing. ναός
 Ναούμ,^c ὁ, *Naum*, pr. name, indecl.
 ναούς, acc. pl. id.
 νάρδος], οὐ, ἡ, (§ 3. tab. C. b) (Heb. נָרְדָּן, *spikenard, andropogon nardus* of Linn., a species of aromatic plant with grassy leaves and a fibrous root, of which the best and strongest grows in India; in N.T. *oil of spikenard*, an oil extracted from the plant, which was highly prized and used as an ointment either pure or mixed with other substances, Mar. 14. 3; Jno. 12. 3.
 νάρδον, gen. νάρδος
 Νάρκισσος], οὐ, ὁ, *Narcissus*, pr. name.
 Ναρκίσσον,^d gen. Νάρκισσος
 ναυᾶγέω, ὦ], fut. ἥσω, aor. 1, ἐνανάγησα, (§ 16. tab. P) (*ναῦς & ἄγνυμι, to break*) *to make shipwreck, be shipwrecked*, 2 Co. 11. 25; Re. 18. 17.
 ναύκληρος], οὐ, ὁ, (§ 3. tab. C. a) (*ναῦς & κληρος*) *the master or owner of a ship.*
 ναυκλήρῳ,^e dat. sing. νάνκληρος
 ναῦν,^f acc. sing. ναῖς
 ναῦς], νεώς, ἡ, (§ 6. rem. 4. g) (*νέω, to swim*) *a ship, vessel.*

ναύτης, οὐ, ὁ, (§ 2. tab. B. c) *a shipman, sailor, seaman*, Ac. 27. 27, 30; Re. 18. 17.
 ναῦται, nom. pl. ναύτης
 ναύτης], οὐ, ὁ ναῦς
 ναυτῶν, gen. pl. ναύτης
 Ναχώρ,^g ὁ, *Nachor*, pr. name, indecl.
 ναῶ, dat. sing. ναος
 νεανίαν, acc. sing. νεανίας
 νεανίας], οὐ, ὁ, (§ 2. tab. B. d) νέος
 νεαίου, gen. sing. νεανίας
 νέανίσκε, voc. sing. νεανίσκος
 νεανίσκοι, nom. and voc. pl. id.
 νεανίσκον, acc. sing. id.
 νεανίσκος], οὐ, ὁ, (§ 3. tab. C. a) νέος
 Νεάπολιν,^h acc. Νεάπολις
 Νεάπολις], εὖς, ἡ, (§ 5. tab. E. c) *Neapolis, a city of Thrace on the Strymonic gulf.*
 νέας, gen. sing. and acc. pl. fem. νέος
 Νεεμάν,ⁱ ὁ, *Neeman, Naaman*, pr. name, indecl.
 νεκρά, nom. sing. fem. νεκρός
 νεκράν, acc. sing. fem. id.
 νεκροί, nom. pl. masc. id.
 νεκροῖς, dat. pl. masc. id.
 νεκρόν, nom. sing. neut. and acc. masc. id.
 νεκρός], ἅ, ὅν, (§ 7. rem. 1) (*νέκυς, a dead body*) *dead, without life*, Mat. 11. 5; 22. 31; met. *νεκρός τινι, dead to a thing, no longer devoted to, or under the influence of a thing*, Ro. 6. 11; *dead in respect of fruitlessness*, Ja. 2. 17, 20, 26; *morally or spiritually dead*, Ro. 6. 13; Ep. 5. 14; *dead in alienation from God*, Ep. 2. 1, 5; Col. 2. 13; *obnoxious to death, mortal*, Ro. 8. 10; *causing death and misery, fatal, having a destructive power*, He. 6. 1; 9. 14, et al.
 νεκρώ, ὦ, fut. ὥσω aor. 1, ἐνέκρωσα, (§ 20. tab. T) pr. *to put to death, kill*; in N.T. met. *to deaden, mortify*, Col. 3. 5; pass. *to be rendered impotent, effete*, Ro. 4. 19; He. 11. 12. L.G.
 νέκρωσις, εὖς, ἡ, (§ 5. tab. E. c) pr. *a putting to death; dying, abandonment to death*, 2 Co. 4. 10; *deadness, impotency*, Ro. 4. 19. L.G.
 νεκροῦ, gen. sing. masc. νεκρός
 νεκρούς, acc. pl. masc. νεκρός

^a Lu. 3. 31. ^b Lu. 7. 11. ^c Lu. 3. 25. ^d Ro. 16. 11. ^e Ac. 27. 11. ^f Ac. 27. 41. ^g Lu. 3. 34. ^h Ac. 16. 11. ⁱ Lu. 4. 27.

νεκρώ, ὦ], fut. ὠσω, (§ 20. tab. T) . νεκρός
 νεκρῶν, gen. pl. id.
 νεκρώσατε, 2 pers. pl. aor. 1, imper. . νεκρῶ
 νέκρωσιν, acc. sing. νέκρωσις
 νέκρωσις], εως, ἡ, (§ 5. tab. E. c) . νεκρός
 νενεκρωμένον, acc. sing. neut. part. perf. pass.
 (§ 21. tab. U) νεκρῶ
 νενεκρωμένου, gen. sing. masc. part. perf. pass. id.
 νενίκηκα, 1 pers. sing. perf. ind. act. . νικάω
 νενικήκατε, 2 pers. pl. perf. ind. act. . id.
 νενουμοθέτῃται, 3 pers. sing. perf. ind. pass. νουμοθετέω
 νενουμοθέτητο, 3 pers. sing. pluperf. pass. for
 ἐνενουμοθέτητο, (§ 14. rem. 1. f) id.
 νέον, acc. sing. masc. and nom. neut. . νέος

νέος], α, ον, (§ 7. rem. 1) *recent, new, fresh*, Mat.
 9. 17; 1 Co. 5. 7; Col. 3. 10; He. 12. 24;
young, youthful, Tit. 2. 4, et al.

νεᾷνίας, ου, ὁ, (§ 2. tab. B. d) (νεᾷν,
 idem, from νέος) *a young man, youth*,
 Ac. 20. 9; 23. 17, 18, 22; used of one
 who is in the prime and vigour of life, Ac.
 7. 58.

νεᾷνίσκος, ου, ὁ, (§ 3. tab. C. a) *a*
young man, youth, Mar. 14. 51; 16. 5,
 et al.; used of one in the prime of life,
 Mat. 19. 20, 22; νεανίσκοι, *soldiers*, Mar.
 14. 51.

νεοσσός, οὔ, ὁ, (§ 3. tab. C. a) *the*
young of birds, a young bird, youngling,
chick, Lu. 2. 24.

νοσσιᾶ, ᾱς, ἡ, (§ 2. tab. B. b, and
 rem. 2) (contr. for νεοσσιᾶ, from νεοσ-
 σός) *a brood of young birds*, Lu. 13. 34.

νοσσίον, ου, τό, (§ 3. tab. C. c)
 contr. for νεοσσίον) *the young of birds,*
a chick; pl. *a brood of young birds*, Mat.
 23. 37.

νοσσός, οὔ, ὁ, (contr. for νεοσσός)
a young bird, v.r. Lu. 2. 24.

νεότης, τητος, ἡ, (§ 4. rem. 2. c)
youth, Mat. 19. 20; Ac. 26. 4, et al.

νεώτερος, α, ον, (§ 7. rem. 1) (compar.
 of νέος) *younger, more youthful*, Lu. 15.
 12, 13, et al.

νεωτερίκος, ἡ, ὄν, (§ 7. tab. F. a)
juvenile, natural to youth, youthful, 2 Ti.
 2. 22. L.G.

νεοσσός], οὔ, ὁ νέος
 νεοσσούς,^a acc. pl. νεοσσός
 νεότης], τητος, ἡ νέος
 νεότητος, gen. sing. νεότης
 νεόφυτον,^b acc. sing. masc. νεόφυτος
 νεόφυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (νέος & φύω)
newly or recently planted; met. a neophyte,
one newly implanted into the Christian
Church, a new convert, 1 Ti. 3. 6. LXX.

νεύει, 3 pers. sing. pres. ind. νεύω
 νεύσαντος, gen. sing. masc. part. aor. 1 . id.

νεύω], fut. νεύσω, aor. 1, ἔνευσα, (§ 13. tab. M)
to nod; to intimate by a nod or significant
gesture, Jno. 13. 24; Ac. 24. 10.

νυστάζω, fut. σω & ξω, (§ 26. rem. 2)
to nod; to nod in sleep; to sink into a
sleep, Mat. 25. 5; *to slumber in inactivity*,
 2 Pe. 2. 3.

νεφέλαι, nom. pl. νεφέλη
 νεφέλαις, dat. pl. id.

νεφέλη], ης, -ῆ, (§ 2. tab. B. a) *a cloud*, Mat. 17. 5;
 24. 30; 26. 64, et al.

νεφέλη, dat. sing. νεφέλη
 νεφέλην, acc. sing. id.
 νεφέλης, gen. sing. id.
 νεφελῶν, gen. pl. id.

Νεφθαλεὶμ, ὁ, *Nephthalim*, pr. name, indecl.

νέφος],^c εος, τό, (§ 5. tab. E. b) *a cloud; trop. a*
cloud, a throng of persons, He. 12. 1.

νεφρός], οὔ, ὁ, (§ 3. tab. C. a) *a kidney*; pl.
 νεφροί, *the kidneys, reins*; from the Heb.,
 the reins regarded as a seat of desire and
 affection, Re. 2. 23.

νεφρούς,^d acc. pl. νεφρός
 νεωκόρον,^e acc. sing. fem. νεωκόρος

νεωκόρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ναός, Att. νεώς,
 & κορέω, *to sweep clean*) pr. *one who*
sweeps or cleanses a temple; generally,
one who has the charge of a temple,
aditus; in N.T. *a devotee city, as having*
especially dedicated a temple to some deity.

νεωτέρας, acc. pl. fem. νεώτερος
 νεωτερίκος,^f acc. pl. fem. νεωτερίκος
 νεωτερίκος], ἡ, ὄν, (§ 7. tab. F. a) νέος
 νεώτεροι, nom. pl. masc. νεώτερος
 νεώτερος, α, ον, (§ 7. rem. 1) νέος
 νεωτέρους, acc. pl. masc. νεώτερος

^a Lu. 2. 24.

^b 1 Ti. 3. 6.

^c He. 12. 1.

^d Re. 2. 23.

^e Ac. 19. 35.

^f 2 Ti. 2. 22.

νή,^a a particle used in affirmative oaths, *by*.

νήθει, 3 pers. sing. pres. ind. νήθω

νήθουσι, 3 pers. pl. pres. ind.—B. Ln. } id.

νήθει, Rec. Gr. Sch. Tdf. (Mat. 6. 28) }

νήθω], fut. νήσω, (§ 23. rem. 1. c) (νέω, idem) to spin, Mat. 6. 28; Lu. 12. 27.

νηπιάζετε,^b 2 pers. pl. pres. imper. νηπιάζω

νηπιάζω], fut. άσω νήπιος

νήπιοι, nom. pl. id.

νήπιοις, dat. pl. id.

νήπιος], ίου, ό, (§ 3. tab. C. a) (νή & έπος) pr. not speaking, infants; an infant, babe, child, Mat. 21. 16; 1 Co. 13. 11; one below the age of manhood, a minor, Gal. 4. 1; met. a babe in knowledge, unlearned, simple, Mat. 11. 25; Ro. 2. 20.

νηπιάζω, fut. άσω, (§ 26. rem. 1) to be childlike, 1 Co. 14. 20.

νηπίου, gen. sing. νήπιος

νηπίων, gen. pl. id.

Νηρέα,^c acc. Νηρέυς

Νηρέυς], έως, ό, (§ 5. tab. E. d) Nereus, pr. name.

Νηρί,^d ό, Neri, pr. name, indecl.

νησίον,^e ου, τό νήσος

νήσον, acc. sing. id.

νήσος], ου, ή, (§ 3. tab. C. b) (νέω, to swim) an island, Ac. 13. 6; 27. 26, et al.

νησίον, ου, τό, (§ 3. tab. C. c) a small island, Ac. 27. 16.

νήσου, gen. sing. νήσος

νηστεία, dat. sing. νηστεία

νηστεία], as, ή, (§ 2. tab. B. b, and rem. 2) νήστις

νηστεiais, dat. pl. νηστεία

νηστείαν, acc. sing. id.

νήστεις, acc. pl. masc. νήστις

νηστειών, gen. pl. νηστεία

νηστεύειν, pres. infin. νηστεύω

νηστεύητε, 2 pers. pl. pres. subj. id.

νηστεύομεν, 1 pers. pl. pres. ind. id.

νηστεύοντες, nom. pl. masc. part. pres. id.

νηστευόντων, gen. pl. inasc. part. pres. id.

νηστεύουσι, 3 pers. pl. pers. ind. id.

νηστεύσαντες, nom. pl. masc. part. aor. 1 id.

νηστεύσας, nom. sing. masc. part. aor. 1 id.

νηστεύσουσι, 3 pers. pl. fut. ind. id.

νηστεύω, fut. εύσω, (§ 13. tab. M) νήστις

νηστειών, nom. sing. masc. part. pres. νηστεύω

νήστις], ιος, εως, (§ 5. tab. E. c) and ιδος, ό, ή,

(§ 4. rem. 2. c) (νή & έσθίω) fasting, Mat. 15. 32; Mar. 8. 3.

νηστεία, as, ή, fasting, want of food, 2 Co. 6. 5; 11. 27; a fast, religious abstinence from food, Mat. 17. 21; Lu. 2. 37, et al.; spc. the annual public fast of the Jews, the great day of atonement, occurring in the month Tisri, corresponding to the new moon of October, Ac. 27. 9.

νηστεύω, fut. εύσω, aor. 1, ένήστευσα, (§ 13. tab. M) to fast, Mat. 4. 2; 6. 16, 17, 18; 9. 15, et al.

νήσω, dat. sing. νήσος

νηφάλιον, acc. sing. masc.—Gr. Sch. Tdf. } νηφάλιος

νηφάλεον, Rec. (1 Ti. 3. 2) . . . }

νηφάλιος], ου, ό, ή νήφω

νηφαλίους, acc. pl. masc.—Gr. Sch. Tdf. } νηφάλιος

νηφαλέους, Rec. (1 Ti. 3. 11) . . . }

νήφε, 2 pers. sing. pres. imper. νήφω

νήφοντες, nom. pl. masc. part. pres. id.

νήφω], fut. ψω, (§ 23. rem. 1. a) aor. 1, ένηψα, to be sober, not intoxicated; in N.T. met. to be vigilant, circumspect, 1 Thes. 5. 6, 8, et al.

νηφάλιος, (and later νηφάλεος) ίου, ό, ή, (§ 7. rem. 2) sober, temperate, abstinent in respect to wine, etc.; in N.T. met. vigilant, circumspect, 1 Ti. 3. 2, 11; Tit. 2. 2.

νήφωμεν, 1 pers. pl. pres. subj. νήφω

νήψατε, 2 pers. pl. aor. 1, imper. id.

Νίγερ,^f ό, Niger, pr. name, probably not declined.

νικάω, 3 pers. sing. pres. ind. νικάω

νικά, 2 pers. sing. pres. imper. id.

Νικάνορα,^g acc. Νικάνωρ

Νικάνωρ], ορος, ό, (§ 4. rem. 2. f) Nicanor, pr. name.

νικάω, ώ], fut. ήσω νίκη

νίκη],^h ης, ή, (§ 2. tab. B. a) victory; meton. a victorious principle, 1 Jno. 5. 4.

νικάω, ώ, fut. ήσω, perf. νειίκηκα, aor. 1, ένίκησα, (§ 18. tab. R) to conquer, overcome, vanquish, subdue, Lu. 11. 22; Jno. 16. 33; absol. to overcome, prevail, Re. 5. 5; to come off superior in a judicial cause, Ro. 3. 4.

νίκος, εος, το, (§ 5. tab. E. b) (a later

^a 1 Co. 15. 31.

^b 1 Co. 14. 20.

^c Ro. 16. 15.

^d Lu. 3. 27.

^e Ao. 27. 16.

^f Ac. 13. 1.

^g Ao. 6. 5.

^h 1 Jno. 5. 4.

equivalent to νίκη) victory, Mat. 12. 20; 1 Co.

15. 54, 55, 57.

νικῆσαι, aor. 1, infin. . . . νικάω

νικήσασα, nom. sing. fem. part. aor. 1. . . id.

νικήσει, 3 pers. sing. fut. ind. . . id.

νικήσῃ, 3 pers. sing. aor. 1, subj. . . id.

νικήσῃς, 2 pers. sing. aor. 1, subj. . . id.

Νικόδημος], ου, ὁ, (§ 3. tab. C. a) *Nicodemus*, pr. name.

Νικολαίτης], ου, ὁ, (§ 2. tab. B. c) *a Nicolaitan*, or follower of Nicolaus, an heresiarch of the Apostolic age, Re. 2. 6, 15. (ῥ).

Νικολαϊτῶν, gen. pl. . . . Νικολαίτης

Νικόλαον,^a acc. . . . Νικόλαος

Νικόλαος], ου, ὁ, (§ 3. tab. C. a) *Nicolaus*, pr. name.

Νικόπολιν,^b acc. . . . Νικόπολις

Νικόπολις], εως, ἡ, (§ 5. tab. E. c) *Nicopolis*, a city of Macedonia.

νίκος], εος, ους, τό, (§ 5. tab. E. b) . . . νίκη

νικῶ, 2 pers. sing. pres. imper. pass. . . νικάω

νικῶν, nom. sing. masc. part. pres. . . id.

νικῶντας, acc. pl. masc. part. pres. . . id.

νικῶντι, dat. sing. masc. part. pres. . . id.

Νινευί,^c ἡ, *Nineveh*, the capital of Assyria, indecl.

Νινευίται, nom. pl. . . . Νινευίτης

Νινευίταις, dat. pl. . . . id.

Νινευίτης], ου, ὁ, (§ 2. tab. B. c) *a Ninevite*, an inhabitant of Nineveh. (ῥ).

νίπτειν, pres. infin. . . . νίπτω

νίπτεις, 2 pers. sing. pres. ind. . . id.

νιπτήρ], ἦρος, ὁ, (§ 4. rem. 2. f) . . . id.

νιπτήρα,^d acc. sing. . . . νιπτήρ

νίπτω], fut. ψω, (§ 23. rem. 1. a) aor. 1, ἔνυψα,

(a form of later use for νίξω) to wash;

spc. to wash some part of the person,

as distinguished from λούω, Mat. 6. 17;

Jno. 13. 8, et al.

νιπτήρ, ἦρος, ὁ, (§ 4. rem. 2. f.) *a*

basin for washing some part of the person.

N.T.

νίπτονται, 3 pers. pl. pres. ind. mid. . . νίπτω

νίψαι, 2 pers. sing. aor. 1, imper. mid. . . id.

νιψάμενος, nom. sing. masc. part. aor. 1, mid. . . id.

νίψασθαι, aor. 1, infin. mid. . . id.

νίψῃς, 2 pers. sing. aor. 1, subj. act. . . id.

νίψω, 1 pers. sing. aor. 1, subj. act. . . id.

νίπωνται, 3 pers. pl. aor. 1, subj. mid. . . id.

νόει, 2 pers. sing. pres. imper. . . νοέω

νοείτε, 2 pers. pl. pres. ind. . . id.

νοείτω, 3 pers. sing. pres. imper. . . id.

νοέω, ᾧ], fut. ἦσω, (§ 16. tab. P) . . . νοῦς

νόημα], ατος, τό, (§ 4. tab. D. c) . . . id.

νοήματα, nom. and acc. pl. . . νόημα

νοῆσαι, aor. 1, infin. . . νοέω

νοήσωσι, 3 pers. pl. aor. 1, subj. . . id.

νόθοι,^e nom. pl. masc. . . νόθος

νόθος], ου, ὁ, ἡ, *spurious, bastard*.

νοῦ, dat. sing. (§ 6. rem. 4. h) . . . νοῦς

νομή], ἧς, ἡ, (§ 2. tab. B. a) (νέμω, to feed) *pasture, pasturage*, Jno. 10. 9; ἔχειν νομήν, to eat its way, spread corrosion, 2 Ti. 2. 17.

νομήν, acc. sing. . . νομή

νομίζει, 3 pers. sing. pres. ind. . . νομίζω

νομίζειν, pres. infin. . . id.

νομίζοντες, nom. pl. masc. part. pres.—B. }
Ln. Tdf. . . . } id.

νομίσαντες, Rec. Gr. Sch. (Ac. 14. 19) }

νομιζόντων, gen. pl. masc. part. pres. . . id.

νομίζω], fut. ἴσω, (§ 26. rem. 1) . . . νόμος

νομίζων, nom. sing. masc. part. pres. . . νομίζω

νομικός, acc. pl. fem. . . νομικός

νομικοί, nom. pl. masc. . . id.

νομικοῖς, dat. pl. masc. . . id.

νομικόν, acc. sing. masc. . . id.

νομικός], ἡ, ὄν, (§ 7. tab. F. a) . . . νόμος

νομικούς, acc. pl. masc. . . νομικός

νομικῶν, gen. pl. . . id.

νομιμῶς], adv. . . νόμος

νομίσαντες, nom. pl. masc. part. aor. 1 . . νομίζω

νομίσητε, 2 pers. pl. aor. 1, subj. . . id.

νόμισμα],^f ατος, τό, (§ 4. tab. D. c) . . νόμος

νομοδιδάσκαλοι, nom. pl. . . νομοδιδάσκαλος

νομοδιδάσκαλος], ου, ὁ, (§ 3. tab. C. a) (νόμος & διδάσκαλος) *a teacher and interpreter of the Mosaic law*, Lu. 5. 17, et al. N.T.

νομοθεσία],^g ας, ἡ . . . νομοθέτης

νομοθετέω, ᾧ], fut. ἦσω . . . id.

νομοθέτης],^h ου, ὁ, (§ 2. tab. B. c) (νόμος & τίθημι) *a legislator, lawgiver*.

νομοθετέω, ᾧ, fut. ἦσω, (§ 16. tab. P) *to impose a law, give laws; in N.T. pass. to have a law imposed on one's self, receive a law*, He. 7. 11; *to be enacted, constituted*, He. 8. 6.

^a Ac. 6. 5.

^b Tit. 3. 12.

^c Lu. 11. 32.

^d Jno. 13. 5.

^e He. 12. 8.

^f Mat. 22. 19.

^g Ro. 9. 4.

^h Jas. 4. 12.

νομοθεσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) legislation; ἡ νομοθεσία, the gift of the Divine law, or the Mosaic law itself, Ro.

9. 4.

νόμον, acc. sing. νόμος
νόμος], ου, ὁ, (§ 3. tab. C. a) (νέμω, to dispense, distribute) a law, Ro. 4. 15; 1 Ti. 1. 9; the Mosaic law, Mat. 5. 17, et al. freq.; the Old Testament Scripture, Jno. 10. 34; a legal tie, Ro. 7. 2, 3; a law, a rule, standard, Ro. 3. 27; a rule of life and conduct, Gal. 6. 2; Ja. 1. 25.

νομίζω, fut. ἴσω, perf. νενόμικα, aor. 1, ἐνόμισα, (§ 26. rem. 1) to own as settled and established; to deem, 1 Co. 7. 26; 1 Ti. 6. 5; to suppose, presume, Mat. 5. 17; 20. 10; Lu. 2. 44, et al.; pass. to be usual, customary, Ac. 16. 13.

νομικός, ἡ, ὄν, (§ 7. tab. F. a) pertaining to law; relating to the Mosaic law, Tit. 3. 9; as a subst., one skilled in law, a jurist, lawyer, Tit. 3. 13; spc. an interpreter and teacher of the Mosaic law, Mat. 22. 35, et al.

νομίμως, adv. lawfully, agreeably to law or custom, rightfully, 1 Ti. 1. 8; 2 Ti. 2. 5.

νόμισμα, ατος, τό, (§ 4. tab. D. c) pr. a thing sanctioned by law or custom; lawful money, coin, Mat. 22. 19.

νόμου, gen. sing. νόμος
νόμους, acc. pl. id.
νόμῳ, dat. sing. id.
νόος, gen. sing. (§ 6. rem. 4. h) . . . νοῦς
νοοῦμεν, 1 pers. pl. pres. ind. act. . . νοέω
νοοῦμενα, nom. pl. neut. part. pres. pass. . id.
νοοῦντες, nom. pl. masc. part. pres. act. . id.
νοσέω, ὦ, fut. ἥσω, (§ 16. tab. P) . . νόσος
νόσημα], ατος, τό, (§ 4. tab. D. c) . . id.
νοσήματι,^a dat. sing. νόσημα
νόσοις, dat. pl. νόσος
νόσον, acc. sing. id.

νόσος], ου, ἡ, (§ 3. tab. C. b) a disease, sickness, distemper, Mat. 4. 23, 24; 8. 17; 9. 35, et al.

νοσέω, ὦ, fut. ἥσω, (§ 16. tab. P) to be sick; met. to have a diseased appetite or craving for a thing, have an excessive

and vicious fondness for a thing, to dote, 1 Ti. 6. 4.

νόσημα, ατος, τό, (§ 4. tab. D. c) dis-ease, sickness, Jno. 5. 4.

νόσους, acc. pl. νόσος
νοσσιά], ᾱς, ἡ, (§ 2. tab. B. b, and rem. 2) νέος
νοσσία,^b acc. pl. νοσσίον
νοσσιάν,^c acc. sing. νοσσιά
νοσσίον], ου, τό, (§ 3. tab. C. c) . . . νέος
νοσσός], οὔ, ὁ, (§ 3. tab. C. a) . . . id.
νοσσούς, acc. pl.—Const. Tdf. . . . } νοσσός
νεοσσούς, Rec. Gr. Sch. Ln. (Lu. 2. 24) }
νοσφιζομένους, acc. pl. masc. part. pr. mid. . νοσφίζω
νοσφίζω], fut. ἴσω, (§ 26. rem. 1) (νόσφι, apart, separate) to deprive, rob; mid. to appropriate; to make secret reservation, Ac. 5. 2, 3; to purloin, Tit. 2. 10.
νοσφίσασθαι, aor. 1, infin. mid. . . . νοσφίζω
νόσων, gen. pl. νόσος
νοσῶν,^d nom. sing. masc. part. pres. . . νοσέω
νότον, acc. νότος

νότος], ου, ὁ, (§ 3. tab. C. a) the south wind, Lu. 12. 55; Ac. 27. 13; meton. the south, the southern quarter of the heavens, Mat. 12. 42; Lu. 11. 31; 13. 29; Re. 21. 13.

νότου, gen. νότος
νουθεσία], ας, ἡ νουθετέω
νουθεσία, dat. sing. νουθεσία
νουθεσίαν, acc. sing. id.
νουθετεῖν, pres. infin. νουθετέω
νουθετεῖτε, 2 pers. pl. pres. imper. . . id.
νουθετέω, ὦ], fut. ἥσω, (§ 16. tab. P) (νοῦς & τίθημι) pr. to put in mind; to admonish, warn, Ac. 20. 31; Ro. 15. 14, et al.
νουθεσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) warning, admonition, 1 Co. 10. 11; Ep. 6. 4; Tit. 3. 10.

νουθετοῦντας, acc. pl. masc. part. pres. . νουθετέω
νουθετοῦντες, nom. pl. masc. part. pres. . id.
νουθετῶ, 1 pers. sing. pres. ind. . . id.
νουθετῶν, nom. sing. masc. part. pres. . id.
νουμηνία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (contr. for νεομηνία, νέος & μῆν) the new moon.
νουμηνίας,^e gen. sing.—Rec. Gr. Sch. Tdf. . } νουμηνια
νεομηνίας, Ln. (Col. 2. 16) . . . }
νοῦν, acc. sing. νοῦς
νουνεχῶς,^f adv. (νουνεχής, νοῦς & ἔχω) under-standingly, sensibly, discreetly.

νοῦς, νοῦ, and in N.T. νοός, dat. νοί, ὁ, (contr. for νόος) (§ 3. rem. 3. and § 6. rem. 4. h) *the mind, intellect*, 1 Co. 14. 15, 19; *understanding, intelligent faculty*, Lu. 24. 45; *intellect, judgment*, Ro. 7. 23, 25; *opinion, sentiment*, Ro. 14. 5; 1 Co. 1. 10; *mind, thought, conception*, Ro. 11. 34; 1 Co. 2. 16; Phi. 4. 7; *settled state of mind*, 2 Thes. 2. 2; *frame of mind*, Ro. 1. 28; 12. 2; Col. 2. 18; Eph. 4. 23; 1 Ti. 6. 5; 2 Ti. 3. 8; Tit. 1. 15.

νοέω, ὦ, fut. ἴσω, aor. 1, ἐνόησα, (§ 16. tab. P) *to perceive, observe; to mark attentively*, Mat. 24. 15; Mar. 13. 14; 2 Ti. 2. 7; *to understand, comprehend*, Mat. 15. 17, et al.; *to conceive*, Eph. 3. 20.

νόημα, ατος, τό, (§ 4. tab. D. c) *the mind, the understanding, intellect*, 2 Co. 3. 14; 4. 4; *the heart, soul, affections, feelings, disposition*, 2 Co. 11. 3; *a conception of the mind, thought, purpose, device*, 2 Co. 2. 11; 10. 5.

νύκτα, acc. sing. νύξ
νύκτας, acc. pl. id.
νυκτί, dat. sing. id.
νυκτός, gen. sing. id.
Νυμφᾶν,^a acc. Νυμφᾶς
Νυμφᾶς], ᾶ, ὁ, (§ 2. rem. 4) *Nymphas*, pr. name.

νυμφη], ης, ἡ, (§ 2. tab. B. a) *a bride*, Jno. 3. 29; Re. 18. 23; 21. 2, 9; 22. 17; opposed to πενθερά, *a daughter-in-law*, Mat. 10. 35; Lu. 12. 53.

νυμφίος, ου, ὁ, (§ 3. tab. C. a) *a bridegroom*, Mat. 9. 15; 25. 1, 5, 6, 10, et al.

νυμφών, ὄνος, ὁ, (§ 4. rem. 2. e) *a bridal-chamber*; in N.T. υἱοὶ τοῦ νυμφῶνος, *sons of the bridal-chamber, the bridegroom's attendant friends, bridemen*, perhaps the same as the Greek παρανύμφιοι, Mat. 9. 15; Mar. 2. 19; Lu. 5. 34. L.G.

νύμφην, acc. sing. νύμφη
νύμφης, gen. sing. id.
νυμφίον, acc. sing. νυμφίος
νυμφίος], ου, ὁ νύμφη
νυμφίον, gen. sing. νυμφίος
νυμφών, ὄνος, ὁ.—B. }
γάμος, Rec. Gr. Sch. Tdf. (Mat. 22. 10) } νύμφη

νυμφῶνος, gen. sing. νυμφών
νῦν], and νυνί, adv. *now, at the present time*, Mar. 10. 30; Lu. 6. 21, et al. freq.; *just now*, Jno. 11. 8, et al.; *forthwith*, Jno. 12. 31; καὶ νῦν, *even now, as matters stand*, Jno. 11. 22; *now*, expressive of a marked tone of address, Ac. 7. 34; 13. 11; Ja. 4. 13; 5. 1; τὸ νῦν, *the present time*, Lu. 1. 48, et al.; τανῦν, or τὰ νῦν, *now*, Ac. 4. 29, et al.

νύξ], νυκτός, ἡ, (§ 4. rem. 2. b) *night*, Mat. 2. 14; 28. 13; Jno. 3. 2; met. *spiritual night, moral darkness*, Ro. 13. 12; 1 Thes. 5. 5.

νύσσω, or ττω], fut. ξω, aor. 1, ἐνξῆα, (§ 26. rem. 3) *to prick, pierce*, Jno. 19. 34.

νυστάζει, 3 pers. sing. pres. ind. . . . νυστάζω
νυστάζω], fut. σω & ξω, (§ 26. rem. 2) . . . νεύω
νυστάζει, 3 pers. sing. fut. ind.—Const. } νυστάζω
νυστάζει, Rec. Gr. Sch. Tdf. (2 Pe. 2. 3) }
νυχθήμερον],^b ου, τό, (§ 3. tab. C. c) (νύξ & ἡμέρα) *a day and night, twenty-four hours*. L.G.

Νῶε, ὁ, *Noe, Noah*, pr. name, indecl.

νωθροί, nom. pl. masc. νωθρός
νωθρός], ᾶ, ὄν, (§ 7. rem. 1) *slow, sluggish; untoward*, He. 5. 11; 6. 12.

νώτον,^c acc. sing. νῶτος

νῶτος], ου, ὁ, (§ 3. tab. C. a) *the back of men or animals*.

Ξ.

ξέναις, dat. pl. fem. ξένος
ξενία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
ξενίαν, acc. sing. ξενία
ξενίεσθε, 2 pers. pl. pres. imper. pass. . . . ξενίζω
ξενίζεται, 3 pers. sing. pres. ind. pass. . . . id.
ξενίζοντα, acc. pl. neut. part. pres. id.
ξενίζονται, 3 pers. pl. pres. ind. pass. . . . id.
ξενίζω], fut. ἴσω, (§ 26. rem. 1) ξένος
ξενίσαντες, nom. pl. masc. part. aor. 1, act. . . ξενίζω
ξενισθῶμεν, 1 pers. pl. aor. 1, subj. pass. . . . id.
ξενοδοχέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ξενοδόχος, ξένος & δέχομαι) *to receive and entertain strangers, exercise hospitality*, 1 Ti. 5. 10.

^a Col. 4. 15.

^b 2 Co. 11. 25.

^c Ro. 11. 10.

ξένοι, nom. pl. masc. ξένος
ξένοις, dat. pl. masc. id.
ξένον, acc. sing. masc. id.

ξένος], η, ον, adj. *strange, foreign; alien*, Ep. 2. 12, 19; *strange, unexpected, surprising*, 1 Pe. 4. 12; *novel*, He. 13. 9; subst. *a stranger*, Mat. 25. 35, et al.; *a host*, Ro. 16. 23.

ξενία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *state of being a guest*; then, *the reception of a guest or stranger, hospitality*; in N.T. *a lodging*, Ac. 28. 23; Phile. 22.

ξενίζω, fut. ἴσω, aor. 1, ἐξένισα, (§ 26. rem. 1) *to receive as a guest, entertain*, Ac. 10. 23; 28. 7; He. 13. 2; pass. *to be entertained as a guest, to lodge or reside with*, Ac. 10. 6, 18, 32; 21. 16; *to strike with a feeling of strangeness, to surprise*; pass. or mid. *to be struck with surprise, be staggered, be amazed*, 1 Pe. 4. 4, 12; intrans. *to be strange*; ξενίζοιτα, *strange matters, novelties*, Ac. 17. 20.

ξένου, gen. sing. neut. ξένος
ξένους, acc. pl. masc. id.
ξένων, gen. pl. id.

ξέστης], ου, ὁ, (§ 2. tab. B. c) (Lat. *sextus* or *sextarius*) *a sextarius, a Roman measure, containing about one pint English*; in N.T. used for *a small vessel, cup, pot*, Mar. 7. 4, 8.

ξεστῶν, gen. pl. ξέστης
ξηρά, nom. sing. fem. ξηρός
ξηραίνεται, 3 pers. sing. pres. ind. pass. ξηραίνω
ξηραίνω], fut. ανῶ, (§ 27. rem. 1. c) ξηρός
ξηράν, acc. sing. fem. id.
ξηρᾶς, gen. sing. fem. id.

ξηρός], ἄ, ὄν, (§ 7. rem. 1) *dry, withered*, Lu. 23. 31; ἡ ξηρά, sc. γῆ, *the dry land, land*, Mat. 23. 15; He. 11. 29; of parts of the body, *withered, tabid*, Mat. 12. 10.

ξηραίνω, fut. ανῶ, aor. 1, ἐξηράνα, (§ 27. rem. 1. c. e) perf. pass. ἐξηράμμαι, aor. 1, pass. ἐξηράνθην, (§ 27. rem. 3) *to dry up, parch*, Ja. 1. 11; pass. *to be parched*, Mat. 13. 6, et al.; *to be*

ripened as corn, Re. 14. 15; *to be withered, to wither*, Mar. 11. 20; of parts of the body, *to be withered*, Mar. 3. 1, 3; *to pine*, Mar. 9. 18.

ξηρῶ, dat. sing. neut. ξηρός
ξηρῶν, gen. pl. id.
ξύλα, acc. pl. ξύλον
ξύλινα, nom. and acc. pl. neut. ξύλινος
ξύλινος], η, ον, (§ 7. tab. F. a) ξύλον

ξύλον], ου, τό, (§ 3. tab. C. c) *wood, timber*, 1 Co. 3. 12; Re. 18. 12; *stocks*, Ac. 16. 24; *a club*, Mat. 26. 47, 55; *a post, cross, gibbet*, Ac. 5. 30; 10. 39; 13. 29; *a tree*, Lu. 23. 31; Re. 2. 7.

ξύλινος, ἰνη, ἰνον, *wooden, of wood, made of wood*, 2 Ti. 2. 20; Re. 9. 20.

ξύλου, gen. sing. ξύλον
ξύλω, dat. sing. id.
ξύλων, gen. pl. id.
ξηρᾶσθαι, pres. infin. pass. (§ 19. tab. S) ξυράω
ξηράω, ὦ], fut. ἦσω, aor. 1, ἐξύρησα, (§ 18. tab. R) perf. pass. ἐξύρημαι, (ξηρόν, *a razor*) *to cut off the hair, shear, shave*, Ac. 21. 24; 1 Co. 11. 5, 6.

ξηρῶσονται, 3 pers. pl. aor. 1, subj. mid. ξυράω

O.

ὁ, ἡ, τό, (§ 1. tab. A, and remarks) the prepositive article, answering, to a considerable extent, to the English definite article: but, for the principle and facts of its usage, see the grammars; ὁ μὲν—ὁ δέ, *the one—the other*, Phi. 1. 16, 17; He. 7. 5, 6, 20, 21, 23, 24; pl. *some—others*, Mat. 13. 23; 22. 5, 6; ὁ δέ, *but he*, Mat. 4. 4; 12. 48; οἱ δέ, *but others*, Mat. 28. 17, et al.; used, in a poetic quotation, for a personal pronoun, Ac. 17. 28.

ὄ, nom. and acc. sing. neut. (§ 10. tab. J. g) ὄς
ὀγδόη, dat. sing. fem. ὀγδοος
ὀγδοήκοντα], οἱ, αἱ, τά ὀκτώ
ὀγδοον, acc. sing. masc. ὀγδοος
ὀγδοος], η, ον, (§ 7. tab. F. a) ὀκτώ
ὀγκον, acc. sing. ὄγκος

ὄγκος], ου, ὁ, (§ 3. tab. C. a) pr. *bulk, weight*; *a burden, impediment*, He. 12. 1.

ὁδε], ἦδε, τόδε, (§ 10. tab. J. a, and rem. 1) demon.
pron. (ὁ, ἡ, τό & δέ) *this, that, he, she, it*, Lu. 10. 39; 16. 25; Ac. 15. 23, et al.
ὠδε, adv. *thus; here, in this place*, Mat. 12. 6, 41; ὠδε ἢ ὠδε, *here or there*, Mat. 24. 23; τὰ ὠδε, *the state of things here*, Col. 4. 9; met. *herein, in this thing*, Re. 13. 10, 18; *hither, to this place*, Mat. 8. 29; 14. 18, et al.

ὁδεύω], fut. εὔσω ὁδός
ὁδεύων,^a nom. sing. masc. part. pres. . . . ὁδεύω
ὁδηγεῖν, pres. infin. ὁδηγέω
ὁδηγέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . ὁδηγός
ὁδηγῇ, 3 pers. sing. pres. subj. ὁδηγέω
ὁδηγήσει, 3 pers. sing. fut. ind. id.
ὁδηγήσῃ, 3 pers. sing. aor. 1, subj. id.
ὁδηγός, nom. and voc. pl. ὁδηγός
ὁδηγόν, acc. sing. id.
ὁδηγός], ου, ὁ, (§ 3. tab. C. a) (ὁδός & ἡγέομαι)
a guide, leader, Ac. 1. 16; met. *an instructor, teacher*, Mat. 15. 14; 23. 16, 24; Ro. 2. 19.

ὁδηγέω, ὦ, fut. ἦσω, (§ 16. tab. P)
to lead, guide, Mat. 15. 14; Lu. 6. 39;
Re. 7. 17; met. *to instruct, teach*, Jno. 16. 13; Ac. 8. 31.

ὁδηγοῦ, gen. sing. ὁδηγός
ὁδοί, nom. pl. ὁδός
ὁδοιπορέω, ὦ], fut. ἦσω, (ὁδός & πόρος) *to journey, travel*, Ac. 10. 9.

ὁδοιπορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *a journey, journeying, travel*, Jno. 4. 6; 2 Co. 11. 26.

ὁδοιπορία], ας, ἡ ὁδοιπορέω
ὁδοιπορίας, dat. pl. ὁδοιπορία
ὁδοιπορίας, gen. sing. id.
ὁδοιπορούντων,^b gen. pl. masc. part. pres. . . ὁδοιπορέω
ὁδοίς, dat. pl. ὁδός
ὁδόν, acc. sing. id.
ὁδόντα, acc. sing. ὁδούς
ὁδόντας, acc. pl. id.
ὁδόντες, nom. pl. id.
ὁδόντος, gen. sing. id.
ὁδόντων, gen. pl. id.
ὁδοποιεῖν, pres. infin.—B. Ln. Tdf. . . . }
ὁδὸν ποιεῖν, Rec. Gr. Sch. (Mar. 2. 23) } ὁδοποιέω
ὁδοποιέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ὁδός & ποιεῖν) *to journey, v. r.* Mar. 2. 23.

ὁδός], οὔ, ἡ, (§ 3. tab. C. b) *a way, road*, Mat. 2. 12; 7. 13, 14; 8. 28; 22. 9, 10; *means of access, approach, entrance*, Jno. 14. 6; He. 9. 8; *direction, quarter, region*, Mat. 4. 15; 10. 5; *the act of journeying, a journey, way, course*, Mat. 10. 10; Mar. 2. 23; 1 Thes. 3. 11, et al.; *a journey, as regards extent*, Ac. 1. 12; met. *a way, systematic course of pursuit*, Lu. 1. 79; Ac. 2. 28; 16. 17; *a way, systematic course of action or conduct*, Mat. 21. 32; Ro. 11. 33; 1 Co. 4. 17, et al.; *a way, system of doctrine*, Ac. 18. 26; ἡ ὁδός, *the way of the Christian faith*, Ac. 19. 9, 23; 24. 22.

ὁδεύω, fut. εὔσω, (§ 13. tab. M) *to journey, travel*, Lu. 10. 33.

ὁδοῦ, gen. sing. ὁδός
ὁδούς, acc. pl. id.

ὁδούς], ὁδόντος, ὁ, (§ 4. rem. 2. d) *a tooth*, Mat. 5. 38; 8. 12, et al.

ὁδύναις, dat. pl. ὁδύνῃ

ὁδυνᾶσαι, 2 p. s. pres. ind. pass. for ὁδυνᾶν, an impure form combining the terminations of a contract verb and a verb in μι ὁδυνάω
ὁδυνάω, ὦ], fut. ἦσω, (§ 18. tab. R) . . . ὁδύνῃ

ὁδύνῃ], ἡς, ἡ, (§ 2. tab. B. a) *pain of body or mind; sorrow, grief*, Ro. 9. 2; 1 Ti. 6. 10. (v̄).

ὁδυνάω, ὦ, *to pain* either bodily or mentally; pass. *to be in an agony, be tormented*, Lu. 2. 48; 16. 24, 25; *to be distressed, grieved*, Ac. 20. 38.

ὠδὶς, and in N.T. ὠδίν, ἴνος, ἡ, *the throes of a woman in travail, a birth-pang*, 1 Thes. 5. 3; pl. met. *birth-throes, preliminary troubles to the development of a catastrophe*, Mat. 24. 8; Mar. 13. 9; from the Heb., *a stringent band, a snare, noose*, Ac. 2. 24.

ὠδίνω, fut. ἴνῳ, (§ 27. rem. 1. a) *to be in travail*, Gal. 4. 27; Re. 12. 2; met. *to travail with, to make effort to bring to spiritual birth*, Gal. 4. 19. (v̄).

ὁδυνῶμαι, 1 pers. sing. pres. ind. pass. . . ὁδυνάω
ὁδυνώμενοι, nom. pl. masc. part. pres. pass. . . id.
ὁδυρμόν, acc. sing. ὁδυρμός

ὀδυρμός], οὐ, ὁ, (§ 3. tab. C. a) (ὀδύρομαι, <i>to lament, bewail</i>) <i>bitter lamentation, wailing</i> , Mat. 2. 18; meton. <i>sorrow, mourning</i> , 2 Co. 7. 7.	
ὀδῶ, dat. sing.	ὀδός
ὀδῶν, gen. pl.	id.
ὀζει, ^a 3 pers. sing. pres. ind.	ὀζω
ὀζίαν, acc.	ὀζίας
ὀζίας], ου, ὁ, (§ 2. tab. B. d) Ozias, pr. name.	
ὀζω], fut. ὀξήσω & ὀξέσω, (§ 35. rem. 5) <i>to smell, emit an odour; to have an offensive smell, stink</i> , Jno. 11. 39.	
ὀσμῇ, ἥς, ἡ, (§ 2. tab. B. a) <i>smell, odour; fragrant odour</i> , Jno. 12. 3; Ep. 5. 2; Phi. 4. 18; met. 2 Co. 2. 14, 16.	
ὅθεν], adv. <i>whence</i> , Mat. 12. 44; Ac. 14. 26; <i>from the place where</i> , Mat. 25. 24, 26; <i>whence, from which circumstance</i> , 1 Jno. 2. 18; <i>wherefore, whereupon</i> , Mat. 14. 7.	
ὀθόνη], ἥς, ἡ, (§ 2. tab. B. a) pr. <i>fine linen; a linen cloth; a sheet</i> , Ac. 10. 11; 11. 5.	
ὀθόνιον, ου, τό, (§ 3. tab. C. c) <i>a linen cloth; in N.T. a swath, bandage for a corpse</i> , Lu. 24. 12, et al.	
ὀθόνην, acc. sing.	ὀθόνη
ὀθόνια, acc. pl.	ὀθόνιον
ὀθονίους, dat. pl.	id.
ὀθόνιον], ου, τό	ὀθόνη
ὀθονίων, gen. pl.	ὀθόνιον
οἶ, nom. pl. masc. (§ 10. tab. J. g)	ὄς
οἶα, nom. sing. fem. (§ 10. rem. 7)	οἶος
οἶα, nom. and acc. pl. neut.	id.
οἶδα, (§ 37. rem. 1) 2 perf. from obsol. εἶδω, with the sense of the present, (§ 38. rem. 2) pluperf. ᾔδειν, imper. ἴσθι, subj. εἰδῶ, opt. εἰδείην, infin. εἰδέναι, part. εἰδώς, fut. εἴσομαι & εἰδήσω, <i>to know</i> , Mat. 6. 8, et al.; <i>to know how</i> , Mat. 7. 11, et al.; from the Heb., <i>to regard with favour</i> , 1 Thes. 5. 12.	
οἶδαμεν, 1 pers. pl.	οἶδα
οἶδας, 2 pers. sing.	id.
οἶδασι, 3 pers. pl.	id.
οἶδατε, 2 pers. pl.	id.
οἶδε, 3 pers. sing.	id.
οἰέσθω, 3 pers. sing. pres. imper.	οἰομαι
οἰκεῖ, 3 pers. sing. pres. ind.	οἰκέω

οἰκεῖν, pres. infin.	οἰκέω
οἰκεῖοι, nom. pl. masc.	οἰκεῖος
οἰκεῖος], εἷα, εἶον, (§ 7. rem. 1)	οἶκος
οἰκεῖους, acc. pl. masc.	οἰκεῖος
οἰκεῖων, gen. pl.	id.
οἰκέται, nom. pl.	οἰκέτης
οἰκετεῖα], ας, ἡ, v.r.	οἶκος
οἰκετείας, gen. sing.—B. Ln. Tdf.	οἰκετεία
θεραπείας, Rec. Gr. Sch. (Mat. 24. 45) }	
οἰκέτην, acc. sing.	οἰκέτης
οἰκέτης], ου, ὁ, (§ 2. tab. B. c)	οἶκος
οἰκετῶν, gen. pl.	οἰκέτης
οἰκέω, ὦ], fut. ἥσω, (§ 16. tab. P)	οἶκος
οἶκημα], ατος, τό, (§ 4. tab. D. c)	id.
οἶκήματι, ^b dat. sing.	οἶκημα
οἰκητήριον], ου, τό, (§ 3. tab. C. c)	οἶκος
οἰκία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
οἰκία, dat. sing.	οἰκία
οἰκιακοί, nom. pl.	οἰκιακός
οἰκιακός], ου, ὁ, (§ 3. tab. C. a)	οἶκος
οἰκιακούς, acc. pl.	οἰκιακός
οἰκίαν, acc. sing.	οἰκία
οἰκίας, gen. sing. and acc. pl.	id.
οἰκίων, gen. pl.	id.
οἰκοδεσποτεῖν, ^c pres. infin.	οἰκοδεσποτέω
οἰκοδεσποτέω, ὦ], fut. ἥσω	οἰκοδεσπότης
οἰκοδεσπότη, dat. sing.	id.
οἰκοδεσπότην, acc. sing.	id.
οἰκοδεσπότης], ου, ὁ, (§ 2. tab. B. c) (οἶκος & δεσπότης) <i>the master or head of a house or family</i> , Mat. 10. 25; 13. 27, 52, et al.	
οἰκοδεσποτέω, ὦ, fut. ἥσω, (§ 16. tab. P) pr. <i>to be master of a household; to occupy one's self in the management of a household</i> , 1 Ti. 5. 14. L.G.	
οἰκοδεσπότου, gen. sing.	οἰκοδεσπότης
οἰκοδομαί, nom. pl.	οἰκοδομή
οἰκοδομάς, acc. pl.	id.
οἰκοδομαί, 3 pers. sing. pres. ind. act.	οἰκοδομέω
οἰκοδομεῖν, pres. infin. act.	id.
οἰκοδομεῖσθε, 2 pers. pl. pres. ind. or imper. p.	id.
οἰκοδομεῖται, 3 pers. sing. pres. ind. pass.	id.
οἰκοδομεῖτε, 2 pers. pl. pres. ind. and imper. act.	id.
οἰκοδομέω], ὦ, fut. ἥσω	οἰκοδόμος
οἰκοδομή], ἥς, ἡ, (§ 2. tab. B. a)	id.
οἰκοδομηθήσεται, 3 pers. sing. fut. ind. pass.	οἰκοδομέω
οἰκοδομήν, acc. sing.	οἰκοδομή
οἰκοδομῆς, gen. sing.	id.

οικοδομῆσαι, aor. 1, infin. act. οικοδομέω
οικοδομήσαντι, dat. sing. masc. part. aor. 1 . . . id.
οικοδομήσετε, 2 pers. pl. fut. ind. act. . . . id.
οικοδομήσω, 1 pers. sing. fut. ind. act. . . . id.
οικοδομία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) οικοδόμος
οικοδομίαν,^a acc. sing.—Rec. } οικοδομία
οικονομίαν, Gr. Sch. Tdf. (1 Ti. 1. 4) }
οικοδόμος], ου, ὁ, (§ 3. tab. C. a) (οἶκος & δέμω,
to construct) a builder, architect, v.r.
Ac. 4. 11.

οικοδομέω, ὦ, fut. ἥσω, (§ 16. tab. P)
aor. 1, ὤκοδόμησα, (§ 13. rem. 2) perf.
pass. ὤκοδόμηναι, to build a house; to
build, Mat. 7. 24, et al.; to repair, em-
bellish, and amplify a building, Mat. 23. 29,
et al.; to construct, establish, Mat. 16. 18;
met. to contribute to advancement in re-
ligious knowledge, to edify, 1 Co. 14. 4, 17;
to advance a person's spiritual condition,
to edify, 1 Co. 8. 1, et al.; pass. to make
spiritual advancement, be edified, Ac. 9. 31;
to advance in presumption, be emboldened,
1 Co. 8. 10.

οικοδομή, ἡς, ἡ, (§ 2. tab. B. a) pr.
the act of building; a building, structure,
Mat. 24. 1, et al.; in N.T. a spiritual
structure, as instanced in the Christian
body, 1 Co. 3. 9; Ep. 2. 21; religious
advancement, edification, Ro. 14. 19; 1 Co.
14. 3, et al. L.G.

οικοδομία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. a building of a house; met.
spiritual advancement, edification, v. r.
1 Ti. 1. 4.

οικοδομοῦμεναι, nom. pl. fem. part. pres. pass. οικοδομέω
οικοδομοῦντες, nom. pl. masc. part. pres. act. id.
οικοδομοῦντι, dat. sing. masc. part. pres. act. id.
οικοδομούντων, gen. pl. masc. part. pres. act. id.
οικοδομῶ, 1 pers. sing. pres. ind. and subj. id.
οικοδομῶν, nom. sing. masc. part. pres. act. id.
οικοδόμων, gen. pl.—Al. Ln. Tdf. . . . } οικοδόμος
οικοδομοῦντων, Rec. Gr. Sch. (Ac. 4. 11) }
οἴκοις, dat. pl. οἶκος
οἶκον, acc. sing. id.
οικονομεῖν,^b pres. infin. οικονόμω
οικονομέω, ὦ, fut. ἥσω οικονόμος
οικονομία, ας, ἡ.—Gr. Sch. Tdf. . . . } id.
κοινωνία, Rec. (Eph. 3. 9) . . . }

οἰκονομίαν, acc. sing. οἰκονομία
οἰκονομίας, gen. sing. id.
οἰκονόμοι, nom. pl. οικονόμος
οἰκονόμοις, dat. pl. id.
οἰκονόμον, acc. sing. id.
οἰκονόμος], ου, ὁ, (§ 3. tab. C. a) (οἶκος & νέμω,
to administer) the manager of a household;
a steward, Lu. 12. 42; 16. 1, 3, 8; 1 Co.
4. 2; a manager, trustee, Gal. 4. 2; a
public steward, treasurer, Ro. 16. 23; a
spiritual steward, the holder of a commis-
sion in the service of the Gospel, 1 Co.
4. 1; Tit. 1. 7; 1 Pe. 4. 10.

οἰκονομέω, ὦ, fut. ἥσω, (§ 16. tab. P)
to manage a household; to manage the
affairs of any one, be steward, Lu. 16. 2.
οἰκονομία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. the management of a house-
hold; a stewardship, Lu. 16. 2, 3, 4; in
N.T. an apostolic stewardship, a ministe-
rial commission in the publication and
furtherance of the Gospel, 1 Co. 9. 17;
Ep. 1. 10; 3. 2; Col. 1. 25; or, an ar-
ranged plan, a scheme, Ep. 1. 10; a due
discharge of a commission, 1 Ti. 1. 4.

οἰκονόμος, ου, ὁ, (§ 3. tab. C. a) a house, dwelling,
Mat. 9. 6, 7; Mar. 2. 1, 11; 3. 20, et al.;
place of abode, seat, site, Mat. 23. 38; Lu.
13. 35; met. a spiritual house or structure,
1 Pe. 2. 5; meton. a household, family,
Lu. 10. 5; 11. 17; a spiritual household,
1 Ti. 3. 15; He. 3. 6; family, lineage,
Lu. 1. 27, 69; 2. 4; from the Heb., a
people, nation, Mat. 10. 6; 15. 24.

οἰκέως, εἶα, εἶον, (§ 7. rem. 1) be-
longing to a house, domestic; pl. members
of a family, immediate kin, 1 Ti. 5. 8;
members of a spiritual family, Eph. 2. 19;
members of a spiritual brotherhood, Gal. 6. 10.
οἰκέτης, ου, ὁ, (§ 2. tab. B. c) pr. an
inmate of a house; a domestic servant,
household slave, Lu. 16. 13; Ac. 10. 7;
Ro. 14. 4; 1 Pe. 2. 18.

οἰκετεία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) the members, or arrangements, of
a household, v. r. Mat. 24. 45.

οἰκέω, ὦ, fut. ἦσω, (§ 16. tab. P) *to dwell in, inhabit*, 1 Ti. 6. 16; intrans. *to dwell, live; to cohabit*, 1 Co. 7. 12, 13; *to be indwelling, indwell*, Ro. 7. 17, 18, 20; 8. 9, 11; 1 Co. 3. 16.

οἰκουμένη, ἡς, ἡ, (pr. fem. part. pass. of οἰκέω) scil. γῆ, *the habitable earth, world*, Mat. 24. 14; Ro. 10. 18; He. 1. 6, et al.; used, however, with various restrictions of meaning, according to the context, Lu. 2. 1; Ac. 17. 6, et al.; meton. *the inhabitants of the earth, the whole human race, mankind*, Ac. 17. 31; 19. 27; Re. 3. 10.

οἴκημα, ατος, τό, (§ 4. tab. D. c) *a dwelling*; used in various conventional senses, and among them, *a prison, cell*, Ac. 12. 7.

οἰκητήριον, ου, τό, (§ 3. tab. C. c) *a habitation, dwelling, an abode*, Jude 6; trop. *the personal abode of the soul*, 2 Co. 5. 2.

οἰκία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *a house, dwelling, an abode*, Mat. 2. 11; 7. 24, 27, et al.; trop. *the bodily abode of the soul*, 2 Co. 5. 1; meton. *a household, family*, Mat. 10. 13; 12. 25; meton. *goods, property, means*, Mat. 23. 13, et al.

οἰκιᾶκός, οὗ, ὁ, (§ 3. tab. C. a) *belonging to a house*; pl. *the members of a household or family, kindred*, Mat. 10. 25, 36. L.G.

οἶκος, gen. sing. οἶκος
οἰκουμένη], ἡς, ἡ id.
οἰκουμένη, dat. sing. οἰκουμένη
οἰκουμένην, acc. sing. id.
οἰκουμένης, gen. sing. id.
οἰκουργός], οὗ, ὁ, ἡ, (οἶκος & ἔργον) *one who is occupied in domestic affairs* v.r. Tit. 2. 5. N.T.

οἰκουρούς, acc. pl. fem.—Al. Ln. Tdf. . . } οἰκουρούς
οἰκουρούς, Rec. Gr. Sch. (Tit. 2. 5) . . }
οἰκουρός], οὗ, ὁ, ἡ, (§ 7. rem. 2) (οἶκος & οὔρος, *a watcher*) pr. *a keeper or guard of a house; a home-keeper, stay-at-home, domestic*, Tit. 2. 5.
οἰκουρούς,* acc. pl. fem. οἰκουρός

* Tit. 2. 5.

οἶκος, acc. pl. οἶκος
οἰκοῦσα, nom. sing. fem. part. pres. . . . οἰκέω
οἰκτεirήσω, 1 pers. sing. fut. ind. . . . οἰκτεirώ
οἰκτεirώ], later fut. ἦσω, (οἶκος, *compassion*) *to compassionate, have compassion on, exercise grace or favour towards*, Ro. 9. 15.
οἰκτιρμός, οὗ, ὁ, (§ 3. tab. C. a) *compassion; kindness, in relieving sorrow and want*, Phi. 2. 1; Col. 3. 12; *favour, grace, mercy*, Ro. 12. 1; 2 Co. 1. 3.
οἰκτίρμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) *compassionate, merciful*, Lu. 6. 36; Ja. 5. 11.

οἰκτεirώ, 1 pers. sing. pres. subj. . . . οἰκτεirώ
οἰκτιρμοί, nom. pl. οἰκτιρμός
οἰκτίρμονες, nom. pl. masc. οἰκτίρμων
οἰκτιρμός], οὗ, ὁ, (§ 3. tab. C. a) . . . οἰκτεirώ
οἰκτιρμοῦ, gen. sing.—Gr. Sch. Tdf. . . } οἰκτιρμός
οἰκτιρμῶν, Rec. (Col. 3. 12) . . . }
οἰκτιρμῶν, gen. pl. id.
οἰκτίρμων], ονος, ὁ, ἡ οἰκτεirώ
οἴκω, dat. sing. οἶκος
οἴκων, gen. pl. id.
οἴκων, nom. sing. masc. part. pres. . . οἰκέω
οἴμαι, 1 pers. sing. pres. ind. (by sync.) . οἴομαι
οἶνον, acc. sing. οἶνος
οἰνοπότης], ου, ὁ, ἡ, (§ 2. tab. B. c) (οἶνος & πότης, πίνω) *wine-drinking*; in a bad sense, *a wine-bibber, tippler*, Mat. 11. 19; Lu. 7. 34.

οἶνος], ου, ὁ, (§ 3. tab. C. a) *wine*, Mat. 9. 17; Mar. 2. 22, et al.; meton. *the vine and its clusters*, Re. 6. 6; met. οἶνος, *a potion, οἶνος τοῦ θυμοῦ, a furious potion*, Re. 14. 8, 10; 16. 19; 17. 2; 18. 3.

οἶνον, gen. sing. οἶνος
οἰνοφλύγία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (οἶνοφλυξ, οἶνος & φλύω, *to bubble over, overflow*) *a debauch with wine, drunkenness*.

οἰνοφλυγίαις,^b dat. pl. οἰνοφλυγία
οἶνω, dat. sing. οἶνος

οἴομαι], syncop. οἶμαι, fut. οἰήσομαι, (§ 37. rem. 1) *to think, suppose, imagine, presume*, Jno. 21. 25; Phi. 1. 16; Ja. 1. 7.

οἴομενοι, nom. pl. masc. part. pres. . . . οἴομαι
οἶοι, nom. pl. masc. οἶος

^b 1 Pe. 4. 3.

οἶον, acc. sing. masc. and nom. neut. . . οἶος
οἶος], οἶα, οἶον, (§ 10. rem. 7) relat. pron., correla-
tive to ποῖος & τοῖος, *what, of what kind*
or *sort, as*, Mat. 24. 21; Mar. 9. 3, et al.;
οὐχ οἶον, *not so as, not as implying*, Ro.
9. 6.

οἶον, gen. sing. neut. . . οἶος
οἶους, acc. pl. masc. . . id.
οἷς, dat. pl. masc. and neut. . . ὅς
οἷσει, 3 pers. sing. fut. ind. (§ 36. rem. 1) φέρω
οἷσουσι, 3 pers. pl. fut. ind. . . id.
οἷτινες, nom. pl. masc. . . ὅστις
οἷφ, dat. sing. neut. οἷφ δημοτοῦν.—Al. Ln.
ὡ δῆποτε, Rec. Gr. Sch. . . οἷος
Tdf. om. (Jno. 5. 4) . . }

ὀκνέω, ὦ], fut. ἤσω, aor. 1, ὤκησα, (§ 16. tab. P)
(ὀκνος, *backwardness, slowness*) *to be slow,*
loth; to delay, hesitate, Ac. 9. 38.

ὀκνηρός, ἄ, ὄν, (§ 7. rem. 1) *slow;*
slothful, indolent, idle, Mat. 25. 26; Ro.
12. 11; *tedious, troublesome*, Phi. 3. 1.

ὀκνηρέ, voc. sing. masc. . . ὀκνηρός
ὀκνηροί, nom. pl. masc. . . id.
ὀκνηρόν, nom. sing. neut. . . id.
ὀκνηρός], ἄ, ὄν . . ὀκνέω
ὀκνήσαι,^a aor. 1, infin. . . id.
ὀκταήμερος],^b ου, ὁ, ἡ, (§ 7. rem. 2) (ὀκτώ &
ἡμέρα) *on the eighth day*. N.T.

ὀκτώ], οἱ, αἱ, τά, eight, Lu. 2. 21; 9. 28, et al.
ὀγδοήκοντα, οἱ, αἱ, τά, indecl. eighty,
Lu. 2. 37; 16. 7.
ὀγδοος, η, ου, the eighth, Lu. 1. 59;
Ac. 7. 8, et al.

ὀλέθριον, acc. sing. fem.—A. Ln. . . } ὀλέθριος
ὀλεθρον, Rec. Gr. Sch. Tdf. (2 Thes. 1. 9) }
ὀλέθριος], ου, ὁ, ἡ . . ὀλεθρος
ὀλεθρον, acc. sing. . . id.
ὀλεθρος], ου, ὁ, (§ 3. tab. C. a) (ὄλλυμι, *to destroy*)
perdition, destruction, 1 Co. 5. 5, et al.
ὀλέθριος, ἰου, ὁ, ἡ, (§ 7. rem. 2) *de-*
structive, fatal, v. r. 2 Thes. 1. 9.
ὀλοθρεύω, fut. εὔσω, (§ 13. tab. M) *to*
destroy, cause to perish, He. 11. 28. LXX.
ὀλοθρευτής, οὐ, ὁ, (§ 2. tab. B. c) *a*
destroyer, 1 Co. 10. 10.

ὀλη, nom. sing. fem. . . ὀλος
ὀλη, dat. sing. fem. . . id.

ὀλην, acc. sing. fem. . . ὀλος
ὀλης, gen. sing. fem. . . id.
ὀλίγα, acc. pl. neut. . . ὀλίγος
ὀλίγοι, nom. pl. fem. . . id.
ὀλίγας, acc. pl. fem. . . id.
ὀλίγην, acc. sing. fem. . . id.
ὀλίγης, gen. sing. fem. . . id.
ὀλίγοι, nom. pl. masc. . . id.
ὀλίγοις, dat. pl. masc. . . id.
ὀλίγον, acc. sing. masc. and nom. neut. . . id.
ὀλίγον, adv. . . id.

ὀλιγόπιστε, voc. sing. masc. . . ὀλιγόπιστος
ὀλιγοπιστία], as, ἡ, v. r. . . id.
ὀλιγοπιστίαν, acc. sing.—B. Ln. . . } ὀλιγοπιστία
ἀπιστίαν, Rec. Gr. Sch. Tdf. (Mat. 17. 20) }
ὀλιγόπιστοι, voc. pl. masc. . . ὀλιγόπιστος
ὀλιγόπιστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὀλίγος &
πίστις) *scant of faith, of little faith, one*
whose faith is small and weak, Mat. 6. 30;
8. 26, et al.

ὀλιγοπιστία, as, ἡ, *littleness or imper-*
fectness of faith, v. r. Mat. 17. 20.

ὀλίγος], η, ου, (§ 7. tab. F. a) *little, small*, in
number, etc.; pl. *few*, Mat. 7. 14; 9. 37;
20. 16; Lu. 13. 23; δι' ὀλίγων, sc. λό-
γων, *in a few words, briefly*, 1 Pe. 5. 12;
little in time, short, brief, Ac. 14. 28; Re.
12. 12; πρὸς ὀλίγον, sc. χρόνον, *for a*
short time, for a little while, Ja. 4. 14;
little, small, light, etc., in magnitude,
amount, etc., Lu. 7. 47; Ac. 12. 18; 15. 2;
ἐν ὀλίγῳ, *concisely, briefly*, Ep. 3. 3; *al-*
most, Ac. 26. 28, 29. (γ).

ὀλίγον, adv. (pr. neut. of ὀλίγος) *a*
little, Mar. 1. 19; 6. 31, et al.

ὀλίγως, adv. *little, scarcely*, v. r. 2 Pe.
2. 18.

ὀλίγου, gen. sing. masc. . . ὀλίγος
ὀλιγοψύχος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὀλίγος &
ψυχή) *faint-hearted, desponding*. L.G.

ὀλιγοψύχους,^c acc. pl. masc. . . ὀλιγόψυχος
ὀλίγω, dat. sing. masc. and neut. . . ὀλίγος
ὀλίγων, gen. pl. . . id.

ὀλιγώρει,^d 2 pers. sing. pres. imper. . . ὀλιγώρῃω
ὀλιγώρῃω, ὦ], fut. ἤσω, (§ 16. tab. P) (ὀλίγος &
ᾤρα, *care*) *to neglect, regard slightly,*
make light of, despise, contemn.

^a Ac. 9. 38.^b Phi. 3. 5.^c 1 Thes. 5. 14.^d He. 12. 5.

ελάχισ, adv.—Gr. Sch. Tdf.	ελάχισ
δντως, Rec. (2 Pe. 2. 18)	δλγος
δλοθρευτής], οὐ, ὁ, (§ 2. tab. B. c)	δλεθρος
δλοθρευτοῦ, ^a gen. sing.	δλοθρευτής
δλοθρεῖω], fut. εἴσω	δλεθρος
δλοθρεῖων, ^b nom. sing. masc. part. pres.—	δλοθρεῖω
Rec. Gr. Sch.	
δλεθρεῖων, A. D. Ln. Tdf.	δλοθρεῖω
δλοκαύτωμα], ατος, τό, (§ 4. tab. D. c) (δλοκαν- τώ, to offer a whole burnt-offering, ὀλό- καντος, ὅλος & καίω) a holocaust, whole burnt-offering, Mar. 12. 33; He. 10. 6, 8. LXX.	
δλοκαυτώματα, acc. pl.	δλοκαύτωμα
δλοκαυτωμάτων, gen. pl.	id.
δλοκληρία], ας, ἡ	δλόκληρος
δλοκληρίαν, ^c acc. sing.	δλόκληρία
δλόκληροι, nom. pl. masc.	δλόκληρος
δλόκληρον, nom. sing. neut.	id.
δλόκληρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὅλος & κλη- ρος) whole, having all its parts, sound, perfect, complete in every part; in N.T. the whole, 1 Thes. 5. 23; morally, per- fect, faultless, blameless, Ja. 1. 4.	
δλοκληρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) perfect soundness, Ac. 3. 16. LXX.	
δλολύζοντες, ^d nom. pl. masc. part. pres.	δλολύζω
δλολύζω], fut. ξω, aor. 1, ὠλόλυξα, (§ 26. rem. 2) pr. to cry aloud in invocation; to howl, utter cries of distress, lament, bewail, Ja. 5. 1.	
ὄλον, acc. sing. masc.	ὄλος
ὄλόν, nom. and acc. sing. neut.	id.
ὄλος], η, ον, (§ 7. tab. F. a) all, whole, entire, Mat. 1. 22; 4. 23, 24, et al. freq.	
ὄλως, adv. wholly, altogether; actually, really, 1 Co. 5. 1; 6. 7; 15. 29; with a negative, at all, Mat. 5. 34.	
ὀλοτελεῖς, ^e acc. pl. masc.	ὀλοτελής
ὀλοτελής], έος, ὁ, ἡ, (§ 7. tab. G. b) (ὅλος & τέλος) complete; all, the whole, 1 Thes. 5. 23.	
ὄλου, gen. sing. masc. and neut.	ὄλος
ὄλους, acc. pl. masc.	id.
Ὀλυμπᾶν, ^f acc.	Ὀλυμπᾶς
Ὀλυμπᾶς], ᾶ, ὁ, (§ 2. rem. 4) Olympus, pr. name.	

δλυνθος], ου, ὁ, (§ 3. tab. C. a) an unripe or unseasonable fig, such as, shaded by the foliage, do not ripen at the usual season, but hang on the trees during winter.	
δλύνθους, ^g acc. pl.	δλυνθος
δλω, dat. sing. masc. and neut.	ὄλος
δλως, adv.	id.
ὄμβρος], ου, ὁ, (§ 3. tab. C. a) (Lat. imber) rain, a storm of rain.	
ὀμείρομαι], to desire earnestly, have a strong affec- tion for, v.r. 1 Thes. 2. 8.	
ὀμειρόμενοι, nom. pl. masc. part. pres.—	ὀμείρομαι
Gr. Sch. Tdf.	
ὀμειρόμενοι, Rec. (1 Thes. 2. 8)	ὀμείρομαι
ὀμιλεῖν, pres. infin.	ὀμιλέω
ὀμιλέω, ὦ], fut. ἦσω	ὀμιλος
ὀμιλήσας, nom. sing. masc. part. aor. 1	ὀμιλέω
ὀμιλία], ας, ἡ	ὀμιλος
ὀμιλία, ⁱ nom. pl.	ὀμιλία
ὀμίλος, ^k ου, ὁ, (§ 3. tab. C. a) (ὀμοῦ & ἴλη, a band) a multitude, company, crowd.	
ὀμιλέω, ὦ, fut. ἦσω, (§ 16. tab. F) to be in company with, associate with; to converse with, talk with, Lu. 24. 14, 15; Ac. 20. 11; 24. 26.	
ὀμιλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) intercourse, communication, con- verse, 1 Co. 15. 33.	
ὀμίχλαι, nom. pl.—Gr. Sch. Tdf.	ὀμίχλη
νεφέλαι, Rec. (2 Pe. 2. 17)	
ὀμίχλη], ης, ἡ, (§ 2. tab. B. a) a mist, fog, a cloud, v.r. 2 Pe. 2. 17.	
ὀμμα], ατος, τό, (§ 4. tab. D. c) the eye.	
ὀμματα, ^l acc. pl.	ὀμμα
ὀμμάτων, gen. pl.—Al. Ln.	id.
ὀφθαλμῶν, R. Gr. Sch. Tdf. (Mat. 20. 34) }	
ὀμνύει, 3 pers. sing. pres. ind.	ὀμνῶ
ὀμνύειν, pres. infin.	id.
ὀμνύετε, 2 pers. pl. pres. imper.	id.
ὀμνύναι, pres. infin.—Gr. Tdf.	id.
ὀμνύειν, Rec. Sch. (Mar. 14. 71) }	
ὀμνούσι, 3 pers. pl. pres. ind.	id.
ὀμνῶ, or ὀμνῶμι], fut. ὀμοῦμαι, perf. ὀμώ- μοκα, aor. 1, ὤμοσα, (§ 36. rem. 5) to swear, Mat. 5. 34, et al.; to promise with an oath, Mar. 6. 23; Ac. 2. 30; 7. 17, et al. (v).	

ὁμοθυμᾶδόν], adv. (ὁμοῦ & θυμός) *with one mind, with one accord, unanimously*, Ac. 1. 14; Ro. 15. 6; *together, at once, at the same time*, Ac. 2. 1, 46; 4. 24, et al.

ὁμοία, nom. sing. fem. . . . ὅμοιος
 ὁμοια, nom. and acc. pl. neut. . . . id.
 ὁμοιάζει,^a 3 pers. sing. pres. ind. . . . ὁμοιάζω
 ὁμοιάζετε, 2 pers. pl. pres. ind.—B. Ln.
 παρομοιάζετε, Rec. Gr. Sch. Tdf. (Mat. 23. 27) . . . id.

ὁμοιάζω], fut. ἄσω . . . ὅμοιος
 ὁμοιαί, nom. pl. fem. . . . id.
 ὁμοίας, acc. pl. fem. . . . id.
 ὁμοιοι, nom. pl. masc. . . . id.
 ὁμοιον, acc. sing. masc. and nom. and acc. neut. . . . id.

ὁμοιοπαθεῖς, nom. pl. masc. . . . ὁμοιοπαθής
 ὁμοιοπαθής], εὖς, οὖς, ὅ, ἥ, (§ 7. tab. G. b) (ὅμοιος & πάθος) *being affected in the same way as another, subject to the same incidents, of like infirmities, obnoxious to the same frailties and evils*, Ac. 14. 15; Ja. 5. 17.

ὅμοιος], οἶα, οἶον, (§ 7. rem. 1) (ὁμός, like) *like, similar, resembling*, Mat. 11. 16; 13. 31, 33, 44, 45, 47, 52; Jno. 8. 55, et al. freq.; *like, of similar drift and force*, Mat. 22. 39; Mar. 12. 31.

ὁμοιάζω, fut. ἄσω, (§ 26. rem. 1) *to be like, resemble*, Mar. 14. 70. N.T.

ὁμοιότης, τητος, ἥ, (§ 4. rem. 2. c) *likeness, similitude*, He. 4. 15; 7. 15.

ὁμοίω, ὦ, fut. ὥσω, aor. 1, ὥμοίωσα, (§ 20. tab. T) *to make like, cause to be like or resemble, assimilate*; pass. *to be made like, become like, resemble*, Mat. 6. 8; 13. 24; 18. 23; *to liken, compare*, Mat. 7. 24, 26; 11. 16, et al.

ὁμοίωμα, ατος, τό, (§ 4. tab. D. c) *pr. that which is conformed or assimilated; form, shape, figure*, Re. 9. 7; *likeness, resemblance, similitude*, Ro. 1. 23; 5. 14; 6. 5; 8. 3; Phi. 2. 7.

ὁμοίως, adv. *likewise, in a similar manner*, Mat. 22. 26; 27. 41; Mar. 4. 16, et al.

ὁμοίωσις, εως, ἥ, (§ 5. tab. E. c) *pr. assimilation; likeness, resemblance*, Ja. 3. 9.

ὁμοιότης], τητος, ἥ, (§ 4. rem. 2. c) . . . ὅμοιος

ὁμοιότητα, acc. sing. . . . ὁμοιότης
 ὁμοιόω, ὦ, fut. ὥσω, (§ 20. tab. T) . . . ὅμοιος
 ὁμοιωθέντες, nom. pl. masc. part. aor. 1, pass. (§ 21. tab. U) . . . ὁμοιόω

ὁμοιωθῆναι, aor. 1, infin. pass. . . . id.
 ὁμοιωθήσεται, 3 pers. sing. fut. ind. pass. . . . id.
 ὁμοιωθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . id.
 ὁμοίωμα], ατος, τό, (§ 4. tab. D. c) . . . ὅμοιος
 ὁμοιώματα, nom. pl. . . . ὁμοίωμα
 ὁμοιώματι, dat. sing. . . . id.
 ὁμοίως, adv. . . . ὅμοιος
 ὁμοίωσιν,^b acc. sing. . . . ὁμοίωσις
 ὁμοίωσις], εως, ἥ, (§ 5. tab. E. c) . . . ὅμοιος
 ὁμοιόσω, 1 pers. sing. fut. ind. act. . . . ὁμοιόω
 ὁμοιόσωμεν, 1 pers. pl. aor. 1, subj. act. . . . id.
 ὁμολογεῖ, 3 pers. sing. pres. ind. act. . . . ὁμολογέω
 ὁμολογεῖται, 3 pers. sing. pres. ind. pass. . . . id.
 ὁμολογέω], ὦ, fut. ῥήσω, aor. 1, ὥμολόγησα, (§ 16. tab. P) (ὁμός, like, and λόγος) *to speak in accordance, adopt the same terms of language; to engage, promise*, Mat. 14. 7; *to admit, avow frankly*, Jno. 1. 20; Ac. 24. 14; *to confess*, 1 Jno. 1. 9; *to profess, confess*, Jno. 9. 22; 12. 42; Ac. 23. 8, et al.; *to avouch, declare openly and solemnly*, Mat. 7. 23; *in N.T. ὁμολογεῖν ἐν, to accord belief*, Mat. 10. 32; Lu. 12. 8; *to accord approbation*, Lu. 12. 8; *from the Heb., to accord praise*, He. 13. 15.

ὁμολογία, ας, ἥ, (§ 2. tab. B. b, and rem. 2) *assent, consent; profession*, 2 Co. 9. 13; 1 Ti. 6. 12, 13; He. 3. 1; 4. 14; 10. 23.

ὁμολογουμένως, adv. (ὁμολογούμενος, pass. pres. part. of ὁμολογέω) *confessedly, avowedly, without controversy*, 1 Ti. 3. 16.

ὁμολογήσαντες, nom. pl. masc. part. aor. 1 . . . ὁμολογέω
 ὁμολογήσει, 3 pers. sing. fut. ind. act. . . . id.
 ὁμολογήσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.
 ὁμολογήσῃς, 2 pers. sing. aor. 1, subj. act. . . . id.
 ὁμολογήσω, 1 pers. sing. fut. ind. act. . . . id.
 ὁμολογία], ας, ἥ, (§ 2. tab. B. b, and rem. 2) . . . id.
 ὁμολογίαν, acc. sing. . . . ὁμολογία
 ὁμολογίας, gen. sing. . . . id.
 ὁμολογούντως,^c adv. . . . ὁμολογέω
 ὁμολογούντες, nom. pl. masc. part. pres. act. . . . id.

^a Mar. 14. 70.^b Ja. 3. 9.^c 1 Ti. 3. 16.

ὁμολογούντων, gen. pl. masc. part. pres. act. ὁμολογέω
 ὁμολογοῦσι, 3 pers. pl. pres. ind. act. id.
 ὁμολογῶ, 1 pers. sing. pres. ind. act. id.
 ὁμολογῶμεν, 1 pers. pl. pres. subj. act. id.
 ὁμολογῶν, nom. sing. masc. part. pres. act. id.
 ὁμόσαι, aor. 1, infin. (§ 36. rem. 5) ὁμνῶ
 ὁμόσας, nom. sing. masc. part. aor. 1 id.
 ὁμόση, 3 pers. sing. aor. 1, subj. id.
 ὁμόσης, 2 pers. sing. aor. 1, subj. id.
 ὁμότεχνον,^a acc. sing. masc. ὁμότεχνος
 ὁμότεχνος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὁμός, the same,
 and τέχνη) of the same trade or occupa-
 tion.

ὁμοῦ], adv. (ὁμός) together; in the same place, Jno.
 21. 2; together at the same time, Jno.
 4. 36; 20. 4.

ὁμόφρονες,^b nom. pl. masc. ὁμόφρων
 ὁμόφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (ὁμός &
 φρήν) of like mind, of the same mind,
 like-minded.

ὅμως], conj. (ὁμός) yet, nevertheless; with μέντοι,
 but nevertheless, but for all that, Jno.
 12. 42; even, though it be but, 1 Co.
 14. 7; Gal. 3. 15.

ὄν, acc. sing. masc. (§ 10. tab. J. g) ὄς

ὀναίμην,^c 1 pers. sing. aor. 2, opt. mid. (§ 37.
 rem. 1) ὀνίμημι

ὄναρ], τό, indecl. (§ 6. rem. 5) a dream, Mat.
 1. 20; 2. 12, 13, 19, 22; 27. 19.

ὀνάριον],^d ἰου, τό, (§ 3. tab. C. c) ὄνος
 ὀνειδίζειν, pres. infin. act. ὀνειδίζω
 ὀνειδίξεσθε, 2 pers. pl. pres. ind. pass. id.
 ὀνειδίζόμεθα, 1 pers. pl. pres. ind. pass. id.
 ὀνειδίζοντος, gen. sing. masc. part. pres. act. id.
 ὀνειδίζόντων, gen. pl. masc. part. pres. act. id.
 ὀνειδίζω], fut. ἴσω, (§ 26. rem. 1) ὀνειδος
 ὀνειδισμοί, nom. pl. ὀνειδισμός
 ὀνειδισμοῖς, dat. pl. id.
 ὀνειδισμόν, acc. sing. id.
 ὀνειδισμός], ου, ὁ, (§ 3. tab. C. a) ὀνειδος
 ὀνειδίσωσι, 3 pers. pl. aor. 1, subj. ὀνειδίζω

ὀνειδος],^e εος, τό, (§ 5. tab. E. b) pr. fame,
 report, character; usually, reproach, dis-
 grace.

ὀνειδίζω, fut. ἴσω, aor. 1, ὀνειδισα,
 (§ 26. rem. 1) to censure, inveigh against,
 Mat. 11. 20; Mar. 16. 14; to upbraid,

Ja. 1. 5; to revile, insult with opprobrious lan-
 guage, Mat. 5. 11, et al.

ὀνειδισμός, ου, ὁ, (§ 3. tab. C. a)
 censure, 1 Ti. 3. 7; reproach, reviling, con-
 tumely, Ro. 15. 3, et al. L.G.

Ὀνήσιμον, acc. Ὀνήσιμος
 Ὀνήσιμος], ου, ὁ, (§ 3. tab. C. a) Onesimus, pr.
 name.

Ὀνησίμω, dat. Ὀνήσιμος

Ὀνησίφορος], ου, ὁ, Onesiphorus, pr. name.

Ὀνησιφόρον, gen. Ὀνησίφορος
 ὀνικός], ἡ, ὄν, (§ 7. tab. F. a) ὄνος

ὀνίμημι], fut. ὀνήσω, to help, profit, benefit; mid.

ὀνίναμαι, aor. 2, ὀνήμην & ὀνάμην,
 opt. ὀναίμην, to receive profit, pleasure,
 etc.; with a gen., to have joy of, Phile. 20.

ὄνομα], ατος, τό, (§ 4. tab. D. c) a name; the
 proper name of a person, etc., Mat. 1.
 23, 25; 10. 2; 27. 32, et al.; a mere
 name or reputation, Re 3. 1; in N.T. a
 name as the representative of a person,
 Mat. 6. 9; Lu. 6. 22; 11. 2; the name
 of the author of a commission, delegated
 authority, or religious profession, Mat.
 7. 22; 10. 22; 12. 21; 18. 5, 20; 19. 29;
 21. 9; 28. 19; Ac. 3. 16; 4. 7, 12, et al.;
 εἰς ὄνομα, ἐν ὀνόματι, on the score of
 being possessor of a certain character,
 Mat. 10. 41, 42; Mar. 9. 41.

ὀνομάζω, fut. ἄσω, (§ 26. rem. 1)
 to name, Lu. 6. 14; to style, entitle, Lu.
 6. 13; 1 Co. 5. 11; to make mention of,
 1 Co. 5. 1; Ep. 5. 3; to make known,
 Ro. 15. 20; to pronounce in exorcism,
 Ac. 19. 13; in N.T. to profess, 2 Ti. 2. 19.

ὀνομάζειν, pres. infin. act. ὀνομάζω
 ὀνομαζέσθω, 3 pers. sing. pres. imper. pass. id.
 ὀνομάζεται, 3 pers. sing. pres. ind. pass. id.
 ὀνομαζόμενος, nom. sing. masc. part. pres. pass. id.
 ὀνομαζομένου, gen. sing. neut. part. pres. pass. id.
 ὀνομάζω], fut. ἄσω, (§ 26. rem. 1) ὄνομα
 ὀνομάζων, nom. sing. masc. part. pres. act. ὀνομάζω
 ὀνόματα, nom. and acc. pl. ὄνομα
 ὀνόματι, dat. sing. id.
 ὀνόματος, gen. sing. id.
 ὀνομάτων, gen. pl. id.
 ὄνον, acc. sing. ὄνος

ὄνος], ου, ὅ, ῆ, (§ 3. tab. C. a. b) *an ass, male or female*,
Mat. 21. 2, 5, 7, et al.

δνάριον, ἰου, τό, (§ 3. tab. C. c)
(dimin. of ὄνος) *a young ass, an ass's*
coll., Jno. 12. 14.

δνικός, ῆ, ὄν, (§ 7. tab. F. a) *per-*
taining to an ass; μύλος δνικός, *a mill-*
stone turned by an ass, a large, or, an
upper, millstone, Mat. 18. 6; Lu. 17. 2.
N.T.

ὄνον, gen. sing. ὄνος
ὄνπερ,^a acc. sing. masc. ὄσπερ
ὄντα, acc. sing. masc. and nom. or acc. neut.

pl. part. pres. (§ 12. tab. L) εἰμί

ὄντας, acc. pl. masc. part. pres. id.

ὄντες, nom. pl. masc. part. pres. id.

ὄντι, dat. sing. masc. part. pres. id.

ὄντος, gen. sing. masc. and neut. part. pres. id.

ὄντων, gen. pl. masc. and neut. part. pres. id.

ὄντως], adv. id.

ὀξεῖα, nom. sing. fem. ὀξύς

ὀξεῖαν, acc. sing. fem. id.

ὀξεῖς, nom. pl. masc. id.

ὀξος], εος, τό, (§ 5. tab. E. b) id.

ὀξους, gen. sing. ὀξος

ὀξύ, acc. sing. neut. ὀξύς

ὀξύς], εἶα, ῥ, (§ 7. tab. H. g) *sharp, keen*, Re.
1. 16; 2. 12; 14. 14, 17, 18; 19. 15;
swift, nimble, Ro. 3. 15.

ὀξος, εος, τό, (§ 5. tab. E. b) *vinegar*;
a wine of sharp flavour, posca, which was
an ordinary beverage, and was often
mixed with bitter herbs, etc., and thus
given to the condemned criminals in order
to stupify them, and lessen their suffer-
ings, Mat. 27. 34, 48; Mar. 15. 36; Lu.
23. 36; Jno. 19. 29, 30.

ὀπαῖς, dat. pl. ὀπή

ὀπή], ῆς, ῆ, (§ 2. tab. B. a) *a hole*; *a hole*,
vent, opening, Ja. 3. 11; *a hole, cavern*,
He. 11. 38.

ὀπής, gen. sing. ὀπή

ὀπισθεν], adv. of place, *from behind, behind, after, at*
the back of, Mat. 9. 20; 15. 23, et al.

ὀπίσω], adv. *behind, after, at one's back*, Mat. 4. 10;
Lu. 7. 38; Re. 1. 10; τὰ ὀπίσω, *the*
things which are behind, Phi. 3. 14;

ὀπίσω and εἰς τὰ ὀπίσω, *back, backwards*, Mat.
24. 18; Mar. 13. 16; Lu. 9. 62.

ὄπλα, nom. and acc. pl. ὄπλον
ὀπλίζω], fut. ἴσω, (§ 26. rem. 1) id.
ὀπλίσασθε,^b 2 pers. pl. aor. 1, imper. mid. ὀπλίζω

ὄπλον], ου, τό, (§ 3. tab. C. c) *an implement*,
Ro. 6. 13; pl. τὰ ὄπλα, *arms, armour,*
weapons, whether offensive or defensive,
Jno. 18. 3; Ro. 13. 12; 2 Co. 6. 7; 10. 4.
ὀπλίζω, fut. ἴσω, (§ 26. rem. 1) *to*
arm, equip; mid. *to arm one's self, equip*
one's self, 1 Pe. 4. 1.

ὄπλων, gen. pl. ὄπλον
ὀποῖαν, acc. sing. fem. ὀποῖος
ὀποῖοι, nom. pl. masc. id.
ὀποῖον, nom. sing. neut. id.

ὀποῖος], οἶα, οἶον, (§ 10. rem. 7. a) *what, of what*
sort or manner, 1 Co. 3. 13; Gal. 2. 6;
1 Thes. 1. 9; Ja. 1. 24; after τοιοῦτος,
as, Ac. 26. 29.

ὀπότε],^c adv. *when*.

ὅπου], adv. *where, in which place, in what place*,
Mat. 6. 19, 20, 21; Re. 2. 13; *whither*,
to what place, Jno. 8. 21; 14. 4; ὅπου
ἂν, or εἰς, *wherever, in whatever place*,
Mat. 24. 28; *whithersoever*, Mat. 8. 19;
Ja. 3. 4; met. *where, in which thing, state*,
etc., Col. 3. 11; *whereas*, 1 Co. 3. 3;
2 Pe. 2. 11.

ὀπτάνομαι], *to be seen, appear*, Ac. 1. 3.

ὀπτανόμενος,^d nom. sing. masc. part. pres. ὀπτάνομαι

ὀπτασία], ας, ῆ, (§ 2. tab. B. b, and rem. 2)
(ὀπτάζω, equiv. to δράω) *a vision, ap-*
parition, Lu. 1. 22; 24. 23; Ac. 26. 19;
2 Co. 12. 1. L.G.

ὀπτασία, dat. sing. ὀπτασία

ὀπτασίαν, acc. sing. id.

ὀπτασίας, acc. pl. id.

ὀπτός], ῆ, ὄν, (§ 7. tab. F. a) (ὀπτάω, *to roast*)
dressed by fire, roasted, broiled, etc.

ὀπτοῦ,^e gen. sing. masc. ὀπτός

ὀπώρα],^f ας, ῆ, (§ 2. tab. B. b) *autumn*; *the*
fruit season; meton. *fruits*, Re. 18. 14.

ὅπως], adv. *how, in what way or manner, by what*
means, Mat. 22. 15; Lu. 24. 20; conj.
that, in order that, and ὅπως μὴ, that

^a Mar. 15. 6.

^b 1 Pe. 4. 1.

^c Lu. 6. 3.

^d Ac. 1. 3.

^e Lu. 24. 42.

^f Re. 18. 14.

not, *lest*, Mat. 6. 2, 4, 5, 16, 18; Ac. 9. 2, et al. freq.

ὄρα, 3 pers. sing. pres. ind. act.	ὄράω
ὄρα, 2 pers. sing. pres. imper. act.	id.
ὄραμα], ατος, τό, (§ 4. tab. D. c)	id.
ὄράματι, dat. sing.	ὄραμα
ὄράματος, gen. sing.	id.
ὀράσει, dat. sing.	ὀρασῖς
ὀράσεις, acc. pl.	id.
ὀρασῖς], εως, ῆ, (§ 5. tab. E. c)	ὀράω
ὀρατά, ^a nom. pl. neut.	ὀρατός
ὀράτε, 2 pers. pl. pres. ind. and imper.	ὀράω
ὀρατός], ῆ, ὄν, (§ 7. tab. F. a)	id.

ὀράω], ὦ, fut. ὄψομαι, rarely aor. 1, ὠψάμην, imperf. ἑώραν, perf. ἑώρακα, aor. 2, εἶδον, aor. 1, pass. ὠφθην, fut. ὀφθήσομαι, (§ 36. rem. 1) *to see, behold*, Mat. 2. 2, et al. freq.; *to look*, Jno. 19. 37; *to visit*, Jno. 16. 22; He. 13. 23; *to mark, observe*, Ac. 8. 23; Ja. 2. 24; *to be admitted to witness*, Lu. 17. 22; Jno. 3. 36; Col. 2. 18; with Θεόν, *to be admitted into the more immediate presence of God*, Mat. 5. 8; He. 12. 14; *to attain to a true knowledge of God*, 3 Jno. 11; *to see to a thing*, Mat. 27. 4; Ac. 18. 15; ὄρα, *see, take care*, Mat. 8. 4; He. 8. 5, et al.; pass. *to appear*, Lu. 1. 11; Ac. 2. 3, et al.; *to reveal one's self*, Ac. 26. 16; *to present one's self*, Ac. 7. 26.

ὄραμα, ατος, τό, (§ 4. tab. D. c) *a thing seen, sight, appearance*, Ac. 7. 31; *a vision*, Mat. 17. 9; Ac. 9. 10, 12, et al.

ὀρασις, εως, ῆ, (§ 5. tab. E. c) *seeing, sight; appearance, aspect*, Re. 4. 3; *a vision*, Ac. 2. 17; Re. 9. 17.

ὀρατός, ῆ, ὄν, (§ 7. tab. F. a) *visible*, Col. 1. 16.

ὀφθαλμός, οῦ, ὅ, (§ 3. tab. C. a) (ὀφθoμαι, ὠφθην) *an eye*, Mat. 5. 29, 38; 6. 23; 7. 3, 4, 5, et al.; ὀφθαλμός πονηρός, *an evil eye, an envious eye, envy*, Mat. 20. 15; Mar. 7. 22; met. *the intellectual eye*, Mat. 13. 15; Mar. 8. 18; Jno. 12. 40; Ac. 26. 18.

ὄψις, εως, ῆ, (§ 5. tab. E. c) *a sight; the face, visage, countenance*, Jno.

11. 44; Re. 1. 16; *external appearance*, Jno. 7. 24.

ὀργή], ῆς, ῆ, (§ 2. tab. B. a) pr. *mental bent, impulse; anger, indignation, wrath*, Ep. 4. 31; Col. 3. 8; μετ' ὀργῆς, *indignantly*, Mar. 3. 5; *vengeance, punishment*, Mat. 3. 7; Lu. 3. 7; 21. 23; Ro. 13. 4, 5, et al.

ὀργίζω, fut. ἴσω & ἰῶ, (§ 35. rem. 11) aor. 1, pass. ὠργίσθην, *to provoke to anger, irritate*; pass. *to be angry, indignant, enraged*, Mat. 5. 22; 18. 34, et al.

ὀργίλος, η, ον, (§ 7. tab. F. a) *prone to anger, irascible, passionate*, Tit. 1. 7. (i).

ὀργῇ, dat. sing.	ὀργή
ὀργῇ, acc. sing.	id.
ὀργῆς, gen. sing.	id.
ὀργίζεσθε, 2 pers. pl. pres. imper. pass.	ὀργίζω
ὀργιζόμενος, nom. sing. masc. part. pres. pass.	id.
ὀργίζω], fut. ἴσω, (§ 26. rem. 1)	ὀργή
ὀργίλον, ^b acc. sing. masc.	ὀργίλος
ὀργίλος], η, ον, (§ 7. tab. F. a)	ὀργή
ὀργισθείς, nom. sing. masc. part. aor. 1, pass.	ὀργίζω
ὀργινιά, ᾱς, ῆ, (§ 2. tab. B. b, and rem. 2)	ὀρέγω
ὀργινιάς, acc. pl.	ὀργινιά
ὀρέγεται, 3 pers. sing. pres. ind. mid.	ὀρέγω
ὀρεγόμενοι, nom. pl. masc. part. pres. mid.	id.
ὀρέγονται, 3 pers. pl. pres. ind. mid.	id.

ὀρέγω], fut. ξω, (§ 23. rem. 1. b) *to extend, stretch out*; mid. *to stretch one's self out, to reach forward to; met. to desire earnestly, long after*, 1 Ti. 3. 1; He. 11. 16; by impl. *to indulge in, be devoted to*, 1 Ti. 6. 10.

ὀργινιά, ᾱς, ῆ, *the space measured by the arms outstretched; a fathom*, Ac. 27. 28, bis.

ὀρεξις, εως, ῆ, (§ 5. tab. E. c) *desire, longing; lust, concupiscence*, Ro. 1. 27.

ὀρει, dat. sing.	ὄρος
ὀρεινῇ, dat. sing. fem.	ὀρεινός
ὀρεινῇ, acc. sing. fem.	id.
ὀρεινός], ῆ, ὄν, (§ 7. tab. F. a)	ὄρος
ὀρέξει, ^c dat. sing.	ὀρεξις
ὀρέξις], εως, ῆ, (§ 5. tab. E. c)	ὀρέγω
ὀρεσι, dat. pl.	ὄρος
ὀρέων, gen. pl.	id.

ὄρη, nom. and acc. pl. ὄρος
 ὀρθάς, acc. pl. fem. ὀρθός

ὀρθοποδέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ὀρθός & ποῦς) to walk in a straight course; to be straightforward in moral conduct, Gal.

2. 14. N.T.

ὀρθοποδοῦσι,^a 3 pers. pl. pres. ind. . . . ὀρθοποδέω
 ὀρθός], ἦ, ὄν, (§ 7. tab. F. a) (ὄρω, to raise up) erect, upright, Ac. 14. 10; plain, level, straight, He. 12. 13.

ὀρθῶς, adv. straightly; rightly, correctly, Mar. 7. 35; Lu. 7. 43, et al.

ὀρθοτομέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ὀρθός & τέμνω) to cut straight; to direct aright; to set forth truthfully, without perversion or distortion, 2 Ti. 2. 15. LXX.

ὀρθοτομοῦντα,^b acc. sing. masc. part. pres. . . ὀρθοτομέω

ὀρθῖαι,^c nom. pl. fem. . . . ὀρθίος

ὀρθρίζω], fut. ἴσω, (§ 26. rem. 1) . . ὀρθρος

ὀρθριναί, nom. pl. fem.—Al. Ln. Tdf. . . } ὀρθρινός
 ὀρθῖαι, Rec. Gr. Sch. (Lu. 24. 22) . }

ὀρθρινός],^d ἦ, ὄν, (§ 7. tab. F. a) . . ὀρθρος

ὀρθρίως], α, ὄν, (§ 7. rem. 1) . . . id.

ὀρθρον, acc. sing. id.

ὄρθρος], ου, ὅ, (§ 3. tab. C. a) the dawn; the morning, Jno. 8. 2; Ac. 5. 21; ὄρθρος βαθύς, the first streak of dawn, the early dawn, Lu. 24. 1.

ὀρθρίζω, fut. ἴσω, (§ 26. rem. 1) to rise early in the morning; to come with the dawn, Lu. 21. 38. LXX.

ὀρθρινός, ἦ, ὄν, (§ 7. tab. F. a) of or belonging to the morning, morning, Re. 22. 16; (usually ἱ), a later form for ὀρθρίος.

ὀρθριος, ἱα, ιον, (§ 7. rem. 1) at day-break, early, Lu. 24. 22.

ὀρθρον, gen. sing. . . . ὀρθρος

ὀρθῶς], adv. . . . ὀρθός

ὀρια, acc. pl. . . . ὀριον

ὀρίζει, 3 pers. sing. pres. ind. act. . . ὀρίζω

ὀρίζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, pass. ὥρισ-
 θην, perf. ὥρισμαι, (ὄρος, a bound, limit) to set bounds to, to bound; to restrict, He. 4. 7; to settle, appoint definitively, Ac. 17. 26; to fix determinately, Ac. 2. 23; to decree, destine, Lu. 22. 22; to constitute,

appoint, Ac. 10. 42; 17. 31; to characterise with precision, to set forth distinctively, Ro.

1. 4; absol. to resolve, Ac. 11. 29.

ὀρίοις, dat. pl. . . . ὀριον

ὀριον], ου, τό, (§ 3. tab. C. c) (ὄρος) a limit, bound, border of a territory or country; pl.

τὰ ὄρια, region, territory, district, Mat.

2. 16; 4. 13; 8. 34, et al.

ὀρίσας, nom. sing. masc. part. aor. 1, act. . ὀρίζω

ὀρισθέντος, gen. sing. masc. part. aor. 1, pass. id.

ὀρίων, gen. pl. . . . ὀριον

ὀρκίζομεν, 1 pers. pl. pres. ind. . . ὀρκίζω

ὀρκίζω], fut. ἴσω . . . ὀρκος

ὀρκον, acc. sing. . . . id.

ὄρκος], ου, ὅ, (§ 3. tab. C. a) an oath, Mat.

14. 7, 9; 26. 72, et al.; meton. that which is solemnly promised, a vow, Mat. 5. 33.

ὀρκίζω, fut. ἴσω, (§ 26. rem. 1) to put to an oath; to obtest, adjure, conjure, Mar.

5. 7; Ac. 19. 13.

ὀρκον, gen. sing. . . ὄρκος

ὄρκους, acc. pl. . . . id.

ὄρκω, dat. sing. . . . id.

ὀρκωμοσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)

(ὄρκος & ὀρνυμι) the act of taking an oath; an oath, He. 7. 20, 21, 28. LXX.

ὀρκωμοσίας, gen. sing. . . ὀρκωμοσία

ὀρμάω, ὦ], fut. ἦσω, (§ 18. tab. R) . . ὀρμή

ὀρμή], ἦς, ἡ, (§ 2. tab. B. a) (ὄρω, ὀρνυμι, to put in motion) impetus, impulse; assault, violent attempt, Ac. 14. 5; met. impulse of mind, purpose, will, Ja. 3. 4.

ὀρμάω, ὦ, fut. ἦσω, aor. 1, ὤρμησα, (§ 18. tab. R) pr. trans. to put in motion, incite; intrans. to rush, Mat. 8. 32; Mar. 5. 13; Lu. 8. 33, et al.

ὀρμημα, ατος, τό, (§ 4. tab. D. c) violent or impetuous motion; violence, Re. 18. 21.

ὀρμημα], ατος, τό . . . ὀρμή

ὀρμήματι,^e dat. sing. . . ὀρμημα

ὀρνεα, nom. pl. . . ὀρνεον

ὀρνέοις, dat. pl. . . . id.

ὀρνεον], ου, τό, (§ 3. tab. C. c) . . ὀρνις

ὀρνέον, gen. sing. . . ὀρνεον

ὀρνις], ἱθος, ὅ, ἡ, (§ 4. rem. 4) a bird, fowl;

the domestic hen, Mat. 23. 37; Lu. 13. 34.

^a Gal. 2. 14.

^b 2 Ti. 2. 15.

^c Lu. 24. 22.

^d Re. 22. 16.

^e Re. 19. 21.

ὄρνεον, ου, τό, (§ 3. tab. C. c) a bird, fowl,
Re. 18. 2; 19. 17, 21.

ὄροθεσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(ὄρος, a bound, limit, and τίθημι) pr. the
act of fixing boundaries; a bound set, cer-
tain bound, fixed limit, Ac. 17. 26. N.T.

ὄροθεσίας, acc. pl. ὄροθεσία

ὄρος], εος, τό, (§ 5. tab. E. b) a mountain, hill,
Mat. 5. 1, 14; 8. 1; 17. 20, et al.

ὄρεινός, ἡ, ὄν, (§ 7. tab. F. a) moun-
tainous, hilly, Lu. 1. 39, 65.

ὄρους, gen. sing. ὄρος

ὀρύσσω, or ττω], fut. ξω, aor. 1, ὤρυξα,
(§ 26. rem. 2) to dig, excavate, Mat. 21. 33;
25. 18; Mar. 12. 1.

ὀρφανός], ἡ, ὄν, or οὐ, ὅ, ἡ, bereaved of
parents, orphan, Ja. 1. 27; bereaved, deso-
late, Jno. 14. 18.

ὀρφανός, acc. pl. masc. ὀρφανός

ὀρχέομαι, οὔμαι], fut. ησομαι, (§ 17. tab. Q)
aor. 1, ὠρχησάμην, to dance, Mat. 11. 17,
et al.

ὀρχησαμένης, gen. sing. fem. part. aor. 1 . . . ὀρχέομαι

ὀρώ, 1 pers. sing. pres. ind. ὀράω

ὀρώμεν, 1 pers. pl. pres. ind. id.

ὀρών, nom. sing. masc. part. pres. id.

ὀρώντες, nom. pl. masc. part. pres. id.

ὀρώσαι, nom. pl. fem. part. pres. id.

ὅς, ἡ, ὅ], (§ 10. tab. J. g) rel. pron. who, which,
qui, quæ, quod, Mat. 1. 16, 23, 25, et al.;
in N.T. interrog. ἐφ' ὅ, wherefore, why,
Mat. 26. 50; in N.T. ὅς μὲν—ὅς δὲ, for
ὁ μὲν—ὁ δὲ, Mat. 21. 35; 2 Co. 2. 16,
et al.

ὥς, adv. as, correlatively, Mar. 4. 26;
Jno. 7. 46; Ro. 5. 15, et al.; as, like as,
Mat. 10. 16; Ep. 5. 8, et al.; according
as, Gal. 6. 10, et al.; as, as it were, Re.
8. 8, et al.; as, Lu. 16. 1; Ac. 3. 12, et
al.; before numerals, about, Mar. 5. 13,
et al.; conj. that, Ac. 10. 28, et al.; how,
Ro. 11. 2, et al.; when, Mat. 28. 9; Phi.
2. 23; as an exclamatory particle, how,
Ro. 10. 15; equivalent to ὥστε, accord-
ingly, He. 3. 11; also, on condition that,

provided that, Ac. 20. 24; ὥς εἰπεῖν, so to speak,
He. 7. 9.

ὅσα, nom. and acc. pl. neut. ὅσος

ὅσαι, nom. pl. fem. id.

ὅσakis], adv. id.

ὅσας, acc. pl. fem. id.

ὅσια, acc. pl. neut. ὅσιος

ὅσιον, acc. sing. masc. id.

ὅσιος], ία, ιον, (§ 7. rem. 1) pr. sanctioned by
the supreme law of God, and nature; pious,
devout, Tit. 1. 8; pure, 1 Ti. 2. 8; su-
preremely holy, Ac. 2. 27; 13. 35; He. 7. 26;
Re. 15. 4; 16. 5; τὰ ὅσια, pledged boun-
ties, mercies, Ac. 13. 34.

ὁσιότης, τητος, ἡ, (§ 4. rem. 2. c)
piety, sacred observance of all duties to-
wards God, holiness, Lu. 1. 75; Ep. 5. 24.

ὁσιώς, adv. piously, holily, 1 Thes. 2. 10.

ὁσιότης], τήτος, ἡ ὅσιος

ὁσιότητι, dat. sing. ὁσιότης

ὁσίους, acc. pl. masc. ὀσιος

ὁσιώς],^b adv. id.

ὀσμή], ἡς, ἡ, (§ 2. tab. B. a) ὀζω

ὀσμὴν, acc. sing. ὀσμή

ὀσμῆς, gen. sing. id.

ὀσοι, nom. pl. masc. ὀσος

ὀσον, acc. sing. masc. and nom. and acc. neut. id.

ὀσος], η, ον, (§ 10. rem. 7. b) a correlative to
τόσος, τοσοῦτος, etc., as great, as much,
Mar. 7. 36; Jno. 6. 11; He. 1. 4; 8. 6;
10. 25; ἐφ' ὅσον χρόνον, for how long a
time, while, as long as, Ro. 7. 1; so, ἐφ'
ὅσον, sc. χρόνον, Mat. 9. 15; ὅσον
χρόνον, how long, Mar. 2. 19; neut.
ὅσον repeated, ὅσον ὅσον, used to give
intensity to other qualifying words, e.g.
μικρόν, the very least, a very very little
while, He. 10. 37; ἐφ' ὅσον, in as much
as, Mat. 25. 40, 45; καθ' ὅσον, by how
much, so far as, He. 3. 3; or, in as much
as, as, so, He. 7. 20; 9. 27; pl. ὅσα, so
far as, as much as, Re. 1. 2; 18. 7; how
great, how much, how many, what, Mar.
3. 8; 5. 19, 20; how many soever, as many
as, all who, 2 Co. 1. 20; Phi. 3. 15; 1 Ti.
6. 1; ὅσος ἂν, or ἕαν, whoever, what
soever, Mat. 7. 12; 18. 18.

^a Ac. 17. 26.

^b 1 Thes. 2. 10.

ὄσάκις, adv. *as often as*, 1 Co. 11. 25, 26; Re.

11. 6. (ἄ).

ὄσους, acc. pl. masc. ὄσος

ὄσπερ], ἤπερ, ὅπερ, (ὅς & περ) an emphatic form
of the relative, Mar. 15. 6.

ὄστέα, acc. pl. ὄστέον

ὄστέον, οὖν], εὖν, οὖ, τό, (§ 3. rem. 3) *a*
bone, Mat. 23. 27; Lu. 24. 39, et al.

ὄστέων, gen. pl. ὄστέον

ὄστούν, nom. sing. contr. id.

ὄστις], ἥτις, ὅ τι, gen. οὐτινος, ἡστινος, οὐτινος, &
ὄτου, (§ 10. tab. J. h) (ὅς & τις) relat.
pron. *whoever, whatever; whosoever, what-*
soever, Mat. 5. 39, 41; 13. 12; 18. 4; its
use in place of the simple relative is also
required in various cases, which may be
learnt from the grammars; ἕως ὅτου,
sc. *χρόνου, until*, Lu. 13. 8; *while*, Mat.
5. 25.

ὅτι, conj. *that*, Mat. 2. 16, 22, 23;
6. 5, 16; often used pleonastically in re-
citing another's words, Mat. 9. 18; Lu.
19. 42; Ac. 5. 23; as a causal particle,
for that, for, because, Mat. 2. 18; 5. 3, 4, 5;
13. 13; *because, seeing that, since*, Lu.
23. 40; Ac. 1. 17.

ὄστράκινα, nom. pl. neut. ὄστράκινος

ὄστράκινους, dat. pl. neut. id.

ὄστράκινος], η, ον, (§ 7. tab. F. a) (ὄστράκον, an
earthen vessel) *earthen, of earthenware*,
2 Co. 4. 7; 2 Ti. 2. 20. L.G.

ὄσφρησις],^a εως, ἡ, (§ 5. tab. E. c) (ὄσφραίνομαι,
to smell) *smell, the sense of smelling*.

ὄσφύας, acc. pl. ὄσφύς

ὄσφύες, nom. pl. id.

ὄσφύϊ, dat. sing. id.

ὄσφύν, acc. sing. id.

ὄσφύος, gen. sing. id.

ὄσφύς], ὅς, ἡ, (§ 5. tab. E. g) pl. αἱ ὄσφύες,
the loins, Mat. 3. 4; Mar. 1. 6, et al.

ὄσω, dat. sing. neut. ὄσος

ὄσων, gen. pl. id.

ὅταν], conj. (ὅτε & ἄν) *when, whenever*, Mat. 5. 11;
6. 2; Mar. 3. 11; Re. 4. 9, et al. freq.;
in N.T. *in case of, on occasion of*, Jno.
9. 5; 1 Co. 15. 27; He. 1. 6.

ὅτε], adv. *when, at the time that, at what time*, Mat. 7. 28;

9. 25; Lu. 13. 35, et al. freq.

ὅ τι, acc. sing. neut. ὅστις

ὅτι], conj. id.

ὅτου, gen. sing. neut. Att. for οὐτινος id.

οὖ, gen. sing. masc. or neut. ὅς

οὖ], adv. (pr. gen. of ὅς) *where, in what place*, Mat.
2. 9; 18. 20; *whither, to what place*, Lu.
10. 1; 22. 10; 24. 28; οὖ ἐὰν, *whither-*
soever, 1 Co. 16. 6.

οὐ before a consonant, οὐκ before a vowel with
a lenis, and οὐχ with an aspirate], adv.
of negation, *not, no*, Mat. 5. 37; 12. 43;
23. 37; the peculiarities of its usage, and
as distinct from μή, may be learnt from
the grammars.

οὐχί, adv. *not, Jno. 13. 10, 11*; when
followed by ἀλλά, *nay, not so, by no*
means, Lu. 1. 60; 12. 51; used also in
negative interrogations, Mat. 5. 46, 47;
6. 25.

οὐά],^b interj. (Lat. *vah*) expressive of insult and
derision, *ah! aha!*

οὐαί], interj. (Lat. *væ*) *wo! alas!* Mat. 11. 21; 18. 7;
23. 13, 14, 15, 16, et al; ἡ οὐαί, subst.,
a woe, calamity, Re. 9. 12; 11. 14.

οὐδαμῶς],^c adv. (οὐδαμός, *no one, ne unus quidem*)
by no means.

οὐδέ], adv. (οὐ & δέ) *neither, nor, and not, also not*,
Mat. 5. 15; 6. 15, 20, 26, 28; when sin-
gle, *not even*, Mat. 6. 29; 8. 10.

οὐδεὶς], οὐδεμία, οὐδέν, (§ 10. rem. 6. c) (οὐδέ &
εἷς) *not one, no one, none, nothing*, Mat.
5. 13; 6. 24; 19. 17; met. οὐδέν, *nothing*,
of no account, naught, Jno. 8. 54; Ac.
21. 24.

οὐδεμία, nom. sing. fem. οὐδεὶς

οὐδεμίαν, acc. sing. fem. id.

οὐδέν, nom. and acc. sing. neut. id.

οὐδένα, acc. sing. masc. id.

οὐδενί, dat. sing. neut. id.

οὐδενός, gen. sing. masc. and neut. id.

οὐδέποτε], adv. (οὐδέ & πότε) *never*, Mat. 7. 23;
21. 16, 42, et al. freq.

οὐδέπω], adv. (οὐδέ & πω) *not yet, never yet, never*,
Lu. 23. 53; Jno. 7. 39, et al.

^a 1 Co. 12. 17.

^b Mar. 15. 29.

^c Mat. 2. 8.

οὐθελίς], οὐθέν, later forms for οὐδέίς, οὐδέν, v.r. 1 Co. 13. 2; 2 Co. 11. 8.

οὐθέν, nom. sing. neut.—A. C. Ln. Tdf. }
οὐδέν, Rec. Gr. Sch. (1 Co. 13. 2) } οὐθελίς

οὐθένος, gen. sing. masc.—B. Ln. Tdf. }
οὐθενός, Rec. Gr. Sch. (2 Co. 11. 8) } id.

οὐκ, see οὐ.

οὐκέτι], adv. (οὐκ & ἔτι) *no longer, no more*, Mat. 22. 46, et al.

οὐκοῦν],^a *then, therefore*; used interrogatively, Jno. 18. 37.

οὐν], a particle expressing either simple sequence or consequence; *then, now then*, Mat. 13. 18; Jno. 19. 29, et al.; *then, thereupon*, Lu. 15. 28; Jno. 6. 14, et al.; *therefore, consequently*, Mat. 5. 48; Mar. 10. 9, et al.; it also serves to mark the resumption of discourse after an interruption by a parenthesis, 1 Co. 8. 4, et al.

οὐπω], adv. (οὐ & πω) *not yet*, Mat. 15. 17; 16. 9; 24. 6; Jno. 2. 4, et al.

οὐρά], *âs, ἦ*, (§ 2. tab. B. b) *a tail*, Re. 9. 10, 19; 12. 4.

οὐραί, nom. pl. . . . οὐρά
οὐραῖς, dat. pl. . . . id.
οὐρανέ, voc. sing. . . . οὐρανός
οὐράνιος], *ἰά, ἰον, or ἰου, ὁ, ἦ* . . . id.
οὐρανίου, gen. sing. fem. . . . οὐράνιος
οὐρανίῳ, dat. sing. fem. . . . id.
οὐρανόθεν], adv. . . . οὐρανός
οὐρανοί, nom. pl. . . . id.
οὐρανοῖς, dat. pl. . . . id.
οὐρανόν, acc. sing. . . . id.

οὐρανός], οὐ, ὁ, (§ 3. tab. C. a) and pl. οὐρανοί, ὧν, οἱ, *heaven, the heavens, the visible heavens and all their phenomena*, Mat. 5. 18; 16. 1; 24. 29, et al. freq; *the air, atmosphere*, in which the clouds and tempests gather, the birds fly, etc., Mat. 6. 26; 16. 2, 3, et al.; *heaven as the peculiar seat and abode of God, of angels, of glorified spirits, etc.*, Mat. 5. 34, 45, 48; 6. 1, 9, 10; 12. 50; Jno. 3. 13, 31; 6. 32, 38, 41, 42, 50, 51, 58; in N.T. *heaven* as a term expressive of the Divine Being, His administration, etc., Mat. 19. 14; 21. 25; Lu. 20. 4, 5; Jno. 3. 27.

οὐράνιος, *ἰά, ἰον, or ἰου, ὁ, ἦ*, *heavenly, celestial*, Mat. 6. 14, 26, 32; 15. 13, et al.

οὐρανόθεν, adv. *from heaven*, Ac. 14. 17; 26. 13.

οὐρανοῦ, gen. sing. . . . οὐρανός
οὐρανούς, acc. pl. . . . id.
οὐρανῶ, dat. sing. . . . id.
οὐρανῶν, gen. pl. . . . id.
οὐράς, acc. pl. . . . οὐρά
Οὐρβανόν,^b acc. . . . Οὐρβανός
Οὐρβανός], οὐ, ὁ, (§ 3. tab. C. a) *Urbanus, Urban*, pr. name.

Οὐρίας], ου, ὁ, (§ 2. tab. B. d) *Urias, Uriah*, pr. name.

Οὐρίου,^c gen. . . . Οὐρίας
οὐς, acc. pl. masc. . . . ὄς

οὐς], ὠτός, τό, (§ 4. rem. 3. b) *the ear*, Mat. 10. 27; Mar. 7. 33; Lu. 22. 50; Ac. 7. 57, et al.

ὠτάριον, ου, τό, (dimin. of ὠτίον) *an ear*, v.r. Mat. 14. 47.

ὠτίον, ου, τό, in N.T. simply equivalent to οὐς, *an ear*, Mat. 26. 51; Mar. 14. 47; Lu. 22. 51; Jno. 18. 10, 26.

οὔσα, nom. sing. fem. part. pres. (§ 12. tab. L) εἰμί
οὔσαι, nom. pl. fem. part. pres. . . . id.
οὔσαν, acc. sing. fem. part. pres. . . . id.
οὔσῃ, dat. sing. fem. part. pres. . . . id.
οὔσης, gen. sing. fem. part. pres. . . . id.
οὔσι, dat. pl. masc. part. pres. . . . id.
οὔσία], *ας, ἦ*, (§ 2. tab. B. b, and rem. 2) . . . id.
οὔσίαν, acc. sing. . . . οὔσία
οὔσίας, gen. sing. . . . id.
οὔσων, gen. pl. fem. part. pres. . . . εἰμί
οὔτε], conj. (οὐ & τε) *neither, nor*, Lu. 20. 36; οὔτε—οὔτε, or οὐδέ—οὔτε, *neither—nor*, Lu. 20. 35; Gal. 1. 12; in N.T. also used singly in the sense of οὐδέ, *not even*, Mar. 5. 3; Lu. 12. 26; 1 Co. 3. 2.

οὔτοι, nom. pl. masc. . . . οὗτος
οὔτος], αὐτή, τοῦτο, (§ 10. tab. J. c, and rem. 3) *demons. pron. this, this person or thing*, Mat. 3. 3, 9, 17; 8. 9; 10. 2; 24. 34, et al. freq.; used by way of contempt, *this fellow*, Mat. 13. 55; 27. 47; αὐτὸ τοῦτο, *this very thing, this same thing*, 2 Co. 2. 3; 7. 11; εἰς αὐτὸ τοῦτο, and

^a Jno. 18. 37.

^b Ro. 16. 9.

^c Mat. 1. 6.

elliptically, αὐτὸ τοῦτο, *for this same purpose, on this account*, Ep. 6. 18, 22; 2 Pe. 1. 5; καὶ οὗτος, *and moreover*, Lu. 7. 12; 16. 1; 20. 30; καὶ τοῦτο, *and that too*, 1 Co. 6. 6, 8; τοῦτο μὲν—τοῦτο δὲ, *partly—partly*, He. 10. 33.

οὕτως & οὕτω before a consonant, *adv. thus, in this way*, Mat. 1. 18; 2. 5; 5. 16, et al. freq.; ὅς μὲν οὕτως, ὅς δὲ οὕτως, *one so, and another so, one in one way, and another in another*, 1 Co. 7. 7; so, Mat. 7. 12; 12. 40; 24. 27, 37, et al. freq.; *thus, under such circumstances*, Ac. 20. 11; *in such a condition*, viz., one previously mentioned, Ac. 27. 17; 1 Co. 7. 26, 40; and, perhaps, Jno. 4. 6; *in an ordinary way, at ease*, like Lat. *sic*, perhaps, Jno. 4. 6.

οὐχ, see οὐ.

οὐχί], <i>adv.</i>	οὐ
ὀφειλάς, <i>acc. pl.</i>	ὀφειλή
ὀφείλει, <i>3 pers. sing. pres. ind.</i>	ὀφείλω
ὀφείλεις, <i>2 pers. sing. pres. ind.</i>	id.
ὀφείλεται, <i>nom. pl.</i>	ὀφειλέτης
ὀφείλεταις, <i>dat. pl.</i>	id.
ὀφείλετε, <i>2 pers. pl. pres. ind. and imper.</i>	ὀφείλω
ὀφειλέτης], <i>ου, ὁ, (§ 2. tab. B. c)</i>	id.
ὀφειλή], <i>ἡς, ἡ, (§ 2. tab. B. a)</i>	id.
ὀφείλημα], <i>ατος, τό, (§ 4. tab. D. c)</i>	id.
ὀφειλήματα, <i>acc. pl.</i>	ὀφειλημα
ὀφειλήν, <i>acc. sing.</i>	ὀφειλή
ὀφείλομεν, <i>1 pers. pl. pres. ind.</i>	ὀφείλω
ὀφειλομένην, <i>acc. sing. fem. part. pres. pass.</i>	id.
ὀφειλόμενον, <i>acc. sing. neut. part. pres. pass.</i>	id.
ὀφείλοντες, <i>nom. pl. masc. part. pres.</i>	id.
ὀφείλοντι, <i>dat. sing. masc. part. pres.</i>	id.
ὀφείλουσι, <i>3 pers. pl. pres. ind.</i>	id.

ὀφείλω], *fut. ἴσω, (§ 35. rem. 5) aor. 2, ὠφελον, to owe, be indebted, Mat. 18. 28, 30, 34; to incur a bond, to be bound to make discharge, Mat. 23. 16, 18; to be bound or obliged by what is due or fitting or consequently necessary, Lu. 17. 10; Jno. 13. 14, et al.; to incur desert, to deserve, Jno. 19. 7; to be due or fitting, 1 Co. 7. 3, 36; from the Aram. to be delinquent, Lu. 11. 4.*

ὀφειλέτης, *ου, ὁ, (§ 2. tab. B. c) a debtor, one who owes, Mat. 18. 24; met.*

one who is in any way bound, or under obligation to perform any duty, Ro. 1. 14; 8. 12; 15. 27; Gal. 5. 3; in N.T. one who fails in duty, a delinquent, offender, Mat. 6. 12; a sinner, Lu. 13. 4, cf. v. 2.

ὀφειλή, *ἡς, ἡ, (§ 2. tab. B. a) a debt, Mat. 18. 32; met. a duty, due, Ro. 13. 7; 1 Co. 7. 3.*

ὀφείλημα, *ατος, τό, (§ 4. tab. D. c) a debt; a due, Ro. 4. 4; in N.T. a delinquency, offence, fault, sin, Mat. 6. 12, cf. v. 14.*

ὀφελον, *(pr. aor. 2, of ὀφείλω) used later and in N.T. as an interj., O that! would that! 1 Co. 4. 8; Gal. 5. 12, et al.*

ὄφεις, *nom., acc. and voc. pl.* ὄφεις
ὄφελον, ὄφείλω
ὄφελος], *τό, only in the nom. (§ 6. rem. 5) (ὄφελω, to further, augment) profit, utility, advantage, 1 Co. 15. 32, et al.*

ὠφελέω, *ῶ, fut. ἴσω, aor. 1, ὠφέλησα, (§ 16. tab. P) to help, profit, benefit, Mat. 27. 24; Mar. 7. 11; Ro. 2. 25, et al.*

ὠφέλεια, *ας, ἡ, (§ 2. tab. B. b, and rem. 2) help; profit, gain, advantage, benefit, Ro. 3. 1; Jude 16.*

ὠφέλιμος, *ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) profitable, useful, beneficial; serviceable, 1 Ti. 4. 8, bis.; 2 Ti. 3. 16; Tit. 3. 8.*

ὄφεισι, *dat. pl.* ὄφεις
ὄφειω, *gen. pl.* id.
ὄφειω, *gen. sing.* id.

ὀφθαλμοδουλεία], *ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὀφθαλμός & δουλεία) eye-service, service rendered only while under inspection, Ep. 6. 6; Col. 3. 22. N.T.*

ὀφθαλμοδουλεία, *dat. sing.—Al. Ln. Sch.*
ὀφθαλμοδουλείαις, *Rec. Gr. Tdf.* ὀφθαλμοδουλεία
(Col. 3. 22)

ὀφθαλμοδουλείαις, *dat. pl.* id.
ὀφθαλμοδουλείαν, *acc. sing.* id.
ὀφθαλμοί, *nom. pl.* ὀφθαλμός
ὀφθαλμοίς, *dat. pl.* id.
ὀφθαλμόν, *acc. sing.* id.
ὀφθαλμός], *οὔ, ὁ, (§ 3. tab. C. a)* ὁράω
ὀφθαλμοῦ, *gen. sing.* ὀφθαλμός
ὀφθαλμούς, *acc. pl.* id.
ὀφθαλμῷ, *dat. sing.* id.

οφθαλμῶν, gen. pl.	οφθαλμός
οφθείς, nom. sing. masc. part. aor. 1, pass.	
(§ 36. rem. 1)	δράω
οφθέντες, nom. pl. masc. part. aor. 1, pass.	id.
οφθέντος, gen. sing. masc. part. aor. 1, pass.	id.
οφθήσεται, 3 pers. sing. fut. pass.	id.
οφθησομαι, 1 pers. sing. fut. pass.	id.
οφω, acc. sing.	οφίς
οφίς], εως, ὁ, (§ 5. tab. E. c) a serpent, Mat.	
7. 10; 10. 16; an artificial serpent, Jno.	
3. 14; used of the devil or Satan, Re.	
12. 9, 14, 15; 20. 2; met. a man of	
serpentine character, Mat. 23. 33.	
οφρύς, ^a gen. sing.	οφρύς
οφρύς], ὕος, ἡ, (§ 5. tab. E. g) a brow, eye-	
brow; the brow of a mountain, edge of a	
precipice, Lu. 4. 29.	
οχλέω, ὦ], fut. ἴσω, (§ 16. tab. P)	οχλος
οχλοι, nom. pl.	id.
οχλοις, dat. pl.	id.
οχλον, acc. sing.	id.
οχλοποιέω, ὦ], fut. ἴσω, (§ 16. tab. P) (οχλος &	
ποιέω) to collect a mob, create a tumult.	
N.T.	
οχλοποιήσαντες, ^b nom. pl. masc. part. aor. 1	οχλοποιέω
οχλος], ου, ὁ, (§ 3. tab. C. a) a crowd, a con-	
fused multitude of people, Mat. 4. 25;	
5. 1; 7. 28; spc. the common people, Jno.	
7. 49; a multitude, great number, Lu.	
5. 29; 6. 17; Ac. 1. 15; by impl. tumult,	
uproar, Lu. 22. 6; Ac. 24. 18.	
οχλέω, ὦ, fut. ἴσω, (§ 16. tab. P)	
pr. to mob; to vex, trouble, Lu. 6. 18; Ac.	
5. 16.	
οχλου, gen. sing.	οχλος
οχλούμενοι, nom. pl. masc. part. pres. pass.	οχλέω
οχλουμένους, acc. pl. masc. part. pres. pass.	id.
οχλους, acc. pl.	οχλος
οχλω, dat. sing.	id.
οχλων, gen. pl.	id.
οχύρωμα], ατος, τό, (§ 4. tab. D. c) (οχυρόω, to	
fortify, οχυρός, firm, strong) a stronghold;	
met. an opposing bulwark of error or	
vice, 2 Co. 10. 4. LXX.	
οχυρωμάτων, ^c gen. pl.	οχύρωμα
οψάρια, acc. pl.	οψάριον

οψάριον], ἰον, τό, (§ 3. tab. C. c) (dimin. of ὄψον, cooked provision as distinguished from bread; a dainty dish; fish) a little fish, Jno. 6. 9, 11; 21. 9, 10, 13.

οψάριων, gen. pl.

ὀψε], adv. late; put for the first watch, at evening,

Mar. 11. 19; 13. 35; ὀψὲ σαββάτων, after the close of the Sabbath, Mat. 28. 1.

ὀψίμος, ου, ὁ, ἡ, (§ 7. rem. 2) late;

latter, Ja. 5. 7; poetic and later prose for

ὀψιος, ἰα, ἰον, (§ 7. rem. 1) late,

Mar. 11. 11; ἡ ὀψία, sc. ἄρα, evening,

two of which were reckoned by the

Hebrews; one, from the ninth hour

until sunset, Mat. 8. 16; 14. 15, et al.;

and the other, from sunset until dark,

Mat. 14. 23; 16. 2, et al.

ὀψει, 2 pers. sing. fut. ind. Att. (§ 35. rem. 11) δρώω

ὀψεσθε, 2 pers. pl. fut. ind. id.

ὀψεται, 3 pers. sing. fut. ind. id.

ὀψη, 2 pers. sing. fut. ind.—A. B. C. Ln. } id.

Sch. Tdf. }

ὀψει, Rec. Gr. (Mat. 27. 4) }

ὀψησθε, 2 pers. pl. aor. 1, subj. id.

ὀψία, nom. sing. fem. ὀψιος

ὀψίας, gen. sing. fem. id.

ὀψιμον,^d acc. sing. masc. ὀψιμος

ὀψιμος], ου, ὁ, ἡ ὀψέ

ὀψιν, acc. sing. ὀψις

ὀψιος], ἰα, ἰον, (§ 7. rem. 2) ὀψέ

ὀψις], εως, ἡ, (§ 5. tab. E. c) ὀράω

ὀψομαι, 1 pers. sing. fut. ind. (§ 36. rem. 1) id.

ὀπομεθα, 1 pers. pl. fut. ind. id.

ὀπονται, 3 pers. pl. fut. ind. id.

ὀψώνια, nom. pl. ὀψώνιον

ὀψώνιον], ἰον, τό, (§ 3. tab. C. c) (ὄψον, cooked pro-

visions, etc.), provisions; a stipend or pay

of soldiers, Lu. 3. 14; 1 Co. 9. 7; wages

of any kind, 2 Co. 11. 8; due wages, a

stated recompense, Ro. 6. 23. L.G.

ὀψωνίους, dat. pl. ὀψώνιον

II.

παγίδα, acc. sing. παγίς

παγιδεύσῃ,^e 3 pers. pl. aor. 1, subj. παγιδεύω

παγιδεύω], fut. εἴσω, (§ 13. tab. M) πῆγνυμι

παγίδος, gen. sing. παγίς

παῖς], ἴδος, ἡ, (§ 4. rem. 2. c) πῆγνυμι
 πάγον, acc. sing. πάγος
 πάγος], ου, ὅ, (§ 3. tab. C. a) πῆγνυμι
 πάγον, gen. sing. πάγος
 πάθει, dat. sing. πάθος
 παθεῖν, aor. 2, infin. (§ 36. rem. 4) πάσχω
 πάθη, acc. pl. πάθος
 πάθη, 3 pers. sing. aor. 2, subj. πάσχω
 πάθημα], ατος, τό, (§ 4. tab. D. c) id.
 παθήμασι, dat. pl. πάθημα
 παθήματα, nom. and acc. pl. id.
 παθημάτων, gen. pl. id.
 παθητός],^a ἡ, ὄν, (§ 7. tab. F. a) πάσχω
 παθόντας, acc. pl. m. part. aor. 2, (§ 36. rem. 4) id.
 παθόντος, gen. sing. masc. part. aor. 2 id.
 πάθος], εος, τό, (§ 5. tab. E. b) id.
 παθοῦσα, nom. sing. fem. part. aor. 2 id.
 παθών, nom. sing. masc. part. aor. 2 id.
 παῖδα, acc. sing. παῖς
 παιδαγωγόν, acc. sing. παιδαγωγός
 παιδαγωγός], ου, ὅ, (§ 3. tab. C. a) (παῖς & ἀγω-
 γός, ἀγω) *a pedagogue, child-tender, a*
person, usually a slave or freedman, to
whom the care of the boys of a family
was committed, whose duty it was to
attend them at their play, lead them to
and from the public school, and exercise
a constant superintendence over their
conduct and safety; in N.T. an ordinary
director or minister contrasted with an
Apostle, as a pedagogue occupies an in-
ferior position to a parent, 1 Co. 4. 15;
a term applied to the Mosaic law, as
dealing with men as in a state of mere
childhood and tutelage, Gal. 3. 24, 25.

παιδαγωγός, acc. pl. παιδαγωγός
 παιδαρίοις, dat. pl. παιδάριον
 παιδάριον], ἰον, τό, (§ 3. tab. C. c) παῖς
 παῖδας, acc. pl. id.
 παιδεία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 παιδεία, dat. sing. παιδεία
 παιδείαν, acc. sing. id.
 παιδείας, gen. sing. id.
 παιδεύει, 3 pers. sing. pres. ind. act. παιδεύω
 παιδευθῶσι, 3 pers. pl. aor. 1, subj. pass. (§ 14.
 rem. 3. b) id.
 παιδενόμεθα, 1 pers. pl. pres. ind. pass. id.
 παιδενόμενοι, nom. pl. masc. part. pres. pass. id.

παιδεύοντα, acc. sing. masc. part. pres. act. παιδεύω
 παιδεύονσα, nom. sing. fem. part. pres. act. id.
 παιδεύσας, nom. sing. masc. part. aor. 1, act. id.
 παιδευτάς, acc. pl. παιδευτής
 παιδευτήν, acc. sing. id.
 παιδευτής], ου, ὅ, (§ 2. tab. B. c) παῖς
 παιδεύω], fut. εὔσω, (§ 13. tab. M) id.
 παιδία, nom., acc., and voc. pl. παιδίον
 παιδιώθεν],^b adv.—Rec. Gr. Sch. } παῖς
 ἐκ παιδιώθεν, B. C. Ln. Tdf. (Mar. 9. 21) }
 παιδίους, dat. pl. παιδίον
 παιδίον], ου, τό, (§ 3. tab. C. c) παῖς
 παιδίου, gen. sing. παιδίον
 παιδίσκας, acc. pl. παιδίσκη
 παιδίσκη], ης, ἡ, (§ 2. tab. B. a) παῖς
 παιδίσκην, acc. sing. παιδίσκη
 παιδίσκης, gen. sing. id.
 παιδισκῶν, gen. pl. id.
 παιδιών, gen. pl. παιδίον
 παιδός, gen. sing. παῖς
 παιδων, gen. pl. id.
 παῖζειν,^c pres. infin. παῖζω
 παῖζω], fut. παῖξομαι, (§ 26. rem. 2) παῖς

παῖς], παιδός, ὅ, ἡ, (§ 4. rem. 2. c) *a child* in
 relation to parents, of either sex, Jno.
 4. 51, et al.; *a child* in respect of age,
 either male or female, and of all ages from
 infancy up to manhood, *a boy, youth, girl,*
maiden, Mat. 2. 16; 17. 18; Lu. 2. 43;
8. 54; a servant, slave, Mat. 8. 6, 8, 13,
cf. v. 9; Lu. 7. 7, cf. v. 3. 10; an atten-
dant, minister, Mat. 14. 2; Lu. 1. 69;
Ac. 4. 25; also, Lu. 1. 54; or, perhaps,
a child in respect of fatherly regard.

παιδάριον, ἰον, τό, (§ 3. tab. C. c)
 (dimin. of παῖς) *a little boy, child; a boy,*
lad, Mat. 11. 16; Jno. 6. 9.

παιδεία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) (παιδεύω) *education, training up,*
nurture of children, Ep. 6. 4; instruction,
discipline, 2 Ti. 3. 16; in N.T. correction,
chastisement, He. 12. 5, 7, 8, 11.

παιδευτής, ου, ὅ, (§ 2. tab. B. c) *a*
preceptor, instructor, teacher, pr. of boys;
genr. Ro. 2. 20; in N.T. a chastiser, He.
12. 9.

παιδεύω, fut. εὔσω, (§ 13. tab. M)

^a Ac. 26, 23.

^b Mar. 9. 21.

^c 1 Co. 10. 7.

aor. 1, ἐπαίδευσα, *to educate, instruct children*, Ac. 7. 22; 22. 3; genr. παιδεύομαι, *to be taught, learn*, 1 Ti. 1. 20; *to admonish, instruct by admonition*, 2 Ti. 2. 25; Tit. 2. 12; in N.T. *to chastise, chasten*, 1 Co. 11. 32; 2 Co. 6. 9; He. 12. 6, 7, 10; Re. 3. 19; of criminals, *to scourge*, Lu. 23. 16, 22.

παιδιόθεν, *adv. from childhood, from a child*, Mar. 9. 21. N.T.

παιδίον, ου, τό, (§ 2. tab. C. c) (*dimin. of παῖς*) *a girl, damsel, maiden*; *a female slave or servant*, Mat. 26. 69; Mar. 14. 21; Mar. 7. 28, et al. freq.; pl. voc. used by way of endearment, *my dear children*, 1 Jno. 2. 18, et al.; also as a term of familiar address, *children, my lads*, Jno. 21. 5.

παιδίσκη, ης, ἡ, (§ 2. tab. B. a) (*fem. dimin. of παῖς*) *a girl, damsel, maiden*; *a female slave or servant*, Mat. 26. 69; Mar. 14. 66, 69, et al.

παίζω, fut. παίξομαι, (§ 26. rem. 2) *to play in the manner of children; to sport, to practise the festive gestures of idolatrous worship*, 1 Co. 10. 7.

παίσας, nom. sing. masc. part. aor. 1. . . παίω
παίση, 3 pers. sing. aor. 1, subj. . . id.
παίσι, dat. pl. (§ 4. rem. 3. b) . . . παῖς

παίω], fut. παίσω, perf. πέπαικα, aor. 1, ἔπαισα, (§ 13. tab. M) *to strike, smite, with the fist*, Mat. 26. 68; Lu. 22. 64; *with a sword*, Mar. 14. 47; Jno. 18. 10; *to strike as a scorpion, to sting*, Re. 9. 5.

πάλαι], *adv. of old, long ago*, Mat. 11. 21; Lu. 10. 13; He. 1. 1; Jude 4; οἱ παλαιοί, *old, former*, 2 Pe. 1. 9; *some time since, already*, Mar. 15. 44.

παλαιός, á, óν, (§ 7. rem. 1) *old, not new or recent*, Mat. 9. 16, 17; 13. 52; Lu. 5. 36, et al.

παλαιότης, τητος, ἡ, (§ 4. rem. 2. c) *oldness, antiquatedness, obsolescence*, Ro. 7. 6.

παλαιώω, ὦ, fut. ὥσω, perf. πεπαλαίωκα, (§ 20. tab. T) *to make old; pass. to grow old, to become worn or effete*, Lu.

12. 33; He. 1. 11; met. *to treat as antiquated, to abrogate, supersede*, He. 8. 13.

παλαιά, nom. sing. fem. and acc. pl. neut. . . παλαιός
παλαιᾶ, dat. sing. fem. . . id.
παλαιάν, acc. sing. fem. . . id.
παλαιᾷς, gen. sing. fem. . . id.
παλαιόν, acc. sing. masc. and neut. . . id.
παλαιός], á, óν, (§ 7. rem. 1) . . . πάλαι
παλαιότης], τητος, ἡ, (§ 4. rem. 2. c) . . . id.
παλαιότητι,^a dat. sing. . . παλαιότης
παλαιού, gen. sing. neut. . . παλαιός
παλαιούμενα, acc. pl. neut. part. pres. pass. παλαιού
παλαιούμενον, nom. sing. neut. part. pres. pass.
(§ 21. tab. U) . . . id.

παλαιούς, acc. pl. masc. . . παλαιός
παλαιόω, ὦ, fut. ὥσω, (§ 20. tab. T) . . . πάλαι
παλαιῶ, dat. sing. neut. . . παλαιός
παλαιωθήσονται, 3 pers. pl. fut. pass. . . παλαιού
πάλη],^b ης, ἡ, (§ 2. tab. B. a) (*πάλλω, to swing round, sway backward and forward*) *unrestling; struggle, contest*, Ep. 6. 12.

παλιγγενεσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (*πάλιν & γένεσις*) *a new birth; regeneration, renovation*, Mat. 19. 28; Tit. 3. 5. L.G.

παλιγγενεσίᾳ, dat. sing. . . παλιγγενεσία
παλιγγενεσίας, gen. sing. . . id.

πάλιν], *adv. pr. back; again, back again*, Jno. 10. 17; Ac. 10. 16; 11. 10, et al.; *again by repetition*, Mat. 26. 43, et al.; *again in continuation, further*, Mat. 5. 33; 13. 44, 45, 47; 18. 19; *again, on the other hand*, 1 Jno. 2. 8, et al.

παμπληθεῖ],^c *adv. (πᾶς & πληθος) the whole multitude together, all at once.*

παμπόλλου,^d gen. sing. masc.—Rec. Gr. Sch. }
πάλιν πολλοῦ, B. D. Ln. Tdf. (Mar. 8. 1) } *πάμπολος*
πάμπολος], παμπόλλη, πάμπολυ, (§ 7. rem. 8. a) (*πᾶς & πολὺς*) *very many, very great, vast*

Παμφυλία], as, ἡ, (§ 2. tab. B. b, and rem. 2) *Pamphylia, a country of Asia Minor.*

Παμφυλίαν, acc. . . Παμφυλία
Παμφυλίας, gen. . . id.
πᾶν, nom. and acc. sing. neut. . . πᾶς
πανδοχεῖ,^e dat. sing. . . πανδοχεύς
πανδοχεῖον],^f ου, τό, (§ 3. tab. C. c) . . . id.
πανδοχεύς], έως, ό, (§ 5. tab. E. d) (*a later form*

^a Ro. 7. 6.

^b Ep. 6. 12.

^c Lu. 23. 18.

^d Mar. 8. 1.

^e Lu. 10. 35.

^f Lu. 10. 34.

for πανδοκεύς, πᾶς & δέχομαι] the keeper of a public inn or caravanserai, a host.

πανδοχεῖον, ου, τό, a public inn, place where travellers may lodge, called in the East by the name of menzil, khan, caravanserai.

πανηγύρει,^a dat. sing. πανήγυρις

πανήγυρις] εως, ἡ, (§ 5. tab. E. c) (πᾶς & ἄγυρις, an assembly) pr. an assembly of an entire people; a solemn gathering at a festival; a festive convocation, He. 12. 23.

πανοικί,^b adv. (πᾶς & οἶκος) with one's whole house hold or family.

πανοπλία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (πᾶς & ὅπλον) panoply, complete armour, a complete suit of armour, both offensive and defensive, as the shield, sword, spear, helmet, breastplate, etc., Lu. 11. 22; Ep. 6. 11, 13.

πανοπλίαν, acc. sing. πανοπλία

πανουργία], as, ἡ, (§ 2. tab. B. b, and rem. 2) πανουργος

πανουργία, dat. sing. πανουργία

πανουργίαν, acc. sing. id.

πανούργος],^c ου, ὁ, ἡ, (§ 7. rem. 2) (πᾶς & ἔργον) pr. ready to do anything; hence, crafty, cunning, artful, wily.

πανουργία, as, ἡ, knavery, craft, cunning, Lu. 20. 23; 1 Co. 3. 19, et al.

πάντα, acc. sing. masc. and nom. and acc. pl. neut. πᾶς

πάντας, acc. pl. masc. id.

πανταχῇ], adv.—Al. Ln. Tdf. } id.

πανταχοῦ, Rec. Gr. Sch. (Ac. 21. 28) } id.

πανταχόθεν], adv. id.

πανταχοῦ], adv. id.

παντελές, acc. sing. neut. παντελής

παντελής], εὖς, ὁ, ἡ, (§ 7. tab. G. b) (πᾶς & τέλος) perfect, complete; εἰς τὸ παντελές, adverbially, throughout, through all time, ever, He. 7. 25; with a negative, at all, Lu. 13. 11.

πάντες, nom. pl. masc. πᾶς

πάντῃ],^d adv. id.

παντί, dat. sing. masc. and neut. id.

πάντοθεν], adv. id.

παντοκράτορος, gen. sing. παντοκράτωρ

παντοκράτωρ], ορος, ὁ, (§ 4. rem. 2. f) (πᾶς & κράτος) almighty, omnipotent, 2 Co. 6. 18; Re. 1. 8; 4. 8, et al. (ἄ). L.G.

παντός, gen. sing. masc. and neut. πᾶς

πάντοτε], adv. id.

πάντων, gen. pl. masc. and neut. id.

πάντως], adv. id.

παρ' by apostrophe for παρά.

παρά], prep., with a genitive, from, indicating source or origin, Mat. 2. 4, 7; Mar. 8. 11; Lu. 2. 1, et al; οἱ παρ' αὐτοῦ, his relatives or kinsmen, Mar. 3. 21; τὰ παρ' αὐτῆς πάντα, all her substance, property, etc., Mar. 5. 26; with a dative, with, by, nigh to, in, among, etc., Mat. 6. 1; 19. 26; 21. 25; 22. 25; παρ' ἐαυτοῦ, at home, 1 Co. 16. 2; in the sight of, in the judgment or estimation of, 1 Co. 3. 19; 2 Pe. 2. 11; 3. 8; with an accusative, motion, by, near to, along, Mat. 4. 18; motion, towards, to, at, Mat. 15. 30; Mar. 2. 13; motion terminating in rest, at, by, near, by the side of, Mar. 4. 1, 4; Lu. 5. 1; 8. 5; in deviation from, in violation of, inconsistently with, Ac. 18. 13; Ro. 1. 26; 11. 24; above, more than, Lu. 13. 2, 4; Ro. 1. 25; after comparatives, Lu. 3. 13; 1 Co. 3. 11; except, save, 2 Co. 11. 24; beyond, past, He. 11. 11; in respect of, on the score of, 1 Co. 12. 15, 16.

παραβαίνετε, 2 pers. pl. pres. ind. παραβαίνω

παραβαίνουσι, 3 pers. pl. pres. ind. id.

παραβαίνω], fut. βήσομαι, aor. 2, παρέβην, (§ 37. rem. 1) (παρά & βαίνω) pr. to step by the side of; to deviate; met. to transgress, violate, Mat. 15. 2, 3; 2 Jno. 9; to incur forfeiture, Ac. 1. 25.

παράβασις, εὖς, ἡ, (§ 5. tab. E. c) a stepping by the side, deviation; a transgression, violation of law, Ro. 2. 23; 4. 15, et al.

παραβάτης, ου, ὁ, (§ 2. tab. B. c) a transgressor, violator of law, Ro. 2. 25, 27; Gal. 2. 18; Ja. 2. 9, 11. (ἄ).

παραβαίνων, nom. sing. masc. part. pres. παραβαίνω

παραβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (παρά & βάλλω) to cast or throw by the side of; met. to compare, Mar. 4. 30; absol., a nautical term, to bring-to, land, Ac. 20. 15.

παραβολή, ἡς, ἡ, (§ 2. tab. B. a) a

^a He. 12. 23.

^b Ac. 16. 34.

^c 2 Co. 12. 16.

^d Ac. 24. 3.

placing one thing by the side of another; a comparing; a parallel case cited in illustration; a comparison, simile, similitude, Mar. 4. 30; He. 11. 19; a parable, a short relation under which something else is figured, or in which that which is fictitious is employed to represent that which is real, Mat. 13. 3, 10, 13, 18, 24, 31, 33, 34, 36, 53; 21. 33, 45; 22. 1; 24. 32, et al.; in N.T. a type, pattern, emblem, He. 9. 9; a sentiment, grave and sententious precept, maxim, Lu. 14. 7; an obscure and enigmatical saying, anything expressed in remote and ambiguous terms, Mat. 13. 35; Mar. 7. 17; a proverb, adage, Lu. 4. 23.

παραβάλλωμεν, 1 pers. pl. aor. 2, subj. . . παραβάλλω
παραβάσει, dat. sing. παράβασις
παραβάσεων, gen. pl. id.
παραβασέως, gen. sing. id.
παράβασις], εως, ἥ, (§ 5. tab. E. c) . . . παραβαίνω
παραβάται, nom. pl. παραβάτης
παραβάτην, acc. sing. id.
παραβάτης], ου, ὅ, (§ 2. tab. B. c) . . . παραβαίνω
παραβιάζομαι], fut. άσσομαι, (§ 26. rem. 1) (παρά & βιάζω) to force; to constrain, press with urgent entreaties, Lu. 24. 29; Ac. 16. 15. L.G.

παραβολαῖς, dat. pl. παραβολή
παραβολάς, acc. pl. id.
παραβολεύομαι], fut. εύσομαι, (παράβολος, risk-ing, venturesome) to stake or risk one's self, v.r. Phi. 2. 30. N.T.

παραβουλευσάμενος, nom. sing. masc. part. }
aor. 1.—Gr. Sch. Tdf. . . . παραβουλεύομαι
παραβουλευσάμενος, R. (Phi. 2. 30)

παραβολή], ἦς, ἥ, (§ 2. tab. B. a) . . . παραβάλλω
παραβολῇ, dat. sing. παραβολή
παραβολήν, acc. sing. id.
παραβολῆς, gen. sing. id.
παραβουλεύομαι], fut. εύσομαι, (§ 15. tab. O)
παρά & βουλεύω) to be reckless, regardless, Phi. 2. 30. N.T.

παραβουλευσάμενος, a nom. sing. masc. part.
aor. 1 παραβουλεύομαι

παραγγείλαντες, nom. pl. masc. part. aor. 1,
(§ 27. rem. 1. d) παραγγέλλω

παραγγείλας, nom. sing. masc. part. aor. 1 id.

παραγγείλῃς, 2 pers. sing. aor. 1, subj. παραγγέλλω
παραγγείλα], as, ἥ, (§ 2. tab. B. b, and rem. 2) id.
παραγγείλῃ, dat. sing. παραγγείλια
παραγγείλιαν, acc. sing. id.
παραγγείλιας, gen. sing. and acc. pl. . . . id.
παράγγελλε, 2 pers. sing. pres. imper. . . παραγγέλλω
παραγγέλλει, 3 pers. sing. pres. ind. . . id.
παραγγέλλειν, pres. infin. id.
παραγγέλλομεν, 1 pers. pl. pres. ind. . . id.
παραγγέλλω], fut. ελω, (§ 27. rem. 1. b) (παρά & άγγέλλω) to announce, notify; to command, direct, charge, Mat. 10. 5; Mar. 6. 8; 8. 6; Lu. 9. 21, et al.; to charge, obtest, entreat solemnly, 1 Ti. 6. 13.

παραγγείλια, as, ἥ, (§ 2. tab. B. b, and rem. 2) a command, order, charge, Ac. 5. 28; direction, precept, 1 Thes. 4. 2, et al.

παραγγέλλων, nom. sing. masc. part. pres. παραγγέλλω
παράγει, 3 pers. sing. pres. ind. παράγω
παραγενόμενοι, nom. pl. masc. part. aor. 2,
(§ 37. rem. 1) παραγίνομαι

παραγενόμενον, acc. sing. masc. part. aor. 2 . . id.
παραγενόμενος, nom. sing. masc. part. aor. 2 id.
παραγενομένου, gen. sing. masc. part. aor. 2 id.
παραγενομένους, acc. pl. masc. part. aor. 2 id.
παραγένομαι, 1 pers. sing. aor. 2, subj. . . id.
παραγέωνται, 3 pers. pl. aor. 2, subj. . . id.
παράγεται, 3 pers. sing. pres. ind. pass. . . παράγω
παραγίνεται, 3 pers. sing. pres. ind. . . παραγίνομαι
παραγίνομαι], fut. γενήσομαι, aor. 2, παρεγενόμην,
(§ 37. rem. 1) (παρά & γίνομαι) to be by the side of; to come, approach, arrive, Mat. 2. 1; 3. 13; Mar. 14. 43; Lu. 7. 4, et al.; seq. επί, to come upon in order to seize, Lu. 22. 52; to come forth in public, make appearance, Mat. 3. 1; He 9. 11.

παράγοντα, acc. sing. masc. part. pres. . . παραγω
παράγοντι, dat. sing. masc. part. pres. . . id.
παράγω], fut. άξω, (§ 23. rem. 1. b) (παρά & άγω)
to lead beside; intrans. to pass along or by, Mat. 20. 30; Jno. 9. 1; to pass on, Mat. 9. 9, 27; intrans. and mid. to pass away, be in a state of transition, 1 Co. 7. 31; 1 Jno. 2. 8, 17. (ά).

παράγων, nom. sing. masc. part. pres. . . παράγω
παραδεδομένοι, nom. pl. masc. part. perf. pass. παραδίδωμι

παραδέδοται, 3 pers. sing. perf. pass. (§ 30. rem. 4) παραδίδωμι
 παραδεδώκεισαν, 3 pers. pl. pluperf. act. (§ 13. rem. 8. f) id.
 παραδεδωκόσι, dat. pl. masc. part. perf. act. (§ 30. tab. Z) id.
 παραδειγματίζοντας, acc. pl. masc. part. pres. act. παραδειγματίζω
 παραδειγματίζω], fut. *ίσω*, (§ 26. rem. 1) (*πράδειγμα*, an example) to make an example of; to expose to ignominy and shame, Mat. 1. 19; He. 6. 6. L.G.
 παραδειγματίζω, aor. 1, infin. act. παραδειγματίζω
 παράδεισον, acc. sing. παράδεισος
 παράδεισος], ου, ὅ, (§ 3. tab. C. a) (*of Oriental origin; in the Heb. פָּרַדִּיזָּה a park, a forest where wild beasts were kept for hunting; a pleasure-park, a garden of trees of various kinds; used in the LXX. for the Garden of Eden; in N.T. the celestial paradise, Lu. 23. 43; 2 Co. 12. 4; Re. 2. 7.*
 παραδείσω, dat. sing. παράδεισος
 παραδέξονται, 3 pers. pl. fut. ind. παραδέχομαι
 παραδέχεσθαι, pres. infin. id.
 παραδέχεται, 3 pers. sing. pres. ind. id.
 παραδέχομαι], fut. *ξομαι*, (§ 23. rem. 1. b) (*παρά & δέχομαι*) to accept, receive; met. to receive, admit, yield assent to, Mar. 4. 20; Ac. 16. 21; 22. 18; 1 Ti. 5. 19; in N.T. to receive or embrace with favour, approve, love, He. 12. 6.
 παραδέχονται, 3 pers. pl. pres. ind. παραδέχομαι
 παραδέχου, 2 pers. sing. pres. imper. id.
 παραδιατριβαί,^a nom. pl. παραδιατριβή
 παραδιατριβή], ἦς, ἡ, (§ 2. tab. B. a) (*παρά & διατριβή, waste of time, delay*) useless disputation.
 παραδιδότω, 3 pers. sing. pres. subj.—Ln. Tdf. }
 (§ 30. rem. 5) } παραδίδωμι
 παραδῶ, Rec. Gr. Sch. (1 Co. 15. 24) }
 παραδιδόμεθα, 1 pers. pl. pres. ind. pass. (§ 30. tab. A. A) id.
 παραδιδόναι, pres. infin. act. id.
 παραδιδόντα, acc. sing. masc. part. pres. act. id.
 παραδιδόντες, nom. pl. masc. part. pres. act. id.
 παραδιδόντος, gen. sing. masc. part. pres. act. id.
 παραδιδόσθαι, pres. infin. pass. id.

παραδίδοται, 3 pers. sing. pres. ind. pass. παραδίδωμι
 παραδιδούς, nom. sing. masc. part. pres. act. id.
 παραδιδῶ, 3 pers. sing. pres. subj.—A. B. D. }
 παραδῶ, Rec. Gr. Sch. (1 Co. 15. 24) } id.
 παραδίδωμι], fut. *δώσω*, (§ 30. tab. Z) (*παρά & δίδωμι*) to give over, hand over, deliver up, Mat. 4. 12; 5. 25; 10. 4, 17, et al.; to commit, intrust, Mat. 11. 27; 25. 14, et al.; to commit, commend, Ac. 14. 26; 15. 40; to yield up, Jno. 19. 30; 1 Co. 15. 24; to abandon, Ac. 7. 42; Ep. 4. 19; to stake, hazard, Ac. 15. 26; to deliver as a matter of injunction, instruction, etc., Mar. 7. 13; Lu. 1. 2; Ac. 6. 14, et al.; absol. to render a yield, to be matured, Mar. 4. 29.
 παραδόσις, εως, ἡ, (§ 5. tab. E. c) delivery, handing over, transmission; in N.T. what is transmitted in the way of teaching, precept, doctrine, 1 Co. 11. 2; 2 Thes. 2. 15; 3. 6; tradition, traditional law, handed down from age to age, Mat. 15. 2, 3, 6, et al.
 παραδίδω, 2 pers. sing. pres. ind. act. παραδίδωμι
 παραδιδῶσι, 3 pers. pl. pres. subj. act. id.
 παραδοθείς, nom. sing. masc. part. aor. 1, pass. (§ 30. rem. 4) id.
 παραδοθείση, dat. sing. fem. part. aor. 1, pass. id.
 παραδοθείσης, gen. sing. fem. part. aor. 1, pass. id.
 παραδοθῆναι, aor. 1, infin. pass. id.
 παραδοθήσεσθε, 2 pers. pl. fut. ind. pass. id.
 παραδοθήσεται, 3 pers. sing. fut. ind. pass. id.
 παραδοθῶ, 1 pers. sing. aor. 1, subj. pass. id.
 παραδοῖ, 3 pers. sing. aor. 2, subj. (§ 30. rem. 5).—B. D. Ln. Tdf. }
 παραδῶ, Rec. Gr. Sch. (Mar. 4. 29) } id.
 παραδόντος, gen. sing. masc. part. aor. 2, act. id.
 παράδοξα,^b acc. pl. neut. παράδοξος
 παράδοξος], ου, ὅ, ἡ, (§ 7. rem. 2) (*παρά δόξαν, beside expectation*) unexpected; strange, wonderful, astonishing, Lu. 5. 26.
 παραδόσει, dat. sing. παραδόσις
 παραδόσεις, acc. pl. id.
 παραδόσεων, gen. pl. id.
 παράδοσιν, acc. sing. id.
 παράδοσις, εως, ἡ, (§ 5. tab. E. c) παραδίδωμι
 παραδοῦναι, aor. 2, infin. act. (§ 30. rem. 1) id.
 παραδούς, nom. sing. masc. part. aor. 2, act. id.

παραδῶ, 1 pers. sing. aor. 2, subj. act. . . . παραδίδωμι
 παραδῷ, 3 pers. sing. aor. 2, subj. act. . . . id.
 παραδώσει, 3 pers. sing. fut. ind. act. . . . id.
 παραδῶσι, 3 p. pl. aor. 2, subj. act.—B. Ln Tdf. } id.
 παραδιδῶσι, Rec. Gr. Sch. (Mat. 10. 19) }
 παραδώσουσι, 3 pers. pl. fut. ind. act. . . . id.
 παραδώσω, 1 pers. sing. fut. ind. act. . . . id.
 παραδώσων, nom. sing. masc. part. fut. act. . . . id.
 παραζηλοῦμεν, 1 pers. pl. prés. ind. . . . παραζηλώω
 παραζηλώω, fut. ὥσω, (§ 20. tab. T) (παρά &
 ζηλώω) to provoke to jealousy, Ro. 10. 19;
 to excite to emulation, Ro. 11. 11, 14; to
 provoke to indignation, 1 Co. 10. 22. LXX.
 παραζηλώσαι, aor. 1, infin. . . . παραζηλώω
 παραζηλώσω, 1 pers. sing. fut. ind. . . . id.
 παραζηλώσω, 1 pers. sing. aor. 1, subj. . . . id.
 παραθαλασσίαν,^a acc. sing. fem. . . . παραθαλάσσιος
 παραθαλάσσιος], ἱα, ιον, (§ 7. rem. 1) (παρά &
 θάλασσα) by the sea-side, situated on
 the sea-coast, maritime.
 παραθεῖναι, aor. 2, infin. act. (§ 28. tab. V) παρατίθημι
 παραθεωρέω, ὦ], fut. ἦσω, (§ 16. tab. P) (παρά &
 θεωρέω) to look at things placed side by
 side, as in comparison, to compare in thus
 looking, to regard less in comparison, over-
 look, neglect, Ac. 6. 1.³
 παραθήκη], ης, ῆς, (§ 2. tab. B. a) . . . παρατίθημι
 παραθήκην, acc. sing. . . . παραθήκη
 παραθήσομαι, 1 pers. sing. fut. ind. mid.
 (§ 28. tab. W) . . . παρατίθημι
 παραθήσω, 1 pers. sing. fut. ind. act. . . . id.
 παράθου, 2 pers. sing. aor. 2, imper. mid.
 (§ 28. rem. 8. d) . . . id. .
 παραθῶσι, 3 pers. pl. aor. 2, subj. act. . . . id.
 παραινέω, fut. ἔσω, (§ 22. rem. 1) (παρά &
 αἰνέω) to advise, exhort, Ac. 27. 9, 22.
 παραινῶ, 1 pers. sing. pres. ind. . . . παραινέω
 παραιτέσθαι, pres. infin. . . . παραιτέομαι
 παραιτέομαι], οὔμαι, fut. ἦσομαι, (§ 17. tab. Q)
 (παρά & αἰτέω) to entreat; to beg off,
 excuse one's self, Lu. 14. 18, 19; to depre-
 cate, entreat against, Ac. 25. 11; He.
 12. 19; to decline receiving, refuse, reject,
 1 Ti. 4. 7; 5. 11; Tit. 3. 10; He. 12. 25;
 to decline, avoid, shun, 2 Ti. 2. 23.
 παραιτησάμενοι, nom. pl. masc. part. aor. 1 παραιτέομαι
 παραιτήσῃ, 2 pers. pl. aor. 1, subj. . . . id.
 παραιτοῦ, 2 pers. sing. pres. imper. . . . id.

παραιτοῦμαι, 1 pers. sing. pres. ind. . . . παραιτέομαι
 παρακαθέζομαι], aor. 1, (pass. form) κατέσθην,
 (παρά & καθέζομαι) to sit down by, v. r.
 Lu. 10. 39.
 παρακαθεσθῆῖσα, nom. sing. fem. part. }
 aor. 1.—A. B. C. Tdf. . }
 παρακαθίσασα, Rec. Gr. Sch. (Lu. 10. 39) . . . } παρὰκαθέζομαι
 παρακαθίζω], fut. ἴσω, (§ 26. rem. 1) (παρά &
 καθίζω) to set beside; intrans. to sit by
 the side of, sit near, Lu. 10. 39.
 παρακαθίσασα,^b nom. sing. fem. part. aor. 1 . . . παρακαθίζω
 παρακάλει, 2 pers. sing. pres. imper. act. . . . παρακαλέω
 παρακαλεῖν, pres. infin. act. . . . id.
 παρακαλείσθε, 2 pers. pl. pres. imper. pass. . . . id.
 παρακαλείται, 3 pers. sing. pres. ind. pass. . . . id.
 παρακαλεῖτε, 2 pers. pl. pres. imper. act. . . . id.
 παρακαλέσαι, aor. 1, infin. act. . . . id.
 παρακαλέσαι, 3 pers. sing. aor. 1, optat. act. . . . id.
 παρακαλέσας, nom. sing. masc. part. aor. 1, act. . . . id.
 παρακαλέσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.
 παρακάλεσον, 2 pers. sing. aor. 1, imper. act. . . . id.
 παρακἄλῶ], ὦ, fut. ἔσω, (§ 22. rem. 1) (παρά &
 καλέω) to call for, invite to come, send for,
 Ac. 28. 20; to call upon, exhort, admonish,
 persuade, Lu. 3. 18; Ac. 2. 40; 11. 23;
 to beg, beseech, entreat, implore, Mat. 8. 5,
 31; 18. 29; Mar. 1. 40; to animate, en-
 courage, comfort, console, Mat. 2. 18; 5. 4;
 2 Co. 1. 4, 6; pass. to be cheered, com-
 forted, Lu. 16. 25; Ac. 20. 12; 2 Co.
 7. 13, et al.
 παράκλησις, εως, ῆς, (§ 5. tab. E. c) . . .
 a calling upon, exhortation, incitement, per-
 suasion, Ro. 12. 8; 1 Co. 14. 3; hortatory
 instruction, Ac. 13. 15; 15. 31; entreaty,
 importunity, earnest supplication, 2 Co.
 8. 4; solace, consolation, Lu. 2. 25; Ro.
 15. 4, 5; 2 Co. 1. 3, 4, 5, 6, 7; cheering
 and supporting influence, Ac. 9. 31; joy,
 gladness, rejoicing, 2 Co. 7. 13; cheer, joy,
 enjoyment, Lu. 6. 24.
 παράκλητος, ου, ὅς, (§ 3. tab. C. a) . . .
 one called or sent for to assist another; an
 advocate, one who pleads the cause of an-
 other, 1 Jno. 2. 1; genr. one present to
 render various beneficial service, and thus
 the Paraclete, whose influence and opera-

tion were to compensate for the departure of Christ himself, Jno. 14. 16, 26; 15. 26; 16. 7.

παρακαλούμεθα, 1 pers. pl. pres. ind. pass. παρακαλέω
παρακαλούμεν, 1 pers. pl. pres. ind. act. id.
παρακαλοῦντες, nom. pl. masc. part. pres. act. id.
παρακαλοῦντος, gen. sing. masc. part. pres. act. id.
παρακαλοῦσι, 3 pers. pl. pres. ind. act. id.

παρακαλύπτω], fut. ψω, (§ 23. rem. 1. a) (παρά & καλύπτω) to cover over, veil; met. pass. to be veiled from comprehension, Lu. 9. 45.

παρακαλῶ, 1 pers. sing. pres. ind. παρακαλέω
παρακαλῶν, nom. sing. masc. part. pres. act. id.

παρακαλῶνται, 3 pers. pl. pres. subj. pass. id.

παρακαταθήκη], ης, ἡ, (§ 2. tab. B. a) (παρακατατίθηναι, to lay down by, deposit) a deposit, a thing committed to one's charge, a trust, 1 Ti. 6. 20; 2 Ti. 1. 14.

παρακαταθήκην, acc. sing. παρακαταθήκη
παράκειμαι], (§ 33. tab. D. D) (παρά & κείμαι) to lie near, be adjacent; met. to be at hand, be present, Ro. 7. 18, 21.

παράκειται, 3 pers. sing. pres. ind. παράκειμαι
παρακεκαλυμμένον, nom. sing. neut. part. id.

perf. pass. παρακαλύπτω
παρακεκλήμεθα, 1 pers. pl. perf. ind. pass. id.

(§ 22. rem. 4) παρακαλέω

παρακεχειμακῶτι, dat. sing. masc. part. perf. παραχειμαζῶ
παρακληθῆναι, aor. 1, infin. pass. παρακαλέω

παρακληθήσονται, 3 pers. pl. fut. ind. pass. id.

παρακληθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

παρακλησεί, dat. sing. παράκλησις

παρακλήσεως, gen. sing. id.

παράκλησιν, acc. sing. id.

παράκλησις], εως, ἡ, (§ 5. tab. E. c) παρακαλέω

παράκλητον, acc. sing. παράκλητος

παράκλητος], ου, ὁ, (§ 3. tab. C. a) παρακαλέω

παρακοή], ης, ἡ, (§ 2. tab. B. a) παρακούω

παρακοήν, acc. sing. παρακοή

παρακοῆς, gen. sing. id.

παρακολουθῶ, ᾧ, fut. ἦσω, (§ 11. tab. P.) (παρά & ἀκολουθῶ) to follow or accompany closely; to accompany, attend, characterise, Mar. 16. 17; to follow with the thoughts, trace, Lu. 1. 3; to conform to, 1 Ti. 4. 6; 2 Ti. 3. 10.

παρακολουθήσει, 3 pers. sing. fut. ind. παρακολουθῶ

παρακούσῃ, 3 pers. sing. aor. 1, subj. παρακούω

παρακούω], fut. οὔσομαι, (παρά & ἀκούω) to hear

amiss, to fail to listen, neglect to obey, disregard, Mat. 18. 17, bis.

παρακοή, ης, ἡ, (§ 2. tab. B. a) an erroneous or imperfect hearing; disobedience, Ro. 5. 19; a deviation from obedience, 2 Co. 10. 6; He. 2. 2.

παρακίπτω], fut. ψω, (§ 23. rem. 1. a) (παρά & κίπτω) to stoop beside; to stoop down in order to take a view, Lu. 24. 12; Jno. 20. 5, 11; to bestow a close and attentive look, to look intently, to penetrate, Ja. 1. 25; 1 Pe. 1. 12.

παρακίψαι, aor. 1, infin. παρακίπτω

παρακίψας, nom. sing. masc. part. aor. 1 id.

παράλαβε, 2 pers. sing. aor. 2, imper. παραλαμβάνω

παραλαβεῖν, aor. 2, infin. act. id.

παραλαβόντα, acc. sing. masc. part. aor. 2, act. id.

παραλαβόντες, nom. pl. masc. part. aor. 2, act. id.

παραλαβών, nom. sing. masc. part. aor. 2, act. id.

παραλαμβάνει, 3 pers. sing. pres. ind. act. id.

παραλαμβάνεται, 3 pers. sing. pres. ind. pass. id.

παραλαμβάνοντες, nom. pl. masc. part. pres. act. id.

παραλαμβάνουσι, 3 pers. pl. pres. ind. act. id.

παραλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) aor. 2,

παρέλαβον, (παρά & λαμβάνω) pr. to take to one's side; to take, receive to one's self, Mat. 1. 20; Jno. 14. 3; to take with one's self, Mat. 2. 13, 14, 20, 21; 4. 5, 8; to receive in charge or possession, Col. 4. 17; He. 12. 28; to receive as a matter of instruction, Mar. 7. 4; 1 Co. 11. 23; 15. 3; to receive, admit, acknowledge, Jno. 1. 11; 1 Co. 15. 1; Col. 2. 6; pass. to be carried off, Mat. 24. 40, 41; Lu. 17. 34, 35, 36.

παραλέγομαι], (παρά & λέγω, to gather) to gather a course along; to sail by, coast along, Ac. 27. 8, 13.

παραλεγόμενοι, nom. pl. masc. part. pres. παραλέγομαι

παραελυμένα, acc. pl. neut. part. perf. pass. παραλύω

παραελυμένοι, nom. pl. masc. part. perf. pass. id.

παραελυμένῳ, dat. sing. masc. part. perf. pass. id.

παραληφθήσεται, 3 pers. sing. fut. ind. pass.

(§ 36. rem. 2) παραλαμβάνω

παραλήψομαι, 1 pers. sing. fut. ind. id.

παράλιος], ἰου, ὁ, ἡ, (§ 7. rem. 2) (παρά & ἄλς)

adjacent to the sea, maritime; ἡ παράλιος, sc. χώρα, the sea-coast, Lu. 6. 17.

παράλιον, gen. sing. fem. παράλιος

^a Lu. 9. 45.

^b Lu. 6. 17.

παρὰλλᾱγή],^a ἡς, ἡ, (§ 2. tab. B. a) (παρὰλλᾶσσω, to interchange) a shifting, mutation, change.

παρὰλογίζηται, 3 pers. sing. pres. subj. παρὰλογίζομαι
παρὰλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (παρὰ
& λογίζομαι) to misreckon, make a false
reckoning; to impose upon, deceive, delude,
circumvent, Col. 2. 4; Ja. 1. 22.

παρὰλογιζόμενοι, nom. pl. masc. part. pres. παρὰλογίζομαι
παρὰλυτικόν, acc. sing. masc. . . . παρὰλυτικός
παρὰλυτικός], ἡ, ὅν παρὰλύνω
παρὰλυτικούς, acc. pl. masc. . . . παρὰλυτικός
παρὰλυτικῶ, dat. sing. masc. . . . id.

παρὰλύνω], fut. ὕσω, (§ 13. tab. M) (παρὰ & λύνω)
to unloose from proper fixity or consistency
of substance; to enervate or paralyse the
body or limbs; pass. to be enervated or en-
feebled, He. 12. 12; pass. perf. part. παρὰ-
λελυμένος, paralytic, Lu. 5. 18, 24, et al.

παρὰλυτικός, ἡ, ὅν, (§ 7. tab. F. a)
paralytic, palsied, Mat. 4. 24; 8. 6; 9. 2, 6,
et al.

παρὰμείνας, nom. sing. masc. part. aor. 1 παρὰμένω
παρὰμένειν, pres. infin. . . . id.

παρὰμένω], fut. μὲνῶ, aor. 1, παρήμεйна, (§ 27.
rem. 1. a. d) to stay beside; to continue,
stay, abide, 1 Co. 16. 6; He. 7. 23; met. to
remain constant in, persevere in, Ja. 1. 25.

παρὰμηνῶ, 1 pers. sing. fut. ind. . . . παρὰμένω
παρὰμνηθεῖσθε, 2 pers. pl. pres. imper. παρὰμνηθεόμαι
παρὰμνηθεόμαι, οὔμαι], fut. ἡσομαι, (§ 17. tab. Q)
(παρὰ & μνηθεόμαι, to speak, from μνῆ-
θος) to exercise a gentle influence by
words; to soothe, comfort, console, Jno.
11. 19, 31; 1 Thes. 5. 14; to cheer, ex-
hort, 1 Thes. 2. 11.

παρὰμνηθία, as, ἡ, (§ 2. tab. B. b,
and rem. 2) comfort, encouragement, 1 Co.
14. 3.

παρὰμνηθιον, ἰον, τό, (§ 3. tab. C. c)
gentle cheering, encouragement, Phi. 2. 1.

παρὰμνηθίσονται, 3 pers. pl. aor. 1, subj. παρὰμνηθεόμαι
παρὰμνηθία], as, ἡ id.

παρὰμνηθίαν,^b acc. sing. . . . παρὰμνηθία
παρὰμνηθιον],^c ἰον, τό παρὰμνηθεόμαι
παρὰμνηθούμενοι, nom. pl. masc. part. pres. id.

παρὰνομίῳ, ὦ], fut. ἡσω, (§ 16. tab. P) (παρὰ &
νόμος) to violate or transgress the law,
Ac. 23. 3.

παρὰνομία, as, ἡ, (§ 2. tab. B. b, and rem. 2)
violation of the law, transgression, 2 Pe.

2. 16.

παρὰνομία], as, ἡ παρὰνομίῳ
παρὰνομίας,^d gen. sing. . . . παρὰνομία
παρὰνομῶν,^e nom. sing. masc. part. pres. παρὰνομίῳ
παρὰπεσόντας,^f acc. pl. masc. part. aor. 2,
(§ 37. rem. 1) παρὰπίπτω
παρὰπικραίνω], fut. ἀνῶ, aor. 1, παρἐπικράνω,
(§ 27. rem. 1. c. e) (παρὰ & πικραίνω)
pr. to incite to bitter feelings; to provoke;
absol. to act provokingly, be refractory,
He. 3. 16. LXX.

παρὰπικρασμός, οὔ, ὁ, (§ 3. tab. C. a)
exacerbation, exasperation, provocation;
contumacy, rebellion, He. 3. 8, 15. LXX.

παρὰπικρασμός], οὔ, ὁ παρὰπικραίνω
παρὰπικρασμῶ, dat. sing. . . . παρὰπικρασμός
παρὰπίπτω], fut. πεσοῦμαι, aor. 2, παρἐπεσον,
(§ 37. rem. 1) (παρὰ & πίπτω) pr. to
fall by the side of; met. to fall off or away
from, make defection from, He. 6. 6.

παρὰπτώμα, ατος, τό, (§ 4. tab. D. c)
pr. a stumbling aside, a false step; in N.T.
a trespass, fault, offence, transgression, Mat.
6. 14, 15; Mar. 11. 25, 26; Ro. 4. 25,
et al.; a fall, defalcation in faith, Ro.
11. 11, 12. L.G.

παρὰπλεῖσαι,^g aor. 1, infin. . . . παρὰπλέω
παρὰπλέω], fut. εὔσομαι, (§ 35. rem. 1. 3) (παρὰ
& πλέω) to sail by or past a place.

παρὰπλήσιον,^h adv. . . . παρὰπλήσιος
παρὰπλήσιος] ου, ὁ, ἡ, τό,—ον, (§ 7. rem. 2)
(παρὰ & πλησίος, near) pr. near along-
side; met. like, similar; neut. παρὰπλή-
σιον, adverbially, near to, with a near
approach to, Phi. 2. 27.

παρὰπλησίως, adv. like, in the same
or like manner, He. 2. 14.

παρὰπλησίως,ⁱ adv. . . . παρὰπλήσιος
παρὰπορεύεσθαι, pres. infin. . . . παρὰπορεύομαι
παρὰπορεύομαι], fut. εἴσομαι, (§ 14. tab. N) παρὰ
& πορεύομαι) to pass by the side of; to
pass along, Mat. 27. 39; Mar. 11. 20;
15. 29, et al.

παρὰπορεύόμενοι, nom. pl. masc. part. pres. παρὰπορεύομαι
παρὰπτώμα], ατος, τό, (§ 4. tab. D. c) . . . παρὰπίπτω
παρὰπτώμασι, dat. pl. . . . παρὰπτώμα

^a Ja. 1. 17.

^b 1 Co. 14. 3.

^c Phi. 2. 1.

^d 2 Pe. 2. 16.

^e Ac. 23. 3.

^f He. 6. 6.

^g Ac. 20. 16.

^h Phi. 2. 27.

ⁱ Ho. 2. 14.

παραπτώματα, acc. pl. παράπτωμα
 παραπτώματι, dat. sing. id.
 παραπτώματος, gen. sing. id.
 παραπτωμάτων, gen. pl. id.
 παραῤῥέω], fut. ῥεύσομαι, aor. 2, παρεῤῥύν, (§ 36. rem. 1) (παρά & ῥέω) to flow beside; to glide aside from; to fall off from profession, decline from steadfastness, make forfeit of faith, He. 2. 1.
 παραῤῥύωμεν,^a 1 pers. pl. aor. 2, subj. παραῤῥέω
 παράσημον], ου, τό, (§ 3. tab. C. c) (παρά & σῆμα) a distinguishing mark; an ensign or device of a ship.
 παρασήμω,^b dat. sing. παράσημον
 παρασκευάζοντων, gen. pl. masc. part. pres. παρασκευάζω
 παρασκευάζω], fut. ἄσω, (§ 26. rem. 1) (παρά & σκευάζω, to equip) to prepare, make ready, 2 Co. 9. 2, 3; mid. to prepare one's self, put one's self in readiness, Ac. 10. 10; 1 Co. 14. 8.
 παρασκευή, ἥς, ἡ, (§ 2. tab. B. a) a getting ready, preparation; in N.T. preparation for a feast, day of preparation, Mat. 27. 62; Mar. 15. 42, et al.
 παρασκευάζεται, 3 pers. sing. fut. mid. παρασκευάζω
 παρασκευή], ἥς, ἡ id.
 παρασκευήν, acc. sing. παρασκευή
 παρασκευῆς, gen. sing.—B. Ln. Tdf. id.
 παρασκευή, Rec. Gr. Sch. (Lu. 23. 54) }
 παραστήναι, aor. 2, infin. (§ 29. tab. X) παρίστημι
 παραστήσαι, aor. 1, infin. id.
 παραστήσατε, 2 pers. pl. aor. 1, imper. id.
 παραστήσει, 3 pers. sing. fut. ind. id.
 παραστήσῃ, 3 pers. sing. aor. 1, subj. id.
 παραστησόμεθα, 1 pers. pl. fut. ind. mid. (§ 29. tab. Y) id.
 παραστήσωμεν, 1 pers. pl. aor. 1, subj. id.
 παραστήτε, 2 pers. pl. aor. 2, subj. id.
 παρασχών, nom. sing. masc. part. aor. 2 παρέχω
 παρατεθῆναι, aor. 1, infin. pass.—A. Ln. }
 παραθεῖναι, Rec. Gr. Sch. } παρατίθῃμι
 παρατείνῃ, Tdf. (Mar. 8. 7) }
 παρατείνω], (παρά & τείνω) to extend, stretch out; to prolong, continue, Ac. 20. 7.
 παρατηρεῖσθε, 2 pers. pl. pres. mid. παρατηρέω
 παρατηρέω, ὦ], fut. ἴσω, (§ 16. tab. P) (παρά & τηρέω) to watch narrowly, Ac. 9. 24; to observe or watch insidiously, Mar. 3. 2;

Lu. 6. 7; 14. 1; 20. 20; to observe scrupulously,
 Gal. 4. 10.

παρατήρησις, εως, ἡ, (§ 5. tab. E. c)
 careful watching, intent observation, Lu.

17. 20. L.G.

παρατηρήσαντες, nom. pl. masc. part. aor. 1 παρατηρέω
 παρατηρήσεως,^c gen. sing. παρατήρησις
 παρατήρησις], εως, ἡ παρατηρέω
 παρατηρούμενοι, nom. pl. masc. part. pres. mid. id.
 παρατίθεμαι, 1 pers. sing. pres. ind. mid. (ἡ 28. tab. W) παρατίθῃμι
 παρατιθέμενα, acc. pl. neut. part. pres. pass. id.
 παρατιθέμενον, acc. sing. neut. part. pres. pass. id.
 παρατιθέμενος, nom. sing. masc. part. pres. mid. id.
 παρατιθέναι, pres. infin. act. id.
 παρατιθέσθωσαν, 3 pers. pl. pres. imper. pass. id.
 παρατίθῃμι], fut. παραθήσω, (§ 28. tab. V) παρά & τίθῃμι to place by the side of, or near; to set before, Mar. 6. 41; 8. 6, 7; Lu. 9. 16; met. to set or lay before, propound, Mat. 13. 24, 31; to inculcate, Ac. 17. 3; to deposit, commit to the charge of, intrust, Lu. 12. 48; 23. 46; to commend, Ac. 14. 23.
 παραθήκη, ἥς, ἡ, (§ 2. tab. B. a) a deposit, a thing committed to one's charge, a trust, 2 Ti. 1. 12; v.r. 1 Ti. 6. 20; 2 Ti. 1. 14.
 παρατιθῶσι, 3 pers. pl. pres. subj.—B. C. Tdf. }
 παραθῶσι, Rec. Gr. Ln. Sch. (Mar. 8. 6) } παρατίθῃμι
 παρατυγχάνοντας,^d acc. pl. masc. part. pres. παρατυγχάνω
 παρατυγχάνω], fut. τεύξομαι, aor. 2, παρένυχον, (§ 36. rem. 2) (παρά & τυγχάνω) to happen, to chance upon, chance to meet.
 παραντίκα,^e adv. (παρά & ἀντίκα) instantly, immediately; ὁ, ἡ, τὸ, παραντίκα, momentary, transient, 2 Co. 4. 17. (ῥ).
 παραφέρεσθε, 2 pers. pl. pres. imper. pass.—Gr. Sch. Tdf. } παραφέρω
 περιφέρεισθε, Rec. (He. 13. 9) }
 παραφερόμεναι, nom. pl. fem. part. pres. pass. —Gr. Sch. Tdf. } id.
 περιφερόμεναι, Rec. (Jude 12) }
 παραφέρω], fut. παροίσω, aor. 2, παρήνεγκον, (§ 36. rem. 1) (παρά & φέρω) to carry past; to cause to pass away, Mar. 14. 36; Lu. 22. 42; pass. to be swept along, v.r. Jude 12; to be led away, misled, seduced, v.r. He. 13. 9.

^a Πo. 2. 1.

^b Ac. 28. 11.

^c Lu. 17. 20.

^d Ac. 17. 17.

^e 2 Co. 4. 17.

παφαφρονέω, ὦ], fut. ἦσω, (§ 16. tab. P) (παρά & φρονέω)
to be beside one's wits; παφαφρονῶν, in
foolish style, 2 Co. 11. 23.

παφαφρονία, ας, ἡ, (§ 2. tab. B. b,
and rem. 2) madness, folly, 2 Pe. 2. 16.

N.T.

παφαφρονία], ας, ἡ . . . παφαφρονέω
παφαφρονία^a, acc. sing. . . παφαφρονία
παφαφρονῶν^b, nom. sing. masc. part. pres. παφαφρονέω
παφαχειμάζω], (παρά & χειμάζω) to winter, spend
the winter, Ac. 27. 12; 28. 11; 1 Co.
16. 6; Tit. 3. 12.

παφαχειμασία, ας, ἡ, (§ 2. tab. B. b,
and rem. 2) a wintering in a place, Ac.
27. 12. L.G.

παφαχειμάσαι, aor. 1, infin. . . παφαχειμάζω
παφαχειμασία], ας, ἡ . . . id.
παφαχειμασίαν^c, acc. sing. . . παφαχειμασία
παφαχειμάσω, 1 pers. sing. fut. ind. . . παφαχειμάζω
παφαχερήμα], adv. (παρά & χερήμα) forthwith, im-
mediately, Mat. 21. 19, 20; Lu. 1. 64, et al.

παρδάλει^d, dat. sing. . . πάρδαλις
πάρδαλις], εως, ἡ, (§ 5. tab. E. c) (equiv. to
πάρδος) a leopard, or panther.

παρεβάλομεν, 1 pers. pl. aor. 2, ind. act. (§ 27.
rem. 2. d) . . . παρβαλλω
παρέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) παρβαίνω
παρεβιάσαντο, 3 pers. pl. aor. 1, ind. . . παρβαίζομαι
παρεβιάσατο, 3 pers. sing. aor. 1, ind. . . id.
παρεγένετο, 3 pers. sing. aor. 2, ind. (§ 37.
rem. 1) . . . παργίνομαι

παρεγενόμην, 1 pers. sing. aor. 2, ind. . . id.
παρεγένοντο, 3 pers. pl. aor. 2, ind. . . id.
παρεγίνοντο, 3 pers. pl. imperf. . . id.

παρεδέχθησαν, 3 pers. pl. aor. 1, ind. pass. }
B. Ln. Tdf. . . } παρδέχομαι
ἀπεδέχθησαν, Rec. Gr. Sch. (Ac. 15. 4) }

παρεδίδοτο, 3 pers. sing. imperf. pass. (§ 30.
tab. A. A) . . . παρδίδωμι

παρεδίδου, 3 pers. s. imperf. act. (§ 31. rem. 2) id.
παρεδίδουν, 3 pers. pl. imperf. act. . . id.
παρεδόθη, 3 pers. sing. aor. 1, pass. (§ 30. rem. 4) id.
παρεδόθην, 1 pers. sing. aor. 1, ind. pass. . . id.
παρεδόθητε, 2 pers. pl. aor. 1, ind. pass. . . id.
παρεδοσαν, 3 pers. pl. aor. 2, ind. act. . . id.
παρεδρεύοντες, nom. pl. masc. part. pres.— }
Al. Ln. Tdf. . . } παρδρεύω
προσεδρεύοντες, R. Gr. Sch. (1 Co. 9. 13) }

παρδρεύω], fut. εὔσω, (§ 13. tab. M) (πάρεδρος, one
who sits by, παρά & ἔδρα) to sit near;
to attend, serve, v.r. 1 Co. 9. 13.

παρέδωκα, 1 pers. sing. aor. 1, ind. act. (§ 28.

rem. 9. b. c) . . . παρδίδωμι

παρδώκαμεν, 1 pers. pl. aor. 1, ind. act. . . id.

παρδώκαν, 3 pers. pl. aor. 1, ind. act. . . id.

παρδώκας, 2 pers. sing. aor. 1, ind. act. . . id.

παρδώκατε, 2 pers. pl. aor. 1, ind. act. . . id.

παρδώκε, 3 pers. sing. aor. 1, ind. act. . . id.

παρέθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28.

tab. W) . . . παρτίθημι

παρθεωροῦντο^e, 3 pers. pl. imperf. pass. . . παρθεωρέω

παρίθησαν, 3 pers. pl. aor. 1, ind. act. . . παρτίθημι

παρίθηκε, 3 pers. sing. aor. 1, ind. act. . . id.

πάρει, 2 pers. sing. pres. ind. . . πάρεμι

παρειμένας^f, acc. pl. fem. part. perf. pass. . . παρήμι

παρίεμι], (§ 12. tab. I) (παρά & εἰμί) to be de-

side; to be present, Lu. 13. 1, et al.; to be
come, Mat. 26. 50; Jno. 7. 6; 11. 28;
Col. 1. 6, et al.; to be in possession, He.
13. 5; 2 Pe. 1. 9, 12; part. παρών,
οὔσα, ὄν, present, 1 Co. 5. 3; τὸ παρόν,
the present time, the present, He. 12. 11.

παρουσία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) presence, 2 Co. 10. 10; Phi.
2. 12; a coming, arrival, advent, Phi.
1. 26; Mat. 24. 3, 27, 37, 39; 1 Co.
15. 23, et al.

παρεῖναι, pres. infin. . . πάρεμι

παρεισάγω], fut. ἀξω, (§ 23. rem. 1. b) (παρά &
εἰσάγω) to introduce stealthily, 2 Pe. 2. 1.

παρεῖσακτος, ου, ὁ, ἡ, (§ 7. rem. 2)
clandestinely introduced, brought in steal-
thily, Gal. 2. 4. N.T.

παρεῖσακτος, ου, ὁ, ἡ . . . παρεισάγω

παρεῖσακτους^g, acc. pl. masc. . . παρεῖσακτος

παρεῖσαξουσιν^h, 2 pers. pl. fut. ind. . . παρεῖσαξω

παρεῖσδύω, or δύνω], fut. δύσω, aor. 1, παρεῖ-
σδύσα, (παρά & εἰσδύνω) to enter privily,
creep in stealthily, steal in.

παρεῖσδυσανⁱ, 3 pers. pl. aor. 1, ind. . . παρεῖσδύω

παρεῖσενέγκαντες^k, nom. pl. masc. part. aor. 1,

(§ 36. rem. 1) . . . παρεῖσφέρω

παρεῖσέρχομαι], aor. 2, παρεῖσῆλθον, (§ 36. rem. 1)

(παρά & εἰσέρχομαι) to supervene, Ro.

5. 20; to steal in, Gal. 2. 4.

παρεῖσῆλθε, 3 pers. sing. aor. 2, ind. . . παρεῖσέρχομαι

παρεισῆλθον, 3 pers. pl. aor. 2, ind.	παρεισέρχομαι
πάρεισι, 3 pers. pl. pres. ind.	πάριμι
παρεισῆλθον, 3 pers. pl. pluperf. (§ 29. rem. 4)	παρίστημι
παρεισφέρω], fut. παρεισοίσω, aor. 1, παρεισῆνεγα, (§ 36. rem. 1) (παρά & εἰσφέρω) to bring in beside; to bring into play, super-induce, exhibit in addition, 2 Pe. 1. 5.	
παρεῖχε, 3 pers. sing. imperf. (§ 13. rem. 4)	παρέχω
παρεῖχτο, 3 pers. sing. imperf. mid.	id.
παρεῖχον, 3 pers. pl. imperf. act.	id.
παρεκάλει, 3 pers. sing. imperf. act.	παρακαλέω
παρεκάλεσα, 1 pers. sing. aor. 1, ind. (§ 22. rem. 1)	id.
παρεκάλεσαν, 3 pers. pl. aor. 1, ind. act.	id.
παρεκάλεσας, 2 pers. sing. aor. 1, ind. act.	id.
παρεκάλεσε, 3 pers. sing. aor. 1, ind. act.	id.
παρεκαλοῦμεν, 1 pers. pl. imperf. act.	id.
παρεκάλουν, 3 pers. pl. imperf. act.	id.
παρεκλήθη, 3 pers. sing. aor. 1, ind. pass. (§ 22. rem. 4)	id.
παρεκλήθημεν, 1 pers. pl. aor. 1, ind. pass.	id.
παρεκλήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
παρεκτός], adv. (παρά & ἐκτός) without, on the outside; except, Mat. 5. 32; Ac. 26. 29; τὰ παρεκτός, other matters, 2 Co. 11. 28. LXX.	
παρέκυψε, 3 pers. sing. aor. 1, ind.	παρακύπτω
παρέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 2)	παραλαμβάνω
παρέλαβες, 2 pers. sing. aor. 2, ind. act.	id.
παρέλαβετε, 2 pers. pl. aor. 2, ind. act.	id.
παρέλαβον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act.	id.
παρέλαβον, 3 pers. pl. aor. 2, ind. act. (§ 35. rem. 13).—A. Gr. Tdf.	id.
παρέλαβον, Sch.	
παρέλαβε, Rec. (2 Thes. 3. 6)	
παρελέγοντο, 3 pers. pl. imperf.	παραλέγομαι
παρελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1)	παρέρχομαι
παρελεύονται, 3 pers. pl. fut. ind.	id.
παρελθῆναι, perf. 2, infin.	id.
παρελθῶς, nom. sing. masc. part. perf. 2	id.
παρελθάτω, 3 pers. sing. aor. 1, imper. (§ 35. rem. 12).—A. C. D. Ln. Tdf.	id.
παρελθέτω, Rec. Gr. Sch. (Mat. 26. 39)	
παρελθεῖν, aor. 2, infin.	id.

παρελθέτω, 3 pers. sing. aor. 2, imper.	παρέρχομαι
παρέλθη, 3 pers. sing. aor. 2, subj.	id.
παρελθόντες, nom. pl. masc. part. aor. 2	id.
παρελθών, nom. sing. masc. part. aor. 2	id.
παρελθῶσι, 3 pers. pl. aor. 2, subj.	id.
παρεμβολάς, acc. pl.	παρεμβολή
παρεμβολή], ἥς, ἥ, (§ 2. tab. B. a) (παρεμβάλλω, to interpose or insert, παρά & ἐμβάλλω) an insertion besides; later, a marshalling of an army; an array of battle, army, He. 11. 34; a camp, He. 13. 11, 13; Re. 20. 9; a standing camp, fortress, citadel, castle, Ac. 21. 34, 37; 22. 24; 23. 10, 16, 32.	
παρεμβολήν, acc. sing.	παρεμβολή
παρεμβολῆς, gen. sing.	id.
παρένεγκε, 2 pers. sing. aor. 2, imper. (§ 36. rem. 1)	παραφέρω
παρενεγκεῖν, aor. 2, infin.	id.
παρενοχλεῖν, ^a pres. infin.	παρενοχλέω
παρενοχλέω, ᾧ], fut. ἥσω, (§ 16. tab. P) (παρά & ἐνοχλέω) to superadd molestation; to trouble, harass, Ac. 15. 19.	
παρέξει, 3 pers. sing. fut. ind.	παρέχω
παρέξη, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf.	id.
παρέξει, Rec. Gr. Sch. (Lu. 7. 4)	
παρεπίδημοι, nom. pl. masc.	παρεπίδημος
παρεπίδημοις, dat. pl. masc.	id.
παρεπίδημος], ου, ὁ, ἡ, (§ 7. rem. 2) (παρά & ἐπίδημος) residing in a country not one's own, a sojourner, stranger, He. 11. 13; 1 Pe. 1. 1; 2. 11. L.G.	
παρεπίδημος, acc. pl. masc.	παρεπίδημος
παρεπίκρανεν, ^b 3 pers. pl. aor. 1, ind. (§ 27. rem. 1. e)	παραπικραίνω
παρεπορεύοντο, 3 pers. pl. imperf.	παραπορεύομαι
παρέρχσθε, 2 pers. pl. pres. ind.	παρέρχομαι
παρέρχεται, 3 pers. sing. pres. ind.	id.
παρέρχομαι], fut. παρ ελεύσομαι, aor. 2, παρήλθον, (§ 36. rem. 1) (παρά & ἔρχομαι) to pass beside, pass along, pass by, Mat. 8. 28; Mar. 6. 48; to pass, elapse, as time, Mat. 14. 15; Ac. 27. 9; to pass away, be removed, Mat. 26. 39, 42; Mar. 14. 35; met. to pass away, disappear, vanish, perish, Mat. 5. 18; 24. 34, 35; to become vain, be rendered void, Mat. 5. 18; Mar. 13. 31; trans. to pass by, disregard, neglect, Lu.	

^a Ac. 15. 19.

^b He. 3. 10.

11. 42; 15. 29; to come to the side of, come to, Lu. 12. 37; 17. 7.

πάρεσιν, acc. sing.	πάρεσις
πάρεσις], εως, ἡ, (§ 5. tab. E. c)	παρίημι
παρεσκευασμένοι, nom. pl. masc. part. perf. pass. (§ 26. rem. 1)	παρασκευάζω
παρεσκευάσται, 3 pers. sing. perf. ind. pass. . . .	id.
παίρεσμεν, 1 pers. pl. pres. ind.	παίρειμι
παρέσται, 3 pers. sing. fut. ind.	id.
καὶ παρέσται, Gr. Sch. Tdf.	
καίπερ ἐστίν, Rec. (Re. 17. 8)	id.
παίρεστε, 2 pers. pl. pres. ind.	
παρέστη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X)	παρίστημι
παρέστηκε, 3 pers. sing. perf. ind.	id.
παρεστηκόσι, dat. pl. masc. part. perf. . . .	id.
παρεστηκότων, gen. pl. masc. part. perf. . .	id.
παρεστηκώς, nom. sing. masc. part. perf. .	id.
παρέστησαν, 3 pers. pl. aor. 1, ind.	id.
παρεστήσατε, 2 pers. pl. aor. 1, ind. . . .	id.
παρέστησε, 3 pers. sing. aor. 1, ind. . . .	id.
πάρεστι, 3 pers. sing. pres. ind.	παίρειμι
παρεστώσι, dat. pl. masc. part. perf. (§ 35. rem. 8)	παρίστημι
παρεστώτα, acc. sing. masc. part. perf. contr. . . .	id.
παρεστώτες, nom. pl. masc. part. perf. contr. . . .	id.
παρεστώτων, gen. pl. masc. part. perf.—B. D. Tdf.	id.
παρεσθηκότων, Rec. Gr. Sch. Ln. (Mar. 15. 35)	
παρέσχον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 4)	παρέχω
παρέτεινε, ^a 3 pers. sing. imperf.	παραιτέινω
παρετήρουν, 3 pers. pl. imperf. act.	παραιτρώω
παρετηροῦντο, 3 pers. pl. imperf. mid.—A. C. D. Ln. Tdf.	id.
παρετήρουν, Rec. Gr. Sch. (Mar. 3. 2)	
πάρεχε, 2 pers. sing. pres. imper. act. . . .	παρέχω
παρέχειν, pres. infin. act.	id.
παρέχεσθε, 2 pers. pl. pres. imper. mid. . . .	id.
παρέχετε, 2 pers. pl. pres. ind. act.	id.
παρεχέτω, 3 pers. sing. pres. imper. act. . .	id.
παρεχόμενος, nom. sing. masc. part. pres. mid. . . .	id.
παρεχόντι, dat. sing. masc. part. pres. act. . .	id.
παρέχουσι, 3 pers. pl. pres. ind. act.	id.
παρέχω], fut. έξω, aor. 2, παρέσχον, (§ 36. rem. 4) (παρά & ἔχω) to hold beside; to hold out to, offer, present, Lu. 6. 29; to confer, render, Lu. 7. 4; Ac. 22. 2; 28. 2; Col. 4. 1; to afford, furnish, Ac. 16. 16; 17. 31; 19. 24; 1 Ti. 6. 17; to exhibit, Tit. 2. 7;	

to be the cause of, occasion, Mat. 26. 10; Mar. 14. 6; Lu. 11. 7, et al.

παρηγγείλαμεν, 1 pers. pl. aor. 1, ind. (§ 27. rem. 1. d)	παραγγέλλω
παρήγγειλαν, 3 pers. pl. aor. 1, ind.	id.
παρήγγειλε, 3 pers. sing. aor. 1, ind.	id.
παρηγγέλλομεν, 1 pers. pl. imperf.	id.
παρήγε, 3 pers. sing. imperf.	παράγω
παρηγορία], ^b ας, ἡ, (§ 2. tab. B. b, and rem. 2) (παρηγορέω, to exhort; to console) exhortation; comfort, solace, consolation.	
παρηκολούθηκας, 2 pers. sing. perf. ind.	παρακολουθέω
παρηκολούθηκότι, dat. sing. masc. part. perf. . . .	id.
παρηκολούθησας, 2 pers. sing. aor. 1.—A. C. Ln. Tdf.	id.
παρηκολούθηκας, Rec. Gr. Sch. (2 Ti. 3. 10)	
παρήλθε, 3 pers. sing. aor. 2, ind.	παρέρχομαι
παρήλθον, 1 pers. sing. aor. 2, ind.	id.
παρήνει, 3 pers. sing. imperf. (§ 13. rem. 2)	παραινώ
παρήσαν, 3 pers. pl. imperf.	παίρειμι
παρητημένον, acc. sing. masc. part. perf. pass. (§ 13. rem. 2)	παραιτέομαι
παρητήσαντο, 3 pers. pl. aor. 1, ind.	id.
παρθενία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	παρθένος
παρθενίας, ^c gen. sing.	παρθενία
παρθένου, nom. pl.	παρθένος
παρθένους, dat. pl.	id.
παρθένον, acc. sing.	id.
παρθένος, ου, ἡ, (§ 3. tab. C. b) a virgin, maid, Mat. 1. 23; 25. 1, 7, 11; Ac. 21. 9, et al.; in N.T. also masc., chaste, Re. 14. 4.	
παρθενία, ας, ἡ, virginity, Lu. 2. 36.	
παρθένον, gen. sing.	παρθένος
παρθένων, gen. pl.	id.
Πάρθου, ^d nom. pl.	Πάρθος
Πάρθος], ου, ὁ, (§ 3. tab. C. a) a Parthian, a native of Parthia in central Asia.	
παρίημι], fut. παρήσω, (§ 32. tab. C. C) (παρά & ἵημι) to let pass beside, let fall beside; to relax; pass. perf. part. παρειμένος, hanging down helplessly, unstrung, feeble, He. 12. 12.	
πάρεστις, εως, ἡ, (§ 5. tab. E. c) a letting pass; a passing over, Ro. 3. 25.	
παριστάνετε, 2 pers. pl. pres. ind. and imper. . . .	παριστάνω

παρίστημι, and later also παριστάνω], fut. παραστήσω, (§ 29. tab. X) (παρά & ἵστημι) trans. to place beside; to have in readiness, provide, Ac. 23. 24; to range beside, to place at the disposal of, Mat. 26. 53; Ac. 9. 41; to present to God, dedicate, consecrate, devote, Lu. 2. 22; Ro. 6. 13, 19; to prove, demonstrate, show, Ac. 1. 3; 24. 13; to commend, recommend, 1 Co. 8. 8; intrans. perf. παρέστηκα, part. παρεστώς, pluperf. παρειστήκειν, aor. 2, παρέστην, and mid., to stand by or before, Ac. 27. 24; Ro. 14. 10; to stand by, to be present, Mar. 14. 47, 69, 70; to stand in attendance, attend, Lu. 1. 19; 19. 24; of time, to be present, have come, Mar. 4. 29; to stand by in aid, assist, support, Ro. 16. 2.

παρίστησι, 3 pers. sing. pres. ind. . . . παρίστημι
Παρμενᾶν,^a acc. . . . Παρμενᾶς
Παρμενᾶς], ᾧ, ὃ, (§ 2. rem. 4) Parmenas, pr. name.
πάροδος], ου, ᾗ, (§ 3. tab. C. b) (παρά & ὁδός) a way by; a passing by; ἐν παρόδῳ, in passing, by the way, 1 Co. 16. 7.

παρόδῳ,^b dat. sing. . . . πάροδος
παροικεῖς, 2 pers. sing. pres. ind. . . . παροικέω
παροικέω, ᾧ], fut. ἦσω, (§ 16. tab. P) . . . πάροικος
παροικία], ας, ᾗ, (§ 2. tab. B. b, and rem. 2) . . . id.
παροικίᾳ, dat. sing. . . . παροικία
παροικίας, gen. sing. . . . id.
πάροικοι, nom. pl. masc. . . . πάροικος
πάροικον, nom. sing. neut. . . . id.
πάροικος], ου, ὃ, ᾗ, (§ 7. rem. 2) (παρά & οἶκος) a neighbour; later, a sojourner, temporary resident, stranger, Ac. 7. 6, 29; Ep. 2. 19; 1 Pe. 2. 11.

παροικέω, ᾧ, fut. ἦσω, (§ 16. tab. P)
to dwell beside; later, to reside in a place as a stranger, sojourn, be a stranger or sojourner, Lu. 24. 18; He. 11. 9.

παροικία, ας, ᾗ, (§ 2. tab. B. b, and rem. 2) a sojourning, temporary residence in a foreign land, Ac. 13. 17; 1 Pe. 1. 17. LXX.

παρόικους, acc. pl. masc. . . . πάροικος
παροιμία], ας, ᾗ, (§ 2. tab. B. b, and rem. 2)
(πάροικος, by the road, trite, παρά & οἶμος) a by-word, proverb, adage, 2 Pe.

2. 22; in N.T. an obscure saying, enigma, Jno. 16. 25, 29; a parable, similitude, figurative discourse, Jno. 10. 6.

παροιμίαίς, dat. pl. . . . παροιμία
παροιμίαν, acc. sing. . . . id.
παροιμίας, gen. sing. . . . id.
πάροιον, acc. sing. masc. . . . πάροιος
πάροιος], ου, ὃ, ᾗ, (§ 7. rem. 2) (παρά & οἶνος) pr. pertaining to wine; given to wine, prone to intemperance, drunken; hence, quarrelsome, insolent, overbearing, 1 Ti. 3. 3; Tit. 1. 7.

παροίχομαι], fut. οἰχήσομαι, perf. ὤχημαι, (§ 13. rem. 2) (παρά & οἶχομαι, to depart) to have gone by; perf. part. παρωχημένος, by-gone, Ac. 14. 16.

παρόμοια, acc. pl. neut. . . . παρόμοιος
παρομοιάζετε,^c 2 pers. pl. pres. ind. . . . παρομοιάζω
παρομοιάζω], fut. ἄσω . . . παρόμοιος
παρόμοιος], οἶα, οἶον, (§ 7. rem. 1) (παρά & ὅμοιος) nearly resembling, similar, like, Mar. 7. 8, 13.

παρομοιάζω, fut. ἄσω, (§ 26. rem. 1)
to be like, to resemble, Mat. 23. 27. N.T.

παρόν, acc. sing. neut. part. pres. . . . πάρεμι
παρόντα, nom. pl. neut. part. pres.—A. Ln. } id.
ὑπάρχοντα, Rec. Gr. Sch. Tdf. (2 Pe. 1. 8) }
παρόντες, nom. pl. masc. part. pres. . . . id.
παρόντος, gen. sing. neut. part. pres. . . . id.
παροξύνεται, 3 pers. sing. pres. pass. . . . παροξύνω
παροξύνω], fut. ὠνώ, (§ 27. rem. 1 a) (παρά & ὀξύω, to sharpen, from ὀξύς) to sharpen; met. to incite, stir up, Ac. 17. 16; to irritate, provoke, 1 Co. 13. 5.

παροξυσμός, οὔ, ὃ, (§ 3. tab. C. a)
an inciting, incitement, He. 10. 24; a sharp fit of anger, sharp contention, angry dispute, Ac. 15. 39.

παροξυσμόν, acc. sing. . . . παροξυσμός
παροξυσμός], οὔ, ὃ . . . παροξύνω
παροργίζετε, 2 pers. pl. pres. imper. . . . παροργίζω
παροργίζω], fut. ἰσω, (§ 26. rem. 1) (παρά & ὀργίζω) to provoke to anger, irritate, exasperate, Ro. 10. 19; Ep. 6. 4. LXX.

παροργισμός, οὔ, ὃ, (§ 3. tab. C. a)
provocation to anger; anger excited, indignation, wrath, Ep. 4. 26. LXX.

παροργισμός], οὔ, ὃ . . . παροργίζω

^a Ac. 6. 6.

^b 1 Co. 16. 7.

^c Mat. 23. 27.

παροργισμῶ,^a dat. sing. . . . παροργισμός
παροργῶ, 1 pers. sing. fut. ind. Att. (§ 35.
rem. 11) . . . παροργίζω
παροτρύνω], fut. νῶ, (§ 27. rem. 1. a) (παρά &
δτρύνω, to excite) to stir up, incite, insti-
gate, Ac. 13. 50.
παρούση, dat. sing. fem. part. pres. . . . πάρειμι
παρουσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
παρουσία, dat. sing. . . . παρουσία
παρουσίαν, acc. sing. . . . id.
παρουσίας, gen. sing. . . . id.
παροῦσι, dat. pl. neut. part. pres. . . . πάρειμι
παροψίδος, gen. sing. . . . παροψίς
παροψίς], ἰδος (ῡ), ἡ, (§ 4. rem. 2. c) (παρά & ὄψον)
pr. a dainty side-dish; meton. a plate,
platter, Mat. 23. 25, 26.
παῤῥησία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ῥῆ-
σις, a speech) freedom in speaking, bold-
ness of speech, Ac. 4. 13; παῤῥησία, as
an adv. freely, boldly, Jno. 7. 13, 26; so
μετὰ παῤῥησίας, Ac. 2. 29; 4. 29, 31;
licence, authority, Phil. 8; confidence,
assurance, 2 Co. 7. 4; Ep. 3. 12; He. 3. 6;
10. 19; openness, frankness, 2 Co. 3. 12;
παῤῥησία, and ἐν παῤῥησία, adverbially,
openly, plainly, perspicuously, unambigu-
ously, Mar. 8. 32; Jno. 10. 24; publicly,
before all, Jno. 7. 4.
παῤῥησιάζομαι, fut. άσομαι, (§ 26.
rem. 1) to speak plainly, freely, boldly, and
confidently, Ac. 13. 46; 14. 3, et al.
παῤῥησιάζεσθαι, pres. infin. . . . παῤῥησιάζομαι
παῤῥησιάζομαι], fut. άσομαι . . . παῤῥησία
παῤῥησιαζόμενοι, nom. pl. m. part. pres. παῤῥησιάζομαι
παῤῥησιαζόμενος, nom. sing. masc. part. pres. id.
παῤῥησίαν, acc. sing. . . . παῤῥησία
παῤῥησίας, gen. sing. . . . id.
παῤῥησιασάμενοι, nom. pl. m. part. aor. 1 παῤῥησιάζομαι
παῤῥησιάσωμαι, 1 pers. sing. aor. 1, subj. id.
παρῶκησε, 3 pers. sing. aor. 1 (§ 13. rem. 2) παροικέω
παρών, nom. sing. masc. part. pres. . . . πάρειμι
παρωξύνετο, 3 pers. sing. imperf. pass. . . . παροξύνω
παρώτρυναν,^b 3 pers. pl. aor. 1, ind. . . . παροτρύνω
παρωχημέναις,^c dat. pl. fem. part. perf. pass.
(§ 13. rem. 2) . . . παροίχομαι

πάς, πάσα, πᾶν], gen. παντός, πάσης, παν-
τός, (§ 7. tab. H. b) all; in the sing. all,

the whole, usually when the substantive has the
article, Mat. 6. 29; 8. 32; Ac. 19. 26, et
al.; every, only with an anarthrous subst.,
Mat. 3. 10; 4. 4, et al.; plur. all, Mat.
1. 17, et al. freq; πάντα, in all respects,
Ac. 20. 35; 1 Co. 9. 25; 10. 33; 11. 2;
by a Hebraism, a negative with πᾶς is
sometimes equivalent to οὐδείς or μηδείς,
Mat. 24. 22; Lu. 1. 37; Ac. 10. 14; Ro.
3. 20; 1 Co. 1. 29; Eph. 4. 29, et al.

πανταχῇ, adv. everywhere, v. r. Ac.
21. 28.

πανταχόθεν, adv. from all parts, from
every quarter, Mar. 1. 45.

πανταχοῦ, adv. in all places, every-
where, Mar. 16. 20; Lu. 9. 6, et al.

πάντη, adv. everywhere; in every way,
in every instance, Ac. 24. 3.

πάντοθεν, adv. (πᾶς &θεν) from
every place, from all parts, Jno. 18. 20; on
all sides, on every side, round about, Lu.
19. 43; He. 9. 4.

πάντοτε, adv. always, at all times,
ever, Mat. 26. 11; Mar. 14. 7; Lu. 15. 31;
18. 1, et al. L.G.

πάντως, adv. wholly, altogether; at any
rate, by all means, 1 Co. 9. 22; by impl.
surely, assuredly, certainly, Lu. 4. 23; Ac.
18. 21; 21. 22; 28. 4; 1 Co. 9. 10; οὐ
πάντως, in nowise, not in the least, Ro.
3. 9; 1 Co. 5. 10; 16. 12.

πάσα, nom. sing. fem. . . . πᾶς
πάσαι, nom. pl. fem. . . . id.
πάσαις, dat. pl. fem. . . . id.
πάσαν, acc. sing. fem. . . . id.
πάσας, acc. pl. fem. . . . id.
πάση, dat. sing. fem. . . . id.
πάσης, gen. sing. fem. . . . id.
πάσι, dat. pl. masc. and neut. . . . id.
πάσχα], τό, indecl. (Heb. פֶּסַח, Aram. כְּנִסְכָּא, fr.

פָּסַח, to pass over) the passover, the paschal
lamb, Mat. 26. 17; Mar. 14. 12; met. used
of Christ, the true paschal lamb, 1 Co. 5. 7;
the feast of the passover, the day on which
the paschal lamb was slain and eaten, the
14th of Nisan, Mat. 26. 18; Mar. 14. 1;
He. 11. 28; more genr. the whole paschal
festival, including the seven days of the

feast of unleavened bread, Mat. 26. 2; Lu. 2. 41;

Jno. 2. 13, et al.

πάσχει, 3 pers. sing. pres. ind.	πάσχω
πάσχειν, pres. infin.	id.
πάσχετε, 2 pers. pl. pres. ind.	id.
πασχέτω, 3 pers. sing. pres. imper.	id.
πάσχοιτε, 2 pers. pl. pres. optat.	id.
πάσχομεν, 1 pers. pl. pres. ind.	id.
πάσχοντες, nom. pl. masc. part. pres.	id.

πάσχω], fut. πείσομαι, aor. 2, ἐπάθον, perf. πέπονθα, (§ 36. rem. 4) to be affected by a thing, whether good or bad, to suffer, endure evil, Mat. 16. 21; 17. 12, 15; 27. 19; absol. to suffer death, Lu. 22. 15; 24. 26, et al.

πάθημα, ατος, τό, (§ 4. tab. D. c) what is suffered; suffering, affliction, Ro. 8. 18; 2 Co. 1. 5, 6, 7; Phi. 3. 10, et al.; emotion, passion, Ro. 7. 5; Gal. 5. 24.

παθητός, οὔ, ὅ, ἥ, (§ 7. rem. 2) passible, capable of suffering, liable to suffer; in N.T. destined to suffer, Ac. 26. 23.

πάθος, εος, τό, (§ 5. tab. E. b) suffering; an affection, passion, Ro. 1. 26, et al.

πάσχων, nom. sing. masc. part. pres.	πάσχω
πασῶν, gen. pl. fem.	πᾶς
πατάξαι, aor. 1, infin.	πατάσσω
πατάξας, nom. sing. masc. part. aor. 1	id.
πατάξῃ, 3 pers. sing. aor. 1, subj.—Gr. Sch. Tdf.	id.
πατάσῃ, Rec. (Re. 19. 15)	
πατάξομεν, 1 pers. pl. fut. ind.	id.
πατάξω, 1 pers. sing. fut. ind.	id.
Πάταρα], ^a ων, τά, (§ 3. tab. C. c) Patara, a city on the sea-coast of Lycia, in Asia Minor.	
πατάσῃ, 3 pers. sing. aor. 1, subj.	πατάσσω

πατάσσω], fut. ἄξω, aor. 1, ἐπάταξα, (§ 26. rem. 3) to strike, beat upon; to smite, wound, Mat. 26. 51; Lu. 22. 49. 50; by impl. to kill, slay, Mat. 26. 31; Mar. 14. 27; Ac. 7. 24; to strike gently, Ac. 12. 7; from the Heb., to smite with disease, plagues, etc., Ac. 12. 23; Re. 11. 6; 19. 15.

πατεῖ, 3 pers. sing. pres. ind. act.	πατέω
πατεῖν, pres. infin. act.	id.
πάτερ, voc. sing. (§ 6. rem. 1)	πατήρ

πατέρα, acc. sing.	πατήρ
πατέρας, acc. pl.	id.
πατέρες, nom. and voc. pl.	id.
πατέρων, gen. pl.	id.
πατέω, ὦ], fut. ἤσω, (§ 16. tab. P) (πάτος, a path) intrans. to tread, Lu. 10. 19; trans. to tread the winepress, Re. 14. 20; 19. 15; to trample, Lu. 21. 24; Re. 11. 2.	

πατήρ], τέρος, τρός, ὁ, (§ 6. rem. 1) a father, Mat. 2. 22; 4. 21, 22; spc. used of God, as the Father of man by creation, preservation, etc., Mat. 5. 16, 45, 48; and peculiarly as the Father of our Lord Jesus Christ, Mat. 7. 21; 2 Co. 1. 3; the founder of a race, remote progenitor, forefather, ancestor, Mat. 3. 9; 23. 30, 32; an elder, senior, father in age, 1 Jno. 2. 13, 14; a spiritual father, 1 Co. 4. 15; father by origination, Jno. 8. 44; He. 12. 9; used as an appellation of honour, Mat. 23. 9; Ac. 7. 2.

πατριά, ᾱς, ἡ, (§ 2. tab. B. b, and rem. 2) descent, lineage; a family, tribe, race, Lu. 2. 4; Ac. 3. 25; Eph. 3. 15.

πατρικός, ἡ, ὄν, (§ 7. tab. F. a) from fathers or ancestors, ancestral, paternal, Gal. 1. 14.

πατρίς, ἰδος (ῖ), ἡ, (§ 4. rem. 2. c) one's native place, country, or city, Mat. 13. 54, 57; Mar. 6. 1, 4; Lu. 4. 23, 24; Jno. 4. 44; a heavenly country, He. 11. 14.

πατρῶς, α, ον, (§ 7. rem. 1) received from one's ancestors, paternal, ancestral, Ac. 22. 3; 24. 14; 28. 17.

πατήσουσι, 3 pers. pl. fut. ind. act. πατέω
Πάτμος], ου, ἡ, (§ 3. tab. C. b) Patmos, an island in the Ægean sea.

Πάτμω, ^b dat.	Πάτμος
πατομένη, nom. sing. fem. part. pres. pass. (§ 17. tab. Q)	πατέω
πατραλῶν, ^c dat. pl.—Rec. Gr. Sch.	πατραλῶς
πατρολῶν, Al. Ln. Tdf. (1 Ti. 1. 9)	
πατραλῶς, or λῶν], ου, ὅ, (§ 2. tab. B. c, and rem. 4) (πατήρ & ἀλοῖα or ἀλοιᾶ, to smite) a striker of his father; a parricide, 1 Ti. 1. 9.	
πατράσι, dat. pl.	πατήρ

^a Ac. 21. 1.

^b Re. 1. 9.

^c 1 Ti. 1. 9.

πατρί, dat. sing. πατήρ
 πατριά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 πατριαί, nom. pl. πατριά
 πατριάρχαι, nom. pl. πατριάρχης
 πατριάρχας, acc. pl. id.
 πατριάρχης], ου, ὁ, (§ 2. tab. B. c, and rem. 4)
 (πατριά & ἀρχή) a patriarch, head or
 founder of a family, Ac. 2. 29; 7. 8, 9;
 He. 7. 4. LXX.
 πατριάρχου, gen. sing. πατριάρχης
 πατριᾶς, gen. sing. πατριά
 πατρίδα, acc. sing. πατρίς
 πατρίδι, dat. sing. id.
 πατρικός], ἡ, ὄν, (§ 7. tab. F. a) πατήρ
 πατρικῶν,^a gen. pl. πατρικός
 πατρίς], ἴδος, ἡ, (§ 4. rem. 2. c) πατήρ
 Πατρόβαν,^b acc. Πατρόβας
 Πατρόβας], α, ὁ, (§ 2. rem. 4) Patrobas, pr. name.
 πατροπαράδοτος], ου, ὁ, ἡ, (§ 7. rem. 2) (πατήρ
 & παραδοτός, fr. παραδίδωμι) handed
 down or received by tradition from one's
 fathers or ancestors. L.G.
 πατροπαράδοτου,^c gen. sing. fem. . . . πατροπαράδοτος
 πατρός, gen. sing. πατήρ
 πατρώος, dat. pl. neut. πατρώος
 πατρώος], α, ὄν, (§ 7. rem. 1) πατήρ
 πατρώου, gen. sing. masc. πατρώος
 πατρώῳ, dat. sing. masc. id.
 παύεται, 3 pers. sing. pres. ind. mid. . . . παύω
 Παῦλε, voc. Παῦλος
 Παῦλον, acc. id.
 Παῦλος], ου, ὁ, (§ 3. tab. C. a) Paulus, Paul, pr.
 name.
 I. Paul, the Apostle, Ac. 13. 9, et al. freq.
 II. Sergius Paulus, the deputy or pro-
 consul of Cyprus, Ac. 13. 7.
 Παύλου, gen. Παῦλος
 Παύλῳ, dat. id.
 παύομαι, 1 pers. sing. pres. ind. mid. . . . παύω
 παύομεθα, 1 pers. pl. pres. ind. mid. . . . id.
 παύσασθαι, aor. 1, infin. mid. id.
 παυσάτω, 3 pers. sing. aor. 1, ind. act. . . . id.
 παύση, 2 pers. sing. fut. ind. mid. . . . id.
 παύσονται, 3 pers. pl. fut. ind. mid. . . . id.
 παύω], fut. παύσω, (§ 13. tab. M) to cause to
 pause or cease, restrain, prohibit, 1 Pe. 3. 10;
 mid., perf. (pass. form) πέπαυμαι, to cease,

stop, leave off, desist, refrain, Lu. 5. 4; 8. 24, et al.
 Πάφος], ου, ἡ, (§ 3. tab. C. b) Paphos, the chief
 city in the island of Cyprus.
 Πάφου, gen. Πάφος
 παχύνω], fut. ὑνῶ, aor. 1. pass. ἐπαχύνθη, (§ 27.
 rem. 1. a, and rem. 3) (παχύς, fat, gross)
 to fatten, make gross; met. pass. to be
 rendered gross, dull, unfeeling, Mat. 13. 15;
 Ac. 28. 27.
 πέδαις, dat. pl. πέδη
 πέδας, acc. pl. id.
 πέδη], ης, ἡ, (§ 2. tab. B. a) (πέζα, the foot) a fet-
 ter, Mar. 5. 4; Lu. 8. 29.
 πεδινός], ἡ, ὄν, (§ 7. tab. F. a) (πεδίον, a plain,
 πέδον, the ground) level, flat.
 πεδινού,^d gen. sing. masc. πεδινός
 πεζεύειν,^e pres. infin. πεζεύω
 πεζεύω], fut. εὔσω, (§ 13. tab. M) (πέζα, the foot)
 pr. to travel on foot; to travel by land,
 Ac. 20. 13.
 πεζῇ], adv. (pr. dat. fem. of πεζός, ἡ, ὄν, pedes-
 trian, fr. πέζα) on foot, or, by land, Mat.
 14. 13; Mar. 6. 33.
 πειθαρχεῖν, pres. infin. πειθαρχέω
 πειθαρχέω, ὦ], fut. ἦσω, (§ 16. tab. P) (πείθομαι
 & ἀρχή) to obey one in authority, Ac.
 5. 29, 32; Tit. 3. 1; genr. to obey, follow,
 or conform to advice, Ac. 27. 21.
 πειθαρχήσαντας, acc. pl. masc. part. aor. 1 . . . πειθαρχέω
 πειθαρχοῦσι, dat. pl. masc. part. pres. . . . id.
 πείθεις, 2 pers. sing. pres. ind. act. . . . πείθω
 πείθεσθαι, pres. infin. mid. id.
 πείθεσθε, 2 pers. pl. pres. imper. mid. . . . id.
 πειθοῦ, dat. sing. in some copies and an-
 cient versions id.
 πειθοῖς, R. Gr. Sch. Ln. Tdf. (1 Co. 2. 4) }
 πειθοῖς,^f dat. pl. masc. πειθός
 πείθομαι, 1 pers. sing. pres. ind. mid. . . . πείθω
 πειθόμεθα, 1 pers. pl. pres. ind. mid.—Al.
 Ln. Tdf. id.
 πεποιθήμεν, Rec. Gr. Sch. (He. 13. 18) }
 πείθομέν, 1 pers. pl. pres. ind. act. . . . id.
 πειθομένοις, dat. pl. masc. part. pres. mid. . . id.
 πειθομένου, gen. sing. masc. part. pres. mid. . id.
 πειθός], ἡ, ὄν, (§ 7. tab. F. a) id.
 πειθώ], ὅος, οὗς, ἡ, (§ 5. tab. E. h) Suada, the
 goddess of persuasion; persuasiveness, v. r.
 1 Co. 2. 4.

πειθω], fut. πείσω, perf. πέπεικα, (§ 23. rem. 1. c, and rem. 6) aor. 1, ἔπεισα, perf. pass. πέπεισμαι, aor. 1, pass. ἐπέισθην, (§ 23. rem. 4. 7) to persuade, seek to persuade, endeavour to convince, Ac. 18. 4; 19. 8, 26; 28. 23; to persuade, influence by persuasion, Mat. 27. 20; Ac. 13. 43; 26. 28; to incite, instigate, Ac. 14. 19; to appease, render tranquil, to quiet, 1 Jno. 3. 19; to strive to conciliate, aspire to the favour of, Gal. 1. 10; to pacify, conciliate, win over, Mat. 28. 14; Ac. 12. 20; pass. and mid. to be persuaded of, be confident of, Lu. 20. 6; Ro. 8. 38; He. 6. 9; to suffer one's self to be persuaded, yield to persuasion, to be induced, Ac. 21. 14; to be convinced, to believe, yield belief, Lu. 16. 31; Ac. 17. 4; to assent, listen to, obey, follow, Ac. 5. 36, 37, 40; perf. 2, πέποιθα, (§ 25. rem. 5) to be assured, be confident, 2 Co. 2. 3; Phi. 1. 6; He. 13. 18; to confide in, trust, rely on, place hope and confidence in, Mat. 27. 43; Mar. 10. 24; Ro. 2. 19.

πειθός, ἡ, ὄν, (§ 7. tab. F. a) persuasive, 1 Co. 2. 4. N.T.

πεισμονή, ἡς, ἡ, (§ 2. tab. B. a) a yielding to persuasion, assent, Gal. 5. 8. N.T.

πεποίθησις, εως, ἡ, (§ 5. tab. E. c) (πέποιθα, perf. 2 of πείθω) trust, confidence, reliance, 2 Co. 1. 15, et al. LXX.

πίστις, εως, ἡ, (§ 5. tab. E. c) (πείθομαι) faith, belief, firm persuasion, 2 Co. 5. 7; He. 11. 1; assurance, firm conviction, Ro. 14. 23; ground of belief, guarantee, assurance, Ac. 17. 31; good faith, honesty, integrity, Mat. 23. 23; Gal. 5. 22; Tit. 2. 10; faithfulness, truthfulness, Ro. 3. 3; in N.T. faith in God and Christ, Mat. 8. 10; Ac. 3. 16, et al. freq.; ἡ πίστις, the matter of Gospel faith, Ac. 6. 7; Jude 3, et al.

πιστεύω, fut. εὔσω, perf. πεπίστευκα, (§ 13. tab. M) to believe, give credit to, Mar. 1. 15; 16. 13; Lu. 24. 25; intrans. to believe, have a mental persuasion, Mat. 8. 13; 9. 28; Ja. 2. 19; to believe, be of opinion, Ro. 14. 2; in N.T. πιστεύειν ἐν, εἰς, ἐπὶ, to believe in or on, Mat. 18. 6; 27. 42; Jno. 3. 15, 16, 18; absol. to believe, be a believer in the religion of Christ, Ac. 2. 44; 4. 4, 32; 13. 48;

trans. to intrust, commit to the charge or power of, Lu. 16. 11; Jno. 2. 24; pass. to be intrusted with, Ro. 3. 2; 1 Co. 9. 17.

πιστός, ἡ, ὄν, (§ 7. tab. F. a) faithful, true, trusty, Mat. 24. 45; 25. 21, 23; Lu. 12. 42; 2 Ti. 2. 2; put in trust, 1 Co. 7. 25; true, veracious, Re. 1. 5; 2. 13; credible, sure, certain, indubitable, Ac. 13. 34; 1 Ti. 1. 15; believing, yielding belief and confidence, Jno. 20. 27; Gal. 3. 9; spc. a Christian believer, Ac. 10. 45; 16. 1, 15; 2 Co. 6. 15; πιστόν, in a true-hearted manner right-mindedly, 3 Jno. 5.

πιστώω, ὦ, fut. ὥσω, (§ 20. tab. T) to make trustworthy; pass. to be assured, feel sure belief, 2 Ti. 3. 14.

πειθων, nom. sing. masc. part. pres. act.	πειθω
πεινῶ, 3 pers. sing. pres. ind. and subj.	πεινάω
πεινᾶν, pres. infin.	id.
πεινάσσετε, 2 pers. pl. fut. ind.	id.
πεινάσῃ, 3 pers. sing. aor. 1, subj.	id.
πεινάσουσι, 3 pers. pl. fut. ind.	id.

πεινάω, ὦ], fut. ἄσω, (§ 22. rem. 2) and ἦσω, aor. 1, ἐπείνασα, (πείνα, hunger) to hunger, be hungry, Mat. 4. 2; Mar. 11. 12; to be exposed to hunger, be famished, 1 Co. 4. 11; Phi. 4. 12; met. to hunger after desire earnestly, long for, Mat. 5. 6.

πεινώμεν, 1 pers. pl. pres. ind.	πεινάω
πεινῶντα, acc. sing. masc. part. pres.	id.
πεινῶντας, acc. pl. masc. part. pres.	id.
πεινῶντες, nom. pl. masc. part. pres.	id.

πεῖρα], ας, ἡ, (§ 2. tab. B. b) a trial, attempt, endeavour; λαμβάνειν πείραν, to attempt, He. 11. 29; also, to experience, He. 11. 36.

πειράζω, fut. ἄσω, (§ 26. rem. 1) aor. 1, ἐπειράσα, perf. pass. πεπείρασμαι, aor. 1, pass. ἐπειράσθην, to make proof or trial of, put to the proof, whether with good or mischievous intent, Mat. 16. 1; 22. 35, et al.; absol. to attempt, essay, Ac. 16. 7; 24. 6; in N.T. to tempt, Mat. 4. 1, et al.; to try, subject to trial, 1 Co. 10. 13, et al.

πειρασμός, οὔ, ὁ, (§ 3. tab. C. a) a putting to the proof, proof, trial, 1 Pe. 4. 12; He. 3. 8; direct temptation to sin, Lu. 4. 13; trial, temptation, Mat.

6. 13; 26. 41; 1 Co 10. 13, et al.; *trial, calamity, affliction*, Lu. 22. 28, et al. LXX.

πειράομαι, ὦμαι, fut. ἄσομαι, (§ 19. tab. S) (i. q. Att. πειράω) *to try, attempt, essay, endeavour*, Ac. 9. 26; 26. 21.

πειράζει, 3 pers. sing. pres. ind. act. πειράζω
 πειράζεται, 3 pers. sing. pres. ind. pass. id.
 πειράζετε, 2 pers. pl. pres. ind. and imper. act. id.
 πειράζει, 3 pers. sing. pres. subj. act. id.
 πειράζομαι, 1 pers. sing. pres. ind. pass. id.
 πειραζόμενοις, dat. pl. masc. part. pres. pass. id.
 πειραζόμενος, nom. sing. masc. part. pres. pass. id.
 πειράζοντες, nom. pl. masc. part. pres. act. id.
 πειράζω], fut. ἄσω, (§ 26. rem. 1) πείρα
 πειράζων, nom. sing. masc. part. pres. act. πειράζω
 πείραν, acc. sing. πείρα
 πειράομαι, ὦμαι], fut. ἄσομαι id.
 πειράσαι, aor. 1, infin. act. πειράζω
 πειρασθείς, nom. sing. masc. part. aor. 1, pass. id.
 πειρασθῆναι, aor. 1, infin. pass. id.
 πειρασθῆς, 2 pers. sing. aor. 1, subj. pass. id.
 πειρασθῆτε, 2 pers. pl. aor. 1, subj. pass. id.
 πειρασμοῖς, dat. pl. πειρασμός
 πειρασμόν, acc. sing. id.
 πειρασμός], οὗ, ὅ, (§ 3. tab. C. a) πείρα
 πειρασμοῦ, gen. sing. πειρασμός
 πειρασμῷ, dat. sing. id.
 πειρασμῶν, gen. pl. id.
 πείσαντες, nom. pl. masc. part. aor. 1, act. πείθω
 πείσας, nom. sing. masc. part. aor. 1, act. id.
 πεισθέντες, nom. pl. masc. part. aor. 1, pass. id.
 πεισθῆς, 2 pers. sing. aor. 1, subj. pass. id.
 πεισθήσονται, 3 pers. pl. fut. ind. pass. id.
 πεισμονή],^a ἡς, ἣ, (§ 2. tab. B. a) id.
 πείσομεν, 1 pers. pl. fut. ind. act. id.
 πελάγει, dat. sing. πέλαγος
 πέλαγος], εὖς, τό, (§ 5. tab. E. b) *the deep, the open sea*, Mat. 18. 6; *a sea*, contradistinguished from the sea in general, and named from an adjacent country, Ac. 27. 5.

πελεκίζω], fut. ἴσω, (§ 26. rem. 1) (πέλεκυς, *an axe*) *to strike or cut with an axe; to behead*, Re. 20. 4.

πέμπειν, pres. infin. act. πέμπω
 πεμπομένοις, dat. pl. masc. part. pres. pass. id.
 πέμποντα, acc. sing. masc. part. pres. act. id.
 πέμπτην, acc. sing. fem. πέμπτος
 πέμπτος], η, ον, (§ 7. tab. F. a) πέντε

πέμπω, fut. ψω, aor. 1, ἐπεμψα, aor. 1, pass ἐπέμφθην, (§ 23. rem. 1. a, and rem. 2. 4) *to send, to despatch on any message, embassy, business, etc.*, Mat. 2. 8; 11. 2; 14. 10; *to transmit*, Ac. 11. 29; Re. 1. 11; *to dismiss, permit to go*, Mar. 5. 12; *to send in or among*, 2 Thes. 2. 11; *to thrust in, or put forth*, Re. 14. 15, 18.

πεμφθέντες, nom. pl. masc. part. aor. 1, pass. πέμπω
 πέμψαι, aor. 1, infin. act. id.
 πέμψαντα, acc. sing. masc. part. aor. 1, act. id.
 πέμψαντες, nom. pl. masc. part. aor. 1, act. id.
 πέμψαντι, dat. sing. masc. part. aor. 1, act. id.
 πέμψαντος, gen. sing. masc. part. aor. 1, act. id.
 πέμψας, nom. sing. masc. part. aor. 1, act. id.
 πέμψαςι, dat. pl. masc. part. aor. 1, act. id.
 πέμψει, 3 pers. sing. fut. ind. act. id.
 πέμψης, 2 pers. sing. aor. 1, subj. act. id.
 πέμψον, 2 pers. sing. aor. 1, imper. act. id.
 πέμψουσιν, 3 pers. pl. fut. ind. act. id.
 πέμψω, 1 pers. sing. fut. ind. act. id.
 πέμψω, 1 pers. sing. aor. 1, subj. act. id.
 πένησι,^b dat. pl. masc. πένης
 πένης], ητος, ὅ, ἡ, (§ 4. rem. 2. c) (πένομαι, *to labour for one's bread*) *pr. one who labours for his bread; poor, needy*, 2 Co. 9. 9.
 πενιχρός, ἄ, ὄν, (§ 7. rem. 1) *poor, needy*, Lu. 21. 2.

πενθεῖν, pres. infin. πενθέω
 πενθερά], ἄς, ἡ, (§ 2. tab. B. b) πενθερός
 πενθεράν, acc. sing. πενθερά
 πενθεράς, gen. sing. id.

πενθερός],^c οὗ, ὅ, (§ 3. tab. C. a) *a father-in-law*.
 πενθερά, ἄς, ἡ, *a mother-in-law*, Mat. 8. 14; 10. 35; Mar. 1. 30; Lu. 4. 38; 12. 53.

πενθέω, ὦ], fut. ἴσω, (§ 16. tab. P) πένθος
 πενθήσατε, 2 pers. pl. aor. 1, imper. πενθέω
 πενθήσετε, 2 pers. pl. fut. ind. id.
 πενθήσω, 1 pers. sing. aor. 1, subj. id.

πένθος], εὖς, τό, (§ 5. tab. E. b) *mourning, sorrow, sadness, grief*, Ja. 4. 9, et al.

πενθῶ, ω, fut. ἴσω, aor. 1, ἐπένθησα, (§ 16. tab. P) *trans. to lament over*, 2 Co. 12. 21; *absol. to lament, be sad, mourn*, Mat. 5. 4; 9. 15; Mar. 16. 10,

et al.; mid. to bewail one's self, to feel compunction, 1 Co. 5. 2.

πενθοῦντες, nom. pl. masc. part. pres. . . . πενθέω
πενθοῦσι, dat. pl. masc. part. pres. . . . id.
πενθοῦσι, 3 pers. pl. pres. ind. . . . id.
πενιχράν,^a acc. sing. fem. . . . πενιχρός
πενιχρός], ὁ, ὄν, (§ 7. rem. 1) . . . πένης
πεντάκις],^b adv. . . . πέντε
πεντακισχίλιοι], αι, α, (πέντε & χίλιοι) five times
one thousand, five thousand, Mat. 14. 21;
16. 9, et al.
πεντακισχιλούς, acc. pl. masc. . . . πεντακισχίλιοι
πεντακισχιλῶν, gen. pl. . . . id.
πεντακόσια, acc. pl. neut. . . . πεντακόσιοι
πεντακόσιοι], αι, α . . . πέντε
πεντακοσίους, dat. pl. masc. . . . πεντακόσιοι

πέντε], οἱ, αἱ, τά, indecl. five, Mat. 14. 17, 19;
16. 9, et al.

πέμπτος, η, ον, (§ 7. tab. F. a) 5th,
Re. 6. 9; 9. 1; 16. 10; 21. 20.

πεντάκις, adverb, five times, 2 Co.
11. 24. (ἄ).

πεντακόσιοι, αι, α, five hundred, Lu.
7. 41; 1 Co. 15. 6.

πεντήκοντα, οἱ, αἱ, τά, indecl. 50th,
Mar. 6. 40; Lu. 7. 41, et al.

πεντηκοστή, ἡς, ἡ, (§ 2. tab. B. a)
(fem. of πεντηκοστός, 50th) Pentecost,
or the Feast of Weeks; one of the three
great Jewish festivals, so called because it
was celebrated on the 50th day, reckon-
ing from the second day of the feast of
unleavened bread, i.e. from the 16th day
of Nisan, Ac. 2. 1; 20. 16; 1 Co. 16. 8.

πεντεκαιδέκατος], η, ον, (§ 7. tab. F. a) (πέντε,
καί, and δέκα) fifteenth.

πεντεκαιδεκάτῳ, dat. sing. neut. . . . πεντεκαιδέκατος
πεντήκοντα], οἱ, αἱ, τά . . . πέντε
πεντηκοστή], ἡς, ἡ . . . id.
πεντηκοστής, gen. sing. . . . πεντηκοστή
παιδευμένος, nom. sing. masc. part. perf. pass. παιδεύω
πεπαλαίωκε, 3 pers. sing. perf. ind. act. (§ 13.
rem. 5. a) . . . παλαιώω
πέπνυται, 3 pers. s. perf. ind. pass. (§ 22. rem. 5) πᾶν
πεπειραμένον, acc. sing. masc. part. perf. pass. }
—B. C. Tdf. . . . } πεπράομαι
πεπειρασμένον, Rec. Gr. Sch. (He. 4. 15)

πεπειρασμένον, acc. sing. masc. part. perf. pass. πειράζω
πέπεισμαι, 1 pers. sing. perf. ind. pass. . . . πείθω
πεπέισμεθα, 1 pers. pl. perf. ind. pass. . . . id.
πεπεισμένος, nom. sing. masc. part. perf. pass. id.
πεπελεκισμένων,^c gen. pl. part. perf. pass. . . . πελεκίζω
πεπεισμένον, acc. sing. neut. part. perf. pass. . . . πείζω
πεπίστευκα, 1 pers. sing. perf. ind. . . . πιστεύω
πεπιστεύκαμεν, 1 pers. pl. perf. ind. . . . id.
πεπίστευκας, 2 pers. sing. perf. ind. . . . id.
πεπιστεύκατε, 2 pers. pl. perf. ind. . . . id.
πεπίστευκε, 3 pers. sing. perf. ind. . . . id.
πεπιστεύκεισαν, 3 pers. pl. plup. (§ 13. rem. 8. f) id.
πεπιστευκόσι, dat. pl. masc. part. perf. . . . id.
πεπιστευκότες, acc. pl. masc. part. perf. . . . id.
πεπιστευκότες, nom. pl. masc. part. perf. . . . id.
πεπιστευκῶν, gen. pl. masc. part. perf. . . . id.
πεπιστευκώς, nom. s. m. part. perf. (§ 13. rem. 13) id.
πεπίστευμαι, 1 pers. sing. perf. ind. pass. . . . id.
πεπλανημένοις, dat. pl. masc. part. perf. pass. πλανάω
πεπλάνησθε, 2 pers. pl. perf. pass. (§ 19. tab. S) id.
πεπλάτνυται, 3 pers. sing. perf. ind. pass. (§ 27.
rem. 2. a) . . . πλατύνω
πεπληροφορημένοι, nom. pl. masc. part. perf. }
pass.—A. C. D. Ln. Tdf. . . . } πληροφωρέω
πεπληρωμένοι, Rec. Gr. Sch. (Col. 4. 12)
πεπληροφορημένων, gen. pl. part. perf. pass. . . . id.
πεπληρώκατε, 2 pers. pl. perf. ind. act. . . . πληρώω
πεπλήρωκε, 3 pers. sing. perf. ind. act. . . . id.
πεπληρωκέναι, perf. infin. act. . . . id.
πεπλήρωμαι, 1 pers. sing. perf. ind. pass. . . . id.
πεπληρωμένα, acc. pl. neut. part. perf. pass. id.
πεπληρωμένη, nom. sing. fem. part. perf. pass. id.
πεπληρωμένην, acc. sing. fem. part. perf. pass. id.
πεπληρωμένοι, nom. pl. masc. part. perf. pass. id.
πεπληρωμένους, acc. pl. masc. part. perf. pass. id.
πεπλήρωται, 3 pers. sing. perf. ind. pass. . . . id.
πεπλούτηκα, 1 pers. sing. perf. ind. act. . . . πλουτέω
πεποίηκα, 1 pers. sing. perf. ind. act. . . . ποιέω
πεποιήκαμεν, 1 pers. pl. perf. ind. act. . . . id.
πεποίηκε, 3 pers. sing. perf. ind. act. . . . id.
πεποιήκεισαν, 3 p. pl. plup. act. (§ 13. rem. 8. f) id.
πεποιηκέναι, perf. infin. act. . . . id.
πεποιηκόσι, dat. pl. masc. part. perf. act. . . . id.
πεποιηκότες, nom. pl. masc. part. perf. act. . . . id.
πεποιηκότες, gen. sing. masc. part. perf. act. id.
πεποιηκώς, nom. sing. masc. part. perf. act. id.
πεποιημένων, gen. pl. part. perf. pass. . . . id.
πέποιθα, 1 pers. sing. perf. 2, (§ 25. rem. 4. 5) πείθω

πεποιθᾶμεν, 1 pers. pl. perf. 2, ind.	πείθω
πέποιθας, 2 pers. sing. perf. 2, ind.	id.
πέποιθε, 3 pers. sing. perf. 2, ind.	id.
πεποιθέναι, perf. 2, infin.	id.
πεποιθήσει, dat. sing.	πεποιθήσις
πεποιθήσιν, acc. sing.	id.
πεποιθήσις], εως, ἥ, (§ 5. tab. E. c)	πείθω
πεποιθότας, acc. pl. masc. part. perf. 2	id.
πεποιθότες, nom. pl. masc. part. perf. 2	id.
πεποιθώς, nom. sing. masc. part. perf. 2	id.
πεπολιτεύμαι, 1 pers. sing. perf. ind. pass. (§ 14. tab. N)	πολιτεύω
πεπόνθασι, 3 pers. pl. perf. 2, ind. (§ 36. rem. 4)	πάσχω
πέπονθε, 3 pers. sing. perf. 2, ind.	id.
πεπορευμένους, acc. pl. masc. part. perf.	πορεύομαι
πεπότικε, 3 pers. sing. perf. ind. act.	ποτίζω
πεπραγμένον, nom. sing. neut. part. perf. pass.	πράσσω
πέπρακε, 3 pers. sing. perf. ind. act.	πιπράσκω
πεπραμένος, nom. sing. masc. part. perf. pass. (§ 36. rem. 3)	id.
πέπραχα, 1 pers. sing. perf. ind. act.	πράσσω
πεπραχέναι, perf. infin. act.	id.
πέπτωκαν, 3 pers. pl. perf. ind. (§ 35. rem. 13) } A. C. Ln. }	πίπτω
πέπτωκε, Rec. Gr. Sch. Tdf. (Re. 18. 3) } πέπτωκας, 2 pers. sing. perf. ind.—Gr. Sch. Tdf. } ἐκπέπτωκας, Rec. (Re. 2. 5) }	id.
πεπτωκότα, acc. sing. masc. part. perf. (§ 13. rem. 6. c)	id.
πεπτωκυῖαν, acc. sing. fem. part. perf. (§ 37. rem. 1)	id.
πεπυρωμένα, acc. pl. neut. part. perf. pass.	πυρόω
πεπυρωμένης, gen. sing. fem. part. p. pass.—A. C. Ln. }	id.
πεπυρωμένοι, R. Gr. Sch. Tdf. (Re. 1. 15) }	
πεπυρωμένοι, nom. pl. masc. part. perf. pass.	id.
πεπυρωμένον, acc. sing. neut. part. perf. pass.	id.
πέπωκε, 3 pers. sing. perf. ind. act. (§ 37. rem. 1)	πίνω
πεπώρωκε, 3 pers. sing. perf. ind. act.	πωρόω
πεπωρωμένη, nom. sing. fem. part. perf. pass.	id.
πεπωρωμένην, acc. sing. fem. part. perf. pass.	id.
περ], enclitic particle, serving to add force to the word to which it is subjoined.	
πέραν], adv. across, beyond, over, on the other side, Mat. 4. 15, 25; 19. 1; Jno. 6. 1, 17; ὁ, ἡ, τό, πέραν, farther, on the farther side, and τὸ πέραν, the farther side, the other side, Mat. 8. 18, 28; 14. 22, et al.	
περαιτέρω], adv. compar. of πέραν.—B. Ln. Tdf. περὶ ἑτέρων, Rec. Gr. Sch. (Ac. 19. 39).	

πέρας], ἄτος, τό, (§ 4. rem. 2. c) *an extremity, end*, Mat. 12. 42; Lu. 11. 31; Ro. 10. 18; *an end, conclusion, termination*, He. 6. 16.

περίσι, adv. *last year, a year ago*, 2 Co. 8. 10; 9. 2.

πέρατα, acc. pl. πέρας
περάτων, gen. pl. id.

Πέργαμον, acc. Πέργαμος
Πέργαμος], ου, ἡ, (§ 3. tab. C. b) *Pergamus, a city of Mysia, in Asia Minor*.

Περγάμω, dat. Πέργαμος
Πέργη], ης, ἡ, (§ 2. tab. B. a) *Perga, the chief city of Pamphylia, in Asia Minor*.

Πέργη, dat. Πέργη
Πέργην, acc. id.
Πέργης, gen. id.

περί], prep., with a genitive, pr. of place, *about, around; about, concerning, respecting*, Mat. 2. 8; 11. 10; 22. 31; Jno. 8. 18; Ro. 8. 3, et al. freq.; with an accusative, of place, *about, around, round about*, Mat. 3. 4; Mar. 3. 34; Lu. 13. 8; οἱ περί τινα, *the companions of a person*, Lu. 22. 49; *a person and his companions*, Ac. 13. 13; simply *a person*, Jno. 11. 19; τὰ περί τινα, *the condition, circumstances of any one*, Phi. 2. 23; of time, *about, Mat. 20. 3, 5, 6, 9; about, concerning, respecting, touching*, Lu. 10. 40; 1 Ti. 1. 19; 6. 21; Tit. 2. 7, et al.

περίξ, adv. *round about; ὅ, ἡ, τό, περίξ, circumjacent, neighbouring*, Ac. 5. 16.

περισσός, ἡ, ὄν, (§ 7. tab. F. a) *over and above*, Mat. 5. 37; *superfluous*, 2 Co. 9. 1; *extraordinary*, Mat. 5. 47; comparat. *more, greater*, Mat. 11. 9; 23. 14, et al.; *excessive*, 2 Co. 2. 7; adverbially, *περισσόν, in full abundance*, Jno. 10. 10; *περισσότερον, and ἐκ περισσοῦ, exceedingly, vehemently*, Mar. 6. 51; 7. 36; 1 Co. 15. 10; Ep. 3. 20, et al.; τὸ περισσόν, *pre-eminence, advantage*, Ro. 3. 1.

περισσώς, adv. *much, abundantly, vehemently*, Ac. 26. 11; *more, more abundantly*, Mat. 27. 23; Mar. 10. 26.

περισσότερος, adv. *more, more abundantly, more earnestly, more vehemently*,

Mar. 15. 14; 2 Co. 7. 13, et al.; *exceedingly*, Gal. 1. 14.

περισσεύω, fut. εἶσω, (§ 13. tab. M) *to be over and above, to be superfluous*, Mat. 14. 20; Mar. 12. 44; Lu. 21. 4, et al.; *to exist in full quantity, to abound, be abundant*, Ro. 5. 15; 2 Co. 1. 5; *to increase, be augmented*, Ac. 16. 5; *to be advanced, be rendered more prominent*, Ro. 3. 7; of persons, *to be abundantly gifted, richly furnished, abound*, Lu. 15. 17; Ro. 15. 13; 1 Co. 14. 12; 2 Co. 8. 7, et al.; *to be possessed of a full sufficiency*, Phi. 4. 12, 18; *to abound in performance*, 1 Co. 15. 58; *to be a gainer*, 1 Co. 8. 8; in N.T. trans. *to cause to be abundant*, 2 Co. 4. 15; 9. 8; Ep. 1. 8; *to cause to be abundantly furnished, cause to abound*, 1 Thes. 3. 12; pass. *to be gifted with abundance*, Mat. 13. 12; 25. 29.

περίσσευμα, atos, τό, (§ 4. tab. D. c) *more than enough, residue over and above*, Mar. 8. 8; *abundance, exuberance*, Mat. 12. 34; Lu. 6. 45; *superabundance, affluence*, 2 Co. 8. 13, 14. L.G.

περισσεΐα, as, ἡ, (§ 2. tab. B. b, and rem. 2) *superabundance*, Ro. 5. 17; 2 Co. 8. 2; 10. 15; Ja. 1. 21. LXX.

περιάγειν, pres. infin. (§ 34. rem. 1. b) . . . περιάγω
περιάγετε, 2 pers. pl. pres. ind. . . . id.
περιάγω], fut. ἄξω, (περί & ἄγω) *to lead around, carry about in one's company*, 1 Co. 9. 5; *to traverse*, Mat. 4. 23; 9. 35; 23. 15; Mar. 6. 6; absol. *to go up and down*, Ac. 13. 11. (ᾶ).

περιάγων, nom. sing. masc. part. pres. . . . περιάγων
περιαίρειται, 3 pers. sing. pres. ind. pass. . . . περιαίρῃ
περιαίρῃ, ὦ], fut. ἦσω, aor. 2, περιείλον, (§ 36. rem. 1) (περί & αἰρέω) *to take off, lift off, remove*, 2 Co. 3. 16; *to cast off*, Ac. 27. 40; met. *to cut off hope*, Ac. 27. 20; met. *to take away sin, remove the guilt of sin, make expiation for sin*, He. 10. 11.

περιαστράπτω], fut. ψω, (§ 23. rem. 1. a) (περί & ἀστράπτω) *to lighten around, shine like lightning around*, Ac. 9. 3; 22. 6.

περιαστράψαι, aor. 1, infin. . . . περιαστράπτω

περιβαλεῖται, 3 pers. sing. fut. ind. mid. (§ 24.

rem. 4) περιβάλλω

περιβάλῃ, 2 pers. sing. aor. 2, subj. mid. . . . id.

περιβάλλεται, 3 pers. sing. aor. 2, subj. mid. . . . id.

περιβάλλω], fut. βαλῶ, aor. 2, περιέβαλλον, perf. pass. περιέβλημαι, (§ 27. rem. 1. b, and rem. 3) (περί & βάλλω) *to cast around; to clothe*, Mat. 25. 36, 38, 43; mid. *to clothe one's self, to be clothed*, Mat. 6. 29, 31; Lu. 23. 11; Jno. 19. 2; Ac. 12. 8; Re. 4. 4, et al.; *to cast around a city, to draw a line of circumvallation*, Lu. 19. 43.

περιβόλαιον, ου, τό, (§ 3. tab. C. c) *that which is thrown around any one, clothing, covering, vesture; a cloak, mantle*, He. 1. 12; *a covering*, 1 Co. 11. 15.

περιβαλοῦ, 2 pers. sing. aor. 2, imper. mid. περιβάλλω

περιβαλοῦσι, 3 pers. pl. fut. ind. act. . . . id.

περιβαλόμεθα, 1 pers. pl. aor. 2, subj. mid. . . . id.

περιβαλῶν, nom. sing. masc. part. aor. 2, act. . . . id.

περιβεβλημένη, nom. sing. fem. part. perf. pass. . . . id.

περιβεβλημένοι, nom. pl. masc. part. perf. pass. . . . id.

περιβεβλημένον, acc. sing. masc. part. perf. pass. . . . id.

περιβεβλημένος, nom. sing. masc. part. perf. pass. . . . id.

περιβεβλημένους, acc. pl. masc. part. perf. pass. . . . id.

περιβλέπομαι], fut. ψομαι, (§ 23. rem. 1. a) (i. q.

περιβλέπω, from περί & βλέπω) trans.

to look round upon, Mar. 3. 5, 34; 11. 11;

Lu. 6. 10; absol. *to look around*, Mar.

5. 32; 9. 8; 10. 23.

περιβλεψάμενοι, nom. pl. masc. part. aor. 1 περιβλέπομαι

περιβλεψάμενος, nom. sing. masc. part. aor. 1 . . . id.

περιβόλαιον], ου, τό, (§ 3. tab. C. c) . . . περιβάλλω

περιβολαίου, gen. sing. . . . περιβόλαιον

περιδέω], fut. ἦσω, perf. pass. δέδεμαι, (§ 37.

rem. 1) (περί & δέω) *to bind round*

about; pass. to be bound around, be bound

up, Jno. 11. 44.

περιδραμόντες, nom. pl. masc. part. aor. 2

(§ 36. rem. 1) περιτρέχω

περιεβάλετε, 2 pers. pl. aor. 2, ind. act. (§ 34.

rem. 1. b) περιβάλλω

περιεβάλετο, 3 pers. sing. aor. 2, ind. mid. . . . id.

περιεβάλομεν, 1 pers. pl. aor. 2, ind. act. . . . id.

περιέβαλον, 3 pers. pl. aor. 2, ind. act. . . . id.

περιεβλέπετο, 3 pers. sing. imperf. . . . περιβλέπομαι

περιεδέδετο, 3 pers. sing. pluperf. pass. . . . περιδίδω

περιεζωσμένοι, nom. pl. fem. part. perf. pass.
 (§ 26. rem 5). περιζώννυμι
 περιεζωσμένοι, nom. pl. masc. part. perf. pass. id.
 περιεζωσμένοι, acc. sing. masc. part. perf. pass. id.
 περιέθηκαν, 3 pers. pl. aor. 1, ind. act. . περιτίθημι
 περιέθηκε, 3 pers. sing. aor. 1, ind. act. . id.
 περιέκρυβε,^a 3 pers. sing. aor. 2, ind. (§ 24.
 rem. 8. a) περικρύπτω
 περιελαμψε, 3 pers. sing. aor. 1, ind. . περιλάμπω
 περιελείν, aor. 2, infin. act. (§ 36. rem. 1) . περιαιρέω
 περιελθόντες, nom. pl. masc. part. aor. 2 . περιέρχομαι
 περιελόντες, nom. pl. masc. part. aor. 2, act. περιαιρέω
 περιεπάτει, 3 pers. sing. imperf. περιπατέω
 περιεπάτετε, 2 pers. sing. imperf. . . . id.
 περιεπατήσαμεν, 1 pers. pl. aor. 1, ind. . id.
 περιεπατήσατε, 2 pers. pl. aor. 1, ind. . id.
 περιεπάτησε, 3 pers. sing. aor. 1, ind. . id.
 περιεπάτουν, 3 pers. pl. imperf. id.
 περιέπειραν,^b 3 pers. pl. aor. 1, ind. . περιπείρω
 περιεπεπατήκει, 3 pers. sing. pluperf. περιπατέω
 περιέπεσε, 3 pers. sing. aor. 2, ind. (§ 37.
 rem. 1) περιπίπτω
 περιποιήσατο, 3 pers. sing. aor. 1, ind. mid. περιποιέω
 περιέργα, acc. pl. neut. περιέργος
 περιεργαζόμενος,^c acc. pl. masc. part. pres. περιεργάζομαι
 περιεργάζομαι], fut. άσσομαι, (περί, intensive, &
 εργάζομαι) to do a thing with excessive or
 superfluous care; to be a busy-body, 2 Thes.
 3. 11.
 περιέργοι, nom. pl. masc. περιέργος
 περιέργος], ου, ό, ή, (§ 7. rem. 2) (περί & έργον)
 over careful; officious, a busy-body, 1 Ti.
 5. 13; in N.T. περιέργα, magic arts, sor-
 cery, Ac. 19. 19.
 περιέρχομαι], aor. 2. περιήλθον, (§ 36. rem. 1)
 (περί & έρχομαι) to go about, wander
 about, rove, Ac. 19. 13; He. 11. 37; to go
 about, visit from house to house, 1 Ti.
 5. 13; to take a circuitous course, Ac. 28. 13.
 περιερχόμεναι, nom. pl. fem. part. pres. . περιέρχομαι
 περιερχομένων, gen. pl. part. pres. . . . id.
 περιεσπάτο,^d 3 pers. sing. imperf. pass. (§ 19.
 tab. S) περισπάω
 περιέστησαν, 3 pers. pl. aor. 2, ind. . περιύστημι
 περιεστώτα, acc. sing. masc. part. perf. contr.
 (§ 35. rem. 8) id.
 περιέσχε, 3 pers. sing. aor. 2, ind. . περιέχω
 περιέτεμε, 3 pers. sing. aor. 2, ind. act. . περιτέμνω

περιετμήθητε, 2 pers. pl. aor. 1, ind. pass.
 (§ 27. rem. 3) περιτέμνω
 περιέχει, 3 pers. sing. pres. ind. περιέχω
 περιέχουσαν, acc. sing. fem. part. pres. . . . id.
 περιέχω], fut. περιέξω, aor. 2, περιέσχον, (§ 36.
 rem. 4) (περί & έχω) to encompass, en-
 close; to embrace, contain, as a writing,
 Ac. 23. 25; met. to encompass, seize on
 the mind, Lu. 5. 9; περιέχει, impers. it
 is contained, it is among the contents of a
 writing, 1 Pe. 2. 6.
 περιοχή, ής, ή, (§ 2. tab. B. a) a com-
 pass, circumference, contents; a section, a
 portion of Scripture, Ac. 8. 32.
 περιζώννυμι, and νύω], fut. ζώσω, perf. pass. περιέ-
 ζωσμαι, (§ 36. rem. 5) (περί & ζών-
 νυμι) to bind around with a girdle, gird;
 in N.T. mid. to gird one's self in prepara-
 tion for bodily motion and exertion, Lu.
 12. 37; 17. 8, et al.; to wear a girdle,
 Re. 1. 13; 15. 6.
 περιζώσαι, 2 pers. sing. aor. 1, imper. mid. περιζώννυμι
 περιζωσάμενοι, nom. pl. masc. part. aor. 1, mid. id.
 περιζωσάμενος, nom. sing. masc. part. aor. 1, mid. id.
 περιζώσεται, 3 pers. sing. fut. ind. mid. . . . id.
 περιήγε, 3 pers. sing. imperf. περιάγω
 περιήλθον, 3 pers. pl. aor. 2, ind. . περιέρχομαι
 περιηρείτο, 3 pers. s. imperf. pass. (§ 13. rem. 2) περιαιρέω
 περιήστραψε, 3 pers. sing. aor. 1, ind. . περιαστράπτω
 περιθείς, nom. sing. masc. part. aor. 2, act. . περιτίθημι
 περιθέντες, nom. pl. masc. part. aor. 2, act. . id.
 περιθέσως,^e gen. sing. περίθεσις
 περίθεσις], εως, ή, (§ 5. tab. E. c) περιτίθημι
 περιύστασο, 2 pers. sing. pres. imper. mid. (§ 29.
 tab. Y) περιύστημι
 περιύστημι], fut. περιστήσω, (§ 29. tab. X) περί
 & ύστημι) to place around; intrans. aor. 2,
 περιέστην, perf. part. περιεστώς, to stand
 around, Jno. 11. 42; Ac. 25. 7; mid. to
 keep aloof from, avoid, shun, 2 Ti. 2. 16;
 Tit. 3. 9.
 περικάθαρμα], atos, τό, (§ 4. tab. D. c) (περικα-
 θάρω, to cleanse, purify, fr. περί & κα-
 θάρω) pr. offscouring, filth; met. refuse,
 outcast. LXX.
 περικαθάρματα,^f nom. pl. περικάθαρμα
 περικαθίζω], fut. ίσω, (περί & καθίζω) to sit
 around, v. r. Lu. 22. 55.

^a Lu. 1. 24.

^b 1 Ti. 6. 10.

^c 2 Thes. 3. 11.

^d Lu. 10. 40.

^e 1 Pe. 3. 3.

^f 1 Co. 4. 13.

περικαθισάντων, gen. pl. masc. part. aor. 1—
D. Ln. } περικαθίζω
συγκαθισάντων, Rec. Gr. Sch. . . .
καθισάντων, Tdf. (Lu. 22. 55) . . . }

περικαλύπτειν, pres. infin. act. . . . περικαλύπτω
περικαλύπτω], fut. ψω, (§ 23. rem. 1. a) (περί &
καλύπτω) to cover round about, cover
over; to cover the face, Mar. 14. 65; to
blindfold, Lu. 22. 64; pass. to be overlaid,
He. 9. 4.

περικαλύψαντες, nom. pl. masc. part. aor. 1 περικαλύπτω
περίκειμαι], fut. κείσομαι, (§ 33. tab.D.D) (περί
& κείμαι) to lie around, be circumjacent;
to environ, He. 12. 1; to be hung around,
Mar. 9. 42; Lu. 17. 2; to have around
one's self, to wear, Ac. 28. 20; to be beset,
He. 5. 2.

περικείμενον, acc. sing. neut. part. pres. . . . περίκειμαι
περίκειται, 3 pers. sing. pres. ind. . . . id.

περικεκαλυμμένην, acc. sing. fem. part. perf.
pass. . . . περικαλύπτω
περικεφαλαία], as, ἡ, (fem. of περικεφάλαιος,
περί & κεφαλή) a helmet, Ep. 6. 17;
1 Thes. 5. 8. L.G.

περικεφαλαίαν, acc. sing. . . . περικεφαλαία
περικρατεῖς,^a nom. pl. masc. . . . περικρατῆς
περικρατῆς], εὖς, ὁ, ἡ, (§ 7. tab. G. b) (περί &
κρατέω) overpowering; περικρατῆς γε-
νέσθαι, to become master of, to secure, Ac.
27. 16. L.G.

περικρύπτω], fut. ψω, (§ 23. rem. 1. a) aor. 2,
περιέκρυβον, (περί & κρύπτω) to con-
ceal by envelopment; to conceal in retire-
ment, Lu. 1. 24. L.G.

περικυκλώσουσι,^b 3 pers. pl. fut. ind. . . . περικυκλώω
περικυκλώω, ὦ], fut. ὥσω, (§ 20. tab. T) (περί &
κυκλώω) to encircle, surround.

περιλάμπω], fut. ψω, (§ 23. rem. 1. a) (περί &
λάμπω) to shine around, Lu. 2. 9; Ac.
26. 13. L.G.

περιλάμπαν, acc. sing. neut. part. aor. 1 . . . περιλάμπω
περιλειπόμενοι, nom. pl. masc. part. pres.
pass. . . . περιλείπω
περιλείπω], fut. ψω, (§ 23. rem. 1. a) (περί &
λείπω) to leave remaining; pass* to re-
main, survive, 1 Thes. 4. 15, 17.

περίλυτον, acc. sing. masc. . . . περίλυπος
περίλυπος], ου, ὁ, ἡ, (§ 7. rem. 2) (περί & λύπη)

greatly grieved, exceedingly sorrowful, Mat. 26. 38;
Mar. 6. 26; 14. 34, et al.

περιμένειν,^c pres. infin. . . . περιμένω
περιμένω], fut. ενῶ, (§ 27. rem. 1. a) (περί &
μένω) to await, wait for.

πέριξ],^d adv. . . . περί
περιοικέω, ὦ], fut. ἥσω περίοικος
περίοικοι,^e nom. pl. masc. . . . id.
περίοικος], ου, ὁ, ἡ, (§ 7. rem. 2) (περί & οἶκος)
one who dwells in the vicinity, a neighbour.

περιοικέω, ὦ, fut. ἥσω, (§ 16. tab. P)
to dwell around, or in the vicinity; to be
a neighbour, Lu. 1. 65.

περιοικούντας,^f acc. pl. masc. part. pres. . . . περιοικέω
περιούσιον,^g acc. sing. masc. . . . περιούσιος
περιούσιος], ου, ὁ, ἡ, (§ 7. rem. 2) (περιουσία,
abundance, wealth, fr. περίεμι, to super-
abound) superabundant; peculiar, special,
Tit. 2. 14. LXX.

περιοχή],^h ἡς, ἡ, (§ 2. tab. B. a) . . . περιέχω
περιπατεῖ, 3 pers. sing. pres. ind. . . . περιπατέω
περιπάτει, 2 pers. sing. pres. imper. . . . id.
περιπατεῖν, pres. infin. . . . id.
περιπατεῖς, 2 pers. sing. pres. ind. . . . id.
περιπατεῖτε, 2 pers. pl. pres. ind. and imper. . . . id.
περιπατεῖτω, 3 pers. sing. pres. imper. . . . id.
περιπατέω, ὦ], fut. ἥσω, (§ 16. tab. P) (περί &
πατέω) to walk, walk about, Mat. 9. 5;
11. 5; 14. 25, 26, 29, et al.; to rove, roam,
1 Pe. 5. 8; with μετά, to accompany, fol-
low, have intercourse with, Jno. 6. 66; Re.
3. 4; to walk, frequent a locality, Jno.
7. 1; 11. 54; from the Heb., to main-
tain a certain walk of life and conduct,
Ro. 6. 4; 8. 1, et al.

περιπατῆ, 3 pers. sing. pres. subj. . . . περιπατέω
περιπατήσαι, aor. 1, infin. . . . id.
περιπατήσαντες, nom. pl. masc. part. aor. 1 . . . id.
περιπαθήσει, 3 pers. sing. fut. ind. . . . id.
περιπαθήσουσι, 3 pers. pl. fut. ind. . . . id.
περιπατήσωμεν, 1 pers. pl. aor. 1, subj. . . . id.
περιπατήτε, 2 pers. pl. pres. subj. . . . id.
περιπατοῦμεν, 1 pers. pl. pres. ind. . . . id.
περιπατοῦντα, acc. sing. masc. part. pres. . . . id.
περιπατοῦντας, acc. pl. masc. part. pres. . . . id.
περιπατοῦντες, nom. pl. masc. part. pres. . . . id.
περιπατοῦντι, dat. sing. masc. part. pres. . . . id.
περιπατούντος, gen. sing. masc. part. pres. . . . id.

^a Ao. 27. 16.

^b Lu. 19. 43.

^c Ao. 1. 4.

^d Ao. 5. 18.

^e Lu. 1. 58.

^f Lu. 1. 65.

^g Tit. 2. 14.

^h Ao. 8. 32.

περιπατοῦσι, dat. pl. masc. part. pres.	περιπατέω
περιπατοῦσι, 3 pers. pl. pres. ind.	id.
περιπατῶμεν, 1 pers. pl. pres. subj.	id.
περιπατῶν, nom. sing. masc. part. pres.	id.
περιπέιρω], fut. περῶ, aor. 1, περιέπειρα, (§ 27. rem. 1. d) (περί & πείρω) to put on a spit, transfix; met. to pierce, wound deeply, 1 Ti. 6. 10.	
περιπεπατήκει, 3 pers. sing. pluperf.—Gr. Sch.	} περιπατέω
περιεπεπατήκει, Rec.	
περιεπάτησεν, Tdf. (Ac. 14. 8)	
περιπέσῃτε, 2 pers. pl. aor. 2, subj.	περιπίπτω
περιπεσόντες, nom. pl. masc. part. aor. 2	id.
περιπίπτω], fut. πεσοῦμαι, aor. 2, περιέπεσον, (§ 37. rem. 1) (περί & πίπτω) to fall around or upon, to fall in with, Lu. 10. 30; to fall into, light upon, Ac. 27. 41; to be involved in, Ja. 1. 2.	
περιποιέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (περί & ποιέω) to cause to remain over and above, to reserve, save; mid. to acquire, gain, earn, 1 Ti. 3. 13; to purchase, Ac. 20. 28.	
περιποιήσις, εως, ἡ, (§ 5. tab. E. c) a laying up, keeping; an acquiring or obtaining, acquisition, 1 Thes. 5. 9; 2 Thes. 2. 14; a saving, preservation, He. 10. 39; a peculiar possession, specially, Ep. 1. 14; 1 Pe. 2. 9.	
περιποιήσασθαι, aor. 1, infin. mid.—B. Tdf.	} περιποιέω
σῶσαι, Rec. Gr. Sch. (Lu. 17. 33)	
περιποιήσεως, gen. sing.	περιποιήσις
περιποιήσιν, acc. sing.	id.
περιποιήσις], εως, ἡ, (§ 5. tab. E. c)	περιποιέω
περιποιούνται, 3 pers. pl. pres. ind. mid.	id.
περιῤῥήξαντες, nom. pl. masc. part. aor. 1	περιῤῥήγνυμι
περιῤῥήγνυμι], fut. ῥήξω, (§ 36. rem. 5) (περί & ῥήγνυμι) to break or tear all round; to strip off, Ac. 16. 22.	
περισπάω, ᾧ], fut. άσω, (§ 22. rem. 2) (περί & σπάω) to draw off from around; to wheel about; to distract; pass. to be distracted, over-busied, Lu. 10. 40.	
περισσεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	περί
περισσείαν, acc. sing.	περισσεία
περισσεύει, 3 pers. sing. pres. ind.	περισσεύω
περισσευειν, pres. infin.	id.
περισσευετε, 2 pers. pl. pres. ind.	id.

περισσευθήσεται, 3 pers. sing. fut. ind. pass.	
(§ 14. tab. N)	περισσεύω
περισσεύη, 3 pers. sing. pres. subj.	id.
περισσεύητε, 2 pers. pl. pres. subj.	id.
περίσσευμα], ατος, τό, (§ 4. tab. D. c)	περί
περισσεύματα, acc. pl.	περίσσευμα
περισσεύματος, gen. sing.	id.
περισσεύομεν, 1 pers. pl. pres. ind.	περισσεύω
περισσεύον, acc. sing. neut. part. pres.	id.
περισσεύονται, 3 pers. pl. pres. ind. mid.—	} id.
A. B. Tdf.	
περισσεύουσι, Rec. Gr. Sch. Ln. (Lu. 15. 17)	
περισσεύοντες, nom. pl. masc. part. pres.	id.
περισσεύοντος, gen. sing. neut. part. pres.	id.
περισσεύουσα, nom. sing. fem. part. pres.	id.
περισσεύουσι, 3 pers. pl. pres. ind.	id.
περισσεύσαι, 3 pers. sing. aor. 1, optat.	id.
περισσεύσαι, aor. 1, infin.	id.
περισσεύσαν, nom. sing. neut. part. aor. 1	id.
περισσεύσαντα, acc. pl. neut. part. aor. 1	id.
περισσεύση, 3 pers. sing. aor. 1, subj.	id.
περισσεύω], fut. εύσω, (§ 13. tab. M)	περί
περισσόν, nom. and acc. sing. neut.	περισσός
περισσός], ἡ, ὄν, (§ 7. tab. F. a)	περί
περισσοτέρα, dat. sing. fem. compar. (§ 8. rem. 4)	περισσός
περισσοτέραν, acc. sing. fem. compar.	id.
περισσότερον, acc. sing. masc. compar.	id.
περισσότερον, nom. and acc. sing. neut. compar.	id.
περισσοτέρως], adv.	περί
περισσοῦ, gen. sing. neut.	περισσός
περισσῶς], adv.	περί
περιστερά], ᾱς, ἡ, (§ 2. tab. B. b) a dove, pigeon, Mat. 3. 16; 10. 16, et al.	
περιστεραί, nom. pl.	περιστερά
περιστεράν, acc. sing.	id.
περιστεράς, acc. pl.	id.
περιστερών, gen. pl.	id.
περιτεμῖν, aor. 2, infin. act.	περιτέμνω
περιτέμνειν, pres. infin. act.	id.
περιτέμνεσθαι, pres. infin. pass.	id.
περιτεμένεσθω, 3 pers. sing. pres. imper. pass.	id.
περιτέμνετε, 2 pers. pl. pres. ind. act.	id.
περιτέμνησθε, 2 pers. pl. pres. subj. pass.	id.
περιτεμνόμενοι, nom. pl. masc. part. pres. pass.	id.
περιτεμνομένων, dat. sing. masc. part. pres. pass.	id.
περιτέμνω], fut. τεμῶ, (§ 27. rem. 1. b) perf. pass.	

περιτέμνημαι, aor. 2, περιέτεμον, (§ 27. rem. 4. b) (περί & τέμνω) to cut around; to circumcise, remove the prepuce, Lu. 1. 59; 2. 21, et al.; met. Col. 2. 11; mid. to submit to circumcision, Ac. 15. 1, et al.

περιτομή, ἥς, ἡ, (§ 2. tab. B. a) circumcision, the act or custom of circumcision, Jno. 7. 22, 23; Ac. 7. 8; the state of being circumcised, the being circumcised, Ro. 2. 25, 26, 27; 4. 10; meton. the circumcision, those who are circumcised, Ro. 3. 30; 4. 9; met. spiritual circumcision of the heart and affections, Ro. 2. 29; Col. 2. 11; meton. persons spiritually circumcised, Phi. 3. 3. LXX.

περιτετμημένοι, nom. pl. masc. part. perf. pass. }
—B. Sch. Ln. Tdf. } περιτέμνω
περιτεμνόμενοι, Rec. Gr. (Gal. 6. 13) }

περιτετμημένος, nom. sing. masc. part. perf. pass. id.

περιτιθέασι, 3 pers. sing. pres. ind. act. Att. }
for περιτιθεῖσι, (§ 28. rem. 6) περιτίθηναι

περιτίθεμεν, 1 pers. pl. pres. ind. act. . . . id.

περιτίθηναι, fut. περιθήσω, aor. 1, περιέθηκα, aor. 2, περιέθην, (§ 28. tab. V) (περί & τίθηναι) to place around, put about or around, Mat. 21. 33; 27. 28, et al.; met. to attach, bestow, 1 Co. 12. 23.

περιτίθεσις, εως, ἡ, (§ 5. tab. E. c) a putting on, wearing of dress, etc., 1 Pe. 3. 3. N.T.

περιτιμῆναι, aor. 1, infin. pass. . . . περιτέμνω

περιτιμῆναι, 2 pers. pl. aor. 1, subj. pass.— }
Al. Ln. Tdf. } id.
περιτέμνησθε, Rec. Gr. Sch. (Ac. 15. 1) }

περιτομή, ἥς, ἡ, (§ 2. tab. B. a) . . . id.

περιτομή, dat. sing. . . . περιτομή

περιτομήν, acc. sing. . . . id.

περιτομῆς, gen. sing. . . . id.

περιτρέπει, 3 pers. sing. pres. ind. . . . περιτρέπω

περιτρέπω, fut. ψω, (§ 23. rem. 1. a) (περί & τρέπω) to turn about; to bring round into any state, Ac. 26. 24.

περιτρέχω, aor. 2, περιέδραμον, (§ 36. rem. 1) (περί & τρέχω) to run about, run up and down, Mar. 6. 55.

περιφέρειν, pres. infin. act. . . . περιφέρω

περιφέρεσθε, 2 pers. pl. pres. imper. pass. id.

περιφερόμεναι, nom. pl. fem. part. pres. pass. id.

περιφερόμενοι, nom. pl. masc. part. pres. pass. περιφέρω
περιφέροντες, nom. pl. masc. part. pres. act. id.

περιφέρω, fut. περιούσω, aor. 1, περιήνεγκα, aor. 2, περιήνεγκον, (§ 36. rem. 1) (περί & φέρω) to bear or carry about, Mar. 6. 55; 2 Co. 4. 10; pass. to be borne about hither and thither, to be whirled about, driven to and fro, Ep. 4. 14; He. 13. 9; Jude 12.

περιφρονέω, 3 pers. sing. pres. imper. . . . περιφρονέω
περιφρονέω, ᾧ, fut. ήσω, (§ 16. tab. P) (περί & φρην) to contemplate, reflect on; to despise, disregard, Tit. 2. 15.

περίχωρον, acc. sing. fem. περίχωρος
περίχωρος, ου, ὁ, ἡ, (§ 7. rem. 2) (περί & χώρα) circumjacent; ἡ περίχωρος, sc. γῆ, an adjacent or circumjacent region, country round about, Mat. 14. 35; Mar. 1. 28; meton. inhabitants of the region round about, Mat. 3. 5. L.G.

περιχώρου, gen. sing. fem. περίχωρος
περιχώρῳ, dat. sing. fem. id.

περίψημα, ατος, τό, (§ 4. tab. D. c) (περιψάω, to wipe on every side) filth which is wiped off; offscouring; met. 1 Co. 4. 13. N.T.

περπερεύεται, 3 pers. sing. pres. ind. . . . περπερεύομαι
περπερεύομαι, fut. εύσομαι, (πέρπερος, braggart) to vaunt one's self. L.G.

Περσίδα, acc. Περσίς
Περσίς, ἰδος (ῥ), ἡ, (§ 4. rem. 2. c) Persis, pr. name.

πέρῃσι, adv. πέρας

πεσεῖν, aor. 2, infin. (§ 37. rem. 1) πίπτω

πεσεῖται, 3 pers. sing. fut. ind. . . . id.

πέσετε, 2 pers. pl. aor. 2, imper. . . . id.

πέσῃ, 3 pers. sing. aor. 2, subj. . . . id.

πέσητε, 2 pers. pl. aor. 2, subj. . . . id.

πεσόν, nom. sing. neut. part. aor. 2 . . . id.

πεσόντα, acc. sing. masc. part. aor. 2 . . . id.

πεσόντας, acc. pl. masc. part. aor. 2 . . . id.

πεσόντες, nom. pl. masc. part. aor. 2 . . . id.

πεσούνται, 3 pers. pl. fut. ind. . . . id.

πεσών, nom. sing. masc. part. aor. 2 . . . id.

πέσωσι, 3 pers. pl. aor. 2, subj. . . . id.

πετάομαι, ᾧμαι πέτομαι

πετεινά, nom. and acc. pl. πετεινόν

πετεινόν, ου, τό, (§ 3. tab. C. c) πέτομαι

πετεινῶν, gen. pl. πετεινόν

πέτῃται, 3 pers. sing. pres. subj. . . . πέτομαι

πέτομαι, fut. πετήσομαι & πτήσομαι, to fly.

α Ac. 26. 24.

δ Tit. 2. 15.

ε 1 Co. 4. 13.

δ 1 Co. 13. 4.

ε Ro. 16. 12.

ζ Re. 12. 14.

πετάομαι, ὦμαι, a later form for πέτομαι, Re. 4. 7; 14. 6; 19. 17.

πετεινόν, οὐ, τό, (neut. of πετεινός, ἡ, ον, winged, flying, fr. πέτομαι) a bird, fowl, Mat. 6. 26; 8. 20, et al.

πηγνόν, οὐ, τό, (pr. neut. of πηγνός, ἡ, ὄν, winged, fr. πέτομαι) a bird, fowl, 1 Co. 15. 39.

πετομένοις, dat. pl. neut. part. pres.—Gr.	}	πέτομαι
Sch. Tdf.		
πετωμένοις, Rec. (Re. 19. 17) . . .	}	id.
Sch. Tdf.		
πετόμενον, Rec. (Re. 14. 6)	}	id.
Sch. Tdf.		
πετομένον, gen. sing. masc. part. pres.—Gr.	}	id.
Sch. Tdf.		
πετωμένου, Rec. (Re. 8. 13)	}	id.
Sch. Tdf.		
πετομένῳ, dat. sing. masc. part. pres.—Gr.	}	id.
Sch. Tdf.		
πετωμένῳ, Rec. (Re. 4. 7)	}	id.
Sch. Tdf.		

πέτρα], ας, ἡ, (§ 2. tab. B. b) a rock, Mat. 7. 24; 25, et al.; met. Ro. 9. 33; 1 Pe. 2. 8; crags, clefts, Re. 6. 15, 16; stony ground, Lu. 8. 6, 13.

Πέτρος, ου, ὁ, (§ 3. tab. C. a) a stone; in N.T. the Greek rendering of the surname Cephas, given to the Apostle Simon, and having, therefore, the same sense as πέτρα, Peter, Mat. 4. 18; 8. 14, et al.

πετρώδης, εος, ους, ὁ, ἡ, το, -ες, (§ 7. tab. G. b) like rock; stony, rocky, Mat. 13. 5, 20; Mar. 4. 5, 16.

πέτρα, dat. sing.	πέτρα
πέτραι, nom. pl.	id.
πέτραις, dat. pl.	id.
πέτραν, acc. sing.	id.
πέτρας, gen. sing. and acc. pl. . . .	id.
Πέτρε, voc.	Πέτρος
Πέτρον, acc.	id.
Πέτρος], ου, ὁ	πέτρα
Πέτρον, gen.	Πέτρος
Πέτρῳ, dat.	id.
πετρώδες, acc. sing. neut.	πετρώδης
πετρώδῃ, acc. pl. neut.	id.
πετρώδης], εος, ους, ὁ, ἡ	πέτρα
πετωμένοις, dat. pl. neut. part. pres. . .	πετάομαι

πετόμενον, acc. sing. masc. part. pres. πετάομαι
 πετωμένου, gen. sing. masc. part. pres. id.
 πετωμένῳ, dat. sing. masc. part. pres. id.
 πεφανέρωμεθα, 1 pers. pl. perf. ind. pass. (§ 21.

tab. U) φανέρω
 πεφανέρωσθαι, perf. infin. pass. id.
 πεφανέρωται, 3 pers. sing. perf. ind. pass. . . . id.
 πεφιλήκατε, 2 pers. pl. perf. ind. act. (§ 16.

rem. 5) φιλέω
 πεφίμωσο, 2 pers. sing. perf. imper. pass. φιμώω
 πεφορτισμένοι, nom. pl. masc. part. perf. pass. φορτίζω
 πεφυσιωμένοι, nom. pl. masc. part. perf. pass. φυσιώω
 πεφυσιωμένων, gen. pl. part. perf. pass. id.
 πεφυτευμένην, acc. sing. fem. part. perf. pass. φυτεύω
 πεφωτισμένους, acc. pl. masc. part. perf. pass.
 (§ 26. rem. 1) φωτίζω
 πηγαί, nom. pl. πηγῇ

πήγανον],^a ου, τό, (§ 3. tab. C. c) rue, a plant, ruta graveolens of Linn.

πηγάς, acc. pl. πηγῇ

πηγή], ἡς, ἡ, (§ 2. tab. B. a) a source, spring, fountain, Ja. 3. 11, 12; a well, Jno. 4. 6; an issue, flux, flow, Mar. 5. 29; met. Jno. 4. 14.

πηγῇ, dat. sing. πηγῇ
 πηγῆς, gen. sing. id.

πήγνυμι, and πηγνύω], fut. ξω, aor. 1, ἔπηξα, (§ 36. rem. 5) to fasten; to pitch a tent, He. 8. 2.

παγίς, ἰδος, ἡ (ῖ), (§ 4. rem. 2. c) a snare, trap, gin, Lu. 21. 35; met. artifice, stratagem, device, wile, 1 Ti. 3. 7; 6. 9; 2 Ti. 2. 26; met. a trap of ruin, Ro. 11. 9.

παγιδεύω, fut. εὔσω, (§ 13. tab. M) to ensnare, entrap, entangle, Mat. 22. 15.

πάγος, ου, ὁ, (§ 3. tab. C. a) a hill; Ἄρειος πάγος, Areopagus, the hill of Mars, at Athens, Ac. 17. 19, 22.

πηδάλιον], ἰου, τό, (§ 3. tab. C. c) (πηδόν, the blade of an oar) a rudder, Ac. 27. 40; Ja. 3. 4.

πηδαλίου, gen. sing. πηδάλιον

πηδαλίων, gen. pl. id.

πηλίκους, dat. pl. neut. πηλίκος

πηλίκος], η, ον, (§ 10. rem. 7. c) how large, Gal. 6. 11; how great in dignity, He. 7. 4. (ῖ).

πηλόν, acc. sing. πηλός
 πηλός], οὐ, ὅ, (§ 3. tab. C. a) *moist earth, mud, slime*, Jno. 9. 6, 11, 14, 15; *clay, potter's clay*, Ro. 9. 21.
 πηλοῦ, gen. sing. πηλός
 πήρα], ας, ἡ, (§ 2. tab. B. b) *a leather bag or sack for provisions, scrip, wallet*, Mat. 10. 10; Mar. 6. 8, et al.
 πήραν, acc. sing. πήρα
 πήρας, gen. sing. id.
 πήχυν, acc. sing. (§ 5. rem. 5) πήχυν
 πῆχυς], εως, ὅ, (§ 5. tab. E. c) *pr. cubitus, the fore-arm; hence, a cubit, a measure of length, equal to the distance from the elbow to the extremity of the little finger, usually considered as equivalent to a foot and a half, or 17 inches and a half*, Jno. 21. 8; Re. 21. 17; *met. of time, a span*, Mat. 6. 27; Lu. 12. 25.
 πηχῶν, gen. pl. πῆχυς
 πιάζω], (a later form for πιέζω, derived from the Doric) fut. άσω, aor. 1, ἐπίασα, (§ 26. rem. 1) *to press; in N.T. to take or lay hold of*, Ac. 3. 7; *to take, catch fish, etc.*, Jno. 21. 3, 10; Re. 19. 20; *to take, seize, apprehend, arrest*, Jno. 7. 30, 32, 44, et al.
 πιάσαι, aor. 1, infin. act. πιάζω
 πιάσας, nom. sing. masc. part. aor. 1, act. id.
 πιάσωσι, 3 pers. pl. aor. 1, subj. act. id.
 πίες, 2 pers. sing. aor. 2, imper. (§ 37. rem. 1) πίνω
 πιέζω], fut. έσω, perf. pass. πεπίεσμαι, (§ 26. rem. 1) *to press, to press or squeeze down, make compact by pressure*, Lu. 6. 38.
 πιεῖν, aor. 2, infin. act. πίνω
 πίεςαι, 2 pers. sing. fut. ind. (§ 37. rem. 1) id.
 πίεςθε, 2 pers. pl. fut. ind. id.
 πιέται, 3 pers. sing. fut. ind. id.
 πιέτε, 2 pers. pl. aor. 2, imper. id.
 πίη, 3 pers. sing. aor. 2, subj. id.
 πίητε, 2 pers. pl. aor. 2, subj. id.
 πιθανολογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (*πιθανός, persuasive, πείθω & λόγος*) *persuasive speech, plausible discourse*.
 πιθανολογία,^a dat. sing. πιθανολογία
 πικραίνεσθε, 2 pers. pl. pres. imper. pass. πικραίνω
 πικραίνω], fut. ανῶ, (§ 27. rem. 1. c) πικρός

πικρανεῖ, 3 pers. sing. fut. ind. act. πικραίνω
 πικρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) πικρός
 πικρίας, gen. sing. πικρία
 πικρόν, acc. sing. masc. and neut. πικρός
 πικρός], ά, όν, (§ 7. rem. 1) *bitter*, Ja. 3. 11; *met. bitter, harsh*, Ja. 3. 14.
 πικραίνω, fut. ανῶ, *to embitter, render bitter*, Re. 10. 9; *pass. to be embittered, be made bitter*, Re. 8. 11; 10. 10; *met. pass. to be embittered, to grow angry, harsh*, Col. 3. 19.
 πικρία, ας, ἡ, *bitterness*, Ac. 8. 23; He. 12. 15; *met. bitterness of spirit and language, harshness*, Ro. 3. 14; Ep. 4. 31.
 πικρώς, adv. *bitterly*, Mat. 26. 75; Lu. 22. 62.
 πικρώς], adv. πικρός
 Πιλάτον, acc. Πιλάτος
 Πιλάτος], ου, ὅ, (§ 3. tab. C. a) *Pilate, pr. name*.
 Πιλάτῳ, dat. Πιλάτος
 πίμπλημι, or πλήθω], fut. πλήσω, aor. 1, *pass. ἐπλήσθην*, (§ 23. rem. 1. c, and rem. 4) *to fill*, Mat. 27. 48, et al.; *pass. to be filled mentally, be under full influence*, Lu. 1. 15; 4. 28, et al.; *to be fulfilled, v.r. Lu. 21. 22; of stated time, to be brought to a close, arrive at its close*, Lu. 1. 23, 57; 2. 6, 21, 22.
 πληθος, εος, τό, (§ 5. tab. E. c) *fulness, amplitude, magnitude; a multitude, a great number*, Lu. 1. 10; 2. 13; 5. 6; *a multitude, a crowd, throng*, Mar. 3. 7, 8; Lu. 6. 17, et al.
 πληθύνω, fut. υνῶ, aor. 1, ἐπλήθυνα, aor. 1, *pass. ἐπληθύνθην*, (§ 27. rem. 1. a, f, and rem. 3) *trans. to multiply, cause to increase, augment*, 2 Co. 9. 10; He. 6. 14; *pass. to be multiplied, increase, be accumulated*, Mat. 24. 12; Ac. 6. 7; 7. 17, et al.; *intrans. to multiply, increase, be augmented*, Ac. 6. 1.
 πληρομονή, ἡς, ἡ, (§ 2. tab. B. a) *a filling up; met. gratification, satisfaction*, Col. 2. 23.
 πίμπρασθαι,^b pres. infin. pass. πίμπρημι
 πίμπρημι], fut. πρήσω, *to set on fire, burn*,

^a Col. 2. 4.

^b Ac. 28. 6.

inflamm; in N.T. pass. to swell from inflammation, Ac. 28. 6.

πίνακι, dat. sing. πίναξ
 πινακίδιον],^a ἰου, τό id.
 πίνακος, gen. sing. id.
 πίναξ], ἄκος, ὁ, (§ 4. rem. 2. b) pr. a board or plank; in N.T. a plate, platter, dish on which food was served, Mar. 14. 8, 11, et al.

πινακίδιον, ἰου, τό, (§ 3. tab. C. c)
 a small tablet for writing.

πίνει, 3 pers. sing. pres. ind. πίνω
 πίνειν, pres. infin. id.
 πίνετε, 2 pers. pl. pres. ind. id.
 πινέτω, 3 pers. sing. pres. imper. id.
 πίνη, 3 pers. sing. pres. subj. id.
 πίνητε, 2 pers. pl. pres. subj. id.
 πίνοντες, nom. pl. masc. part. pres. id.
 πίνουσι, 3 pers. pl. pres. ind. id.

πίνω], fut. πίομαι & πιόμαι, aor. 2, ἔπιον, perf. πέπωκα, (§ 37. rem. 1) to drink, Mat. 6. 25, 31; 26. 27, 29, et al. freq.; trop. of the earth, to drink in, imbibe, He. 6. 7.

πόμα, ατος, τό, (§ 4. tab. D. c)
 (πέπομαι, perf. pass. of πίνω) drink, 1 Co. 10. 4; He. 9. 10.

πόσις, εως, ἡ, (§ 5. tab. E. c) drink-
 ing; drink, beverage, Jno. 6. 55; Ro.
 14. 17; Col. 2. 16.

ποτήριον, ἰου, τό, (§ 3. tab. C. c)
 (ποτήρ, πότος, πίνω) a vessel for drink-
 ing, cup, Mat. 10. 42; 23. 25, 26; meton.
 the contents of a cup, liquor contained in
 a cup, Lu. 22. 20; 1 Co. 10. 16; from
 the Heb., the cup or potion of what God's
 administration deals out, Mat. 20. 22, 23;
 Re. 14. 10, et al.

ποτίζω, fut. ἴσω, Att. ἰῶ, perf. πε-
 πότικα, aor. 1, ἐπότισα, (§ 26. rem. 1)
 to cause to drink, give drink to, Mat.
 10. 42, et al.; met. 1 Co. 3. 2; Re. 14. 8;
 to water, irrigate, met. 1 Co. 3. 6, 7, 8.

πότος, ου, ὁ, (§ 3. tab. C. a) a drink-
 ing; a drinking together, drinking-bout,
 comotation, 1 Pe. 4. 3.

πίνω, 1 pers. sing. pres. subj. πίνω

πίνων, nom. sing. masc. part. pres. πίνω
 πιότης], τητος, ἡ, (§ 4. rem. 2. c) (πίων, fat) fat-
 ness, richness.

πιότητος,^b gen. sing. πιότης
 πιούσα, nom. sing. fem. part. aor. 2 πίνω
 πιπρασκομένων, gen. pl. part. pres. pass. πιπράσκω
 πιπράσκω], perf. πέπρᾱκα, perf. pass. πέπρᾱμαι,
 aor. 1, ἐπράθην, (§ 36. rem. 3) (redupl.
 from περάω, to bring from a distance to
 sell) to sell, Mat. 13. 46; 18. 25, et al.;
 met. with ὑπό, pass. to be sold under, to
 be a slave to, be devoted to, Ro. 7. 14.

πίπτει, 3 pers. sing. pres. ind. πίπτω
 πίπτοντες, nom. pl. masc. part. pres.—Al. Ln. } id.
 ἐκπίπτοντες, R. Gr. Sch. Tdf. (Mar. 13. 25) }
 πιπτόντων, gen. pl. neut. part. pres. id.

πίπτω], fut. πεσοῦμαι, perf. πέπτωκα, aor. 2,
 ἔπεσον, and, in N.T., aor. 1, ἔπεσα,
 (§ 37. rem. 1) to fall, Mat. 15. 27; Lu.
 10. 18; to fall, fall prostrate, fall down,
 Mat. 17. 6; 18. 29; Lu. 17. 16; to fall
 down dead, Lu. 21. 24; to fall, fall in
 ruins, Mat. 7. 25, 27; Lu. 11. 17; met.
 to fall, come by chance, as a lot, Ac.
 1. 26; to fall, to fail, become null and
 void, fall to the ground, Lu. 16. 17; to fall
 into a worse state, Re. 2. 5; to come to
 ruin, Ro. 11. 11; He. 4. 11; to fall into
 sin, Ro. 11. 22; 1 Co. 10. 2; to fall in
 judgment, by condemnation, Re. 14. 8;
 to fall upon, seize, Re. 11. 11; to light
 upon, Re. 7. 16; to fall under, incur,
 Ja. 5. 12.

πτῶμα, ατος, τό, (§ 4. tab. D. c) a
 fall; a dead body, carcase, corpse, Mat.
 24. 28; Mar. 6. 29; Re. 11. 8, 9.

πτῶσις, εως, ἡ, (§ 5. tab. E. c) a
 fall, crash, ruin, Mat. 7. 27; met. down-
 fall, ruin, Lu. 2. 34.

Πισιδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Pisidia,
 a country of Asia Minor.

Πισιδίαν, acc. Πισιδία
 Πισιδίας, gen. id.
 πιστά, acc. pl. neut. πιστός
 πιστάς, acc. pl. fem. id.
 πιστέ, voc. sing. masc. id.
 πίστει, dat. sing. πίστις

^a Lu. 1. 63.

^b Ro. 11. 17.

πίστευε, 2 pers. sing. pres. imper.	πιστεύω
πιστεύει, 3 pers. sing. pres. ind.	id.
πιστεύειν, pres. infin.	id.
πιστεύεις, 2 pers. sing. pres. ind.	id.
πιστεύεται, 3 pers. sing. pres. ind. pass.	id.
πιστεύετε, 2 pers. pl. pres. ind. and imper.	id.
πιστεύητε, 2 pers. pl. pres. subj.	id.
πιστεύηται, aor. 1, infin. pass.	id.
πιστεύομεν, 1 pers. pl. pres. ind.	id.
πιστεύοντα, acc. sing. masc. part. pres.	id.
πιστεύοντας, acc. pl. masc. part. pres.	id.
πιστεύοντες, nom. pl. masc. part. pres.	id.
πιστεύοντι, dat. sing. masc. part. pres.	id.
πιστεύόντων, gen. pl. masc. part. pres.	id.
πιστεύουσι, dat. pl. masc. part. pres.	id.
πιστεύουσι, 3 pers. pl. pres. ind.	id.
πιστεύσαι, aor. 1, infin.	id.
πιστεύσαντας, acc. pl. masc. part. aor. 1	id.
πιστεύσαντες, nom. pl. masc. part. aor. 1	id.
πιστεύσάντων, gen. pl. masc. part. aor. 1	id.
πιστεύσας, nom. sing. masc. part. aor. 1	id.
πιστεύσασα, nom. sing. fem. part. aor. 1	id.
πιστεύσασι, dat. pl. masc. part. aor. 1, (§ 4. rem. 3. c)	id.
πιστεύσατε, 2 pers. pl. aor. 1, imper.	id.
πιστεύσει, 3 pers. sing. fut. ind.	id.
πιστεύσετε, 2 pers. pl. fut. ind.	id.
πιστεύσῃ, 3 pers. sing. aor. 1, subj.	id.
πιστεύσῃς, 2 pers. sing. aor. 1, subj.	id.
πιστεύσητε, 2 pers. pl. aor. 1, subj.	id.
πιστεύσομεν, 1 pers. pl. fut. ind.	id.
πίστευσον, 2 pers. sing. aor. 1, imper.	id.
πιστευσόντων, gen. pl. masc. part. fut.	id.
πιστεύσουσι, 3 pers. pl. fut. ind.	id.
πιστεύσω, 1 pers. sing. fut. ind.	id.
πιστεύσω, 1 pers. sing. aor. 1, subj.	id.
πιστεύσωμεν, 1 pers. pl. aor. 1, subj.	id.
πιστεύσωσι, 3 pers. pl. aor. 1, subj.	id.
πιστεύω], fut. εύσω, (§ 13. tab. M)	πείθω
πιστεύων, nom. sing. masc. part. pres.	πιστεύω
πίστεως, gen. sing.	πίστις
πιστή, nom. sing. fem.	πιστός
πιστήν, acc. sing. fem.	id.
πιστής, gen. sing. fem.	id.
πιστικῆς, gen. sing. fem.	πιστικός
πιστικός], ή, όν, (§ 7. tab. F. a) (πιστός) genuine, unadulterated, or, (πίνω) liquid, Mar. 14. 3; Jno. 12. 3. N.T.	
πίστιν, acc. sing.	πίστις
πίστις], εως, ή, (§ 5. tab. E. c)	πείθω

πιστοί, nom. pl. masc.	πιστός
πιστοῖς, dat. pl. masc.	id.
πιστόν, acc. sing. masc. and nom. and acc. s. neut.	id.
πιστός], ή, όν, (§ 7. tab. F. a)	πείθω
πιστοῦ, gen. sing. masc.	πιστός
πιστούς, acc. sing. masc.	id.
πιστόω, ω], fut. ώσω, (§ 20. tab. T)	πείθω
πιστῶ, dat. sing. masc.	πιστός
πιστῶν, gen. pl.	id.
πίω, 1 pers. sing. aor. 2, subj. (§ 37. rem. 1)	πίνω
πίωμεν, 1 pers. pl. aor. 2, subj. act.	id.
πίων, nom. sing. masc. part. aor. 2, act.	id.
πίωσι, 3 pers. pl. aor. 2, subj. act.	id.
πλάκες, nom. pl.	πλάξ
πλανῶ, 3 pers. sing. pres. ind. act.	πλανάω
πλανῶ, 3 pers. sing. pres. subj. act.—Gr. Sch. } πλανήσῃ, Rec. Tdf. (Re. 20. 3) }	id.
πλανᾶσθαι, pres. infin. pass. (§ 19. tab. S)	id.
πλανᾶσθε, 2 pers. pl. pres. ind. and imper.	id.
πλανάτω, 3 pers. sing. pres. imper. act.	id.
πλανάω, ω], fut. ήσω, (§ 18. tab. R)	πλάνη

πλάνη], ης, ή, (§ 2. tab. B. a) *a wandering; deceit, deception, delusion, imposture, fraud*, Mat. 27. 64; 1 Thes. 2. 3; *seduction, deceiving*, Ep. 4. 14; 2 Thes. 2. 11; 1 Jno. 4. 6; *error, false opinion*, 2Pe. 3. 17; *wandering from the path of truth and virtue, perverseness, wickedness, sin*, Ro. 1. 27; Ja. 5. 20; 2 Pe. 2. 18; Jude 11.

πλανάω, ω, fut. ήσω, aor. 1, ἐπλάγησα, (§ 18. tab. R) *to lead astray, cause to wander; pass. to go astray, wander about, stray*, Mat. 18. 12, 13; 1 Pe. 2. 25; *met. to mislead, deceive*, Mat. 24. 4, 5, 11, 24; *pass. to be deceived, err, mistake*, Mat. 22. 29; *to seduce, delude*, Jno. 7. 12; *pass. to be seduced or wander from the path of virtue, to sin, transgress*, Tit. 3. 3; He. 5. 2; Ja. 5. 19, et al.

πλανήτης, ου, ό, (§ 2. tab. B. c) *a rover, roving, a wanderer, wandering; άστήρ πλανήτης, a wandering star*, Jude 13.

πλανος, η, ον, and ος, ον, *a wanderer, vagabond; also act. deceiving, seducing; a deceiver, impostor*, Mat. 27. 63; 2 Co. 6. 8; 1 Ti. 4. 1; 2 Jno. 7.

πλάνη, dat. sing.	πλάνη ^ς
πλανηθῇ, 3 pers. sing. aor. 1, subj. pass.	πλανάω

πλανηθήναι, aor. 1, infin. pass.—D.	
πλανήσαι, Rec. Gr. Sch. Tdf. (Mat. 24. 24)	πλανάω
πλανηθήτε, 2 pers. pl. aor. 1, subj. pass.	id.
πλάνης, gen. sing.	πλάνη
πλανήσαι, aor. 1, infin. act.	πλανάω
πλανήσῃ, 3 pers. sing. aor. 1, subj. act.	id.
πλανήσουσι, 3 pers. pl. fut. ind. act.	id.
πλανήται, ^a nom. pl.	πλανήτης
πλανήτης], ου, ὁ	πλάνη
πλάνοι, nom. pl. masc.	πλάνος
πλάνοις, dat. pl. neut.	id.
πλάνος], η, ον, and ος, ον	πλάνη
πλανῶμεν, 1 pers. pl. pres. ind. act.	πλανάω
πλανώμενα, nom. pl. neut. part. pres. pass.	id.
πλανώμενοι, nom. pl. masc. part. pres. pass.	id.
πλανωμένοις, dat. pl. masc. part. pres. pass.	id.
πλανώμενον, acc. sing. neut. part. pres. pass.	id.
πλανῶν, nom. sing. masc. part. pres. act.	id.
πλανῶνται, 3 pers. pl. pres. ind. pass.	id.
πλανῶντες, nom. pl. masc. part. pres. act.	id.
πλανώντων, gen. pl. masc. part. pres. act.	id.
πλάξ], ακός, ἡ, (§ 4. rem. 2. b) a flat broad surface; a table, tablet, 2 Co. 3. 3; He. 9. 4.	
πλαξί, dat. pl. (§ 4. rem. 3. a)	πλάξ
πλάσαντι, dat. sing. masc. part. aor. 1, act.	πλάσσω
πλάσμα], ^b ατος, το	id.
πλάσσω, or ττω], future πλάσω, aor. 1, ἐπλασα, aor. 1, pass. ἐπλάσθην, (§ 26. rem. 3) to form, fashion, mould, Ro. 9. 20; 1 Ti. 2. 13.	
πλάσμα, ατος, τό, (§ 4. tab. D. c) a thing formed or fashioned; spc. a pot-ter's vessel, R. 5. 20.	
πλαστός, ἡ, ὄν, (§ 7. tab. F. a) formed, fashioned, moulded; met. fabri-cated, counterfeit, delusive, 2 Pe. 2. 3.	
πλαστοῖς, ^c dat. pl. masc.	πλαστός
πλαστός], ἡ, ὄν	πλάσσω
πλατεῖα, ^d nom. sing. fem.	πλατύς
πλατεῖα], ας, ἡ	id.
πλατεῖαις, dat. pl.	πλατεῖα
πλατείας, gen. sing. and acc. pl.	id.
πλατειῶν, gen. pl.	id.
πλάτος], εος, τό, (§ 5. tab. E. b)	πλατύς
πλατύνθητε, 2 pers. pl. aor. 1, imper. pass.	πλατύνω

πλατύνουσι, 3 pers. pl. pres. ind. act.	πλατύνω
πλατύνω], fut. υνῶ	πλατύς
πλατύς], εἶα, ὅ, (§ 7. tab. H. g) broad, wide, Mat. 7. 13.	
πλατεῖα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (pr. fem. of πλατύς) a street, broad way, Mat. 6. 5; 12. 19; Lu. 10. 10, et al.	
πλάτος, εος, τό, (§ 5. tab. E. b) breadth, Eph. 3. 18; Re. 20. 9; 21. 16, bis.	
πλατύνω, fut. υνῶ, perf. pass. πε-πλάτυμαι, aor. 1, pass. ἐπλατύνθην, (§ 27. rem. 2. a) to make broad, widen, enlarge, Mat. 23. 5; pass. met. of the heart, from the Heb., to be expanded with kindly and genial feelings, 2 Co. 6. 11, 13.	
πλέγμα], ατος, τό, (§ 4. tab. D. c)	πλέκω
πλέγμασι, ^e dat. pl.	πλέγμα
πλεῖν, pres. infin.	πλέω
πλείον, nom. and acc. sing. neut.	πλείων
πλείονα, acc. sing. masc. and fem. and acc. pl. neut.	id.
πλείονας, acc. pl. masc.	id.
πλείονες, nom. pl. masc.	id.
πλείονος, gen. sing. fem.	id.
πλείονων, gen. pl.	id.
πλείοσι, dat. pl. masc.	id.
πλείους, nom. pl. masc. and fem. (§ 8. rem. 3)	id.
πλείους, acc. pl. fem.	id.
πλείσται, nom. pl. fem.	πλείστος
πλείστον, nom. sing. neut.	id.
πλείστος], η, ον, (§ 8. rem. 2)	πολύς
πλείω, acc. pl. neut.—B. D. Ln.	πλείων
πλείους, R. Gr. Sch. Tdf. (Mat. 26. 53)	
πλείων], ονος, ὁ, ἡ, (§ 8. rem. 2)	πολύς
πλέκω], fut. ξω, (§ 23. rem. 1. b) to inter-weave, weave, braid, plait, Mar. 15. 17; Jno. 19. 2.	
πλέγμα, ατος, τό, (§ 4. tab. D. c) anything plaited or intertwined; a braid of hair, 1 Ti. 2. 9.	
πλέξαντες, nom. pl. masc. part. aor. 1, act.	πλέκω
πλέον, acc. sing. neut.	πλείων
πλέον, acc. sing. neut. part. pres.	πλέω
πλεονάζει, 3 pers. sing. pres. ind.	πλεονάζω
πλεονάζοντα, acc. sing. masc. and nom. pl. neut. part. pres.	id.

πλεονάζω], fut. άσω, (§ 26. rein. 1) πολύς
 πλεονάσαι, 3 pers. sing. aor. 1, optat. πλεονάζω
 πλεονάσασα, nom. sing. fem. part. aor. 1 id.
 πλεονάση, 3 pers. sing. aor. 1, subj. id.
 πλεονέκται, nom. pl. πλεονέκτης
 πλεονέκταις, dat. pl. id.
 πλεονεκτείν, pres. infin. πλεονεκτέω

πλεονεκτέω, ώ], fut. ήσω, (§ 16. tab. P) (πλείων, πλέον, & ἔχω) to have more than another; to take advantage of; to overreach, make gain of, 2 Co. 7. 2; 12. 17, 18; to wrong, 1 Thes. 4. 6; to get the better, or an advantage of, 2 Co. 2. 11.

πλεονέκτης, ου, ό, (§ 2. tab. B. c) one who has or claims to have more than his share; a covetous, avaricious person, one who defrauds for the sake of gain, 1 Co. 5. 10, 11; 6. 10; Ep. 5. 5.

πλεονεξία, ας, ή, (§ 2. tab. B. b, and rem. 2) some advantage which one possesses over another; an inordinate desire of riches, covetousness, Lu. 12. 15, et al.; grasping, overreaching, extortion, Ro. 1. 29; 1 Thes. 2. 5, et al.; a gift exacted by importunity and conferred with grudging, a hard-wrung gift, 2 Co. 9. 5; a scheme of extortion, Mar. 7. 22.

πλεονεκτηθώμεν, 1 pers. pl. aor. 1, subj. pass. (§ 17. tab. Q) πλεονεκτέω

πλεονέκτης], ου, ό id.
 πλεονεξία], ας, ή id.
 πλεονεξία, dat. sing. πλεονεξία
 πλεονεξία, nom. pl. id.
 πλεονεξίαις, dat. pl. id.
 πλεονεξίαν, acc. sing. id.
 πλεονεξίας, gen. sing. id.
 πλέοντας, acc. pl. masc. part. pres. πλέω
 πλεόντων, gen. pl. masc. part. pres. id.

πλευρά], άς, ή, (§ 2. tab. B. b) pr. a rib; the side of the body, Jno. 19. 34; 20. 20, 25, 27; Ac. 12. 7.

πλευράν, acc. sing. πλευρά

πλέω], fut. πλεύσομαι & πλευσούμαι, (§ 35. rem. 1, 3) aor. 1, έπλευσα, perf. πέπλευκα, to sail, Lu. 8. 23; Ac. 21. 3; 27. 2, 6, 24.

πλοῖον, ου, τό, (§ 3. tab. C. c) a

vessel, ship, bark, whether large or small, Mat.

4. 21, 22; Ac. 21. 2, 3, et al.

πλουάριον, ου, τό, (dimin. of πλοῖον)

a small vessel, boat, Mar. 3. 9, et al.

πλόος, οὔς, όου, οὔ, and later, πλοῦς,

πλοός, ό, (§ 3. rem. 3) sailing, navigation, voyage, Ac. 21. 7; 27. 9, 10.

πλέων, nom. sing. masc. part. pres. }
 ό ἐπὶ τόπον πλέων, Gr. Sch. Tdf. } πλέω
 ἐπὶ τῶν πλοίων ό ὄμιλος, Rec. }
 (Re. 18. 17) }

πληγαί, nom. pl. πληγή
 πληγαίς, dat. pl. id.
 πληγάς, acc. pl. id.
 πληγή], ής, ή, (§ 2. tab. B. a) πλήσσω
 πληγή, dat. sing. πληγή
 πληγήν, acc. sing. id.
 πληγής, gen. sing. id.
 πληγών, gen. pl. id.
 πλήθει, dat. sing. πλήθος
 πλήθη, nom. pl. id.
 πλήθος], εος, τό, (§ 5. tab. E. b) πίμπλημι
 πλήθους, gen. sing. πλήθος
 πληθύναι, 3 pers. sing. aor. 1, opt. act. πληθύνω
 πληθυνεῖ, 3 pers. sing. fut. ind. act.—Gr. Sch. }
 Tdf. } id.

πληθύναι, Rec. (2 Co. 9. 10) }

πληθυνθείη, 3 pers. sing. aor. 1, opt. pass. id.
 πληθυνθήναι, aor. 1, infin. pass. id.
 πληθυνόντων, gen. pl. masc. part. pres. act. id.
 πληθύνω], fut. υνῶ, (§ 27. rem. 1. a) πίμπλημι
 πληθυνῶ, 1 pers. sing. fut. ind. act. πληθύνω
 πληθύνων, nom. sing. masc. part. pres. act. id.
 πληθω, see πίμπλημι.

πλήκτην, acc. sing. πλήκτης
 πλήκτης], ου, ό, (§ 2. tab. B. c) πλήσσω
 πλήμῦρα], ας, ή, (§ 2. tab. B. b) (πλήμμη, the flow of the sea, πλήθω) the flood-tide; a flood, inundation, Lu. 6. 48.

πλημμύρας,^a gen. sing. πλήμμυρα
 πλην], adv. πολύς
 πλήρεις, nom. and acc. pl. masc. πλήρης
 πλήρη, acc. sing. masc. id.

πλήρης], εος, ους, ό, ή, (§ 7. rem. 5. a) (πλέος, full) full, filled, Mat. 14. 20; 15. 37; full of disease, Lu. 5. 12; met. full of, abounding in, wholly occupied with, completely under the influence of, or affected by, Lu.

^a Lu. 6. 43.

4. 1; Jno. 1. 14; Ac. 9. 36, et al.; *full, complete, perfect*, Mar. 4. 28.

πληρώω, ὦ, fut. ὥσω, perf. πεπλήρωκα, aor. 1, ἐπλήρωσα, (§ 20. tab. T) *to fill, make full, fill up*, Mat. 13. 48; 23. 32; Lu. 3. 5; *to fill up a deficiency*, Phi. 4. 18, 19; *to pervade*, Jno. 12. 3; Ac. 2. 2; *to pervade with an influence, to influence fully, possess fully*, Jno. 16. 6; Ac. 2. 28; 5. 3; Ro. 1. 29; Ep. 5. 18, et al.; *to complete, perfect*, Jno. 3. 29; Ep. 3. 19, et al.; *to bring to an end*, Lu. 7. 1; *to perform fully, discharge*, Mat. 3. 15; Ac. 12. 25; 13. 25; 14. 26; Ro. 13. 8; Col. 4. 17; *to consummate*, Mat. 5. 17; *to realise, accomplish, fulfil*, Lu. 1. 20; 9. 31; Ac. 3. 18; 13. 27; *from the Heb., to set forth fully*, Ro. 15. 19; Col. 1. 25; *pass. of time, to be fulfilled, come to an end, be fully arrived*, Mar. 1. 15; Lu. 21. 24; Jno. 7. 8, et al.; *of prophecy, to receive fulfilment*, Mat. 1. 22, et al. freq.

πλήρωμα, ατος, τό, (§ 4. tab. D. c) *that which fills up; full measure, entire contents*, Mar. 8. 20; 1 Co. 10. 26, 28; *complement, full extent, full number*, Gal. 4. 4; Ep. 1. 10; *that which fills up a deficiency, a supplement, a patch*, Mat. 9. 16; *fulness, abundance*, Jno. 1. 16; *full measure*, Ro. 15. 29; *a fulfilling, perfect performance*, Ro. 13. 10; *complete attainment of entire belief, full acceptance*, Ro. 11. 12; *full development, plenitude*, Ep. 1. 23; 3. 19; 4. 13; Col. 1. 19; 2. 9.

πληροῖς, 2 pers. sing. pres. subj. act. πληρώω
πληρούμενον, nom. sing. neut. part. pres. pass. id.
πληρουμένου, gen. sing. masc. part. pres. (transitive) id.
πληροῦν, pres. infin. act. id.
πληροῦσθε, 2 pers. pl. pres. imper. pass. (§ 21. tab. U) id.
πληροῦται, 3 pers. sing. pres. ind. pass. id.
πληροφορεῖσθω, 3 pers. sing. pres. imper. pass. πληροφορέω
πληροφορέω, ὦ, fut. ἴσω, aor. 1, ἐπληροφόρησα, (§ 16. tab. P) (πλήρης & φορέω) *to bring full measure, to give in full; to carry out fully, to discharge completely*, 2 Ti. 4. 5, 17; *pass. of things, to be fully*

established as a matter of certainty, Lu. 1. 1; *of persons, to be fully convinced, assured*, Ro. 4. 21

πληροφορία, ας, ῆ, (§ 2. tab. B. b, and reim. 2) *full conviction, firm persuasion, assurance*, 1 Thes. 1. 5; Col. 2. 2, et al. N.T.

πληροφορηθεῖς, nom. sing. masc. part. aor. 1, pass. (§ 17. tab. Q) πληροφορέω
πληροφορηθῆ, 3 pers. sing. aor. 1, subj. pass. id.
πληροφόρησον, 2 pers. sing. aor. 1, imper. act. id.
πληροφορία], ας, ῆ id.
πληροφορία, dat. sing. πληροφορία
πληροφορίαν, acc. sing. id.
πληροφορίας, gen. sing. id.
πληρώω, ὦ, fut. ὥσω, (§ 20. tab. T) πλήρης
πληρωθείσης, gen. sing. fem. part. aor. 1, pass. πληροφορῶ
πληρωθέντων, gen. pl. neut. part. aor. 1, pass. id.
πληρωθῆ, 3 pers. sing. aor. 1, subj. pass. id.
πληρωθῆναι, aor. 1, infin. pass. id.
πληρωθήσεται, 3 pers. sing. fut. ind. pass. id.
πληρωθήσονται, 3 pers. pl. fut. ind. pass. id.
πληρωθήτε, 2 pers. pl. aor. 1, subj. pass. id.
πληρωθῶ, 1 pers. sing. aor. 1, subj. pass. id.
πληρωθῶσι, 3 pers. pl. aor. 1, subj. pass. id.
πλήρωμα], ατος, τό, (§ 4. tab. D. c) πλήρης
πληρώματα, acc. pl. πλήρωμα
πληρώματι, dat. sing. id.
πληρώματος, gen. sing. id.
πληρώσαι, 3 pers. sing. aor. 1, optat. act. πληρόω
πληρώσαι, aor. 1, infin. act. id.
πληρώσαντες, nom. pl. masc. part. aor. 1, act. id.
πληρώσατε, 2 pers. pl. aor. 1, imper. act. id.
πληρώσει, 3 pers. sing. fut. ind. act. id.
πληρώσεις, 2 pers. sing. fut. ind. act. id.
πληρώσετε, 2 pers. pl. fut. ind. act.—B. id.
πληρώσατε, Rec. Gr. Sch. Tdf. (Mat. 23. 32) id.
πληρώσῃ, 3 pers. sing. aor. 1, subj. act. id.
πληρώσονται, 3 pers. pl. fut. ind. mid. id.
πληρώσωσι, 3 pers. pl. aor. 1, subj.—Gr. Sch. }
πληρωσονται, Rec. id.
πληρωθῶσι, Tdf. (Re. 6. 11) id.
πλήσαντες, nom. pl. masc. part. aor. 1, act. πίμπλημι
πλήσας, nom. sing. masc. part. aor. 1, act. id.
πλησθείς, nom. sing. masc. part. aor. 1, pass. id.
πλησθῆναι, aor. 1, infin. pass.—Gr. Sch. Tdf. }
πληρωθῆναι, Rec. (Lu. 21. 22) id.
πλήσθῃς, 2 pers. sing. aor. 1, subj. pass. id.
πλησθήσεται, 3 pers. sing. fut. ind. pass. id.

πλησίον], adv. (πέλας, idem) *near, near by*, Jno. 4. 5 ;
ὁ πλησίον, *a neighbour*, Mat. 19. 19 ;
Ro. 15. 2, et al. ; *a friendly neighbour*,
Mat. 5. 43.

πλησμονή], ἦς, ἡ, (§ 2. tab. B. a) πίμπλημι
πλησμονήν,^a acc. sing. πλησμονή

πλήσσω], fut. ξω, aor. -2, pass. ἐπλήγην,
(§ 24. rem. 9) *to strike, smite*; from the
Heb., *to smile, to plague, blast*, Re.
8. 12.

πληγή, ἥς ἡ, (§ 2. tab. B. a) *a blow,*
stroke, stripe, Lu. 10. 30 ; 12. 48 ; meton.
a wound, Ac. 16. 33 ; Re. 13. 3, 12, 14 ;
from the Heb., *a plague, affliction, cala-*
mity, Re. 9. 20 ; 11. 6.

πληκτης, ου, ὁ, (§ 2. tab. B. c) *a*
striker, one apt to strike ; a quarrelsome,
violent person, 1 Ti. 3. 3 ; Tit. 1. 7.

πλοῖα, nom. and acc. pl. πλοῖον
πλοῖαρια, nom. pl. πλοῖαριον
πλοῖαριον], ου, τό, (§ 3. tab. C. c) πλέω
πλοῖαριψ, dat. sing. πλοῖαριον
πλοῖον], ου, τό, (§ 3. tab. C. c) πλέω
πλοῖου, gen. sing. πλοῖον
πλοῖψ, dat. sing. id.
πλοῖων, gen. pl. id.
πλόος, οὗς], ὅον, οὐ, ὁ, (§ 3. rem. 3) πλέω
πλοός, gen. sing. πλόος, πλοῦς
πλοῦν, acc. sing. id.
πλούσιοι, nom. pl. masc. πλούσιος
πλουσίοις, dat. pl. masc. id.
πλούσιον, acc. sing. masc. id.
πλούσιος], α, ον, (§ 7. rem. 1) πλούτος
πλουσιού, gen. sing. masc. πλούσιος
πλουσιούς, acc. pl. masc. id.
πλουσίως], adv. πλούτος
πλουτεῖν, pres. infin. πλουτέω
πλουτέω, ὦ], fut. ἴσω, (§ 16. tab. P) πλούτος
πλουτήσαντες, nom. pl. masc. part. aor. 1 πλουτέω
πλουτήσης, 2 pers. sing. aor. 1, subj. id.
πλουτήσητε, 2 pers. pl. aor. 1, subj. id.
πλουτιζόμενοι, nom. pl. masc. part. pres. pass. πλουτίζω
πλουτίζοντες, nom. pl. masc. part. pres. act. id.
πλουτίζω], fut. ἴσω, (§ 26. rem. 1) πλούτος
πλούτον, acc. sing. id.

πλούτος], ου, ὁ, (§ 3. tab. C. a) [τὸ πλούτος,

Al. Ln. Tdf. Ep. 1. 7 ; 2. 7, et al.] *riches, wealth,*
opulence, Mat. 13. 22 ; Lu. 8. 14 ; in
N.T., πλούτος τοῦ Θεοῦ, or Χριστοῦ,
those rich benefits, those abundant blessings
which flow from God or Christ, Ep. 3. 8 ;
Phi. 4. 19 ; meton. *richness, abundance,*
copiousness, Ro. 2. 4 ; 11. 33 ; 2 Co.
8. 2 ; meton. *a spiritual enriching*, Ro.
11. 12.

πλούσιος, α, ον, (§ 7. rem. 1) *rich,*
opulent, wealthy ; and pl. οἱ πλούσιοι,
the rich, Mat. 19. 23, 24 ; 27. 57, et al. ;
met. *rich, abounding in, distinguished for*,
Ep. 2. 4 ; Ja. 2. 5 ; Re. 2. 9 ; 3. 17 ;
rich in glory, dignity, bliss, etc., 2 Co.
8. 9.

πλουσίως, adv. *richly, largely, abun-*
dantly, Col. 3. 16, et al.

πλουτέω, ὦ, fut. ἴσω, perf. πεπλου-
τηκα, aor. 1, ἐπλούτησα, (§ 16. tab. P)
to be or become rich, Lu. 1. 25 ; 1 Ti.
6. 9 ; trop. Lu. 12. 21 ; met. *to abound*
in, be abundantly furnished with, 1 Ti.
6. 18 ; *to be spiritually enriched*, 2 Co.
8. 9, et al.

πλουτίζω, fut. ἴσω, aor. 1, ἐπλούτισα,
(§ 26. rem. 1) *to make rich, enrich* ; met.
to enrich spiritually, 1 Co. 1. 5 ; 2 Co.
6. 10 ; 9. 11.

πλούτου, gen. sing. πλούτος
πλουτούντας, acc. pl. masc. part. pres. πλουτέω
πλουτῶν, nom. sing. masc. part. pres. id.
πλύνοντες, nom. pl. masc. part. pres. }
πλύνοντες τὰς στολὰς αὐτῶν.—Α. }
Ln. Tdf. } πλύνω
ποιούντες τὰς ἐντολὰς αὐτοῦ, Rec. }
Gr. Sch. (Re. 22. 14) }

πλύνω], fut. ἠνώ, aor. 1, ἔπλυνα, (§ 27. rem.
1. a. f) *to wash garments*, Re. 14. 7.

πνέη, 3 pers. sing. pres. subj. πνέω
πνέη, 3 pers. sing. pres. ind. (§ 35. rem. 1) id.
πνέοντα, acc. sing. masc. part. pres. id.
πνέοντος, gen. sing. masc. part. pres. id.
πνεούση, dat. sing. fem. part. pres. id.
πνεῦμα], ατος, το, (§ 4. tab. D. c) id.
πνεύμασι, dat. pl. πνεῦμα
πνεύματα, nom. and acc. pl. id.

πνεύματι, dat. sing.	πνεῦμα
πνευματικά, acc. pl. neut.	πνευματικός
πνευματικαῖς, dat. pl. fem.	id.
πνευματικός, acc. pl. fem.	id.
πνευματικῇ, dat. sing. fem.	id.
πνευματικῆς, gen. sing. fem.	id.
πνευματικοί, nom. pl. masc.	id.
πνευματικόν, nom. and acc. sing. neut.	id.
πνευματικός], ἡ, ὄν, (§ 7. tab. F. a)	πνέω
πνευματικῶν, gen. pl.	πνευματικός
πνευματικῶς], adv.	πνέω
πνεύματος, gen. sing.	πνεῦμα
πνευμάτων, gen. pl.	id.

πνέω], fut. πνεύσω, (§ 35. rem. 3) later, πνεύσομαι & πνευσοῦμαι, aor. 1, ἔπνευσα, to breathe; to blow, as the wind, Mat. 7. 25, 27, et al.

πνεῦμα, aros, τό, (§ 4. tab. D. c) wind, air in motion, Jno. 3. 8; breath, 2 Thes. 2. 8; the substance spirit, Jno. 3. 6; a spirit, spiritual being, Jno. 4. 24; Ac. 23. 8, 9; He. 1. 14; a bodiless spirit, spectre, Lu. 24. 37; a foul spirit, δαιμόνιον, Mat. 8. 16; Lu. 10. 20; spirit, as a vital principle, Jno. 6. 63; 1 Co. 15. 45; the human spirit, the soul, Mat. 26. 41; 27. 50; Ac. 7. 59; 1 Co. 7. 34; Ja. 2. 26; the spirit as the seat of thought and feeling, the mind, Mar. 8. 12; Ac. 19. 21, et al.; spirit, mental frame, 1 Co. 4. 21; 1 Pe. 3. 4; a characteristic spirit, an influential principle, Lu. 9. 55; 1 Co. 2. 12; 2 Ti. 1. 7; a pervading influence, Ro. 11. 8; spirit, frame of mind, as distinguished from outward circumstances and actions, Mat. 5. 3; spirit as distinguished from outward show and form, Jno. 4. 23; spirit, a divinely-bestowed spiritual frame, characteristic of true believers, Ro. 8. 4; Jude 19; spirit, latent spiritual import, spiritual significance, as distinguished from the mere letter, Ro. 2. 29; 7. 6; 2 Co. 3. 6, 17; spirit, as a term for a process superior to a merely natural or carnal course of things, by the operation of the Divine Spirit, Ro. 8. 4; Gal. 4. 29; a spiritual dispensation, or, a sealing energy of the Holy Spirit, He. 9. 14; THE HOLY SPIRIT, Mat. 3. 16; 12. 31; Jno. 1.

32, 33, et al.; a gift of the Holy Spirit, Jno. 7. 39; Ac. 19. 2; 1 Co. 14. 12, et al.; an operation or influence of the Holy Spirit, 1 Co. 12. 3, et al.; a spiritual influence, an inspiration, Mat. 22. 43; Lu. 2. 27; Ep. 1. 17; a professedly divine communication, or, a professed possessor of a spiritual communication, 1 Co. 12. 10; 2 Thes. 2. 2; 1 Jno. 4. 1, 2, 3.

πνευματικός, ἡ, ὄν, (§ 7. tab. F. a) spiritual, pertaining to the soul, as distinguished from what concerns the body, Ro. 15. 27; 1 Co. 9. 11; spiritual, pertaining to the nature of spirits, 1 Co. 15. 44; τὰ πνευματικὰ τῆς πονηρίας, i. q. τὰ πνεύματα τὰ πονηρά, evil spirits, Ep. 6. 12; spiritual, pertaining or relating to the influences of the Holy Spirit, of things, Ro. 1. 11; 7. 14, et al.; τὰ πνευματικά, spiritual gifts, 1 Co. 12. 1; 14. 1; superior in process to the natural course of things, miraculous, 1 Co. 10. 3; of persons, gifted with a spiritual frame of mind, spiritually affected, 1 Co. 2. 13, 15; endowed with spiritual gifts, inspired, 1 Co. 14. 37.

πνευματικῶς, adv. spiritually, through spiritual views and affections, 1 Co. 2. 14; spiritually, in a spiritual sense, allegorically, Re. 11. 8.

πνοή, ἡς, ἡ, (§ 2. tab. B. a) breath, respiration, Ac. 17. 25; a wind, a blast of wind, breeze, Ac. 2. 2.

πνίγω], fut. ξω, ξομαι, and ξοῦμαι, aor. 1, ἔπνιξα, (§ 23. rem. 1. b, and rem. 2) to stifle, suffocate, choke, Mar. 5. 13; to seize by the throat, Mar. 18. 28. (ī).

πνικτός, ἡ, ὄν, (§ 7. tab. F. a) strangled, suffocated; in N.T., τὸ πνικτόν, the flesh of animals killed by strangulation or suffocation, Ac. 15. 20, 29; 21. 25.

πνικτόν, acc. sing. neut.	πνικτος
πνικτός], ἡ, ὄν	πνίγω
πνικτοῦ, gen. sing. neut.	πνικτός
πνοή], ἡς, ἡ, (§ 2. tab. B. a)	πνέω
πνοήν, acc. sing.	πνοή
πνοῆς, gen. sing.	id.
πόδα, acc. sing. (§ 4. rem. 2. c)	πούς
πόδας, acc. pl.	id.
πόδες, nom. pl.	id.

ποδῆρ^a, acc. sing. masc. ποδῆρης
ποδῆρης], εος, ους, ὁ, ἡ, (§ 7. tab. G. b) (ποῦς &
ἄρω, to fit) reaching to the feet; as a sub.
sc. ἐσθῆς, a long, flowing robe reaching
down to the feet, Re. 1. 13.

ποδός, gen. sing. πούς
ποδῶν, gen. pl. id.

πόθεν], adv. whence? whence, used of place, etc.,
Mat. 15. 33; met. of a state of dignity,
Re. 2. 5; used of origin, Mat. 21. 25;
of cause, source, author, etc., Mat. 13.
27, 54, 56; Lu. 1. 43; how? in what way?
Mar. 8. 4; 12. 37.

ποία, nom. sing. fem. ποῖος
ποῖα, acc. pl. neut. id.
ποῖα, dat. sing. fem. id.
ποῖαν, acc. sing. fem. id.
ποῖας, gen. sing. and acc. pl. fem. id.
ποῖει, 2 pers. sing. pres. imper. act. ποιέω
ποῖεῖ, 3 pers. sing. pres. ind. act. id.
ποῖεῖν, pres. infin. act. id.
ποῖεῖς, 2 pers. sing. pres. ind. act. id.
ποῖεῖσθαι, pres. infin. mid. id.
ποῖεῖσθε, 2 pers. pl. pres. imper. mid. id.
ποῖεῖται, 3 pers. sing. pres. ind. mid. id.
ποῖεῖτε, 2 pers. pl. pres. ind. and imper. act. id.
ποῖεῖτω, 3 pers. sing. pres. imper. act. id.

ποιέω], ὦ, fut. ἴσω, perf. πεποίηκα, aor. 1,
ἐποίησα, (§ 16. tab. P) to make, form,
construct, Mat. 17. 4; Mar. 9. 5; Jno.
2. 15; of God, to create, Mat. 19. 4;
Ac. 4. 24; to make, prepare a feast, etc.,
Mat. 22. 2; Mar. 6. 21; met. to make,
establish, ratify, a covenant, He. 8. 9; to
make, assume, consider, regard, Mat. 12. 33;
to make, effect, bring to pass, cause to take
place, do, accomplish, Mat. 7. 22; 21. 21;
Mar. 3. 8; 6. 5; 7. 37; met. to perfect,
accomplish, fulfil, put in execution a pur-
pose, promise, etc., Lu. 16. 4; 19. 48; to
cause, make, Mat. 5. 32; Jno. 11. 37;
Ac. 24. 12; to make gain, gain, ac-
quire, Mat. 25. 16; Lu. 19. 18; to get,
procure, Lu. 12. 33; to make, to cause to
be or become a thing, Mat. 21. 13;
23. 15; to use, treat, Lu. 15. 19; to make,
constitute, appoint to some office, Mat.

4. 19; Mar. 3. 14; to make, declare to be, 1 Jno.
1. 10; 5. 10; to do, to perform, execute,
practise, act, Mat. 5. 46, 47; 6. 2, 3; to
commit evil, Mat. 13. 41; 27. 23; to be
devoted to, follow, practise, Jno. 3. 21;
5. 29; Ro. 3. 12; to do, execute, fulfil,
keep, observe, obey, precepts, etc., Mat.
1. 24; 5. 19; 7. 21, 24, 26; to bring
evil upon, inflict, Ac. 9. 13; to keep, cele-
brate a festival, Mat. 26. 18; to institute
the celebration of a festival, He. 11. 28;
ποιεῖν τινα ἔξω, to cause to leave a place,
i. q. ἔξω ἄγειν, to lead or conduct out, Ac.
5. 34; to pass, spend time, continue for a
time, Mat. 20. 12; Ac. 15. 33; 18. 23;
Ja. 4. 13; to bear, as trees, yield, pro-
duce, Mat. 3. 8, 10; 7. 17, 18, 19; with
a substantive or adjective it forms a peri-
phrasis for the verb corresponding to the
noun or adjective, e. g. δῆλον ποιεῖν,
i. q. δηλοῦν, to make manifest, betray,
Mat. 26. 73; ἐκδίκησιν π., i. q. ἐκδικεῖν,
to vindicate, avenge, Lu. 18. 7, 8; ἔκθε-
τον π., i. q. ἐκτιθεῖν, to expose infants,
Ac. 7. 19; ἐνέδραν π., i. q. ἐνεδρεῦναι,
to lie in wait, Ac. 25. 3; ἐξουσίαν π.,
i. q. ἐξουσιάζειν, to exercise power or
authority, Re. 13. 12; κρίσιν π., i. q.
κρίνειν, to judge, act as judge, Jno.
5. 27; λύτρωσιν π., i. q. λυτροῦν, to
deliver, set free, Lu. 1. 68; μονῇν π.,
i. q. μένειν, to remain, dwell, Jno. 14. 23;
πόλεμον π., i. q. πολεμεῖν, to make or
wage war, fight, Re. 11. 7; συμβού-
λιον π., i. q. συμβουλευέσθαι, to con-
sult together, deliberate, Mar. 3. 6; συ-
νωμοσίαν π., i. q. συνομνῖναι, and
συστροφῇν π., i. q. συστρέφεισθαι, to
conspire together, form a conspiracy, Ac.
23. 12, 13; φανερὸν π., i. q. φανεροῦν,
to make known, betray, Mat. 12. 16;
ἀναβολὴν ποιέσθαι, i. q. ἀναβάλλεσθαι,
to delay, procrastinate, Ac. 25. 17; βέ-
βαιον π., i. q. βεβαιοῦν, to confirm,
render firm and sure, 2 Pe. 1. 10; δέήσει
π., i. q. δεῖσθαι, to pray, offer prayer,
Lu. 5. 33; ἐκβολὴν π., i. q. ἐκβάλλειν,
to cast out, throw overboard, Ac. 27. 18; κα-

θαρισμὸν π., i. q. καθαρίζειν, to cleanse from sin, He. 1. 3; κοινωνίαν π., i. q. κοινωνεῖν, to communicate in liberality, bestow alms, Ro. 15. 26; κοπετὸν π., i. q. κόπτεσθαι, to lament, bewail, Ac. 8. 2; λόγον π., to regard, make account of, Ac. 20. 24; μνεῖαν π., i. q. μνησθῆναι, to call to mind, Ro. 1. 9; μνήμην π., to remember, retain in memory, 2 Pe. 1. 15; πορεύαν π., i. q. πορεύεσθαι, to go, journey, travel, Lu. 13. 22; πρόνοιαν π., i. q. προνοεῖσθαι, to take care of, provide for, Ro. 13. 14; σπουδὴν π., i. q. σπουδάξαι, to act with diligence and earnestness, Jude 3.

ποίημα, ατος, τό, (§ 4. tab. D. c) that which is made or done; a work, workmanship, creation, Ro. 1. 20; met. Ep. 2. 10.

ποίησις, εως, ἡ, (§ 5. tab. E. c) a making; an acting, doing, performance; observance of a law, Ja. 1. 25.

ποιητής, οὔ, ὁ, (§ 2. tab. B. c) a maker; the maker or author of a song or poem, a poet, Ac. 17. 28; a doer; a performer of the enactments of a law, Ro. 2. 13, et al.

ποιῇ, 3 pers. sing. pres. subj. act.	ποιέω
ποίημα], ατος, τό	id.
ποίημασι, dat. pl.	ποίημα
ποιῆς, 2 pers. sing. pres. subj. act.	ποιέω
ποιῆσαι, aor. 1, infin. act.	id.
ποιῆσαιεν, 3 pers. pl. aor. 1, opt. act.—B.	} id.
Ln. Tdf.	
ποιήσειαν, Rec. Gr. Sch. (Lu. 6. 11)	} id.
ποιησάμενος, nom. sing. masc. part. aor. 1, mid.	
ποιήσαντες, nom. pl. masc. part. aor. 1, act.	id.
ποιήσαντι, dat. sing. masc. part. aor. 1, act.	id.
ποιήσας, nom. sing. masc. part. aor. 1, act.	id.
ποιήσασαν, acc. sing. fem. part. aor. 1, act.	id.
ποιήσασθαι, aor. 1, infin. mid.	id.
ποιήσατε, 2 pers. pl. aor. 1, imper. act.	id.
ποιησάτω, 3 pers. sing. aor. 1, imper. act.	id.
ποιήσει, 3 pers. sing. fut. ind. act.	ποιέω
ποιήσει, dat. sing.	ποιήσις
ποιήσειαν, 3 pers. pl. aor. 1 (Æolic) act. (§ 13. rem. 11. b. note)	ποιέω
ποιήσεις, 2 pers. sing. fut. ind. act.	id.
ποιήσετε, 2 pers. pl. fut. ind. act.	id.

ποιήσῃ, 3 pers. sing. aor. 1, subj. act.	ποιέω
ποιήσῃς, 2 pers. sing. aor. 1, subj. act.	id.
ποιήσις], εως, ἡ, (§ 5. tab. E. c)	id.
ποιήσόμεν, 1 pers. pl. fut. ind. act.	id.
ποιήσον, 2 pers. sing. aor. 1, imper. act.	id.
ποιήσουσι, 3 pers. pl. fut. ind. act.	id.
ποιήσω, 1 pers. sing. fut. ind. act.	id.
ποιήσω, 1 pers. sing. aor. 1, subj. act.	id.
ποιήσωμεν, 1 pers. pl. aor. 1, subj. act.	id.
ποιήσων, nom. sing. masc. part. fut. act.	id.
ποιήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
ποιηταί, nom. pl.	ποιητής
ποιήτε, 2 pers. pl. pres. subj. act.	ποιέω
ποιητής], οὔ, ὁ, (§ 2. tab. B. c)	id.
ποιητῶν, gen. pl.	ποιητής
ποικίλαις, dat. pl. fem.	ποικίλος
ποικίλης, gen. sing. fem.	id.
ποικίλοις, dat. pl. masc.	id.

ποικίλος], η, ον, (§ 7. tab. F. a) of various colours, variegated, chequered; various, diverse, manifold, Mat. 4. 24, et al. (γ).

ποιμαίνε, 2 pers. sing. pres. imper.	ποιμαίνω
ποιμαίνει, 3 pers. sing. pres. ind.	id.
ποιμαίνειν, pres. infin.	id.
ποιμαίνοντα, acc. sing. masc. part. pres.	id.
ποιμαίνοντες, nom. pl. masc. part. pres.	id.
ποιμαίνω], fut. ανῶ	ποιμήν
ποιμανεῖ, 3 pers. sing. fut. ind.	ποιμαίνω
ποιμάνατε, 2 pers. pl. aor. 1, imper.	id.
ποιμένα, acc. sing.	ποιμήν
ποιμένας, acc. pl.	id.
ποιμένες, nom. pl.	id.
ποιμένων, gen. pl.	id.

ποιμήν], ἐνος, ὁ, (§ 4. rem. 2. e) one who tends flocks or herds, a shepherd, herdsman, Mat. 9. 36; 25. 32; met. a pastor, superintendent, guardian, Jno. 10. 11, 14, 16, et al.

ποιμαίνω, fut. ανῶ, aor. 1. ἐποίμᾱνα, (§ 27. rem. 1. c. e) to feed, pasture, tend a flock, Lu. 17. 7; 1 Co. 9. 7; trop. to feed with selfish indulgence, to pamper, Jude 12; met. to tend, direct, superintend, Mat. 2. 6; Jno. 21. 16, et al.; to rule, Re. 2. 27.

ποιμήν, ης, ἡ, (§ 2. tab. B. a) a flock of sheep, Lu. 2. 8; 1 Co. 9. 7; meton. a flock of disciples, Mat. 26. 31; Jno. 10. 16.

ποίμνιον, ου, τό, (§ 3. tab. C. c) (contr.
for ποιμένιον, a flock) a flock; met. a
flock of Christian disciples, Lu. 12. 32;
Ac. 20. 28, 29; 1 Pe. 5. 2, 3.

ποίμνη], ης, ἡ ποιμήν
ποίμνην, acc. sing. ποιμήνη
ποίμνης, gen. sing. id.
ποίμνιον], ου, τό ποιμήν
ποιμνίου, gen. sing. ποιμνιον
ποιμνίῳ, dat. sing. id.
ποίον, acc. sing. masc. and nom. and acc. neut. ποῖος
ποῖος], οἴα, οἶον, (§ 10. rem. 7. a) of what kind,
sort, or species, Jno. 12. 33; 21. 19; what?
which? Mat. 19. 18; 21. 23, 24, 27, et al.

ποίον, gen. sing. masc. ποῖος
ποιούμαι, 1 pers. sing. pres. ind. mid. (§ 17.
tab. Q) ποιέω
ποιούμεν, 1 pers. pl. pres. ind. act. . . . id.
ποιούμενοι, nom. pl. masc. part. pres. mid. id.
ποιούμενος, nom. sing. masc. part. pres. mid. id.
ποιούν, nom. sing. neut. part. pres. act. . id.
ποιούντα, acc. sing. masc. part. pres. act. id.
ποιούντα, nom. pl. neut. part. pres. act. . id.
ποιούνται, 3 pers. pl. pres. ind. mid. . . id.
ποιούντας, acc. pl. masc. part. pres. act. . id.
ποιούντες, nom. pl. masc. part. pres. act. id.
ποιούντι, dat. sing. masc. and neut. part. pres. act. id.
ποιούντος, gen. sing. masc. part. pres. act. id.
ποιούσι, 3 pers. pl. pres. ind. act. . . . id.
ποιούσι, dat. pl. masc. part. pres. act. . id.
ποίῳ, dat. sing. masc. and neut. ποῖος
ποιῶ, 1 pers. sing. pres. ind. and subj. act. ποιέω
ποιῶμεν, 1 pers. pl. pres. subj. act. . . id.
ποιῶν, nom. sing. masc. part. pres. act. . id.
ποιῶσι, 3 pers. pl. pres. subj. act. . . id.
πόλει, dat. sing. πόλις
πόλεις, nom. and acc. pl. id.
πολεμεῖ, 3 pers. sing. pres. ind. πολεμέω
πολεμεῖτε, 2 pers. pl. pres. ind. . . . id.
πολεμέω, ᾧ, fut. ἤσω, (§ 16. tab. P) . . . πόλεμος
πολεμῆσαι, aor. 1, infin. πολεμέω
πολεμήσουσι, 3 pers. pl. fut. ind. . . . id.
πολεμήσω, 1 pers. sing. fut. ind. . . . id.
πόλεμοι, nom. pl. πόλεμος
πόλεμον, acc. sing. πόλεμος

πόλεμος], ου, ὅ, (§ 3. tab. C. a) war, Mat.
24. 6; Mar. 13. 7; battle, engagement,
combat, 1 Co. 14. 8; He. 11. 34; battling,
strife, Ja. 4. 1, et al.

πολεμέω, ᾧ, fut. ἤσω, aor. 1, ἐπολέμησα,
(§ 16. tab. P) to make or wage war,
fight, Re. 2. 16; 12. 7, et al.; to battle,
quarrel, Ja. 4. 2.

πολέμους, acc. pl. πόλεμος
πολέμῳ, dat. sing. id.
πολέμων, gen. pl. id.
πόλεσι, dat. pl. πόλις
πόλεως, gen. pl. id.
πόλεως, gen. sing. id.
πόλιν, acc. sing. id.

πόλις], εως, ἡ, (§ 5. tab. E. c) a city, an en-
closed and walled town, Mat. 10. 5, 11;
11. 1; meton. the inhabitants of a city,
Mat. 8. 34; 10. 15; with a gen. of per-
son, or a personal pronoun, the city of
any one, the city of one's birth or resi-
dence, Mat. 9. 1; Lu. 2. 4, 11; ἡ πόλις,
the city, κατ' ἐξοχήν, Jerusalem, Mat.
21. 18; 28. 11; met. a place of perma-
nent residence, abode, home, He. 11. 10,
16; 13. 14.

πολίτης, ου, ὅ, (§ 2. tab. B. c) a
citizen, Lu. 15. 15; 19. 14; Ac. 21. 39.
(7).

πολιτεύω, fut. εὔσω, (§ 13. tab. M)
intrans. to be a citizen; trans. to govern
a city or state, administer the affairs of a
state; pass. to be governed; in N.T. to
order one's life and conduct, converse, live,
in a certain manner as to habits and
principles, Ac. 23. 1; Phi. 1. 27.

πολίτευμα, ατος, τό, (§ 4. tab. D. c)
the administration of a commonwealth; in
N.T. equivalent to πολιτεία, a commu-
nity, commonwealth, Phi. 3. 20.

πολιτεία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) the state of being a citizen; citi-
zenship, the right or privilege of being a
citizen, freedom of a city or state, Ac.
22. 28; a commonwealth, community, Ep.
2. 12.

πολίται, nom. pl. πολίτης
πολιτάρχας, acc. pl. πολιτάρχης
πολιτάρχης], ου, ὅ, (§ 2. tab. B. c) (πόλις &
ἄρχω) a ruler or prefect of a city, city
magistrate, Ac. 17. 6, 8. N.T.
πολιτεία], ας, ἡ πόλις
πολιτείαν, acc. sing. πολιτεία

πολιτείας, gen. sing.	πολιτεία
πολιτεύεσθε, 2 pers. pl. pres. imper. mid.	πολιτεύω
πολίτευμα], ^a ατος, τό	πόλις
πολιτεύω], fut. εἴσω, (§ 13. tab. M)	id.
πολίτην, acc. sing.—Gr. Sch. Tdf. }	πολίτης
πλησίον, Rec. (He. 8. 11)	
πολίτης], ου, ὅ, (§ 2. tab. B. c)	πόλις
πολιτών, gen. pl.	πολίτης
πολλά, nom. and acc. pl. neut.	πολύς
πολλά, neut. pl. adverbially	id.
πολλαί, nom. pl. fem.	id.
πολλαῖς, dat. pl. fem.	id.
πολλάκις], adv.	id.
πολλαπλασίονα, acc. pl. neut.	πολλαπλασιών
πολλαπλασίων], onos, ὅ, ἡ, τό, -ον	πολύς
πολλάς, acc. pl. fem.	id.
πολλά, nom. sing. fem.	id.
πολλά, dat. sing. fem.	id.
πολλήν, acc. sing. fem.	id.
πολλῆς, gen. sing. fem.	id.
πολλοί, nom. pl. masc.	id.
πολλοῖς, dat. pl. masc. and neut.	id.
πολλοῦ, gen. sing. masc. and neut.	id.
πολλούς, acc. pl. masc.	id.
πολλῶ, dat. sing. masc. and neut.	id.
πολλῶν, gen. pl.	id.
πολύ, neut. sing. adverbially	id.
πολύ, nom. and acc. sing. neut.	id.
πολυεύσπλαγχνος], ου, ὅ, ἡ, (πολύς, εὔ, & σπλάγ- χρον) very merciful, very compassionate, v.r. Ja. 5. 11. N.T.	
πολυλογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (πολύς & λόγος), wordiness, loquacity.	
πολυλογία], ^b dat. sing.	πολυλογία
πολυμερῶς], ^c adv. (πολυμερής, consisting of many parts, πολύς & μέρος) in many parts or parcels.	
πολυποίκιλος], ^d ου, ὅ, ἡ, (§ 7. rem. 2) (πολύς & ποικίλος) exceedingly various, multifa- rious, multiform, manifold; by impl. im- mense, infinite, Ep. 3. 10.	
πολύς], πολλή, πολύ, gen. πολλοῦ, πολλῆς, πολλοῦ, (§ 7. rem. 8. a) great in magni- tude or quantity, much, large, Mat. 13. 5; Jno. 3. 23; 15. 8; pl. many, Mat. 3. 7; in time, long, Mat. 25. 19; Mar. 6. 35; Jno. 5. 6; οἱ πολλοί, the many, the	

mass, Ro. 5. 15; 12. 5; 1 Co. 10. 33; τὸ πολὺ,
much, 2 Co. 8. 15; πολὺ, as an adv.
much, greatly, Mar. 12. 27; Lu. 7. 47;
of time, ἐπὶ πολὺ, a long time, Ac. 28. 6;
μετ' οὐ πολὺ, not long after, Ac. 27. 14;
followed by a compar. much, 2 Co. 8. 22;
πολλῶ, much, by much, Mat. 6. 30; Mar.
10. 48; τὰ πολλά, as an adv. most fre-
quently, generally, Ro. 15. 22; πολλά, as
an adv. much, greatly, vehemently, Mar.
1. 45; 3. 12; of time, many times, fre-
quently, often, Mat. 9. 14.

πολλάκις, adv. many times, often, fre-
quently, Mat. 17. 15; Mar. 5. 4; 9. 22,
et al. (α).

πολλαπλασιών, onos, ὅ, ἡ, τό, -ον,
(§ 7. tab. G. a) (a later equivalent to
πολλαπλάσιος, from πολὺς) manifold,
many times more, Lu. 18. 30.

πλείων, onos, ὅ, ἡ, τό, -ον, & πλέον,
(§ 8. rem. 2) (compar. of πολὺς) more
in number, Mat. 21. 36; 26. 53; more in
quantity, Mar. 12. 43; Lu. 21. 3; οἱ
πλείονες, or πλείους, the greater part,
the majority, Ac. 19. 32; 27. 12; the more,
1 Co. 9. 19; 2 Co. 4. 15; neut. πλείον,
as an adv. more, Lu. 7. 42; ἐπὶ πλείον,
more, of time, longer, further, Ac. 24. 4;
of space, more widely, Ac. 4. 17; 2 Ti.
2. 16; 3. 9; for the posit. much, of time,
long, Ac. 20. 9; more, higher, greater,
more excellent, of higher value, Mat. 5. 20;
6. 25.

πλείστος, η, ον, (§ 8. rem. 2) most;
very great, Mat. 11. 20; 21. 8; τὸ πλεῖ-
στον, as an adv. at most, 1 Co. 14. 27;
superlat. of πολὺς.

πλὴν, adv. (πλέον) besides, except,
Mar. 12. 32; Ac. 8. 1; 20. 23; as a conj.
but, however, nevertheless, Mat. 18. 7; Lu.
19. 27; Ep. 5. 33, et al.; equivalent to
ἄλλά, Lu. 6. 35; 12. 31; Ac. 27. 22.

πλεονάζω, fut. ἄσω, aor. 1, ἐπλεό-
νασα, (§ 26. rem. 1) (πλείων, πλέον)
to be more than enough; to have more than
enough, to have in abundance, 2 Co. 8. 15;
to abound, be abundant, 2 Thes. 1. 3; 2 Pe.
1. 8; to increase, be augmented, Ro. 5. 20;

to come into wider action, be more widely spread,
Ro. 6. 1; 2 Co. 4. 15; in N.T. trans. to
cause to abound or increase, to augment,
1 Thes. 3. 12.

πολύσπλαγχνος],^a ου, ὁ, ἡ, (§ 7. rem. 2) (πολὺς
& σπλάγχνον) very merciful, very com-
passionate. N.T.

πολυτελεῖ, dat. sing. masc. πολυτελής
πολυτελές, nom. sing. neut. id.

πολυτελής], εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (πολὺς
& τέλος) expensive, costly, Mar. 14. 3;
1 Ti. 2. 9; of great value, very precious,
1 Pe. 3. 4.

πολυτελοῦς, gen. sing. fem. πολυτελής
πολύτιμον, acc. sing. masc. πολύτιμος
πολύτιμος], ου, ὁ, ἡ, (§ 7. rem. 2) (πολὺς &
τιμή) of great price, costly, precious, Mat.
13. 46; Jno. 12. 3.

πολυτιμότερον, nom. sing. neut. compar.—
Gr. Sch. Tdf. } πολύτιμος
πολὺν τιμώτερον, Rec. (1 Pe. 1. 7) }

πολυτίμου, gen. sing. fem. id.
πολυτρόπως],^b adv. (πολύτροπος, manifold, various,
πολὺς & τρόπος) in many ways, in va-
rious modes.

πόμα], ατος, τό, (§ 4. tab. D. c) πίνω
πόμασι, dat. pl. πόμα
πονηρά, nom. s. fem. and nom. and acc. pl. neut. πονηρός
πονηρά, dat. sing. fem. id.
πονηραί, nom. pl. fem. id.
πονηράς, gen. sing. fem. id.
πονηρέ, voc. sing. masc. id.
πονηρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) πόνος
πονηρία, dat. sing. πονηρία
πονηρίαί, nom. pl. id.
πονηρίαν, acc. sing. id.
πονηρίας, gen. sing. id.
πονηριῶν, gen. pl. id.
πονηροί, nom. pl. masc. πονηρός
πονηροῖς, dat. pl. masc. and neut. id.
πονηρόν, acc. sing. masc. and nom. and acc. neut. id.
πονηρός], ἄ, ὄν, (§ 7. rem. 1) πόνος
πονηρότερα, acc. pl. neut. compar. πονηρός
πονηροῦ, gen. sing. masc. id.
πονηρῶ, dat. sing. masc. and neut. id.
πονηρῶν, gen. pl. id.
πόνον, acc. sing.—Gr. Sch. Tdf. } πόνος
ζῆλον, Rec. (Col. 4. 13) }

πόνος], ου, ὁ, (§ 3. tab. C. a) (πένομαι) labour, travail;
pain, misery, anguish, Re. 16. 10, 11;
21. 4.

πονηρία, ας, ἡ, pr. badness, bad con-
dition; in N.T. evil disposition of mind,
wickedness, mischief, malignity, Mat. 22. 18,
et al.; pl. πονηρίαί, wicked deeds, vil-
lanies, Mar. 7. 23; Ac. 3. 26.

πονηρός, ἄ, ὄν, bad, unsound, Mat.
6. 23; 7. 17, 18; evil, afflictive, Ep. 5. 16;
6. 13; Re. 16. 2; evil, wrongful, malig-
nant, malevolent, Mat. 5. 11, 39; Ac.
28. 21; evil, wicked, impious, and τὸ
πονηρόν, evil, wrong, wickedness, Mat.
5. 37, 45; 9. 4; slothful, inactive, Mat.
25. 26; Lu. 19. 22; ὁ πονηρός, the evil
one, the devil, Mat. 13. 19, 38; Jno.
17. 15; evil eye, i. q. φθονερός, envious,
Mat. 20. 15; Mar. 7. 22; impl. covetous,
niggardly, Mat. 7. 11.

πόνου, gen. sing. πόνος
Ποντικός, acc. sing. masc. Ποντικός
Ποντικός], ἡ, ὄν, belonging to, or an inhabitant of,
Πόντος.

Πόντιος], ου, ὁ, (§ 3. tab. C. a) Pontius, pr. name.
Ποντίου, gen. Πόντιος
Ποντίῳ, dat. id.
Πόντον, acc. Πόντος
Πόντος], ου, ὁ, Pontus, a country of Asia Minor.
Πόντου, gen. Πόντος
πόνων, gen. pl. πόνος
Πόπλιος], ου, ὁ, (§ 3. tab. C. a) Publius, pr. name.
Ποπλίου, gen. Πόπλιος
Ποπλίῳ, dat. id.
πορεία], ας, ἡ πορεύομαι
πορείαις, dat. pl. πορεία
πορείαν, acc. sing. id.
πορεύεσθαι, pres. infin. πορεύομαι
πορεύεσθε, 2 pers. pl. pres. imper. id.
πορεύεται, 3 pers. sing. pres. ind. id.
πορευθεῖς, nom. sing. masc. part. aor. 1 id.
πορευθεῖσα, nom. sing. fem. part. aor. 1 id.
πορευθεῖσαι, nom. pl. fem. part. aor. 1 id.
πορευθέντα, acc. sing. masc. part. aor. 1 id.
πορευθέντες, nom. pl. masc. part. aor. 1 id.
πορευθέντι, dat. sing. masc. part. aor. 1—A. }
B. Tdf. } id.
πορευθέντα, Rec. Gr. Sch. (Ac. 27. 3) }

πορευθή, 3 pers. sing. aor. 1, subj.	πορεύομαι
πορευθῆναι, aor. 1, infin.	id.
πορευθήτε, 2 pers. pl. aor. 1, subj.	id.
πορεύθητι, 2 pers. sing. aor. 1, imper.	id.
πορευθῶ, 1 pers. sing. aor. 1, subj.	id.
πορευθῶσι, 3 pers. pl. aor. 1, subj.	id.
πορεύομαι, fut. εὔσομαι, aor. 1, (pass. form) ἐπο- ρεύθην, (§ 14. tab. N) (mid. of πορεύω, to convey, transport, from πόρος) to go, pass from one place to another, Mat. 17. 27; 18. 12; to go away, depart, Mat. 24. 1; 25. 41; Jno. 14. 2, 3; trop. to go away, depart, from life, to die, Lu. 22. 22; to go, pass on one's way, journey, travel, Mat. 2. 8, 9; Lu. 1. 39; 2. 41; πορεύομαι ὀπίσω, to go after, to become a follower or partisan, Lu. 21. 8; or, to pursue after, be devoted to, 2 Pe. 2. 10; from the Heb., to go or proceed in any way or course of life, live in any manner, Lu. 1. 6; 8. 14; Ac. 9. 31.	
πορεία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) a going, progress; a journey, travel, Lu. 13. 22; from the Heb., way of life, business, occupation, Ja. 1. 11.	
πορευόμεναι, nom. pl. fem. part. pres.	πορεύομαι
πορευόμενοι, nom. pl. masc. part. pres.	id.
πορευόμενοις, dat. pl. masc. part. pres.	id.
πορευόμενον, acc. sing. masc. and nom. neut. part. pres.	id.
πορευόμενον, gen. sing. masc. part. pres.	id.
πορευόμενους, acc. pl. masc. part. pres.	id.
πορευόμενῳ, dat. sing. masc. part. pres.	id.
πορευόμενων, gen. pl. part. pres.	id.
πορεύου, 2 pers. sing. pres. imper.	id.
πορεύεται, 3 pers. sing. fut. ind.	id.
πορεύσῃ, 2 pers. sing. fut. ind.	id.
πορεύσομαι, 1 pers. sing. fut. ind.	id.
πορευσάμεθα, 1 pers. pl. fut. ind.—Rec. } πορευσάμεθα, Gr. Sch. Tdf. (Ja. 4. 13) }	id.
πορεύονται, 3 pers. pl. fut. ind.	id.
πορευσάμεθα, 1 pers. pl. aor. 1, subj.	id.
πορεύμαι, 1 pers. sing. pres. subj.	id.
πορθέω, ᾧ, fut. ῆσω, (§ 16. tab. P) (a collateral form of πέρθω) to lay waste, destroy; impl. to harass, ravage, Ac. 9. 21; Gal. 1. 13, 23.	
πορθήσας, nom. sing. masc. part. aor. 1	πορθέω

πορισμόν, acc. sing.	πορισμός
πορισμός, ου, ὅ, (§ 3. tab. C. a) (πορίζομαι, to furnish to one's self, acquire, gain, mid. of πορίζω, to furnish, supply) a providing, procuring; meton. source of gun, 1 Ti. 6. 5, 6. L.G.	

Πόρκιον, ^a acc.	Πόρκιος
Πόρκιος, ου, ὅ, Porcius, pr. name.	
πόρνοι, nom. pl.	πόρνη
πορνεία, ας, ῆ, (§ 2. tab. B. b, and rem. 2)	id.
πορνείᾳ, dat. sing.	πορνεία
πορνεῖαι, nom. pl.	id.
πορνείαν, acc. sing.	id.
πορνείας, gen. sing. and acc. pl.	id.
πορνεῖσαι, aor. 1, infin.	πορνέω
πορνέσαντες, nom. pl. masc. part. aor. 1	id.
πορνέω, fut. εὔσω	πόρνη
πορνέων, nom. sing. masc. part. pres.	πορνέω
πορνέωμεν, 1 pers. pl. pres. subj.	id.
πόρνη, ῆς, ῆ, (§ 2. tab. B. a) (περνᾶω, or πέρνημι, to sell) a prostitute, a whore, harlot, an unchaste female, Mat. 21. 31, 32; from the Heb., an idolatress, Re. 17. 1, 5, 15.	
πορνεία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) fornication, whoredom, Mat. 15. 19; Mar. 7. 21; Ac. 15. 20, 29; concubinage, Jno. 8. 41; adultery, Mat. 5. 32; 19. 9; incest, 1 Co. 5. 1; lewdness, uncleanness, genr., Ro. 1. 29; from the Heb., put symbolically for idolatry, Re. 2. 21; 14. 8.	
πορνέω, fut. εὔσω, aor. 1, ἐπόρνευ- σα, (§ 13. tab. M) to commit fornication or whoredom, 1 Co. 6. 18; 10. 8; Re. 2. 14, 20; from the Heb., to commit spi- ritual fornication, practise idolatry, Re. 17. 2; 18. 3. 9.	
πόρνος, ου, ὅ, (§ 3. tab. C. a) a ca- tamite; in N.T. a fornicator, impure per- son, 1 Co. 5. 9, 10, 11; 6. 9, et al.	
πόρνη, dat. sing.	πόρνη
πόρνην, acc. sing.	id.
πόρνης, gen. sing.	id.
πόρνοι, nom. pl.	πόρνος
πόρνοις, dat. pl.	id.
πόρνος, ου, ὅ	πόρνη
πόρνοισ, acc. pl.	πόρνος
πορνῶν, gen. pl.	πόρνη
πόρῶν, adv.	πρό

πόρρωθεν], adv. πρό
 πορρώτερον], adv.—A. B. Ln. Tdf. . . . } id.
 πορρώτέρω, Rec. Gr. Sch. (Lu. 24. 28) }
 πορρώτέρω], adv. id.

πορφύρα], as, ἡ, (§ 2. tab. B. b) *purpura*,
purpur, a species of shell-fish that yielded
 the purple dye, highly esteemed by the
 ancients, its tint being a bright crimson;
 in N.T. a purple garment, robe of purple,
 Lu. 16. 19; Re. 17. 4; 18. 12, et al. (ῥ).

πορφύρεος, οὖς, ἑα, ἃ, εον, οὖν,
 (§ 7. rem. 5. c) *purple, crimson*, Jno.
 19. 2, 5, col.; Mat. 27. 28, 31, et al.

πορφύρα, dat. sing. πορφύρα
 πορφύραν, acc. sing. id.
 πορφύρας, gen. sing. id.
 πορφύρεος οὖς], ἑα, ἃ, εον, οὖν id.
 πορφυρόπωλις],^a εως, ἡ, (§ 5. tab. E. c) (fem. of
 πορφυροπώλης, πορφύρα & πωλέω)
 a female seller of purple cloths.

πορφυροῦν, acc. sing. neut. πορφύρεος
 πόσα, acc. pl. neut. πόσος
 πόσαι, nom. pl. fem. id.
 ποσάκεις], adv. id.
 πόσας, acc. pl. fem. id.
 πόσει, dat. sing. πόσις
 πόσην, acc. sing. fem. πόσος
 ποσί, dat. pl. (§ 4. rem. 3. b) πούς
 πόσις], εως, ἡ, (§ 5. tab. E. c) πίνω
 πόσοι, nom. pl. masc. πόσος
 πόσον, nom. and acc. sing. neut. id.
 πόσος], η, ον, (§ 10. rem. 7. b) interrog. to ὅσος

& τόσος, how great? how much? Mat.
 6. 23; Lu. 16. 5, 7; 2 Co. 7. 11; πόσῳ,
 adverbially before a comparative, how
 much? by how much? Mat. 7. 11; 10. 25;
 He. 10. 29; of time, how long? Mar.
 9. 21; of number, pl. how many? Mat.
 15. 34; 16. 9, 10, et al.

ποσάκεις, adv. how many times? how
 often? Mat. 18. 21; 23. 37; Lu. 13. 34.
 (ἄ).

πόσους, acc. pl. masc. πόσος
 πόσῳ, dat. sing. neut. id.
 πόσων, gen. pl. id.
 ποταμοί, nom. pl. ποταμός
 ποταμόν, acc. sing. id.

ποταμός], οὖ, ὁ, (§ 3. tab. C. a) a river, stream,
 Mar. 1. 5; Ac. 16. 13; met. and allegor.
 Jno. 7. 38; Re. 22. 1, 2; a flood, winter
 torrent, for χεῖμαρρος ποταμός, Mat.
 7. 25, 27.

ποταμοῦ, gen. sing. ποταμός
 ποταμούς, acc. pl. id.
 ποταμοφόρητον,^b acc. sing. fem. . . . ποταμοφόρητος
 ποταμοφόρητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ποταμός
 & φορητός, from φορέω) borne along or
 carried away by a flood or torrent. N.T.

ποταμῷ, dat. sing. ποταμός
 ποταμῶν, gen. pl. id.
 ποταπαί, nom. pl. fem. ποταπός
 ποταπή, nom. sing. fem. id.
 ποταπὴν, acc. sing. fem. id.
 ποταποί, nom. pl. masc. id.

ποταπός], ἡ, ὄν, (§ 7. tab. F. a) a later form of
 ποδαπός, of what country? in N.T. equi-
 valent to ποῖος, what? of what manner?
 of what kind or sort? Lu. 1. 29; 7. 37;
 denoting admiration, what? what kind of?
 how great? Mat. 8. 27; Mar. 13. 1, et al.

ποταπούς, acc. pl. masc. ποταπός
 πότε], interrog. particle, when? at what time? Mat.
 24. 3; 25. 37, 38, 39, 44; ἕως πότε,
 till when? how long? Mat. 17. 17, et al.

ποτέ], an enclitic particle of time, once, some time
 or other, either past or future; formerly,
 Jno. 9. 13; at length, Lu. 22. 32; at
 any time, ever, Ep. 5. 29; He. 2. 1; in-
 tensive after interrogatives, ever, 1 Co.
 9. 7; He. 1. 5, et al.

πότερον],^c adv. πότερος
 πότερος], α, ον, which of the two? whether? πότερον,
 adverbially, whether? Jno. 7. 17.

ποτήριον], ἰου, τό, (§ 3. tab. C. c) πίνω
 ποτηρίου, gen. sing. ποτήριον
 ποτηρίῳ, dat. sing. id.
 ποτηρίων, gen. pl. id.
 ποτίζε, 2 pers. sing. pres. imper. ποτίζω
 ποτίζει, 3 pers. sing. pres. ind. id.
 ποτίζω], fut. ἴσω, (§ 26. rem. 1) πίνω
 ποτίζων, nom. sing. masc. part. pres. ποτίζω

Ποτίολοι], ων, οἱ, Puteoli, a town of Italy.

Ποτιόλους,^d acc. Ποτίολοι
 ποτίσῃ, 3 pers. sing. aor. 1, subj. ποτίζω
 πότους,^e dat. pl. πότος

^a Ac. 16. 14.

^b He. 12. 15.

^c Jno. 7. 17.

^d Ac. 28. 13.

^e 1 Pe. 4. 3.

πότης], ου, ὁ, (§ 3. tab. C. a) . . . πίνω
 που], an enclitic indefinite particle, *somewhere, in a certain place*, He. 2. 6; 4. 4; with numerals, *thereabout*, Ro. 4. 19.
 ποῦ], an interrog. particle, of place, *where? in what place?*; direct, Mat. 2. 2; Lu. 8. 25; Jno. 1. 39; indirect, Mat. 2. 4; Jno. 1. 40; *whither*, Jno. 3. 8; 7. 35; 13. 36.
 Πούδης],^a εντος, ὁ, (§ 4. rem. 2. d) *Pudens*, pr. name. Latin.
 πούς], ποδός, ὁ, (§ 4. rem. 2. c) *the foot*, Mat. 4. 6; 5. 35; 7. 6; 22. 44; 28. 9; Lu. 1. 79; Ac. 5. 9; Ro. 3. 15, et al.
 πράγμα, ατος, τό, (§ 4. tab. D. c) . . . πράσσω
 πραγματεία], ας, ἡ . . . id.
 πραγματείας, ^b dat. pl. . . . πραγματεία
 πραγματεύομαι], fut. εὔσομαι . . . πράσσω
 πραγματεύσασθε,^c 2 pers. pl. aor. 1, imper. πραγματεύομαι
 πράγματι, dat. sing. . . . πᾶγμα
 πράγματος, gen. sing. . . . id.
 πραγμάτων, gen. pl. . . . id.
 πραεῖς, nom. pl. masc. (§ 7. rem. 9) . . . πραῦς
 πραέος, gen. sing. neut. . . . id.
 πραθέν, nom. sing. neut. part. aor. 1, pass. . . . πιπράσκει
 πραθῆναι, aor. 1, infin. pass. . . . id.
 πραιτώριον], ίου, τό, (§ 3. tab. C. c) (Lat. *praetorium*, from *praetor*) when used in reference to a camp, *the tent of the general or commander-in-chief*; hence, in reference to a province, *the palace in which the governor of the province resided*, Mat. 27. 27; Mar. 15. 16; Ac. 23. 35, et al.; *the camp occupied by the praetorian cohorts at Rome, the praetorian camp, or, the Roman emperor's palace*, Phi. 1. 13.
 πραιτωρίω, dat. sing. . . . πραιτώριον
 πράκτορι, dat. sing. . . . πράκτωρ
 πράκτωρ], ορος, ὁ, (§ 4. rem. 2. f) . . . πράσσω
 πράξαι, aor. 1, infin. act. . . . id.
 πράξαντες, nom. pl. masc. part. aor. 1, act. . . . id.
 πραζάντων, gen. pl. masc. part. aor. 1, act. . . . id.
 πράξας, nom. sing. masc. part. aor. 1, act.—A. C. }
 ποιήσας, Rec. Gr. Sch. Tdf. (1 Co. 5. 2) } id.
 πράξατε, 2 pers. pl. aor. 1, imper. act.—C. D. }
 πράξετε, Rec. Gr. Sch. Tdf. (Ac. 15. 29) } id.
 πράξει, dat. sing. . . . πράξις
 πράξεις, acc. pl. . . . id.

πράξεσι, dat. pl. . . . πράξις
 πράξετε, 2 pers. pl. fut. ind. act. . . . πράσσω
 πράξης, 2 pers. sing. aor. 1, subj. act. . . . id.
 πράξιν, acc. sing. . . . πράξις
 πράξις], εως, ἡ, (§ 5. tab. E. c) . . . πράσσω

πρᾶος],^d εἶα, ον, (§ 7. rem. 9) *mild; gentle, kind*.
 —Gr. Sch.

πρᾶος, Rec.

πραῦς, Tdf. (Mat. 11. 29).

πραότης, τητος, ἡ, (§ 4. rem. 2. c)
meekness, forbearance, 1 Co. 4. 21; Gal. 5. 23; *gentleness, kindness, benevolence*, 2 Co. 10. 1, et al.

πραότης], τητος, ἡ . . . πρᾶος
 πραότητα, acc. sing. . . . πραότης
 πραότητι, dat. sing. . . . id.
 πραότητος, gen. sing. . . . id.

πρασιά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) *a small area or bed in a garden; trop. a company of persons disposed in squares; from the Heb., πρασιαὶ πρασιαί, by areas, by squares, like beds in a garden*, Mar. 6. 40.

πρασιαί, nom. pl. . . . πρασιά
 πράσσει, 3 pers. sing. pres. ind. act. . . . πράσσω
 πράσσειν, pres. infin. act. . . . id.
 πράσσεις, 2 pers. sing. pres. ind. act. . . . id.
 πράσσετε, 2 pers. pl. pres. imper. act. . . . id.
 πράσσης, 2 pers. sing. pres. subj. act. . . . id.
 πράσσοντας, acc. pl. masc. part. pres. act. . . . id.
 πράσσοντες, nom. pl. masc. part. pres. act. . . . id.
 πράσσοντι, dat. sing. masc. part. pres. act. . . . id.
 πράσσουσι, dat. pl. masc. part. pres. act. . . . id.

πράσσω, or ττω], fut. ξω, perf. πέπρᾶχα, aor. 1, ἔπραξα, (§ 26. rem. 3) *to do, execute, perform, practise, act, transact, and of evil, to commit*, Lu. 22. 23; 23. 15; Jno. 3. 20; Ac. 26. 9, 20, 26, 31, et al.; *to fulfil, obey, observe a law*, Ro. 2. 25; *to do to any one*, Ac. 16. 28; 5. 35; *to occupy one's self with, be engaged in, busy one's self about*, Ac. 19. 19; 1 Thes. 4. 11; absol. *to fare*, Ac. 15. 29; Ep. 6. 21; *to exact, require, collect tribute, money lent, etc.*, Lu. 3. 13; 19. 23.

πράγμα, ατος, τό, (§ 4. tab. D. c) *a thing done, fact, deed, work, transaction*, Lu. 1. 1; Ja. 3. 16; *a matter, affair*,

Mat. 18. 19; Ro. 16. 2; *a matter of dispute*, 1 Co. 6. 1; *a thing*, genr., He. 10. 1; 11. 1; τὸ πρᾶγμα, an euphemism for profligacy, perhaps, 1 Thes. 4. 6.

πραγματεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *an application to a matter of business*; in N.T. *business, affair, transaction*, 2 Ti. 2. 4.

πραγματεύομαι, fut. εὔσομαι, (§ 15. tab. O) *to be occupied with or employed in any business, do business; to trade, traffic* Lu. 19. 13.

πράκτωρ, ορος, ὁ, (§ 4. rem. 2. f) *an exactor of dues or penalties; an officer who enforced payment of debts by imprisonment*, Lu. 12. 58.

πραξις, εως, ἡ, (§ 5. tab. E. c) *operation, business, office*, Ro. 12. 4; πρᾶξις, and πράξεις, *actions, mode of acting, ways, deeds, practice, behaviour*, Mat. 16. 27; Lu. 23. 51, et al.

πράσσω, nom. sing. masc. part. pres. act. πράσσω

πράττειν, pres. infin. act. id.

πράττουσι, 3 pers. pl. pres. ind. act. id.

πραῦπάθεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (πραῦς & πάθος, from πάσχω) *meekness, gentleness of mind, kindness*, v.r. 1 Ti. 6. 11. L.G.

πραῦπάθειαν, acc. sing.—A. Ln. Sch. Tdf. } πραῦπάθεια
πραότητα, Rec. Gr. (1 Ti. 6. 11) . }

πραῖς], εἰα, ὅ, εὐς, οὐς, εἰας, εὐς, οὐς, (§ 7. rem. 9) i. q. πρᾶος, *meek, gentle, kind, forgiving*, Mat. 5. 5; *mild, benevolent, humane*, Mat. 21. 5; 1 Pe. 3. 4.

πραῦτης, τητος, ἡ, (§ 4. rem. 2. c) i. q. πραότης, *meekness, mildness, forbearance*, 1 Pe. 3. 15; *gentleness, kindness*, Ja. 1. 21; 3. 13. LXX.

πραῦτης], τητος, ἡ.—A. B. C. Ln. Tdf. }
πραότης, Rec. Gr. Sch. (Gal. 5. 23) } πραῖς

πραῦτητα, acc. sing.—Ln. Tdf. }
πραότητα, Rec. Gr. Sch. (Col. 3. 12) . } πραῦτης

πραῦτητι, dat. sing. id.

πραῦτητος, gen. sing. id.

πρέπει], impers. verb, *it becomes, it is fitting, it is proper, it is right, etc.*, and part. πρόπον, *becoming, suitable, decorous, etc.*, Mat.

3. 15; 1 Co. 11. 13; Ep. 5. 3; 1 Ti. 2. 10, et al.

πρέπον, nom. sing. neut. part. πρέπει

πρεσβεία], ας, ἡ πρεσβεύω

πρεσβείαν, acc. sing. πρεσβεία

πρεσβεύομεν, 1 pers. plur. pres. ind. πρεσβεύω

πρεσβεύω], fut. εὔσω, (§ 13. tab. M) (πρέσβυς, an old man, an ambassador) *to be elder; to be an ambassador, perform the duties of an ambassador*, 2 Co. 5. 20; Ep. 6. 20.

πρεσβεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *eldership, seniority; an embassy, legation; a body of ambassadors, legates*, Lu. 14. 32; 19. 14.

πρεσβύτας, acc. pl. πρεσβύτης

πρεσβυτέρας, acc. pl. fem. πρεσβύτερος

πρεσβυτέριον], ου, τό id.

πρεσβυτέριου, gen. sing. πρεσβυτέριον

πρεσβύτεροι, nom. and voc. pl. masc. πρεσβύτερος

πρεσβυτέροις, dat. pl. masc. id.

πρεσβύτερος], τέρα, τερον, (§ 7. rem. 1) (comp. of πρέσβυς) *elder, senior; older, more advanced in years*, Lu. 15. 25; Jno. 8. 9;

Ac. 2. 17; *an elder in respect of age, person advanced in years*, 1 Ti. 5. 1, 2; pl. spc. *ancients, ancestors, fathers*, Mat. 15. 2; He. 11. 2; *as an appellation of dignity, an elder, local dignitary*, Lu. 7. 3; *an elder, member of the Jewish Sanhedrin*, Mat. 16. 21; 21. 23; 26. 3, 47, 57, 59; *an elder or presbyter of the Christian church*, Ac. 11. 30; 14. 23, et al. freq.

πρεσβυτέριον, ίου, τό, (§ 3. tab. C. c) *a body of old men, an assembly of elders; the Jewish Sanhedrin*, Lu. 22. 66; Ac. 22. 5; *a body of elders in the Christian church, a presbytery*, 1 Ti. 4. 14. N.T.

πρεσβύτης, ου, ὁ, (§ 2. tab. C. c) *an old man, aged person*, Lu. 1. 18; Tit. 2. 2; Phile. 9. (v).

πρεσβυτίς, ιδος, ἡ, (§ 4. rem. 2. c) *an aged woman*, Tit. 2. 3.

πρεσβυτέρου, gen. sing. masc. πρεσβύτερος

πρεσβυτέρους, acc. pl. masc. id.

πρεσβυτέρῳ, dat. sing. masc. id.

πρεσβυτέρων, gen. pl. id.

πρεσβύτης], ου, ὁ id.

πρεσβυτίς, ιδος, ἡ id.

πρεσβυτίδας, acc. pl. πρεσβυτίς

πρηνῆς],^a εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) *prone, head-foremost*; πρηνῆς γενόμενος, *falling head-long*, Ac. 1. 18.

πρίζω, or πρίω], aor. 1, pass. ἐπρίσθην, (§ 26. rem. 1) *to saw, saw asunder*, He. 11. 37.

πρίν], adv. *before*, of time, Mat. 26. 34, 75; Mar. 14. 72; πρίν ἤ, *sooner than, before*, Mat. 1. 18; Lu. 2. 26, et al.

Πρίσκα], ἡς, ἡ, *Prisca*, pr. name.—B. Ln.

Πρίσκιλλα, Rec. Gr. Sch. Tdf. (1 Co. 16. 19).

Πρίσκαν, acc. Πρίσκα

Πρίσκιλλα], ἡς, ἡ, (§ 2. rem. 3) *Priscilla*, pr. name.

Πρίσκιλλαν, acc. Πρίσκιλλα

πρό], prep. with a gen., *before*, of place, *in front of, in advance of*, Mat. 11. 10; Lu. 1. 76; Ac. 5. 23; *before*, of time, Mat. 5. 12; Lu. 11. 38; *before an infin. with the gen. of the article, before, before that*, Mat. 6. 8; Lu. 2. 21; *before, above, in preference*, Ja. 5. 12; 1 Pe. 4. 8.

πρόρῳ, adv. (a later form of πρόσω, from πρό) *forward, in advance, far advanced; far, far off, at a distance*, Mat. 15. 8; Mar. 7. 6.

πρόρῳθεν, adv. *from a distance, from afar*, He. 11. 13; *at a distance, far, far off*, Lu. 17. 12.

πρόρῳτερον, adv. *farther, v.r. Lu. 24. 28.*

πρόρῳτέρω, adv. (compar. of πρόρῳ) *farther, beyond*, Lu. 24. 28.

πρότερον, adv. *before, first*, Jno. 7. 51; 2 Co. 1. 15; ὁ, ἡ, πρότερον, *former*, He. 10. 32, et al.; pr. neut. of

πρότερος, α, ον, (§ 7. rem. 1) (comp. of πρό) *former, prior*, Ep. 4. 22; τὸ πρότερον, as an adv. *before, formerly*, Jno. 6. 62, et al.

πρόρα, ας, ἡ, (§ 2. tab. B. b) *the forepart of a vessel, prow*, Ac. 27. 30, 41.

πρῶτον, adv. *first in time, in the first place*, Mar. 4. 28; 16. 9; τὸ πρῶτον, *at the first, formerly*, Jno. 12. 16; 19. 39; *first in dignity, importance, etc., before all things*, Mat. 6. 33; Lu. 12. 1: pr. neut. of

πρῶτος, η, ον, (superl. of πρό, as if contr. from πρώτατος) *first in time, order,*

etc., Mat. 10. 2; 26. 17; *first in dignity, importance, etc., chief, principal, most important*, Mar. 6. 21; Lu. 19. 47; Ac. 13. 50; 16. 12; as an equivalent to the compar. πρότερος, *prior*, Jno. 1. 15, 30; 15. 18; Mat. 27. 64; adverbially, *first*, Jno. 1. 42; 5. 4; 8. 7.

πρωτεύω, fut. εὔσω, (§ 13. tab. M) *to be first, to hold the first rank or highest dignity, have the pre-eminence, be chief*, Col. 1. 18.

προαγᾶγόν, nom. sing. masc. part. aor. 2, (§ 13. rem. 7. d) προάγω

προάγει, 3 pers. sing. pres. ind. id.

προάγειν, pres. infin. id.

προάγοντες, nom. pl. masc. part. pres. id.

προάγουσαι, nom. pl. fem. part. pres. id.

προαγούσας, acc. pl. fem. part. pres. id.

προαγούσης, gen. sing. fem. part. pres. id.

προαγούσι, 3 pers. pl. pres. ind. id.

προάγω], fut. ἄξω, (§ 23. rem. 1. b) aor. 2, προ-
ήγαγον, (πρό & ἄγω) *to lead, bring, or conduct forth, produce*, Ac. 12. 6; 16. 30; 25. 26; intrans. *to go before, to go first*, Mat. 2. 9; 21. 9; Mar. 6. 45; 1 Ti. 5. 24; part. προάγων, οντα, ον, *preceding, previous, antecedent*, 1 Ti. 1. 18; He. 7. 18; hence, in N.T., trans. *to precede*, Mat. 14. 22, et al.; *to be in advance of*, Mat. 21. 31. (ᾶ).

προάγων, nom. sing. masc. part. pres. προάγω

προαίρεται,^b 3 pers. sing. pres. ind. προαίρεομαι

προαίρεομαι, οὔμαι], fut. ἥσομαι, (§ 17. tab. Q)

πρό & αἰρέω) *to prefer, choose; met. to purpose, intend considerably*, 2 Co. 9. 7.

προαιτιόμαι, ὠμαι], fut. ἄσομαι, (πρό & αἰτιό-
μαι, from αἰτία) pr. *to charge beforehand; to convict beforehand*, Ro. 3. 9, since the charges in the case in question were drawn from Scripture. NT.

προακούω], (πρό & ἀκούω) *to hear beforehand*; aor. 1, προήκουσα, *to have heard of previously, or already*, Col. 1. 5.

προαμαρτάνω], (πρό & ἁμαρτάνω) *to sin before*; perf. προημάρτηκα, *to have already sinned, have sinned heretofore*, 2 Co. 12. 21; 13. 2. NT.

προάξω, 1 pers. sing. fut. ind. προάγω

προαῦλιον],^a ἰον, τό, (§ 3. tab. C. c) (πρό & αὐλή)
the exterior court before an edifice, Mar.
14. 68, col.; Mat. 26. 71.

προβαίνω], fut. βήσομαι, aor. 2, προῦβην, part.
προβάς, (§ 37. rem. 1) (πρό & βαίνω)
to go forward, advance, Mat. 4. 21; Mar.
1. 19; to advance in life, Lu. 1. 7, 18;
2. 36.

προβαλλόντων, gen. pl. masc. part. pres. . προβάλλω
προβάλλω], fut. βαλῶ, aor. 2, προῦβάλλον, (§ 34.
rem. 1. b) (πρό & βάλλω) to cast before,
project; to put or urge forward, Ac. 19. 33;
to put forth, as a tree its blossoms, etc.,
Lu. 21. 30.

προβαλόντων, gen. pl. masc. part. aor. 2.—A.]
B. Tdf. } προβάλλω
προβαλλόντων, Rec. Gr. Sch. Ln. (Ac.
19. 33) }

προβάλωσι, 3 pers. pl. aor. 2, subj. id.
προβάς, nom. sing. masc. part. aor. 2 προβαίνω
πρόβατα, nom. and acc. pl. πρόβατον
προβατικῇ,^b dat. sing. fem. προβατικός
προβατικός], ἡ, ὄν πρόβατον

πρόβατον], ου, τό, (§ 3. tab. C. c) a sheep,
Mat. 7. 15; 9. 36; 10. 16; met. Mat.
10. 6; 15. 24, et al.
προβατικός, ἡ, ὄν, (§ 7. tab. F. a)
belonging or pertaining to sheep; ἡ προ-
βατικὴ (πύλη), the sheep-gate, Jno. 5. 2.

προβάτου, gen. sing. πρόβατον
προβάτων, gen. pl. id.
προβεβηκότες, nom. pl. masc. part. perf. . . . προβαίνω
προβεβηκυῖα, nom. sing. fem. part. perf. . . . id.
προβιβάζω], fut. άσω, (§ 26. rem. 1) (πρό &
βιβάζω) to cause any one to advance, to
lead forward; to advance, push forward,
Ac. 19. 33; met. to incite, instigate, Mat.
14. 8.

προβιβασθεῖσα, nom. s. fem. part. aor. 1, pass. προβιβάζω
προβλέπω], fut. ψω, (§ 23. rem. 1. a) (πρό &
βλέπω) to foresee; mid. to provide before-
hand, He. 11. 40. LXX.

προβλεψαμένου,^c gen. sing. m. part. aor. 1, mid. προβλέπω
προγεγονότων,^d gen. pl. neut. part. perf. . . . προγίνομαι
προγεγραμμένοι, nom. pl. masc. part. perf.
pass. (§ 23. rem. 7) προγράφω
προγίνομαι], perf. προέγονα, (§ 37. rem. 1) (πρό

& γίνομαι) to be or happen before, be pre-
viously done or committed; προγεγονός,
bygone, previous, Ro. 3. 25.

πρόγονος, ου, ὁ, (§ 3. tab. C. a)
born earlier, elder; a progenitor, pl. pro-
genitors; parents, 1 Ti. 5. 4; forefathers,
ancestors, 2 Ti. 1. 3.

προγινώσκοντες, nom. pl. masc. part. pres. προγινώσκω
προγινώσκω], fut. γνώσομαι, aor. 2, προέγνων,
perf. pass. προέγνωσμαι, (§ 36. rem. 3)
(πρό & γινώσκω) to know beforehand, to
be previously acquainted with, Ac. 26. 5;
2 Pe. 3. 17; to determine on beforehand,
to fore-ordain, 1 Pe. 1. 20; in N.T., from
the Heb., to foreknow, to appoint as the
subjects of future privileges, Ro. 8. 29;
11. 2.

προγνώσις, εως, ἡ, (§ 5. tab. E. c)
foreknowledge, prescience; in N.T. pre-
vious determination, purpose, Ac. 2. 23;
1 Pe. 1. 2.

προγνώσει, dat. sing. πρόγνωσις
προγνώσιν, acc. sing. id.
πρόγνωσις], εως, ἡ προγινώσκω
πρόγονοις, dat. pl. πρόγονος
πρόγονος], ου, ὁ προγίνομαι
πρόγονων, gen. pl. πρόγονος
προγράφω], fut. ψω, perf. pass. προέγραμμαι,
(§ 23. rem. 6, 7) aor. 2, pass. προεγρά-
φην, (ἄ) (πρό & γράφω) to write before
or aforesaid, Ro. 15. 4; Ep. 3. 3; to make
a subject of public notice; to set forth un-
reservedly and distinctly, Gal. 3. 1; to
designate clearly, Jude 4.

πρόδηλα, nom. pl. neut. πρόδηλος
πρόδηλοι, nom. pl. fem. id.
πρόδηλον, nom. sing. neut. id.
πρόδηλος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (πρό &
δηλος) previously manifest, before known;
plainly manifest, very clear, prominently
conspicuous, 1 Ti. 5. 24, 25; He. 7. 14.

προδίδωμι], fut. δώσω, (§ 30. tab. Z) (πρό &
δίδωμι) to give before, precede in giving;
Ro. 11. 35; to give up, abandon, betray.
προδότης, ου, ὁ, (§ 2. tab. B. c) a
betrayal, traitor, Lu. 6. 16; Ac. 7. 52;
2 Ti. 3. 4.

προδοταί, nom. pl. προδοτής

^a Mar. 14. 68.

^b Jno. 5. 2.

He. 11. 40.

^d Ro. 3. 25.

προδότης], ου, ὁ προδίδωμι
 προδραμών, nom. sing. masc. part. aor. 2 προτρέχω
 πρόδρομος],^a ου, ὁ, ἡ id.
 προεβίβασαν, 3 pers. pl. aor. 1, ind. προβιβάζω
 προέγνω, 3 pers. sing. aor. 1, ind. (§ 36. rem. 3) προγινώσκω
 προεγνωσμένου, gen. sing. masc. part. perf. pass. id.
 προεγράφη, 3 pers. sing. aor. 2, ind. pass. (§ 24.
 rem. 6) προγράφω
 προέγραψα, 1 pers. sing. aor. 1, ind. act. id.
 προέδραμε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) προτρέχω
 προέδωκε,^b 3 pers. sing. aor. 1, ind. act. προδίδωμι
 προέθεμην, 1 pers. sing. aor. 2, ind. mid. (§ 28.
 tab. W) προτίθημι
 προέθετο, 3 pers. sing. aor. 2, ind. mid. id.
 προείδον], part. προιδών, aor. 2 of προοράω:
 which see.
 προείπαμεν, 1 pers. pl. aor. 1, ind. προλέγω
 προείπε, 3 pers. sing. aor. 2, ind. (§ 35. rem. 7) id.
 προείπομεν, 1 pers. pl. aor. 2, ind.—A. Gr. Sch. } id.
 προείπαμεν, B. D. Rec. Tdf. (1 Thes. 4. 6) }
 προείπον, 1 pers. sing. aor. 2, ind. id.
 προεΐρηκα, 1 pers. sing. perf. ind. (§ 36. rem. 1) id.
 προεΐρηκαμεν, 1 pers. pl. perf. ind. id.
 προεΐρηκε, 3 pers. sing. perf. ind. id.
 προεΐρηκέναι, perf. infin. id.
 προεΐρημένων, gen. pl. part. perf. pass. id.
 προεΐρηται, 3 pers. sing. perf. ind. pass.—A. } id.
 C. D. Ln. Tdf. }
 εἴρηται, Rec. Gr. Sch. (He. 4. 7) }
 προέκοπτε, 3 pers. sing. imperf. προκόπτω
 προέκοπτον, 1 pers. sing. imperf. id.
 προέκοψε, 3 pers. sing. aor. 1, ind. id.
 προέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 36.
 rem. 2) προλαμβάνω
 προελέγομεν, 1 pers. pl. imperf. προλέγω
 προελίσσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) προέρχομαι
 προελθόντες, nom. pl. masc. part. aor. 2 id.
 προελθών, nom. sing. masc. part. aor. 2 id.
 προέλθωσι, 3 pers. pl. aor. 2, subj. id.
 προελπίζω], fut. ἴσω, (§ 26. rem. 1) (πρό &
 ἐλπίζω) to repose hope and confidence in
 a person or thing beforehand, Ep. 1. 12.
 προενάρχομαι], fut. ξομαι, (§ 23. rem. 1. b) (πρό
 & ἐνάρχομαι) to begin before a particular
 time, 2 Co. 8. 6, 10. N.T.
 προενήρξασθε, 2 pers. pl. aor. 1, ind. προενάρχομαι
 προενήρξατο, 3 pers. sing. aor. 1, ind. id.
 προεπαγγέλλομαι], aor. 1, προεπηγγειλάμην,

(§ 27. rem. 1. d) (πρό & ἐπαγγέλλομαι) to pro-
 mise beforehand, or aforesaid, Ro. 1. 2.

L.G.

προέπεμπον, 3 pers. pl. imperf. act. προπέμπω
 προεπηγγέλατο,^c 3 pers. s. aor. 1, ind. προεπαγγέλλομαι
 προεπηγγελμένην, acc. sing. fem. part. perf. }
 pass.—Al. Tdf. }
 προκατηγγελμένην, Rec. Gr. Sch. (2 Co.
 9. 5) }
 προέρχομαι], fut. προελεύσομαι, aor. 2, προήλθον,
 (§ 36. rem. 1) (πρό & ἔρχομαι) to go
 forwards, advance, proceed, Mat. 26. 39;
 Mar. 14. 35; Ac. 12. 10; to precede, go
 before any one, Lu. 22. 47; to precede in
 time, be a forerunner or precursor, Lu.
 1. 17; to outgo, outstrip in going, Mar.
 6. 33; to travel in advance of any one,
 precede, Ac. 20. 5, 13; 2 Co. 9. 5.
 προεστῶτες, nom. pl. masc. part. perf. (§ 35.
 rem. 8) προϊστημι
 προέτειναν, 3 p. pl. aor. 1, ind.—Gr. Sch. Tdf. } προτείνω
 προέτεινεν, Rec. (Ac. 22. 25) }
 προέτεινε,^d 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) id.
 προετοιμάζω], fut. ἄζω, (§ 26. rem. 1) (πρό &
 ἐτοιμάζω) to prepare beforehand; in N.T.
 to appoint beforehand, Ro. 9. 23; Ep. 2. 10.
 προεναγγελλίζομαι], fut. ἴσομαι, to announce joyful
 tidings beforehand. L.G.
 προενηγγέλισατο,^e 3 pers. sing. aor. 1, ind.
 (§ 23. rem. 5) προεναγγελλίζομαι
 προεφήτενον, 3 pers. pl. imperf. (§ 31. rem. 2) προφητεύω
 προεφητεύσαμεν, 1 pers. pl. aor. 1, ind. id.
 προεφήτευσαν, 3 pers. pl. aor. 1, ind. id.
 προεφήτευσεν, 3 pers. sing. aor. 1, ind. id.
 προέφθασε, 3 pers. sing. aor. 1, ind. (§ 37. rem. 1) προφθάνω
 προεχειρίσατο, 3 pers. sing. aor. 1, ind. προχειρίζομαι
 προεχόμεθα,^f 1 pers. pl. pres. ind. mid. προέχω
 προέχω], fut. ξω, (πρό & ἔχω) to have or hold
 before; intrans. and mid. to excel, surpass,
 have advantage or pre-eminence.
 προεωρακότες, nom. pl. m. part. perf. (§ 36. rem. 1) προοράω
 προήγαγον, 1 pers. sing. aor. 2, (§ 13. rem. 7. d) προάγω
 προήγε, 3 pers. sing. imperf. act. id.
 προηγέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q)
 (πρό & ἡγέομαι) to go before, precede,
 lead onward; met. to endeavour to take
 the lead of, vie with, or, to give precedence
 to, to prefer, Ro. 12. 10.

προηγούμενοι,^a nom. pl. masc. part. pres. . προηγέομαι
 προηγούσατε,^b 2 pers. pl. aor. 1, ind. . προακούω
 προήλθον, 3 pers. pl. aor. 2, ind. . προέρχομαι
 προηλπικότης,^c acc. pl. masc. part. perf. . προελπίζω
 προημαρτηκόσι, dat. pl. masc. part. perf. . προημαρτάνω
 προημαρτηκότων, gen. pl. masc. part. perf. . id.
 προήρηται, 3 pers. sing. perf. ind. pass.—B. }
 C. Ln. Tdf. } προαιρέομαι
 προαιρείται, Rec. Gr. Sch. (2 Co. 9. 7) }
 προήρχετο, 3 pers. sing. imperf. . προέρχομαι
 προηγιασάμεθα,^d 1 pers. pl. aor. 1, ind. (§ 13.
 rem. 2) προαιτιάομαι
 προητοίμασε, 3 pers. sing. aor. 1, ind. . προετοιμάζω
 προθέσει, dat. sing. πρόθεσις
 προθέσεως, gen. sing. id.
 πρόθεσιν, acc. sing. id.
 πρόθεσις], εως, ἡ, (§ 5. tab. E. c) προτίθημι
 προθεσμία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (pr.
 fem. of προθέσμιος, before appointed,
 πρό & θεσμός) ac. ἡμέρα, a time before
 appointed, set or appointed time.
 προθεσμίας,^e gen. sing. προθεσμία
 προθυμία], as, ἡ πρόθυμος
 προθυμίαν, acc. sing. προθυμία
 προθυμίας, gen. sing. id.
 πρόθυμον, nom. sing. neut. πρόθυμος
 πρόθυμος], ου, ὁ, ἡ, (§ 7. rem. 2) (πρό & θυμός)
 ready in mind, prepared, prompt, willing,
 Mat. 26. 41; Mar. 14. 38; τὸ πρόθυμον,
 i. q. ἡ προθυμία, readiness, alacrity of
 mind, Ro. 1. 15.
 προθυμία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) promptness, readiness, alacrity of
 mind, willingness, Ac. 17. 11; 2 Co. 8.
 11, 12, 19; 9. 2.
 προθύμως, adv. promptly, with alacrity,
 readily, willingly, heartily, cheerfully, 1 Pe.
 5. 2.
 προθύμως],^f adv. πρόθυμος
 προιδούσα, nom. sing. fem. part. aor. 2, (§ 36.
 rem. 1) προοράω
 προιδόν, nom. sing. masc. part. aor. 2 id.
 προϊστάμενοι, nom. pl. masc. part. pres. mid. προϊστημι
 προϊστάμενον, acc. sing. masc. part. pres. mid. id.
 προϊστάμενος, nom. sing. masc. part. pres. mid. id.
 προισταμένων, acc. pl. masc. part. pres. mid. id.
 προϊστασθαι, pres. infin. mid. (§ 29. tab. Y) id.
 προϊστημι], fut. προστήσω, (§ 29. tab. X) (πρό

& ἵστημι) to set before; met. to set over, appoint
 with authority; intrans. aor. 2, προῖστην,
 perf. προέστηκα, part. προεστώς, and
 mid. προϊσταμαι, to preside, govern, super-
 intend, Ro. 12. 8; 1 Thes. 5. 12; 1 Ti.
 3. 4, 5, 12; 5. 17; mid. to undertake
 resolutely, to practise diligently, to maintain
 the practice of, Tit. 3. 8, 14.

προστάτης, ἰδος, ἡ, (§ 4. rem. 2. c)
 (fem. of προστάτης, one who stands in
 front or before; a leader; a protector,
 champion, patron, from προϊστημι) a
 patroness, protectress, Ro. 16. 2. (ἄ).

προκαλούμενοι,^g nom. pl. masc. part. pres. προκαλέομαι
 προκαλέομαι, οὔμαι], fut. έσομαι, (§ 17. tab. Q,
 and § 22. rem. 1) (προκαλέω, to call
 forth, invite to stand forth, from πρό &
 καλέω) to call out, challenge to fight; to
 provoke, irritate with feelings of ungenerous
 rivalry, Gal. 5. 26.

προκαταγγέιλαντας, acc. pl. masc. part. aor. 1,
 act. (§ 27. rem. 1. d) προκαταγγέλλω
 προκαταγγέλλω], fut. γελῶ, (§ 27. rem. 1. b) (πρό
 & καταγγέλλω) to declare or announce
 beforehand, foretel, predict, Ac. 3. 18, 24;
 7. 52; 2 Co. 9. 5. L.G.

προκαταρτίζω], fut. ίσω, (§ 26. rem. 1) (πρό
 καταρτίζω) to make ready, prepare, or
 complete beforehand.

προκαταρτίσωσι, 3 pers. pl. aor. 1, subj. προκαταρτίζω
 προκατήγγειλαν, 3 pers. pl. aor. 1, ind. προκαταγγέλλω
 προκατήγγειλε, 3 pers. sing. aor. 1, ind. act. id.
 προκατηγγελένην, acc. sing. fem. part. perf.
 pass. id.

πρόκειμαι], fut. είσομαι, (§ 33. tab. DD) (πρό &
 κείμαι) to lie or be placed before; met.
 to be proposed or set before, as a duty, ex-
 ample, reward, etc., He. 6. 18; 12. 1, 2;
 Jude 7; to be at hand, be present, 2 Co.
 8. 12.

προκειμένης, gen. sing. fem. part. pres. . πρόκειμαι
 προκείμενον, acc. sing. masc. part. pres. id.
 πρόκεινται, 3 pers. pl. pres. ind. id.
 πρόκειται, 3 pers. sing. pres. ind. id.
 προκεκηρυγμένον, acc. sing. masc. part. perf.
 pass. προκηρύσσω
 προκεκυρωμένην,^h acc. sing. fem. part. perf.
 pass. προκυρόω

^a Ro. 13. 10.

^b Col. 1. 5.

^c Ep. 1. 12.

^d Ro. 3. 9.

^e Gal. 4. 2.

^f 1 Pe. 5. 2.

^g Gal. 5. 26.

^h Gal. 3. 17.

προκεχειρισμένον, acc. sing. masc. part. perf. }
pass.—Gr. Sch. Tdf. } προχειρίζομαι
προκεκηρυγμένον, Rec. (Ac. 3. 20) }
προκεχειροτονημένοις,^a dat. pl. masc. part.
perf. pass. προχειροτονέω
προκηρύξαντος, gen. sing. masc. part. aor. 1 προκηρύσσω
προκηρύσσω], fut. ξω, (§ 26. rem. 3) (πρό &
κηρύσσω) to announce publicly; in N.T.
to announce before, Ac. 3. 20; 13. 24.
προκοπή], ἦς, ἡ προκόπτω
προκοπήν, acc. sing. προκοπή
προκόπτω], fut. ψω, (§ 23. rem. 1. a) (πρό &
κόπτω) pr. to cut a passage forward; to
advance, make progress; to advance, as
time, to be far spent, Ro. 13. 12; met. to
advance in wisdom, age, or stature, Lu.
2. 52; seq. ἐν, to make progress or pro-
ficiency in, Gal. 1. 14; pr. ἐπὶ πλεῖον,
to proceed or advance further, 2 Ti. 2. 16;
3. 9; pr. ἐπὶ τὸ χεῖρον, to grow worse
and worse, 2 Ti. 3. 13.
προκοπή, ἦς, ἡ, (§ 2. tab. B. a) ad-
vance upon a way; met. progress, advance-
ment, furtherance, Phi. 1. 12; 1 Ti. 4. 15.
προκόψουσι, 3 pers. pl. fut. ind. προκόπτω
πρόκριμα], ατος, τό, (§ 4. tab. D. c) (προκρίνω,
to prejudge, prefer) previous judgment,
prejudice, prepossession, or, preference, par-
tiality. N.T.
προκρίματος,^b gen. sing. πρόκριμα
προκῦρώ, ὦ], fut. ὠσω, (§ 20. tab. T) (πρό &
κυρώ) to sanction and establish pre-
viously, ratify and confirm before, Gal.
3. 17. N.T.
προλαμβάνει, 3 pers. sing. pres. ind. προλαμβάνω
προλαμβάνω], fut. λήψομαι, aor. 2, προὔλῃσον,
(§ 36. rem. 2) (πρό & λαμβάνω) to
take before another, 1 Co. 11. 21; trop.
to anticipate, do beforehand, Mar. 14. 8;
to take by surprise; pass. be taken unex-
pectedly, be overtaken, be taken by sur-
prise, Gal. 6. 1.
προλέγω], fut. ξω, aor. 1, προείπα, aor. 2, προ-
είπον, perf. προείρηκα, (§ 36. rem. 1)
(πρό & λέγω) to tell beforehand, to fore-
tel, Mat. 24. 25; Ac. 1. 16; Ro. 9. 29;
2 Co. 13. 2; Gal. 5. 21; 1 Thes. 3. 4,
et al.

προληφθῇ, 3 pers. sing. aor. 1, subj. pass. προλαμβάνω
προμαρτύρομαι], (πρό & μαρτύρομαι) pr. to wit-
ness or testify beforehand; to declare be-
forehand, predict, 1 Pe. 1. 11. N.T.
προμαρτυρόμενον,^c nom. sing. neut. part.
pres. προμαρτύρομαι
προμελετᾷ,^d pres. infin. προμελετάω
προμελετάω, ὦ], fut. ἦσω, (§ 18. tab. R) (πρό &
μελετάω) to practise beforehand; to pre-
meditate, Lu. 21. 14.
προμεριμᾶτε,^e 2 pers. pl. pres. imper. προμεριμνάω
προμεριμνάω, ὦ], fut. ἦσω, (§ 18. tab. R) (πρό &
μεριμνάω), to be anxious or solicitous be-
forehand, to ponder beforehand. N.T.
προνοέω ὦ], fut. ἦσω, (§ 16. tab. P) (πρό &
νοέω) to perceive beforehand, foresee; to
provide for, 1 Ti. 5. 8; mid. to provide for
one's self; by impl. to apply one's self to
a thing, practise, strive to exhibit, Ro.
12. 17; 2 Co. 8. 21.
πρόνοια, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) forethought; providence, provident
care, Ac. 24. 3; provision, Ro. 13. 14.
πρόνοια], ας, ἡ προνοέω
πρόνοιαν, acc. sing. πρόνοια
πρόνοιας, gen. sing. id.
προνοεῖ, 3 pers. sing. pres. ind. προνοέω
προνοοῦμεν, 1 pers. pl. pres. ind.—B. D. Ln. }
Sch. Tdf. } id.
προνοοῦμενοι, Rec. Gr. (2 Co. 8. 21) }
προνοοῦμενοι, nom. pl. masc. part. pres. mid. id.
προοράω, ὦ], fut. προόψομαι, perf. προεώρακα,
aor. 2, προείδον, (§ 36. rem. 1) (πρό &
ὁράω) to foresee, Ac. 2. 31; Gal. 3. 8;
to see before, Ac. 21. 29; in N.T. to have
vividly present to the mind, to be mindful
of, Ac. 2. 25.
προορίζω], fut. ἴσω, (§ 26. rem. 1) (πρό & ὀρίζω)
to limit or mark out beforehand; to design
definitely beforehand, ordain beforehand,
predestine, Ac. 4. 28; Ro. 8. 29, 30,
et al.
προορίσας, nom. sing. masc. part. aor. 1, act. προορίζω
προορισθέντες, nom. pl. masc. part. aor. 1, pass. id.
προπαθόντες,^f nom. pl. masc. part. aor. 2 προπάσχω
προπάσχω], (πρό & πάσχω) aor. 2, προεπάθον,
(§ 36. rem. 4) to experience previously,
of ill treatment, 1 Thes. 2. 2.

προπάτορα, acc. sing.—A. B. C. Ln. Tdf. } προπάτωρ
πατέρα, Rec. Gr. Sch. (Ro. 4. 1) }
προπάτωρ], ορος, ὁ, (§ 4. rem. 2. f) (πρό & πατήρ) a grandfather; a progenitor, or ancestor, v.r. Ro. 4. 1.

προπεμπόντων, gen. pl. masc. part. pres. act. προπέμπω
προπέμπω], fut. ψω, (§ 23. rem. 1. a) (πρό & πέμπω) to send on before; to accompany or attend out of respect, escort, accompany for a certain distance on setting out on a journey, Ac. 15. 3; 20. 38; 21. 5, et al.; to furnish with things necessary for a journey, Tit. 3. 13; 3 Jno. 6.

προπεμφθέντες, nom. pl. masc. part. aor. 1, pass. προπέμπω
προπεμφθῆναι, aor. 1, infin. pass. id.
προπέμψας, nom. sing. masc. part. aor. 1, act. id.
προπέμψατε, 2 pers. pl. aor. 1, imper. act. id.
πρόπεμψον, 2 pers. sing. aor. 1, imper. act. id.
προπετείς, nom. pl. masc. προπετής
προπετής], acc. sing. neut. id.
προπετής], εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (πρό & πίπτω) falling forwards; meton. precipitate, rash, Ac. 19. 36; 2 Ti. 3. 4.

προπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (προ & πορεύομαι) to precede, go before, Ac. 7. 40; Lu. 1. 76.

προπορεύσῃ, 2 pers. sing. fut. ind. προπορεύομαι
προπορεύονται, 3 pers. pl. fut. ind. act. id.

πρός], prep., with a genitive, from; met. for the benefit of, Ac. 27. 34; with a dative, near, by, at, by the side of, in the vicinity of, Mar. 5. 11; Lu. 19. 37; with an accusative, used of the place to which anything tends, to, unto, towards, Mat. 2. 12; 3. 5, 13; at, close upon, Mat. 3. 10; Mar. 5. 22; near to, in the vicinity of, Mar. 6. 45; after verbs of speaking, praying, answering to a charge, etc., to, Mat. 3. 15; 27. 14; of place where, with, in, among, by, at, etc., Mat. 26. 55; Mar. 11. 4; Lu. 1. 80; of time, for, during, Lu. 8. 13; 1 Co. 7. 5; near, towards, Lu. 24. 29; of the end, object, purpose for which an action is exerted, or to which any quality, etc., has reference, to, Jno. 4. 35; Ac. 3. 10; 27. 12; before en infin. with τό, in order to, that,

in order that, Mat. 6. 1; 13. 30; 26. 12; so as to, so that, Mat. 5. 28; of the relation which any action, state, quality, etc., bears to any person or thing, in relation to, of, concerning, in respect to, with reference to, Mat. 19. 8; Lu. 12. 41; 18. 1; 20. 19; as it respects, as it concerns, with relation to, Mat. 27. 4; Jno. 21. 22, 23; according to, in conformity with, Lu. 12. 47; 2 Co. 5. 10; in comparison with, Ro. 8. 18; in attention to, Ep. 3. 4; of the actions, dispositions, etc., exhibited with respect to any one, whether friendly, towards, Gal. 6. 10; Ep. 6. 9; or unfriendly, with, against, Lu. 23. 12; Ac. 23. 30; after verbs signifying to converse, dispute, make a covenant, etc., with, Lu. 24. 14; Ac. 2. 7; 3. 25.

προσάββατον],^a ου, τό, (§ 3. tab. C. c) (πρό & σάββατον) the day before the sabbath, sabbath-eve. LXX.

προσάγαγε, 2 pers. sing. aor. 2, imper. act. (§ 13. rem. 7. d) προσάγω
προσαγάγη, 3 pers. sing. aor. 2, subj. act. id.
προσαγαγόντες, nom. pl. masc. part. aor. 2, act. id.
προσάγειν, pres. infin. act. id.
προσαγορευθείς,^b nom. sing. masc. part. aor. 1, pass. προσαγορεύω

προσαγορεύω], fut. εὔσω, (§ 13. tab. M) (πρός & ἀγορεύω, to speak) to speak to, accost, to name, denominate; to nominate, declare, He. 5. 10.

προσάγω], fut. ξω, aor. 2, προσήγαγον, (§ 13. rem. 7. d) to lead or conduct to, bring, Lu. 9. 41; Ac. 16. 20; to conduct to the presence of, to procure access for, 1 Pe. 3. 18; to bring near; to near, in a nautical sense, Ac. 27. 27. (α).

προσαγωγῇ, ἡς, ἡ, (§ 2. tab. B. a) approach; access, admission, to the presence of any one, Ro. 5. 2; Ep. 2. 18.

προσαγωγῇ], ἡς, ἡ προσάγω
προσαγωγήν, acc. sing. προσαγωγή
προσαιτέω, ὦ], fut. ἦσω, (§ 16. tab. P) (πρός & αἰτέω) to ask for in addition; to ask earnestly, beg; to beg alms, Mar. 10. 46; Lu. 18. 35; Jno. 9. 8.

προσαίτης, ου, ὁ, (§ 2. tab. B. c) a beggar, mendicant, v.r. Jno. 9. 8. N.T.

προσαίτης, ου, ὁ, Gr. Sch. Tdf. . . } προσαιτέω
 τυφλός, Rec. (Jno. 9. 8) . . . }
 προσαιτών, nom. sing. masc. part. pres. . . id.
 προσαναβαίνω], fut. βήσομαι, aor. 2, προσανέβην,
 (§ 37. rem. 1) (πρός & ἀναβαίνω) to
 go up further, Lu. 14. 10.
 προσανάβηθι,^a 2 pers. sing. aor. 2, imper. προσαναβαίνω
 προσαναλίσκω], fut. λώσω, (§ 36. rem. 4) (πρός
 & ἀναλίσκω) to consume besides; to ex-
 pend on a definite object, Lu. 8. 43.
 προσαναλώσασα,^b nom. s. fem. part. aor. 1 προσαναλίσκω
 προσαναπληροῦσα, nom. sing. fem. part. pres.
 act. . . . προσαναπληρόω
 προσαναπληρώ, ὦ], fut. ὥσω, (§ 20. tab. T)
 (πρός & ἀναπληρώ) to fill up by ad-
 dition; to supply deficiencies, 2 Co. 9. 12;
 11. 9.
 προσανατίθημι], (§ 28. tab. V) (πρός & ἀνατί-
 θημι) to lay upon over and above; mid.
 to put one's self in free communication with,
 to confer with, Gal. 1. 16; to confer upon,
 to propound as a matter of consideration,
 Gal. 2. 6.
 προσανέθην, 1 pers. sing. aor. 2, ind. mid.
 (§ 28. tab. W) . . . προσανατίθην
 προσανέθεντο, 3 pers. pl. aor. 2, ind. mid. . . id.
 προσανεπλήρωσαν, 3 pers. pl. aor. 1, ind. προσαναπληρόω
 προσανέχιν, pres. infin.—B. Ln. . . }
 προσάγειν, R. Gr. Sch. Tdf. (Ac. 27. 27) } προσανέχω
 προσανέχω], (πρός & ἀνέχω) to draw near to, be
 close to, v.r. Ac. 27. 27.
 προσασπειλέω, ὦ], fut. ἤσω, (§ 16. tab. P) (πρός
 & ἀπειλέω) to threaten in addition, utter
 additional threats.
 προσασπειλισάμενοι,^c nom. pl. masc. part. aor. 1,
 mid. (§ 17. tab. Q) . . . προσασπειλέω
 προσδαπανάω, ὦ], fut. ἤσω, (§ 18. tab. R) (πρός
 & δαπανάω) to spend besides, expend over
 and above. L.G.
 προσδαπανήσης,^d 2 pers. sing. aor. 1, subj. προσδαπανάω
 προσδεξάμενοι, nom. pl. masc. part. aor. 1 προσδέχομαι
 προσδέξησθε, 2 pers. pl. aor. 1, subj. . . id.
 προσδέομαι], fut. δεήσομαι, (§ 37. rem. 1) (πρός
 & δέομαι) to want besides or in addition.
 προσδεόμενος,^e nom. sing. masc. part. pres. προσδέομαι
 προσδέχεσθε, 2 pers. pl. pres. imper. προσδέχομαι
 προσδέχεται, 3 pers. sing. pres. ind. . . id.
 προσδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b)

(πρός & δέχομαι) to receive, accept; to receive,
 admit, grant access to, Lu. 15. 2; to re-
 ceive, admit, accept, and with οὐ, to reject,
 He. 11. 35; to submit to, He. 10. 34; to re-
 ceive kindly, as a guest, entertain, Ro.
 16. 2; to receive admit, as a hope, Ac.
 24. 15; to look or wait for, expect, await,
 Mar. 15. 43; Lu. 2. 25, et al.

προσδεχόμενοι, nom. pl. masc. part. pres. προσδέχομαι
 προσδεχομένοις, dat. pl. masc. part. pres. . . id.
 προσδεχόμενος, nom. sing. masc. part. pres. . . id.
 προσδέχονται, 3 pers. pl. pres. ind. . . id.
 προσδοκῇ, 3 pers. sing. pres. ind. . . προσδοκάω
 προσδοκάω, ὦ], fut. ἤσω, (§ 18. tab. R) to look
 for, be expectant of, Mat. 11. 3; Lu. 7. 19,
 20; Ac. 3. 5; 2 Pe. 3. 12, 13, 14; to ex-
 pect, Ac. 28. 6; to wait for, Lu. 1. 21;
 8. 40; Ac. 10. 24; 27. 33; absol. to think,
 anticipate, Mat. 24. 50; Lu. 12. 46.
 προσδοκία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) a looking for, expectation, antici-
 pation, Lu. 21. 26; meton. expectation,
 what is expected or anticipated, Ac. 12. 11.

προσδοκία], ας, ἡ . . . προσδοκάω
 προσδοκίας, gen. sing. . . προσδοκία
 προσδοκῶμεν, 1 pers. sing. pres. ind. . . προσδοκάω
 προσδοκῶν, nom. sing. masc. part. pres. . . id.
 προσδοκῶντας, acc. pl. masc. part. pres. . . id.
 προσδοκῶντες, nom. pl. masc. part. pres. . . id.
 προσδοκῶντος, gen. sing. masc. part. pres. . . id.
 προσδοκῶντων, gen. pl. masc. part. pres. . . id.
 προσδραμών, nom. sing. masc. part. aor. 2
 (§ 36. rem. 1) . . . προστρέχω
 προσεάω, ὦ], fut. ὀσω, (§ 22. rem. 2) (πρός &
 ἑάω) to permit an approach, Ac. 27. 7.
 N.T.

προσεγγίζω], fut. ἴσω, (§ 26. rem. 1) (πρός &
 ἐγγίζω) to approach, come near. L.G.
 προσεγγίσαι,^f aor. 1, infin. . . προσεγγίζω
 προσεδέξασθε, 2 pers. pl. aor. 1, ind. . . προσδέχομαι
 προσεδέχετο, 3 pers. sing. imperf. . . id.
 προσεδόκων, 3 pers. pl. imperf. . . προσδοκάω
 προσεδρεύοντες,^g nom. pl. masc. part. pres. προσεδρεύω
 προσεδρεύω], fut. εὔσω, (§ 13. tab. M) (πρός &
 εἶδρα) to sit near; met. to wait or attend
 upon, have charge of, 1 Co. 9. 13.
 προσέθετο, 3 pers. sing. aor. 2, ind. mid. προστίθην
 προσέθηκε, 3 pers. sing. aor. 1, ind. act. . . id.

^a Lu. 14. 10.

^b Lu. 8. 43.

^c Ac. 4. 21.

^d Lu. 10. 35.

^e Ac. 17. 25.

^f Mar. 2. 4.

^g 1 Co. 9. 13.

προσειργάσατο, ^a 3 pers. sing. aor. 1, ind. (§ 13. rem. 4)	προσεργάζομαι
προσείχον, 3 pers. pl. imperf.	προσέχω
προσεκληρώθησαν, ^b 3 pers. pl. aor. 1, ind. pass. (§ 21. tab. U)	προσκληρώω
προσεκλίθη, 3 pers. sing. aor. 1, pass.—B. C. Ln. Tdf.	προσκλίνω
προσεκολλήθη, Rec.Gr.Sch. (Ac.5.36)	
προσεκολλήθη, 3 pers. sing. aor. 1, ind. pass. (§ 19. tab. S)	προσκολλάω
προσέκοψαν, 3 pers. pl. aor. 1, ind.	προσκόπτω
προσεκύλισε, 3 pers. sing. aor. 1, ind.	προσκυλίω
προσεκύνει, 3 pers. sing. imperf.	προσκυνέω
προσεκύνησαν, 3 pers. pl. aor. 1, ind.	id.
προσεκύνσε, 3 pers. sing. aor. 1, ind.	id.
προσεκύνουν, 3 pers. pl. imperf.	id.
προσελάβετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 2)	προσλαμβάνω
προσελάβοντο, 3 pers. pl. aor. 2, ind. mid.	id.
προσεληλύθατε, 2 pers. pl. perf. 2 (§ 36. rem. 1)	προσέρχομαι
πρόσελθε, 2 pers. sing. aor. 2, imper.	id.
προσελθόντες, nom. pl. masc. part. aor. 2	id.
προσελθόντων, gen. pl. masc. part. aor. 2	id.
προσελθοῦσα, nom. sing. fem. part. aor. 2	id.
προσελθοῦσαι, nom. pl. fem. part. aor. 2	id.
προσελθών, nom. sing. masc. part. aor. 2	id.
προσενέγκας, nom. sing. masc. part. aor. 1, act. (§ 36. rem. 1)	προσφέρω
προσένεγκε, 2 pers. sing. aor. 2, imper. act.	id.
προσενέγκη, 3 pers. sing. aor. 1, subj. act.	id.
προσενεχθείς, nom. sing. masc. part. aor. 1, pass.	id.
προσενεχθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
προσενήνοχε, Att. for προσήνοχε, 3 pers. sing. perf. 2. (§ 36. rem. 1)	id.
προσέπεσαν, 3 pers. pl. aor. 1, ind.—B. C. Ln. Tdf.	προσπίπτω
προσέπεσον, Rec.Gr.Sch. (Mat. 7. 25)	
προσέπεσε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1)	id.
προσέπεσόν, 3 pers. pl. aor. 2, ind.	id.
προσέπιπτε, 3 pers. sing. imperf.	id.
προσέπιπτον, 3 pers. pl. imperf.—A. C. D. Ln. Tdf.	id.
προσέπιπτεν, Rec.Gr.Sch. (Mar. 3. 11)	
προσεποιεῖτο, ^c 3 pers. sing. imperf. mid.	προσποιέω
προσεποιήσατο, 3 pers. sing. aor. 1, ind. mid.—A. B. D. Ln. Tdf.	id.
προσεποιεῖτο, Rec.Gr.Sch. (Lu. 24. 28)	

προσεργάζομαι], fut. άσομαι, (πρός & εργαζομαι) pr. to work in addition; to gain in addition in trade, Lu. 19. 16.	
προσέρβηξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5)	προσρήγνυμι
προσέρχεσθαι, pres. infin.	προσέρχομαι
προσέρχεται, 3 pers. sing. pres. ind.	id.
προσέρχομαι], fut. ελεύσομαι, aor. 2, προσήλθον, perf. προσελήλυθα, (§ 36. rem. 1) (πρός & ερχομαι) to come or go to any one, approach, Mat. 4. 3, 11; 5. 1; 8. 19, 25, et al. freq.; trop. to come or go to, approach, draw near, spiritually, He. 7. 25; 11. 6; 4. 16; 1 Pe. 2. 4; met. to assent to, accede to, concur in, 1 Ti. 6. 3.	
προσῆλύτος, ου, ό, ή, (§ 3. tab. C. a. b) pr. a new comer, a stranger; in N.T. a proselyte, convert from paganism to Judaism, Mat. 23. 15; Ac. 2. 10; 6. 5; 13. 43. LXX.	
προσερχόμενοι, nom. pl. masc. part. pres.	προσέρχομαι
προσερχόμενον, acc. sing. masc. part. pres.	id.
προσερχομένου, gen. sing. masc. part. pres.	id.
προσερχομένους, acc. pl. masc. part. pres.	id.
προσέρχονται, 3 pers. pl. pres. ind.	id.
προσερχώμεθα, 1 pers. pl. pres. subj.	id.
προσέσχε, 3 pers. sing. aor. 2.—A. C. Tdf.	προσέχω
προσέσχηκε, Rec.Gr.Ln.Sch. (He. 7. 13)	
προσέσχηκε, 3 pers. sing. perf. ind. (§ 36. rem. 4)	id.
προσέταξε, 3 pers. sing. aor. 1, ind. act.	προστάσσω
προστέτεθι, 3 pers. sing. aor. 1, ind. pass. (§ 28. rem. 10)	προστίθμι
προστέτεθσαν, 3 pers. pl. aor. 1, ind. pass.	id.
προστέτιθι, 3 pers. sing. imperf. act. (§ 31. rem. 2)	id.
προστέτιθεντο, 3 pers. pl. imperf. pass (§ 28, tab. W)	id.
πρόσευξαι, 2 pers. sing. aor. 1, imper.	προσεύχομαι
προσευξάμενοι, nom. pl. masc. part. aor. 1	id.
προσευξάμενος, nom. sing. masc. part. aor. 1	id.
προσεύξασθαι, aor. 1, infin.	id.
προσευξάσθωσαν, 3 pers. pl. aor. 1, imper.	id.
προσεύξεται, 3 pers. sing. aor. 1, subj.	id.
προσεύξομαι, 1 pers. sing. fut. ind.	id.
προσευξόμεθα, 1 pers. pl. fut. ind. Const.	id.
προσευξόμεθα, Rec.Gr.Sch. Tdf. (Ro. 8. 26)	
προσευξώμεθα, 1 pers. pl. pres. subj.	id.
προσευχαί, nom. pl.	προσευχή

^a Lu. 19. 16.

^b Ac. 17. 4.

^c Lu. 24. 28.

προσευχᾶς, dat. pl.	προσευχή
προσευχάς, acc. pl.	id.
προσεύχεσθαι, pres. infin.	προσεύχομαι
προσεύχεσθε, 2 pers. pl. pres. imper.	id.
προσευχέσθω, 3 pers. sing. pres. imper.	id.
προσεύχεται, 3 pers. sing. pres. ind.	id.
προσεύχη, 2 pers. sing. pres. subj.	id.
προσευχῇ, ἧς, ἥ, (§ 2. tab. B. a)	id.
προσευχῇ, dat. sing.	προσευχή
προσευχῇν, acc. sing.	id.
προσευχῆς, gen. sing.	id.
προσεύχησθε, 2 pers. pl. pres. subj.	προσεύχομαι
προσεύχομαι, fut. εὐξομαι, imperf. προστηυχόμεν, aor. 1, προστηξάμεν, (§ 13. rem. 3) to pray, offer prayer, Mat. 5. 44; 6. 5, 6, et al.	
προσευχῇ, ἧς, ἥ, (§ 2. tab. B. a) prayer, Mat. 17. 21; 21. 13, 22; Lu. 6. 12; Ac. 1. 14, et al.; meton. a place where prayer is offered, an oratory, perhaps, Ac. 16. 13, 16. LXX.	
προσευχόμεθα, 1 pers. pl. pres. ind.	προσεύχομαι
προσευχομένη, nom. sing. fem. part. pres.	id.
προσευχόμενοι, nom. pl. masc. part. pres.	id.
προσευχόμενον, acc. sing. masc. and nom. neut. part. pres.	id.
προσευχόμενος, nom. sing. masc. part. pres.	id.
προσευχομένου, gen. sing. masc. part. pres.	id.
προσεύχονται, 3 pers. pl. pres. ind.	id.
προσεύχωμαι, 1 pers. sing. pres. subj.	id.
προσευχών, gen. pl.	προσευχή
προσέφερε, 3 pers. sing. imperf. act.	προσφέρω
προσέφερον, 3 pers. pl. imperf. act.	id.
προσεφώνει, 3 pers. sing. imperf.	προσφώνω
προσεφώνησε, 3 pers. sing. aor. 1, ind.	id.
πρόσεχε, 2 pers. sing. pres. imper.	προσέχω
προσέχειν, pres. infin.	id.
προσέχετε, 2 pers. pl. pres. imper.	id.
προσέχοντας, acc. pl. masc. part. pres.	id.
προσέχοντες, nom. pl. masc. part. pres.	id.
προσέχω], fut. ξω, (§ 36. rem. 4) (πρός & ἔχω) to have in addition; to hold to, bring near; absol. to apply the mind to a thing, to give heed to, attend to, observe, consider, Ac. 5. 35; He. 2. 1; 2 Pe. 1. 19; to take care of, provide for, Ac. 20. 28; when followed by ἀπό, μή, or μήποτε, to beware of, take heed of, guard against, Mat. 6. 1;	

7. 15; to assent to, yield credence to, follow, adhere or be attached to, Ac. 8. 6, 10, 11; 16. 14; to give one's self up to, be addicted to, engage in, be occupied with, 1 Ti. 1. 4; 3. 8, et al.

προσεώντος, ^a gen. sing. masc. part. pres.	προσεάω
προσηλθον, 3 pers. pl. aor. 1 (§ 35. rem. 12)	προσέρχομαι
—LXX.	
προσηλθον, Rec. Gr. Sch. Tdf. (Mat. 13. 36)	
προσηλθε, 3 pers. sing. aor. 2, ind.	id.
προσηλθον, 3 pers. pl. aor. 2, ind.	id.
προσηλόω, ῶ], fut. ὥσω, (§ 20. tab. T) (πρός & ἥλος) to nail to, affix with nails, Col. 2. 14.	
προσηλύτοι, nom. pl. masc.	προσήλυτος
προσήλυτον, acc. sing. masc.	id.
προσήλυτος], ου, ὅ, ἡ	προσέρχομαι
προσηλύτων, gen. pl.	προσήλυτος
προσηλώσας, ^b nom. sing. masc. part. aor. 1	προσηλώ
προσηγήγκα, 1 pers. sing. aor. 1, ind. (§ 36. rem. 1)	προσφέρω
προσηγήγκαν, 3 pers. pl. aor. 1, ind. act.	id.
προσηγήκατε, 2 pers. pl. aor. 1, ind. act.	id.
προσηγήγκε, 3 pers. sing. aor. 1, ind. act.	id.
προσηγήθη, 3 pers. sing. aor. 1, ind. pass.	id.
προσήρχοντο, 3 pers. pl. imperf.	προσέρχομαι
προσηξάμεθα, 1 pers. pl. aor. 1, ind.	προσεύχομαι
προσηξάντο, 3 pers. pl. aor. 1, ind. (§ 13. rem. 3)	id.
προσηξάτο, 3 pers. sing. aor. 1, ind.	id.
προσηύχετο, 3 pers. sing. imperf.	id.
προσθεῖναι, aor. 2, infin. act. (§ 28. tab. V)	προστίθημι
προσθεῖς, nom. sing. masc. part. aor. 2, act.	id.
προσθές, 2 pers. sing. aor. 2, imper. act. (§ 38. rem. 7)	id.
πρόσκαιρα, nom. pl. neut.	πρόσκαιρος
πρόσκαιροι, nom. pl. masc.	id.
πρόσκαιρον, acc. sing. fem.	id.
πρόσκαιρος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (πρός & καιρός) opportune; in N.T. continuing for a limited time, temporary, transient, Mat. 13. 21; Mar. 4. 17; 2 Co. 4. 18; He. 11. 25. L.G.	
προσκαλείται, 3 pers. sing. pres. ind.	προσκαλέομαι
προσκαλέομαι, οὔμαι], fut. ἔσομαι, (§ 22. rem. 1) perf. (pass. form) προσκέκλημαι, (mid. of προσκαλέω, to call to, summon, invite, from	

^a Ac. 27. 7.

^b Col. 2. 14.

πρός & καλέω) to call to one's self, summon, Mat. 10. 1; 15. 10, 32; 18. 2, et al.; to invite, Ac. 2. 39; to call to the performance of a thing, appoint, Ac. 13. 2; 16. 10.

προσκαλεσάμενοι, nom. pl. m. part. aor. 1 προσκαλέομαι
προσκαλεσάμενος, nom. sing. masc. part. aor. 1 id.
προσκαλεσάσθω, 3 pers. sing. aor. 1, imper. id.
προσκαλέσθαι, 3 pers. sing. aor. 1, subj. id.
προσκαρτερείτε, 2 pers. pl. pres. imper. προσκαρτερέω
προσκαρτερέω, ὦ], fut. ἴσω, (§ 16. tab. P) (πρός & καρτερέω) to persist in adherence to a thing; to be intently engaged in, attend constantly to, Ac. 1. 14; 2. 42; Ro. 13. 6, et al.; to remain constantly in a place, Ac. 2. 46; to constantly attend upon, continue near to, be at hand, Mar. 3. 9; Ac. 8. 13; 10. 7.

προσκαρτέρησις, εως, ἡ, (§ 5. tab. E. c) perseverance, unremitting continuance in a thing, Ep. 6. 18. N.T.

προσκαρτερῇ, 3 pers. sing. pres. subj. προσκαρτερέω
προσκαρτερήσῃ, dat. sing. προσκαρτέρησις
προσκαρτέρησις], εως, ἡ προσκαρτερέω
προσκαρτερήσομεν, 1 pers. pl. fut. ind. id.
προσκαρτεροῦντες, nom. pl. masc. part. pres. id.
προσκαρτεροῦντων, gen. pl. masc. part. pres. id.
προσκαρτερῶν, nom. sing. masc. part. pres. id.
προσκέκλημαι, 1 pers. sing. perf. ind. (§ 22. rem. 4)

προσκέκληται, 3 pers. sing. perf. ind. id.
προσκεφάλαιον], ου, τό, (§ 3. tab. C. c) (πρός & κεφαλῇ) pr. a cushion for the head, pillow; also, a boat-cushion, Mar. 4. 38.

προσκληρώ, ὦ], fut. ὥσω, (§ 20. tab. T) (πρός & κληρώ) pr. to assign by lot; in N.T., mid., aor. 1, (pass. form) προσεκληρώθην, to adjoin one's self to, associate with, follow as a disciple, Ac. 17. 4.

πρόσκλησιν, acc. sing.—A. D. Ln. } πρόσκλησις
πρόσκλησιν, R. Gr. Sch. Tdf. (1 Ti. 5. 21) } πρόσκλησις
πρόσκλησις], εως, ἡ, (§ 5. tab. E. c) (πρός & καλέω) advocacy, or, perhaps, partiality, v.r. 1 Ti. 5. 21.

προσκλίνω], fut. ἰνώ, (πρός & κλίνω) pr. to make to lean upon or against a thing; met., mid., aor. 1, (pass. form) προσεκλίθην, (ἵ) to join one's self to, follow as an adherent, v.r. Ac. 5. 36.

πρόσκλησις, εως, ἡ, (§ 5. tab. E. c) pr. a leaning upon or towards a thing; met. a leaning towards any one, inclination of mind towards, partiality, 1 Ti. 5. 21. L.G.

πρόσκλησιν, acc. sing. πρόσκλησις
πρόσκλησις], εως, ἡ πρόσκλινω
προσκολλάω, ὦ], fut. ἴσω, (§ 18. tab. R) (πρός & κολλάω) pr. to glue to; in N.T., mid., aor. 1, (pass. form) προσεκολλήθην, fut. προσκολληθήσομαι, to join one's self to any one, follow as an adherent, Ac. 5. 36; to cleave closely to, Mat. 19. 5; Mar. 10. 7; Ep. 5. 31.

προσκολληθήσεται, 3 pers. s. fut. ind. pass. προσκολλάω
πρόσκομμα], ατος, τό πρόσκόπτω
πρόσκομμα, gen. sing. πρόσκομμα
προσκοπή], ἡ, ἡ πρόσκόπτω
προσκοπήν, acc. sing. προσκοπή
προσκοπτει, 3 pers. sing. pres. ind. προσκόπτω
προσκοπτουσι, 3 pers. pl. pres. ind. id.

προσκόπτω], fut. ψω, (§ 23. rem. 1. a) (πρός & κόπτω) to dash against, to beat upon, Mat. 7. 27; to strike the foot against, Mat. 4. 6; Lu. 4. 11; to stumble, Jno. 11. 9, 10; met. to stumble at, to take offence at, Ro. 9. 32; 14. 21; 1 Pe. 2. 8.

πρόσκομμα, ατος, τό, (§ 4. tab. D. c) a stumbling, Ro. 9. 32, 33; 1 Pe. 2. 8; met. a stumbling-block, an occasion of sinning, means of inducing to sin, Ro. 14. 13; 1 Co. 8. 9; met. a moral stumbling, a shock to the moral or religious sense, a moral embarrassment, Ro. 14. 20. L.G.

προσκοπή, ἡς, ἡ, (§ 2. tab. B. a) pr. a stumbling; offence; in N.T. an offence, shock, ground of exception, 2 Co. 6. 3.

προσκόψης, 2 pers. sing. aor. 1, subj. προσκόπτω
προσκυλίσας, nom. sing. masc. part. aor. 1 προσκυλίω
προσκυλίω, or προσκυλίνω], fut. ἴσω, (§ 13. tab. M) (πρός & κυλίω) to roll to or against, Mat. 27. 60; Mar. 15. 46. (ζ).

προσκυνεῖ, 3 pers. sing. pres. ind. προσκυνέω
προσκυνεῖν, pres. infin. id.
προσκυνείτε, 2 pers. pl. pres. ind. id.
προσκυνέω, ὦ], fut. ἴσομαι & ἴσω, aor. 1, προσκύνησα, (§ 16. tab. P) (πρός & κυνέω,

^a Ep. 6. 18.

^b Mar. 4. 38.

^c 1 Ti. 5. 21.

^d 2 Co. 6. 3.

to kiss) to do reverence or homage by kissing the hand; in N.T. to do reverence or homage by prostration, Mat. 2. 2, 8, 11; 20. 20; Lu. 4. 7; 24. 52; to pay divine homage, worship, adore, Mat. 4. 10; Jno. 4. 20, 21; He. 1. 6, et al.; to bow one's self in adoration, He. 11. 21.

προσκυνητής, οὐ, ὁ, (§ 2. tab. B. c)
a worshipper, Jno. 4. 23. N.T.

προσκυνῆσαι, aor. 1, infin. προσκυνέω
προσκυνήσαντες, nom. pl. masc. part. aor. 1 id.
προσκυνήσατε, 2 pers. pl. aor. 1, imper. . id.
προσκυνησάτωσαν, 3 pers. pl. aor. 1, imper. . id.
προσκυνήσει, 3 pers. sing. fut. ind. . . id.
προσκυνήσεις, 2 pers. sing. fut. ind. . . id.
προσκυνήσετε, 2 pers. pl. fut. ind. . . id.
προσκυνήσης, 2 pers. sing. aor. 1, subj. . id.
προσκύνησον, 2 pers. sing. aor. 1, imper. . id.
προσκυνήσουσι, 3 pers. pl. fut. ind. . . id.
προσκυνήσω, 1 pers. sing. fut. ind. . . id.
προσκυνήσων, nom. sing. masc. part. fut. . id.
προσκυνήσωσι, 3 pers. pl. aor. 1, subj. . id.
προσκυνηταί,^a nom. pl. . . . προσκυνητής
προσκυνητής], οὐ, ὁ προσκυνέω
προσκυνούμεν, 1 pers. pl. pres. ind. . . id.
προσκυνούντας, acc. pl. masc. part. pres. . id.
προσκυνούντες, nom. pl. masc. part. pres. . id.
προσκυνούσα, nom. sing. fem. part. pres. . id.
προσκυνούσι, 3 pers. pl. pres. ind.—Rec. } id.
προσκυνήσουσι, Gr. Sch. Tdf. (Re. 4. 10) }

προσλαβείν, aor. 2, infin. (§ 36. rem. 2) προσλαμβάνω
προσλαβόμενοι, nom. pl. m. part. aor. 2, mid. id.
προσλαβόμενος, nom. s. masc. part. aor. 2, mid. id.
προσλάβου, 2 pers. sing. aor. 2, imper. mid. . id.
προσλαλέω, ὦ], fut. ήσω, (§ 16. tab. P) (πρός & λαλέω) to speak to, converse with, Ac. 13. 43; 28. 20. L.G.

προσλαλήσαι, aor. 1, infin. προσλαλέω
προσλαλοῦντες, nom. pl. masc. part. pres. . id.
προσλαμβάνεσθε, 2 p. pl. pres. imper. mid. προσλαμβάνω
προσλαμβάνω], (§ 36. rem. 2) to take besides; mid.

προσλαμβάνομαι, fut. λήψομαι, aor. 2, προσελάβόμην, to take to one's self, assume, take as a companion or associate, Ac. 17. 5; 18. 26; to take, as food, Ac. 27. 33, 34, 36; to receive kindly or hospitably, admit to one's society and friendship, treat with kindness, Ac. 28. 2; Ro. 14. 1, 3;

15. 7; Phile. 12. 17; to take or draw to one's self as a preliminary to an address of admonition, Mat. 16. 22; Mar. 8. 32.

πρόσληψις, εως, ή, (§ 5. tab. E. c)
an assuming; a receiving, reception, Ro. 11. 15.

πρόσληψις],^b εως, ή προσλαμβάνω
προσμεῖναι, aor. 1, infin. (§ 27. rem. 1. d) . . . προσμένω
προσμεῖνας, nom. sing. masc. part. aor. 1 . . . id.
προσμένει, 3 pers. sing. pres. ind. . . . id.
προσμένειν, pres. infin. id.
προσμένουσι, 3 pers. pl. pres. ind. . . . id.
προσμένω], fut. μενῶ, (§ 27. rem. 1. a) (πρός & μένω) to continue, remain, stay in a place, 1 Ti. 1. 3; to remain or continue with any one, Mat. 15. 32; Mar. 8. 2; Ac. 18. 18; to adhere to, Ac. 11. 23; met. to remain constant in, persevere in, Ac. 13. 43; 1 Ti. 5. 5.

προσορμίζω], fut. ὶσω, (§ 26. rem. 1) (πρός & ὀρμίζω, from ὄρμος, a station for ships) to bring a ship to its station or to land; mid. to come to the land, Mar. 6. 53.

προσopheileis,^c 2 pers. sing. pres. ind. . . προσοφείλω
προσοφείλω], fut. ήσω, (§ 35. rem. 5) (πρός & ὀφείλω) to owe besides or in addition, Phile. 19.

προσοχθίζω], fut. ὶσω, (§ 26. rem. 1) (πρός & ὀχθίζω, to be vexed, offended) to be vexed or angry at, He. 3. 10. LXX.

πρόσπεινος],^d ου, ὁ, ή, (§ 7. rem. 2) (πρός & πείνω) very hungry. N.T.

προσπεσοῦσα, nom. sing. fem. part. aor. 2 . . . προσπίπτω
προσπήξαντες,^e nom. pl. masc. part. aor. 1 προσπήγνυμι
προσπήγνυμι], fut. πήξω, (§ 36. rem. 5) (πρός & πήγνυμι) to fix to, affix to.

προσπίπτω], fut. πεσοῦμαι, aor. 2, προσέπεσον, (§ 37. rem. 1) (πρός & πίπτω) to fall or impinge upon or against a thing; to fall down to any one, Mar. 3. 11; 7. 25, et al.; to rush violently upon, beat against, Mat. 7. 25.

προσποιέω, ὦ], fut. ήσω, (§ 16. tab. P) (πρός & ποιέω) to add or attach; mid. to attach to one's self; to claim or arrogate to one's self; to assume the appearance of, make a show of, pretend, Lu. 24. 28.

προσπορεύομαι], fut. εὔσομαι, (§ 14. tab. N)

^a Jno. 4. 23.

^b Ro. 11. 15.

^c Phile. 19.

^d Ac. 10. 10.

^e Ac. 2. 23.

(πρός & πορεύομαι) *to go or come to any one.* L.G.

προσπορεύονται,^a 3 pers. pl. pres. ind. προσπορεύομαι
 προσρήγνυμι], fut. ρήξω, (§ 36. rem. 5) (πρός &
 ρήγνυμι) *to break or burst upon, dash*
against, Lu. 6. 48, 49. N.T.

προστάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (πρός
 & τάσσω) *pr. to place or station at or*
against; to enjoin, command, direct, Mat.
 1. 24; 8. 4; 21. 6; Mar. 1. 44, et al.;
to assign, constitute, appoint, Ac. 17. 26.

προστάτις], ιδος, ἡ, (§ 4. rem. 2. c) . προϊστημι
 προστεθῆναι, aor. 1, infin. pass. (§ 28. rem. 10) προστίθωμι
 προστεθήσεται, 3 pers. sing fut. ind. pass. . id.
 προστεταγμένα, acc. pl. neut. part. perf. pass. προστάσσω
 προστεταγμένους, acc. pl. masc. part. perf. pass. id.
 προστῆναι, aor. 2, infin. (§ 29. tab. X) . προϊστημι
 προστίθωμι], fut. θήσω, aor. 1, pass προσετέθην,
 (§ 28. tab. V, and rem. 10) (πρός &
 τίθωμι) *to put to or near; to lay with or*
by the side of, Ac. 13. 36; *to add, super-*
add, adjoin, Mat. 6. 27, 33; Lu. 3. 20;
 Ac. 2. 41, et al.; *from the Heb., προσ-*
τίθεμαι, before an infinitive, and the part.
 προσθείς, before a finite verb, denote *con-*
tinuation, or repetition, Lu. 19. 11; 20.
 11, 12; Ac. 12. 3.

προστρέχοντες, nom. pl. masc. part. pres. . προστρέχω
 προστρέχω], aor. 2, προσέδραμον, (§ 36. rem. 1)
 (πρός & τρέχω) *to run to, or up*, Mar.
 9. 15; 10. 17; Ac. 8. 30.

προσφάγιον],^b ου, τό, (§ 3. tab. C. c) (πρός &
 φαγεῖν) *what is eaten besides; hence,*
genr. victuals, food. N.T.

πρόσφατον,^c acc. sing. fem. . πρόσφατος
 πρόσφατος], ου, ὁ, ἡ, (§ 7. rem. 2) (πρός & πέφα-
 μαι, *from φάω, to slay*) *pr. recently killed;*
hence, genr. recent, new, newly or lately
made.

προσφάτως, adv. *newly, recently, lately*,
 Ac. 18. 2.

προσφάτως],^d adv. . πρόσφατος
 πρόσφερε, 2 pers. sing. pres. imper. act. . προσφέρω
 προσφέρει, 3 pers. sing. pres. ind. act. . id.
 προσφέρειν, pres. infin. act. . id.
 προσφέρεται, 3 pers. sing. pres. ind. pass. . id.
 προσφέρη, 3 pers. sing. pres. subj. act. . id.
 προσφέρης, 2 pers. sing. pres. subj. act. . id.

προσφερόμεναι, nom. pl. fem. part. pres. pass. προσφέρω
 προσφέρονται, 3 pers. pl. pres. ind. pass. . id.
 προσφέροντες, nom. pl. masc. part. pres. act. . id.
 προσφερόντων, gen. pl. masc. part. pres. act. . id.
 προσφέρουσι, dat. pl. masc. part. pres. act. . id.
 προσφέρουσιν, 3 pers. pl. pres. ind. act. . id.
 προσφέρω], fut. προσοίσω, aor. 1. προσήνεγκα,
 aor. 2, προσήνεγκον, (§ 36. rem. 1) (πρός
 & φέρω) *to bear or bring to*, Mat. 4. 24;
 25. 20; *to bring to or before magistrates*,
 Lu. 12. 11; 23. 14; *to bring near to,*
apply to, Jno. 19. 29; *to offer, tender,*
proffer, as money, Ac. 8. 18; *to offer, pre-*
sent, as gifts, oblations, etc., Mat. 2. 11;
 5. 23; He. 5. 7; *to offer in sacrifice*, Mar.
 1. 44; Lu. 5. 14; *to offer up any one as*
a sacrifice to God, He. 9. 25, 28; 11. 17,
 et al.; *mid. to bear one's self towards, be-*
have or conduct one's self towards, to deal
with, treat any one, He. 12. 7.

προσφορά, ἄς, ἡ, (§ 2. tab. B. b) *pr.*
a bringing to; in N.T. an offering, an act
of offering up or sacrificing, He. 10. 10;
 trop. Ro. 15. 16; *an offering, oblation, a*
thing offered, Ep. 5. 2; He. 10. 5, 8; *a*
sacrifice, victim offered, Ac. 21. 26; 24. 17.

προσφέρων, nom. sing. masc. part. pres. act. προσφέρω
 προσφέρουσι, 3 pers. pl. pres. subj. act. . id.
 προσφιλή,^e nom. pl. neut. . προσφιλής
 προσφιλής], ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (πρός
 & φίλος) *friendly, amicable, grateful, ac-*
ceptable.

προσφορά], ἄς, ἡ προσφέρω
 προσφορά, dat. sing. προσφορά
 προσφοράν, acc. sing. id.
 προσφοράς, gen. sing. id.
 προσφοράς, acc. pl. id.
 προσφωνέω, ὦ], fut. ἤσω, (§ 16. tab. P) (πρός &
 φωνέω) *to speak to, address*, Mat. 11. 16;
 Lu. 7. 32; 13. 12, et al.; *to address,*
harangue, Ac. 22. 2; *to call to one's self*,
 Lu. 6. 13.

προσφωνοῦντα, nom. pl. neut. part. pres. }
 ἃ προσφωνοῦντα τοῖς ἑτέροις λέγου- }
 σιν,—B. C. D. Ln. Tdf. . }
 καὶ προσφωνοῦσι τοῖς ἑταίροις } προσφωνέω
 αὐτῶν, etc., Rec. Gr. Sch. (Mat. }
 11. 16) }

^a Mar. 10. 35.

^b Jno. 21. 5.

^c He. 10. 20.

^d Ac. 18. 2.

^e Phi. 4. 8.

προσφωνοῦσι, dat. pl. masc. part. pres. προσφώνέω
 πρόσχυσιν,^a acc. sing. πρόσχυσις
 πρόσχυσιν], εως, ἡ, (§ 5. tab. E. c) (προσχέω,
 to pour out upon, besprinkle, from πρόσ
 & χέω) an effusion, sprinkling. L.G.

προσψάετε,^b 2 pers. pl. pres. ind. προσψάνω
 προσψάνω], fut. αύσω, (§ 13. tab. M) (πρός &
 ψάύω, to touch) to touch upon, touch
 lightly.

πρόσωπα, nom. and acc. pl. πρόσωπον
 προσωποληπτεῖτε,^c 2 pers. pl. pres. ind. προσωποληπτέω
 προσωποληπτέω, ὦ], fut. ήσω . προσωπολήπτης
 προσωπολήπτης], ου, ὁ, (§ 2. tab. B. c) (πρόσω-
 πον & λαμβάνω) a respecter of persons.
 N.T.

προσωποληπτέω, ὦ, fut. ήσω, (§ 16.
 tab. P) to accept or respect the person of
 any one, to pay regard to external appear-
 ance, condition, circumstances, etc., to show
 partiality to, Ja. 2. 9. N.T.

προσωποληψία, as, ἡ, (§ 2. tab. B. b,
 and rem. 2) respect of persons, partiality,
 Ro. 2. 11, et al. N.T.

προσωποληψία], as, ἡ . προσωπολήπτης
 προσωποληψίαις, dat. pl. προσωποληψία
 πρόσωπον], ου, τό, (§ 3. tab. C. c) (πρός & ὤψ)
 the face, countenance, visage, Mat. 6. 16,
 17; 17. 2, 6; according to late usage, a
 person, individual, 2 Co. 1. 11; hence,
 personal presence, 1 Thes. 2. 17; from the
 Heb., πρόσωπον πρὸς πρόσωπον, face
 to face, clearly, perfectly, 1 Co. 13. 12;
 face, surface, external form, figure, appear-
 ance, Mat. 16. 3; Lu. 12. 56; external
 circumstances, or condition of any one,
 Mat. 22. 16; Mar. 12. 14; πρόσωπον
 λαμβάνειν, to have respect to the exter-
 nal circumstances of any one, Lu. 20. 21;
 Gal. 2. 6; ἐν προσώπῳ, in presence of,
 2 Co. 2. 10; ἀπὸ προσώπου, from the
 presence of, from, Ac. 3. 19; also, from
 before, Ac. 7. 45; εἰς πρόσωπον, & κατὰ
 πρόσωπον, in the presence of, before, Ac.
 3. 13; 2 Co. 8. 24; also, openly, Gal. 2. 11;
 κατὰ πρόσωπον ἔχειν, to have before
 one's face, to have any one present, Ac.
 25. 16; ἀπὸ προσώπου, from, Re. 12. 14;
 πρὸ προσώπου, before, Ac. 13. 24.

προσώπου, gen. sing. πρόσωπον
 προσώπῳ, dat. sing. id.
 προσώπων, gen. pl. id.
 προσωρμίσθησαν,^d 3 pers. pl. aor. 1, ind. pass.

(§ 26. rem. 1) προσορμίζω

προσώχθισα, 1 pers. sing. aor. 1, ind. προσοχθίζω
 προσώχθισε, 3 pers. sing. aor. 1, ind. id.

προτάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (πρό &
 τάσσω) to place or arrange in front; to
 assign beforehand, foreordain, Ac. 17. 26.

προτείνω], fut. ενῶ, (§ 27. rem. 1. c) (πρό & τείνω)
 to extend before; to stretch out, Ac. 22. 25.

προτέραν, acc. sing. fem. πρότερος

πρότερον, neut. sing. adverbially id.

πρότερος], a, on, (§ 8. rem. 6) πρό

προτεταγμένους,^e acc. pl. masc. part. perf. pass. }
 —Rec. } προτάσσω
 προτεταγμένους, Gr. Sch. Tdf. (Ac. }
 17. 26) }

πρότιθμι], fut. προθήσω, (§ 28. tab. V) (πρό &
 τίθμι) to place before; to set forth, pro-
 pose publicly, Ro. 3. 25; mid. προτίθεμαι,
 to purpose, determine, design beforehand,
 Ro. 1. 13; Ep. 1. 9.

πρόθεσις, εως, ἡ, (§ 5. tab. E. c) a
 setting forth or before; οἱ ἄρτοι τῆς προ-
 θέσεως, & ἡ πρόθεσις τῶν ἄρτων, the
 shewbread, the twelve loaves of bread,
 corresponding to the twelve tribes, which
 were set out in two rows upon the golden
 table in the sanctuary, Mat. 12. 4; Mar.
 2. 26; Lu. 6. 4; He. 9. 2; predetermina-
 tion, purpose, Ac. 11. 23; 27. 13; Ro.
 8. 28; 2 Ti. 3. 10, et al.

προτρέπω], fut. ψω, (§ 23. rem. 1. a) (πρό &
 τρέπω) to turn forwards; to impel; to
 excite, urge, exhort, Ac. 18. 27.

προτρεψάμενοι,^f nom. pl. masc. part. aor. 1, masc. προτρέπω
 προτρέχω], aor. 2, προῦδραμον, (§ 36. rem. 1)
 (πρό & τρέχω) to run before, or in ad-
 vance, Lu. 19. 4; Jno. 20. 4.

πρόδρομος, ου, ὁ, ἡ, (δραμῆν) a
 precursor, forerunner, one who advances to
 explore and prepare the way, He. 6. 20.

προϋπάρχω], fut. ξω, (§ 23. rem. 1. b) (πρό &
 ὑπάρχω) imperf. προϋπήρχον, to be be-
 fore, or formerly, Lu. 23. 12; Ac. 8. 9.

προϋπήρχε, 3 pers. sing. imperf. προυπάρχω

^a He. 11. 28.

^b Lu. 11. 48.

^c Ja. 2. 9.

^d Mar. 6. 53.

^e Ac. 17. 26.

^f Ac. 18. 27.

προϋπάρχον, 3 pers. pl. imperf. προυπάρχω
 προφάσει, dat. sing. πρόφασις
 πρόσφασιν, acc. sing. id.
 πρόσφασις], εως, ἥ, (§ 5. tab. E. c) (πρό & φαίνω)
 pr. that which appears in front, that which
 is put forward to hide the true state of
 things; a fair show or pretext, Ac. 27. 30;
 a specious cloak, Mat. 23. 13; 1 Thes. 2. 5;
 an excuse, Jno. 15. 22.
 προφέρει, 3 pers. sing. pres. ind. προφέρω
 προφέρω], fut. προοίσω, (§ 36. rem. 1) (πρό &
 φέρω) to bring before, present; to bring
 forth or out, produce, Lu. 6. 45, bis.
 προφήται, nom. pl. προφήτης
 ποφήταις, dat. pl. id.
 προφήτας, acc. pl. id.
 προφητεία], ας, ἥ id.
 προφητεία, dat. sing. προφητεία
 προφητεῖαι, nom. pl. id.
 προφητεῖαν, acc. sing. id.
 προφητείας, gen. sing. and acc. pl. id.
 προφητεύειν, pres. infin. προφητεύω
 προφητεύετε, 2 pers. pl. pres. subj. id.
 προφητεύομεν, 1 pers. pl. pres. ind. id.
 προφητεύουσα, nom. sing. fem. part. pres. id.
 προφητεύουσαι, nom. pl. fem. part. pres. id.
 προφητεύσαι, aor. 1, infin. id.
 προφητεύσαντες, nom. pl. masc. part. aor. 1 id.
 προφήτευσον, 2 pers. sing. aor. 1, imperf. id.
 προφήτεουσιν, 3 pers. pl. fut. ind. id.
 προφητεύω], fut. εύσω προφήτης
 προφητεύων, nom. sing. masc. part. pres. προφητεύω
 προφητεύουσι, 3 pers. pl. pres. subj. id.
 προφήτην, acc. sing. προφήτης
 προφήτης], ου, ὅ, (§ 2. tab. B. c) (πρό & φημί)
 pr. a spokesman for another; spc. a spokes-
 man or interpreter for a deity; a prophet,
 seer, Tit. 1. 12; in N.T. a prophet, a
 divinely-commissioned and inspired person,
 Mat. 14. 5; Lu. 7. 16, 39; Jno. 9. 17. et
 al.; a prophet in the Christian church, a
 person gifted for the exposition of divine
 truth, 1 Co. 12. 28, 29, et al.; a prophet,
 a foreteller of the future, Mat. 1. 22, et
 al. freq; οἱ προφῆται, the prophetic scrip-
 tures of the Old Testament, Lu. 16. 29,
 et al.

προφητεύω, fut. εύσω, aor. 1, προε-

φήτευσα, (§ 13. tab. M) to exercise the function
 of a προφήτης; to prophesy, to foretel
 the future, Mat. 11. 13; to divine, Mat.
 26. 68; Mar. 14. 65; Lu. 22. 64; to pro-
 phesy, to set forth matter of divine teach-
 ing by special faculty, 1 Co. 13. 9; 14. 1,
 et al.

προφητεία, ας, ἥ, (§ 2. tab. B. b, and
 rem. 2) prophecy, a prediction of future
 events, Mat. 13. 14; 2 Pe. 1. 20, 21; pro-
 phesy, a gifted faculty of setting forth and
 enforcing revealed truth, 1 Co. 12. 10;
 13. 2, et al.; prophecy, matter of divine
 teaching set forth by special gift, 1 Ti. 1. 18.

προφητικός, ἥ, ὄν, (§ 7. tab. F. a)
 prophetic, uttered by prophets, Ro. 16. 26;
 2 Pe. 1. 19. L.G.

προφήτις, ἰδος, ἥ, (§ 4. rem. 2. c) a
 prophetess, a divinely-gifted female teacher,
 Lu. 2. 36; Re. 2. 20.

προφητικόν, acc. sing. masc. προφητικός
 προφητικός], ἥ, ὄν προφήτης
 προφητικῶν, gen. pl. προφητικός
 προφήτιν, acc. sing. προφήτις
 προφήτις], ἰδος, ἥ προφήτης
 προφήτου, gen. sing. id.
 προφητῶν, gen. pl. id.

προφθάνω], fut. άσω, & ήσομαι, aor. 1, προέφ-
 θάσα, (§ 37. rem. 1) (πρό & φθάνω)
 to outstrip, anticipate; to anticipate any
 one in doing or saying a thing, be before-
 hand with, Mat. 17. 25.

προχειρίζομαι], fut. ίσομαι, (§ 26. rem. 1) (πρό
 & χεῖρ) to take into the hand, to make
 ready for use or action; to constitute, des-
 tine, Ac. 22. 14; 26. 16.

προχειρίσασθαι, aor. 1, infin. προχειρίζομαι
 προχειροτονέω, ὦ], fut. ήσω, (§ 16. tab. P) (πρό
 & χειροτονέω) pr. to elect before; to fore-
 appoint, Ac. 10. 41.

Πρόχορον,^a acc. Πρόχορος
 Πρόχορος], ου, ὅ, (§ 3. tab. C. a) Prochorus, pr.
 name.

προώρισε, 3 pers. sing. aor. 1, ind. προορίζω
 προωρώμην, 1 pers. sing. imperf. mid. προοράω
 πρύμνα], ης, ἥ, (§ 2. rem. 3) (πρυμνός, last, hind-
 most) the hinder part of a vessel, stern,
 Mar. 4. 38, et al.

πρύμνη, dat. sing. πρύμνα
πρύμνης, gen. sing. id.

πρωί], adv. in the morning, early, Mat. 16. 3;
20. 1; Mar. 15. 1; Ac. 28, 23, et al.;
the morning watch, which ushers in the
dawn, Mar. 13. 35.

πρωία, ας, ἡ, (pr. fem. of πρώϊος,
α, ον, in the morning, early) sc. ὥρα,
morning, the morning hour, Mat. 21. 18;
27. 1; Jno. 18. 28; 21. 4.

πρωίμος, η, ον, (§ 7. tab. F. a) early,
Ja. 5. 7.

πρωϊνός, ἡ, όν, (a later form of
πρώϊος) belonging to the morning, morn-
ing, Re. 2. 28; 22. 16.

πρωία], ας, ἡ. πρωί
πρωίας, gen. sing. πρωία
πρωίμον,^a acc. sing. masc. πρωίμος
πρωίμος], η, ον πρωί
πρωϊόν, acc. sing. masc. πρωϊνός
πρωϊνός], ἡ, όν πρωί
πρώρα], ας, ἡ, (§ 2. tab. B. b) πρό
πρώρας, gen. sing. πρώρα
πρώτα, nom. and acc. pl. neut. πρώτος
πρωτεύω], fut. εὔσω (§ 13. tab. M) πρό
πρωτεύων,^b nom. sing. masc. part. pres. πρωτεύω
πρώτη, nom. sing. fem. πρώτος
πρώτῃ, dat. sing. fem. id.
πρώτην, acc. sing. fem. id.
πρώτης, gen. sing. fem. id.
πρώτοι, nom. pl. masc. id.
πρώτοις, dat. pl. masc. and neut. id.

πρωτοκαθεδρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(πρώτος & καθέδρα) the first or upper-
most seat, the most honourable seat, Mat.
23. 6; Mar. 12. 39; Lu. 11. 43; 20. 46.
N.T.

πρωτοκαθεδρίαν, acc. sing. πρωτοκαθεδρία
πρωτοκαθεδρίας, acc. pl. id.
πρωτοκλισία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(πρώτος & κλισία) the first place of re-
clining at table, the most honourable place
at table, Mat. 23. 6; Mar. 12. 39; Lu.
14. 7, 8; 20. 46. N.T.

πρωτοκλισίαν, acc. sing. πρωτοκλισία
πρωτοκλισίας, acc. pl. id.
πρωτον, acc. sing. masc. and nom. and acc. neut. πρώτος

πρωτον], adv. πρό
πρώτος], η, ον, (§ 8. rem. 6) id.
πρωτοστάτην,^c acc. sing. πρωτοστάτης
πρωτοστάτης], ου, ό, (§ 2. tab. B. c) (πρώτος &
ἵστημι) pr. one stationed in the first rank
of an army; a leader; a chief, ringleader,
Ac. 24. 5. (ἄ).

πρωτότοκα, acc. pl. neut. πρωτότοκος
πρωτοτόκια],^d ων, τά id.
πρωτότοκον, acc. sing. masc. id.
πρωτότοκος], ου, ό, ἡ, τό, -ον, (§ 7. rem. 2) (πρώ-
τος & τίκτω) first-born, Mat. 1. 25; Lu.
2. 7; He. 11. 28; in N.T. prior in genera-
tion, Col. 1. 15; a first-born head of a
spiritual family, Ro. 8. 29; He. 1. 6; first-
born, as possessed of the peculiar privilege
of spiritual generation, He. 12. 23.

πρωτοτόκια, ων, τα, (§ 3. tab. C. c)
the rights of primogeniture, birthright,
He. 12. 16. LXX.

πρωτοτόκων, gen. pl. πρωτότοκος
πρώτον, gen. sing. masc. and neut. πρώτος
πρώτους, acc. pl. masc. id.
πρώτῳ, dat. sing. masc. id.
πρώτων, gen. pl. id.
πταίει, 3 pers. sing. pres. ind. πταίω
πταίωμεν, 1 pers. pl. pres. ind. id.
πταίσει, 3 pers. sing. fut. ind. id.
πταίσῃ, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf. }
πταίσει, Rec. Gr. Sch. (Ja. 2. 10) . . . } id.
πταίσητε, 2 pers. pl. aor. 1, subj. id.

πταίω], fut. αἴσω, aor. 1, ἔπταισα, (§ 13.
tab. M) to cause to stumble; intrans. to
stumble, stagger, fall; to make a false step;
met. to err, offend, transgress, Ro. 11. 11;
Ja. 2. 10; 3. 2, bis; met. to fail of an
object, 2 Pe. 1. 10.

πτέρνα], ης, ἡ, (§ 2. rem. 3) the heel.
πτέρναν,^e acc. sing. πτέρνα
πτέρνας, acc. pl. πτέρνῃς
πτέρνῃς, nom. pl. id.
πτερύγιον], ου, τό id.
πτερύγων, gen. pl. id.
πτερύξ], ὅγος, ἡ, (§ 4. rem. 2. b) (πτέρον, id.) a
wing, pinion, Mat. 23. 37; Lu. 13. 34,
et al.

πτερύγιον, ου, τό, (§ 3. tab. C. c) α

little wing; the extremity, the extreme point of a thing; a pinnacle, or apex of a building,

Mat. 4. 5; Lu. 4. 9.

πτηνόν], οὐ, τό πέτομαι
πτηνῶν,^a gen. pl. πτηνόν

πτοέω, ὦ], fut. ἴσω, (§ 16. tab. P) aor. 1, pass. ἐπτοήθην, to terrify, affright; pass. to be terrified, be in consternation, Lu. 21. 9; 24. 37.

πτόησις, εως, ἡ, (§ 5. tab. E. c) consternation, dismay, 1 Pe. 3. 6.

πτοθέντες, nom. pl. masc. part. aor. 1, pass.

(§ 17. tab. Q) πτοέω

πτοθῆτε, 2 pers. pl. aor. 1, subj. pass. id.

πτόησιν,^b acc. sing. πτόησις

πτόησις], εως, ἡ πτοέω

Πτολεμαῖδα,^c acc. Πτολεμαῖς

Πτολεμαῖς], ἴδος, ἡ, (§ 4. rem. 2. c) Ptolemais, a city on the sea-coast of Galilee: the modern Acre.

πτύξας,^d nom. sing. masc. part. aor. 1 πτύσσω

πτύον], ου, τό, (§ 3. tab. C. c) πτύω

πτυρόμενοι,^e nom. pl. masc. part. pres. pass. πτύρω

πτύρω], to scare, terrify; pass. to be terrified, be in consternation.

πτύσας, nom. sing. masc. part. aor. 1 πτύω

πτύσμα], ατος, τό id.

πτύσματος,^f gen. sing. πτύσμα

πτύσσω], fut. ξω, aor. 1, ἔπτυσσα, (§ 26. rem. 3) to fold; to roll up a scroll, Lu. 4. 20.

πτύω], fut. ύσω, aor. 1, ἔπτυσσα, (§ 13. tab. M) to spit, spit out, Mar. 7. 33; 8. 23; Jno. 9. 6.

πτύον, ου, τό, (§ 3. tab. C. c) a fan, winnowing-shovel, Mat. 3. 12; Lu. 3. 17.

πτύσμα, ατος, τό, (§ 4. tab. D. c) spittle, saliva, Jno. 9. 6.

πτῶμα], ατος, τό πλίπω

πτῶματα, acc. pl. πτῶμα

πτῶσιν, acc. sing. πτῶσις

πτῶσις], εως, ἡ, (§ 5. tab. E. c) πλίπω

πτωχά, acc. pl. neut. πτωχός

πτωχεία], ας, ἡ id.

πτωχεία, dat. sing. πτωχεία

πτωχείαν, acc. sing. id.

πτωχεύω], fut. εύσω, (§ 13. tab. M) πτωχός

πτωχή, nom. sing. fem. id.

πτωχοί, nom. pl. masc. id.

πτωχοῖς, dat. pl. masc. id.

πτωχόν, acc. sing. masc. id.

πτωχός], ἡ, ὄν, reduced to beggary, mendicant; poor, indigent, Mat. 19. 21; 26. 9, 11, et al.; met. spiritually poor, Re. 3. 17; by impl. a person of low condition, Mat. 11. 5; Lu. 4. 18; 7. 22; met. beggarly, sorry, Gal. 4. 9; met. lowly, Mat. 5. 3; Lu. 6. 20.

πτωχεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) begging; beggary; poverty, 2 Co. 8. 2, 9; Re. 2. 9.

πτωχεύω, fut. εύσω, to be a beggar; to be or become poor, be in poverty, 2 Co. 8. 9.

πτωχούς, acc. pl. masc. πτωχός

πτωχῷ, dat. sing. masc. id.

πτωχῶν, gen. pl. id.

πυγμή], ἡς, ἡ, (§ 2. tab. B. a) (πύξ) the fist; πυγμῇ, together with the fore-arm, or, with care, carefully.

πυγμῇ,^g dat. sing. πυγμή

πυθέσθαι, aor. 2, infin. mid. (§ 36. rem. 2) πυνθάνομαι

πυθόμενος, nom. sing. masc. part. aor. 2, mid. id.

Πύθων], ωος, ὁ, (§ 4. rem. 2. e) Python, the name of the mythological serpent slain by Apollo, thence named the Pythian; later, equivalent to ἐγγαστρίμαντις, a soothsaying ventriloquist; πνεῦμα πύθωνος, i. q. δαιμόνιον μαντικόν, a soothsaying demon, Ac. 16. 16

πύθωνα, acc. sing.—Al. Ln. Tdf. } πύθων
πύθωνος, Rec. Gr. Sch. (Ac. 16. 16) }

πύθωνος,^h gen. sing. id.

πυκνά, pl. neut. adverbially πυκνός

πυκνάς, acc. pl. fem. id.

πυκνός], ἡ, ὄν, (§ 7. tab. F. a) dense, thick; frequent, 1 Ti. 5. 22; πυκνά, as an adverb, frequently, often, Lu. 5. 33; so the compar.

πυκνότερον, very frequently, Ac. 24. 26.

πυκνότερον, neut. compar. adverbially πυκνός

πυκτεύω],ⁱ fut. εύσω, (§ 13. tab. M) (πύκτης, a boxer, from πύξ) to box, fight as a pugilist.

^a 1 Co. 15. 39. ^b 1 Pe. 3. 6. ^c Ac. 21. 7.

^d Lu. 4. 20.

^e Phi. 1. 28.

^f Jno. 9. 6.

^g Mar. 7. 3.

^h Ac. 16. 16.

ⁱ 1 Co. 9. 26.

πύλη], ἡς, ἡ, (§ 2. tab. B. a) *a gate*, Mat. 7. 13, 14; Lu. 7. 12; Ac. 12. 10, et al.; πύλαι ᾧδου, *the gates of hades, the nether world and its powers, the powers of destruction, dissolution*, Mat. 16. 18.

πυλῶν, ὠνος, ὅ, (§ 4. rem. 2. e) *a gateway, vestibule*, Mat. 26. 71; Lu. 16. 20; *a gate*, Ac. 14. 13; Re. 21. 12, 13, 15, 21, 25, et al. L.G.

πύλη, dat. sing.	πύλη
πύλην, acc. sing.	id.
πύλης, gen. sing.	id.
πυλῶν], ὠνος, ὅ	id.
πυλῶνα, acc. sing.	πυλῶν
πυλῶνας, acc. pl.	id.
πυλῶνες, nom. pl.	id.
πυλῶνος, gen. sing.	id.
πυλῶνων, gen. pl.	id.
πυλῶσι, dat. pl.	id.

πυνθάνεσθαι, pres. infin. πυνθάνομαι
πυνθάνομαι], fut. πείσομαι, aor. 2, ἐπυθόμην, (§ 36. rem. 2) *to ask, inquire*, Mat. 2. 4; Lu. 15. 26, et al.; *to investigate, examine judicially*, Ac. 23. 20; *to ascertain by inquiry, understand*, Ac. 23. 34.

πῦρ], πυρός, τό, (§ 4. rem. 2. f) *fire*, Mat. 3. 10; 7. 19; 13. 40, et al. freq.; πυρός, used by Hebraism with the force of an adjective, *fiery, fierce*, He. 10. 27; *fire* used figuratively to express various circumstances of severe trial, Lu. 12. 49; 1 Co. 3. 13; Jude 23.

πυρά, ἄς, ἡ, (§ 2. tab. B. b) *a fire, heap of combustibles*, Ac. 28. 2, 3.

πυρετός, οὔ, ὅ, (§ 3. tab. C. a) *scorching and noxious heat; a fever*, Mat. 8. 15; Mar. 1. 31, et al.

πυρέσσω, or ττω, fut. ξω, (§ 26. rem. 3) *to be feverish, be sick of a fever*, Mat. 8. 14; Mar. 1. 30.

πύρρινος, η, ον, (§ 7. tab. F. a) *pr. of fire, fiery, burning; shining, glittering*, Re. 9. 17.

πυρώ, ὦ, fut. ὶσω, (§ 20. tab. T) *to set on fire, burn*; pass. *to be kindled, be on fire, burn, flame*, Ep. 6. 16; 2 Pe. 3. 12; Re. 1. 15; met. *to fire with distressful*

feelings, 2 Co. 11. 29; of lust, *to be inflamed, burn*, 1 Co. 7. 9; *to be tried with fire*, as metals, Re. 3. 18.

πύρωσις, εως, ἡ, (§ 5. tab. E. c) *a burning, conflagration*, Re. 18. 9, 18; met. *a fiery test of trying circumstances*, 1 Pe. 4. 12.

πυρρός, ἄ, ὄν, (§ 7. rem. 1) *of the colour of fire, fiery-red*, Re. 6. 4; 12. 3.

πυρράζω, fut. ἰσω, (§ 26. rem. 1) *to be fiery-red*, Mat. 16. 2, 3. N.T.

πυρά, ἄς, ἡ	πῦρ
πυράν, acc. sing.	πυρά
πύργον, acc. sing.	πύργος

πύργος], ου, ὅ, (§ 3. tab. C. a) *a tower*, Mat. 21. 33; Mar. 12. 1; Lu. 13. 4; genr. *a castle, palace*, Lu. 14. 28.

πυρέσσουσα, nom. sing. fem. part. pres.	πυρέσσω
πυρέσσουσιν, acc. sing. fem. part. pres.	id.
πυρέσσω, or ττω], fut. ξω	πῦρ
πυρετοῖς, dat. pl.	πυρετός
πυρετός], οὔ, ὅ	πῦρ
πυρετῶ, dat. sing.	πυρετός
πυρί, dat. sing.	πῦρ
πύρινος], η, ον	id.
πυρίνου, acc. pl. masc.	πύρινος
πυρός, gen. sing. (§ 4. rem. 2. f)	πῦρ
πυροῦμαι, 1 pers. sing. pres. ind. pass. (§ 21. tab. U)	πυρώ

πυρούμενοι, nom. pl. masc. part. pres. pass.	id.
πυροῦσθαι, pres. infin. pass.	id.
πυρώ, ὦ], fut. ὶσω	πῦρ
πυρράζει, 3 pers. sing. pres. ind.	πυρράζω
πυρράζω], fut. ἰσω	πῦρ
πυρρός, ἄ, ὄν	id.

Πύρρος], ου, ὅ, (§ 3. tab. C. a) *Pyrrhus*, pr. name.

Πύρρου, gen.—A. D. Gr. Sch. Tdf.	Πύρρος
Rec. om. (Ac. 20. 4)	

πυρώσει, dat. sing.	πύρωσις
πυρώσεως, gen. sing.	id.
πύρωσις], εως, ἡ	πῦρ

πω], an enclitic particle, *yet*; see in μήπω, μηδέπω, οὔπω, οὐδέπω, πώποτε.

πωλεῖ, 3 pers. sing. pres. ind. act.	πωλέω
πωλείται, 3 pers. sing. pres. ind. pass. (§ 17. tab. Q)	id.

πωλέω, ὦ], fut. ἦσω, (§ 16. tab. P) *to sell*, Mat. 10. 29; 13. 44, et al.

πωλήσαι, aor. 1, infin. act. πωλέω
 πωλήσας, nom. sing. masc. part. pres. act. id.
 πωλήσατε, 2 pers. pl. aor. 1, imper. act. id.
 πωλησάτω, 3 pers. sing. aor. 1, imper. act. id.
 πωλήσει, 3 pers. sing. fut. ind. act.—Const. } id.
 πωλησάτω, R. Gr. Sch. Tdf. (Lu. 22. 36) }
 πώλησον, 2 pers. sing. aor. 1, imper. act. id.
 πῶλον, acc. sing. πῶλος

πῶλος], ου, ὁ, (§ 3. tab. C. a) *a youngling; a foal*
 or *colt*, Mat. 21. 2, 5, 7; Mar. 11. 2, et al.

πωλούμενον, acc. sing. neut. part. pres. pass. πωλέω
 πωλούντας, acc. pl. masc. part. pres. act. id.
 πωλούντες, nom. pl. masc. part. pres. act. id.
 πωλούντων, gen. pl. masc. part. pres. act. id.
 πωλοῦσι, dat. pl. masc. part. pres. act. id.
 πώποτε], adv. (πω & πότε) *ever yet, ever, at any*
time, Lu. 19. 30; Jno. 1. 18, et al.

πώρω, ὦ], fut. ὥσω, (§ 20. tab. T) (πῶρος, *a*
stony concretion) *to petrify; to harden;*
in N.T. to harden the feelings, Jno. 12. 40;
 pass. *to become callous, unimpressible*, Mar.
 6. 52; 8. 17; Ro. 11. 7; 2 Co. 3. 14.

πώρωσις, εως, ἡ, (§ 5. tab. E. c) *a*
hardening; met. hardness of heart; callous-
ness, insensibility, Mar. 3. 5, Ro. 11. 25;
 Ep. 4. 18.

πώρωσει, dat. sing. πώρωσις
 πώρωσιν, acc. sing. id.
 πώρωσις], εως, ἡ πώρω
 πως], an enclitic particle, *in any way, by any means;*
 see *εἰπως, μήπως*.

πῶς], adv. *how? in what manner? by what means?*
 Mat. 7. 4; 22. 12; Jno. 6. 52; used in
 interrogations which imply *a negative*,
 Mat. 12. 26, 29, 34; 22. 45; 23. 33; Ac.
 8. 31; put *concisely for how is it that?*
how does it come to pass that? Mat. 16. 11;
 22. 43; Mar. 4. 40; Jno. 7. 15; with an
 indirect interrogation, *how, in what man-*
ner, Mat. 6. 28; 10. 19; Mar. 11. 18; put
 for *τί, what?* Lu. 10. 26; put for ὥς, as
 a particle of exclamation, *how, how much,*
how greatly, Mar. 10. 23, 24.

P.

Ραάβ, ἡ, *Rahab*, pr. name, indecl.
 Ραββί, ὁ, indecl. (later Heb. רַבִּי from רַב, which

was deemed less honourable) *Rabbi, my master,*
teacher, doctor, Mat. 23. 7, 8; 26. 25, 49,
 et al. *Ραββονί*, or *Ραββοννί*, (later Heb. רַבִּי, Aram.
 with suffix, רַבִּינִי) *Rabboni, my master,*
 the highest title of honour in the Jewish
 schools, Mar. 10. 51; Jno. 20. 16.

Ραββοννί, same signif. as Ραββονί.
 ραβδίειν, pres. infin. act. ραβδίω
 ραβδίω], fut. ἴσω . . . ράβδος,
 ράβδον, acc. sing. . . id.

ράβδος], ου, ἡ, (§ 3. tab. C. b) *a rod, wand,*
 He. 9. 4; Re. 11. 1; *a rod of correction*,
 1 Co. 4. 21; *a staff*, Mat. 10. 10; He.
 11. 21; *a sceptre*, He. 1. 8; Re. 2. 27.

ραβδίω, fut. ἴσω, (§ 26. rem. 1)
 aor. 1, ἐρράβδισα, aor. 1, pass. ἐρραβ-
 δίσθην, *to beat with rods*, Ac. 16. 22;
 2 Co. 11. 25.

ράβδον, gen. sing. ράβδος
 ράβδους, acc. pl. id.

ραβδόυχου, nom. pl. ραβδόυχος
 ραβδόυχος], ου, ὁ, (§ 3. tab. C. a) (ράβδος &
 ἔχω) *the bearer of a wand of office; a*
licitor, serjeant, a public servant who bore
a bundle of rods before the magistrates
as insignia of their office, and carried into
execution the sentences they pronounced,
 Ac. 16. 35, 38.

ραβδόυχους, acc. pl. ραβδόυχος
 ράβδω, dat. sing. ράβδος
 Ραγαῦ, ὁ, *Ragau*, pr. name, indecl.
 ραδιουργία], ἂς, ἡ, (§ 4. tab. D. c) (ῥα-
 διουργέω, *to do easily, to act recklessly;*
 ῥάδιος, *easy, and* ἔργον, pr. *anything*
done lightly, levity; reckless conduct, crime.
 L.G.

ραδιουργία], ἂς, ἡ, (§ 2. tab. B. b, and rem. 2)
 (from same) *facility of doing anything;*
levity in doing; recklessness, profligacy,
wickedness, Ac. 12. 10.

ραδιουργίας, ἡ, gen. sing. ραδιουργία
 ρακά, ἡ, *Raca*, an Aramæan term of bitter contempt,
worthless fellow.

ράκος], εος, τό, (§ 5. tab. E. b) ῥήγνυμι
 ράκους, gen. sing. ῥάκος
 Ραμᾶ], ἡ, indecl. *Rama*, a city of Judæa.

ραντίζουσα, nom. sing. fem. part. pres. act. ραντίζω
ραντίζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, ἐρράν-
τισα, perf. pass. ἐρράντισμαι, (ῥαίνω,
idem) to sprinkle, besprinkle, He. 9. 13,
19, 21; met. and by impl. to cleanse by
sprinkling, purify, free from pollution, He.
10. 22. L.G.

ραντισμός, οὐ, ὁ, (§ 3. tab. C. a) pr.
a sprinkling; met. a cleansing, purifica-
tion, lustration, He. 12. 24; 1 Pe. 1. 2.
LXX.

ραντισμόν, acc. sing. ραντισμός
ραντισμός], οὐ, ὁ ραντίζω
ραντισμοῦ, gen. sing. ραντισμός
ραπίζω], fut. ἴσω, aor. 1, ἐρράπισα, (§ 26. rem. 1)
(ῥαπίς, a rod) to beat with rods; to strike
with the palm of the hand, cuff, slap, Mat.
5. 39; 26. 67.

ράπισμα, ατος, τό, (§ 4. tab. D. c)
a blow with the palm of the hand, cuff,
slap, Mar. 14. 65; Jno. 18. 22; 19. 3.
L.G.

ράπτει, 2 pers. sing. fut. ind. act. ραπίζω
ράπισμα], ατος, τό id.
ράπισμασι, dat. pl. ράπισμα
ράπισματα, acc. pl. id.
ραφίδος, gen. sing. ραφίς
ραφίς], ἴδος, (ῥ) ἦ, (§ 4. rem. 2. c) (ράπτω, to sew,
sew together) a needle, Mat. 19. 24; Mar.
10. 25; Lu. 18. 25.

Ῥαχάβ,^a ἦ, Rachab, pr. name, indecl.
Ῥαχήλ,^b ἦ, Rachel, pr. name, indecl.
Ῥεβέκκα,^c as, ἦ, Rebecca, pr. name.
ῤέδα, or ῤέδη], ἦς, ἦ, (§ 2. tab. B. a) (Lat. rheda)
a carriage with four wheels for travelling,
a chariot.

ῤεδών,^d gen. pl. ῤέδα
ῤεμφάν,^e or ῤεφάν], ὁ, indecl. the name of an
idol, Ac. 7. 43. The original passage,
Amos 5. 26, has ῤῥῥ; the Sept. ῤαυφάν,
the Egyptian name for the planet Saturn.

ῤεύσουσι,^f 3 pers. pl. fut. ind. ῤέω
ῤεφάν, ὁ—C. Ln. Tdf.
ῤεμφάν, Rec. Gr. Sch. (Ac. 7. 43).

ῤέω], fut. ῤεύσω, ῤεύσομαι, (§ 35. rem. 3)
aor. 1, ἐρρέυσα, to flow
ῤύσις, εως, ἦ, (§ 5. tab. E. c) a flow-

ing; a morbid flux, Mar. 5. 25; Lu. 8. 43, 44.
ῤέω], an obsolete form, whence perf. εἶρηκα,
perf. pass. εἶρημαι, aor. 1, pass. ἐρρή-
θην, & ἐρρέθην, part. ῤηθείς, (§ 36.
rem. 1) to say, speak, Mat. 1. 22; 2 Co.
12. 9; Re. 7. 14, et al.; to speak of, Mat.
3. 3; to direct, command, prescribe, Mat.
5. 21, et al.; to address one as anything,
to call, name, Jno. 15. 15, et al.

ῤῆμα, ατος, τό, (§ 4. tab. D. c) that
which is spoken; declaration, saying, speech,
word, Mat. 12. 36; 26. 75; Mar. 9. 32;
14. 72; a command, mandate, direction,
Lu. 3. 2; 5. 5; a promise, Lu. 1. 38;
2. 29; a prediction, prophecy, 2 Pe. 3. 2;
a doctrine of God or Christ, Jno. 3. 34;
5. 47; 6. 63, 68; Ac. 5. 20; an accusa-
tion, charge, crimination, Mat. 5. 11;
27. 14; from the Heb., a thing, Mat.
4. 4; Lu. 4. 4; a matter, affair, transac-
tion, business, Mat. 18. 16; Lu. 1. 65;
2 Co. 13. 1, et al.

ῤῆτωρ, ορος, ὁ, (§ 4. rem. 2. f) an
orator, advocate, Ac. 24. 1.

ῤῆτως, adv. (ῤῆτός, ῤέω) in express
words, expressly, 1 Ti. 4. 1. L.G.

ῤῆγιον,^g ου, τό, (§ 3. tab. C. c) Rhegium, a city
at the south-western extremity of Italy.

ῤῆγμα],^h ατος, τό ῤῆγνυμι

ῤῆγνυμι, or ῤῆσσω], fut. ξω, aor. 1, ἐρ-
ῤῆξα, (§ 36. rem. 5) to rend, shatter; to
break or burst in pieces, Mat. 9. 17; Mar.
2. 22; Lu. 5. 37, et al.; to rend, lacerate,
Mat. 7. 6; to cast or dash upon the
ground, convulse, Mar. 9. 18; Lu. 9. 42;
absol. to break forth into exclamation,
Gal. 4. 27.

ῤῆγμα, ατος, τό, (§ 4. tab. D. c) a
rent; a crash, ruin, Lu. 6. 49.

ῤῆγνυνται, 3 pers. pl. pres. ind. pass. ῤῆγνυμι
ῤῆθείς, part. of ἐρρήθην, aor. 1, pass. used in con-
nection with λέγω, φημί, and εἰπεῖν.
See ῤέω.

ῤῆθέν, nom. and acc. sing. neut. part. aor. 1, pass. ῤέω
ῤῆμα], ατος, τό id.
ῤῆμασι, dat. pl. ῤῆμα
ῤῆματα, nom. and acc. pl. id.

^a Mat. 1. 5.

^b Mat. 2. 18.

^c Ro. 9. 10.

^d Re. 18. 13.

^e Ac. 7. 43.

^f Jno. 7. 35.

^g Ac. 28. 13.

^h Lu. 6. 49.

ρήματι, dat. sing.	ρήμα
ρήματος, gen. sing.	id.
ρήμάτων, gen. pl.	id.
ρήξει, 3 pers. sing. fut. ind. act.	ρήγνυμι
ρήξον, 2 pers. sing. aor. 1, imper.	id.
ρήξωσι, 3 pers. pl. aor. 1, subj. act.	id.
ῥησά], ^a ὁ, <i>Rhesa</i> , pr. name, indecl.	
ρήσσει, 3 pers. sing. pres. ind. act.	ρήσσω
ρήσσω], see ῥήγνυμι.	
ρήτορος, ^b gen. sing.	ρήτωρ
ρήτωρ], ὁρος, ὁ	ῥέω
ρήτῳς], ^c adv.	id.

ρίζα], ἡς, ἡ, (§ 2. rem. 3) *a root of a tree*, Mat. 3. 10; 13. 6; met. ἔχειν ῥίζαν, or ἔχειν ῥίζαν ἐν ἑαυτῷ, *to be rooted in faith*, Mat. 13. 21; Mar. 4. 17; Lu. 8. 13; met. *cause, source, origin*, 1 Ti. 6. 10; He. 12. 15; by synecd. *the trunk, stock of a tree*, met. Ro. 11. 16, 17, 18; met. *offspring, progeny, a descendant*, Ro. 15. 12; Re. 5. 5; 22. 16.

ρίζω, ὦ, fut. ὥσω, (§ 20. tab. T) *to root, cause to take root*; pass. part. perf. ἐῤῥιζωμένος, *firmly rooted, strengthened with roots*; met. *firm, constant, firmly fixed*, Ep. 3. 18; Col. 2. 7.

ρίζαν, acc. sing.	ρίζα
ρίζης, gen. sing.	id.
ρίζω, ὦ], fut. ὥσω	id.
ρίζων, gen. pl.	id.
ρίπτῃ], ἡς, ἡ	ρίπτω
ρίπτῃ], ^d dat. sing.	ρίπτῃ
ρίπιζομένῳ, ^e dat. sing. masc. part. pres. pass.	ρίπιζω
ρίπιζω], fut. ἵσω	ρίπτω
ρίπτέω, ὦ], frequentative	id.
ρίπτούντων, ^f gen. pl. masc. part. pres.	ρίπτέω

ρίπτω], fut. ψω, aor. 1, ἔρριψα, (§ 23. rem. 1. a, and rem. 2) perf. pass. ἔρριμμαι, (§ 23. rem. 7) *to hurl, throw, cast; to throw or cast down*, Mat. 27. 5; Lu. 4. 35; 17. 2; *to throw or cast out*, Ac. 27. 19, 29; *to lay down, set down*, Mat. 15. 30; pass. *to be dispersed, scattered*, Mat. 9. 36.

ρίπτέω, ὦ, *to toss repeatedly, toss up with violent gesture*, Ac. 22. 23.

ρίπῃ], ἡς, ἡ, (§ 2. tab. B. a) pr. *a rapid sweep, jerk; a wink, twinkling of the eye*, 1 Co.

15. 52.

ρίπιζω, fut. ἵσω, (§ 26. rem. 1) (ρίπῃς, *a fan or bellows, from ῥίπτω*) *to fan, blow, ventilate; to toss, agitate*, e.g. the ocean by the wind, Ja. 1. 6.

ρίψαν, nom. sing. neut. part. aor. 1, act.	ρίπτω
ρίψαντες, nom. pl. masc. part. aor. 1, act.	id.
ῥάψας, nom. sing. masc. part. aor. 1, act.	id.
Ῥοβοάμ], ὁ, <i>Roboam</i> , pr. name, indecl.	
Ῥόδῃ], ^g ἡς, ἡ, <i>Rhoda</i> , pr. name.	
Ῥόδον, ^h acc.	Ῥόδος

Ῥόδος], ου, ἡ, (§ 3. tab. C. a) *Rhodes*, an island in the Mediterranean, south of Caria.

ροιζήδόν],ⁱ adv. (ροῖζος, *a whizzing, a rushing noise*) *with a noise, with a crash, etc.* L.G

ρομφαία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *a Thracian broad-sword; a sword*, Re. 1. 16; 2. 12; by meton. *war*, Re. 6. 8; met. *a thrill of anguish*, Lu. 2. 35.

ρομφαία, dat. sing.	ρομφαία
ρομφαίαν, acc. sing.	id.
Ῥουβήν], ^j ὁ, <i>Reuben</i> , pr. name, indecl.	
Ῥούθ], ^k ἡ, <i>Ruth</i> , pr. name, indecl.	
Ῥούφον, acc.	Ῥούφος
Ῥούφος], ου, ὁ, (§ 3. tab. C. a) <i>Rufus</i> , pr. name.	
Ῥούφον, gen.	Ῥούφος
ρύεσθαι, pres. infin.	ρύομαι
ρύεται, 3 pers. sing. pres. ind.	id.
ρύμας, dat. pl.	ρύμη
ρύμας, acc. pl.	id.
ρύμη], ἡς, ἡ, (§ 2. tab. B. a) (ρύω, <i>to draw</i>) pr. <i>a rush or sweep of a body in motion; a street</i> , Ac. 9. 11; 12. 10; <i>a narrow street, lane, alley</i> , as distinguished from πλατεία, Mat. 6. 2; Lu. 14. 21.	

ρύμην, acc. sing.

ρύομαι], fut. ῥύσομαι, aor. 1, ἐῤῥυσάμην, (§ 14. tab. N) *to drag out of danger, to rescue, save*, Mat. 6. 13; 27. 43; later also pass. aor. 1, ἐῤῥύσθην, *to be rescued, delivered*, Lu. 1. 74; Ro. 15. 31; 2 Thes. 3. 2; 2 Ti. 4. 17.

ῥυόμενον, acc. sing. masc. part. pres.	ῥύομαι
ῥυόμενος, nom. sing. masc. part. pres.	id.

^a Lu. 3. 27.

^b Ac. 24. 1.

^c 1 Ti. 4. 1.

^d 1 Co. 15. 52.

^e Ja. 1. 6.

^f Ac. 22. 23.

^g Ac. 12. 13.

^h Ac. 21. 1.

ⁱ 2 Pe. 3. 10.

^k Re. 7. 5.

^j Mat. 1. 5.

ρुπαρῶ, dat. sing. fem.	ρुπαρός
ρुπαρευθήτω, 3 pers. sing. aor. 1, imper. } pass.—Gr. Sch. Tdf.	ρुπαρεύομαι
ρुπωσάτω, Rec. (Re. 22. 11)	
ρुπαρεύομαι], fut. εὔσομαι, v.r. . . .	ρύπος
ρुπαρία], as, ἡ	id.
ρुπαρίαν, ^a acc. sing.	ρुπαρία
ρुπαρός], á, óν	ρύπος

ρύπος], ου, ὁ, (§ 3. tab. C. a) *filth, squalor*,
1 Pe. 3. 21.

ρुπῶ, ὦ, fut. ὥσω, (§ 20. tab. T) *to be filthy; met. to be morally polluted*, Re. 22. 11, bis.

ρुπαρός, á, óν, (§ 7. rem. 1) *filthy, squalid, sordid, dirty*, Ja. 2. 2; *met. defiled, polluted*, v.r. Re. 22. 11.

ρुπαρία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *filth; met. moral filthiness, uncleanness, pollution*, Ja. 1. 21.

ρुπαρεύομαι, (ρुπαρός) *to be filthy, squalid; met. to be polluted*, v.r. Re. 22. 11. N.T.

ρύπον, ^b gen. sing.	ρύπος
ρुπῶ, ὦ, fut. ὥσω	id.
ρुπῶν, nom. sing. masc. part. pres. . . .	ρुπῶ
ρुπωσάτω, 3 pers. sing. aor. 1, imper. . .	id.
ρύσαι, 2 pers. sing. aor. 1, imper. . . .	ρύομαι
ρुσάσθω, 3 pers. sing. aor. 1, imper. . .	id.
ρύσει, dat. sing.	ρύσις
ρύσεται, 3 pers. sing. fut. ind.	ρύομαι
ρुσθέντας, acc. pl. masc. part. aor. 1, pass.	id.
ρुσθῶ, 1 pers. sing. aor. 1, subj. pass. . .	id.
ρुσθῶμεν, 1 pers. pl. aor. 1, subj. pass. .	id.
ρύσις], εως, ἡ, (§ 5. tab. E. c)	ρέω
ρुτίδα, ^c acc. sing.	ρुτίς
ρुτίς], ἰδος, (ἰ) ἡ, (§ 4. rem. 2. c) (ρύω, <i>to draw</i>) a wrinkle; met. a disfiguring wrinkle, flaw, blemish, Ep. 5. 27.	

Ῥωμαῖκοῖς, ^d dat. pl. neut.	Ῥωμαϊκός
Ῥωμαϊκός], ὅν, ὁν	Ῥώμη
Ῥωμαῖοι, nom. pl.	Ῥωμαῖος
Ῥωμαῖον, acc. sing.	id.
Ῥωμαῖος, ου, ὁ	Ῥώμη
Ῥωμαῖους, acc. pl.	Ῥωμαῖος
Ῥωμαῖστί], ^e adv.	Ῥώμη
Ῥωμαίων, gen. pl.	Ῥωμαῖος
Ῥώμη], ἡς, ἡ, (§ 2. tab. B. a) <i>Rome</i> .	

Ῥωμαϊκός, ἡ, ὁν, (§ 7. tab. F. a) *Roman, Latin*, Lu. 23. 38.

Ῥωμαῖος, ου, ὁ, (§ 3. tab. C. a) *a Roman, Roman citizen*, Jno. 11. 48; Ac. 2. 10; 16. 21, et al.

Ῥωμαῖστί, adv. *in the Roman language, in Latin*, Jno. 19. 20.

Ῥώμη, dat.	Ῥώμη
Ῥώμην, acc.	id.
Ῥώμης, gen.	id.

ρῶννυμι, or νύω], fut. ρῶσω, (§ 36. rem. 5) *to strengthen, render firm; pass. perf. ἔρρωμαι, to be well, enjoy firm health; imperative ἔρρωσο, ἔρρωσθε, at the end of letters, like the Lat. vale, farewell*, Ac. 15. 29; 23. 30.

Σ.

σά, nom. and acc. pl. neut. σός

σαβαχθανί, (Aram. ܣܒܚܬܐܢܝ, from ܣܒܚ, *to leave, forsake*) *sabachthani, thou hast forsaken me; interrogatively, hast thou forsaken me?* (with λαμᾶ, *why*, preceding), Mat. 27. 46; Mar. 15. 34.

σαβαώθ, (Heb. ܣܒܐܘܬ, pl. of ܣܒܐ) *hosts, armies*, Ro. 9. 29; Ja. 5. 4.

σάββασι, dat. pl. (§ 6. rem. 8) σάββατον

σάββατα, acc. pl. id.

σαββατισμός],^f οὐ, ὁ id.

σάββατον], ου, τό, (§ 3. tab. C. c) (Heb. ܣܒܒܐ) *pr. cessation from labour, rest; the Jewish sabbath, both in the sing. and pl., Mat. 12. 2, 5, 8; 28. 1; Lu. 4. 16; a week, sing. and pl., Mat. 28. 1; Mar. 16. 9, et al.; pl. sabbaths, or times of sacred rest, Col. 2. 16.*

σαββατισμός, οὐ, ὁ, (§ 3. tab. C. a) (σαββατίζω, i.q. Heb. ܣܒܒ, whence it is formed, *to cease or rest from labour, and thus keep sabbath*) *pr. a keeping of a sabbath; a state of rest, a sabbath-state*, He. 4. 9.

σαββάτον, gen. sing. σάββατον

σαββάτω, dat. sing. id.

σαββάτων, gen. pl. id.

σαγήνη], ἡς, ἡ, (§ 2. tab. B. a) (σαγή, from σάτω, *to load*) *a large net, drag.* L G.

σαγήνη,^a dat. sing. σαγήνη
 Σαδδουκαῖοι, nom. pl. Σαδδουκαῖος
 Σαδδουκαῖος], ου,^b δ, (§ 3. tab. C. a) a *Sadducee*,
 one belonging to the sect of the *Sadducees*,
 which, according to the Talmudists, was
 founded by one ϩΙΤϩ, *Sadoc*, about three
 centuries before the Christian era: they
 were directly opposed in sentiments to
 the Pharisees, Mat. 3. 7; 16. 1, 6, 11, 12;
 22. 23, 34, et al.

Σαδδουκαῖους, acc. pl. Σαδδουκαῖος
 Σαδδουκαῖων, gen. pl. id.
 Σαδώκ], δ, *Sadoc*, pr. name, indecl.
 σαίνεσθαι,^b pres. infin. pass. σαίνω
 σαίνω], fut. σαίνω, aor. 1, ἔσῃνα & ἔσῃνα,
 (§ 27. rem. 1. c. e) pr. to wag the tail;
 to fawn, flatter, cajole; pass. to be cajoled;
 to be wrought upon; to be perturbed, 1 Thes.
 3. 3.

σάκκος], ου, δ, (§ 3. tab. C. a) (Héb. שַׂק) *sackcloth*,
 a species of very coarse black cloth made
 of hair, Re. 6. 12; a mourning garment
 of *sackcloth*, Mat. 11. 21; Lu. 10. 13;
 Re. 11. 3.

σάκκος, acc. pl. σάκκος
 σάκκω, dat. sing. id.
 Σαλά], δ, *Sala*, pr. name, indecl.
 Σαλαθιήλ], δ, *Salathiel*, pr. name, indecl.
 Σαλαμί, dat. Σαλαμῖς
 Σαλαμῖς], ἵνος, ἡ, (§ 4. rem. 2. e) *Salamis*, a city
 in the island of Cyprus.

Σαλείμ], indecl. *Salim*, pr. name of a place.
 σαλευθῆναι, aor. 1, infin. pass. (§ 14. tab. N) σαλεύω
 σαλευθήσονται, 3 pers. pl. fut. ind. pass. id.
 σαλευθῶ, 1 pers. sing. aor. 1, subj. pass. id.
 σαλευόμενα, nom. pl. neut. part. pres. pass. id.
 σαλευόμενον, acc. sing. masc. part. pres. pass. id.
 σαλευομένων, gen. pl. part. pres. pass. id.
 σαλεύοντες, nom. pl. masc. part. pres. act. id.
 σαλεύσαι, aor. 1, infin. act. id.
 σαλεύω], fut. εἰσω σάλος
 Σαλήμ], ἡ, *Salem*, pr. name, indecl.
 Σαλμών], δ, *Salmon*, pr. name, indecl.
 Σαλμώνη], ἡς, ἡ, (§ 2. tab. B. a) *Salmone*, a pro-
 montory, the eastern extremity of Crete.
 Σαλμώνην,^f acc. Σαλμώνη
 σάλος], ου, δ, (§ 3. tab. C. a) *agitation*,

lossing, rolling, spc. of the sea, Lu. 21. 25.

σαλεύω, fut. εἰσω, aor. 1, ἐσάλευσα,
 (§ 13. tab. M) to make to rock, to shake,
 Mat. 11. 7; 24. 29; Lu. 6. 48; Ac. 4. 31,
 et al.; met. to stir up, excite the people,
 Ac. 17. 13; to agitate, disturb mentally,
 Ac. 2. 25; 2 Thes. 2. 2; pass. impl. to
 totter, be ready to fall, be near to ruin,
 met. He. 12. 27.

σάλου,^e gen. sing. σάλος
 σάλπιγγα, acc. sing. σάλπιγξ
 σάλπιγγας, acc. pl. id.
 σάλπιγγες, nom. pl. id.
 σάλπιγγι, dat. sing. id.
 σάλπιγγος, gen. sing. id.

σάλπιγξ], ἡ, (§ 4. rem. 2. b) a trumpet,
 Mat. 24. 31; 1 Thes. 4. 16, et al.

σαλπίζω, fut. ἰγξω, and later, ἴσω,
 (§ 26. rem. 2) aor. 1, ἐσάλπιγξα &
 ἐσάλπισα, to sound a trumpet, Re. 8.
 6, 7, 8, 10, 12, 13, et al.

σαλπιστής, ου, δ, (§ 2. tab. B. c) a
 trumpeter, Re. 18. 22. L G.

σαλπίζειν, pres. infin. σαλπίζω
 σαλπίζω], fut. ἰγξω and ἴσω σάλπιγξ
 σαλπίζει, 3 pers. sing. fut. ind. σαλπίζω
 σαλπίζεις, 2 pers. sing. aor. 1, subj. id.
 σαλπίσωσι, 3 pers. pl. aor. 1, subj. id.
 σαλπιστής], ου, δ σάλπιγξ
 σαλπιστῶν,^h gen. pl. σαλπιστής
 Σαλώμη], ἡς, ἡ, *Salome*, pr. name.
 Σαμάρεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 Samaria, the city and region so called.

Σαμαρείτης, ου, δ, (§ 2. tab. B. c)
 a Samaritan, an inhabitant of the city or
 region of Σαμάρεια, *Samaria*, applied by
 the Jews as a term of reproach and con-
 tempt, Mat. 10. 5; Jno. 4. 9; 8. 48, et al.

Σαμαρείτις, ἰδος, ἡ, (§ 4. rem. 2. e)
 a Samaritan woman, Jno. 4. 9, bis.

Σαμαρεία, dat. Σαμαρεία
 Σαμαρείαν, acc. id.
 Σαμαρείας, gen. id.
 Σαμαρείται, nom. pl. Σαμαρείτης
 Σαμαρείταις, dat. pl. id.
 Σαμαρείτης], ου, δ Σαμάρεια
 Σαμαρείτιδος, gen. sing. Σαμαρείτις

^a Mat. 13. 47. ^b 1 Thes. 3. 3. ^c Lu. 3. 35. ^d Ac. 13. 5.

^e Jno. 3. 23.

^f Ac. 27. 7.

^g Lu. 21. 25.

^h Re. 18. 22.

Σαμαρείτις], ἰδος, ἡ Σαμάρεια
 Σαμαρειτῶν, gen. pl. Σαμαρείτης
 Σαμοθράκη], ἡς, ἡ, (§ 2. tab. B. a) *Samothrace*, an
 island in the northern part of the Ægean
 sea.

Σαμοθράκην,^a acc. Σαμοθράκη
 Σάμον,^b acc. Σάμος
 Σάμος], ου, ἡ, (§ 3. tab. C. b) *Samos*, a celebrated
 island in the Ægean sea.

Σαμουήλ], ὁ, *Samuel*, pr. name, indecl.
 Σαμψών], ὁ,^c *Samson*, pr. name, indecl.
 σανδάλια, acc. pl. σανδάλιον
 σανδάλιον], ου, τό, (§ 3. tab. C. c) (pr. dimin. of
 σάνδαλον) *a sandal*, a sole of wood or
 hide, covering the bottom of the foot, and
 bound on with leathern thongs, Mar. 6. 9;
 Ac. 12. 8.

σανίς], ἰδος, (ἡ) ἡ, (§ 4. rem. 2. c) *a board, plank*.
 σανισί,^d dat. pl. σανίς
 Σαούλ], ὁ, *Saul*, pr. name, indecl.
 I. *Saul, king of Israel*, Ac. 13. 21.
 II. *The Apostle Paul*, Ac. 9. 4, et al.

σαπρά,^e acc. pl. neut. σαπρός
 σαπρόν, acc. sing. masc. and nom. and acc. neut. id.
 σαπρός], ἁ, ὄν, (§ 7. rem. 1) σήπω
 Σαπφείρην], ἡς, ἡ, *Sapphira*, pr. name.
 Σαπφείρην,^f dat. Σαπφείρη
 σάπφειρος], ου, ἡ, (§ 3. tab. C. b) (Heb. שַׁפְּרַיִם) *a*
sapphire, a precious stone of a blue colour
 in various shades, next in hardness and
 value to the diamond.

σαργάνη], ἡς, ἡ, (§ 2. tab. B. a) *twisted or*
plaited work; a network of cords like a
basket, basket of ropes, etc., 2 Co. 11. 33.
 (ᾶ).

σαργάνην,^g dat. sing. σαργάνη
 Σάρδεις], εων, αἱ, (§ 5. tab. E. c) *Sardis*, the chief
 city of Lydia.

Σάρδεις, acc. Σάρδεις
 Σάρδεσι, dat. id.
 σάρδινος], ου, ὁ, (§ 3. tab. C. a) *a sardine*, a pre-
 cious stone of a blood-red colour.

σαρδίω,^h dat. sing.—Rec. σάρδινος
 σαρδίω, Gr. Sch. Tdf. (Re. 4. 3) σάρδινος
 σάρδιον, ου, τό, but, in the common text of Re.
 21. 20, σάρδιος, *a carnelian*.

σάρδιος,ⁱ ου, ὁ, Rec. Gr. Sch.
 σάρδιον, A. Ln. Tdf. (Re. 21. 20).
 σαρδόνυξ,^k νχος, ἡ, (§ 4. rem. 2. b) (σάρδιον &
 ὄνυξ) *sardonyx*, a gem exhibiting the
 colour of the carnelian and the white of
 the calcedony, intermingled in alternate
 layers.
 Σάρεπτα], τά, *Sarepta*, a city of Phœnicia, between
 Tyre and Sidon.

σάρκα, acc. sing. σάρξ
 σάρκας, acc. pl. id.
 σαρκί, dat. sing. id.
 σαρκικά, nom. and acc. pl. neut. σαρκικός
 σαρκικῇ, dat. sing. fem. id.
 σαρκικῆς, gen. sing. fem. id.
 σαρκικοῖ, nom. pl. masc. id.
 σαρκικοῖς, dat. pl. masc. and neut. id.
 σαρκικός], ἡ, ὄν σάρξ
 σαρκικῶν, gen. pl. σαρκικός
 σαρκός, gen. sing. σάρξ
 σαρκίναίς,^l dat. pl. fem. σάρκινος
 σαρκίνης, gen. sing. fem.—A. B. C. D. Gr. }
 Ln. Tdf. id.
 σαρκικῆς, Rec. Sch. (He. 7. 16) id.
 σαρκίνοις, dat. pl. masc.—A. B. C. D. Gr. }
 Ln. Tdf. id.
 σάρκικοις, Rec. Sch. (1 Co. 3. 1) id.
 σάρκινος, η, ὄν.—A. B. C. D. Gr. Sch. Tdf. σάρξ
 σαρκικός, Rec. (Ro. 7. 14) σάρξ
 σαρκῶν, gen. pl. id.

σάρξ], σαρκός, ἡ, (§ 4. rem. 2. b) *flesh*, Lu.
 24. 39; Jno. 3. 6, et al.; *the human body*,
 2 Co. 7. 5; *flesh, human nature, human*
frame, Jno. 1. 13, 14; 1 Pe. 4. 1; 1 Jno.
 4. 2, et al.; *kindred*, Ro. 11. 14; *consanguini-*
nity, lineage, Ro. 1. 3; 9. 3, et al.; *flesh,*
humanity, human beings, Mat. 24. 22;
 Lu. 3. 6; Jno. 17. 2, et al.; *the circum-*
stances of the body, material condition,
 1 Co. 5. 5; 7. 28; Phil. 16, et al.; *flesh,*
mere humanity, human fashion, 1 Co.
 1. 26; 2 Co. 1. 17; *flesh as the seat of*
passion and frailty, Ro. 8. 1, 3, 5, et
 al.; *carnality*, Gal. 5. 24; *materiality,*
material circumstance, as opposed to
the spiritual, Phi. 3. 3, 4, 14; Col. 2. 18;

^a Ac. 16. 11. ^b Ac. 20. 15. ^c He. 11. 32. ^d Ac. 27. 44. ^e Ac. 5. 1. ^f Re. 21. 19. ^g 2 Co. 11. 33.
^h Re. 4. 3. ⁱ Re. 21. 20. ^k Re. 21. 20. ^l 2 Co. 3. 3.

a material system or mode, Gal. 3. 3; He. 9. 10.

σαρκικός, ἡ, ὄν, (§ 7. tab. F. a)
fleshly; pertaining to the body, corporeal,
physical, Ro. 15. 27; 1 Co. 9. 11; carnal,
pertaining to the flesh, 1 Pe. 2. 11; carnal,
subject to the propensity of the flesh, Ro.
7. 14; carnal, low in spiritual knowledge
and frame, 1 Co. 3. 1, 3; carnal, human
as opposed to divine, 2 Co. 1. 12; 10. 4;
carnal, earthly, He. 7. 16. L.G.

σάρκινος, η, ον, (§ 7. tab. F. a) of
flesh, fleshy, 2 Co. 3. 3.

σαροῖ, 3 pers. sing. pres. ind. act. σαρώω

Σαρούχ],^a ὁ, *Saruch*, pr. name, indecl.—Rec.

Ξερούχ, Gr. Sch. Tdf. (Lu. 3. 35.)

σαρώω, ὦ, fut. ὥσω, (§ 20. tab. T) perf. pass.
σεσάρωμαι, (i. q. σαίρω) to sweep, to
cleanse with a broom, Mat. 12. 44; Lu.
11. 25; 15. 8.

Σάρρα], as, ἡ, *Sara*, *Sarah*, pr. name.

Σάρρα, dat. Σάρρα

Σάρρας, gen. id.

Σαρών], ὦνος, ὁ, (§ 4. rem. 2. e) *Saron*, a level
tract of Palestine, between Cæsarea and
Joppa.

Σαρῶνα,^b acc. Σαρών

σάτα, acc. pl. σάτον

Σατάν,^c ὁ, *Satan*, indecl.

Σατανᾶ, gen. and voc. Σατανᾶς

Σατανᾷ, dat. id.

Σατανᾶν, acc. id.

Σατανᾶς, ᾶ, ὁ, (§ 2. rem. 4) and once, 2 Co. 12. 7,
Σατάν, ὁ, indecl. (Heb. שָׂטָן) an adver-
sary, opponent, enemy, perhaps, Mat.
16. 23; Mar. 8. 33; Lu. 4. 8; elsewhere,
Satan, the devil, Mat. 4. 10; Mar. 1. 13,
et al.

σάτον], ον, τό, (§ 3. tab. C. c) (Heb. סָטֵן, Chald.
ܫܬܢܐ) a satum or seah, a Hebrew mea-
sure for things dry, containing, as Josephus
testifies, (Ant. 1. ix. c. 4. § 5) an Italian
modius and a half, or 24 sextarii, and
therefore equivalent to somewhat less than
three gallons English, Mat. 13. 33; Lu.
13. 21. N.T.

Σαῦλον, acc. Σαῦλος

Σαῦλος], ον, ὁ, *Saul*, the Hebrew name of the Apos-
tle Paul, Σαούλ with a Greek termination.

Σαῦλου, gen. Σαῦλος
Σαῦλω, dat. id.

σβέννυμι], fut. σβέσω, aor. 1, ἔσβεσα, (§ 36.
rem. 5) to extinguish, quench, Mat. 12. 20;
25. 8; Mar. 9. 44, 46, 48, et al.; met.
to quench, damp, hinder, thwart, 1 Thes.
5. 19.

σβέννυνται, 3 pers. pl. pres. ind. pass. σβέννυμι

σβέννυται, 3 pers. sing. pres. ind. pass. id.

σβέννυτε, 2 pers. pl. pres. imper. act. id.

σβέσαι, aor. 1, infin. act. id.

σβέσει, 3 pers. sing. fut. ind. act. id.

σέ, (and σε, enclitic) acc. sing. σύ

σεαυτόν, acc. sing. masc. σεαυτοῦ

σεαυτοῦ, ἧς, οὔ, (§ 11. tab. K. d) reflexive pro-
noun, of thyself, and dat. σεαυτῷ, ᾧ, ᾧ,
to thyself, etc., Mat. 4. 6; 8. 4; 19. 19,
et al.

σεαυτῷ, dat. sing. masc. σεαυτοῦ

σεβάζομαι], fut. ἀσομαι σέβομαι

σέβασμα], ατος, τό id.

σεβάσματα, acc. pl. σέβασμα

σεβαστῆς, gen. sing. fem. σεβαστός

σεβαστόν, acc. sing. masc. id.

σεβαστός], ἡ, ὄν σέβομαι

σεβαστοῦ, gen. sing. masc. σεβαστός

σέβεσθαι, pres. infin. σέβομαι

σέβεται, 3 pers. sing. pres. ind. id.

σέβομαι], to stand in awe; to venerate, rever-
ence, worship, adore, Mat. 15. 9; Ac.
19. 27, et al.; part. σεβόμενος, η, ον,
worshipping, devout, pious, a term applied
to proselytes to Judaism, Ac. 13. 43, et al.

σεβάζομαι, fut. ἀσομαι, aor. 1, ἔσεβ-
άσθην, (§ 26. rem. 1) (σέβας, adoration,
from σέβομαι) to feel dread of a thing;
to venerate, adore, worship, Ro. 1. 25.

σέβασμα, ατος, τό, (§ 4. tab. D. c)
an object of religious veneration and wor-
ship, Ac. 17. 23; 2 Thes. 2. 4. L.G.

σεβαστός, ἡ, ὄν, (§ 7. tab. F. a)
pr. venerable, august; ὁ Σεβαστός, i. q.
Lat. *Augustus*, Ac. 25. 21, 25; *Augustan*,
or, *Sebastian*, named from the city Sebaste,
Ac. 27. 1.

σεμνός, ἡ, ὄν, (§ 7. tab. F. a) *august*,
venerable; *honourable*, *reputable*, Phi. 4. 8;

grave, serious, dignified, 1 Ti. 3. 8, 11; Tit. 2. 2.

σεμνότης, τητος, η, (§ 4. rem. 2. c)
pr. majesty; gravity, dignity, dignified se-
riousness, 2 Ti. 2. 2; 3. 4.

σεβομένης, acc. pl. fem. part. pres. σέβομαι
σεβομένη, nom. sing. fem. part. pres. id.
σεβομένους, dat. pl. masc. part. pres. id.
σεβομένου, gen. sing. masc. part. pres. id.
σεβομένων, gen. pl. part. pres. id.
σέβονται, 3 pers. pl. pres. ind. id.
σειωμένη, nom. sing. fem. part. pres. pass. σείω

σειρά], ἄς, ἡ, (§ 2. tab. B. b) *a cord, rope,*
band; in N.T. a chain, 2 Pe. 2. 4.

σειραῖς,^a dat. pl. σειρά
σειροῖς, dat. pl.—A. B. Ln. } σειρός
σειραῖς, Rec. Gr. Sch. Tdf. (2 Pe. 2. 4) }
σειρός], οὐ, ὁ, *a pitfall, a den or cave, v.r.*
σεισμοί, nom. pl. σεισμός
σεισμόν, acc. sing. id.
σεισμός], οὐ, ὁ, (§ 3. tab. C. a) σείω
σεισμῶ, dat. sing. σεισμός

σειώ], fut. σείσω, aor. 1, ἔσεισα, (§ 13. tab. M)
to shake, agitate, He. 12. 26; Re. 6. 13;
pass. to quake, Mat. 27. 51; 28. 4; met.
to put in commotion, agitate, Mat. 21. 10.
σεισμός, οὐ, ὁ, pr. *a shaking, agita-*
tion, concussion; an earthquake, Mat. 24. 7;
27. 54, et al.; a tempest, Mat. 8. 24.

Σεκοῦνδος],^b οὐ, ὁ, *Secundus, pr. name.*

Σελεύκεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) *Se-*
leucia, a city of Syria, west of Antioch, on
the Orontes.

Σελεύκειαν,^c acc. Σελεύκεια
σελήνη], ης, ἡ, (§ 2. tab. B. a) *the moon, Mat.*
24. 29; Mar. 13. 24, et al.

σεληνιαζομαι, fut. ἄσομαι, (§ 26.
rem. 1) *to be lunatic, Mat. 4. 24; 17. 15.*
L.G.

σελήνη, dat. sing. σελήνη
σελήνης, gen. sing. id.
σεληνιάζεται, 3 pers. sing. pres. ind. σεληνιάζομαι
σεληνιάζομαι], fut. ἄσομαι σελήνη
σεληνιαζομένους, acc. pl. masc. part. pres. σεληνιάζομαι
Σεμεῖ],^d ὁ, *Semei, pr. name, indecl.*
σεμίδαλιν,^e acc. sing. σεμίδαλις
σεμίδαλις], εως, ἡ, (§ 5. tab. E. c) *the finest flour.*
σεμνά, nom. pl. neut. σεμνός

σεμνάς, acc. pl. fem. σεμνός
σεμνός], ἡ, ὄν σέβομαι
σεμνότης], τητος, ἡ id.
σεμνότητα, acc. sing. σεμνότης
σεμνότητι, dat. sing. id.
σεμνότητος, gen. sing. id.
σεμνούς, acc. pl. masc. σεμνός
Σέργιος], οὐ, ὁ, (§ 3. tab. C. a) *Sergius, pr. name.*
Σεργίω],^f dat. Σέργιος
σεσαλευμένον, acc. sing. neut. part. perf. pass. σαλεύω
σεσαρωμένον, acc. sing. masc. part. perf. pass.
(§ 21. tab. U) σαρώω
σέσηπε,^g 3 pers. sing. perf. 2, ind. (§ 25. rem. 1) σήπω
σεστιγημένον, gen. sing. neut. part. perf. pass. σιγάω
σεσοφισμένοις, dat. pl. masc. part. perf. pass. σοφίζω
σέσωκε, 3 pers. sing. perf. ind. act. σώζω
σεσωρευμένα, acc. pl. neut. part. perf. pass. σωρεύω
σεσωσμένοι, nom. pl. masc. part. perf. pass. σώζω
σέσωσται, 3 pers. sing. perf. ind. pass. (§ 37.
rem. 1) id.

ση, dat. sing. fem. σός

Σήθ],^h ὁ, *Seth, pr. name, indecl.*

Σήμ],ⁱ ὁ, *Sem, Shem, pr. name, indecl.*

σημαίνω], fut. ανῶ, aor. 1, ἐσήμῃνα and ἐσήμῃνα,
(§ 27. rem. 1. c. e) (σημα, *a sign, mark*)
to indicate by a sign, to signal; to indi-
cate, intimate, Jno. 12. 33; to make known,
communicate, Ac. 11. 28; Re. 1. 1; to
specify, Ac. 25. 27.

σημαίνων, nom. sing. masc. part. pres. σημαίνω

σημᾶναι, aor. 1, infin. id.

σημεῖα, nom. and acc. pl. σημείον

σημείοις, dat. pl. id.

σημείον], οὐ, τό, (§ 3. tab. C. c) (σημα, *a sign,*
a mark, token, by which anything is
known or distinguished, Mat. 16. 3; 24. 3;
2 Thes. 3. 17; a token, pledge, assurance,
Lu. 2. 12; a proof, evidence, convincing
token, Mat. 12. 38; 16. 1; Jno. 2. 18;
in N.T. a sign, wonder, remarkable event,
wonderful appearance, extraordinary phe-
nomenon, 1 Co. 14. 22; Re. 12. 1, 3;
15. 1; a portent, prodigy, Mat. 24. 30;
Ac. 2. 19; a wonderful work, miraculous
operation, miracle, Mat. 24. 24; Mar.
16, 17, 20; meton. a sign, a signal cha-
racter, Lu. 2. 34.

σημειώω, ὦ, fut. ὥσω, (§ 20. tab. T)

to mark, inscribe marks upon; mid. to mark for one's self, note, 2 Thes. 3. 14.

σημειούσθε, 2 pers. pl. pres. imper. mid. . . σημειώ
σημειώ, ᾧ, fut. ὥσω . . . σημειόν
σημείων, gen. pl. . . id.
σήμερον], adv. to-day, this day, Mat. 6. 11, 30;

16. 3; 21. 28; now, at present, He. 13. 8;

2 Co. 3. 13; ἡ σήμερον, ἡ ἡμέρα, some-
times expressed, this day, the present day,
Ac. 20. 26; ἕως ὅτε ἀρχῇ τῆς σήμερον,
until this day, until our times, Mat. 11. 23;
27. 8, et al. freq.

σῆν, sing. fem. . . σός

σήπω], to cause to putrify, make rotten; mid.

σήπομαι, perf. 2, σέσηπα, (§ 25. rem. 1)

to putrify, rot, be corrupted or rotten, Ja.

5. 2; σάπρος, ἄ, ὄν, (§ 7. rem. 1) pr. rot-
ten, putrid; hence, bad, of a bad quality,
Mat. 7. 17, 18; 12. 33; Lu. 6. 43; refuse, tab.

Mat. 13. 48; met. corrupt, depraved, vi-
cious, foul, impure, Ep. 4. 29; σήπιος, § 11. rem. 2, § 11. rem. 3

σηρικός], ἡ, ὄν, (§ 7. tab. E. a) (σήρ, a silkworm).
silk, of silk, silken; τὸ σηρικόν, silken
stuff, silk, Re. 18. 12. L. Gal. 3. 3

σηρικοῦ, gen. sing. neut. . . σηρικός

σῆς], σeos, and σητός, ὁ, (§ 4. rem. 2. c) a moth,
Mat. 6. 19, 20; Lu. 12. 33.

σῆς, gen. sing. fem. . . σός

σητόβρωτα, nom. pl. neut. . . σητόβρωτος

σητόβρωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (σῆς & βι-
βρώσκω) moth-eaten. LXX.

σθενόω, ᾧ, fut. ὥσω, aor. 1, ἐσθένωσα, (§ 20.

tab. T) (σθένος, strength) to strengthen,

impart strength, N.T. 1 Th. 3. 10

σθενόωσαι, 3 pers. sing. aor. 1, optat. . . σθενόω

σθενώσει, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. }

σθενώσαι, Rec. (1 Pe. 5. 10) . . . id.

σιαγόν, acc. sing. . . σιαγών

σιαγών], ὄνος, ἡ, (§ 4. rem. 2. e) the jaw-bone;

in N.T. the cheek, Mat. 5. 39; Lu. 6. 29.

σιγᾶν, pres. infin. . . σιγάω

σιγάτω, 3 pers. sing. pres. imper. . . id.

σιγάτωσαν, 3 pers. pl. pres. imper. . . id.

σιγάω, ᾧ, fut. ἤσω . . . σιγή

σιγή], ἡς, ἡ, (§ 2. tab. B. a) silence, Ac. 21. 40; Re. 8. 1.

σιγάω, ᾧ, fut. ἤσω, (§ 18. tab. R)

perf. pass. σεσίγημαι, to be silent, keep

silence, Lu. 9. 36; 20. 26, et al.; trans.

to keep in silence, not to reveal, to conceal;

pass. to be concealed, not to be revealed,

Ro. 16. 25.

σιγῆς, gen. sing. . . σιγή

σιγήσαι, aor. 1, infin. . . σιγάω

σιγήση, 3 pers. sing. aor. 1, subj.—B. D. Ln. }

Tdf. . . id.

σιωπήση, Rec. Gr. Sch. (Lu. 18. 39) }

σιδηρά, dat. sing. fem. . . σιδήρεος

σιδηρᾶν, acc. sing. fem. . . id.

σιδήρεος, οὗς, εα, ᾧ, εον, οὖν . . . σίδηρος

σίδηρος], ου, ὁ, (§ 3. tab. C. a) iron.

σιδήρεός, οὗς, εα, ᾧ, εον, οὖν, (§ 7.

rem. 5. c) made of iron, Ac. 12. 10; Re.

2. 27; 9. 9; 12. 5; 19. 15.

σιδήρου, gen. sing. . . σίδηρος

σιδηροῦς, acc. pl. masc. . . σιδήρεος

Σιδών], ὦνος, ἡ, (§ 4. rem. 2. e) Sidon, a cele-

brated city of Phoenicia

Σιδῶνα, acc. . . Σιδών

Σιδῶνι, dat. . . id.

Σιδωνία], as, ἡ, (sc. χώρα) the country or dis-
trict of Sidon. v.r.

Σιδωνίας, gen. sing.—Al. Ln. Tdf. }

Σιδῶνος, Rec. Gr. Sch. (Lu. 4. 26) }

Σιδωνίους, dat. pl. . . Σιδώνιος

Σιδώνιος], ου, ὁ, a Sidonian, an inhabitant of Σι-

δών, Sidon.

Σιδῶνος, gen. . . Σιδών

σικάριος], ου, ὁ, (§ 3. tab. C. a) (Lat. sicarius, from

sica, a dagger, poniard) an assassin, ban-

dit, robber.

σικαρίων, gen. pl. . . σικάριος

σίκερα], τό, indecl. (Heb. חֲזָזִי) strong or inebriat-

ing drink. LXX.

Σίλα, dat. . . Σίλας

Σίλαν, acc. . . id.

Σίλας], ᾧ, ὁ, (§ 2. rem. 4) Silas, pr. name, in Luke,

Ac. 15. 22, et al.; Σιλουανός in Paul,

2 Co. 1. 19, et al.; and Peter, 1 Pe.

5. 12.

Σιλουανός], οὔ, ὁ, (§ 3. tab. C. a) Silvanus, pr.

name.

Σιλοναοῦ, gen. Σιλονανός
 Σιλωάμ], ὁ, indecl. *Siloam*, a pool or fountain near
 Jerusalem.

σιμκίνθια,^a acc. pl. σιμκίνθιον
 σιμκίνθιον], ου, τό, (§ 3. tab. C. c) (Lat. *semicinc-*
tium, from *semi*, *half*, and *cingo*, *to gird*) an
 apron.

Σίμων], ὠνος, ὁ, (§ 4. rem. 2. e) *Simon*, pr. name.
 I. *Simon Peter*, Mat. 4. 18, et al. freq.
 II. *Simon*, (the Cananite), *Zelotes*, Mat.
 10. 4; Ac. 1. 13, et al.
 III. *Simon*, brother of Jesus, Mat. 13. 55;
 Mar. 6. 3.
 IV. *Simon*, the leper, Mat. 26. 6; Mar.
 14. 3.
 V. *Simon*, the Pharisee, Lu. 7. 40, et al.
 VI. *Simon of Cyrene*, Mat. 27. 32, et al.
 VII. *Simon*, father of Judas Iscariot, Jno.
 6. 71, et al.
 VIII. *Simon*, the sorcerer, Ac. 8. 9, et al.
 IX. *Simon*, the tanner, of Joppa, Ac. 9. 43;
 10. 6, et al.

Σίμων, voc. Σίμων
 Σίμωνα, acc. id.
 Σίμωνι, dat. id.
 Σίμωνος, gen. id.
 Σινά], τό, indecl. *Mount Sina*, *Sinai*, in Arabia.
 σινάπεως, gen. sing. σινάπε

σινάπι], εως, τό, (§ 5. rem. 4) *mustard*; in N.T.
 probably the shrub, not the herb, *Khartal*,
Salvadora Persica L., the fruit of which
 possesses the pungency of mustard, Mat.
 13. 31; 17. 20, et al.

σινδόνα, acc. sing. σινδών
 σινδόνι, dat. sing. id.

σινδών], ὀνος, ἡ, (§ 4. rem. 2. e) *sindon*; pr.
fine Indian cloth; *fine linen*; in N.T. a
linen garment, an upper garment or wrap-
 per of fine linen, worn in summer by
 night, and used to envelope dead bodies,
 Mat. 27. 59; Mar. 14. 51, 52; 15. 46;
 Lu. 23. 53.

σινιάζω], fut. ἄσω, (§ 26. rem. 1) (σινίον, a sieve)
 to sift; met. to sift by trials and tempta-
 tion. L.G.

σινιάσαι, aor. 1; infin. σινιάζω
 σιτευτόν], acc. sing. masc. σιτευτός

σιτευτός], ἡ, ὅν, (σῖτος, grain) σιτευτός
 σιτία, acc. pl.—Al. Ln. Tdf. σιτίον
 σῖτα, Rec. Gr. Sch. (Ac. 7. 12) id.

σιτίον], ου, τό, v.r. σῖτος
 σιτιστά,^c nom. pl. neut. σιτιστός
 σιτιστός], ἡ, ὅν, (σῖτος, grain) σῖτος
 σῖτα, acc. pl. (§ 6. rem. 7) id.
 σιτομέτριον],^d ου, τό, (§ 3. tab. C. c) (σῖτος &
 μετρέω) a certain measure of grain dis-
 tributed for food at set times to the slaves
 of a family, a ration. L.G.

σίτον, acc. sing. σῖτος

σίτος], ου, ὁ.—B. D. Ln. Tdf.
 σῖτον, Rec. Gr. Sch. (Mar. 4. 28), corn, grain,
 wheat, Mat. 3. 12; 13. 25, 29, 30; Mar.
 4. 28, et al.; pl. σῖτα, bread, food, Ac.
 7. 12.

σιτευτός, ἡ, ὅν, (§ 7. tab. F. a)
 (σιτεύω, to feed or fatten, σῖτος) fed,
 fattened, Lu. 15. 23, 27, 30.

σιτίον, ου, τό, (§ 3. tab. C. c) pro-
 vision of corn, food, v.r. Ac. 7. 12.

σιτιστός, ἡ, ὅν, (σιτίζω, to fatten,
 from σῖτος) fattened, a falling, Mat. 22. 4.

σίτου, gen. sing. σῖτος

Σιχάρ,^e ἡ, indecl. *Sichar*, a city of Samaria.

Σιών, ὁ, or τό, indecl. *Mount Sion*.

σιώπα, 2 pers. sing. pres. imper. σιωπάω

σιωπάω, ὦ], fut. ἥσω, aor. 1, ἐσιώπησα,
 (§ 18. tab. R) to be silent, keep silence,
 hold one's peace, Mat. 20. 31; 26. 63,
 et al.; σιωπῶν, silent, dumb, Lu. 11. 20;
 met. to be silent, still, hushed, calm, as the
 sea, Mar. 4. 39.

σιωπήσῃ, 3 pers. sing. aor. 1, subj. σιωπάω

σιωπήσῃς, 2 pers. sing. aor. 1, subj. id.

σιωπήσωσι, 3 pers. pl. aor. 1, subj. id.

σιωπῶν, nom. sing. masc. part. pres. id.

σκάνδαλα, acc. pl. σκάνδαλον

σκανδαλίζει, 3 pers. sing. pres. ind. act. σκανδαλίζω

σκανδαλίζεται, 3 pers. sing. pres. ind. pass. id.

σκανδαλίζῃ, 3 pers. sing. pres. subj. act. id.

σκανδαλίζονται, 3 pers. pl. pres. ind. pass. id.

σκανδαλίσω], fut. ἴσω, aor. 1, subj. act. σκάνδαλον

σκανδαλίσῃ, 3 pers. sing. aor. 1, subj. act. σκανδαλίζω

σκανδαλισθῇ, 3 pers. sing. aor. 1; subj. pass. id.

σκανδαλισθήσεσθε, 2 pers. pl. fut. ind. pass. id.

σκανδαλισθήσομαι, 1 pers. sing. fut. ind. pass. σκανδαλίζω
 σκανδαλισθήσονται, 3 pers. pl. fut. ind. pass. id.
 σκανδαλισθήτε, 2 pers. pl. aor. 1, subj. pass. id.
 σκανδαλίσω, 1 pers. sing. aor. 1, subj. act. id.
 σκανδαλίσωμεν, 1 pers. pl. aor. 1, subj. act. id.

σκάναλον], ου, τό, (§ 3. tab. C. c) (a later equivalent to σκανδάληθρον) pr. a trap-spring; also genr. a stumbling-block, anything against which one stumbles, an impediment; met. a cause of ruin, destruction, misery, etc., Ro. 9. 33; 11. 9; a cause or occasion of sinning, Mat. 18. 7, ter; Lu. 17. 1; scandal, offence, cause of indignation, 1 Co. 1. 23; Gal. 5. 11.

σκανδαλίζω, fut. ίσω, aor. 1, έσκανδάλισα, (§ 26. rem. 1) pr. to cause to stumble; met. to offend, vex, Mat. 17. 27; to offend, shock, excite feelings of repugnance, Jno. 6. 61; 1 Co. 8. 13; pass. to be offended, shocked, pained, Mat. 15. 12; Ro. 14. 21; 2 Co. 11. 29; σκανδαλίζεσθαι έν τινι, to be affected with scruples or repugnance towards any one as respects his claims or pretensions, Mat. 11. 6; 13. 57, et al.; met. to cause to stumble morally, to cause to falter or err, Mat. 5. 29; 18. 6, et al.; pass. to falter, fall away, Mat. 13. 21, et al. LXX.

σκανδάλου, gen. sing. . . . σκάναλον
 σκανδάλων, gen. pl. . . . id.
 σκάπτειν, pres. infin. . . . σκάπτω

σκαπτω], fut. ψω, aor. 1, έσκαψα, (§ 23. rem. 1. a, and rem. 2) to dig, excavate, Lu. 6. 48; 13. 8; 16. 3.

σκάφη, ης, ή, (§ 2. tab. B. a) pr. anything excavated or hollowed; a boat, skiff, Ac. 27. 16, 30, 32.

σκάφη], ης, ή . . . σκάπτω
 σκάφην, acc. sing. . . . σκάφη
 σκάφης, gen. sing. . . . id.
 σκάψω, 1 pers. sing. aor. 1, subj. . . . σκάπτω
 σκέλη, nom. and acc. pl. . . . σκέλος

σκέλος], εος, τό, pl. τὰ σκέλη, (§ 5. tab. E. b) the leg, Jno. 19. 31, 32, 33.

σκέπασμα], ατος, τό, (§ 4. tab. D. c) (σκεπάζω, to cover) covering; clothing, raiment, 1 Ti. 6. 8.

σκεπάσματα,^a acc. pl. . . . σκέπασμα
 Σκευᾶ,^b gen. . . . Σκευᾶς
 Σκευᾶς], ᾶ, ὄ, (§ 2. rem. 4) Sceva, pr. name.
 σκεύει, dat. sing. . . . σκεῦος
 σκεύεσι, dat. pl. . . . id.
 σκεύη, nom. and acc. pl. . . . id.
 σκευή], ἧς, ή . . . id.
 σκευήν,^c acc. sing. . . . σκευή

σκεῦος, εος, τό, (§ 5. tab. E. b) a vessel, utensil for containing anything, Mar. 11. 16; Lu. 8. 16; Ro. 9. 21; any utensil, instrument; σκευή, household stuff, furniture, goods, etc., Mat. 12. 29; Mar. 3. 27, et al.; the mast of a ship, or, the sail, Ac. 27. 17; met. an instrument, means, organ, minister, Ac. 9. 15; σκευή ὀργῆς and σκευή ἐλέους, vessels of wrath, or, of mercy, persons visited by punishment, or, the divine favour, Ro. 9. 22, 23; the vessel or frame of the human individual, 1 Thes. 4. 4; 1 Pe. 3. 7.

σκευή, ἧς, ή, (§ 2. tab. B. a) apparatus; tackle, Ac. 27. 19.

σκηναῖς, dat. pl. . . . σκηνή
 σκηνάς, acc. pl. . . . id.
 σκηνει, dat. sing. . . . σκῆνος

σκηνή], ἧς, ή, (§ 2. tab. B. a) a tent, tabernacle; genr. any temporary dwelling; a tent, booth, Mat. 17. 4; He. 11. 9; the tabernacle of the covenant, He. 8. 5; 9. 1, 21; 13. 10; allegor. the celestial or true tabernacle, He. 8. 2; 9. 11; a division or compartment of the tabernacle, He. 9. 2, 3, 6; a small portable tent or shrine, Ac. 7. 43; an abode or seat of a lineage, Ac. 15. 16; a mansion, habitation, abode, dwelling, Lu. 16. 9; Re. 13. 6.

σκῆνος, εος, τό, (§ 5. tab. E. b) (equivalent to σκηνή) a tent, tabernacle; met. the corporeal tabernacle, 2 Co. 5. 1, 4.

σκηνώ, ῶ, fut. ὥσω, aor. 1, έσκήνωσα, (§ 20. tab. T) to pitch tent, encamp; to tabernacle, dwell in a tent; to dwell, have one's abode, Jno. 1. 14; Re. 7. 15; 12. 12; 13. 6; 21. 3.

σκήνωμα, ατος, τό, (§ 4. tab. D. c) a habitation, abode, dwelling, Ac. 7. 46;

the corporeal tabernacle of the soul, 2 Pe. 1. 13, 14.

σκηνή, dat. sing. σκηνή
σκηνήν, acc. sing. id.
σκηνῆς, gen. sing. id.

σκηνοπηγία],^a ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(σκήνος & πῆγνυμι) pr. a pitching of
tents or booths; hence, the feast of taber-
nacles or booths, instituted in memory of
the forty years' wandering of the Israelites
in the desert, and as a season of gratitude
for the ingathering of harvest, celebrated
during eight days, commencing on the
15th of Tisri.

σκηνοποιοί,^b nom. pl. σκηνοποιοὺς
σκηνοποιοὺς], οὐ, ὁ, (σκηνή & ποιέω) a tent-maker.
N.T.

σκήνος], εος, τό σκηνή
σκηνοῦντας, acc. pl. masc. part. pres. . . . σκηνώ
σκηνοῦντες, nom. pl. masc. part. pres. . . . id.
σκήνους, gen. sing. σκήνος
σκηνώ, ὦ], fut. ὥσω σκηνή
σκήνωμα], ατος, τό id.
σκηνώματι, dat. sing. σκήνωμα
σκηνώματος, gen. sing. id.
σκηνώσει, 3 pers. sing. fut. ind. σκηνώ

σκιά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) a shade,
shadow, Mar. 4. 32; Ac. 5. 15; met. a
shadow, a shadowing forth, adumbration,
in distinction from ἡ εἰκών, the perfect
image or delineation, and τὸ σῶμα, the
reality, Col. 2. 17; He. 8. 5; 10. 1; gloom;
σκιά θανάτου, death-shade, the thickest
darkness, Mat. 4. 16; Lu. 1. 79.

σκιά, dat. sing. σκιά
σκιάν, acc. sing. id.

σκιρτάω, ὦ], fut. ἥσω, aor. 1, ἐσκήρτησα,
(§ 18. tab. R) to leap, Lu. 1. 41, 44; to
leap, skip, bound for joy, Lu. 6. 23.

σκιρτήσατε, 2 pers. pl. aor. 1, imper. σκιρτάω
σκληροκαρδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(σκληρός & καρδιά) hardness of heart,
obduracy, obstinacy, perverseness, Mat.
19. 8; Mar. 10. 5; 16. 14. LXX.

σκληροκαρδίαν, acc. sing. σκληροκαρδία
σκληρόν, nom. sing. neut. σκληρός
σκληρός], ἄ, ὄν, (§ 7. rem. 1) dry, hard; met.
harsh, severe, stern, Mat. 25. 24; vehement,

violent, fierce, Ja. 3. 4; grievous, painful, Ac.
9. 5; 26. 14; grating to the mind, re-
pulsive, offensive, Jno. 6. 60; stubborn,
contumacious, Jude 15.

σκληρότης, τητος, ἡ, (§ 4. rem. 2. c)
hardness; met. σκληρότης τῆς καρδίας,
hardness of heart, obduracy, obstinacy, per-
verseness, Ro. 2. 5.

σκληρύνω, fut. νῶ, aor. 1, ἐσκλη-
ρυνῶ, (§ 27. rem. 1. a. f) to harden; met.
to harden morally, to make stubborn, He.
3. 8, 15; 4. 7; as a negation of ἐλεεῖν,
to leave to stubbornness and contumacy,
Ro. 9. 18; mid. and pass. to put on a
stubborn frame, become obdurate, Ac. 19. 9;
He. 3. 13.

σκληρότης], τητος, ἡ σκληρός
σκληρότητα,^c acc. sing. σκληρότης
σκληροτράχηλοι,^d voc. pl. masc. σκληροτράχηλος
σκληροτράχηλος], ου, ὁ, ἡ, (§ 7. rem. 2) (σκλη-
ρός & τράχηλος) stiff-necked, obstinate,
refractory. LXX

σκληρύνει, 3 pers. sing. pres. ind. act. . . . σκληρύνω
σκληρύνητε, 2 pers. pl. pres. subj. act. . . . id.
σκληρυνθή, 3 pers. sing. aor. 1, subj. pass. . . . id.
σκληρύνω], fut. νῶ σκληρός
σκληρών, gen. pl. id.
σκολιά, nom. pl. neut. σκολιός
σκολιάς, gen. sing. fem. id.
σκολιοῖς, dat. pl. masc. id.
σκολιός], ἄ, ὄν, (§ 7. rem. 1) crooked, tortuous, Lu.
3. 5; met. perverse, wicked, Ac. 2. 40;
Phi. 2. 15; crooked, peevish, morose, 1 Pe.
2. 18.

σκόλοψ],^e οπος, ὁ, (§ 4. rem. 2. a) anything
pointed; met. a thorn, a plague, 2 Co.
12. 7.

σκοπεῖ, 2 pers. sing. pres. imper. σκοπέω
σκοπεῖν, pres. infin. id.
σκοπεῖτε, 2 pers. pl. pres. imper. id.
σκοπέω, ὦ], fut. ἥσω σκοπός
σκοπόν,^f acc. sing. id.
σκοπός], οὐ, ὁ, (§ 3. tab. C. a) (σκέπτομαι, to
look around, survey) a watcher; also, a
distant object on which the eye is kept fixed;
a mark, goal, Phi. 3. 14.

σκοπέω, ὦ, fut. ἥσω, (§ 16. tab. P) to

view attentively, watch, reconnoitre; to see, observe, take care, beware, Lu. 11. 35; Gal. 6. 1; to regard, have respect to; 2 Co. 4. 18; Phi. 2. 4 to mark, note, Ro. 16. 17; Phi. 3. 17.

σκοποῦντες, nom. pl. masc. part. pres. Gr. }
Sch. Taf. 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

σκοπεῖτε, Rec. (Phi. 2. 4) id.

σκοπούντων, gen. pl. masc. part. pres. id.

σκοπῶν, nom. sing. masc. part. pres. id.

σκορπίζει, 3 pers. sing. pres. ind. act. σκορπίζω

σκορπίζω], fut. ὠσω, aor. 1, ἐσκόρπισα, (§ 26. rem. 1) to disperse, scatter, Jno. 10. 12; 16. 32; to dissipate, waste, Mat. 12. 30; Lu. 11. 23; to scatter abroad one's gifts, give liberally, 2 Co. 9. 9.

σκορπίοι, nom. pl. σκορπίος

σκορπίοις, dat. pl. id.

σκορπίον, acc. sing. id.

σκορπίος], ου, ὁ, (§ 3. tab. C. a) a scorpion, scorpion Afer of Linn, a large insect, sometimes several inches in length, shaped somewhat like a crab, and furnished with a tail terminating in a sting, whence it emits a dangerous poison; Eu. 10. 19; 11. 12, et al.

σκορπίου, gen. sing. σκορπίος

σκορπισθήτε, 2 pers. pl. aor. 1, subj. pass. σκορπίζω

σκορπίων, gen. pl. σκορπίος

σκότει, dat. sing. σκότος

σκοτεινόν, nom. and acc. sing. neut. σकोτέινος

σκοτεινός], ἡ, ὁν, id.

σκοτία], ας, ἡ, id.

σκοτία, dat. sing. σκοτία

σκοτίας, gen. sing. id.

σκοτίζω], fut. ὠσω, id.

σκοτισθή, 3 pers. sing. aor. 1, subj. pass. σκοτίζω

σκοτισθήσεται, 3 pers. sing. fut. ind. pass. id.

σκοτισθήτωσαν, 3 pers. pl. aor. 1, imper. pass. id.

σκότος], εος, τό, (§ 5. tab. E. b) but, according to ordinary Greek usage, ου, ὁ, He. 12. 18, darkness, Mat. 27. 45; Ac. 2. 20; gloom of punishment and misery, Mat. 8. 12; 2 Pe. 2. 17; met. moral or spiritual darkness, Mat. 4. 16; Jno. 3. 19; Ep. 5. 11; a realm of moral darkness, Ep. 5. 8; 6. 12.

σκοτεινός, ἡ, ὁν, (§ 7. tab. F. a) dark, darkling, Mat. 6. 23; Lu. 11. 34, 36.

σκοτία, -ας, ἡ, (§ 2. tab. B. b, and rem. 2) darkness, Jno. 6. 17; 20. 1; privacy, Mat. 10. 27; Lu. 12. 3; met. moral or spiritual darkness, Jno. 1. 5; bis; 8. 12; 12. 35, 46, et al.

σκοτίζω], fut. ὠσω, (§ 26. rem. 1) to darken, shroud in darkness; pass. ἔσθω be darkened, obscured, Mat. 24. 29; Lu. 23. 45; met. to be shrouded in moral darkness, to be benighted, Ro. 1. 21, et al.; L.G. σκοτώ, ὦ, fut. ὠσω, (§ 20. tab. T) to darken, shroud in darkness, Re. 16. 10.

σκότους, gen. sing. σκότος

σκοτώ, ὦ, fut. ὠσω id.

σκότῳ, dat. sing. (masc.) id.

σκύβαλα, acc. pl. σκύβαλον

σκύβαλον], ου, τό, (§ 3. tab. C. c) offal, dung, sweepings, refuse.

Σκύθης, ου, ὁ, (§ 2. tab. B. c) a Scythian, a native of Scythia, the modern Mongolia and Tartary.

σκυθρωποί, nom. pl. masc. σκυθρωπός

σκυθρωπός], ου, ὁ, ἡ, and ἡ, ὁν, (σκυρρός, stern, gloomy, and ὤψω of a stern, morose, sour, gloomy, or dejected countenance, Mat. 6. 16; Lu. 24. 17.

σκύλα, acc. pl. σκύλον

σκύλλε, 2 pers. sing. pres. imper. act. σκύλλω

σκύλλεις, 2 pers. sing. pres. ind. act. id.

σκύλλου, 2 pers. sing. pres. imper. pass. id.

σκύλλω], fut. ὑλῶ, perf. pass. ἐσκυλμαι, (§ 27. rem. 1. b, and rem. 3) to flay, lacerate; met. to vex, trouble, annoy, Mar. 5. 35; Lu. 7. 6; 8. 49; pass. met. ἐσκυλμένοι, fabled, in sorry plight, v. r. Mat. 9. 36.

σκύλον, ου, τό, (§ 3. tab. C. d) spoils stripped off an enemy; σκύλα, spoil, plunder, booty, Lu. 11. 22.

σκύλον], ου, τό σκύλλω

σκοληκόβρωτος, ου, ὁ, ἡ, (σκόληξ & βιβρώσκω) eaten of worms, consumed by worms.

σκόληξ], ηκος, ὁ, (§ 4. rem. 2. b) a worm; met. gnawing anguish, Mar. 9. 44, 46, 48.

σμαράγδινος], η, ου, (§ 7. tab. F. a) σμαράγδος

σμαραγδίνω, dat. sing. masc. σμαράγδινος

^a He. 12. 18.

^b Phi. 3. 8.

^c Lu. 11. 22.

^d Ac. 12. 23.

^e Re. 4. 3.

σμεράγιος], ου, δ, (§ 3. tab. C. a) *amaragdus*, the emerald, a gem of a pure green colour; but under this name the ancients probably comprised all stones of a fine green colour.

σμεράγιδος, ἡ, ἰον, *amaragdus* or emerald, Re. 4. 3. N.T.

Σμύρνα], ης, ἡ, (§ 2. rem. 3) *Smyrna*, a maritime city of Ionia, in Asia Minor.

Σμυρναῖος, ου, δ, a *Smyranean*, an inhabitant of *Smyrna*, Re. 1. 11; 2. 8.

σμύρνα], ης, ἡ, (Heb. מִיָּרְרָה) *myrrh*, an aromatic bitter resin, or gum, issuing by incision, and sometimes spontaneously, from the trunk and larger branches of a small thorny tree growing in Egypt, Arabia, and Abyssinia, much used by the ancients in unguents, Mat. 2. 11; Jno. 19. 39.

σμυρνίζω, fut. ἴσω, (§ 26. rem. 1) to mingle or impregnate with myrrh, Mar. 15. 23. N.T.

Σμυρναῖος], ου, δ, *Smyranean*, *Smyrna*

Σμυρναῖον], ἡ, gen. pl. *Smyrnaeum*

Σμύρναν, acc. *Smyrnam*

σμύρναν, acc. sing. *Smyrnam*

Σμύρνη, dat. *Smyrni*, Gr. Sch. Tdf. τῆς ἐν Σμύρνῃ

ἐκκλησίας, *Smyrnan church*

τῆς ἐκκλησίας Σμυρναίων, Rec. (Re. 2. 8)

σμύρνης, gen. sing. *Smyrnes*

σμυρνίζω, fut. ἴσω, id.

Σόδομα], ὄν, τὰ, (§ 3. tab. C. c) *Sodom*, one of the

four cities of the vale of Siddim now

covered by the Dead sea.

Σοδόμοις, dat. *Sodomis*

Σοδόμων, gen. *Sodomorum*

σοί, dat. sing. (§ 11. tab. K. b) *Sodomo*

σοί, (enclitic) dat. sing. *Sodomo*

σοί, nom. pl. masc. *Sodomi*

Σολομών], ὄντος, δ, (§ 4. rem. 2. d) *Solomon*, pr. name.

Σολομώντα, acc. *Solomona*

Σολομώντα, Gr. Sch. Tdf. (passim)

Σολομώντος, gen. *Solomonis*

Σολομώντος, Gr. Sch. Tdf. (passim)

σόν, nom. and acc. sing. neut. *Sodoma*

σορος], οὔ, ἡ, (§ 3. tab. C. b) a *coffer*; an urn

for receiving the ashes of the dead; a

coffin; in N.T. a *bier*, Lu. 7. 14.

σορόν, gen. sing. *Sodoma*

σορός, gen. sing. *Sodoma*

σός], σή, σόν, (§ 11. rem. 4) *Sodoma*

σοῦ, gen. sing. *Sodoma*

σου, (enclitic) dat. sing. *Sodoma*

σουδάρια, acc. pl. *Sudaria*

σουδάριον], ὄν, τὸ, (§ 3. tab. C. c) (Lat. *sudarium*)

a handkerchief, napkin, etc., Lu. 19. 20;

Jno. 11. 44, et al.

σουδαρίων, dat. sing. *Sudarii*

σοῦς, acc. pl. masc. *Sodoma*

Σουσάνα], ης, ἡ, (§ 2. rem. 3) *Susanna*, pr. name.

σοφία], ας, ἡ, (§ 2. rem. 3) *Sophia*, pr. name.

σοφίᾳ, dat. sing. *Sophia*

σοφίαν, acc. sing. *Sophiam*

σοφίας, gen. sing. *Sophias*

σοφίῳ, fut. ἴσω, aor. 1. *Sophia*

σοφίσαι, aor. 1. infin. *Sophia*

σοφίς, nom. pl. masc. *Sophi*

σοφίς, nom. pl. masc. *Sophi*

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σοφούς, acc. pl. masc.	σοφός
σοφῷ, dat. sing. masc.	id.
σοφῶν, gen. pl.	id.
σοφώτερον, nom. s. neut. compar. (§ 8. rem. 1.4)	id.
Σπανία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	
Spain.	
Σπανίαν, acc.	Σπανία
σπαράξαν, nom. sing. neut. part. aor. 1 .	σπαράσσω
σπαράξας, nom. sing. masc. part. aor. 1—	
B. C. D. Ln.	id.
σπαράξαν, Rec. Gr. Sch. Tdf. (Mar. 9. 26)	
σπαράσσει, 3 pers. sing. pres. ind.	id.
σπαράσσω], fut. ξω	σπάω
σπαργανῶν, ὦ], fut. ὥσω, (§ 20. tab. T) (σπάρ- γανον, a bandage: swaddling-cloth) to swathe, wrap in swaddling-cloths, Lu. 2. 7, 12.	
σπαρείς, nom. sing. masc. part. aor. 2, pass. (§ 27. rem. 4. a. b)	σπείρω
σπαρέντες, nom. pl. masc. part. aor. 2, pass. .	id.
σπαρή, 3 pers. sing. aor. 2, subj. pass.	id.
σπασάμενος, nom. sing. masc. part. aor. 1, mid.	σπάω
σπαταλάω, ὦ], fut. ἥσω, (§ 18. tab. R) (σπατάλη, riot, luxury) to live luxuriously, volup- tuously, wantonly, 1 Ti. 5. 6; Ja. 5. 5. L.G.	
σπαταλώσα, nom. sing. fem. part. pres.	σπαταλάω
σπάω, ὦ], fut. ἄσω, (§ 22. rem. 2) perf. ἔσ- πακα, aor. 1, mid. ἔσπασάμην, to draw, pull; to draw a sword, Mar. 14. 47; Ac. 16. 27.	
σπαράσσω, or ττω, fut. ξω, aor. 1, ἔσπάραξα, (§ 26. rem. 3) pr. to tear, la- cerate; by impl. to agitate greatly, con- vulse, distort by convulsions, Mar. 1. 26; 9. 20, 26; Lu. 9. 39.	
σπεῖρα], ας, or ης, ἡ, (§ 2. rem. 2) anything twisted or wreathed, a cord, coil, band, etc.; a band of soldiers, company, troop; used for a Roman maniple, or, cohort, Mat. 27. 27; Ac. 10. 1; the temple guard, Jno. 18. 3, 12.	
σπείραι, aor. 1, infin. act.	σπείρω
σπείραν, acc. sing.	σπείρα
σπείραντι, dat. sing. masc. part. aor. 1.—B. Ln. Tdf.	σπείρω
σπείροντι, Rec. Gr. Sch. (Mat. 13. 24)	

σπείραντος, gen. sing. masc. part. aor. 1—	σπείρω
B. Ln.	
σπείροντος, R. Gr. Sch. Tdf. (Mat. 13. 18)	
σπείρας, nom. sing. masc. part. aor. 1, act. .	id.
σπείρει, 3 pers. sing. pres. ind. act.	id.
σπείρειν, pres. infin. act.	id.
σπείρεις, 2 pers. sing. pres. ind. act.	id.
σπείρεται, 3 pers. sing. pres. ind. pass.	id.
σπείρη, 3 pers. sing. pres. subj. act.	id.
σπείρης, gen. sing. (§ 2. rem. 2)	σπείρα
σπείρόμενοι, nom. pl. masc. part. pres. pass.	σπείρω
σπείροντι, dat. sing. masc. part. pres. act.	id.
σπείροντος, gen. sing. masc. part. pres. act.	id.
σπείρουσι, 3 pers. pl. pres. ind. act.	id.

σπείρω], fut. σπερῶ, aor. 1, ἔσπειρα, (§ 27.
rem. 1. c. d) perf. 2. ἔσπορα, aor. 2,
pass. ἔσπάρην, (§ 27. rem. 5, and 4. a)
to sow seed, Mat. 6. 26; 13. 3, 4, 18, 24,
25, 27, 31, 37, 39; in N.T. used with
variety of metaphors, Mat. 13. 19; 25. 24;
1 Co. 9. 11; 2 Co. 9. 6; Gal. 6. 7, et al.
σπέρμα, ατος, τό, (§ 4. tab. D. c)
seed, Mat. 13. 24, 27, 37, 38; semen virile,
He. 11. 11; offspring, progeny, posterity,
Mat. 22. 24, 25; Jno. 7. 42; a seed of
future generations, Ro. 9. 29; in N.T.
met. a seed or principle of spiritual life,
1 Jno. 3. 9.

σπορά, ᾶς, ἡ, (§ 2. tab. B. b) a sow-
ing; seed sown; met. generative seed, gene-
ration, 1 Pe. 1. 23.

σπóρῖμος, ου, ὅ, ἡ, (§ 7. rem. 2)
sown, fit to be sown; in N.T. τὰ σπóρῖμα,
fields which are sown, fields of grain, corn-
fields, Mat. 12. 1; Mar. 2. 23; Lu. 6. 1.

σπόρος, ου, ὅ, (§ 3. tab. C. a) a sow-
ing; in N.T. seed, that which is sown,
Mar. 4. 26, 27; Lu. 8. 5, 11; met. the
seed sown in almsgiving, 2 Co. 9. 10.

σπείρων, nom. sing. masc. part. pres. act. σπείρω
σπεκουλάτωρ], opos, ὅ, (§ 4. rem. 2. f) (Lat. spe-
culator) a sentinel, life-guardsmen, a kind
of soldiers who formed the body-guard of
princes, etc., one of whose duties was to
put criminals to death, Mar. 6. 27.

σπεκουλάτωρ, acc. sing. σπεκουλάτωρ
σπένδομαι, 1 pers. sing. pres. ind. pass. σπένδω

σπένδω], fut. **σπείσω**, (§ 37. rem. 1) to pour out a libation or drink-offering; in N.T. mid. to make a libation of one's self by expending energy and life in the service of the Gospel, Phi. 2. 17; pass. to be in the act of being sacrificed in the cause of the Gospel, 2 Ti. 4. 6.

σπέρμα], **ατος, τό** **σπείρω**
σπέρμασι, dat. pl. **σπέρμα**
σπέρματι, dat. sing. id.
σπέρματος, gen. sing. id.
σπερμάτων, gen. pl. id.
σπερμολόγος],^a **ου, ὁ**, (§ 3. tab. C. a) (**σπέρμα** & **λέγω**, to pick) pr. seed-picking; one who picks up and retails scraps of information; a babbler, Ac. 17. 18.

σπεύδοντας, acc. pl. masc. part. pres. . . . **σπεύδω**

σπεύδω], fut. **σπεύσω**, aor. 1, **ἔσπευσα**, (§ 23. rem. 1. c, and rem. 2) trans. to urge on, impel, quicken; to quicken in idea, to be eager for the arrival of, 2 Pe. 3. 12; intrans. to hasten, make haste, Ac. 20. 16; 22. 18; the part. has the force of an adverb, quickly, hastily, Lu. 2. 16; 19. 5, 6.

σπουδή, ἡς, ἡ, (§ 2. tab. B. a) haste; **μετὰ σπουδῆς**, with haste, hastily, quickly, Mar. 6. 25; Lu. 1. 39; earnestness, earnest application, diligence, Ro. 12. 8, 11; 2 Co. 7. 11, 12, et al.

σπουδάζω, fut. **άσω & άσομαι**, (§ 26. rem. 1) perf. **ἔσπουδακα**, aor. 1, **ἔσπούδασα**, to hasten; to be in earnest about, be bent upon, Gal. 2. 10; to endeavour earnestly, strive, Ep. 4. 3, et al.

σπουδαῖος, **α, ον**, (§ 7. rem. 1) earnest, eager, forward, 2 Co. 8. 17, 22; comparat. neut. **σπουδαιότερον**, as an adv. earnestly, sedulously, 2 Ti. 1. 17.

σπουδαίως, adv. earnestly, eagerly, diligently, Lu. 7. 4; Tit. 3. 13; compar.

σπουδαιότερως, more earnestly, Phi. 2. 28.

σπεύσαντες, nom. pl. masc. part. aor. 1 . . . **σπεύδω**

σπεύσας, nom. sing. masc. part. aor. 1 . . . id.

σπεύσον, 2 pers. sing. aor. 1, imper. . . . id.

σπήλαια, acc. pl. **σπήλαιον**

σπηλαίοις, dat. pl. id.

σπήλαιον], **ου, τό**, (§ 3. tab. C. c) (**σπέος**, a ca-

vern) a cave, cavern, den, Mat. 21. 13, et al.

σπιλάδες,^b nom. pl. **σπιλάς**

σπιλάς], **άδος, (ἄ) ἡ**, (§ 4. rem. 2. c) a sharply-cleft portion of rock; in N.T. a flaw, stigma, Jude 12.

σπίλοι, nom. pl. **σπίλος**

σπίλον, acc. sing. id.

σπίλος, and **σπίλος**], **ου, ὁ**, (§ 3. tab. C. a) a spot, stain, blot; a moral blot, Ep. 5. 27; 2 Pe. 2. 13. L.G.

σπιλώω, **ῶ**, fut. **ώσω**, (§ 20. tab. T) to spot, soil; to contaminate, defile, Ja. 3. 6; Jude 23. L.G.

σπιλούσα, nom. sing. fem. part. pres. act. **σπιλώω**

σπιλώω, **ῶ**], fut. **ώσω** **σπίλος**

σπλάγχνα, nom. and acc. pl. . . . **σπλάγχνον**

σπλάγχνίζομαι], fut. **ίσομαι** id.

σπλαγχνισθείς, nom. s. masc. part. aor. 1 **σπλαγχνίζομαι**

σπλάγχνοις, dat. pl. . . . **σπλάγχνον**

σπλάγχνον], **ου, τό**, (§ 3. tab. C. c) but usually, and in N.T. only in pl. **τὰ σπλάγχνα**, **ων**, the chief intestines, viscera; the entrails, bowels, Ac. 1. 18; met. the heart, the affections of the heart, the tender affections, Lu. 1. 78; 2 Co. 6. 12; Phi. 1. 8, et al.; meton. a cherished one, dear as one's self, Phile. 12.

σπλαγχνίζομαι, fut. **ίσομαι**, aor. 1, **ἔσπλαγχνίσθην**, (§ 26. rem. 1) to be moved with pity or compassion, Mat. 9. 36; 14. 14; 20. 34; Lu. 7. 13, et al.; to compassionate, Mat. 18. 27. N.T.

σπόγγον, acc. sing. **σπόγγος**

σπόγγος], **ου, ὁ**, (§ 3. tab. C. a) a sponge, Mat. 27. 48; Mar. 15. 36; Jno. 19. 29.

σποδός], **ου, ἡ**, (§ 3. tab. C. b) ashes, Mat. 11. 21, et al.

σποδῶ, dat. sing. **σποδός**

σπορά], **ας, ἡ**, (§ 2. tab. B. b) **σπείρω**

σποράς,^c gen. sing. **σπορά**

σπόριμος], **ου, ὁ, ἡ** **σπείρω**

σπορίμων, gen. pl. **σπόρος**

σπόρον, acc. sing. **σπόρος**

σπόρος], **ου, ὁ** **σπείρω**

σποδάζοντες, nom. pl. masc. part. pres. . . **σποδάζω**

^a Ac. 17. 18.

^b Jude 12.

^c 1 Pe. 1. 23.

σπουδάζω], fut. ἄσω	σπεύδω
σπουδαῖον, acc. sing. masc.	σπουδαῖος
σπουδαῖος], α, ον	σπεύδω
σπουδαιότερον, acc. sing. masc. compar. (§ 8. rem. 4)	σπουδαῖος
σπουδαιότερον, neut. compar. adverbially	id.
σπουδαιότερος, nom. sing. masc. compar.	id.
σπουδαιότερος, adv. comparat. of	σπουδαῖος
σπουδαῖος], adv.	σπεύδω
σπουδάσατε, 2 pers. pl. aor. 1, imper.	id.
σπουδάσον, 2 pers. sing. aor. 1, imper.	id.
σπουδάσω, 1 pers. sing. fut. ind.	id.
σπουδάσωμεν, 1 pers. pl. aor. 1, subj.	id.
σπουδή, dat. sing.	σπουδή
σπουδή], ἥς, ἡ	σπεύδω
σπουδήν, acc. sing.	σπουδή
σπουδῆς, gen. sing.	id.
σπυρίδας, acc. pl.	σπυρίς
σπυρίδι, dat. sing.	id.
σπυρίδων, gen. pl.	id.

σπυρίς], ἱδος, (X) ἡ, (§ 4. rem. 2. c) a basket, hand-basket for provisions, Mat. 15. 37; 16. 10; Mar. 8. 8, 20; Ac. 9. 25.

στάδιον], ου, τό, pl. στάδια and στάδιοι, pr. a fixed standard of measure; a stadium, the eighth part of a Roman mile, and nearly equal to a furlong, containing 201.45 yards, Lu. 24. 13, et al.; a race-course, a race, 1 Co. 9. 24.

σταδίου, acc. pl. masc.	σταδιον
σταδίῳ, dat. sing.	id.
σταδίων, gen. pl.	id.
σταθείς, nom. sing. masc. part. aor. 1, pass. (§ 29. rem. 6)	ἵστημι
σταθέντα, acc. sing. masc. part. aor. 1, pass.	id.
σταθέντες, nom. pl. masc. part. aor. 1, pass.	id.
σταθῆ, 3 pers. sing. aor. 1, subj. pass.	id.
σταθῆναι, aor. 1, infin. pass.	id.
σταθήσεσθε, 2 pers. pl. fut. ind. pass.	id.
σταθήσεται, 3 pers. sing. fut. ind. pass.	id.

στάμνος],^a ου, ὁ, ἡ, a wine-jar; a pot, jar, urn, vase.

στάντος, gen. sing. masc. part. aor. 2	ἵστημι
στάς, nom. sing. masc. part. aor. 2 (§ 29. tab. X)	id.
στάσα, nom. sing. fem. part. aor. 2	id.
στάσει, dat. sing.	στάσις

στάσεις, acc. pl.—Al. Ln. Tdf.	} στάσις
στάσιν, Rec. Gr. Sch. (Ac. 24. 5)	
στάσεως, gen. sing.	id.
στασιαστής], ου, ὁ, (§ 2. tab. B. c) v. r.	ἵστημι
στασιαστῶν, gen. pl.—C. D. Ln. Tdf.	} στασιαστής
συστασιαστῶν, Rec. Gr. Sch. (Mar. 15. 7)	
στάσιν, acc. sing.	στάσις
στάσις], εως, ἡ, (§ 5. tab. E. c)	ἵστημι
στατήρ], ἦρος, ὁ, (§ 4. rem. 2. f)	id.
στατήρα, acc. sing.	στατήρ
σταυρόν, acc. sing.	σταυρός

σταυρός], ου, ὁ, (§ 3. tab. C. a) a stake; a cross, Mat. 27. 32, 40, 42; Phi. 2. 8; by impl. the punishment of the cross, crucifixion, Ep. 2. 16; He. 12. 2; meton. the crucifixion of Christ in respect of its import, the doctrine of the cross, 1 Co. 17. 18; Gal. 5. 11; 6. 12, 14; met. in the phrases αἶρεν, or βαπτάζειν, or λαμβάνειν τὸν σταυρὸν αὐτοῦ, to take up, or bear one's cross, to be ready to encounter any extremity, Mat. 10. 38; 16. 24, et al.

σταυρώ, ω, fut. ὥσω, (§ 20. tab. T) aor. 1, ἐσταύρωσα, perf. pass. ἐσταύρωμαι, to fix stakes; later, to crucify, affix to the cross, Mat. 20. 19; 23. 34; met. to crucify, to mortify, to deaden, to make a sacrifice of, Gal. 5. 24; pass. to be cut off from a thing, as by a violent death, to be come dead to, Gal. 6. 14.

σταυροῦ, gen. sing.	σταυρός
σταυροῦνται, 3 pers. pl. pres. ind. pass.	σταυρῶ
σταυροῦσι, 3 pers. pl. pres. ind. act.	id.
σταυρώ, ω], fut. ὥσω	σταυρός
σταυρῶ, dat. sing.	id.
σταυρωθῆ, 3 pers. sing. aor. 1, subj. pass.	σταυρῶ
σταυρωθῆναι, aor. 1, infin. pass.	id.
σταυρωθήτω, 3 pers. sing. aor. 1, imper. pass.	id.
σταυρῶσαι, aor. 1, infin. act.	id.
σταυρώσαντες, nom. pl. masc. part. aor. 1, act.	id.
σταυρώσατε, 2 pers. pl. aor. 1, imper. act.	id.
σταυρώσετε, 2 pers. pl. fut. ind. act.	id.
σταύρωσον, 2 pers. sing. aor. 1, imper. act.	id.
σταυρώσω, 1 pers. sing. fut. ind. act.	id.
σταυρώσωσι, 3 pers. pl. aor. 1, subj. act.	id.
σταφυλαί, nom. pl.	σταφυλή

^a He. 9. 4.

^b Mat. 17. 27.

σταφυλάς, acc. pl.—B. Lu. } σταφυλή
 σταφυλήν, Rec. Gr. Sch. Tdf. (Mat. 7. 16) }
 σταφυλή], ἥς, ἡ, (§ 2. tab. B. a) (σταφίς; a raisin)
 a cluster or bunch of grapes, Mat. 7. 16;
 Lu. 6. 44; Re. 14. 18.

σταφυλήν, acc. sing. σταφυλή
 στάχυς, acc. pl. στάχυς
 στάχυϊ, dat. sing. στάχυν, acc. sing. Στάχυν, acc. Στάχυς], vos, ὁ, Stachys, pr. name.

στάχυς], vos, ὁ, (§ 5. tab. E. g) an ear of
 corn, Mat. 12. 1; Mar. 2. 23; 4. 28; Lu.

6. 11. 5.
 στέγει, 3 pers. sing. pres. ind. στέγω
 στέγη], ἥς, ἡ id.
 στέγην, acc. sing. στέγη
 στέγομεν, 1 pers. pl. pres. ind. στέγω
 στέγοντες, nom. pl. masc. part. pres. id.
 στέγω], fut. ξω, (§ 23. rem. 1. b) to cover; to
 hold off, to hold in, hence, to hold out
 against, to endure patiently, 1 Co. 9. 12;
 13. 7; absol. to contain one's self, 1 Thes.

3. 1. 5.
 στέγη, ἥς, ἡ, (§ 2. tab. B. a) a roof,
 flat roof of a house, Mat. 8. 8; Mar. 2. 4;
 Lu. 7. 6.

στέγων, nom. sing. masc. part. pres. στέγω
 στείρα, nom. and voc. sing. fem. στείρος
 στείρα, dat. sing. fem. id.
 στείραι, nom. pl. fem. id.

στεῖρος], α, ον, (§ 7. rem. 1) stérile; barren,
 not bearing children, Lu. 1. 7, 36; 23. 29;
 Gal. 4. 27.

στέλλεσθαι, pres. infin. mid. στέλλω
 στελλόμενοι, nom. pl. masc. part. pres. mid. id.

στέλλω], fut. στελῶ, perf. ἔσταλκα, (§ 27.
 rem. 1. b, and rem. 2. b) aor. I, ἔστειλα,
 (§ 27. rem. 1. d) pr. to place in set order,
 to arrange; to equip; to despatch; to stow;
 to contract; mid. to contract one's self, to
 shrink; to withdraw from, avoid, shun,
 2 Co. 8. 26; 2 Thes. 3. 6.

στολή, ἥς, ἡ, (§ 2. tab. B. a) equip-
 ment; dress; a long garment, flowing robe,

worn by priests, kings, and persons of distinc-
 tion, Mat. 12. 38; 16. 5, et al.

στέμμα], ατος; τό, (§ 4. tab. D. c) (στέφω, to
 encircle), a crown; a fillet, wreath, Ac.
 14. 13.

στέμματα, acc. pl. στέμμα
 στεναγμοῖς, dat. pl. στεναγμός
 στεναγμός], οὔ, ὁ στενάζω
 στεναγμοῦ, gen. sing. στεναγμός
 στενάζετε, 2 pers. pl. pres. imper. στενάζω
 στενάζομεν, 1 pers. pl. pres. ind. id.
 στενάζοντες, nom. pl. masc. part. pres. id.
 στενάζω], fut. ἄξω, aor. I, ἔστέναξα, (§ 26. rem. 2)
 to groan, sigh, Ro. 8. 23; 2 Co. 5. 2, 4;
 He. 13. 17; to sigh inwardly, Mar. 7. 34;
 to give vent to querulous or censorious
 feelings, Ja. 5. 9.

στεναγμός, οὔ, ὁ, (§ 3. tab. C. a) a
 sighing, groaning, groan, Ac. 7. 34; an
 inward sighing, aspiration, Ro. 8. 26.

στενή, nom. sing. fem. στενός
 στενής, gen. sing. fem. id.

στενός], ἡ, ὄν, (§ 7. tab. F. a) narrow, strait,
 Mat. 7. 13, 14; Lu. 13. 24.

στενοχωρεῖσθε, 2 pers. pl. pres. ind. pass. στενοχωρέω
 στενοχωρέω, ὦ, fut. ἥσω, (§ 16. tab. P) (στενός
 & χώρα) to crowd together into a narrow
 place, straiten; pass. met. to be in straits,
 to be cramped up, to be cramped from action,
 2 Co. 4. 8; to be cramped in feeling, 2 Co.
 6. 12.

στενοχωρία, ας, ἡ, (§ 2. tab. B. b,
 and rem. 2) pr. narrowness of place; a
 narrow place; met. straits, distress, anguish,
 Ro. 2. 9; 8. 35; 2 Co. 6. 4; 12. 10.

στενοχωρούμενοι, nom. pl. masc. part. pr. pass. στενοχωρέω
 στενοχωρία], ας, ἡ id.
 στενοχωρίας, dat. pl. στενοχωρία
 στερεά, nom. sing. fem. στερεός
 στερεάς, gen. sing. fem. id.
 στερεοί, nom. pl. masc. στερεός
 στερεός], ἁ, ὄν, (§ 7. rem. 1) (perhaps kindred with
 ἱστημι) stiff, hard; of food, solid, as
 opposed to what is liquid and light, He.

5. 12; firm, steadfast, 2 Th. 2. 19; 1 Pe.
 5. 9; στερεώ, fut. ὥσω, aor. I, ἔστερε-
 | στερεώ, fut. ὥσω, aor. I, ἔστερε-

έωσα, (§ 20. tab. T) to render firm; to strengthen, Ac. 3. 7, 16; to settle, Ac. 16. 5.

στερέωμα, ατος, τό, (§ 4. tab. D. c) pr. what is solid and firm; met. firmness, steadfastness, constancy, Col. 2. 5.

στερεός, ὦ, fut. ὥσω στερεός
στερέωμα],^a ατος, τό id.
Στεφανᾶ, gen. Στεφανᾶς
Στεφανᾶς, ᾶ, ὅ, (§ 2. rem. 4) Stephanas, pr. name.
στέφανοι, nom. pl. στέφανος
στέφανον, acc. sing. id.
Στέφανον, acc. Στέφανος
Στέφανος], ου, ὅ, Stephanus, Stephen, pr. name.
στέφανος], ου, ὅ, (§ 3. tab. C. a) (στέφω, to encircle) that which forms an encirclement; a crown, Mat. 27. 29; Re. 4. 4, 10; a chaplet, wreath, conferred on a victor in the public games, 1 Co. 9. 25; met. a crown, reward, prize, 2 Ti. 4. 8; Ja. 1. 12; a crown, ornament, honour, glory, Phi. 4. 1, et al.

στεφανώω, ὦ, fut. ὥσω, aor. 1, ἐστεφάνωσα, (§ 20. tab. T) to encompass; to crown; to crown as victor in the games, 2 Ti. 2. 5; met. to crown, adorn, decorate, He. 2. 7, 9.

Στεφάνου, gen. Στέφανος
στεφάνους, acc. pl. στέφανος
στεφανοῦνται, 3 pers. sing. pres. ind. pass. (§ 21. tab. U) στεφανώω
στεφανώω, ὦ, fut. ὥσω στέφανος
Στεφάνῳ, dat. Στέφανος
στήθη, acc. pl. στήθος
στήθι, 2 pers. sing. aor. 2, imper. (§ 29. rem. 2) ἴστημι

στήθος], εος, το, and pl. τὰ στήθη, (§ 5. tab. E. b) the breast, Lu. 18. 13; 23. 48; Jno. 13. 25, et al.

στήκει, 3 pers. sing. pres. ind. στήκω
στήκετε, 2 pers. pl. pres. ind. and imper. id.
στήκητε, 2 pers. pl. pres. subj. id.
στήκω], a late equivalent to ἔστηκα . . . ἴστημι
στήναι, aor. 2, infin. (§ 29. tab. X) id.
στηριγμός], οὔ, ὅ, (§ 3. tab. C. a) id.
στηριγμοῦ,^b gen. sing. στηριγμός
στηρίζω], fut. ἴξω, (§ 26. rem. 2) . . . ἴστημι
στηρίξων, nom. sing. m. part. pres.—B. Ln. Tdf. }
ἐπιστηρίξων, Rec. Gr. Sch. (Ac. 18. 23) } στηρίζω

στηρίζαι, aor. 1, infin. act. στηρίζω
στηρίξαι, 3 pers. sing. aor. 1, optat. act. id.
στηρίξατε, 2 pers. pl. aor. 1, imper. act. id.
στήριξον, 2 pers. sing. aor. 1, imper. act. id.
στηρίξει, 3 pers. sing. fut. ind. act. id.
στήρισον, 2 pers. sing. aor. 1, imper. act.—
A. B. D. Ln. Tdf. } id.
στήριξον, Rec. Gr. Sch. (Lu. 22. 32) }
στηριχθῆναι, aor. 1, infin. pass. id.
στήσαι, aor. 1, infin. act. ἴστημι
στήσαντες, nom. pl. masc. part. aor. 1, act. id.
στήσει, 3 pers. sing. fut. ind. act. id.
στήσῃ, 3 pers. sing. aor. 1, subj. act. id.
στήσης, 2 pers. sing. aor. 1, subj. act. id.
στήσητε, 2 pers. pl. aor. 1, subj. act.—D. Tdf. }
τηρήσητε, Rec. Gr. Sch. Ln. (Mar. 7. 9) } id.
στήσονται, 3 pers. pl. fut. ind. mid. id.
στήτῃ, 2 pers. pl. aor. 2, imper. and subj. (§ 29. rem. 3) id.

στιβάδας, acc. pl.—B. D. Ln. Tdf. }
στοιβάδας, Rec. Gr. Sch. (Mar. 11. 8) } στιβάς
στιβάς], ἄδος, (ᾶ) ἡ, v. r. same signif. as στοιβάς
στίγμα], ατος, τό, (§ 4. tab. D. c) (στίζω, to prick; to burn in marks, brand) a brand-mark.
στίγματα,^c acc. pl. στίγμα
στιγμή], ἥς, ἡ, (§ 2. tab. B. a) (στίζω) pr. a point; met. a point of time, moment, instant.
στιγμῇ,^d dat. sing. στιγμή
στίλβοντα,^e nom. pl. neut. part. pres. στίλβω

στίλβω], fut. στίλψω, (§ 23. rem. 1. a) to shine, glisten.

στοά], ᾶς, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἴστημι
στοᾷ, dat. sing. στοά
στοάς, acc. pl. id.
στοιβάδας,^f acc. pl. στοιβάς
στοιβάς], ἄδος, (ᾶ) ἡ, (§ 4. rem. 2. c) (στείβω, to tread) a stuffing of leaves, boughs, etc.; meton. a bough, branch. N.T.

στοιχεῖα, nom. and acc. pl. στοιχείων
στοιχεῖν, pres. infin. στοιχέω
στοιχείον], ου, τό, (§ 3. tab. C. c) (dim. of στοῖχος, a row, a straight rod or rule, from στείχω, to go in a straight line) an element; an element of the natural universe, 2 Pe. 3. 10, 12; an element or rudiment of any intellectual or religious system, Gal. 4. 3, 9; Col. 2. 8, 20; He. 5. 12.

^a Col. 2. 5.

^b 2 Pe. 3. 17.

^c Gal. 6. 17.

^d Lu. 4. 5.

^e Mar. 9. 3.

^f Mar. 11. 8.

στοιχεῖς, 2 pers. sing. pres. ind. στοιχέω
στοιχείων, gen. pl. στοιχείων
στοιχέω, ὦ], fut. ἴσω, (§ 16. tab. P) (στοῖχος, a row) pr. to advance in a line; met. to frame one's conduct by a certain rule, Ac. 21. 24; Ro. 4. 12; Gal. 5. 25; 6. 16; Phi. 3. 16.

στοιχίσουσι, 3 pers. pl. fut. ind. στοιχέω
στοιχοῦσι, dat. pl. masc. part. pres. id.
στοιχοῦσι, 3 pers. pl. pres. ind.—A.C.D.Tdf. } id.
στοιχίσουσι, R. Gr. Sch. Ln. (Gal. 6. 16) }
στοιχῶμεν, 1 pers. pl. pres. subj. id.
στολαί, nom. pl. στολή
στολαῖς, dat. pl. id.
στολάς, acc. pl. id.
στολή], ἦς, ἥ.—Gr. Sch. Tdf. }
στολαί, Rec. (Re. 6. 11) } στέλλω
στολήν, acc. sing. στολή

στόμα], ατος, τό, (§ 4. tab. D. c) the mouth, Mat. 12. 34; 15. 11, 17, 18; 21. 16, et al.; speech, words, Mat. 18. 16; 2 Co. 13. 1; command of speech, facility of language, Lu. 21. 15; from the Heb., ἀνοίγειν τὸ στόμα, to make utterance, to speak, Mat. 5. 2; 13. 35, et al.; also, used of the earth, τῇ γῇ, Re. 12. 16; στόμα πρὸς στόμα λαλεῖν, to speak mouth to mouth, face to face, 2 Jno. 12; 3 Jno. 14; the edge or point of a weapon, Lu. 21. 24; He. 11. 34.

στόμαχος, ου, ὅ, (§ 3. tab. C. a) pr. the gullet leading to the stomach; hence, later, the stomach itself, 1 Ti. 5. 23.

στόματα, acc. pl. στόμα
στόματι, dat. sing. id.
στόματος, gen. sing. id.
στομάτων, gen. pl. id.
στόμαχον, acc. sing. στόμαχος
στόμαχος], ου, ὅ στόμα
στρατεία], ας, ἥ στρατεύω
στρατεῖαν, acc. sing. στρατεία
στρατείας, gen. sing. id.
στρατεύεται, 3 pers. sing. pres. ind. mid. (§ 15. tab. O) στρατεύω
στρατεύη, 2 pers. sing. pres. subj. mid. id.
στράτευμα], ατος, τό id.
στρατεύμασι, dat. pl. στράτευμα

στρατεύματα, nom. and acc. pl. στράτευμα
στρατεύματι, dat. sing. id.
στρατεύματος, gen. sing. id.
στρατεύμάτων, gen. pl. id.
στρατενόμεθα, 1 pers. pl. pres. ind. mid. στρατεύω
στρατενόμενοι, nom. pl. masc. part. pres. mid. id.
στρατενόμενος, nom. sing. masc. part. pres. mid. id.
στρατενομένων, gen. pl. part. pres. mid. id.
στρατενούνται, 3 pers. pl. pres. ind. mid. id.
στρατεύω], fut. εὔσω, (§ 13. tab. M) and mid.

στρατεύομαι, (στρατός, an army) to perform military duty, serve as a soldier, Lu. 3. 14; 1 Co. 9. 7; 2 Ti. 2. 4; to battle, Ja. 4. 1; 1 Pe. 2. 11; to be spiritually militant, 2 Co. 10. 3; 1 Ti. 1. 18.

στρατεία, ας, ἥ, (§ 2. tab. B. b, and rem. 2) a military expedition, campaign; and genr. military service, warfare; met. the Christian warfare, 2 Co. 10. 4; 1 Ti. 1. 18.

στράτευμα, ατος, τό, (§ 4. tab. D. c) an army, Mat. 22. 7, et al.; an armed force, corps, Ac. 23. 10, 27; troops, guards, Lu. 23. 11.

στρατηγοί, nom. pl. στρατηγός
στρατηγοῖς, dat. pl. id.
στρατηγός], ου, ὅ, (§ 3. tab. C. c) (στρατός & ἄγω) a leader or commander of an army, general; a Roman praetor, provincial magistrate, Ac. 16. 20, 22, 35, 36, 38; στρατηγὸς τοῦ ἱεροῦ, the captain or prefect of the temple, the chief of the Levites who kept guard in and around the temple, Lu. 22. 4, 52; Ac. 4. 1; 5. 24, 26.

στρατηγούς, acc. pl. στρατηγός
στρατιά], ἁς, ἥ, (§ 2. tab. B. b, and rem. 2) (στρατός) an army, host; from the Heb., στρατιά οὐράνιος, or τοῦ οὐρανοῦ, the heavenly host, the host of heaven, the hosts of angels, Lu. 2. 13; the stars, Ac. 7. 42.

στρατιώτης, ου, ὅ, (§ 2. tab. B. c) a soldier, Mat. 8. 9; 27. 27, et al.; met. a soldier of Christ, 2 Ti. 2. 3.

στρατιά, dat. sing. στρατιά
στρατιάς, gen. sing. id.
στρατιῶται, nom. pl. στρατιώτης
στρατιώταις, dat. pl. id.
στρατιώτας, acc. pl. id.

στρατιώτης, dat. sing. στρατιώτης
στρατιώτην, acc. sing. στρατιώτην
στρατιώτης], ου, ὁ στρατιά
στρατιωτών, gen. pl. στρατιωτών
στρατολογέω, ὦ], fut. ἴσσω; (§ 16. tab. P) (στρα-
τός & λέγω) to collect or levy an army,
enlist troops: -L.G.

στρατολογίσαντι,^a dat. sing. masc. part. aor. I. στρατολογέω
στρατοπεδάρχη,^b dat. sing. masc. part. pres. I. στρατοπεδάρχεις
στρατοπεδάρχης], ον, δς, (§ 2. tab. B. c) (στρατό-
πεδον & ἄρχω) *a commandant of a camp;
a legionary tribune; perhaps, the prefect of
the praetorian camp, Ac. 28. 16.* L.G.

στρατόπεδον] ου, τό, (§: 3. tab. C. c) (στρατός & πέδον, ground, plain) pr. the site of an encampment; an encampment; meton. an army, Lu. 21. 20.

στρατοπέδων, ^{gen. pl.} στρατόπεδον. στραφείς, ^{nom. sing. masc. part. aor. 2, pass.}
(§ 24. rem. 10) στρέφω

στραφεῖναι,	nom. sing. fem. part. aor. 2, pass.	id.
στραφέντες,	nom. pl. masc. part. aor. 2, pass.	id.
στραφήτε,	2 pers. pl. aor. 2, subj. pass.	id.
στραφώσι,	3 pers. pl. aor. 2, subj. pass.—B.	id.
Ln. Tdf		

ἐπιστραφῶσι, R. Gr. Sch. (Jno. 12. 40)

στρεβλοῦντι, 3 pers. pl. pres. ind. (cf. στρεβλώω, fut. ὥσω. (§ 20; tab. T) {στρεβλή, a windlass, a wrench, instrument of torture, rack} pr. to distort the limbs on a rack; met. to wrench, distort, pervert.

στρέφειν, pres. infin. act. στρέφω
στρεφόμεθα, 1 pers. pl. pres. ind. mid. id.

στρέφω], fut. ψω, aor. 1, ἔστρεψα, (§ 23. rem. 1. a, and rem. 2) aor. 2, pass. ἔστρεφην, (ᾶ) (§ 24. rem. 19) *to twist; to turn*, Mat. 5. 39; *to make a change of substance, to change*, Re. 11. 6; absol. *to change or turn one's course of dealing*, Ac. 7. 42; mid. *to turn one's self about*, Mat. 16. 23; Lu. 7. 9, et al.; *to turn back*, Ac. 7. 39; *to change one's direction, to turn elsewhere*, Ac. 13. 46; *to change one's course of principle and conduct, to be converted*, Mat. 18. 3.

στρέψον, 2. pers. sing. aor. 1, imper. act. στρέψω
στηνιάσαντες, nom. pl. masc. part. aor. 1. στηνιάω

στηρηνίδω, ὦ], fut. ἄσω. ἄρ. στηρηνῆς, στηρηνός. στηρηνός], eos, τό, (§ 5. tab. E. b) (στηρηνής; strong, hard) headstrong pride; wantonness, luxury, voluptuousness, Re. 18. 3.

στηνιᾶω, ὦ; fut. ἄσω, (§ 22: rem. 2)
to be wanton, to revel, riot, Re. 18. 7, 9.

στρήνους, gen. sing. στρήνος
 στρουθία, nom. pl. στρουθίων
 στρουθίων], *ίου, τό, (§ 3. tab. C. c.) (dimin. of*
στρουθίος) any small bird, spec. a sparrow,

στρουθίων, gen. pl. *στρουθίων*, fut. *στρώσω*, [acc. 1, στρώννμι, or στρωννύω], fut. *στρώσω*, [acc. 1, *ἔστρωσα*, perf. pass. *ἔστρωμαι*, (§ 36, rem. 5) (by metath. for *στορέννμι*) *to spread, to strew*, Mat. 21. 8; Mar. 11. 8; *to spread a couch*, Ac. 9. 34; used of a supper-chamber, pass. *to have the couches spread, to be prepared, furnished*, Mar. 14. 15; Lu. 22. 12.

στρώσον; 2 pers. sing. aor. I, imper. *στρώννυμι*
 συνηγός; nom. pl. mase. *συνηγός*
 συνηγός; ἡ, ὄν, and -ός; ὄν, (συνέγω, to hate)
 hateful, odious, detested.

συνάλω], fut. ἄσω, aor. 1, ἔσυναλα, (§ 26.
rem. 1) (συνγρός, gloomy) to put on a
gloomy and downcast look, Mar. 10:22;
of the sky, to lower, Mat. 16. 3. LXX.

στυγνάζων, nom. sing. masc. part. pres.	στυγνάζω
στυγνάσας, nom. sing. masc. part. aor. 1	id.
στυλοί, nom. pl.	στυλός
στυλον, acc. sing.	id.

στῦλος], *ov, o*, (§ 3. tab. C. a) *a pillar, column*,
Re. 10. 1; used of persons of authority,
influence, etc., *a support or pillar* of the
Church, Gal. 2. 9; Re. 3. 12; *a support*
of true doctrine, 1 Ti. 3. 15.

Στωϊκός], ἡ, ὅν, (§ 7. tab. F. a) *stoic, belonging to the sect of the Stoics, founded by Zeno, and deriving their name from the portico, στοά, where he taught.*

Στωϊκῶν, ^ς gen. pl. Στωϊκός

σὺ], gen. σοῦ, dat. σοί, acc. σέ, and enclitic σοῦ, σοί, σοι, σε, pl. ὑμεῖς, (§ 11. tab. K. b) pron.
2. pers. *thou*, Mat. i. 20; 2. 6; et al.
freq.

σός, σή, σόν, (§11.rem:4) *thine, Mat.* 9375

a 2 Ti. 2. 4.

^b Ac. 28. 16.

• Lu. 21, 20.

d 2 Pe. 3. 16.

e Re. 18. 3.

f Tit. 3. 3.

9 Ac. 17. 18.

7. 3. 22, et al.; οἱ σοί, thy kindred, friends, etc., Mar. 5. 19; τὸ σὸν and τὰ σά, what is thine, thy property, goods, etc., Mat. 20. 14; 25. 25; Lu. 6. 30.

συγγένεια], as, ἡ συγγένεια, συγγενής συγγενείᾳ, dat. sing. id. συγγένεια συγγενείαν, acc. sing. id. συγγενείας, gen. sing. id. συγγενείς, nom. and acc. pl. masc. id. συγγενής συγγενέσι, dat. pl. masc. id. συγγενῆ, acc. sing. masc. id. συγγενῆς], ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (σύν & γένος) kindred, akin; as a subst. a kinsman or kinswoman, relative, Mar. 6. 4; Lu. 1. 36, 58, et al.; one nationally akin, a fellow-countryman, Ro. 9. 3.

συγγένεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) kindred; kinsfolk, kinsmen, relatives, Lu. 1. 61; Ac. 7. 3, 14.

συγγενῶν, gen. pl. συγγενῆς συγγνώμη], ἡς, ἡ, (§ 2. tab. B. a) (συγγνώσκω, to agree in judgment with) pardon; concession, leave, permission, 1 Co. 7. 6.

συγγνώμην, acc. sing. συγγνώμη συγκαθήμει], (σύν & κάθημαι) to sit in company with, Mar. 14. 54; Ac. 26. 30.

συγκαθήμενοι, nom. pl. masc. part. pres. id. συγκαθήμενος, nom. sing. masc. part. pres. id.

συγκαθίζω], fut. ἴσω, (§ 26. rem. 1) (σύν & καθίζω) trans. to cause to sit with, seat in company with, Ep. 2. 6; intrans. to sit in company with; to sit down together, Ac. 22. 55.

συγκαθισάντων, gen. pl. masc. part. aor. 1 συγκαθίζω συγκακοπαθέω, ω], fut. ἴσω, (§ 16. tab. P) (σύν & κακοπαθέω) to suffer evils along with any-one; to be enduringly adherent, 2 Ti. 1. 8. N.T.

συγκακοπάθησον, 2 pers. s. aor. 1, imper. συγκακοπαθέω συγκακουχέισθαι, pres. infin. συγκακουχέομαι συγκακουχέομαι, οὔμαι], (σύν & κακουχέω) to encounter adversity along with any one. N.T.

συγκαλεῖ, 3 pers. sing. pres. ind. act. id. συγκαλείται, 3 pers. sing. pres. ind. mid. id. συγκαλεσάμενος, nom. sing. masc. part. aor. 1, mid. id. συγκαλέσασθαι, aor. 1, infin. mid. id.

σὺγκάλλω, ω], fut. ἑσώ, (§ 22. rem. 1) (σύν & καλέω) to call together, convoke, Mar. 15. 16; mid. to call around one's self, Lu. 9. 1, et al.

συγκαλοῦσι, 3 pers. pl. pres. ind. act. id. συγκαλέω συγκαλύπτω], fut. ψω, perf. pass. συγκεκάλυμμαι, (§ 23. rem. 1. a, and rem. 7) (σύν & καλύπτω) to cover altogether, to cover up; met. to conceal, Lu. 12. 2.

συγκάμπτω], fut. ψω, (§ 23. rem. 1. a) (σύν & κάμπτω) to bend or bow together; to bow down the back of any one afflictively, Ro. 11. 10.

σύνγαμψον, 2 pers. sing. aor. 1, imper. συγκάμπτω συγκαταβαίνω], fut. βήσομαι, (§ 37. rem. 1) (σύν & καταβαίνω) to go down with any one.

συγκαταβάντες, nom. pl. masc. part. aor. 2 συγκαταβαίνω συγκαταθέσις], εως, ἡ συγκατατίθημι συγκαταθειμένος, nom. sing. masc. part. perf.

pass. (with mid. force) id. συγκατατιθέμενος, nom. sing. masc. part. pres. mid.—C. D. id. συγκαταθειμένος, Rec. Gr. Sch. Tdf. id. (Lu. 23. 51)

συγκατατίθημι], (σύν & κατατίθημι) to set down together with; mid. to assent, accord, συγκατάθεσις, εως, ἡ, (§ 5. tab. E. c) assent; in N.T. accord, alliance, 2 Co. 6. 16. L.G.

συγκαταψηφίζω], fut. ἴσω, (§ 26. rem. 1) (σύν & καταψηφίζω, ψήφος) to count, number with. N.T.

συγκατεψηφίσθη, 3 pers. sing. aor. 1, ind. pass. id. συγκαταψηφίζω συγκεκαλυμμένος, nom. sing. neut. part. perf. pass. id. συγκαλύπτω

συγκεκρασμένους, acc. pl. masc. part. perf. pass.—A. B. C. D. Ln. Tdf. id. συγκεραμένος, Rec. Gr. Sch. (He. 4. 2) συγκεράννυμι

συγκεκλεισμένοι, nom. pl. masc. part. p. pass. id. συγκλείω συγκεραμένος, nom. s. masc. part. perf. pass. id. συγκεράννυμι, or νύω], fut. κέρσσω, aor. 1, συν-εκέρασα, perf. συγκεράμαι, (§ 36. rem. 5) (σύν & κεράννυμι) to mix with, mingle together, commingle; to blend, 1 Co. 12. 24; pass. to be attempered, combined, He. 4. 2.

συγκεχυμένη, nom. sing. fem. part. perf. pass. συγχέω
 συγχέυται, 3 pers. sing. pres. ind. pass. id.
 συγκινέω, ᾠ, fut. ἥσω, (§ 16. tab. P) (σύν &
 κινέω) to move together, commove, put in
 commotion; to excite, Ac. 6. 12.

συγκλειόμενοι, nom. pl. masc. part. pres. pass. }
 A. D. Ln. Sch. Tdf. . . . } συγκλείω
 συγκεκλεισμένοι, Rec. Gr. (Gal. 3. 23)
 συγκλείω], fut. εἴσω, (§ 22. rem. 4) (σύν &
 κλείω) to shut up together, to hem in; to
 enclose, Lu. 5. 6; met. to band under a
 sweeping sentence, Ro. 11. 32; Gal. 3. 22;
 pass. to be banded under a bar of dis-
 ability, Gal. 3. 23.

συγκληρονόμα, acc. pl. neut. . . . συγκληρονόμος
 συγκληρονόμοι, nom. pl. masc. . . . id.
 συγκληρονόμοις, dat. pl. masc. . . . id.
 συγκληρονόμος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν &
 κληρονόμος) pr. a coheir, Ro. 8. 17; a
 fellow-participant, Ep. 3. 6; He. 11. 9;
 1 Pe. 3. 7. N.T.

συγκληρονόμων, gen. pl. . . . συγκληρονόμος
 συγκοινωνεῖτε, 2 pers. pl. pres. imper. . . . συγκοινωνέω
 συγκοινωνέω, ᾠ, fut. ἥσω . . . συγκοινωνός
 συγκοινωνήσαντες, nom. pl. masc. part. aor. 1 συγκοινωνέω
 συγκοινωνήσητε, 2 pers. pl. aor. 1, subj. . . . id.

συγκοινωνός], ου, ὁ, ἡ, (σύν & κοινωνός) one who
 partakes jointly; a coparticipant, Ro.
 11. 17; a copartner in service, fellow, 1 Co.
 9. 23; Phi. 1. 7; a sharer, Re. 1. 9. N.T.

συγκοινωνέω, ᾠ, fut. ἥσω, (§ 16.
 tab. P) to be a joint partaker, participate
 with a person; in N.T. to mix one's self
 up in a thing, to involve one's self, be an
 accomplice in, Ep. 5. 11; Re. 18. 4; to
 sympathise actively in, to relieve, Phi.
 4. 14.

συγκοινωνούς, acc. pl. masc. . . . συγκοινωνός
 συγκομιζέω], fut. ἴσω, (§ 26. rem. 1) (σύν & κομίζω)
 to bring together, collect; to prepare for
 burial, take charge of the funeral of any
 one, bury, Ac. 8. 2.

συγκρίναι, aor. 1, infin. . . . συγκρίνω
 συγκρίνοντες, nom. pl. masc. part. pres. . . . id.
 συγκρίνω], fut. ἠώ, (§ 27. rem. 1. a) (σύν &
 κρίνω) to combine, compound; to compare,
 to estimate by comparing with something
 else, or, to match, 2 Co. 10. 12, bis; to

explain, to illustrate, or, to suit, 1 Co. 2. 13.

συγκύπτουσα,^a nom. sing. fem. part. pres. συγκύπτω
 συγκύπτω], fut. ψω, (§ 23. rem. 1. a) (σύν &
 κύπτω) to bend or bow together; to be
 bowed together, bent double.

συγκυρία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
 (συγκυρέω, to happen together, σύν &
 κυρέω, to happen) concurrence, coin-
 cidence, chance, accident; κατὰ συγκυ-
 ρίαν, by chance, accidentally, Lu. 10. 31.

συγκυρίαν,^b acc. sing. . . . συγκυρία
 συγχαίρει, 2 pers. sing. pres. ind. . . . συγχαίρω
 συγχαίρετε, 2 pers. pl. pres. imper. . . . id.

συγχαίρω], aor. 2, συνεχάρην, (§ 27. rem. 4. b)
 (σύν & χαίρω) to rejoice with any one,
 sympathise in joy, Lu. 15. 6, 9; Phi. 2.
 17, 18; met. 1 Co. 12. 26; to sympathise
 in the advancement of, 1 Co. 13. 6.

συγχαίρητε, 2 pers. pl. aor. 2, imper. . . . συγχαίρω
 συγχέω, and later, ἴνω], imperf. συνέχεον & συνέ-
 χυνον, perf. pass. συγκεχῆμαι, aor. 1, pass.
 συνεχύθην, (ῡ) (§ 35. rem. 1. and § 36.
 rem. 1) (σύν & χέω) to pour together,
 mingle by pouring together; hence, to con-
 found, perplex, amaze, Ac. 2. 6; to con-
 found in dispute, Ac. 9. 22; to throw into
 confusion, fill with uproar, Ac. 19. 32;
 21. 27, 31.

σύγχυσις, εως, ἡ, (§ 5. tab. E. c)
 pr. a pouring together; hence, confusion,
 commotion, tumult, uproar, Ac. 19. 29.

συγχαράμαι, ᾠμαι], fut. ἥσομαι, (§ 18. tab. R)
 (σύν & χαράμαι) to use at the same
 time with another, use in common; to have
 social intercourse with, associate with. L.G.

συγχεῖνται, 3 pers. pl. pres. ind. . . . συγχαράμαι
 συγχίνεταί, 3 pers. sing. pres. ind. pass.—
 A. B. D. Ln. Tdf. . . . } συγχύνω
 συγχέυται, Rec. Gr. Sch. (Ac. 21. 31)

συγχύνω], see συγχέω.
 συγχύσεως, gen. sing. . . . σύγχυσις
 σύγχυσις], εως, ἡ . . . συγχέω

συζάω, ᾠ, fut. ἥσω, (§ 25. rem. 2) (σύν & ζάω)
 to live with; to continue in life with any
 one, 2 Co. 7. 3; to co-exist in life with
 another, Ro. 6. 8; 2 Ti. 2. 11.

συζεύγνυμι], fut. ζεύξω, aor. 1, συνέζευξα, (§ 31.
 tab. B. B) (σύν & ζεύγνυμι, to yoke) to

^a Lu. 13. 11.^b Lu. 10. 31.^c Ac. 19. 29.

yoke together; trop. to conjoin, join together, unite, Mat. 19. 6; Mar. 10. 9.

σῦζυγος, ου, ὁ, ἡ, (§ 7. rem. 2) a yoke-fellow; an associate, fellow-labourer, coadjutor, Phi. 4. 3.

σῦζήν, pres. infin. . . . } σῦζάω
συνζήν, Ln. (and so generally) . . . }
σῦζήσομαι, 1 pers. pl. fut. ind. . . . id.
σῦζητεῖν, pres. infin. . . . σῦζητέω
σῦζητεῖτε, 2 pers. pl. pres. ind. . . . id.
σῦζητέω, ὦ], fut. ἥσω, (§ 16. tab. P) (σύν & ζη-
τέω) to seek, ask, or inquire with another;
to deliberate, debate, Mar. 1. 27; 9. 10;
to hold discourse with, argue, reason, Mar.
8. 11; 12. 28; Ac. 6. 9; to question, dis-
pute, cavil, Mar. 9. 14, 16, et al.

σῦζήτησις, εως, ἡ, (§ 5. tab. E. c)
mutual discussion, debate, disputation, Ac.
15. 2, 7; 28. 29. L.G.

σῦζητητής, οὔ, ὁ, (§ 2. tab. B. c) a
disputant, controversial reasoner, sophist,
1 Co. 1. 20. N.T.

σῦζητήσεως, gen. sing. . . . σῦζήτησις
σῦζήτησιν, acc. sing. . . . id.
σῦζήτησις], εως, ἡ . . . σῦζητέω
σῦζητητής],^a οὔ, ὁ . . . id.
σῦζητοῦντας, acc. pl. masc. part. pres. . . . id.
σῦζητοῦντες, nom. pl. masc. part. pres. . . . id.
σῦζητούντων, gen. pl. masc. part. pres. . . . id.
σῦζυγε,^b voc. sing. masc. . . . σῦζυγος
σῦζυγος], ου, ὁ, ἡ . . . σῦζεύννυμι
σῦζωοποιέω, ὦ], fut. ἥσω, (§ 16. tab. P) (σύν &
ζωοποιέω) to quicken together with an-
other; to make a sharer in the quickening
of another, Ep. 2. 5; Col. 2. 13. N.T.

σῦκα, acc. pl. . . . σῦκον
συκάμινος], ου, ἡ, and ὁ, a sycamine-tree, i. q.
συκομοραία, q.v.
συκακύνω,^c dat. sing. . . . συκάμινος

συκη], ἡς, ἡ, (§ 2. tab. B. a) contr. for συκία,
a fig-tree, fl.us carica of Linn., Mat.
21. 19, et al.

συκῆ, dat. sing. . . . συκῆ
συκῆν, acc. sing. . . . id.
συκῆς, gen. sing. . . . id.
συκομοραία, or συκομορέα], as, ἡ, (§ 2. tab. B. b,
and rem. 2) (σῦκον & μόρον, a mul-

berry) equivalent to συκόμορος, the fig-mul-
berry, ficus sycamorus of Linn., a tree
whose leaves resemble those of the mul-
berry, and its fruit that of the fig-tree.
N.T.

συκομορέαν,^d acc. sing.—Rec. Gr. . . . }
συκομωρέαν, B. D. Ln. Tdf. . . . } συκομορέα
συκομοραίαν, Sch. . . . }
σῦκον], ου, τό, (§ 3. tab. C. c) a fig, Mat. 7. 16,
et al.

συκοφαντέω, ὦ], fut. ἥσω, (§ 16. tab. P) (συκο-
φάντης, pr. among the Athenians, an
informer against those who exported figs
contrary to law, σῦκον, φαίνω) to inform
against; to accuse falsely; by impl. to
wrong by false accusations or insidious
arts; to extort money by false informations,
Lu. 3. 14; 19. 8.

συκοφαντήσῃτε, 2 pers. pl. aor. 1, subj. συκοφαντέω
σῦκων, gen. pl. . . . σῦκον
συλαγωγέω, ὦ], fut. ἥσω, (§ 16. tab. P) (σύλη,
or σῦλον, and ἄγω) to carry off as a prey
or booty; met. to make victims of impos-
ture, Col. 2. 8. L.G.

συλαγωγῶν,^e nom. sing. masc. part. pres. . . . συλαγωγέω
συλάω, ὦ], fut. ἥσω, aor. 1, ἐσύλησα, (§ 18.
tab. R) (σύλη, or σῦλον, the right of
seizing the goods of a merchant in payment)
to strip, rob; to rob, encroach upon, 2 Co.
11. 8.

συλλαβεῖν, aor. 2, infin. act. . . . συλλαμβάνω
συλλαβέσθαι, aor. 2, infin. mid. . . . id.
συλλαβόμενοι, nom. pl. masc. part. aor. 2, mid. . . . id.
συλλαβόντες, nom. pl. masc. part. aor. 2, act. . . . id.
συλλαβοῦσα, nom. sing. fem. part. aor. 2, act. . . . id.
συλλαβοῦσι, dat. pl. masc. part. aor. 2, act. . . . id.
συλλαλήσας, nom. sing. masc. part. aor. 1 . . . συλλαλέω
συλλαλοῦντες, nom. pl. masc. part. pres. . . . id.
συλλᾶλέω, ὦ], fut. ἥσω, (§ 16. tab. P) (σύν &
λαλέω) to talk, converse, or confer with,
Mat. 17. 3; Mar. 9. 4, et al. L.G.

συλλαμβάνον, 2 pers. sing. pres. imper. mid. συλλαμβάνω
συλλαμβάνω], fut. λήψομαι, aor. 2, συνέλαβον,
perf συνέλῃφα, aor. 1, pass. συνέλῃφ-
θην, (§ 36. rem. 2) (σύν & λαμβάνω)
to catch up; to seize, apprehend, Mat.
26. 55; Ac. 1. 16, et al.; to catch, as
prey, Lu. 5. 9; to conceive, become preg-

^a 1 Co. 1. 20.

^b Phi. 4. 3.

^c Lu. 17. 6.

^d Lu. 19. 3.

^e Col. 2. 8.

nant, Lu. 1. 24, 31, 36; 2. 21; met. Ja. 1. 15;
mid. to help, aid, assist, Lu. 5. 7; Phi.

4. 3.

συλλέγεται, 3 pers. sing. pres. ind. pass. συλλέγω
συλλέγοντες, nom. pl. masc. part. pres. act. id.
συλλέγουσι, 3 pers. pl. pres. ind. act. id.
συλλέγω], fut. ξω, (§ 23. rem. 1. b) (σύν & λέγω)
to collect, gather, Mat. 7. 16; 13. 28,
et al.

συλλέξατε, 2 pers. pl. aor. 1, imper. act. συλλέγω
συλλέξουσι, 3 pers. pl. fut. ind. act. id.
συλλέξωμεν, 1 pers. pl. aor. 1, subj. act. id.
συλληψή, 2 pers. sing. fut. ind. mid. συλλαμβάνω
συλληφθέντα, acc. sing. masc. part. aor. 1, pass. id.
συλληφθῆναι, aor. 1, infin. pass. id.
συλλογίζομαι; fut. ίσομαι, (§ 26. rem. 1) (σύν &
λογίζομαι) to reckon up together; to con-
sider, deliberate, reason, Lu. 20. 5.

συλλυπόμαι, οὔμαι], (§ 17. tab. Q) (σύν & λυπέο-
μαι) to be grieved together with; to be
grieved, Mar. 3. 5.

συλλυπούμενος, nom. sing. masc. part. pres. συλλυπέομαι
συμβαίνειν, pres. infin. συμβαίνω
συμβαίνοντος, gen. sing. neut. part. pres. id.
συμβαίνω], fut. βήσομαι, aor. 2, συνέβην, (§ 37.
rem. 1) (σύν & βαίνω) to stand with the
feet near together; to step or come together;
to happen, befall, fall out, Mar. 10. 32,
et al.

συμβάλλειν, aor. 2, infin. συμβάλλω
συμβάλλουσα, nom. sing. fem. part. pres. id.
συμβάλλω], fut. βαλῶ, (§ 27. rem. 2. d) (σύν &
βάλλω) pr. to throw together; absol. to
meet and join, Ac. 20. 14; to meet in war,
to encounter, engage with, Lu. 14. 31; to
encounter in discourse or dispute, Ac.
17. 18; to consult together, Ac. 4. 15;
mid. to contribute, be of service to, to aid,
Ac. 18. 27; συμβάλλειν ἐν τῇ καρδίᾳ,
to revolve in mind, ponder upon, Lu. 2. 19.

συμβάντων, gen. pl. masc. part. aor. 2 συμβαίνω
συμβασιλεύσομεν, 1 pers. pl. fut. ind. συμβασιλεύω
συμβασιεύομεν, 1 pers. pl. aor. 1, subj. id.
συμβασιεύω], fut. εύσω, (§ 13. tab. M) (σύν &
βασιλεύω) to reign with; met. to enjoy
honour and felicity with, 1 Co. 4. 8; 2 Ti.
2. 12. L.G.

συμβέβηκε, 3 pers. sing. perf. ind. (§ 37. rem. 1) συμβαίνω

συμβεβηκότι, dat. sing. neut. part. perf. συμβαίνω
συμβεβηκότων, gen. pl. neut. part. perf. id.
συμβιβάζομενον, nom. s. neut. part. pres. pass. συμβιβάζω
συμβιβάζοντες, nom. pl. masc. part. pres. act. id.
συμβιβάζω], fut. άσω, (§ 26. rem. 1) (σύν &
βιβάζω) pr. to cause to come together;
to unite, knit together, Ep. 4. 16; Col. 2.
2, 19; to infer, conclude, Ac. 16. 10; by
impl. to prove, demonstrate, Ac. 9. 22; in
N.T. to teach, instruct, 1 Co. 2. 16.

συμβιβάζων, nom. sing. masc. part. pres. act. συμβιβάζω
συμβιβάσει, 3 pers. sing. fut. ind. act. id.

συμβιβασθέντες, nom. pl. masc. part. aor. 1, }
pass.—Gr. Sch. Tdf. } id.
συμβιβασθέντων, Rec. (Col. 2. 2) }

συμβιβασθέντων, gen. pl. m. part. aor. 1, pass. id.
συμβουλευσας, nom. sing. masc. part. aor. 1 συμβουλεύω
συμβουλεύω], fut. εύσω, (§ 13. tab. M) (σύν &
βουλεύω) to counsel, advise, exhort, Jno.
18. 14; Re. 3. 18; mid. to consult together,
plot, Mat. 26. 4, et al.

συμβούλιον], ίον, τό σύμβουλος
συμβουλίον, gen. sing. συμβούλιον
σύμβουλος], ου, ό, (§ 3. tab. C. a) (σύν & βουλή)
a counsellor; one who shares one's counsel,
Ro. 11. 34.

συμβούλιον, ίου, τό, (§ 3. tab. C. c)
counsel, consultation, mutual consultation,
Mat. 12. 14; 22. 15, et al.; a council coun-
sellors, Ac. 25. 12. N.T.

Συμεών], ό, Symeon, Simeon, pr. name, indecl.

I. Simeon, son of Juda, Lu. 3. 30.

II. Simeon, son of Jacob, Re. 7. 7.

III. Simeon, a prophet of Jerusalem, Lu.
2. 25, 34.

IV. Simeon, or Simon Peter, Ac. 15. 14;
2 Pe. 1. 1.

V. Simeon, called Niger, Ac. 13. 1.

συμμαθηταίς, dat. pl. συμμαθητής
συμμαθητής], ου, ό, (§ 2. tab. B. c) (σύν & μαθη-
τής) a fellow-disciple.

συμμαρτυρέ, 3 pers. sing. pres. ind. συμμαρτυρέω
συμμαρτυρέω], fut. ήσω, (§ 16. tab. P) (σύν &
μαρτυρέω) to testify or bear witness to-
gether with another, add testimony, Ro.
2. 15; 8. 16; 9. 1.

συμμαρτυροῦμαι, 1 pers. sing. pres. ind. mid. συμμαρτυρέω
συμμαρτυρούσης, gen. sing. fem. part. pres. id.

συμμερίζομαι], fut. *ίσομαι*, (§ 26. rem. 1) (*σύν & μερίζω*)
to divide with another so as to receive a
part to one's self, *share with, partake with*.
N.T.

συμμερίζονται, 3 pers. pl. pres. ind. συμμερίζομαι
συμμέτοχα, acc. pl. neut. συμμέτοχος
συμμέτοχοι, nom. pl. masc. id.
συμμέτοχος], ου, ὁ, ἡ, (§ 26. rem. 2) (*σύν & μέτοχος*) a partaker with any one, a joint
partaker, Ep. 3. 6; 5. 7. L.G.

συμμιμηταί, nom. pl. συμμιμητής
συμμιμητής], ου, ὁ, (§ 2. tab. B. c) (*σύν & μιμέομαι*) an imitator together with any one,
a joint-imitator.

συμμορφιζόμενος, nom. sing. maso. part. pres.
pass.—A. B. D. Ln. Tdf. συμμορφίζω
συμμορφούμενος, R. Gr. Sch. (Phi. 3. 10)
συμμορφίζω], fut. *ίσω*, (§ 26. rem. 1) (*σύν & μορφίζω*) equivalent to *συμμορφώ*;
which see: v.r. Phi. 3. 10.

σύμμορφον, acc. sing. neut. σύμμορφος
σύμμορφος], ου, ὁ, ἡ, (§ 7. rem. 2) (*σύν & μορφή*)
of like form, assimilated, conformed, Ro.
8. 29; Phi. 3. 21. N.T.

συμμορφούμενος, nom. sing. masc. part. pres.
pass. συμμορφώ
συμμόρφους, acc. pl. masc. σύμμορφος
συμμορφώ, ω], fut. *ώσω*, (§ 20. tab. T) (*σύν & μορφώ*) to conform to. N.T.

συμπαθεῖς, nom. pl. masc. συμπαθής
συμπαθέω, ω], fut. *ήσω* συμπάσχω
συμπάθης], ἑός, οὗς, ὁ, ἡ, id.
συμπαθήσαι, aor. 1, infin. συμπαθέω
συμπαραγενόμενοι, nom. pl. m. part. aor. 2 συμπαραγίνομαι
συμπαραγίνομαι], aor. 2, συμπαρεγενόμην, (§ 37.
rem. 1) (*σύν & παραγίνομαι*) to be pre-
sent together with; to come together, con-
vene, Lu. 23. 48; to stand by or support
one judicially, *adesse*, 2 Ti. 4. 16.

συμπαρακαλέω, ω], fut. *έσω*, (§ 22. rem. 1) (*σύν & παρακαλέω*) to invite, exhort along
with others; to animate in company with
others; pass. to share in mutual encourage-
ment.

συμπαρακληθῆναι, aor. 1, infin. pass. συμπαρακαλέω
συμπαραλαβεῖν, aor. 2, infin. συμπααραλαμβάνω
συμπααραλάβοντες, nom. pl. masc. part. aor. 2 id.
συμπααραλάβων, nom. sing. masc. part. aor. 2 id.

συμπααραλαμβάνειν, pres. infin.—B.
Ln. Tdf. συμπααραλαβεῖν, Rec. Gr. Sch.
(Ac. 15. 38) συμπααραλαμβάνω

συμπααραλαμβάνω], aor. 2, συμπαρέλάβον, (§ 36.
rem. 2) (*σύν & παραλαμβάνω*) to take
along with, take as a companion, Ac.
12. 25; 15. 37, 38; Gal. 1. 2.

συμπααραμένω], fut. *μενῶ*, (§ 27. rem. 1. a) (*σύν & παραμένω*) to remain or continue with or
among.

συμπααραμενῶ, 1 pers. sing. fut. ind. συμπααραμένω
συμπαρεγένετο, 3 pers. sing. aor. 2, ind. συμπααραγίνομαι
συμπάρεμι], (*σύν & πάρεμι*) to be present with
any one.

συμπαρόντες, nom. pl. masc. part. pres. συμπάρεμι
συμπάσχει, 3 pers. sing. pres. ind. συμπάσχω
συμπάσχομεν, 1 pers. pl. pres. ind. id.
συμπάσχω], fut. *πέισομαι*, (§ 36. rem. 4) (*σύν & πάσχω*),
to suffer with, sympathise, 1 Co.
12. 26; to suffer as another, endure cor-
responding sufferings, Ro. 8. 17.

συμπαθής, ἑός, οὗς, ὁ, ἡ, (§ 7. tab.
G. b) (*σύν & πάθος, πάσχω*) sympathis-
ing, compassionate, 1 Pe. 3. 8.

συμπάθew, ω, fut. *ήσω*, (§ 16. tab. P)
to sympathise with, He. 4. 15; to com-
passionate, He. 10. 34.

συμπέμνω], fut. *ψω*, (§ 23. rem. 1. a) (*σύν & πέμ-
νω*) to send with any one, 2 Co. 8. 18, 22.

συμπεριλάβων, nom. sing. m. part. aor. 2 συμπεριλαμβάνω
συμπεριλαμβάνω], fut. *λήψομαι*, (§ 36. rem. 2)
(*σύν & περιλαμβάνω*) to embrace to-
gether; to embrace, Ac. 20. 10.

συμπίνω], fut. *πίομαι* and *πιούμαι*, aor. 2, συν-
έπιον, (§ 37. rem. 1) (*σύν & πίνω*) to
drink with any one, Ac. 10. 41. (ε).

συμπόσιον, ίον, τό, (§ 3. tab. C. c)
a drinking together; a feast, banquet; a
festive company; in N.T., pl. *σύμπόσια*,
mess-parties, Mar. 6. 39.

συμπίπτω], aor. 2, συνέπεσον, (§ 37. rem. 1) (*σύν & πίπτω*)
to fall together; to fall in
ruins, v.r. Lu. 6. 49.

συμπληρώ, ω], fut. *ώσω*, (§ 20. tab. T) (*σύν & πληρώ*)
to fill, fill up, fill full, Lu. 8. 23;
pass. of time, to be completed, have fully
come, Lu. 9. 51; Ac. 2. 1.

συνπληροῦσθαι, pres. infin. pass. συμπληρώ
 συμπνίγει, 3 pers. sing. pres. ind. act. συμπνίγω
 συμπνίγονται, 3 pers. pl. pres. ind. pass. id.
 συμπνίγουσι, 3 pers. pl. pres. ind. act. id.
 συμπνίγω], fut. *ἰξοῦμαι*, (§ 23. rem. 1. b) (σύν &
πνίγω) to throttle, choke; trop. to choke
 the growth or increase of seed or plants,
 Mat. 13. 22; Mar. 4. 7, 19; Lu. 8. 14;
 to press upon, crowd, throng, Lu. 8. 42. (7).
 συμπολίται,^a nom. pl. συμπολίτης
 συμπολίτης], ου, ὁ, (§ 2. tab. B. c) (σύν & πο-
 λίτης) a fellow-citizen, met. Ep. 2. 19. (7).
 συμπορεύομαι], fut. *εἰσομαι*, (§ 14. tab. N) (σύν
 & πορεύομαι) to go with, accompany,
 Lu. 7. 11; 14. 25; 24. 15; to come to-
 gether, assemble, Mar. 10. 1.
 συμπορεύονται, 3 pers. pl. pres. ind. συμπορεύομαι
 συμπόσια, acc. pl. συμπόσιον
 συμπόσιον], *ίου, τό*, (§ 3. tab. C. c) συμπίνω
 συμπρεσβύτερος],^b ου, ὁ, (§ 3. tab. C. a) (σύν &
πρεσβύτερος) a fellow-elder, fellow-pres-
 byter. N.T.
 συμφέρει, 3 pers. sing. pres. ind. συμφέρω
 συμφέρον, acc. sing. neut. part. pres. id.
 συμφερόντων, gen. pl. neut. part. pres. id.
 συμφέρω], fut. *συνόισω*, aor. 1, *συνήνεγκα*, aor. 2,
συνήνεγκον, (§ 36. rem. 1) (σύν & φέρω)
 to bring together, collect, Ac. 19. 19;
 absol. to conduce to, be for the benefit of
 any one, be profitable, advantageous, ex-
 pedient, 1 Co. 6. 12; to suit best, be
 appropriate, 2 Co. 8. 10; particip. neut.
 τὸ συμφέρον, good, benefit, profit, advan-
 tage, Ac. 20. 20; 1 Co. 7. 35; impers.
 συμφέρει, it is profitable, advantageous,
 expedient, Mat. 5. 29, 30; 19. 10, et al.
 σύμφορος, ου, ὁ, ἡ, (§ 7. rem. 2)
 profitable, expedient, v. r. 1 Co. 7. 35;
 10. 33.
 σύμφημι],^c (§ 33. tab. DD, and rem. 1) (σύν &
 φημί) pr. to affirm with; to assent.
 σύμφορον, acc. sing. neut.—A. C. Ln. Tdf. }
 συμφέρον, Rec. Gr. Sch. (1 Co. 10. 33) } σύμφορος
 σύμφορος], ου, ὁ, ἡ, v. r. συμφέρω
 συμφυλέτης], ου, ὁ, (§ 2. tab. B. c) (σύν & φυλή)
 pr. one of the same tribe; a fellow-citizen,
 fellow-countryman.
 συμφυλετών,^d gen. pl. συμφυλέτης

συμφυεῖσθαι,^e nom. pl. fem. part. aor. 2, pass. συμφύω
 σύμφυτοι,^f nom. pl. masc. σύμφυτος
 σύμφυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & φύω)
 pr. planted together, grown together; in
 N.T. met. grown together, closely entwined
 or united with, Ro. 6. 5.
 συμφύω], fut. *φύσω*, aor. 2, pass. *συνεφύην*, (§ 24.
 rem. 11) (σύν & φύω) to make to grow
 together; pass. to grow or spring up with,
 Lu. 8. 7.
 συμφωνεῖ, 3 pers. sing. pres. ind. συμφωνέω
 συμφωνέω, ὦ], fut. *ἦσω* σύμφωνος
 συμφωνήσας, nom. sing. masc. part. aor. 1 συμφωνέω
 συμφωνήσας, 3 pers. sing. fut. ind.—A. B. C. }
 D. Ln. Tdf. id.
 συμφωνεῖ, Rec. Gr. Sch. (Lu. 5. 36) }
 συμφώνησις],^g εως, ἡ σύμφωνος
 συμφωνήσωσι, 3 pers. pl. aor. 1, subj. συμφωνέω
 συμφωνία], *ας, ἡ* σύμφωνος
 συμφωνίας,^h gen. sing. συμφωνία
 σύμφωνος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & φωνή)
 agreeing in sound; met. accordant, har-
 monious, agreeing, and neut. τὸ σύμ-
 φωνον, accord, agreement, 1 Co. 7. 5.
 συμφωνέω, ὦ, fut. *ἦσω*, (§ 16. tab. P)
 to sound together, to be in unison, be in
 accord; trop. to agree with, accord with
 in purport, Ac. 15. 15; to harmonise with,
 be congruous, suit with, Lu. 5. 36; to agree
 with, make an agreement, Mat. 18. 19;
 20. 2, 13; Ac. 5. 9.
 συμφώνησις, εως, ἡ, (§ 5. tab. E. c)
 unison, accord; agreement, concord, 2 Co.
 6. 15. N.T.
 συμφωνία, *ας, ἡ*, (§ 2. tab. B. b, and
 rem. 2) symphony, harmony of sounds
 concert of instruments, music, Lu. 15. 25.
 συμφώνου,ⁱ gen. sing. neut. σύμφωνος
 συμφωνοῦσι, 3 pers. pl. pres. ind. συμφωνέω
 συμψηφίζω], fut. *ἴσω*, (§ 26. rem. 1) (σύν &
 ψηφίζω, ψήφος) to calculate together,
 compute, reckon up, Ac. 19. 19.
 σύμψυχοι,^h nom. pl. masc. σύμψυχος
 σύμψυχος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & ψυχή)
 united in mind, at unity. N.T.
 σύν], prep. governing a dat., with, together with,
 Mat. 25. 27; 26. 35; 27. 38; attendant

^a Ep. 2. 19. ^b 1 Pe. 5. 1. ^c Ro. 7. 16. ^d 1 Thes. 2. 14. ^e Lu. 8. 7. ^f Ro. 6. 5. ^g 2 Co. 6. 15. ^h Lu. 15. 25. ⁱ 1 Co. 7. 5. ^h Phi. 2. 2.

on, 1 Co. 15. 10; besides, Lu. 24. 21; with, with the assistance of, 1 Co. 5. 4; with, in the same manner as, Gal. 3. 9; εἶναι σύν τινι, to be with any one, to be in company with, accompany, Lu. 2. 13; 8. 38; to be on the side of, be a partisan of any one, Ac. 4. 13; 14. 4; οἱ σύν τινι, those with any one, the companions of any one, Mar. 2. 26; Ac. 22. 9; the colleagues, associates of any one, Ac. 5. 17, 21.

συναγαγεῖν, aor. 2, infin. act. (§ 13. rem. 7. d) συναγάγετε, 2 pers. pl. aor. 2, imper. act. . id.
 συναγάγῃ, 3 pers. sing. aor. 2, subj. act. . id.
 συναγαγόντες, nom. pl. masc. part. aor. 2, act. id.
 συναγαγούσῃ, dat. sing. fem. part. aor. 2, act. id.
 συναγαγών, nom. sing. masc. part. aor. 2, act. id.
 συνάγει, 3 pers. sing. pres. ind. act. . id.
 συνάγεσθε, 2 pers. pl. pres. imper. pass. . id.
 συνάγεται, 3 pers. sing. pres. ind. pass.—B. }
 C. Tdf. } id.
 συνήχθη, Rec. Gr. Sch. Ln. (Mar. 4. 1) }
 συνάγονται, 3 pers. pl. pres. ind. pass. . id.
 συνάγουσι, 3 pers. pl. pres. ind. act. .
 συνάγω], fut. ἄξω, aor. 2, συνήγαγον, (§ 13. rem. 7. d)
 perf. pass. συνήγμαι, aor. 1, pass. συν-
 ήχθην, (§ 23. rem. 7, and 4) fut. pass.
 συναχθήσομαι, (§ 23. rem. 3. b) (σύν & ἄγω) to bring together, collect, gather,
 as grain, fruits, etc., Mat. 3. 12; 6. 26;
 13. 30, 47; to collect an assembly, con-
 voke; pass. to convene, come together, meet,
 Mat. 2. 4; 13. 2; 18. 20; 22. 10; in N.T.
 to receive with kindness and hospitality, to
 entertain, Mat. 25. 35, 38, 43, et al. (ἄ).
 συναγωγή, ἥς, ἡ, (§ 2. tab. B. a) a
 collecting, gathering; a Christian assembly
 or congregation, Ja. 2. 2; the congregation
 of a synagogue, Ac. 9. 2, et al; hence,
 the place itself, a synagogue, Lu. 7. 5,
 et al.

συναγωγᾶς, acc. pl. συναγωγή
 συναγωγᾶς, dat. pl. id.
 συναγωγῇ], ἥς, ἡ συνάγω
 συναγωγῇ, dat. sing. συναγωγῇ
 συναγωγῇ, acc. sing. id.
 συναγωγῆς, gen. sing. id.
 συναγωγῶν, gen. pl. id.
 συναγών, nom. sing. masc. part. pres. act. . συνάγω

συναγωνίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (σύν & ἀγωνίζομαι) to combat in company with any one; to exert one's strength with, to be earnest in aiding, Ro. 15. 30.

συναγωνίσασθαι, aor. 1, infin. συναγωνίζομαι
 συναθλέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (σύν & ἀθλέω) pr. to contend on the side of any one; in N.T. to co-operate vigorously with a person, Phi. 4. 3; to make effort in the cause of, in support of a thing, Phi. 1. 27. L.G.

συναθλοῦντες, nom. pl. masc. part. pres. συναθλέω
 συναθροίζω], fut. οἴσω, (§ 26. rem. 1) (σύν & ἀθροίζω, to gather, ἀθρός) to gather; to bring together, convoke, Ac. 19. 25; pass. to come together, convene, Lu. 24. 23; Ac.

12. 12.

συναθροίσας, nom. sing. masc. part. aor. 1 συναθροίζω
 συναίρει, 3 pers. sing. pres. ind. συναίρω
 συναίρειν, pres. infin. id.
 συναίρω], fut. αρῶ, (§ 27. rem. 1. c) (σύν & αἶρω)
 to take up a thing with any one; in N.T.
 συναίρειν λόγον, to adjust accounts,
 reckon in order to payment, Mat. 18.
 23, 24; 25. 19.

συναιχμάλωτος], ου, ὁ, ἡ, (σύν & αἰχμάλωτος) a
 fellow-captive, Ro. 16. 7; Col. 4. 10; Phi.
 23. N.T.

συναιχμαλώτους, acc. pl. masc. συναιχμάλωτος
 συνακολουθέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (σύν & ἀκολουθέω) to follow in company with, accompany, Mar. 5. 37; Lu. 23. 49.

συνακολουθήσαι, aor. 1, infin. συνακολουθέω
 συνακολουθήσασαι, nom. pl. fem. part. aor. 1 id.
 συναλίζω], fut. ἴσω, (§ 26. rem. 1) (σύν & ἀλίζω,
 to collect) to cause to come together, collect,
 assemble, congregate; mid. to convene to
 one's self.

συναλιζόμενος, a nom. s. masc. part. pres. mid. συναλίζω
 συναλλάσσω], (σύν & ἀλλάσσω) to negotiate or bargain with any one; to reconcile, v.r
 Ac. 7. 26.

συναναβαίνω], fut. βήσομαι, aor. 2, συνανέβην,
 (§ 37. rem. 1) (σύν & ἀναβαίνω) to go
 up, ascend with any one, Mar. 15. 41;
 Ac. 13. 31.

συναναβάσαι, nom. pl. fem. part. aor. 2 συναναβαίνω
 συναναβάσι, dat. pl. masc. part. aor. 2 id.

συνανάκειμαι], fut. είσομαι) (§ 33. tab. D.D) (σύν & ἀνάκειμαι) to recline with any one at table, Mat. 9. 10; 14. 9, et al. N.T.

συνανακείμενοι, nom. pl. masc. part. pres. συνανάκειμαι
συνανακείμενοις, dat. pl. masc. part. pres. id.
συνανακείμενους, acc. pl. masc. part. pres. id.
συνανακείμενων, gen. pl. part. pres. id.

συναναμίγνυμι], (σύν & ἀναμίγνυμι, to mix, mingle) to mix together with, commingle; mid. met. to mingle one's self with, to associate with, have familiar intercourse with, 1 Co. 5. 9, 11; 2 Thes. 3. 14. L.G.

συναναμίγνυσθαι, pres. infin. mid. συναναμίγνυμι
συναναμίγνυσθε, 2 pers. pl. pres. imper. mid. id.
συναναπαύομαι], fut. αὔσομαι, (§ 14. tab. N) (σύν & ἀναπαύομαι) to experience refreshment in company with any one. L.G.

συναναπαύσωμαι, 1 pers. sing. aor. 1, subj. συναναπαύομαι
συνανέκιντο, 3 pers. pl. imperf. συνανάκειμαι
συναντάω, ᾧ], fut. ἴσω, (§ 18. tab. R) (σύν & ἀντάω, ἀντί) to meet with, fall in with, encounter, to meet, Lu. 9. 37; 22. 10; Ac. 10. 25; He. 7. 1, 10; to occur, happen to, befall, Ac. 20. 22.

συνάντησις, εως, ἡ, (§ 5. tab. E. c) a meeting, Mat. 8. 34.

συναντήσας, nom. sing. masc. part. aor. 1 συναντάω
συναντήσῃ, 3 pers. sing. fut. ind. id.
συναντήσῃ, acc. sing. συνάντησις
συνάντησις], εως, ἡ συναντάω
συναντήσουσα, acc. pl. neut. part. fut. id.
συναντιλάβηται, 3 pers. s. aor. 2, subj. συναντιλαμβάνομαι
συναντιλαμβάνεται, 3 pers. sing. pres. ind. id.
συναντιλαμβάνομαι], fut. λήψομαι, (§ 36. rem. 2) (σύν & ἀντιλαμβάνομαι) pr. to take hold of with any one; to support, help, aid, Lu. 10. 40; Ro. 8. 26. L.G.

συνάξει, 3 pers. sing. fut. ind. act. συναγωγή
συνάξω, 1 pers. sing. fut. ind. act. id.

συναπάγω], fut. ἄξω, (§ 23. rem. 1. b) (σύν & ἀπάγω) to lead or conduct away with; to seduce; pass. to be led away, carried astray, Gal. 2. 13; 2 Pe. 3. 17; mid. to conform one's self willingly to certain circumstances, Ro. 12. 16.

συναπαγόμενοι, nom. pl. masc. part. pres. mid. συναπάγω
συναπαχθέντες, nom. pl. masc. part. aor. 1, pass. id.
συναπεθάνομεν, 1 pers. pl. aor. 2, ind. συναποθνήσκω

συναπέστειλα, 1 pers. sing. aor. 1, ind. συναποστέλλω
συναπήχθη, 3 pers. sing. aor. 1, ind. pass. συναπάγω
συναποθανέν, aor. 2, infin. συναποθνήσκω
συναποθνήσκω], aor. 2, συναπέθανον, (§ 36. rem. 4) (σύν & ἀποθνήσκω) to die together with any one, Mar. 14. 31; 2 Co. 7. 3; met. to die with, in respect of a spiritual likeness, 2 Ti. 2. 11.

συναπόλλυμι], aor. 2, mid. συναπόλλομαι, (§ 36. rem. 5) (σύν & ἀπόλλυμι) to destroy together with others; mid. to perish or be destroyed with others, He. 11. 31.

συναποστέλλω], fut. στείλω, aor. 1, συναπέστειλα, (§ 27. rem. 1. b. d) (σύν & ἀποστέλλω) to send forth together with any one, 2 Co. 12. 18.

συναπόλωτο, 3 pers. sing. aor. 2, ind. mid. συναπόλλομαι
συνᾶραι, aor. 1, infin. (§ 27. rem. 1. f) συναίρω
συναρμολογέω, ᾧ], fut. ἴσω, (§ 16. tab. P) (σύν & ἀρμολογέω, from ἀρμός, a joint, & λόγος) to join together fitly, fit or frame together, compact, Ep. 2. 21; 4. 16. N.T.

συναρμολογουμένη, nom. sing. fem. part. pres. pass. (§ 17. tab. Q) συναρμολογέω
συναρμολογούμενον, nom. sing. neut. part. pres. pass. id.

συναρπάξω], fut. ἄσω, (§ 26. rem. 1) (σύν & ἀρπάξω) to snatch up, clutch; to seize and carry off suddenly, Ac. 6. 12; to seize with force and violence, Lu. 8. 29; pass. of a ship, to be caught and swept on by the wind, Ac. 27. 15.

συναρπάσαντες, nom. pl. masc. part. aor. 1, act. συναρπάξω
συναρπασθέντος, gen. s. neut. part. aor. 1, pass. id.
συναυξάνεσθαι, pres. infin. συναυξάνομαι
συναυξάνομαι], fut. ἴσομαι, (§ 35. rem. 5) (σύν & αὐξάνω) to grow together in company.

συναχθέντες, nom. pl. masc. part. aor. 1, pass. συναγωγή
συναχθέντων, gen. pl. masc. part. aor. 1, pass. id.
συναχθῆναι, aor. 1, infin. pass. (§ 23. rem. 4) id.
συναχθήσεται, 3 pers. sing. fut. ind. pass. id.
συναχθήσονται, 3 pers. pl. fut. ind. pass. id.
συνάχθητε, 2 pers. pl. aor. 1, imper. pass. id.
Gr. Sch. Tdf. id.

συνάγεσθε, Rec. (Re. 19. 17)

συνδεδεμένοι, nom. pl. masc. part. perf. pass. συνδέω
σύνδεσμον, acc. sing. σύνδεσμος
σύνδεσμος], ου, ὁ συνδέω

^a Ro. 15. 32.

^b Mat. 8. 34.

^c 2 Co. 12. 18.

^d He. 11. 31.

^e Mat. 13. 30.

^f He. 13. 3.

συνδέσμος, dat. sing. σύνδεσμος
συνδέσμων, gen. pl. id.
συνδέω], fut. δήσω, (§ 37. rem. 1) (σύν & δέω) to
bind together; in N.T. pass. to be in bonds
together, He. 13. 3.
σύνδεσμος, ου, ὁ, (§ 3. tab. C. a)
that which binds together; a ligature, Col.
2. 19; a band of union, Ep. 4. 3; Col.
3. 14; a bundle, or, bond, Ac. 8. 23.
συνδοξάζω], fut. άσω, (§ 26. rem. 1) (σύν & δοξ-
άζω) in N.T. to glorify together with, to
exalt to a state of dignity and happiness
in company with, to make to partake in the
glorification of another.
συνδοξασθῶμεν,^a 1 pers. pl. aor. 1, subj. pass. συνδοξάζω
σύνδουλοι, nom. pl. σύνδουλος
σύνδουλον, acc. sing. id.
σύνδουλος], ου, ὁ, (§ 3. tab. C. a) (σύν & δοῦλος)
a fellow-slave, fellow-servant, Mat. 24. 49,
et al.; a fellow-minister of Christ, Col.
1. 7, et al.
συνδούλου, gen. sing. σύνδουλος
συνδούλους, acc. pl. id.
συνδούλων, gen. pl. id.
συνδρομή,^b ἡς, ἡ, (§ 2. tab. B. a) συντρέχω
συνέβαινον, 3 pers. pl. imperf. συμβαίνω
συνέβαλε, 3 pers. sing. aor. 2, ind. (§ 27. rem.
2. d) συμβάλλω
συνέβαλετο, 3 pers. sing. aor. 2, ind. mid. id.
συνέβαλλον, 3 pers. pl. imperf. act. id.
συνέβαλον, 3 pers. pl. aor. 2, ind. act. id.
συνέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) συμβαίνω
συνεβίβασαν, 3 pers. pl. aor. 1, ind.—A. B. } συμβιβάζω
Ln. Tdf.
προεβίβασαν, Rec.Gr.Sch. (Ac. 19. 33)
συνεβουλευσάντο, 3 pers. pl. aor. 1, ind. mid. συμβουλεύω
συνεγείρω], fut. γερῶ, (§ 37. rem. 1) (σύν &
ἐγείρω) to raise up with any one; to
raise up with Christ by spiritual resem-
blance of His resurrection, Ep. 2. 6; Col.
2. 12; 3. 1. L.G.
συνδράμε, 3 pers. sing. aor. 2, ind. συντρέχω
συνδραμον, 3 pers. pl. aor. 2, ind. id.
συνδρία, acc. pl. συνδριον
συνδριον], του, τό, (§ 3. tab. C. c) (σύν & ἔδρα)
pr. a sitting together, assembly, etc.; in
N.T. the Sanhedrin, the supreme council
of the Jewish nation, Mat. 5. 22; 26. 59;

meton. the Sanhedrin, as including the members
and place of meeting, Lu. 22. 66; Ac. 4. 15,
et al.; genr. a judicial council, tribunal,
Mat. 10. 17; Mar. 13. 9.

συνεδρίον, gen. sing. συνεδριον
συνεδρίω, dat. sing. id.
συνέειπε, 3 pers. sing. aor. 1, ind. συζεύγνυμι
συνεζήτει, 3 pers. sing. imperf. (§ 34. rem. 1. c) συζητέω
συνεζωοποίησε, 3 pers. sing. aor. 1, ind. συζωοποιέω
συνέθλιβον, 3 pers. pl. imperf. συνθλίβω
συνέθεντο, 3 pers. pl. aor. 2, ind. mid. συντίθημι
συνειδήσει, dat. sing. συνειδήσις
συνειδήσεσι, dat. pl. id.
συνειδήσεως, gen. sing. id.
συνειδήσιν, acc. sing. id.
συνειδήσις], εως, ἡ σύνουδα
συνείδον], aor. 2 of συνοράω, pt. συνιδών, (§ 36.
rem. 1) to see under one range of view;
to take a deliberate glance of a state of
matters, Ac. 12. 12; 14. 6.
συνειδυίας, gen. sing. fem. part. σύνουδα
συνειδώς, see σύνουδα.
συνεληφνῦα, nom. sing. fem. part. perf. act.
(§ 36. rem. 2) συλλαμβάνω
σύνειμι], fut. συνέσομαι, (§ 12. tab. L) (σύν &
εἰμί) to be with, be in company with, Lu.
9. 18; Ac. 22. 11.
σύνειμι], part. συνιών, (§ 33. rem. 4) (σύν & εἰμί)
to come together, assemble, Lu. 8. 4.
συνείπετο,^c 3 pers. sing. imperf. (§ 13. rem. 4) συνέπομαι
συνεισέρχομαι], aor. 2, συνεισηλθον, (§ 36. rem. 1)
(σύν & εἰσέρχομαι) to enter with any
one, Jno. 18. 15; to embark with, Jno.
6. 22.
συνεισηλθε, 3 pers. sing. aor. 2, ind. συνεισέρχομαι
συνείχετο, 3 pers. sing. imperf. pass. συνέχω
συνείχοντο, 3 pers. pl. imperf. pass. id.
συνεκάθισε, 3 pers. sing. aor. 1, ind. (§ 34.
rem. 1. c) συγκαθίζω
συνεκάλεσαν, 3 pers. pl. aor. 1, ind. act. συγκαλέω
συνέκδημος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & ἐκδη-
μος, a traveller to foreign countries) one
who accompanies another to foreign coun-
tries, fellow-traveller, Ac. 19. 29; 2 Co.
8. 19. L.G.
συνεκδήμους, acc. pl. masc. συνέκδημος
συνεκέρασε, 3 pers. sing. aor. 1, ind. act. συγκεράννυμι
συνεκίνησαν,^d 3 pers. pl. aor. 1, ind. act. συγκινέω

^a Ro. 8. 17.

^b Ac. 21. 30.

^c Ac. 20. 4.

^d Ac. 6. 12.

συνέκλεισαν, 3 pers. pl. aor. 1, ind. act. . συγκαλείω
 συνέκλεισε, 3 pers. sing. aor. 1, ind. act. . id.
 συνεκλεκτή,^a nom. sing. fem. . συνεκλεκτός
 συνεκλεκτός], ή, όν, (§ 7. tab. F. a) (σύν & έκ-
 λεκτός) *chosen along with others; elected*
to Gospel privileges along with, 1 Pe.
 5. 13. N.T.
 συνέκομισαν,^b 3 pers. pl. aor. 1, ind. . συγκομίζω
 συνέλαβε, 3 pers. sing. aor. 2, ind. act. . συλλαμβάνω
 συνέλαβον, 3 pers. pl. aor. 2, ind. act. . id.
 συνελάλησε, 3 pers. sing. aor. 1, ind. . συλλαλέω
 συνελάλουν, 3 pers. pl. imperf. . id.
 συνελαύνω], fut. ελάσω, aor. 1, συνήλασα, (§ 36.
 rem. 2) (σύν & ελαίνω) *pr. to drive to-*
gether; to urge to meet; in N.T. to urge
to union, Ac. 7. 26.
 συνέλεξαν, 3 pers. pl. aor. 1, ind. act. . συλλέγω
 συνεληλυθῆναι, nom. pl. fem. part. perf. . συνέρχομαι
 συνεληλύθεισαν, 3 pers. pl. pluperf. . id.
 συνεληλυθότας, acc. pl. masc. part. perf. . id.
 συνελθεῖν, aor. 2, infin. . id.
 συνέλθῃ, 3 pers. sing. aor. 2, subj. . id.
 συνέλθοντα, acc. sing. masc. part. aor. 2 . id.
 συνέλθοντας, acc. pl. masc. part. aor. 2 . id.
 συνέλθόντες, nom. pl. masc. part. aor. 2 . id.
 συνέλθόντων, gen. pl. masc. part. aor. 2 . id.
 συνελθούσαις, dat. pl. fem. part. aor. 2 . id.
 συνελογίσαντο,^c 3 pers. pl. aor. 1, ind. συλλογίζομαι
 συνενέγκαντες, nom. pl. masc. part. aor. 1 . συμφέρω
 συνέξουσιν, 3 pers. pl. fut. ind. . συνέχω
 συνεπαθήσατε, 2 pers. pl. aor. 1, ind. . συμπαθέω
 συνεπέθεντο, 3 pers. pl. aor. 2, ind. — }
 Gr. Sch. Tdf. . } συνεπιτίθεμαι
 συνέθεντο, Rec. (Ac. 24. 9) . }
 συνεπέψαμεν, 1 pers. pl. aor. 1, ind. act. . συμπέπω
 συνέπεσε, 3 pers. sing. aor. 2, ind.—D. Tdf. }
 έπεσε, Rec. Gr. Sch. Ln. (Lu. 6. 49) } συμπίπτω
 συνεπέστη,^d 3 pers. sing. aor. 2, ind. . συνεφίστημι
 συνεπιμαρτυρέω, ω], fut. ήσω, (§ 16. tab. P) (σύν
 & επιμαρτυρέω) *to join in according at-*
testation; to support by attestation, to con-
firm, sanction.
 συνεπιμαρτυροῦντος,^e gen. sing. masc. part.
 pres. . συνεπιμαρτυρέω
 συνεπίομεν, 1 pers. pl. aor. 2, ind. . συμπίνω
 συνεπιτίθεμαι], (σύν & επιτίθημι) *to set upon*
along with, assail at the same time; to
unite in impeaching, v.r. Ac. 24. 9.

συνεπληροῦντο, 3 pers. pl. imperf. pass. . συμπληρώω
 συνέπνιγον, 3 pers. pl. imperf. act. . συμπνίγω
 συνέπνιξαν, 3 pers. pl. aor. 1, ind. act. . id.
 συνέπομαι], imperf. συνεπιόμην, (§ 13. rem. 4)
 (σύν & έπομαι, *to follow*) *to follow with,*
attend, accompany, Ac. 20. 4.
 συνεπορεύετο, 3 pers. sing. imperf. . συμπορεύομαι
 συνεπορεύοντο, 3 pers. pl. imperf. . id.
 συνεργεῖ, 3 pers. sing. pres. ind. . συνεργέω
 συνεργέω, ω], fut. ήσω . συνεργός
 συνεργοί, nom. pl. masc. . id.
 συνεργόν, acc. sing. masc. . id.
 συνεργός], οὔ, ό, ή, (σύν & έργον) *a fellow-labourer,*
associate, coadjutor, Ro. 16. 3, 9, 21;
2 Co. 1. 24, et al.
 συνεργέω, ω, fut. ήσω, (§ 16. tab. P)
to work together with, to co-operate, etc.,
1 Co. 16. 16; 2 Co. 6. 1; to assist, afford aid
to, Mar. 16. 20; to be a motive principle,
Ja. 2. 22; absol. to conspire actively to a
result, Ro. 8. 28.
 συνεργοῦντες, nom. pl. masc. part. pres. . συνεργέω
 συνεργοῦντι, dat. sing. masc. part. pres. . id.
 συνεργοῦντος, gen. sing. masc. part. pres. . id.
 συνεργούς, acc. pl. masc. . συνεργός
 συνεργῶ, dat. sing. masc. . id.
 συνεργῶν, gen. pl. . id.
 συνέρχεσθε, 2 pers. pl. pres. ind. and imper. συνέρχομαι
 συνέρχεται, 3 pers. sing. pres. ind. . id.
 συνέρχησθε, 2 pers. pl. pres. subj. . id.
 συνέρχομαι], aor. 2, συνήλθον, (§ 36. rem. 1) (σύν
 & έρχομαι) *to come together; to assem-*
ble, Mar. 3. 20; 6. 33; 14. 53; to cohabit
matrimonially, Mat. 1. 13; 1 Co. 7. 5; to
go or come with any one, to accompany,
Lu. 23. 55; Ac. 9. 39; to company with,
associate with, Ac. 1. 21, et al.
 συνερχόμενοι, nom. pl. masc. part. pres. . συνέρχομαι
 συνερχομένων, gen. pl. part. pres. . id.
 συνέρχονται, 3 pers. pl. pres. ind. . id.
 συνέσει, dat. sing. . σύνεσις
 συνέσεως, gen. sing. . id.
 συνεσθίει, 3 pers. sing. pres. ind. . συνεσθίω
 συνεσθίειν, pres. infin. . id.
 συνεσθίω], aor. 2, συνέφαγον, (§ 36. rem. 1) (σύν
 & έσθίω) *to eat with, 1 Co. 5. 11; by*
impl. to associate with, live on familiar
terms with, Lu. 15. 2; Gal. 2. 12.

^a 1 Pe. 5. 13.

^b Ac. 8. 2.

^c Lu. 20. 5.

^d Ac. 16. 22.

^e He. 2. 4.

σύνεσιν, acc. sing.	σύνεσις
σύνεσις], εως, ἡ, (§ 5. tab. E. c)	συνήμι
συνεσπάραξε, ^a 3 pers. sing. aor. 1, ind. . .	συσπάρασσω
συνεσταλμένος, nom. s. masc. part. perf. pass.	συστέλλω
συνεσταυρώθη, 3 pers. sing. aor. 1, ind. pass.	
(§ 21. tab. U)	συσταυρώω
συνεσταύρωμαι, 1 pers. sing. perf. ind. pass. .	id.
συνεσταυρωμένοι, nom. pl. m. part. perf. pass.	id.
συνέστειλαν, 3 pers. pl. aor. 1, ind. act. (§ 27.	
rem. 1. d)	συστέλλω
συνέστηκε, 3 pers. s. perf. ind. (§ 29. tab. X)	συνίστημι
συνεστήσατε, 2 pers. pl. aor. 1, ind. . . .	id.
συνεστῶσα, nom. sing. fem. part. perf. (§ 35.	
rem. 8)	id.
συνεστῶτας, acc. pl. masc. part. perf. . . .	id.
συνέσχον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 4)	συνέχω
συνέταξε, 3 pers. sing. aor. 1, ind. act. . .	συντάσσω
συνετάφημεν, 1 pers. pl. aor. 2, ind. pass. (§ 24.	
rem. 8. b)	συνθάπτω
σύνετε, 2 pers. pl. aor. 2, imper.—B. Ln. Tdf.)	
συνίετε, Rec. Gr. Sch. (Mar. 7. 14) . . . }	συνήμι
συνετέθειντο, 3 pers. pl. pluperf. pass. (§ 28.	
rem. 10)	συντίθιμι
συνετέλεσε, 3 pers. sing. aor. 1, ind. act. .	συντελέω
συνετήρει, 3 pers. sing. imperf. act. . . .	συντηρέω
συνετός], ἡ, ὄν, (§ 7. tab. F. a)	συνήμι
συνετῷ, dat. sing. masc.	συνετός
συνετῶν, gen. pl.	id.
συνευδοκεῖ, 3 pers. sing. pres. ind. . . .	συνευδοκέω
συνευδοκεῖτε, 2 pers. pl. pres. ind. . . .	id.
συνευδοκέω, ὦ], fut. ἤσω, (§ 16. tab. P) (σύν &	
εὐδοκέω) to approve with another; to ac-	
cord with in principle, Ro. 1. 32; to stamp	
approval, Lu. 11. 48; Ac. 8. 1; 22. 20;	
to be willing, agreeable, 1 Co. 7. 12, 13.	
συνευδοκοῦσι, 3 pers. pl. pres. ind. . . .	συνευδοκέω
συνευδοκῶν, nom. sing. masc. part. pres. . .	id.
συνευωχέομαι, οὔμαι], fut. ἤσομαι, (§ 17. tab. Q)	
(σύν & εὐωχέομαι, to feast, banquet) to	
feast together with, 2 Pe. 2. 13; Jude 12.	
συνευωχούμενοι, nom. pl. masc. part. pres.	συνευωχόμαι
συνέφαγε, 2 pers. sing. aor. 2, ind. . . .	συνεσθίω
συνεφάγομεν, 1 pers. pl. aor. 2, ind. . . .	id.
συνεφίστημι, (§ 29. tab. X) (σύν & ἐφίστημι)	
to set together upon; intrans. aor. 2, συν-	
επέστην, to assail together, Ac. 16. 22.	
συνεφωνήθη, 3 pers. sing. aor. 1, ind. pass.	συμφωνέω
συνεφώνησας, 2 pers. sing. aor. 1, ind. act. .	id.

συνέχαιρον, 3 pers. pl. imperf.	συχχαίρω
συνέχεον, 3 pers. pl. imperf. (§ 35. rem. 1)	συχχέω
συνέχει, 3 pers. sing. pres. ind. act. . . .	συνέχω
συνέχομαι, 1 pers. sing. pres. ind. pass. . .	id.
συνεχομένη, nom. sing. fem. part. pres. pass.	id.
συνεχόμενον, acc. sing. masc. part. pres. pass.	id.
συνεχομένους, acc. pl. masc. part. pres. pass.	id.
συνέχοντες, nom. pl. masc. part. pres. act. .	id.
συνέχουσι, 3 pers. pl. pres. ind. act. . . .	id.
συνεχύθη, 3 pers. sing. aor. 1, ind. pass. .	συχχέω
συνέχυνε, 3 pers. sing. imperf. act. . . .	συχχύνω
συνέχω], fut. ἔξω, (§ 36. rem. 4) (σύν & ἔχω) pr.	
to hold together; to confine, shut up close;	
τὰ ὦτα, to stop the ears, Ac. 7. 57; to con-	
fine, straiten, as a besieged city, Lu. 19. 43;	
to hold, hold fast, have the custody of any	
one, Lu. 22. 63; to hem in, urge, press	
upon, Lu. 8. 45; to exercise a constraining	
influence on, 2 Co. 5. 14; pass. to be seized	
with, be affected with, as fear, disease, etc.,	
Mat. 4. 24; Lu. 4. 38, et al.; to be in a	
state of mental constriction, to be hard	
pressed by urgency of circumstances, Lu.	
12. 50; Ac. 18. 5; Phi. 1. 23.	
συνοχή, ἡς, ἡ, (§ 2. tab. B. a) pr. a	
being held together; compression; in N.T.	
met. distress of mind, anxiety, Lu. 21. 25;	
2 Co. 2. 4.	
συνεψήφισαν, ^b 3 pers. pl. aor. 1, ind. . .	συμφηφίζω
συνήγαγε, 3 pers. sing. aor. 2, ind. act. (§ 13.	
rem. 7. d)	συνάγω
συνηγάγετε, 2 pers. pl. aor. 2, ind. act. . .	id.
συνηγάγομεν, 1 pers. pl. aor. 2, ind. act. . .	id.
συνήγαγον, 3 pers. pl. aor. 2, ind. act. . .	id.
συνήγειρε, 3 pers. sing. aor. 1, ind. act. . .	συνεγείρω
συνηγέρβητε, 2 pers. pl. aor. 1, ind. pass. .	id.
συνηγμένα, acc. pl. neut. part. perf. pass. .	συνάγω
συνηγμένοι, nom. pl. masc. part. perf. pass. .	id.
συνηγμένων, gen. pl. part. perf. pass. . .	id.
συνήδομαι], ^c fut. συνησθήσομαι, (σύν & ἡδομαι, to	
be pleased, delighted) to be pleased along	
with others; to congratulate; to delight	
in, approve cordially, Ro. 7. 22.	
συνήθεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) (συν-	
ηθής, accustomed, familiar, customary, fr.	
σύν & ἥθος) intercourse; use, custom;	
an established custom, practice, Jno. 18. 39;	
1 Co. 11. 16.	

^a Lu. 9. 42.

^b Ac. 19. 19.

^c Ro. 7. 22.

συνηθεία, dat. sing.—A. B. Ln. Tdf.	} συνηθεία
συνειδήσει, Rec. Gr. Sch. (1 Co. 8. 7)	
συνήθειαν, acc. sing.	id.
συνήθλισαν, 3 pers. pl. aor. 1, ind.	συναθλέω
συνηθροισμένοι, nom. pl. m. part. perf. pass.	συναθροίζω
συνηθροισμένους, acc. pl. m. part. perf. pass.	id.
συνήκαν, 3 pers. pl. aor. 1, ind. (§ 32. tab. CC)	συνήμι
συνήκατε, 2 pers. pl. aor. 1, ind.	id.
συνήλασε, ^a 3 pers. sing. aor. 1, ind.	συνελαύνω
συνήλθε, 3 pers. sing. aor. 2, ind.	συνέρχομαι
συνήλθον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 1)	id.
συνηλικιώτας, ^b acc. pl.	συνηλικιώτης
συνηλικιώτης], ου, ὁ, (§ 2. tab. B. c) (σύν & ἡλικιώτης, idem, from ἡλικία) one of the same age, an equal in age. L.G.	
συνήλασσε, 3 pers. sing. imperf. act.—	} συναλλάσσω
B. C. D. Ln.	
συνήλασε, R. Gr. Sch. Tdf. (Ac. 7. 26)	
συνήντησε, 3 pers. sing. aor. 1, ind.	συναντάω
συνήργει, 3 pers. sing. imperf.	συνεργέω
συνήρπασαν, 3 pers. pl. aor. 1, ind. act.	συναρπάζω
συνηρπάκει, 3 pers. sing. pluperf. act.	id.
συνήρχετο, 3 pers. sing. imperf.	συνέρχομαι
συνήρχοντο, 3 pers. pl. imperf.	id.
συνήσαν, 3 pers. pl. imperf. (§ 12. tab. L)	σύνειμι
συνήσθιε, 3 pers. sing. imperf.	συνεσθίω
συνήσουσι, 3 pers. pl. fut. ind.	συνήμι
συνήτε, 2 pers. pl. aor. 2, subj. (§ 32. tab. CC)	id.
συνήχθη, 3 pers. sing. aor. 1, ind. pass.	συνάγω
συνήχθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
συνθάπτω], fut. ψω, aor. 2, pass. συνετάφην, (§ 24. rem. 8. b) (σύν & θάπτω) to bury with; pass. in N.T. to be buried with Christ symbolically, Ro. 6. 4; Col. 2. 12.	
συνθλασθήσεται, 3 pers. sing. fut. ind. pass.	συνθλάω
συνθλάω, ὦ], fut. άσω, fut. pass. συνθλασθήσομαι, (§ 22. rem. 2. 4) (σύν & θλάω, to break) to crush together; to break in pieces, shatter, Mat. 21. 44; Lu. 20. 18.	
συνθλίβοντα, acc. sing. masc. part. pres.	συνθλίβω
συνθλίβω], fut. ψω, (§ 23. rem. 1. a) (σύν & θλίβω) to press together; to press upon, crowd, throng, Mar. 5. 24, 31. (τ).	
συνθρύπτοντες, ^c nom. pl. masc. part. pres.	συνθρύπτω
συνθρύπτω], fut. ψω, (§ 23. rem. 1. a) (σύν & θρύπτω) to crush to pieces; met. to break the heart of any one, to make to quail, N.T.	

συνιᾶσι, 3 pers. pl. pres. ind. (§ 28. rem. 6)	} συνήμι
—B. Ln.	
συνιοῦσι, R. Gr. Sch. Tdf. om. (2 Co. 10. 12)	
συνιδόντες, nom. pl. masc. part. (§ 36. rem. 1)	συνείδον
συνιδών, nom. sing. masc. part.	id.
συνιείς, nom. sing. masc. part. pres.—B. D. Ln.	} συνήμι
συνιών, R. Gr. Sch. Tdf. (Mat. 13. 23)	
συνιέναι, pres. infin.	id.
συνιέντες, nom. pl. masc. part. pres.	id.
συνιέντος, gen. sing. masc. part. pres.	id.
συνίετε, 2 pers. pl. pres. ind. and imper.	id.
συνήμι], fut. συνήσω, and ήσομαι, aor. 1, συνήκα, aor. 2, subj. συνῶ, and in N.T. 3 pers. pl. pres. συνιοῦσι, (as if from συνιέω) part. συνιών & συνιών, (§ 32. tab. CC) (σύν & ἔημι, to send) pr. to send together; met. to <u>understand</u> , comprehend thoroughly, Mat. 13. 51; Lu. 2. 50; 18. 34; 24. 45; to perceive clearly, Mat. 16. 12; 17. 13; Ac. 7. 25; Ro. 15. 21; Ep. 5. 17; absol. to be well-judging, sensible, 2 Co. 10. 12; to be spiritually intelligent, Mat. 13. 13, 14, 15; Ac. 28. 26, 27, et al.; to be religiously wise, Ro. 3. 11.	
σύνεσις, εως, ή, (§ 5. tab. E. c) pr. a sending together, a junction, as of streams; met. understanding, intelligence, discernment, sagaciousness, Lu. 2. 47; 1 Co. 1. 19, et al.; meton. the understanding, intellect, mind, Mar. 12. 33.	
συνετός, ή, όν, (§ 7. tab. F. a) intelligent, discerning, sagacious, wise, prudent, Mat. 11. 25; Lu. 20. 21, et al.	
συνιόντος, ^d gen. s. masc. part. pres. (§ 33. rem. 4)	σύνειμι
συνιοῦσι, 3 pers. pl. pres. ind. (of συνιέω)	συνήμι
συνιστᾶν, pres. infin. (of συνιστάω)—B. Ln.	} συνίστημι
συνιστάνειν, Rec. Gr. Sch. Tdf. (2 Co. 3. 1)	
συνιστάνειν, pres. infin. (of συνιστάνω)	id.
συνιστάνομεν, 1 pers. pl. pres. ind. (of συνιστάνω)	id.
συνιστανόντων, gen. pl. masc. part. pres. (of συνιστάνω)	id.
συνιστάντες, nom. pl. masc. part. pres.—C.	} id.
Ln. Tdf.	
συνιστώντες, Rec. Gr. Sch. (2 Co. 4. 2)	
συνιστάνω, 1 pers. sing. pres. ind.—Gr. Sch. Tdf.	} id.
συνίστημι, Rec. (Gal. 2. 18)	

^a Ac. 7. 26.

^b Gal. 1. 14.

^c Ac. 21. 13.

^d Lu. 8. 4.

συνιστάνων, nom. sing. masc. part. pres.—
B. D. Ln. Tdf. . . . } συνίστημι
συνιστῶν, Rec. Gr. Sch. (2 Co. 10. 18) }
συνίστασθαι, pres. infin. pass. (§ 29. tab. Y) id.
συνίστημι, and later, συνιστάω, and συνιστάνω],
fut. συστήσω, (§ 29. tab. X) (σύν & ἵσ-
τημι) to place together; to *recommend* to
favourable attention, Ro. 16. 1; 2 Co. 3. 1;
10. 18, et al.; to place in a striking point
of view, to evince, Ro. 3. 5; 5. 8; Gal.
2. 18; intrans. perf. συνέστηκα, part.
συνεστώς, to stand beside, Lu. 9. 32; to
have been permanently framed, Col. 1. 17;
to possess consistence, 2 Pe. 3. 5.
συστατικός, ἡ, ὄν, (§ 7. tab. F. a)
commendatory, recommendatory, 2 Co. 3. 1,
bis. L.G.
συνίστησι, 3 pers. sing. pres. ind. . . . συνίστημι
συνιστῶν, nom. s. masc. pt. pres. (of συνιστάω) id.
συνιστῶντες, nom. pl. masc. part. pres. (of συν-
ιστάω) id.
συνίων, nom. sing. masc. part. pres. (of συνιέω) συνίημι
συνιώσι, 3 pers. pl. pres. subj. . . . id.
συνοδοεῖντες,^a nom. pl. masc. part. pres. . . . συνοδεύω
συνοδεύω], fut. εὔσω, (§ 13. tab. M) (σύν &
ὁδεύω) to journey or travel with, accom-
pany on a journey. L.G.
συνοδιά], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (σύν
& δόδος) pr. a journeying together; me-
ton. a company of fellow-travellers, cara-
van, Lu. 2. 44. L.G.
συνοδίᾳ,^b dat. sing. . . . συνοδία
σύνοιδα], a perf. with the sense of a present, part.
συνειδώς, (§ 37. rem. 1) to share in the
knowledge of a thing; to be privy to, Ac.
5. 2; to be conscious; ουδὲν σύνοιδα, to
have a clear conscience, 1 Co. 4. 4.
συνειδήσις, εως, ἡ, (§ 5. tab. E. c)
(συνειδέσθαι) consciousness, He. 10. 2; a
present idea, persisting notion, impression of
reality, 1 Co. 8. 7; 1 Pe. 2. 19; conscience,
as an inward moral impression of one's ac-
tions and principles, Jno. 8. 9; Ac. 23. 1;
4. 16; Ro. 9. 1; 2 Co. 1. 12, et al.;
conscience, as the inward faculty of moral
judgment, Ro. 2. 15; 13. 5; 1 Co. 8. 7,
10, 12; 10. 25, 27, 28, 29; 2 Co. 4. 2;
5. 11, et al.; conscience, as the inward

moral and spiritual frame, Tit. 1. 15; He. 9. 14.
συνοικέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
οἰκέω) to dwell with; to live or cohabit
with, 1 Pe. 3. 7.
συνοικοδομεῖσθε,^c 2 pers. pl. pres. ind. pass.
(§ 17. tab. Q) συνοικοδομέω
συνοικοδομέω, ὦ], (§ 16. tab. P) (σύν & οἰκοδο-
μέω) to build in company with any one;
pass. to be built in along with, form a con-
stituent part of a structure. L.G.
συνοικοῦντες,^d nom. pl. masc. part. pres. . . . συνοικέω
σύνομιλέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
ὁμιλέω) pr. to be in company with; to
talk or converse with, Ac. 10. 27. N.T.
συνομιλῶν,^e nom. sing. masc. part. pres. . . . συνομιλέω
συνομορέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
ὁμορέω, to border upon, from ὁμός &
ὄρος) to be contiguous, adjoin. N.T.
συνομοροῦσα,^f nom. sing. fem. part. pres. . . . συνομορέω
συνόντων, gen. pl. masc. part. pres. . . . σύνειμι
συνοχή], ἡς, ἡ συνέχω
συνοχῆς, gen. sing. συνοχή
συντάσσω, or ττώ], fut. ἔσω, (§ 26. rem. 3) (σύν
& τάσσω) pr. to arrange or place in
order together; in N.T. to order, charge,
direct, Mat. 26. 19; 27. 10.
συνταφέντες, nom. pl. masc. part. aor. 2, pass. (§ 24.
rem. 8. b) συνθάπτω
συντέλεια], ας, ἡ συντελέω
συντελείᾳ, dat. sing. συντέλεια
συντελείας, gen. sing. id.
συντελεῖσθαι, pres. infin. pass. (§ 17. tab. Q) συντελέω
συντελεσθεισῶν, gen. pl. fem. part. aor. 1, pass. id.
συντελέσας, nom. sing. masc. part. aor. 1, act. id.
συντελέσω, 1 pers. sing. fut. ind. act. . . . id.
συντελέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (σύν & τελ-
έω) pr. to bring to an end altogether; to
finish, end, Mat. 7. 28; to consummate,
Ro. 9. 28; to ratify a covenant, He. 8. 8;
pass. to be terminated, Lu. 4. 2; Ac.
21. 27; to be fully realised, Mar. 13. 4.
συντέλεια, ας, ἡ, (§ 2. tab. B. b,
and rem. 2) a complete combination; a
completion, consummation, end, Mat. 13.
39, 40, 49; 24. 3; 21. 20; He. 9. 26.
συντελῶν, nom. sing. masc. part. pres. act. συντελέω
συντέμνω], fut. τεμῶ, perf. τέμνηκα, (§ 27.
rem. 2. d) perf. pass. τέμνημαι, (σύν &

^a Ac. 9. 7.

^b Lu. 2. 44.

^c Ep. 2. 22.

^d 1 Pe. 3. 7.

^e Ac. 10. 27.

^f Ac. 18. 7.

τέμνω) pr. to cut short, contract by cutting off; met. to execute speedily, or from the Heb., to determine, decide, decree, Ro. 9. 28, bis.

συντόμως, adv. concisely, briefly, Ac.

24. 4.

συντέμνων, nom. sing. masc. part. pres. act. συντέμνω

συντετριμμένον, acc. sing. masc. part. perf. pass. id.
(§ 27. rem. 3)

συντετριμμένον, acc. sing. masc. part. perf. pass. id.
(§ 23. rem. 7. 8) συντρίβω

συντετριμμένους, acc. pl. masc. part. perf. pass. id.

συντερίσθαι, perf. infin. pass. id.

συντηρέω, ᾧ, fut. ἦσω, (§ 16. tab. P) (σύν & τηρέω) to keep safe and sound, Mat. 9. 17; Lu. 5. 38; to observe strictly, or, to secure from harm, protect, Mar. 6. 20; to preserve in memory, keep carefully in mind, Lu. 2. 19. L.G.

συντηροῦνται, 3 pers. pl. pres. ind. pass. (§ 17.

ab. Q) συντηρέω

συντίθηναι, (§ 28. tab. V) (σύν & τίθημι) to place together; mid. aor. 2, συνεθέμην, perf. συντέθειμαι, (§ 28. tab. W, and rem. 10) to agree together, come to a mutual understanding, Jno. 9. 22; Ac. 23. 20; to bargain, to pledge one's self, Lu. 22. 5; to second a statement, Ac. 24. 9.

συντόμως,^a adv. συντέμνω

συντρεχόντων, gen. pl. masc. part. pres. συντρέχω

συντρέχω], aor. 2, συνδράμω, (§ 36. rem. 1) (σύν & τρέχω) to run together, flock together, Mar. 6. 33; Ac. 3. 11; to run in company with others, met. 1 Pe. 4. 4.

συνδρομή, ἥς, ἡ, (§ 2. tab. B. a) (συνδραμον) a running together, course, Ac. 21. 30.

συντρίβεται, 3 pers. sing. pres. ind. pass. συντρίβω

συντριβήσεται, 3 pers. sing. fut. 2, ind. pass. id.
(§ 24. rem. 3)

συντρίβον, nom. sing. neut. part. pres. act. id.

συντρίβω], fut. ψω, perf. pass. συντέτριμμα, (§ 23. rem. 1. a, and rem. 7) fut. pass. συντριβήσομαι, (σύν & τρίβω) to rub together; to shiver, Mar. 14. 3; Re. 2. 27; to break, break in pieces, Mar. 5. 4; Jno. 19. 36; to break down, crush, bruise, Mat. 12. 20; met. to break the power of any

one, deprive of strength, debilitate, Lu. 9. 39; Ro. 16. 20; pass. to be broken in heart, be contrite, Lu. 4. 18. (τ).

σύντριμμα, ατος, τό, (§ 4. tab. D. c) a breaking, bruising; in N.T. destruction, ruin, Ro. 3. 16.

σύντριμμα,^b ατος, τό συντρίβω

συντρίψα, nom. sing. fem. part. aor. 1, act. id.

συντρίψει, 3 pers. sing. fut. ind. act. id.

σύντροφος],^c ου, ὅ, (§ 3. tab. C. a) (συντρέφω, to nurse, bring up together, σύν & τρέφω) nursed with another; one brought up or educated with another, Ac. 13. 1.

συντυγχάνω], aor. 2, συνέτυχον, (§ 36. rem. 2) (σύν & τυγχάνω) to meet or fall in with; in N.T. to get to, approach, Lu. 8. 19.

συντυχέιν,^d aor. 2, infin. συντυγχάνω

Συντύχη], ἥς, ἡ, (§ 2. tab. B. a) Syntyche, pr. name.

Συντύχην,^e acc. Συντύχη

συνυπεκρίθησαν,^f 3 pers. pl. aor. 1, ind. (§ 27.

rem. 3) συνυποκρίνομαι

συνυποκρίνομαι], (σύν & ὑποκρίνομαι) aor. 1, (pass. form) συνυπεκρίθην, to dissemble, feign with, or in the same manner as another. L.G.

συνυπουργέω, ᾧ, fut. ἦσω, (§ 16. tab. P) (σύν & ὑπουργέω, to render service, from ὑπό & ἔργον) to aid along with another, help together. L.G.

συνυπουργοῦντων,^g gen. pl. masc. part. pres. συνυπουργέω

συνωδίνει,^h 3 pers. sing. pres. ind. συνωδίνω

συνωδίνω], fut. ἰνώ, (§ 27. rem. 1. a) (σύν & ὠδίνω, to be in birth-pangs) pr. to travail at the same time with; trop. to be altogether in throes, Ro. 8. 22. (τ).

συνωμοσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (συνόμνυμι, to swear together, from σύν & ὄμνυμι) a banding by oath; a combination, conspiracy.

συνωμοσίαν,ⁱ acc. sing. συνωμοσία

συνῶσι, 3 pers. pl. aor. 2, subj.—Gr. Tdf. } συνήμι

συνῶσι, Rec. Sch. (Mat. 13. 15) }

Συρακοῦσαι], ὧν, αἱ, Syracuse, a celebrated city of Sicily.

Συρακοῦσας,^k acc. Συρακοῦσαι

σύρει, 3 pers. sing. pres. ind. σύρω

Συρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) Syria, an extensive country of Asia.

^a Ac. 24. 4. ^b Ro. 3. 16. ^c Ac. 13. 1. ^d Lu. 8. 19. ^e Phi. 4. 2. ^f Gal. 2. 13. ^g 2 Co. 1. 11. ^h Ro. 8. 22. ⁱ Ac. 23. 13. ^k Ac. 28. 12.

Συρίαν, acc. Συρία
 Συρίας, gen. id.
 σύροντες, nom. sing. masc. part. pres. . . . σύρω
 Σύρος],^a ου, ὁ, α Syrian.

Συροφοινίκισσα,^b or Συροφοίνισσα], ἥς, ἡ, (§ 2. rem. 3) a Syrophenician woman, Phenicia being included in Syria.

σύρτιν,^c acc. sing. σύρτις
 σύρτις], εως, ἡ σύρω

σύρω], to draw, drag, Jno. 21. 8; Re. 12. 4; to force away, hale before magistrates, etc., Ac. 8. 3; 14. 19; 17. 6. (ῥ).

σύρτις, εως, ἡ, (§ 5. tab. E. c) a shoal, sand-bank, a place dangerous on account of shoals, two of which were particularly famous on the northern coast of Africa, one lying near Carthage, and the other, the syrtis major, lying between Cyrene and Leptis, which is probably referred to in Ac. 27. 17.

σύρων, nom. sing. masc. part. pres. . . . σύρω
 συσπαράσσω, or ττω], fut. ξω, (§ 26. rem. 3) (σύν & σπαράσσω) to tear to pieces; to convulse altogether, Lu. 9. 42. N.T.

σύσσημον],^d ου, τό, (§ 3. tab. C. c) (σύν & σῆμα) a concerted signal.

σύσσωμα,^e acc. pl. neut.—Rec. Gr. Sch. Tdf. }
 σύνσωμα, Ln. } σύσσωμος

σύσσωμος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (σύν & σῶμα) united in the same body; met. pl. joint members in a spiritual body, Ep. 3. 6. N.T.

συστασιαστής], οὔ, ὁ, (§ 2. tab. B. c) (συστα-
 σιάζω, to join in a sedition with, from
 σύν & στάσις) an accomplice in sedition,
 associate in insurrection. L.G.

συστασιαστών,^f gen. pl. συστασιαστής
 συστατικός], ἡ, ὅν, (§ 7. tab. F. a) συνίστημι
 συστατικῶν, gen. pl. συστατικός

συσταυρώ, ᾧ], fut. ὥσω, perf. pass. συνεσταύρω-
 μαι, aor. 1, pass. συνεσταυρώθην,
 (§ 21. tab. U) (σύν & σταυρόω) to cru-
 cify with another, Mat. 27. 44; Mar.
 15. 32; Jno. 19. 32; pass. met. to be cru-
 cified with another in a spiritual resem-
 blance, Ro. 6. 6; Gal. 2. 20. N.T.

συσταυρωθέντες, nom. pl. masc. part. aor. 1, p. συσταυρώ-
 συσταυρωθέντος, gen. sing. masc. part. aor. 1.
 pass. id.

συστέλλω], fut. ἐλῶ, aor. 1, συνέσταιλα, (§ 27. rem. 1. b. d) perf. pass. συνέσταλμαι,
 (§ 27. rem. 3) (σύν & στέλλω) to draw
 together, contract, straiten; to enwrap;
 hence, i. q. περιστέλλω, to lay out, pre-
 pare for burial, Ac. 5. 6; pass. to be
 shortened, or, to be environed with trials,
 1 Co. 7. 29.

συστενάζει,^g 3 pers. sing. pres. ind. . . . συστενάζω
 συστενάζω], fut. ξω, (§ 26. rem. 2) (σύν & στεν-
 ἀζω) to groan altogether.

συστοιχεῖ,^h 3 pers. sing. pres. ind. . . . συστοιχέω
 συστοιχέω, ᾧ], fut. ἥσω, (§ 16. tab. P) (σύν &
 στοιχέω) pr. to be in the same row with;
 met. to correspond to, Gal. 4. 25.

συστρατιώτη, dat. sing. συστρατιώτης
 συστρατιώτην, acc. sing. id.
 συστρατιώτης], ου, ὁ, (§ 2. tab. B. c) (σύν &
 στρατιώτης) a fellow-soldier; met. a fel-
 low-soldier, co-militant, in the service of
 Christ, Phi. 2. 25; Phile. 2.

συστρεφομένων, gen. pl. part. pres. mid.— }
 B. Ln. } συστρέφω
 ἀναστρεφομένων, Rec. Gr. Sch. Tdf. }
 (Mat. 17. 22) }

συστρέφω], fut. ψω, (§ 23. rem. 1. a) (σύν &
 στρέφω) to turn or roll together; to col-
 lect, gather.

συστροφή, ἥς, ἡ, (§ 2. tab. B. a) a
 gathering, concourse, tumultuous assembly,
 Ac. 19. 40; a combination, conspiracy, Ac.
 23. 12.

συστρέφαντος,ⁱ gen. sing. masc. part. aor. 1 συστρέφω
 συστροφή], ἥς, ἡ id.
 συστροφήν, acc. sing. συστροφή
 συστροφῆς, gen. sing. id.

συσχηματίζεσθαι, pres. infin. mid.— A. }
 B. D. Ln. Tdf. } συσχίματιζω
 συσχηματίζεσθε, Rec. Gr. Sch. (Ro. }
 12. 2) }

συσχηματιζόμενοι, nom. pl. masc. part. pres.
 mid. id.

συσχηματίζω], (σύν & σχηματίζω, to form, from
 σχῆμα) to fashion in accordance with;

^a Lu. 4. 27.^b Mar. 7. 28.^c Ac. 27. 17.^d Mar. 14. 44.^e Ep. 3. 6.^f Mar. 15. 7.^g Ro. 8. 22.^h Gal. 4. 25.ⁱ Ac. 28. 3.

mid. to conform or assimilate one's self to, met.
Ro. 12. 2; 1 Pe. 1. 14

Συχάρ],^a ἡ, indecl. Sychar, a city of Samaria.

Συχέμ],^b ἡ, indecl. Sychem, a city of Samaria.

Συχέμ],^c ὁ, indecl. Sychem, proper name.

σφαγή], ἡς, ἡ . . . σφάζω, σφάττω

σφαγῆν, acc. sing. . . σφαγή

σφαγῆς, gen. sing. . . id.

σφάγια, acc. pl. . . σφάγιον

σφάγιον], ου, τό . . . σφάζω, σφάττω

σφάζω, or Att. σφάττω], fut. ξω, aor. 1, ἔσφαξα, aor. 2, pass. ἐσφάγην, (ᾱ) (§ 26. rem. 3) perf. pass. ἔσφαγμαι, to slaughter, kill, slay; pr. used of animals killed in sacrifice, etc., Re. 5. 6, 9, 12; 13. 8; of persons, etc., 1 Jno. 3. 12; Re. 6. 4, 9; 18. 24; to wound mortally, Re. 13. 3.

σφαγή, ἡς, ἡ, (§ 2. tab. B. a) slaughter, Ac. 8. 32; Ro. 8. 36; Ja. 5. 5.

σφάγιον, ου, τό, (§ 3. tab. C. c) a victim slaughtered in sacrifice, Ac. 7. 42.

σφάζωσι, 3 pers. pl. aor. 1, subj. act. σφάζω, σφάττω

σφοδρά], adv. (pr. neut. pl. of σφοδρός, vehement, violent, strong) much, greatly, exceedingly, Mat. 2. 10; 17. 6, et al.

σφοδρῶς],^e adv. (from σφοδρός) exceedingly, vehemently.

σφραγίδα, acc. sing. . . σφραγίς

σφραγίδας, acc. pl. . . id.

σφραγίδων, gen. pl. . . id.

σφραγίζω], fut. ἴσω . . . id.

σφραγίς], ἰδος, ἡ, (§ 4. rem. 2. c) a seal, a signet ring, Re. 7. 2; an inscription on a seal, motto, 2 Ti. 2. 19; a seal, the impression of a seal, Re. 5. 1, et al.; a seal, a distinctive mark, Re. 9. 4; a seal, a token, proof, 1 Co. 9. 2; a token of guarantee, Ro. 4. 11.

σφραγίζω, fut. ἴσω, aor. 1, ἐσφράγισα, perf. pass. ἐσφράγισμαι, aor. 1, pass. ἐσφραγίσθην, (§ 26. rem. 1) to seal, stamp with a seal, Mat. 27. 66; to seal up, to close up, conceal, Re. 10. 4; 22. 10; to set a mark upon, distinguish by a mark, Re. 7. 3, 8; to seal, to mark distinctively as invested with a certain

character, Jno. 6. 27; mid. to set one's own mark upon, seal as one's own, to impress with a mark of acceptance, 2 Co. 1. 22; to obtain a quittance of, to deliver over safely to any one, Ro. 15. 28; absol. to set to one's seal, to make a solemn declaration, Jno. 3. 33.

σφραγισάμενος, nom. sing. m. part. aor. 1, mid. σφραγίζω

σφραγίσαντες, nom. pl. masc. part. aor. 1, act. id.

σφραγίσης, 2 pers. sing. aor. 1, subj. act. id.

σφραγίδι, dat. pl. . . σφραγίς

σφράγιον, 2 pers. sing. aor. 1, imper. act. σφραγίζω

σφραγίσωμεν, 1 pers. pl. aor. 1, subj. act. id.

σφυρά],^f nom. pl. . . σφυρόν

σφυρόν], cû, τό, (§ 3. tab. C. c) the ankle; pl. τὰ σφυρά, the ankle bones, malleoli, Ac. 3. 7.

σχεδόν], adv. (ἔχω, σχεῖν) pr. near, of place; hence, nearly, almost, Ac. 13. 44; 19. 26; He. 9. 22.

σχῆμα], ατος, τό, (§ 4. tab. D. c) (σχεῖν) fashion, form; fashion, external show, 1 Co. 7. 31; guise, appearance, Phi. 2. 8.

σχήματι, dat. sing. . . σχῆμα

σχίζει, 3 pers. sing. pres. ind. act. . . σχίζω

σχιζόμενος, acc. pl. masc. part. pres. mid. id.

σχίζω], fut. ἴσω, aor. 1, ἔσχισα, aor. 1, pass. ἐσχίσθην, (§ 26. rem. 1) to split, Mat. 27. 51; to rend, tear asunder, Mat. 27. 51; Lu. 5. 36, et al.; mid. to open or unfold with a chasm, Mar. 1. 10; pass. met. to be divided into parties or factions, Ac. 14. 4; 23. 7.

σχίσμα, ατος, τό, (§ 4. tab. D. c) a rent, Mat. 9. 16; Mar. 2. 21; met. a division into parties, schism, Jno. 7. 43; 9. 16, et al.

σχίσας, nom. sing. masc. part. aor. 1, act.—
B. D. Tdf. . . } σχίζω

Rec. Gr. Sch. Ln. om. (Lu. 5. 36) .

σχίσει, 3 pers. sing. fut. ind. act.—B. C. D.
Ln. Tdf. . . } id.

σχιζει, Rec. Gr. Sch. (Lu. 5. 36) .

σχίσμα], ατος, τό . . . id.

σχίσματα, nom. and acc. pl. . . σχίσμα

σχίσωμεν, 1 pers. pl. aor. 1, subj. act. . . σχίζω

σχοινία, acc. pl. . . σχοινίον

σχοινίον], ου, τό, (§ 3. tab. C. c) (σχοῖνος, *a rush*)
pr. *a cord made of rushes*; genr. *a rope*,
cord, Jno. 2. 15; Ac. 27. 32.

σχοινίων, gen. pl.	σχοινίον
σχολάζετε, 2 pers. pl. pres. subj.	σχολάζω
σχολάζοντα, acc. sing. masc. part. pres.	id.
σχολάζω], fut. άσω	σχολή
σχολάσσετε, 2 p. pl. aor. 1, subj.—Gr. Sch. Tdf.	σχολάζω
σχολάζετε, Rec. (1 Co. 7. 5)	

σχολή], ἡς, ἡ, (§ 2. tab. B. a) *freedom from occupation*; later, *ease, leisure*; *a school*, Ac. 19. 9.

σχολάζω, fut. άσω, (§ 26. rem. 1) *to be unemployed, to be at leisure*; *to be at leisure for a thing, to devote one's self entirely to a thing*, 1 Co. 7. 5; *to be unoccupied, empty*, Mat. 12. 44.

σχολή ^a , dat. sing.	σχολή
σχῶ, 1 pers. sing. aor. 2, subj. (§ 36. rem. 4)	ἔχω
σχωμεν, 1 pers. pl. aor. 2, subj.—Al. Ln. Tdf.	id.
κατάσχωμεν, Rec. Gr. Sch. (Mat. 21. 38)	
σῶ, dat. sing. masc. and neut. (§ 11. rem. 4)	σός
σώζειν, pres. infin. act.	σώζω
σώζεσθαι, pres. infin. pass.	id.
σώζεσθε, 2 pers. pl. pres. ind. pass.	id.
σώζεται, 3 pers. sing. pres. ind. pass.	id.
σώζετε, 2 pers. pl. pres. imper. act.	id.
σωζόμενοι, nom. pl. masc. part. pres. pass.	id.
σωζομένοις, dat. pl. masc. part. pres. pass.	id.
σωζομένους, acc. pl. masc. part. pres. pass.	id.
σωζομένων, gen. pl. part. pres. pass.	id.

σώζω], fut. σώσω, perf. σέσωκα, aor. 1, έσωσα, aor. 1, pass. έσωθην, perf. pass. σέσωσμαι, (§ 37. rem. 1) *to save, rescue*; *to preserve safe and unharmed*, Mat. 8. 25; 10. 22; 24. 22; 27. 40, 42, 49; 1 Ti. 2. 15; σώζειν εις, *to bring safely to*, 2 Ti. 4. 18; *to cure, heal, restore to health*, Mat. 9. 21, 22; Mar. 5. 23, 28, 34; 6. 56, et al.; *to save, preserve from being lost*, Mat. 16. 25; Mar. 3. 4; 8. 35; σώζειν από, *to deliver from, set free from*, Mat. 1. 21; Jno. 12. 27; Ac. 2. 40; in N.T. *to rescue from unbelief, convert*, Ro. 11. 14; 1 Co. 1. 21; 7. 16; *to bring within the pale of saving privilege*, Tit. 3. 5; 1 Pe. 3. 21; [or, as others, *to save*,

in the fullest force of the term: see the context of these two passages]; *to save from final ruin*, 1 Ti. 1. 15; pass. *to be brought within the pale of saving privilege*, Ac. 2. 47; Ep. 2. 5, 8; [or, acc. to others, *to be actually saved*]; *to be in the way of salvation*, 1 Co. 15. 2; 2 Co. 2. 15; [compare, however, with this last passage, Lu. 13. 23; Ac. 2. 47].

σωτήρ, ἦρος, ό, (§ 4. rem. 2. f) *a saviour, preserver, deliverer*, Lu. 1. 47; 2. 11; Ac. 5. 31, et al.

σωτηρία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *a saving, preservation*, Ac. 27. 34; He. 11. 7; *deliverance*, Lu. 1. 69, 71; Ac. 7. 25; *salvation, spiritual and eternal*, Lu. 1. 77; 19. 9; Ac. 4. 12; Re. 7. 10; *a being placed in a condition of salvation by an embracing of the Gospel*, Ro. 10. 1, 10; 2 Ti. 3. 15; *means or opportunity of salvation*, Ac. 13. 26; Ro. 11. 11; He. 2. 3, et al.; ἡ σωτηρία, *the promised deliverance by the Messiah*, Jno. 4. 22.

σωτήριος, ου, ό, ἡ, (§ 7. rem. 2) *imparting salvation, saving*, Tit. 2. 11; neut. τó σωτήριον, equivalent to σωτηρία, Lu. 2. 30; 3. 6; Ac. 28. 28; Ep. 6. 17.

σωθῆ, 3 pers. sing. aor. 1, subj. pass.	σώζω
σωθῆναι, aor. 1, infin. pass.	id.
σωθήσεται, 3 pers. sing. fut. ind. pass.	id.
σωθήση, 2 pers. sing. fut. ind. pass.	id.
σωθήσομαι, 1 pers. pl. fut. ind. pass.	id.
σωθησόμεθα, 1 pers. pl. fut. ind. pass.	id.
σώθητε, 2 pers. pl. aor. 1, imper. pass.	id.
σωθήτε, 2 pers. pl. aor. 1, subj. pass.	id.
σωθῶ, 1 pers. sing. aor. 1, subj. pass.	id.
σωθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.

σῶμα], ατος, τό, (§ 4. tab. D. c) *the body of an animal*; *a living body*, Mat. 5. 29, 30; 6. 22, 23, 25; Ja. 3. 3; *a person, individual*, 1 Co. 6. 16; *a dead body, corpse, carcase*, Mat. 14. 12; 27. 52, 58; He. 13. 11; *the human body considered as the seat and occasion of moral imperfection, as inducing to sin through its appetites and passions*, Ro. 7. 24; 8. 13; genr. *a body, a material substance*, 1 Co.

15. 37, 38, 40; *the substance, reality*, as opposed to ἡ σκιά, Col. 2. 17; in N.T. met. *the aggregate body* of believers, *the body* of the Church, Ro. 12. 5; Col. 1. 18, et al.

σωματικός, ἡ, ὄν, (§ 7. tab. F. a) *bodily, of or belonging to the body*, 1 Ti.

4. 8; *corporeal, material*, Lu. 3. 22.

σωματικῶς, adv. *bodily, in a bodily frame*, Col. 2. 9.

σώματα, nom. and acc. pl.	σῶμα
σώματι, dat. sing.	id.
σωματικῆ, nom. sing. fem.	σωματικός
σωματικός], ἡ, ὄν	σῶμα
σωματικῶ, dat. sing. neut.	σωματικός
σωματικῶς], ^a adv.	σῶμα
σώματος, gen. sing.	id.
σωμάτων, gen. pl.	id.
Σώπατρος], ^b ου, ὅ, (§ 3. tab. C. a) <i>Sopater</i> , pr. name.	
σωρεύσεις, 2 pers. sing. fut. ind. act.	σωρεύω
σωρεύω], fut. εὔσω, (§ 13. tab. M) (<i>σωρός</i> , a heap) <i>to heap or pile up</i> , Ro. 12. 20; met. pass. <i>to be laden with sins</i> , 2 Ti. 3. 6.	
σῶσαι, aor. 1, infin. act.	σώζω
σώσαντος, gen. sing. masc. part. aor. 1, act.	id.
σώσας, nom. sing. masc. part. aor. 1, act.	id.
σώσάτω, 3 pers. sing. aor. 1, imper. act.	id.
σώσει, 3 pers. sing. fut. ind. act.	id.
σώσεις, 2 pers. sing. fut. ind. act.	id.
Σωσθένην, acc.	Σωσθένης
Σωσθένης], ου, ὅ, (§ 2. tab. B. c) <i>Sosthenes</i> , pr. name.	
Σωσίπατρος], ^c ου, ὅ, <i>Sosipater</i> , pr. name.	
σῶσον, 2 pers. sing. aor. 1, imper. act.	σώζω
σώσω, 1 pers. sing. aor. 1, subj. act.	id.
σώσων, nom. sing. masc. part. fut. act.	id.
σωτήρ], ἦρος, ὅ, (§ 4. rem. 2. f)	id.
σωτήρα, acc. sing.	σωτήρ
σωτήρι, dat. sing.	id.
σωτηρία], as, ἡ	σώζω
σωτηρίαν, acc. sing.	σωτηρία
σωτηρίας, gen. sing.	id.
σωτήριον, nom. and acc. sing. neut.	σωτήριος
σωτήριος], ου, ὅ, ἡ	σώζω
σωτηρίον, gen. sing. neut.	σωτήριος
σωτήρος, gen. sing.	σωτήρ
σώφρονα, acc. sing. masc.	σώφρων
σώφρονας, acc. pl. masc. and fem.	id.
σώφρονεῖν, pres. infin.	σώφρονέω

σώφρονέω, ὦ, fut. ἦσω σώφρων
σώφρονήσατε, 2 pers. pl. aor. 1, imper. σώφρονέω
σώφρονίζω], fut. ἴσω σώφρων
σώφρονίζωσι,^d 3 pers. pl. pres. subj. σώφρονίζω
σώφρονισμός], ου, ὅ σώφρων
σώφρονισμοῦ],^e gen. sing. σώφρονισμός
σώφρονοῦμεν, 1 pers. pl. pres. ind. σώφρονέω
σώφρονοντα, acc. sing. masc. part. pres. id.
σώφρόνως],^f adv. σώφρων
σώφροσύνη], ης, ἡ id.
σώφροσύνης, gen. sing. σώφροσύνη
σώφρων], onos, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4)

(σῶς, *sound*, and φρήν) *of a sound mind, sane; staid, temperate, discreet*, 1 Ti. 3. 2; Tit. 1. 8; 2. 2; *modest, chaste*, Tit. 2. 5.

σώφρονέω, ὦ, fut. ἦσω, aor. 1, ἐσώφρονήσα, (§ 16. tab. P) *to be of a sound mind, be in one's right mind, be sane*, Mar. 5. 15; *to be calm*, 2 Co. 5. 13; *to be sober-minded, sedate, staid*, Tit. 2. 6; 1 Pe. 4. 7; *to be of a modest, humble mind*, Ro. 12. 3.

σώφρονίζω, fut. ἴσω, (§ 26. rem. 1) *pr. to render any one σώφρων, to restore to a right mind; to make sober-minded, to steady by exhortation and guidance*, Tit. 2. 4.

σώφρονισμός, ου, ὅ, (§ 3. tab. C. a) *a rendering sound-minded; calm vigour of mind*, 2 Ti. 1. 7.

σώφρόνως, adv. *in the manner of a person in his right mind; soberly, staidly, temperately*, Tit. 2. 12.

σώφροσύνη, ης, ἡ, (§ 2. tab. B. a) *sanity, soundness of mind, a sane mind*, Ac. 26. 25; *female modesty*, 1 Ti. 2. 9, 15.

T.

ταβέρνη], ης, ἡ, (Lat. *taberna*) *a tavern, inn*. See Τρεῖς Ταβέρναι.

Ταβιθά], ἡ, (Aram. ܬܒܝܬܐ) i-q. Δορκάς, *an ante-lope, Tabitha*, pr. name, Ac. 9. 36, 40.

τάγμα], ατος, τό τάσσω
τάγματι,^e dat. sing. τάγμα
τάδε, acc. pl. neut. ὅδε, ἧδε, τόδε
τακῆσεται, 3 pers. sing. fut. 2, ind. pass.—C. }
Ln. (§ 24. rem. 9) τήκω
τήκεται, Rec. Gr. Sch. Tdf. (2 Pe. 3. 12) }

^a Col. 2. 9.

^b Ac. 20. 4.

^c Ro. 16. 21

^d Tit. 2. 4.

^e 2 Ti. 1. 7.

^f Tit. 2. 12.

^g 1 Co. 15. 23.

τακτῇ,^a dat. sing. fem. τακτός
τακτός], ἡ, ὄν τάσσω
ταλαιπωρήσατε,^b 2 pers. pl. aor. 1, imper. τάλαιπωρέω
ταλαιπωρέω, ὦ], fut. ἥσω τάλαιπωρος
ταλαιπωρία], as, ἡ id.
ταλαιπωρίαίς, dat. pl. τάλαιπωρία

ταλαίπωρος], ου, ὁ, ἡ, (§ 7. rem. 2) pr. enduring severe effort and hardship; hence, wretched, miserable, afflicted, Ro. 7. 24; Re. 3. 17.

ταλαιπωρέω, ὦ, fut. ἥσω, perf. τεταλαιπώρηκα, (§ 16. tab. F) to endure severe labour and hardship; to be harassed; to suffer compunction, Ja. 4. 9.

ταλαιπωρία, as, ἡ, (§ 2. tab. B. h, and rem. 2) toil, difficulty, hardship; calamity, misery, distress, Ro. 3. 16; Ja. 5. 1.

τάλαντα, acc. pl. τάλαντον
ταλαντιαία,^c nom. sing. fem. ταλαντιαίος
ταλαντιαίος], αἶα, αἶον τάλαντον
τάλαντον], ου, τό, (§ 3. tab. C. c) (ταλάω, to sustain) the scale of a balance; a talent, which as a weight was among the Jews equivalent to 3000 shekels, i.e. as usually estimated, 114 lbs. 15 dwts. Troy; while the Attic talent, on the usual estimate, was only equal to 56 lbs. 11 oz. Troy; and as a denomination of money, it was equal among the former to 342l. 3s. 9d., or, if reckoned of gold, 5475l., and among the latter to 198l. 15s., or 225l., or 243l. 15s. sterling, according to various estimates, Mat. 18. 24; 25. 15, 16, 20, 24, 25, 28.

ταλαντιαίος, αἶα, αἶον, (§ 7. rem. 1) of a talent weight, weighing a talent, Re. 16. 21.

ταλάντων, gen. pl. τάλαντον
ταλιθά,^d (Aram. תַּלְיָתָא) talitha, i. q. κοράσιον, a damsel, maiden.

ταμείοις, dat. pl. ταμείον
ταμείον], ου, τό, equivalent to ταμείον, (ταμειώνω, to be ταμίας, manager, storekeeper) a storehouse, granary, barn, Lu. 12. 24; a chamber, closet, place of retirement and privacy, Mat. 6. 6; 24. 26; Lu. 12. 3.

τανῶν], i. e. τὰ νῦν, q. v.

ταξάμενοι, nom. pl. masc. part. aor. 1, mid. τάσσω
τάξει, dat. sing. τάξις
τάξιν, acc. sing. id.

τάξις], εως, ἡ τάσσω
ταπεινοῖς, dat. pl. masc. ταπεινός

ΤΑΠΕΙΝΟΣ, ἡ, ὄν, (§ 7. tab. F. a) low in situation; of condition, humble, poor, mean, depressed, Lu. 1. 52; 2 Co. 7. 6; Ja. 1. 9; met. of the mind, humble, lowly, modest, Mat. 11. 29; Ro. 12. 16, et al.

ταπεινός, ὦ, fut. ὥσω, aor. 1, ἐταπεινώσα, (§ 20. tab. T) to bring low, depress, level, Lu. 3. 5; met. to humble, abase, Phi. 2. 8; mid. to descend to, or live in, a humble condition, 2 Co. 11. 7; Phi. 4. 12; to humble, depress the pride of, any one, Mat. 18. 4; mid. to humble one's self, exhibit humility and contrition, Ja. 4. 10; to humble with respect to hopes and expectations, to depress with disappointment, 2 Co. 12. 21.

ταπείνωσις, εως, ἡ, (§ 5. tab. E. c) depression; meanness, low estate, abject condition, Lu. 1. 48; Ac. 8. 33; Phi. 3. 21; Ja. 1. 10.

ταπεινούς, acc. pl. masc. ταπεινός
ταπεινούσθαι, pres. infin. pass. ταπεινώ
ταπεινόφρονες, nom. pl. masc.—Gr. Sch. Tdf. }
φιλόφρονες, Rec. (1 Pe. 3. 8) } ταπεινόφρων
ταπεινοφροσύνη], ης, ἡ id.
ταπεινοφροσύνη, dat. sing. ταπεινοφροσύνη
ταπεινοφροσύνην, acc. sing. id.
ταπεινοφροσύνης, gen. sing. id.
ταπεινόφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (ταπεινός & φρήν) humble-minded, v. r. 1 Pe. 3. 8. L.G.

ταπεινοφροσύνη, ης, ἡ, (§ 2. tab. B. a) lowliness or humility of mind and deportment, modesty, Ac. 20. 19; Ep. 4. 2; Phi. 2. 3, et al. N.T.

ταπεινός, ὦ], fut. ὥσω ταπεινός
ταπεινωθήσεται, 3 pers. sing. fut. ind. pass.
(§ 21. tab. U) ταπεινός
ταπεινώθητε, 2 pers. pl. aor. 1, imper. pass. id.
ταπεινών, nom. sing. masc. part. pres. act. id.
ταπεινώσει, 3 pers. sing. fut. ind. act. id.
ταπεινώσει, dat. sing. ταπεινώσις
ταπεινώσεως, gen. sing. id.
ταπεινώση, 3 pers. sing. aor. 1, subj. act. ταπεινώ
ταπείνωσιν, acc. sing. ταπεινώσις

^a Ac. 12. 21.

^b Ja. 4. 9.

^c Re. 16. 21.

^d Mar. 5. 41.

ταπεινώσις], εως, ἡ ταπεινός
 ταρασέσθω, 3 pers. sing. pres. imper. pass. ταραύσω
 ταρασσόντες, nom. pl. masc. part. pres. act. id.

ταράσσω, or ττω], fut. ξω, aor. 1, ἐτάραξα, perf. pass. τετάραγμαi, aor. 1, pass. ἐταράχθην, (§ 26. rem. 3) to agitate, trouble, as water, Jno. 5. 4, 7; met. to agitate, trouble the mind; with fear, to terrify, put in consternation, Mat. 2. 3; 14. 26; with grief, etc., to disquiet, affect with grief, anxiety, etc., Jno. 12. 27; 13. 21; with doubt, etc., to unsettle, perplex, Ac. 15. 24; Gal. 1. 7, et al.

ταράχῃ, ἡς, ἡ, (§ 2. tab. B. a) agitation, troubling, of water, Jno. 5. 4; met. commotion, tumult, Mat. 13. 8.

τάραχος, ου, ὁ, (§ 3. tab. C. a) agitation, commotion; perturbation, consternation, terror, Ac. 12. 18; excitement, tumult, public contention, Ac. 19. 23.

ταράσσω, nom. sing. masc. part. pres. act. ταράσσω
 ταραχαί, nom. pl. ταραχή
 ταραχή], ἡς, ἡ ταραύσω
 ταραχὴν, acc. sing. ταραχή
 ταραχῇ, 3 pers. sing. aor. 1, subj. pass. ταραύσω
 ταραχῇτε, 2 pers. pl. aor. 1, subj. pass. id.
 τάραχος], ου, ὁ id.
 Ταρσεά, acc. sing. Ταρσεύς
 Ταρσεύς], εως, ὁ, (§ 5. tab. E. d) of, or a native of Ταρσός, Tarsus, the metropolis of Cilicia, Ac. 9. 11; 21. 39.

Ταρσόν, acc. Ταρσός
 Ταρσός], ου, ἡ, Tarsus, the chief city of Cilicia, and birth-place of the Apostle Paul.

Ταρσῷ, dat. Ταρσός
 ταρταρόω, ὦ], fut. ὦσω, (§ 20. tab. T) (Τάρταρος, Tartarus, which in the mythology of the ancients was that part of Hades, where the wicked were confined and tormented) to cast or thrust down to Tartarus or Gehenna. N.T.

ταρταρώσας,^a nom. sing. masc. part. aor. 1 ταρταρόω
 τασσόμενος, nom. sing. masc. part. pres. pass. τάσσω

τάσσω, or ττω], fut. ξω, aor. 1, ἔταξα, perf. pass. τετάγμαi, (§ 26. rem. 3) to arrange; to set, appoint, in a certain station, Lu. 7. 8; Ro. 13. 1; to set, devote, to a pur-

suit, 1 Co. 16. 15; to dispose, frame, for an object, Ac. 13. 48; to arrange, appoint, place or time, Mat. 28. 16; Ac. 28. 23; to allot, assign, Ac. 22. 10; to settle, decide, Ac. 15. 2.

τάγμα, ατος, τό, (§ 4. tab. D. c) pr. anything placed in order; in N.T. order of succession, 1 Co. 15. 23.

τακτός, ἡ, ὄν, (§ 7. tab. F. a) pr. arranged; fixed, appointed, set, Ac. 12. 21.

τάξις, εως, ἡ, (§ 5. tab. E. c) order, regular disposition, arrangement; order, series, succession, Lu. 1. 8; an order, distinctive class, as of priests, He. 5. 6; 7. 11; order, good order, 1 Co. 14. 40; orderliness, well-regulated conduct, Col. 2. 5.

ταῦροι, nom. pl. ταῦρος

ταῦρος], ου, ὁ, (§ 3. tab. C. a) a bull, beeve, Mat. 22. 4, et al.

ταύρους, acc. pl. ταῦρος
 ταύρων, gen. pl. id.

ταῦτά, by crasis for τὰ αὐτά, the same things, 1 Thes.

2. 14; κατὰ ταῦτά, after the same manner, thus, so, Lu. 6. 23, 26; 17. 30.

ταῦτα, nom. and acc. pl. neut. οὗτος
 ταύταις, dat. pl. fem. id.
 ταύτας, acc. pl. fem. id.
 ταύτῃ, dat. sing. fem. id.
 ταύτην, acc. sing. fem. id.
 ταύτης, gen. sing. fem. id.
 ταφῇ], ἡς, ἡ, (§ 2. tab. B. a) θάπτω
 ταφὴν,^b acc. sing. ταφή
 τάφοις, dat. pl. τάφος
 τάφον, acc. sing. id.
 τάφος], ου, ὁ, (§ 3. tab. C. a) θάπτω
 τάφου, gen. sing. τάφος
 τάφους, acc. pl. id.
 τάχα], adv. ταχύς
 τάχει, dat. sing. τάχος
 ταχέως], adv. ταχύς
 ταχυνή, nom. sing. fem. ταχινός
 ταχυνήν, acc. sing. fem. id.
 ταχινός], ἡ, ὄν ταχύς
 τάχιον], adv. comparat. id.
 τάχιστα],^c adv. superlat. id.
 τάχος], εος, τό id.

^a 2 Pe. 2. 4.

^b Mat. 27. 7.

^c Ac. 17. 15.

τέκνω, dat. sing.	τέκνον
τέκνων, gen. pl.	id.
τέκτονος, gen. sing.	τέκτων

ΤΕΚΤΩΝ], ονος, ὁ, (§ 4. rem. 2. e) *an artisan; and spc. one who works in wood, a carpenter*, Mat. 13. 55; Mar. 6. 3.

τελεῖ, 3 pers. sing. pres. ind. act.	τελέω
τελεία, nom. sing. fem.	τέλειος
τέλειοι, nom. pl. masc.	id.
τέλειος, dat. pl. masc.	id.
τέλειον, acc. sing. masc. and nom. neut.	id.
τέλειος], εἶα, εἰον	τέλος
τελειότερας, gen. sing. fem. compar. (§ 8. rem. 4)	τέλειος
τελειότης], τητος, ἡ	τέλος
τελειότητα, acc. sing.	τελειότης
τελειότητος, gen. sing.	id.
τελειοῦμαι, 1 pers. sing. pres. ind. pass. (§ 21. tab. U)	τελειόω
τελειοῦται, 3 pers. sing. pres. ind. pass.	id.
τελειώω, ὦ], fut. ὥσω	τέλος
τελείται, 3 pers. sing. pres. ind. pass.—Al. } Ln. Tdf. }	τελέω
τελειοῦται, Rec. Gr. Sch. (2 Co. 12. 9) }	
τελείτε, 2 pers. pl. pres. ind. act.	id.
τελειωθείς, nom. sing. masc. part. aor. 1, pass.	τελειόω
τελειωθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
τελειωθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
τελειών, gen. pl.	τέλειος
τελείως], ^a adv.	τέλος
τελειῶσαι, aor. 1, infin. act.	τελειόω
τελειωσάντων, gen. pl. masc. part. aor. 1, act.	id.
τελειώσας, nom. sing. masc. part. aor. 1, act. } —A. B. C. Ln. Tdf. }	τελειόω
ἐτελείωσα, Rec. Gr. Sch. (Jno. 17. 4) }	
τελείωσις], εως, ἡ	τέλος
τελειώσω, 1 pers. sing. aor. 1, subj. act.	τελειόω
τελειωτήν, ^b acc. sing.	τελειωτής
τελειωτής], οὔ, ὁ	τέλος
τελέσητε, 2 pers. pl. aor. 1, subj. act.	τελέω
τελεσθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
τελεσθῆναι, aor. 1, infin. pass.	id.
τελεσθήσεται, 3 pers. sing. fut. ind. pass.	id.
τελεσθήσονται, 3 pers. pl. fut. ind. pass.—Gr. } Sch. Tdf. }	id.
τελεσθῇ, Rec. (Re. 17. 17) }	
τελεσθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
τελεσφορέω, ὦ], fut. ἥσω, (§ 16. tab. P) (τελεσ-	

φόρος, from τέλος & φέρω) *to bring to maturity, as fruits, etc.; met. Lu. 8. 14.*

τελεσφοροῦσι, ^c 3 pers. pl. pres. ind.	τελεσφορέω
τελέσωσι, 3 pers. pl. aor. 1, subj. act.	τελέω
τελευτᾷ, 3 pers. sing. pres. ind.	τελευτάω
τελευτᾶν, pres. infin.	id.
τελευτάτω, 3 pers. sing. pres. imper.	id.
τελευτάω, ὦ], fut. ἥσω	τέλος
τελευτή], ἡς, ἡ	id.
τελευτῆς, ^d gen. sing.	τελευτή
τελευτήσαντος, gen. sing. masc. part. aor. 1	τελευτάω
τελευτῶν, nom. sing. masc. part. pres.	id.
τελέω, ὦ], fut. ἔσω	τέλος
τέλη, nom. and acc. pl.	id.

ΤΕΛΟΣ], εος, τό, (§ 5. tab. E. b) *an end attained, consummation; an end, closing act*, Mat. 24. 6, 14; 1 Co. 15. 24, et al.; *full performance, perfect discharge*, Ro. 10. 4; *fulfilment, realisation*, Lu. 22. 37; *final dealing, developed issue*, Ja. 5. 11; *issue, final stage*, 1 Co. 10. 11; *issue, result*, Mat. 26. 58; Ro. 6. 21. 22; 1 Pe. 1. 9; *antitypical issue*, 2 Co. 3. 13; *practical issue*, 1 Ti. 1. 5; *ultimate destiny*, Phi. 3. 19; He. 6. 8; 1 Pe. 4. 17; *an impost, due*, Mat. 17. 25; Ro. 13. 7; εἰς τέλος, *to the full*, 1 Thes. 2. 16; εἰς τέλος, *continually*, Lu. 18. 5; εἰς τέλος, μέχρι, ἄχρι τέλους, *throughout*, Mat. 10. 22; Mar. 13. 13; Jno. 13. 1; He. 3. 6, 14; 6. 11; Re. 2. 26.

τέλειος, εἶα, εἰον, (§ 7. rem. 1) *brought to completion; fully accomplished, fully developed*, Ja. 1. 4; *fully realised, thorough*, 1 Jno. 4. 18; *complete, entire, as opposed to what is partial and limited*, 1 Co. 13. 10; *full grown, of ripe age*, 1 Co. 14. 20; Ep. 4. 13; He. 5. 14; *fully accomplished in Christian enlightenment*, 1 Co. 2. 6; Phi. 3. 15; Col. 1. 28; *perfect in some point of character, without shortcoming in respect of a certain standard*, Mat. 5. 48; 19. 21; Col. 4. 12; Ja. 1. 4; 3. 2; *perfect, consummate*, Ro. 12. 2; Ja. 1. 17, 25; *compar. of higher excellence and efficiency*, He. 9. 11.

τελειότης, τητος, ἡ, (§ 4. rem. 2. c)

^a 1 Pe. 1. 13.

^b He. 12. 2.

^c Lu. 8. 14.

^d Mat. 2. 15.

completeness, perfectness, Col. 3. 14; ripeness of knowledge or practice, He. 6. 1. L.G.

τελείω, ὦ, fut. ὥσω, perf. τετελείωκα, aor. 1, ἐτελείωσα, (§ 20. tab. T) to execute fully, discharge, Jno. 4. 34; 5. 36; 17. 4; to reach the end of, run through, finish, Lu. 2. 43; Ac. 20. 24; to consummate, place in a condition of finality, He. 7. 19; to perfect a person, advance a person to final completeness of character, He. 2. 10; 5. 9; 7. 28; to perfect a person, advance a person to a completeness of its kind, which needs no further provision, He. 9. 9; 10. 1, 14; pass. to receive fulfilment, Jno. 19. 28; to be brought to the goal, to reach the end of one's course, Lu. 13. 32; Phi. 3. 12; He. 11. 40; 12. 23; to be fully developed, 2 Co. 12. 9; Ja. 2. 22; 1 Jno. 2. 5; 4. 12, 17; to be completely organised, to be closely embodied, Jno. 17. 23.

τελείως, adv. perfectly, 1 Pe. 1. 13.

τελείωσις, εως, ἡ, (§ 5. tab. E. c) a completing; a fulfilment, an accomplishment of predictions, promises, etc.; Lu. 1. 45; finality of function, completeness of operation and effect, He. 7. 11.

τελειωτής, οὐ, ὁ, (§ 2. tab. B. c) a finisher, one who completes and perfects a thing; one who brings through to final attainment, He. 12. 2; cf. ch. 2. 10.

τελευτή, ἥς, ἡ, (§ 2. tab. B. a) a finishing, end; hence, end of life, death, decease, Mat. 2. 15.

τελευτάω, ὦ, fut. ἥσω, perf. τετελεύτηκα, aor. 1, ἐτελεύτησα, (§ 18. tab. R) to end, finish, complete; absol. to end one's life, to die, Mat. 2. 19; 15. 4; 22. 25, et al.

τελέω, ὦ, fut. ἔσω, (§ 22. rem. 1) perf. τετέλεκα, aor. 1, ἐτέλεσα, to finish, complete, conclude, an operation, Mat. 11. 1; 13. 53; 19. 1, et al.; to finish a circuit, Mat. 10. 23; to fulfil, to carry out into full operation, Ro. 2. 27; Gal. 5. 16; Ja. 2. 8; to pay dues, Mat. 17. 24, et al.; pass. to be fulfilled, realised, Lu. 12. 50; 18. 31, et al.; of time, to be ended, elapse, Ro. 15. 8; 20. 3, 5, 7.

τέλους, gen. sing. . . . τέλος
τελοῦσα, nom. sing. fem. part. pres. act. . . τελέω
τελώναι, nom. pl. . . . τελώνης
τελώνην, acc. sing. . . . id.

τελώνης], οὐ, ὁ, (§ 2. tab. B. c) (τέλος & ὠνέομαι) one who farms the public revenues; in N.T. a publican, collector of imposts, tax-gatherer, Mat. 5. 46; 9. 10, 11; 10. 3 et al.

τελώνιον, ἰου, τό, (§ 3. tab. C. c) a custom-house, toll-house; collector's office, Mat. 9. 9; Mar. 2. 14; Lu. 5. 27.

τελώνιον], ἰου, τό τελώνης
τελωνῶν, gen. pl. id.
τέξεται, 3 pers. sing. fut. ind. (§ 37. rem. 1) τίκτω
τέξῃ, 2 pers. sing. fut. ind. id.

τέρας], ἄτος, τό, (§ 4. rem. 2. c) a prodigy, portent, Ac. 2. 19; a signal act, wonder, miracle, Jno. 4. 48; Ac. 2. 43, et al.

τέρασι, dat. pl. τέρας
τέρατα, nom. and acc. pl. id.
τεράτων, gen. pl. id.
Τέρτιος],^a οὐ, ὁ, Tertius, pr. name.

Τέρτυλλος], οὐ, ὁ, Tertullus, pr. name.

Τερτύλλου, gen. Τέρτυλλος
τέσσαρα, nom. and acc. pl. neut. τήσασαρες
τεσσαράκοντα], οἱ, αἱ, τά id.

τεσσαρακονταετῇ, acc. sing. masc. τεσσαρακονταετής
τεσσαρακονταετής], ἑός, οὓς, ὁ, ἡ, (§ 7. tab. G. b)
(τεσσαράκοντα & ἔτος) of forty years,
Ac. 7. 23; 13. 18.

τήσασαρες, acc. pl. masc. and fem. τήσασαρες

τήσασαρες], Att. τέτταρες, ὡν, οἱ, αἱ, neut. τήσασα, Att. τέτταρα, (§ 9. tab. I. d) four, Mat. 24. 31; Mar. 2. 3, et al.

τεσσαράκοντα, οἱ, αἱ, τά, forty, Mat. 4. 2, et al.

τέταρτος, ἡ, οὐ, (§ 7. tab. F. a) fourth, Mat. 14. 25, et al.

τεταρταῖος, αἰά, αἰον, (§ 7. rem. 1) on the fourth day, Jno. 11. 39.

τετραδῖον, ἰου, τό, (§ 3. tab. C. c) (dimin. of τετράς) a set of four, quaternion; a detachment of four men, Ac. 12. 4. L.G.

τετρακόσιοι, αἱ, α, four hundred, Ac. 5. 36, et al.

τετραπλός, οὗς, ὅη, ἡ, ὅον, οὖν, (§ 7. rem. 5. b) (τετράς) *quadruple, fourfold*,

Lu. 19. 8.

τεσσαρεσκαίδεκάτη, nom. sing. fem. τεσσαρεσκαδέκατος
τεσσαρεσκαίδεκάτην, acc. sing. fem. id.

τεσσαρεσκαδέκατος], η, ον, (τέσσαρες, καί, & δέ-
κατος) *the fourteenth*, Ac. 27. 27, 33.

τέσσαρσι, dat. pl. τέσσαρες

τεσσάρων, gen. pl. id.

τεταγμένοι, nom. pl. fem. part. perf. pass. τάσσω

τεταγμένοι, nom. pl. masc. part. perf. pass. id.

τέτακται, 3 pers. sing. perf. ind. pass. (§ 26.
rem. 3) id.

τεταραγμένοι, nom. pl. masc. part. perf. pass. ταράσσω

τετάρακται, 3 pers. sing. perf. ind. pass. id.

τεταρταίος],^a α, ον τέσσαρες

τετάρτη, dat. sing. fem. τέταρτος

τετάρτην, acc. sing. fem. id.

τετάρτης, gen. sing. fem. id.

τέταρτον, nom. and acc. sing. neut. id.

τέταρτος], η, ον τέσσαρες

τέταρτον, gen. sing. neut. τέταρτος

τετελείωκε, 3 pers. sing. perf. ind. act. τελειώω

τετελείωμαι, 1 pers. sing. perf. ind. pass. (§ 21.
tab. U) id.

τετέλειωμένη, nom. sing. fem. part. perf. pass. id.

τετελειωμένοι, nom. pl. masc. part. perf. pass. id.

τετελειωμένον, acc. sing. masc. part. perf. pass. id.

τετελειωμένων, gen. pl. part. perf. pass. id.

τετελείωται, 3 pers. sing. perf. ind. pass. id.

τετέλεκα, 1 pers. sing. perf. ind. act. τελέω

τετέλεσται, 3 pers. sing. perf. ind. pass. (§ 22.
rem. 5. 6) id.

τετελευτηκότος, gen. sing. masc. part. perf.—
Al. Ln. Tdf. } τελευτάω

τεβνηκότος, Rec. Gr. Sch. (Jno. 11. 39) }

τέτευχε, 3 pers. sing. perf. ind. (§ 36. rem. 2) τυγχάνω

τετήρηκα, 1 pers. sing. perf. ind. act. τηρέω

τετήρηκαν, 3 pers. pl. perf. ind. act. contr. id.

(§ 35. rem. 13).—B. D. Ln. Tdf. }

τετηρήκασι, Rec. Gr. Sch. (Jno. 17. 6) }

τετήρηκας, 2 pers. sing. perf. ind. act. id.

τετηρήκασι, 3 pers. pl. perf. ind. act. id.

τετήρηκε, 3 pers. sing. perf. ind. act. id.

τετηρημένην, acc. sing. fem. part. perf. pass. id.

(§ 17. tab. Q) id.

τετηρημένοις, dat. pl. masc. id.

τετηρημένους, acc. pl. masc. part. perf. pass. id.

τετήρηται, 3 pers. sing. perf. ind. pass. τηρέω

τετμημένου, gen. sing. masc. part. perf. pass.
(§ 19. tab. S) τιμάω

τετράγωνος],^b ου, ὅ, ἡ, (§ 7. rem. 2) (τέσσαρες
and γωνία) *four-angled, quadrangular*,
square.

τετραδίοις,^c dat. pl. τετράδιον

τετράδιον], ἰού, τό τέσσαρες

τετρακισχίλιοι], αι, α, (τετράκις, *four times*, and
χίλιοι) *four thousand*, Mat. 15. 38, et al.

τετρακισχιλίους, acc. pl. masc. τετρακισχίλιοι

τετρακισχιλίων, gen. pl. id.

τετρακόσια, acc. pl. neut. τετρακόσιοι

τετρακόσιοι], αι, α τέσσαρες

τετρακοσίους, dat. pl. neut. τετρακόσιοι

τετρακοσίων, gen. pl. id.

τετράμηνον,^d nom. sing. neut.—Rec. } τετράμηνος

τετράμηνος, Gr. Sch. Tdf. (Jno. 4. 35) }

τετράμηνος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2)

(τέσσαρες & μήν) *of four months, four*
months in duration.

τετραπλός, οὗς], ὅη, ἡ, ὅον, οὖν τέσσαρες

τετραπλοῦν,^e acc. sing. neut. τετραπλός

τετράποδα, nom. and acc. pl. neut. τετράπους

τετραπόδων, gen. pl. id.

τετράπους], ὀδος, ὅ, ἡ, τό, -ον, (§ 4. rem. 2. c)

(τέσσαρες & πούς) *four-footed*; pl. τὰ

τετράποδα, sc. ζῶα, *quadrupeds*, Ac.
10. 12; 11. 6; Ro. 1. 23.

τετραρχέω, ᾧ, fut. ἥσω τετράρχης

τετράρχης], ου, ὅ, (§ 2. tab. B. c) (τετράς & ἄρχω)

a tetrarch; pr. one of a sovereign body of
four; in N.T., according to later usage, a
provincial sovereign under the Roman em-
peror, Mat. 14. 1; Lu. 3. 19; 9. 7; Ac.

13. 1.

τετραρχέω, ᾧ, fut. ἥσω, (§ 16. tab. P)

to be tetrarch, rule as tetrarch, Lu. 3. 1,
ter. L.G.

τετράρχου, gen. sing. τετράρχης

τετραρχούντος, gen. sing. masc. part. pres. τετραρχέω

τετραυματισμένους, acc. pl. masc. part. perf.
pass. τραυματίζω

τετραχλησμένα,^f nom. pl. neut. part. perf. p. τραχλίζω

τετύφλωκε, 3 pers. sing. perf. ind. act. τυφλόω

τετυφωμένοι, nom. pl. masc. part. perf. pass. τυφώω

τετύφωται, 3 pers. sing. perf. ind. pass. (§ 21.
tab. U) id.

^a Jno. 11. 39.

^b Ro. 21. 16.

^c Ac. 12. 4.

^d Jno. 4. 35.

^e Lu. 19. 8.

^f Ho. 4. 13.

τέτυχε, 3 pers. sing. perf. 2, ind.—A. D. Ln. }
Tdf. } τυγχάνω
τέτευχε, Rec. Gr. Sch. (Heb. 8. 6) . }

τεφρώω, ὦ], fut. ὥσω, (§ 20. tab. T) (τέφρα, ashes)
to reduce to ashes, to consume, destroy.

τεφρώσας,^a nom. sing. masc. part. aor. 1, act. τεφρόω
τεχθείς, nom. sing. masc. part. aor. 1, pass.
(§ 37. rem. 1) τίκτω

τέχνη], ης, ῆ, (§ 2. tab. B. a) art, skill, Ac.
17. 29; an art, trade, craft, Ac. 18. 3;
Re. 18. 22.

τεχνίτης, ου, ὅ, (§ 2. tab. B. c) an
artisan, artificer; workman, mechanic, Ac.
19. 24, 38; Re. 18. 22; an architect,
builder, He. 11. 10. (i).

τέχνη, dat. sing.—A. B. Ln. Tdf. . . . }
τέχνην, Rec. Gr. Sch. (Ac. 18. 3) . } τέχνη

τέχνην, acc. sing. id.
τέχνης, gen. sing. id.
τεχνῖται, nom. pl. τεχνίτης
τεχνῖταις, dat. pl. id.
τεχνίτης], ου, ὅ τέχνη
τῆδε, dat. sing. fem. (§ 10. tab. J. a) . . . ὅδε
τήκεται,^b 3 pers. sing. pres. ind. pass. τήκω

τήκω], fut. ξω, (§ 23. rem. 1. b) to dissolve, ren-
der liquid; pass. to be liquefied, melt.
τηλαυῶς,^c adv. (τηλαυγής, widely resplendent, from
τῆλε, afar, & αὐρή) clearly, plainly, dis-
tinctly.

τηλικαῦτα, nom. pl. neut. τηλικούτος
τηλικαύτης, gen. sing. fem. id.
τηλικούτος], αὐτή, οὗτο, (§ 10. rem. 7. 8) (τηλί-
κος, so great) so great, 2 Co. 1. 10; He.
2. 3; Ja. 3. 4; Re. 16. 18.

τηλικούτου, gen. sing. masc. τηλικούτος
τήνδε, acc. sing. fem. ὅδε
τηρεῖ, 3 pers. sing. pres. ind. act. τηρέω
τήρει, 2 pers. sing. pres. imper. act. id.
τηρεῖν, pres. infin. act. id.
τηρεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . . id.
τηρεῖτε, 2 pers. pl. pres. imper. act. id.
τηρέω], ὦ, fut. ἦσω, perf. τετήρηκα, aor. 1, ἐτήρη-
σα, (§ 16. tab. P) (τηρός, watching,
watchful) to keep watch upon, guard, Mat.
27. 36, 54; 28. 4; Ac. 12. 6; to watch
over protectively, guard, 1 Jno. 5. 18; Re.
16. 15; to mark attentively, to heed, Re.

1. 3; to observe practically, keep strictly, Mat. 19. 17;
23. 3; 28. 20; Mar. 7. 9; Jno. 8. 51, et
al.; to preserve, shield, Jno. 17. 15; to store
up, reserve, Jno. 2. 10; 12. 7; 1 Pe. 1. 4;
2 Pe. 2. 4, 9, 17, et al.; to keep in cus-
tody, Ac. 12. 5; 16. 23, et al.; to main-
tain, Ep. 4. 3; 2 Ti. 4. 7; to keep in a
condition, Jno. 17. 11, 12; 1 Co. 7. 37;
2 Co. 11. 9; 1 Ti. 5. 22; Ja. 1. 27.

τήρησις, εως, ῆ, (§ 5. tab. E. c) a
keeping, custody; meton. a place of cus-
tody, prison, ward, Ac. 4. 3; met. practi-
cal observance, strict performance, 1 Co.
7. 19.

τηρῆ, 3 pers. sing. pres. subj. act. τηρέω
τηρηθείη, 3 pers. sing. aor. 1, opt. pass. . . . id.
τηρηθῆναι, aor. 1, infin. pass. id.
τηρῆσαι, aor. 1, infin. act. id.
τηρήσαντας, acc. pl. masc. part. aor. 1, act. . . id.
τηρήσει, dat. sing. τήρησις
τηρήσει, 3 pers. sing. fut. ind. act. τηρέω
τηρήσῃ, 3 pers. sing. aor. 1, subj. act. id.
τηρήσης, 2 pers. sing. aor. 1, subj. act. . . . id.
τηρήσητε, 2 pers. pl. aor. 1, subj. act. . . . id.
τήρησιν, acc. sing. τήρησις
τήρησις], εως, ῆ τηρέω
τήρησον, 2 pers. sing. aor. 1, imper. act. . . id.
τηρήσουσι, 3 pers. pl. fut. ind. act. id.
τηρήσω, 1 pers. sing. fut. ind. act. id.
τηρούμεν, 1 pers. pl. pres. ind. act. id.
τηρούμενοι, nom. pl. masc. part. pres. pass. . . id.
τηρουμένους, acc. pl. masc. part. pres. pass.—
B. C. Gr. Sch. Tdf. id.
τετηρημένους, Rec. (2 Pe. 2. 4) id.
τηρούντες, nom. pl. masc. part. pres. act. . . id.
τηρούντων, gen. pl. masc. part. pres. act. . . id.
τηρῶ, 1 pers. sing. pres. ind. act. id.
τηρῶμεν, 1 pers. pl. pres. subj. act. id.
τηρῶν, nom. sing. masc. part. pres. act. . . . id.
τι, nom. and acc. sing. neut. (§ 10. rem. 4) indef. τις
τί, nom. and acc. sing. neut. (§ 10. tab. J. f)
interrog. τίς

Τιβεριάδος, gen. Τιβεριάς
Τιβεριάς], áδος, (ἄ) ῆ, (§ 4. rem. 2. c) Tiberias, a
city of Galilee, built by Herod Antipas,
and named in honour of Tiberius.
Τιβέριος], ου, ὅ (§ 3. tab. C. a) Tiberius, the third
Roman emperor.

Τιβερίου, ^a gen.	Τιβέριος
τιθέασι, 3 pers. pl. (for τιθείσι) (§ 28. rem. 6)	τίθημι
τιθείς, nom. sing. masc. part. pres. act.	id.
τιθέναι, pres. infin. act.	id.
τιθέντες, nom. pl. masc. part. pres. act.	id.
τίθεται, 3 pers. sing. pres. ind. pass. (§ 28. rem. 8. a)	id.
τιθέτω, 3 pers. sing. pres. imper. act.	id.

τίθημι], fut. *θήσω*, aor. 1, *έθηκα*, perf. *τέθεικα*, aor. 2, *έθην*, aor. 2, mid. *έθεμην*, (§ 28. tabb. V. W) aor. 1, pass. *έτέθην*, perf. pass. *τέθειμαι*, pluperf. *έτεθείμην*, (§ 28. rem. 10) *to place, set, lay*, Mat. 5. 15; Mar. 6. 56; Lu. 6. 48, et al.; *to produce at table*, Jno. 2. 10; *to deposit, lay*, Mat. 27. 60; Lu. 23. 53; Ac. 3. 2; *to lay down*, Lu. 19. 21, 22; Jno. 10. 11, 15, 17, 18; 1 Jno. 3. 16, et al.; *to lay aside, put off*, Jno. 13. 4; *to allocate, assign*, Mat. 24. 51; Lu. 12. 46; *to set, constitute, appoint*, Jno. 15. 16; Ac. 13. 47; He. 1. 2; *to render, make*, Mat. 22. 44; Ro. 4. 17; 1 Co. 9. 18; mid. *to put in custody*, Mat. 14. 3; Ac. 4. 3; *to reserve*, Ac. 1. 7; *to commit as a matter of charge*, 2 Co. 5. 19; *to set*, with design, in a certain arrangement or position, Ac. 20. 28; 1 Co. 12. 18, 28; 1 Thes. 5. 9; 1 Ti. 1. 12; pass. 1 Ti. 2. 7; 2 Ti. 1. 11; 1 Pe. 2. 8; *τιθέναι τὰ γόνατα*, *to kneel down*, Mar. 15. 19; Lu. 22. 41; Ac. 7. 60; 9. 40; 20. 36; 21. 5; *τίθεσθαι ἐν τῇ καρδίᾳ*, *to lay to heart, ponder*, Lu. 1. 66; also, *εἰς τὰς καρδίας*, Lu. 21. 14; *τίθεσθαι ἐν τῇ καρδίᾳ*, *to design, resolve*, Ac. 5. 4; also, *ἐν πνεύματι*, Ac. 19. 21; also, *βουλὴν*, Ac. 27. 12; *τίθεσθαι εἰς τὰ ὦτα*, *to give attentive audience to, to listen to retentively*, Lu. 9. 44.

θεμέλιος, *λου*, *ῶ*, (pr. an adj. from *θέμα*, *τίθημι*) and *θεμέλιον*, *ου*, *τό*, *a foundation*, Lu. 6. 48, 49; He. 11. 10; met. *a foundation laid in elementary instruction*, He. 6. 1; *a foundation of a superstructure of faith, doctrine, or hope*, 1 Co. 3. 10, 11, 12; Ep. 2. 20; 1 Ti. 6. 19; *a foundation laid in a commence-*

ment of preaching the Gospel, Ro. 15. 20.

θεμελιῶω, *ῶ*, fut. *ώσω*, perf. *τεθεμελίωκα*, aor. 1, *έθεμελίωσα*, (§ 20. tab. T) *to found, lay the foundation of*, Mat. 7. 25; Lu. 6. 48; He. 1. 10; met. *to ground, establish, render firm and unswerving*, Ep. 3. 17; Col. 1. 23; 1 Pe. 5. 10.

θήκη, *ης*, *ῆς*, (§ 2. tab. B. a) *a repository, receptacle; a case, sheath, scabbard*, Jno. 18. 11.

τίθησι, 3 pers. sing. pres. ind. act.	τίθημι
τίκει, 3 pers. sing. pres. ind. act.	τίκτω
τίκτῃ, 3 pers. sing. pres. subj. act.	id.
τίκτουσα, nom. sing. fem. part. pres. act.	id.

τίκτω], fut. *τέξω* & *τέξομαι*, aor. 2, *έτεκον*, perf. *τέτοκα*, aor. 1, pass. *έτέχθην*, (§ 37. rem. 1) *to bear, bring forth children*, Mat. 1. 21, 23, et al.; trop. *to bear, produce, as the earth, yield*, He. 6. 7; met. *to give, birth to*, Ja. 1. 15.

τέκνον, *ου*, *τό*, (§ 3. tab. C. c) *a child, a son or daughter*, Mat. 2. 18; Lu. 1. 7, et al.; pl. *descendants, posterity*, Mat. 3. 9; Ac. 2. 39; *child, son*, as a term of endearment, Mat. 9. 2; Mar. 2. 5; 10. 24; pl. *children, inhabitants, people*, of a city, Mat. 23. 37; Lu. 19. 44; from the Heb., met. *a child or son* in virtue of disciple ship, 1 Co. 4. 17; 1 Ti. 1. 2; 2 Ti. 1. 2; Tit. 1. 4; Phil. 10; 3 Jno. 4; *a child* in virtue of gracious acceptance, Jno. 1. 12; 11. 52; Ro. 8. 16, 21; 1 Jno. 3. 1; *a child* in virtue of spiritual conformity, Jno. 8. 39; Phil. 2. 15; 1 Jno. 3. 10; *a child of, one characterised by, some condition or quality*, Mat. 11. 19; Ep. 2. 3; 5. 8; 1 Pe. 1. 14; 2 Pe. 2. 14.

τεκνίον, *ου*, *τό*, (dimin. of *τέκνον*) *a little child*; *τεκνία*, an endearing compellation, *my dear children*, Jno. 13. 33; Gal. 4. 19; 1 Jno. 2. 1, et al.

τόκος, *ου*, *ῶ*, (§ 3. tab. C. a) *a bringing forth; offspring*; met. *produce of money lent, interest, usury*, Mat. 25. 27; Lu. 19. 23.

τῶλειν, pres. infin.	τῶλλω
τῶλλοντες, nom. pl. masc. part. pres.	id.

τίλλω], fut. τιλῶ, (§ 27. rem. 1. b) to pull, pluck off,	
Mat. 12. 1; Mar. 2. 33; Lu. 6. 1.	
τίμα, 2 pers. sing. pres. imper. act.	τιμάω
τιμά, 3 pers. sing. pres. ind. act.	id.
Τίμαιος], ου, ὁ, Timæus, pr. name.	
Τιμαίου, ^a gen.	Τίμαιος
τιμαῖς, dat. pl.	τιμῇ
τιμάς, acc. pl.	id.
τιμάτε, 2 pers. pl. pres. imper. act.	τιμάω
τιμάω, ὦ, fut. ἥσω	τιμῇ
τιμῇ], ἧς, ἡ, (§ 2. tab. B. a) (τίω, to price) a	
pricing, estimate of worth; price, value,	
Mat. 27. 9; price paid, Mat. 27. 6; meton.	
a thing of price, and collectively, precious	
things, Re. 21. 24, 26; preciousness, 1 Pe.	
2. 7; substantial value, real worth, Col.	
2. 23; careful regard, honour, state of	
honour, dignity, Ro. 9. 21; He. 5. 4;	
honour conferred, observance, veneration,	
Ro. 2. 7, 10; 12. 10; mark of favour and	
consideration, Ac. 28. 10.	
τιμάω, ὦ, fut. ἥσω, aor. 1, ἐτίμησα,	
(§ 18. tab. R) to estimate in respect of	
worth; to hold in estimation, respect,	
honour, reverence, Mat. 15. 4, 5, 8; 19. 19;	
Mar. 7. 10, et al.; to honour with reverent	
service, Jno. 5. 23, quater; 8. 49; to	
treat with honour, manifest consideration	
towards, Ac. 28. 10; to treat graciously,	
visit with marks of favour, Jno. 12. 26;	
mid. to price, Mat. 27. 9.	
τίμιος, α, ον, (§ 7. rem. 1) precious,	
costly, of great price, 1 Co. 3. 12; Re.	
18. 12; precious, dear, valuable, Ac. 20. 24;	
1 Pe. 1. 7, 19; honoured, esteemed, re-	
spected, Ac. 5. 34; He. 13. 4.	
τιμότης, τητος, ἡ, (§ 4. rem. 2. c)	
preciousness, costliness; meton. precious	
things, valuable merchandise, Re. 18. 19.	
N.T.	
τιμῇ, dat. sing.	τιμῇ
τιμῇν, acc. sing.	id.
τιμῆς, gen. sing.	id.
τιμήσατε, 2 pers. pl. aor. 1, imper. act.	τιμάω
τιμήσει, 3 pers. sing. fut. ind. act.	id.
τιμήσῃ, 3 pers. sing. aor. 1, subj. act.	id.
τίμια, nom. pl. neut.	τίμιος
τιμίαν acc. sing. fem.	id.

τίμιον, acc. sing. masc.	τίμιος
τίμιος], α, ον	τιμῇ
τιμότης], τητος, ἡ	id.
τιμότητος, ^b gen. sing.	τιμότης
τιμίον, gen. sing. masc.	τίμιος
τιμίους, acc. pl. masc.	id.
τιμίῳ, dat. sing. masc. and neut.	id.
τιμιωτάτου, gen. sing. neut. superlative (§ 8.	
rem. 4)	id.
τιμιωτάτω, dat. sing. masc. superl.	id.
τιμιώτερον, nom. sing. neut. compar.	id.
Τιμόβее, voc.	Τιμόθεος
Τιμόθεον, acc.	id.
Τιμόθεος], ου, ὁ, (§ 3. tab. C. a) Timotheus, Timothy,	
pr. name.	
Τιμοθέου, gen.	Τιμόθεος
Τιμοθέω, dat.	id.
τιμῷ, 1 pers. sing. pres. ind. act.	τιμάω
τιμῶν, nom. sing. masc. part. pres. act.	id.
Τίμων], ωνος, ὁ, (§ 4. rem. 2. e) Timón, pr. name.	
Τίμωνα, ^c acc.	Τίμων-
τιμωρέω, ὦ, fut. ἥσω, (§ 16. tab. P) aor. 1, pass.	
ἐτιμωρήθην, (τιμωρός, an aider, an	
avenger, from τιμή & αἰρω) to succour,	
to avenge, any one; in N.T. to punish,	
Ac. 22. 5; 26. 11.	
τιμωρία], ας, ἡ, (§ 2. tab. B. b, and	
rem. 2) punishment, He. 10. 29.	
τιμωρηθῶσι, 3 pers. pl. aor. 1, subj. pass.	
(§ 17. tab. Q)	τιμωρέω
τιμωρία], ας, ἡ	id.
τιμωρίας, ^d gen. sing.	τιμωρία
τιμωρῶν, nom. sing. masc. part. pres. act.	τιμωρέω
τιμῶσι, 3 pers. pl. pres. ind. and subj. act.	τιμάω
τινά, acc. sing. masc. and nom. and acc. pl.	
neut. indef.	τις
τίνα, acc. sing. masc. and nom. pl. neut. interrog.	τίς
τινάς acc. pl. masc. indef.	τις
τίνας, acc. pl. fem. interrog.	τίς
τινές, nom. pl. masc. indef.	τις
τίνες, nom. pl. masc. interrog.	τίς
τινί, dat. sing. indef.	τις
τίνι, dat. sing. interrog.	τίς
τινός, gen. sing. indef.	τις
τίνος, gen. sing. interrog.	τίς
τίνω], fut. τίσω, (§ 27. rem. 1. a, and note) to pay;	
to pay a penalty, incur punishment,	
2 Thes. 1. 9.	

τινῶν, gen. pl. indef. **τις**
 τίνων, gen. pl. interrog. **τίς**
τις], ὁ, ἡ, τό, -τι, gen. τινός, (§ 10. tab. J. e) indef.
 pron., a certain one, some one, Mat.
 12. 47, et al.; pl. some, certain, several,
 Lu. 8. 2; Ac. 9. 19; 2 Pe. 3. 16, et al.;
 one, a person, Mat. 12. 29; Lu. 14. 8;
 Jno. 6. 50, et al.; combined with the
 name of an individual, one, Mar. 15. 21,
 et al.; as it were, in a manner, a kind of,
 He. 10. 27; Ja. 1. 18; any whatever, Mat.
 8. 28; Lu. 11. 36; Ro. 8. 39, et al.; **τις**,
 somebody of consequence, Ac. 5. 36; **τι**,
 something of consequence, Gal. 2. 6; 6. 3;
τι, anything at all, anything worth ac-
 count, 1 Co. 3. 7; 10. 19; **τι**, at all,
 Phi. 3. 15; Phil. 18.

τίς], **τί**, τίνος, (§ 10. tab. J. f) interrog. pron., strictly
 of direct inquiry, who? what? Mat. 3. 7;
 5. 13; 19. 27; equivalent to πότερος,
 whether? which of two things? Mat. 9. 5;
 Mar. 2. 9; Phi. 1. 22; neut. **τι**, why? where-
 fore? Mat. 8. 26; 9. 11, 14; τί ὅτι, why
 is it that? Mar. 2. 16; Jno. 14. 22; neut.
τί, what? as an empathatic interrogative,
 Ac. 26. 8; **τί**, how very! v.r. Mat. 7. 14;
 in indirect question, Mat. 10. 11; 12. 3,
 et al.

τισί, dat. pl. indef. **τις**
τίσι, dat. pl. interrog. **τίς**
τίσουςι,^a 3 pers. pl. fut. ind. **τίνω**
τίτλον, acc. sing. **τίτλος**
τίτλος], ου, ὁ, (§ 3. tab. C. a) (Lat. *titulus*) an in-
 scribed roll, superscription, Jno. 19. 19, 20.

Τίτον, acc. **Τίτος**

Τίτος], ου, ὁ, *Titus*, pr. name.

Τίτου, gen. **Τίτος**

Τίτω, dat. id.

τοιᾶσδε,^b gen. sing. fem. **τοιόσδε**

τοιᾶτα, acc. pl. neut. **τοιούτος**

τοιᾶται, nom. pl. fem. id.

τοιᾶταις, dat. pl. fem. id.

τοιᾶτας, acc. pl. fem. id.

τοιᾶτη, nom. sing. fem. id.

τοιᾶτην, acc. sing. fem. id.

τοιγαροῦν], (τοι, γάρ, and οὖν) adoublystrengthened
 form of the particle τοι, well then, so then,
 wherefore, 1 Thes. 4. 8; He. 12. 1.

τοῖνν], a strengthening of the particle τοι, by the enclitic
 νν, well then, therefore now, therefore,
 Lu. 20. 25; 1 Co. 9. 26, et al.

τοιόσδε], **τοιᾶδε**, **τοιόνδε**, (§ 10. rem. 8) a more
 pointedly demonstrative form of τοῖος,
 such as this; such as follows, 2 Pe. 1. 17.

τοιούτοι, nom. pl. masc. **τοιούτος**

τοιούτοις, dat. pl. masc. and neut. id.

τοιούτον, acc. sing. masc. and neut. id.

τοιούτος], **τοιᾶύτη**, **τοιούτο**, and **τοιούτον**, (§ 10.
 rem. 7. a) a lengthened and more demon-
 strative form of τοῖος, such, such like, of
 this kind or sort, Mat. 18. 5; 19. 14; such,
 so great, Mat. 9. 8; Mar. 6. 2; ὁ τοιού-
 τος, such a fellow, Ac. 22. 22; also, the
 one alluded to, 1 Co. 1. 5; 2 Co. 2. 6, 7;
 12. 2, 3, 5.

τοιούτου, gen. sing. masc. **τοιούτος**

τοιούτους, acc. pl. masc. id.

τοιούτῳ, dat. sing. masc. id.

τοιούτων, gen. pl. id.

τοῖχε,^c voc. sing. **τοῖχος**

τοῖχος], ου, ὁ, (§ 3. tab. C. a) a wall of a build-
 ing, as distinct from a city wall or forti-
 fication (τείχος), Ac. 23. 3.

τόκος], ου, ὁ, (§ 3. tab. C. a) **τίκτω**

τόκῳ, dat. sing. **τόκος**

τολμᾷ, 3 pers. sing. pres. ind. and subj. **τολμᾶω**

τολμᾶν, pres. infin. id.

τολμᾶω, ᾶ], fut. ἤσω, aor. 1, ἐτόλμησα, (§ 18.
 tab. R) to assume resolution to do a thing,
 Mar. 15. 43; Ro. 5. 7; Phi. 1. 14; to make
 up the mind, 2 Co. 10. 12; to dare, Ac. 5. 13;
 7. 32; to presume, Mat. 22. 46; Mar.
 12. 34; Lu. 20. 40; Jno. 21. 12; Ro. 15. 18;
 Jude 9; to have the face, 1 Co. 6. 1; absol.
 to assume a bold bearing, 2 Co. 10. 2; 11. 21.

τολμηρότερος, a, ον, (§ 7. rem. 1)
 compar. of **τολμηρός**, bold, from **τολμᾶω**)
 bolder; neut. **τολμηρότερον**, as an adv.,
 more boldly, with more confidence, more
 freely, Ro. 15. 15.

τολμητής, οὔ, ὁ, (§ 2. tab. B. c) one
 who is bold; in a bad sense, a presumptu-
 ous, audacious person, 2 Pe. 2. 10.

τολμηρότερον],^d adv. **τολμᾶω**

τολμηροτέρως], adv. more boldly.—A. B. Ln. } id.

τολμηρότερον, R. Gr. Sch. Tdf. (Ro. 15. 15) }

^a 2 Thes. 1. 9.

^b 2 Pe. 1. 17.

^c Ac. 23. 3.

^d Ro. 15. 15.

τολμῆσαι,	aor. 1, infin.	τολμάω
τολμήσας,	nom. sing. masc. part. aor. 1	id.
τολμήσω,	1 pers. sing. fut. ind.	id.
τολμηταί, ^a	nom. pl.	τολμητής
τολμητής],	οὐ, ὃ	τολμάω
τολμῶ,	1 pers. sing. pres. ind.	id.
τολμῶμεν,	1 pers. pl. pres. ind.	id.
τομώτερος], ^b	α, ov, (§ 7. rem. 1) (compar. of τομός, cutting, sharp, keen, from τέμνω, to cut) keener, sharper.	

τόξον],^c ον, τό, (§ 3. tab. C. c) *a bow*.

τοπάζιον],^d ον, τό, a topaz, a gem of a yellowish colour, different from the modern topaz.
L.G.

τόποις, dat. pl.	τόπος
τόπον, acc. sing.	id.

τόπος], ov, ὁ, (§ 3. tab. C. a) *a place, locality*, Mat. 12. 43; Lu. 6. 17, et al.; *a limited spot or ground*, Mat. 24. 15; 27. 33; Jno. 4. 20; Ac. 6. 13, et al.; *a precise spot or situation*, Mat. 28. 6; Mar. 16. 6; Lu. 14. 9, et al.; *a dwelling place, abode, mansion, dwelling, seat*, Jno. 14. 2, 3; Ac. 4. 31; *a place of ordinary deposit*, Mat. 26. 52; *a place, passage in a book*, Lu. 4. 17; *place occupied, room, space*, Lu. 2. 7; 14. 9, 22; *place, opportunity*, Ac. 25. 16; He. 12. 17; *place, condition, position*, 1 Co. 14. 16.

τόπου, gen. sing.	.	.	.	.	τόπος
τόπους, acc. pl.	.	.	.	.	id.
τόπῳ, dat. sing.	.	.	.	.	id.
τόπων, gen. pl.	.	.	.	.	id.
τοσαῦτα, nom. and acc. pl. neut.	.	.	.	τοσοῦτος	
τοσαύτην, acc. sing. fem.	.	.	.	id.	
τοσοῦτο, acc. sing. neut.—Al. Ln. Tdf.	.	.	.	} id.	
τοσοῦτον, Rec. Gr. Sch. (He. 7. 22)	.	.	.		
τοσοῦτοι, nom. pl. masc.	.	.	.	id.	
τοσοῦτον, acc. sing. masc. and neut. (§ 10.					
rem. 8)	.	.	.	id.	

τοσοῦτος], τοσαύτη, τοσοῦτο, and τοσοῦτον, (§ 10. rem. 7. b) a lengthened and more demonstrative form of *τόσος*, *so great*, *so much*, Mat. 8. 10; 15. 33; *so long*, of time, Jno. 14. 9; pl. *so many*, Mat. 15. 33, et al.

τοσούτου,	gen. sing. neut.	.	.	.	τοσούτος
τοσούτους,	acc. pl. masc.	.	.	.	id.
τοσούτῳ,	dat. sing. neut.	.	.	.	τοσούτος
τοσούτων,	gen. pl.	.	.	.	id.

τότε], adv. of time, *then, at that time*, Mat. 2. 17;
 3. 5; 11. 20; *then, thereupon*, Mat. 12. 29;
 13. 26; 25. 31; ἀπὸ τότε, *from that time*,
 Mat. 4. 17; 16. 21; ὁ τότε, *which then*
was, 2 Pe. 3. 6.

τοῦναντίον], (by crasis for τὸ ἐναντίον) *that which is opposite*; as an adv., *on the contrary, on the other hand*, 2 Co. 2. 7; Gal. 2. 7; 1 Pe. 3. 9.

τοῦνομα],^c (by crasis for τὸ ὄνομα) *the name*; in the acc. *by name*, Mat. 27. 57.

τοῦτέστι], (by crasis for τοῦτ' ἔστι) *that is, which signifies, which implies*, Ac. 1. 19; 19. 4, et al.

τοῦτο,	nom. and acc. sing. neut. (§ 10. tab. J. c)	οὗτος
τούτοις,	dat. pl. masc. and neut.	id.
τούτον,	acc. sing. masc.	id.
τούτου,	gen. sing. masc. and neut.	id.
τούτους,	acc. pl. masc.	id.
τούτῳ,	dat. sing. masc. and neut.	id.
τούτων,	gen. pl.	id.
τράγος],	ov, ὄ, (§ 3. tab. C. a) a he-goat, He. 9.	

12, 13, 19; 10. 4.

πράγων, gen. pl. πράγος
 τράπεζα], ης, ἡ, (§ 2. rem. 3) (τετρας, four, and
 πῆξα, a foot) a table, an eating-table,
 Mat. 15. 27; Mar. 7. 28; He. 9. 2; by
 impl. a meal, feast, Ro. 11. 9; 1 Co.
 10. 21; a table or counter of a money-
 changer, Mat. 21. 12; a bank, Lu.
 19. 23; by impl. pl. money matters, Ac.
 6. 2.

τραπεζίτης, ου, ὁ, (§ 2. tab. B. c) a money-changer, broker, banker, who exchanges or loans money for a premium, Mat. 25. 27. (ῑ).

τραπέζαις, dat. pl.	.	.	.	.	τράπεζα
τράπεζαν, acc. sing.	.	.	.	.	id.
τραπέζας, acc. pl.	.	.	.	.	id.
τραπέζης, gen. sing.	.	.	.	.	id.
τραπεζίταις, ^f dat. pl.	.	.	.	.	τραπεζίτης
τραπεζίτης, ου, ὁ	.	.	.	.	τράπεζα
τραῦμα], ατος, τό, (§ 4. tab. D. c) (τιτρώσκω, το					
wound) α wound, Lu. 10. 34.					

τραυματίζω, fut. ἴσω, aor. 1, ἐτραυμάτισα,
(§ 26. rem. 1) to wound, Lu. 20. 12;
Ac. 19. 16.

τραύματα,^a acc. pl. τραῦμα
τραυματίζω], fut. ἴσω id.
τραυματίσαντες, nom. pl. masc. part. aor. 1 τραυματίζω
τραχεῖαι, nom. pl. fem. τραχύς
τραχεῖς, acc. pl. masc. id.
τραχηλίζω], fut. ἴσω τράχηνος
τράχηλον, acc. sing. id.

τράχηνος], ου, ὁ, (§ 3. tab. C. a) the neck,
Mat. 18. 6, et al.; ἐπιθεῖναι ζυγὸν ἐπὶ
τὸν τράχηλον, to put a yoke upon the
neck of any one, met. to bind to a burden-
some observance, Ac. 15. 10; ὑποτιθέναι
τὸν τράχηλον, to lay down one's neck
under the axe of the executioner, to im-
peril one's life, Ro. 16. 4.

τραχηλίζω, fut. ἴσω, perf. pass. τε-
τραχήλισμαι, (§ 26. rem. 1) pr. to gripe
the neck; to bend the neck back, so as to
make bare or expose the throat, as in
slaughtering animals, etc.; met. to lay
bare to view, He. 4. 13.

τῶαχός], εἶα, ὁ, (§ 7. tab. H. g) rough, rugged,
uneven, Lu. 3. 5; εἰς τραχεῖς τόπους,
on a rocky shore, Ac. 27. 29.

Τραχωνίτιδος,^b gen. Τραχωνίτις
Τραχωνίτις], ἴδος, ἡ, (§ 4. rem. 2. c) Trachonitis,
part of the tetrarchy of Herod Antipas,
the north-easternmost habitable district
east of the Jordan.

Τρεῖς Ταβέρναι the Three Taverns, the name of a
small place on the Appian road, according
to Antonius, 33 Roman miles from Rome,
Ac. 28. 15.

τρεῖς], οἱ, αἱ, τὰ, τρία, (§ 9. tab. I. c) three, Mat.
12. 40, et al.

τριάκοντα, οἱ, αἱ, τὰ, thirty, Mat.
13. 8, 23, et al.

τριακόσιοι, αἱ, α, three hundred, Mar.
14. 5; Jno. 12. 5.

τρίς, adv. three times, thrice, Mat.
26. 34, 75, et al.; ἐπὶ τρίς, to the extent
of thrice, as many as three times, Ac.
10. 16; 11. 10.

τρίτος, ἡ, ον, (§ 7. tab. F. a) third, Mat.
20. 3; 27. 64; ἐκ τρίτου, the third
time, for the third time, Mat. 26. 44; τὸ
τρίτον, sc. μέρος, the third part, Re.
8. 7, 12; τρίτον & τὸ τρίτον, as an adv.
the third time, for the third time, Mar.
14. 21; Lu. 23. 22.

τρέις, nom. and acc. masc. and fem. τρεῖς
τρέμουσα, nom. sing. fem. part. pres. τρέμω
τρέμουσι, 3 pers. pl. pres. ind. id.
τρέμω], (τρέω, idem) to tremble, be agitated from
fear, Mar. 5. 33; Lu. 8. 47; Ac. 9. 6;
by impl. to fear, be afraid, 2 Pe.
2. 10.

τρόμος, ου, ὁ, (§ 3. tab. C. a) pr. a
trembling, quaking; trembling from fear,
fear, terror, agitation of mind, Mar. 16. 8;
anxious diffidence, under solemn respon-
sibility, 1 Co. 2. 3; reverence, veneration,
awe, 2 Co. 7. 15; Ep. 6. 5; Phi. 2. 12.

τρέμων, nom. sing. masc. part. pres. τρέμω
τρέφει, 3 pers. sing. pres. ind. act. τρέφω
τρέφεισθαι, pres. infin. pass. id.
τρέφεται, 3 pers. sing. pres. ind. pass. id.

τρέφω], fut. θρέψω, (§ 35. rem. 4) aor. 1,
ἐθρέψα, perf. pass. τέθραμμαι, (§ 35.
rem. 9) to thicken; to nourish; to feed,
support, cherish, provide for, Mat. 6. 26;
25. 37, et al.; to bring up, rear, educate,
Lu. 4. 16; to gorge, pamper, Ja. 5. 5.

θρέμμα, ατος, τό, (§ 4. tab. D. c) that
which is reared; pl. cattle, Jno.
4. 12.

τροφή, ἡς, ἡ, (§ 2. tab. B. a) nutri-
ment, nourishment, food, Mat. 3. 4, et al.;
provision, victual, Mat. 24. 45; sustenance,
maintenance, Mat. 10. 10; met. nutriment
of the mind, He. 5. 12, 14.

τροφός, οὔ, ἡ, (§ 3. tab. C. b) a nurse,
1 Thes. 2. 7.

τρέφωσι, 3 pers. pl. pres. subj. act. τρέφω
τρέχει, 3 pers. sing. pres. ind. τρέχω
τρέχετε, 2 pers. pl. pres. imper. id.
τρέχει, 3 pers. sing. pres. subj. id.
τρέχοντες, nom. pl. masc. part. pres. id.
τρέχοντος, gen. sing. masc. part. pres. id.
τρέχόντων, gen. pl. masc. part. pres. id.

^a Lu. 10. 34.

^b Lu. 3. 1.

τρέχονσι, 3 pers. pl. pres. ind. τρέχω

τρέχω], fut. θρέξομαι, & δραμοῦμαι, aor. 2, ἔδραμον, (§ 36. rem. 1) to run, Mat. 27. 48; 28. 8, et al.; to run a race, 1 Co. 9. 24; met. 1 Co. 9. 24, 26; He. 12. 1; in N.T. to run a certain course of conduct, Gal. 5. 7; to run a course of exertion, Ro. 9. 16; Gal. 2. 2; Phi. 2. 16; to run, to progress freely, to advance rapidly, 2 Thes. 3. 1.

δρόμος, ου, ὁ, (§ 3. tab. C. a) (δέδρομα) a course, race, race-course; met. course of life or ministry, career, Ac. 13. 25; 20. 24; 2 Ti. 4. 7.

τροχός, ου, ὁ, (§ 3. tab. C. a) pr. a runner; anything orbicular, a wheel; drift, course, with which signification the word is usually written τρόχος, Ja. 3. 6.

τροχιά, ᾶς, ἡ, (§ 2. tab. B. b, and rem. 2) a wheel-track; a track, way, path, met. He. 12. 13.

τρέχω, 1 pers. sing. pres. subj. τρέχω

τρέχουμεν, 1 pers. pl. pres. subj. id.

τρήμα], ατος, τό, (τιτρώ, or τίτρημι, to bore, perf. pass. τέτρημαι) an aperture, v. r. Lu. 18. 25.

τρήματος [βελόνης], gen. sing.—B. D. Ln. Tdf. }
τρημαλιῶς [ραφίδος], Rec. Gr. Sch. } τρήμα
(Lu. 18. 25) }

τρία, nom. and acc. neut. τρεῖς

τριάκοντα], οἱ, αἱ, τά id.

τριακόσιοι], αι, α id.

τριακοσίων, gen. pl. τριακόσιοι

τρίβολος], ου, ὁ, (§ 3. tab. C. a) (τρεῖς & βέλος) pr. three-pronged; as a subst. a caltrop; a plant, land caltrop, a thorn, Mat. 7. 16; He. 6. 8.

τριβόλους, acc. pl. τριβόλους

τριβόλων, gen. pl. id.

τρίβος], ου, ἡ, (§ 3. tab. C. b) (τρίβω, to rub, wear) a beaten track; a road, highway, Mat. 3. 3; Mar. 1. 3; Lu. 3. 4.

τρίβους, acc. pl. τρίβος

τριετία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (τρεῖς & ἔτος) the space of three years.

τριετίαν,^a acc. sing. τριετία

τρίζει,^b 3 pers. sing. pres. ind. τρίζω

τρίζω], fut. ἴσω, (§ 26. rem. 1) to creak, to utter a creaking, stridulous, grating sound; to gnash grind the teeth, Mar. 9. 18.

τρίμνηνον],^c ου, τό, (τρεῖς & μῆν) the space of three months.

τρίς], adv. τρεῖς

τρισί, dat. pl. id.

τρίστεγον], ου, τό, (§ 3. tab. C. c) (neut. of τρίστεγος, having three stories, from τρεῖς & στέγη) the third floor, third story. L. G.

τριστέγον,^d gen. sing. τρίστεγον

τρισχίλαι,^e nom. pl. fem. τρισχίλιοι

τρισχίλιοι], αι, α, (τρεῖς & χίλιοι) three thousand.

τρίτη, nom. sing. fem. τρίτος

τρίτην, dat. sing. fem. id.

τρίτην, acc. sing. fem. id.

τρίτης, gen. sing. fem. id.

τρίτον, acc. sing. masc. and nom. neut. id.

τρίτον, τό, used substantively, Re. 8. 7, 8, 9, 10, 11, 12, et al.

τρίτον, and τὸ τρίτον, adverbially id.

τρίτος], η, ον, (§ 7. tab. F. a) τρεῖς

τρίτου, gen. sing. masc. and neut. τρίτος

τρίχα, acc. sing. (§ 4. rem. 2. note) θρίξ

τρίχας, acc. pl. id.

τρίχες, nom. pl. id.

τρίχινος],^f η, ον, (§ 7. tab. F. a) id.

τριχῶν, gen. pl. id.

τριῶν, gen. pl. τρεῖς

Τριῶν Ταβερνῶν,^g gen. Τρεῖς Ταβέρναι

τρόμος], ου, ὁ, (§ 3. tab. C. a) τρέμω

τρόμου, gen. sing. τρόμος

τρόμω, dat. sing. id.

τροπή], ἡς, ἡ, (§ 2. tab. B. a) (τρέπω, to turn) a turning round; a turning back, change, mutation, Ja. 1. 17.

τροπῆς,^h gen. sing. τροπή

τρόπον, acc. sing. τρόπος

τρόπος], ου, ὁ, (§ 3. tab. C. a) (τρέπω, to turn) a turn; mode, manner, way, Jude 7; ὃν τρόπον, & καθ' ὃν τρόπον, in which manner, as, even as, Mat. 23. 37; Ac. 15. 11, et al.; κατὰ μὴδένα τρόπον, in no way, by no means, 2 Thes. 2. 3; ἐν παντὶ τρόπῳ, & παντὶ τρόπῳ, in every way, by every means, Phi. 1. 18; 2 Thes. 3. 16; turn of mind or action, habit, disposition, He. 13. 5.

^a Ac. 20. 31. ^b Mar 9. 18. ^c He. 11. 23. ^d Ac. 20. 9. ^e Ac. 2. 41. ^f Re. 6. 12. ^g Ac. 28. 15. ^h Ja. 1. 17.

τροποφορέω, ὦ], fut. ἦσω, aor. 1, ἐτροποφόρησα, (§ 16. tab. P) (τρόπος & φορέω) *to bear with the disposition, manners, and conduct of any one*, Ac. 13. 18. L.G

τρόψω, dat. sing. τρόπος
τροφάς, acc. pl. τροφή
τροφή], ἦς, ἥ, (§ 2. tab. B. a) τρέφω
τροφήν, acc. sing. τροφή
τροφῆς, gen. sing. id.
Τρόφιμον, acc. Τρόφιμος
Τρόφιμος], ου, ὅ, (§ 3. tab. C. a) *Trophimus*, pr. name.

τροφός],^a οὐ, ἥ, (§ 3. tab. C. b) τρέφω
τροφοφορέω, ὦ], fut. ἦσω, (§ 16. tab. P) (τροφός & φορέω), *to sustain, provide for, cherish*, v.r. Ac. 13. 8. LXX.

τροχία], ἄς, ἥ, (§ 2. tab. B. b, and rem. 2) τρέχω
τροχιάς, acc. pl. τροχία
τροχόν,^c acc. sing. τροχός
τροχός], οὐ, ὅ τρέχω

τροβλίον], ίου, τό, (§ 3. tab. C. c) *a bowl, dish*, Mat. 26. 23; Mar. 14. 20.

τροβλίω, dat. sing. τροβλίον
τρογιάω, ὦ], fut. ἦσω, aor. 1, ἐτρογήσα, (§ 18. tab. R) (τρώγη, ripe fruits) *to harvest, gather, fruits, and spc. grapes*, Lu. 6. 44; Re. 14. 18, 19.

τρώγησον, 2 pers. sing. aor. 1, imper. τρυγία
τρυγόνων,^d gen. pl. τρυγών
τρυγών], ὄνος, ἥ, (§ 4. rem. 2. c) (τρώξω, *to murder*) *a turtle-dove*.

τρυγῶσι, 3 pers. pl. pres. ind. τρυγία
τρυμαλία], ἄς, ἥ, (§ 2. tab. B. b, and rem. 2) (τρύμη, from τρύω, *to rub, wear*) *a hole, perforation; eye of a needle*, Mar. 10. 25; Lu. 18. 25.

τρυμαλιάς, gen. sing. τρυμαλία
τρύπημα], ατος, τό, (§ 4. tab. D. c) (τρύπω, τρύπη, *a hole*, from τρύω) *a hole; eye of a needle*, Mat. 19. 24

τρυπήματος,^e gen. sing. τρύπημα
Τρύφαινα], ἦς, ἥ, (§ 2. rem. 3) *Tryphæna*, pr. name.
Τρύφαιναν,^f acc. Τρύφαινα
τρυφάω, ὦ], fut. ἦσω τρυφή
τρυφή], ἦς, ἥ, (§ 2. tab. B. a) (θρύπτω, *to break small, to enfeeble, enervate*) *delicate living, luxury*, Lu. 7. 25; 2 Pe. 2. 13.

τρυφάω, ὦ, fut. ἦσω, aor. 1, ἐτρύφησα, (§ 18. tab. R) *to live delicately and luxuriously*,

Ja. 5. 5.

τρυφή, dat. sing. τρυφή
τρυφήν, acc. sing. id.
Τρυφῶσα], ἦς, ἥ, (§ 2. rem. 3) *Tryphosa*, pr. name.
Τρυφῶσαν,^g acc. Τρυφῶσα
Τρωάδα, acc. Τρωάς
Τρωάδι, dat. id.
Τρωάδος, gen. id.
Τρωάς], ἄδος, (ἄ) ἥ, (§ 4. rem. 2. c) *Troas*, a city on the coast of Phrygia, near the site of ancient Troy.

τρώγοντες, nom. pl. masc. part. pres. τρώγω
Τρωγύλλιον], ου, τό, (§ 3. tab. C. c) *Trogylum*, a town and promontory on the western coast of Ionia, opposite Samos.

Τρωγυλίω,^h dat. Τρωγύλλιον
τρώγω], fut. τρώξομαι, aor. 2, ἔτρωγον, (§ 36. rem. 1) pr. *to crunch; to eat*, Mat. 24. 38; from the Heb., ἄρτον τρώγειν, *to take food, partake of a meal*, Jno. 13. 18.

τρώγων, nom. sing. masc. part. pres. τρώγω
τυγχάνοντα, acc. sing. masc. part. pres. τυγχάνω
τυγχάνοντες, nom. pl. masc. part. pres. id.

τυγχάνω], fut. τεύξομαι, perf. τετύχηκα & τέτευχα, aor. 2, ἐτύχον, (§ 36. rem. 2) *to hit an object; to attain to, to obtain, acquire, enjoy*, Lu. 20. 35; Ac. 24. 3, et al.; intrans. *to happen, fall out, chance*; part. τυχών, οὔσα, ὄν, common, ordinary, Ac. 19. 11; 28. 2; neut. τυχόν, as an adv., *it may be, perchance, perhaps*, 1 Co. 16. 6; εἰ τύχοι, *if it so happen, as the case may be*, 1 Co. 14. 10; 15. 37; *to be in a certain condition*, Lu. 10. 30.

τυμπανίζω], fut. ἴσω, aor. 1, pass. ἐτυμπανίσθην, (§ 26. rem. 1) (τύμπανον, *a drum*) pr. *to beat a drum; to drum upon*; in N.T. *to bastinado, beat to death with rods and clubs*, He. 11. 35.

τυπικῶς, adv.—A. B. C. Ln. Tdf. }
τύποι, Rec. Gr. Sch. (1 Co. 10. 11). } τύπτω
τύποι, nom. pl. τύπος
τύπον, acc. sing. id.
τύπος], ου, ὅ τύπτω
τύπους, acc. pl. τύπος

^a 1 Thes. 2. 7. ^b He. 12. 13. ^c Ja. 3. 6. ^d Lu. 2. 24. ^e Mat. 19. 24. ^f Ro. 16. 12. ^g Ro. 16. 12. ^h Ac. 20. 15.

τύπτειν, pres. infin. act.	τύπτω
τύπτεσθαι, pres. infin. pass.	id.
τύπτοντες, nom. pl. masc. part. pres. act.	id.
τύπτοντι, dat. sing. masc. part. pres. act.	id.

τύπτω], fut. ψω, (§ 23. rem. 2) aor. 1, *ἔτυψα*, to beat, strike, smite, Mat. 24. 49; 27. 30, et al.; to beat the breast, as expressive of grief or strong emotion, Lu. 18. 13; 23. 48; in N.T. met. to wound or shock the conscience of any one, 1 Co. 8. 12; from the Heb., to smite with evil, punish, Ac. 23. 3.

τύπος, ου, ὁ, (§ 3. tab. C. a) pr. a blow; an impress; a print, mark, of a wound inflicted, Jno. 20. 25; a delineation; an image, statue, Ac. 7. 43; a formula, scheme, Ro. 6. 17; form, purport, Ac. 23. 25; a figure, counterpart, 1 Co. 10. 6; an anticipative figure, type, Ro. 5. 14; 1 Co. 10. 11; a model pattern, Ac. 7. 44; He. 8. 5; a moral pattern, Phi. 3. 17; 1 Thes. 1. 7; 2 Thes. 3. 9; 1 Ti. 4. 12; 1 Pe. 5. 3.

τυπικῶς, adv. figuratively, typically, v. r. 1 Co. 10. 11.

Τύραννος], ου, ὁ, (§ 3. tab. C. a) Tyrannus, pr. name.

Τυράννου,^a gen. **Τύραννος**

τυρβάλλω], fut. ὄσω, (§ 26. rem. 1) (τύρβη, tumult) to stir up, render turbid; to throw into a state of perturbation, disquiet; mid. to trouble one's self, be troubled, be disquieted, Lu. 10. 41.

τυρβάλλῃ,^b 2 pers. sing. pres. ind. mid. . . . **τυρβάλλω**

Τυρίοις,^c dat. pl. masc. **Τύριος**

Τύριος], ου, ὁ, ἡ, a Tyrian, an inhabitant of Τύρος, Tyre.

Τύρον, acc. **Τύρος**

Τύρος], ου, ἡ, (§ 3. tab. C. b) Tyrus, Tyre, a celebrated and wealthy commercial city of Phoenicia.

Τύρον, gen. **Τύρος**

Τύρω, dat. id.

τυφλέ, voc. sing. masc. **τυφλός**

τυφλοί, nom. and voc. pl. masc. id.

τυφλοῖς, dat. pl. masc. id.

τυφλόν, acc. sing. masc. id.

τυφλός], ἡ, ὁν, (§ 7. tab. F. a) blind, Mat. 9. 27, 28; 11. 5; 12. 22; met. mentally blind, Mat. 15. 14; 23. 16, et al.

τυφλώω, ὦ, fut. ὥσω, perf. τετύφλωκα, (§ 20. tab. T) to blind, render blind; met. Jno. 12. 40; 1 Jno. 2. 11; 2 Co. 4. 4.

τυφλοῦ, gen. sing. masc. **τυφλός**

τυφλοῦς, acc. pl. masc. id.

τυφλώω, ὦ], fut. ὥσω id.

τυφλῷ, dat. sing. masc. id.

τυφλῶν, gen. pl. id.

τυφόμενον,^d acc. sing. neut. part. pres. pass. . . **τύφω**

τυφώω, ὦ], fut. ὥσω id.

τύφω], fut. θύψω, (§ 35. rem. 4) to raise a smoke; pass. to emit smoke, smoke, smoulder, Mat. 12. 20.

τυφώω, ὦ, fut. ὥσω, perf. pass. τετύφωμαι, (§ 21. tab. U) (τύφος, smoke, from τύφω) to besmoke; met. to possess with the fumes of conceit; pass. to be demented with conceit, puffed up, 1 Ti. 3. 6; 6. 4; 2 Ti. 3. 4.

τυφωθείς, nom. sing. masc. part. aor. 1, pass. **τυφώω**

τυφωνικός],^e ἡ, ὁν, (§ 7. tab. F. a) (τυφῶν, typhon, a hurricane) stormy, tempestuous.

τυχεῖν, aor. 2, infin. (§ 36. rem. 2) **τυγχάνω**

τύχικον, acc. **Τύχικος**

Τύχικος], ου, ὁ, Tychicus, pr. name.

τύχοι, 3 pers. sing. aor. 2, opt. **τυγχάνω**

τυχόν, aor. 2, part. neut. adverbially id.

τυχοῦσαν, acc. sing. fem. part. aor. 2 id.

τυχοῦσας, acc. pl. fem. part. aor. 2 id.

τύχωσι, 3 pers. pl. aor. 2, subj. id.

τυχών, nom. sing. masc. part. aor. 2 id.

τω, dat. sing. indef. for τινί, (§ 10. rem. 4.

note) ὥσπερὶ τῷ ἐκτρώματι, Knappe.

ὥσπερὶ τῷ ἐκτρ.—Rec. Gr. Sch. Tdf. (1 Co. 15. 8).

Υ.

υἰακίνθινος], ἡ, ον **υἰακίνθος**

υἰακινθίνους,^f acc. pl. masc. **υἰακίνθινος**

υἰακίνθος],^g ου, ἡ, (§ 3. tab. C. a) a hyacinth, a gem resembling the colour of the hyacinth flower.

^a Ac. 19. 9.

^b Lu. 10. 41.

^c Ac. 12. 20.

^d Mat. 12. 20.

^e Ac. 27. 14.

^f Re. 9. 17.

^g Re. 21. 20.

ὑακίνθινος, η, ον, (§ 7. tab. F. a) *hyacinthine, resembling the hyacinth in colour,*

Re. 9. 17.

ὑαλίνη, nom. sing. fem.	ὑάλινος
ὑαλίην, acc. sing. fem.	id.
ὑάλινος], η, ον	ὑαλος

ὑἄλος], ου, ὁ, (§ 3. tab. C. a) *a transparent stone, crystal; also, glass, Re. 21. 18, 21.*

ὑάλινος, η, ον, (§ 7. tab. F. a) *made of glass; glassy, translucent, Re. 4. 6;*

15. 2.

ὑάλω, dat. sing.	ὑαλος
ὑβρεσι, dat. pl.	ὑβρις
ὑβρεως, gen. sing.	id.
ὑβρίζεις, 2 pers. sing. pres. ind. act.	ὑβρίζω
ὑβρίζω], fut. ἴσω	ὑβρις
ὑβριν, acc. sing.	id.

ὑβρις], εως, ἡ, (§ 5. tab. E. c) *violent wantonness, insolence; contumelious treatment, outrage, 2 Co. 12. 10; damage by sea, Ac. 17. 10.*

ὑβρίζω, fut. ἴσω, aor. 1, ὑβρισα, (§ 13. rem. 3) *to run riot; trans. to outrage, Mat. 22. 6; Lu. 11. 45, et al.*

ὑβριστής, οὐ, ὁ, (§ 2. tab. B. c) *an overbearing, wantonly violent person, Ro. 1. 30; 1 Ti. 1. 13.*

ὑβρίσαι, aor. 1, infin. act.	ὑβρίζω
ὑβρισαν, 3 pers. pl. aor. 1, ind. act.	id.
ὑβρισθέντες, nom. pl. masc. part. aor. 1, pass.	id.
ὑβρισθήσεται, 3 pers. sing. fut. ind. pass.	id.
ὑβριστάς, acc. pl.	ὑβριστής
ὑβριστήν, acc. sing.	id.
ὑβριστής], οὐ, ὁ	ὑβρις
ὑγαινεῖν, pres. infin.	ὑγαινώ
ὑγαίνοντα, acc. sing. masc. part. pres.	id.
ὑγαίνοντας, acc. pl. masc. part. pres.	id.
ὑγαίνοντες, nom. pl. masc. part. pres.	id.
ὑγαινόντων, gen. pl. masc. part. pres.	id.
ὑγαινούση, dat. sing. fem. part. pres.	id.
ὑγαινούσης, gen. sing. fem. part. pres.	id.
ὑγαίνουσι, dat. pl. masc. part. pres.	id.
ὑγαίνω], fut. αὐῶ	ὑγιής
ὑγαίνωσι, 3 pers. pl. pres. subj.	ὑγαίνο
ὑγείς, acc. pl. masc.	ὑγιής
ὑγιῇ, acc. sing. masc.	id.

ὑγιής], εός, οὐς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) *hale, sound, in health, Mat. 12. 13; 15. 31, et al.; met. of doctrine, sound, pure, wholesome, Tit. 2. 8.*

ὑγιαίνω, fut. αὐῶ, (§ 27. rem. 1. c) *to be hale, sound, in health, Lu. 5. 31; 7. 10; to be safe and sound, Lu. 15. 27; met. to be healthful or sound in faith, doctrine, etc., Tit. 1. 13; 2. 2; part. ὑγιαίνων, ονσα, ον, sound, pure, uncorrupted, 1 Ti. 1. 10, et al.*

ὑγρός], ἄ, ὄν, (§ 7. rem. 1) (ὑῶ, *to wet*) *pr. wet, moist, humid; used of a tree, full of sap, fresh, green, Lu. 23. 31.*

ὑγρῷ, dat. sing. neut.	ὑγρός
ὑδασι, dat. pl. (§ 4. rem. 3. b)	ὑδῶρ
ὑδατα, nom. and acc. pl.	id.
ὑδατι, dat. sing.	id.
ὑδατος, gen. sing.	id.
ὑδάτων, gen. pl.	id.
ὑδρία], ας, ἡ	id.
ὑδρίαί, nom. pl.	ὑδρία
ὑδρίαν, acc. sing.	id.
ὑδρίας, acc. pl.	id.
ὑδροπότηι, 2 pers. sing. pres. imper.	ὑδροποτέω
ὑδροποτέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ὑδροπότης, ὑδῶρ & πίνω) <i>to be a water-drinker.</i>	
ὑδρωπικός], ἡ, ὄν, (§ 7. tab. F. a) (ὑδρωψ, <i>the dropsy, from ὑδῶρ</i>) <i>dropsical.</i>	

ὑδωρ], ἄτος, τό, (§ 4. rem. 2. c) *water, Mat. 3. 11, 16; 14. 28, 29; 17. 15; Jno. 5. 3, 4. 7; watery fluid, Jno. 19. 34; ὑδῶρ ζῶν, living water, fresh flowing water, Jno. 4. 11; met. of spiritual refreshment, Jno. 4. 10; 7. 38.*

ὑδρία, ας, η, (§ 2. tab. B. b, and rem. 2) *a water-pot, pitcher, Jno. 2. 6, 7; a bucket, pail, Jno. 4. 28.*

ὑετόν, acc. sing. ὑετός
ὑετός], οὐ, ὁ, (§ 3. tab. C. a) (ὑῶ, *to rain*) *rain, Ac. 14. 17, et al.*

ὑετούς, acc. pl. ὑετός
υἱέ, voc. sing. υἱός
υἱοθεσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (υἱός & τίθημι) *adoption, a placing in the condition of a son, Ro. 8. 15, 23; 9. 4; Gal. 4. 5; Ep. 1. 5. N.T.*

υιοθεσίαν, acc. sing.	υιοθεσία
υιοθεσίας, gen. sing.	id.
υιοί, nom. and voc. pl.	υιός
υιούς, dat. pl.	id.
υιόν, acc. sing.	id.

υιός], οὐ, ὁ, (§ 3. tab. C. a) *a son*, Mat. 1. 21, 25; 7. 9; 13. 55, et al. freq; *a legitimate son*, He. 12. 8; *a son* artificially constituted, Ac. 7. 21; He. 11. 24; *a descendant*, Mat. 1. 1, 20; Mar. 12. 35, et al.; in N.T. the *young* of an animal, Mat. 21. 5; *a spiritual son* in respect of conversion or discipleship, 1 Pe. 5. 13; from the Heb., *a disciple*, perhaps, Mat. 12. 27; *a son* as implying connexion in respect of membership, service, resemblance, manifestation, destiny, etc., Mat. 8. 12; 9. 15; 13. 38; 23. 15; Mar. 2. 19; 3. 17; Lu. 5. 34; 10. 6; 16. 8; 20. 34, 36; Jno. 17. 12; Ac. 2. 25; 4. 36; 13. 10; Ep. 2. 2; 5. 6; Col. 3. 6; 1 Thes. 5. 5; 2 Thes. 2. 3; υἱὸς Θεοῦ, κ.τ.λ., *son of God* in respect of divinity, Mat. 4. 3, 6; 14. 33; Ro. 1. 4, et al.; also, in respect of privilege and character, Mat. 5. 9, 45; Lu. 6. 35; Ro. 8. 14, 19; 9. 26; Gal. 3. 26; ὁ υἱὸς τοῦ Θεοῦ, κ.τ.λ., *a title of the Messiah*, Mat. 26. 63; Mar. 3. 11; 14. 61; Jno. 1. 34, 50; 20. 31, et al.; υἱὸς ἀνθρώπου, *a son of man, a man*, Mar. 3. 28; Ep. 3. 5; He. 2. 6; ὁ υἱὸς τοῦ ἀνθρώπου, *a title of the Messiah*, Mat. 8. 20, et al. freq.; as also, ὁ υἱὸς Δαβὶδ, Mat. 12. 23, et al.

υιού, gen. sing.	υιός
υιούς, acc. pl.	id.
υιῶ, dat. sing.	id.
υιῶν, gen. pl.	id.

ὕλη], ἡς, ἡ, (§ 2. tab. B. a) *wood, a forest*; in N.T. *firewood, a mass of fuel*, Ja. 3. 5.

ὕλην, ^a acc. sing.	ὕλη
ὑμᾶς, acc. pl. (§ 11. tab. K. b)	σύ
ὑμείς, nom. pl.	id.
Ἑμέναιος], ου, ὁ, (§ 3. tab. C. a) <i>Hymenæus</i> , pr. name.	

ὑμετέρα, nom. sing. fem.	ὑμέτερος
ὑμετέρᾳ, dat. sing. fem.	id.

ὑμετέραν, acc. sing. fem.	ὑμέτερος
ὑμετέρας, gen. sing. fem.	id.
ὑμέτερον, acc. sing. masc. and neut.	id.
ὑμέτερος], α, ον, (§ 11. rem. 4) possess. pron. (ὑμεῖς) <i>your, yours</i> , Lu. 6. 20; Jno. 7. 6; 15. 20, et al.	

ὑμετέρῳ, dat. sing. masc. and neut.	ὑμέτερος
ὑμῖν, dat. pl.	σύ
ὑμῶ, ὦ], fut. ἦσω	ὑμνος
ὑμνήσαντες, nom. pl. masc. part. aor. 1	ὑμνέω
ὑμνήσω, 1 pers. sing. fut. ind.	id.
ὑμνοῖς, dat. pl.	ὑμνος
ὑμνος], ου, ὁ, (§ 3. tab. C. a) <i>a song; a hymn, song of praise to God</i> , Ep. 5. 19; Col. 3. 16.	

ὑμνέω, ὦ, fut. ἦσω, aor. 1, ὑμνησα, (§ 16. tab. P) *to hymn, praise, celebrate or worship with hymns*, Ac. 16. 25; absol. *to sing a hymn*, Mat. 26. 30; Mar. 14. 26.

ὑμνουν, 3 pers. pl. imperf.	ὑμνέω
ὑμῶν, gen. pl.	σύ
ὑπ', by apostrophe for ὑπό.	

ὑπάγε, 2 pers. sing. pres. imper.	ὑπάγω
ὑπάγει, 3 pers. sing. pres. ind.	id.
ὑπάγειν, pres. infin.	id.
ὑπάγεῖς, 2 pers. sing. pres. ind.	id.
ὑπάγετε, 2 pers. pl. pres. imper.	id.
ὑπάγῃ, 3 pers. sing. pres. subj.	id.
ὑπάγητε, 2 pers. pl. pres. subj.	id.
ὑπάγοντας, acc. pl. masc. part. pres.	id.
ὑπάγοντες, nom. pl. masc. part. pres.	id.

ὑπάγω], fut. ξω, (§ 23. rem. 1. b) (ὑπό & ἄγω) *to lead or bring under; to lead or bring from under; to draw on or away*; in N.T. intrans. *to go away, depart*, Mat. 8. 4, 13; 9. 6; ὑπάγε ὀπίσω μου, *get behind me! away! begone!* Mat. 4. 10; 16. 23; *to go*, Mat. 5. 41; Lu. 12. 58, et al.; *to depart life*, Mat. 26. 24.

ὑπακοή], ἧς, ἡ	ὑπακούω
ὑπακοῇ, dat. sing.	ὑπακοή
ὑπακοήν, acc. sing.	id.
ὑπακοῆς, gen. sing.	id.
ὑπακούει, 3 pers. sing. pres. ind.	ὑπακούω
ὑπακούειν, pres. infin.	id.
ὑπακούετε, 2 pers. pl. pres. ind. and imper.	id.
ὑπακούουσιν, 3 pers. pl. pres. ind.	id.
ὑπακούουσι, dat. pl. masc. part. pres.	id.

ὑπακοῦσαι, aor. 1, infin. . . . ὑπακούω
ὑπακούω], fut. ούσομαι, (ὑπό & ἀκούω) to give
ear, hearken; to listen, Ac. 12. 13; to obey,
Mat. 8. 27; Mar. 1. 27, et al.; in N.T.
to render submissive acceptance, Ac. 6. 7;
Ro. 6. 17; 2 Thes. 1. 8; He. 5. 9; absol.
to be submissive, Phi. 2. 12.

ὑπακοή, ἡς, ἡ, (§ 2. tab. B. a) a
hearkening to; obedience, Ro. 5. 19; 6. 16;
1 Pe. 1. 14; submissiveness, Ro. 16. 19;
2 Co. 7. 15; submission, Ro. 1. 5; 15. 18;
16. 26; 2 Co. 10. 5; He. 5. 8; 1 Pe.
1. 2, 22; compliance, Phil. 21. LXX.

ὑπήκοος, ου, ὁ, ἡ, (§ 7. rem. 2)
giving ear; obedient, submissive, Ac. 7. 39;
2 Co. 2. 9; Phi. 2. 8.

ὑπανδρος],^a ου, ἡ, (ὑπό & ἀνὴρ) bound to a man,
married. L.G.

ὑπαντάω, ὦ], fut. ἴσω, (§ 18. tab. R) (ὑπό &
ἀντάω) to meet, Mat. 8. 28; Lu. 8. 27;
Jno. 11. 20, 30; 12. 18.

ὑπάντησις, εως, ἡ, (§ 5. tab. E. c) a
meeting, act of meeting, Jno. 12. 13. L.G.

ὑπαντήσαι, aor. 1, infin.—A. B. D: Ln. Tdf. } ὑπαντάω
ἀπαντῆσαι, Rec. Gr. Sch. (Lu. 14. 31) }

ὑπάντησιν,^b acc. sing. . . . ὑπάντησις

ὑπάντησις], εως, ἡ . . . ὑπαντάω

ὑπάρξεις, acc. pl. . . . ὑπαρξίς

ὑπαρξιν, acc. sing. . . . id.

ὑπαρξίς], εως, ἡ . . . ὑπάρχω

ὑπάρχει, 3 pers. sing. pres. ind. . . . id.

ὑπάρχειν, pres. infin. . . . id.

ὑπάρχοντα, acc. sing. masc. part. pres. . . . id.

ὑπάρχοντα, nom. and acc. pl. neut. part. pres. . . . id.

ὑπάρχοντας, acc. pl. masc. part. pres. . . . id.

ὑπάρχοντες, nom. pl. masc. part. pres. . . . id.

ὑπάρχοντος, gen. sing. masc. & neut. part. pres. . . . id.

ὑπαρχόντων, gen. pl. neut. part. pres. . . . id.

ὑπαρχούσης, gen. sing. fem. part. pres. . . . id.

ὑπάρχουσι, 3 pers. pl. pres. ind. . . . id.

ὑπάρχουσι, dat. pl. neut. part. pres. . . . id.

ὑπάρχω], fut. ξω, (§ 23. rem. 1. b) (ὑπό & ἄρχω)
to begin; to come into existence; to exist;
to be, subsist, Ac. 19. 40; 28. 18; to be
in possession, to belong, Ac. 3. 6; 4. 37;
part. neut. pl. τὰ ὑπάρχοντα, goods, pos-
sessions, property, Mat. 19. 21; Lu. 8. 3;
to be, Lu. 7. 25; 8. 41, et al.

ὑπαρξίς, εως, ἡ, (§ 5. tab. E. c) goods
possessed, substance, property, Ac. 2. 45;
He. 10. 34. L.G.

ὑπάρχων, nom. sing. masc. part. pres. . . . ὑπάρχω

ὑπάρχωσι, 3 pers. pl. pres. subj. . . . id.

ὑπέβαλον,^c 3 p. pl. aor. 2, ind. act. (§ 27. rem. 2. d) ὑποβάλλω

ὑπέδειξα, 1 pers. sing. aor. 1, ind. . . . ὑποδείκνυμι

ὑπέδειξε, 3 pers. sing. aor. 1, ind. . . . id.

ὑπέδεξτο, 3 pers. sing. aor. 1, ind. . . . ὑποδέχομαι

ὑπέθηκαν, 3 p. pl. aor. 1, ind. act. (§ 28. tab. V) ὑποτίθημι

ὑπέικετε,^d 2 pers. pl. pres. imper. . . . ὑπέικω

ὑπέικω], fut. ξω, (§ 23. rem. 1. b) (ὑπό & εἶκω)
to yield, give way; absol. to be submis-
sive, He. 13. 17.

ὑπέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 24.

rem. 9) . . . ὑπολαμβάνω

ὑπελείφθην,^e 1 pers. sing. aor. 1, ind. pass.

(§ 23. rem. 4) . . . ὑπολείπω

ὑπεμείνατε, 2 pers. pl. aor. 1, ind. . . . ὑπομένω

ὑπέμεινε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) id.

ὑπέμενον, 3 pers. pl. imperf. . . . id.

ὑπεμνήσθη, 3 pers. s. aor. 1, ind. (§ 22. rem. 5) ὑπομνησκω

ὑπεναντίον, nom. sing. neut. . . . ὑπεναντίος

ὑπεναντίος], ἰα, ἰον, (§ 7. rem. 1) (ὑπό & ἐναντίος)
over against; contrary, adverse; ὁ ὑπε-
ναντίος, an opponent, adversary, He. 10. 27;
untoward, inimical, Col. 2. 14.

ὑπεναντίους, acc. pl. masc. . . . ὑπεναντίος

ὑπενεγκεῖν, aor. 2, infin. (§ 36. rem. 1) . . . ὑποφέρω

ὑπενόουν, 1 pers. sing. and 3 pers. pl. imperf. ὑπονοέω

ὑπεπλεύσαμεν, 1 pers. pl. aor. 1, (§ 35. rem. 3) ὑποπλέω

ὑπέρ], prep. with a genitive, above, over; met. in
behalf of, Mat. 5. 44; Mar. 9. 40; Jno.
17. 19, et al.; instead of beneficially,
Phile. 13; in maintenance of, Ro. 15. 8;
for the furtherance of, Jno. 11. 4; 2 Co.
1. 6, 8, et al.; for the realisation of, Phi.
2. 13; equivalent to περί, about, con-
cerning, with the further signification of
interest or concern in the subject, Ac.
5. 41; Ro. 9. 27; 2 Co. 5. 12; 8. 23;
2 Thes. 2. 1, et al.; with an acc. over,
beyond; met. beyond, more than, Mat.
10. 37; 2 Co. 1. 8, et al.; used after
comparative terms, Lu. 16. 8; 2 Co. 12. 13;
He. 4. 12; in N.T. as an adv., in a higher
degree, in fuller measure, 2 Co. 11. 23.

^a Ro. 7. 2.

^b Jno. 12. 13.

^c Ac. 6. 11.

^d He. 13. 17.

^e Ro. 11. 3.

ὑπεραιρόμενος, nom. sing. m. part. pres. pass. ὑπεραίρω
ὑπεραίρω], (ὑπέρ & αἶρω) to raise or lift up above
or over; mid. to lift up one's self; met. to
be over-elated, 2 Co. 12. 7; to bear one's
self arrogantly, to rear a haughty front,
2 Thes. 2. 4.

ὑπεραίρωμαι, 1 pers. sing. pres. subj. pass. ὑπεραίρω
ὑπέρακμος],^a ου, ὅ, ἡ, (§ 7. rem. 2) (ὑπέρ & ἀκμή,
a point, prime) past the bloom of life.
N.T.

ὑπεράνω], adv. (ὑπέρ & ἄνω) above, over, far above;
of place, Ep. 4. 10; He. 9. 5; of rank,
dignity, etc., Ep. 1. 21. L.G. (ᾶ).

ὑπεραυξάνει,^b 3 pers. sing. pres. ind. ὑπεραυξάνω
ὑπεραυξάνω], fut. ξήσω, (§ 35. rem. 5) (ὑπέρ &
αὐξάνω) to increase exceedingly. (ᾶ).

ὑπερβαίνει,^c pres. infin. ὑπερβαίνω
ὑπερβαίνω], fut. βήσομαι, (§ 37. rem. 1) (ὑπέρ
& βαίνω) to overstep; to wrong, aggrieve,
1 Thes. 4. 6.

ὑπερβάλλον, nom. sing. neut. part. pres. ὑπερβάλλω
ὑπερβάλλοντα, acc. sing. masc. part. pres. id.
ὑπερβαλλόντως],^d adv. id.
ὑπερβάλλουσιν, acc. sing. fem. part. pres. id.
ὑπερβαλλούσης, gen. sing. fem. part. pres. id.

ὑπερβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (ὑπέρ
& βάλλω) pr. to cast or throw over or
beyond, to overshoot; met. to surpass, excel;
part. ὑπερβάλλον, οὔσα, ον, surpassing,
2 Co. 3. 10; 9. 14, et al.

ὑπερβαλλόντως, adv. exceedingly, above
measure, 2 Co. 11. 23.

ὑπερβολή, ἥς, ἡ, (§ 2. tab. B. a) pr.
a throwing beyond, an overshooting; ex-
traordinary amount or character, transcend-
ancy, 2 Co. 12. 7; 4. 7; καθ' ὑπερβολήν,
adverbially, exceedingly, extremely, Ro.
7. 13; 2 Co. 1. 8, et al.

ὑπερβολή], ἥς, ἡ ὑπερβάλλω
ὑπερβολῇ, dat. sing. ὑπερβολῇ
ὑπερβολῇ, acc. sing. id.
ὑπεοείδον], aor. 2, of ὑπεροράω, (§ 36. rem. 1) to
look over or above a thing; met. to over-
look, disregard; to bear with, Ac. 17. 30.

ὑπερέκεινα],^e adv. (ὑπέρ, ἐκείνα) beyond. N.T.
ὑπερεκπερισσοῦ], adv. (ὑπέρ, ἐκ, περισσοῦ) in
over abundance; beyond all measure, super-

abundantly, Ep. 3. 20; 1 Thes. 3. 10; 5. 13.
LXX.

ὑπερεκπερισσῶς, adv.—B. Ln. Tdf.

ὑπὲρ ἐκ περισσοῦ, Rec. Sch.

ὑπερεκπερισσοῦ, Gr. (1 Thes. 5. 13).

ὑπερεκτείνωμεν,^f 1 pers. pl. pres. ind. ὑπερεκτείνω
ὑπερεκτείνω], fut. τενῶ, (§ 27. rem. 1. c) (ὑπέρ &
ἐκτείνω) to over-extend, over-stretch. L.G.

ὑπερεκχυνόμενον,^g acc. sing. neut. part. pres.
pass. ὑπερεκχύνω
ὑπερεκχύνω], (ὑπέρ & ἐκχύνω) to pour out above
measure or in excess; pass. to run over,
overflow. L.G.

ὑπερεντυγχάνει,^h 3 pers. sing. pres. ind. ὑπερεντυγχάνω
ὑπερεντυγχάνω], (ὑπέρ & ἐντυγχάνω) to intercede
for. (ᾶ) N.T.

ὑπερεπερίσσευσεν, 3 pers. sing. aor. 1, ind. ὑπερπερισσεύω
ὑπερεπλεόνασε,ⁱ 3 pers. sing. aor. 1, ind. ὑπερπλεονάζω
ὑπερέχον, acc. sing. neut. part. pres. ὑπερέχω
ὑπερέχοντας, acc. pl. masc. part. pres. id.
ὑπερέχοντι, dat. sing. masc. part. pres. id.
ὑπερέχουσα, nom. sing. fem. part. pres. id.
ὑπερεχούσαις, dat. pl. fem. part. pres. id.

ὑπερέχω], fut. ξῶ, (ὑπέρ & ἔχω) to hold above;
intrans. to stand out above, to overtop
met. to surpass, excel, Phi. 2. 3; 4. 7; τὸ
ὑπερέχον, excellence, pre-eminence, Phi.
3. 8; to be higher, superior, Ro. 13. 1;
1 Pe. 2. 13.

ὑπεροχή, ἥς, ἡ, (§ 2. tab. B. a) pro-
minence; met. excellence, rare quality,
1 Co. 2. 1; eminent station, authority,
1 Ti. 2. 2.

ὑπερηφανία],^k ας, ἡ ὑπερήφανος
ὑπερήφανοι, nom. pl. masc. id.
ὑπερηφάνοις, dat. pl. masc. id.

ὑπερήφανος], ου, ὅ, ἡ, (§ 7. rem. 2) (ὑπέρ &
φαίνω) pr. conspicuous above, supereminent;
met. assuming, haughty, arrogant, Lu.
1. 51; Ro. 1. 30; 2 Ti. 3. 2; Ja. 4. 6;
1 Pe. 5. 5.

ὑπερηφάνια, ας, ἡ, (§ 2. tab. B. b,
and rem. 2) haughtiness, arrogance, Mar.
7. 22.

ὑπερηφάνους, acc. pl. masc. ὑπερήφανος
ὑπεριδών,^l nom. sing. masc. part. ὑπερείδων
ὑπερλίαν], adv. (ὑπέρ & λίαν) in the highest degree,

^a 1 Co. 7. 36.

^b 2 Thes. 1. 3.

^c 1 Thes. 4. 6.

^d 2 Co. 11. 23.

^e 2 Co. 10. 16.

^f 2 Co. 10. 14.

^g Lu. 6. 38.

^h Ro. 8. 26.

ⁱ 1 Ti. 1. 14.

^k Mar. 7. 22.

^l Ac. 17. 30.

pre-eminently, especially, superlatively, 2 Co. 11. 5;
12. 11. N.T.

ὑπερλίαν, Gr. Tdf

ὑπὲρ λίαν, Rec. Sch.

ὑπερνικάω, ὦ], fut. ἦσω, (§ 18. tab. R) (ὑπέρ & νικάω) *to overpower in victory; to be abundantly victorious, prevail mightily*,
Ro. 8. 37. L.G.

ὑπερνικῶμεν,^a 1 pers. pl. pres. ind. . . . ὑπερνικάω
ὑπέρογκα, acc. pl. neut. . . . ὑπέρογκος
ὑπέρογκος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὑπέρ & ὄγκος)
pr. *over-swollen, overgrown; of language, swelling, pompous, boastful*, 2 Pe. 2. 18;
Jude 16.

ὑπεροχή], ἦς, ἡ ὑπερέχω
ὑπεροχῇ, dat. sing. ὑπεροχή
ὑπεροχῇν, acc. sing. id.

ὑπερπερισσεύω], fut. εὐσω, (§ 13. tab. M) (ὑπέρ
& περισσεύω) *to superabound; to abound still more*, Ro. 5. 20; mid. *to be abundantly filled, overflow*, 2 Co. 7. 4. N.T.

ὑπερπερισσεύομαι, 1 pers. s. pres. ind. mid. ὑπερπερισσεύω
ὑπερπερισσῶς]^b, adv. (ὑπέρ & περισσῶς) *super-abundantly, most vehemently, above all measure*. N.T.

ὑπερπλεονάζω], fut. άσω, (§ 26. rem. 1) (ὑπέρ & πλεονάζω) *to superabound, be in exceeding abundance, over-exceed*, 1 Ti. 1. 14. N.T.

ὑπερυψώω, ὦ], fut. ὥσω, (§ 20. tab. T) (ὑπέρ & ὑψώω) *to exalt supremely*. LXX.

ὑπερύψωσε,^c 3 pers. sing. aor. 1, ind. . . . ὑπερυψώω
ὑπερφρονεῖν,^d pres. infin. . . . ὑπερφρονέω
ὑπερφρονέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ὑπέρ & φρονέω) *to overween, have lofty thoughts, be elated*.

ὑπερῶον], ου, τό, (§ 3. tab. C. c) (pr. neut. of ὑπερῶος, upper, from ὑπέρ) *the upper part of a house, upper room, or chamber*,
Ac. 1. 13; 9. 37, 39; 20. 8.

ὑπερῶον, dat. sing. ὑπερῶον
ὑπεστειλάμην, 1 pers. sing. aor. 1, ind. mid.
(§ 27. rem. 1. d) ὑποστέλλω

ὑπέστελλε, 3 pers. sing. imperf. act. . . . id.
ὑπέστρεφον, 3 pers. pl. imperf. . . . ὑποστρέφω
ὑπέστρεψα, 1 pers. sing. aor. 1, ind. . . . id.
ὑπέστρεψαν, 3 pers. pl. aor. 1, ind. . . . id.
ὑπέστρεψε, 3 pers. sing. aor. 1, ind. . . . id.
ὑπεστρώννουν,^e 3 pers. pl. imperf. . . ὑποστρώννυμι

ὑπετάγη, 3 pers. sing. aor. 2, ind. pass. (§ 26. rem. 3) ὑποτάσσω

ὑπετάγησαν, 3 pers. pl. aor. 2, ind. pass. . . . id.

ὑπέταξας, 2 pers. sing. aor. 1, ind. act. . . . id.

ὑπέταξε, 3 pers. sing. aor. 1, ind. act. . . . id.

ὑπέχουσαι,^f nom. pl. fem. part. pres. . . ὑπέχω

ὑπέχω], fut. ὑφέξω, (§ 36. rem. 4) (ὑπό & ἔχω)
pr. *to hold under; to render, undergo, suffer*, Jude 7.

ὑπεχώρησε, 3 pers. sing. aor. 1, ind. . . ὑποχωρέω

ὑπήγον, 3 pers. pl. imperf. act. . . . ὑπάγω

ὑπήκοοι, nom. pl. masc. . . . ὑπήκοος

ὑπήκοος], ου, ὁ, ἡ ὑπακούω

ὑπήκουον, 3 pers. pl. imperf. . . . id.

ὑπήκουσαν, 3 pers. pl. aor. 1, ind. . . . id.

ὑπήκουσατε, 2 pers. pl. aor. 1, ind. . . . id.

ὑπήκουσε, 3 pers. sing. aor. 1, ind. . . . id.

ὑπήνεγκα, 1 pers. sing. aor. 1, ind. (§ 36. rem. 1) ὑποφέρω

ὑπήνησαν, 3 pers. pl. aor. 1, ind. . . ὑπαντάω

ὑπήντησε, 3 pers. sing. aor. 1, ind. . . id.

ὑπηρέται, nom. pl. . . . ὑπηρέτης

ὑπηρέταις, dat. pl. . . . id.

ὑπηρέτας, acc. pl. . . . id.

ὑπηρετεῖν, pres. infin. . . . ὑπηρετέω

ὑπηρετέω, ὦ], fut. ἦσω . . . ὑπηρέτης

ὑπηρέτη, dat. sing. . . . id.

ὑπηρέτην, acc. sing. . . . id.

ὑπηρέτης], ου, ὁ, (§ 2. tab. B. c) (ὑπό & ἐρέτης, a rower) pr. *an under-rower, a rower, one of a ship's crew; a minister, attendant, servant; an attendant on a magistrate, a lictor, apparitor, officer*, Mat. 5. 25; an attendant or officer of the Sanhedrin, Mat. 26. 58; an attendant, or servant of a synagogue, Lu. 4. 20; a minister, attendant, assistant in any work, Lu. 1. 2; Jno. 18. 36, et al.

ὑπηρετέω, ὦ, fut. ἦσω, aor. 1, ὑπηρέτ-
ησα, *to subserve*, Ac. 13. 36; *to relieve, supply*, Ac. 20. 34; *to render kind offices*,
Ac. 24. 23.

ὑπηρέτησαν, 3 pers. pl. aor. 1, ind. . . ὑπηρετέω

ὑπηρετήσας, nom. sing. masc. part. aor. 1 . . . id.

ὑπηρετών, gen. pl. . . . ὑπηρέτης

ὑπῆρχε, 3 pers. sing. imperf. . . . ὑπάρχω

ὑπῆρχον, 3 pers. pl. imperf. . . . id.

ὑπνους], ου, ὁ, (§ 3. tab. C. a) *sleep*, Mat. 1. 24,

^a Ro. 8. 37.

^b Mar. 7. 37.

^c Phi. 2. 9.

^d Ro. 12. 3.

^e Lu. 19. 36.

^f Jude 7.

et al.; met. spiritual sleep, religious slumber, Ro. 13. 11.

ὑπνου, gen. sing. ὑπνος
ὑπνῳ, dat. sing. id.

ὑπό], prep., with a genitive, pr. *under*; hence used to express influence, causation, agency; by, Mat. 1. 22, et al. freq.; *by the agency of*, at the hands of, 2 Co. 11. 24; He. 12. 3; with acc., *under*, with the idea of motion associated, Mat. 5. 15, et al.; *under*, Jno. 1. 49; 1 Co. 10. 1; *under* subjection to, Ro. 6. 14; 1 Ti. 6. 1, et al.; of time, *at*, *about*, Ac. 5. 21.

ὑποβάλλω], fut. βαλῶ, aor. 1, ἐπέβαλον, (§ 27. rem. 2. d) (ὑπό & βάλλω) to cast under; met. to suggest, instigate; to suborn, Ac. 6. 11.

ὑπογραμμών,^a acc. sing. ὑπογραμμός
ὑπογραμμός], οὐ, ὅ, (§ 3. tab. C. a) (ὑπογράφω)
pr. a copy to write after; met. an example for imitation, pattern, 1 Pe. 2. 21. L.G.

ὑποδέδεκαί, 3 pers. sing. perf. ind. (§ 23. rem. 7) ὑποδέχομαι

ὑποδεδεμένους, acc. pl. masc. part. perf. pass. ὑποδέω
ὑπόδειγμα], ατος, τό ὑποδείκνυμι
ὑποδείγματα, acc. pl. ὑπόδειγμα
ὑποδείγματι, dat. sing. id.
ὑποδείκνυμι], fut. δείξω, (§ 31. tab. BB) (ὑπό & δείκνυμι) to indicate, Ac. 20. 35; to intimate, suggest, Mat. 3. 7; Lu. 3. 7; 6. 47; 12. 5; Ac. 9. 16.

ὑπόδειγμα, ατος, τό, (§ 4. tab. D. c)
a token, intimation; an example, proposed for imitation or admonition, Jno. 13. 15; He. 4. 11; Ja. 5. 10; 2 Pe. 2. 6; a copy, He. 8. 5; 9. 23.

ὑποδείξω, 1 pers. sing. fut. ind. ὑποδείκνυμι
ὑποδεξαμένη, nom. sing. fem. part. aor. 1 ὑποδέχομαι
ὑποδέχομαι], fut. δέξομαι, perf. ὑποδέδεγαμι, (§ 23. rem. 7) (ὑπό & δέχομαι) to give reception to; to receive as a guest, entertain, Lu. 10. 38; 19. 6; Ac. 17. 7; Ja. 2. 25.

ὑποδέω], fut. ἴσω, perf. pass. ὑποδέδεται, (§ 37. rem. 1) (ὑπό & δέω) to bind under; mid. to bind under one's self, put on one's own feet, Ac. 12. 8; to shoe, Ep. 6. 15; pass. to be shod, Mar. 6. 9.

ὑπόδημα, ατος, τό, (§ 4. tab. D. c) anything bound under; a sandal, Mat. 3. 11; 10. 10, et al.

ὑπόδημα], ατος, τό ὑποδέω
ὑποδήματα, acc. pl. ὑπόδημα
ὑποδήματος, gen. sing. id.
ὑποδημάτων, gen. pl. id.
ὑποδῆσαι, 2 pers. sing. aor. 1, imper. mid. ὑποδέω
ὑποδισάμενοι, nom. pl. masc. part. aor. 1, mid. id.
ὑπόδικος],^b ου, ὅ, ἡ, (§ 7. rem. 2) (ὑπό & δίκη)
under a legal process; also, *under a judicial sentence*; *under verdict* to an opposed party in a suit, *liable to penalty*, *convict*, Ro. 3. 19.

ὑποδραμόντες,^c nom. pl. masc. part. aor. 2, (§ 36. rem. 1) ὑποτρέχω

ὑποζύγιον], ἴου, τό, (§ 3. tab. C. c) (pr. neut. of ὑποζύγιος, *under a yoke*, from ὑπό & ζυγόν) an animal subject to the yoke, a beast of draught or burden; in N.T. spc. an ass, Mat. 21. 5; 2 Pe. 2. 16.

ὑποζυγίου, gen. sing. ὑποζύγιον
ὑποζώννυμι], fut. ζώσω, (ὑπό & ζώννυμι) to gird under, of persons; to undergird a ship with cables, chains, etc.

ὑποζώννυντες,^d nom. pl. masc. part. pres. . ὑποζώννυμι
ὑποκάτω], adv. (ὑπό & κάτω) *under*, *beneath*, *underneath*, Mar. 6. 11; 7. 28, et al.; met. He. 2. 8. (ᾶ).

ὑποκρίνομαι], fut. οὔμαι, (ὑπό & κρίνω) to answer, respond; to act a part upon the stage; hence, to assume a counterfeit character; to pretend, feign, Lu. 20. 20.

ὑποκρίσις, εως, ἡ, (§ 5. tab. E. c) a response, answer; histrionic personification, acting; hypocrisy, simulation, Mat. 23. 28; Mar. 12. 15, et al.

ὑποκριτής, ου, ὁ, (§ 2. tab. B. c) the giver of an answer or response; a stage-player, actor; in N.T. a moral or religious counterfeit, a hypocrite, Mat. 6. 2, 5, 16; 7. 5, et al.

ὑποκρινομένους,^e acc. pl. masc. part. pres. ὑποκρίνομαι
ὑποκρίσει, dat. sing. ὑπόκρισις
ὑποκρίσεις, acc. pl. id.
ὑποκρίσεως, gen. sing. id.
ὑπόκρισιν, acc. sing. id.
ὑπόκρισις], εως, ἡ ὑποκρίνομαι

ὑποκριτά, voc. sing.	ὑποκριτής
ὑποκριταί, nom. and voc. pl.	id.
ὑποκριτής], οὐ, ὃ	ὑποκρίνομαι
ὑποκριτῶν, gen. pl.	ὑποκριτής
ὑπολαβών, nom. sing. masc. part. aor. 2	ὑπολαμβάνω
ὑπολαμβάνει, pres. infin. — A. Ln. Tdf. }	id.
ἀπολαμβάνειν, Rec. Gr. Sch. (3 Jno. 8) }	id.
ὑπολαμβάνετε, 2 pers. pl. pres. ind.	id.
ὑπολαμβάνω], fut. λήψομαι, aor. 2, ὑπέλαβον, (§ 36. rem. 2) (ὑπό & λαμβάνω) to take up, by placing one's self underneath what is taken up; to catch away, withdraw, Ac. 1. 9; to take up discourse by continuation; hence, to answer, Lu. 10. 30; to take up a notion, to think, suppose, Lu. 7. 43; Ac. 2. 15.	
ὑπόλειμμα, ατος, τό, — A. B. Ln. Tdf.	ὑπολείπω
κατάλειμμα, Rec. Gr. Sch. (Ro. 9. 27) }	
ὑπολείπω], fut. ψω, (§ 23. rem. 1. a) (ὑπό & λείπω) to leave remaining, leave behind; pass. to be left surviving, Ro. 11. 3.	
ὑπόλειμμα, ατος, τό, (§ 4. tab. D. c) a remnant, v.r. Ro. 9. 27.	
ὑπολήνιον], ^a ου, τό, (§ 3. tab. C. c) (ὑπό & ληνός) a vat, placed under the press, ληνός, to receive the juice. LXX.	
ὑπολιμπάνω], (ὑπό & λιμπάνω, to leave) equivalent to ὑπολείπω, to leave behind. (ᾱ).	
ὑπολιμπάνων, ^b nom. sing. masc. part. pres. ὑπολιμπάνω	ὑπομένω
ὑπομείναντας, acc. pl. masc. part. aor. 1. — A. Ln. Tdf.	
ὑπομένοντας, Rec. Gr. Sch. (Ja. 5. 11) }	
ὑπομείνας, nom. sing. masc. part. aor. 1	id.
ὑπομεμενηκότα, acc. s. m. part. perf. (§ 27. rem. 2. d)	id.
ὑπομένει, 3 pers. sing. pres. ind.	id.
ὑπομενεῖτε, 2 pers. pl. fut. ind.	id.
ὑπομένετε, 2 pers. pl. pres. ind.	id.
ὑπομένομεν, 1 pers. pl. pres. ind.	id.
ὑπομένοντας, acc. pl. masc. part. pres.	id.
ὑπομένοντες, nom. pl. masc. part. pres.	id.
ὑπομένω], fut. ῥῶ, (§ 27. rem. 1. a) aor. 1, ὑπέμεινα, (ὑπό & μένω) intrans. to remain or stay behind, when others have departed, Lu. 2. 43; trans. to bear up under, endure, suffer patiently, 1 Co. 13. 7; He. 10. 32; absol. to continue firm, hold out, remain constant, persevere, Mat. 10. 22; 24. 13, et al.	
ὑπομονή, ἥς, ἡ, (§ 2. tab. B. a) pa-	

tient endurance, 2 Co. 12. 12; Col. 1. 11, et al.; patient awaiting, Lu. 21. 19; a patient frame of mind, patience, Ro. 5. 3, 4; 15. 4, 5; Ja. 1. 3, et al.; perseverance, Ro. 2. 7; endurance in adherence to an object, 1 Thes. 1. 3; 2 Thes. 3. 5; Re. 1. 9; ἐν ὑπομονῇ & δι' ὑπομονῆς, constantly, perseveringly, Lu. 8. 15; Ro. 8. 25; He. 12. 1; an enduring of affliction, etc., the act of suffering, undergoing, etc., 2 Co. 1. 6; 6. 4.

ὑπομνησκει, pres. infin.	ὑπομνησκω
ὑπομνήσκει, 2 pers. sing. pres. imper.	id.
ὑπομνησκω], fut. ὑπομνήσω, (§ 36. rem. 4) (ὑπό & μμνήσκω) to put in mind, remind, Jno. 14. 26; Tit. 3. 1; 2 Pe. 1. 12; Jude 5; to suggest recollection of, remind others of, 2 Ti. 2. 14; 3 Jno. 10; mid. ὑπομνησκομαι, aor. 1, (pass. form) ἐπεμνήσθην, to call to mind, recollect, remember, Lu. 22. 61.	
ὑπόμνησις, εως, ἡ, (§ 5. tab. E. c) a putting in mind, act of reminding, 2 Pe. 1. 13; 3. 1; remembrance, recollection, 2 Ti. 1. 5.	
ὑπομνήσαι, aor. 1, infin. act.	ὑπομνησκω
ὑπομνήσει, 3 pers. sing. fut. ind. act.	id.
ὑπομνήσει, dat. sing.	ὑπόμνησις
ὑπόμνησιν, acc. sing.	id.
ὑπόμνησις], εως, ἡ	ὑπομνησκω
ὑπομνήσω, 1 pers. sing. fut. ind. act.	id.
ὑπομονή], ἥς, ἡ	ὑπομένω
ὑπομονῇ, dat. sing.	ὑπομονή
ὑπομονῇ, acc. sing.	id.
ὑπομονῆς, gen. sing.	id.
ὑπονοεῖτε, 2 pers. pl. pres. ind.	ὑπονοέω
ὑπονοέω, ᾧ], fut. ἤσω, § 16. tab. P) (ὑπό & νοέω) to suspect; to suppose, deem, Ac. 13. 25; 25. 18; 27. 27.	
ὑπόνοια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) suspicion, surmise, 1 Ti. 6. 4.	
ὑπόνοια], ας, ἡ	ὑπονοέω
ὑπόνοιαι, ^c nom. pl.	ὑπόνοια
ὑποπλέω], fut. εὔσομαι, (§ 35. rem. 3) (ὑπό & πλέω) to sail under; to sail under the lee, or, to the south of, an island, etc., Ac. 27. 4, 7. L.G.	
ὑποπνεύσαντος, ^d gen. sing. masc. part. aor. 1	ὑποπνέω

^a Mar. 12. 1.

^b 1 Pe. 2. 21.

^c 1 Ti. 6. 4.

^d Ac. 27. 13.

ὑποπνέω], fut. εὔσω, (§ 35. rem. 1, 3) (ὑπό & πνέω) to blow gently, as the wind. N.T.

ὑποπόδιον], ἰου, τό, (§ 3. tab. C. c) (ὑπό & πούς) a footstool, Mat. 5. 35; Ja. 2. 3, et al. L.G.

ὑποστάσει, dat. sing. . . . ὑπόστασις

ὑποστάσεως, gen. sing. . . . id.

ὑπόστασις], εως, ἡ, (§ 5. tab. E. c) (ὑφίσταμαι, to stand under, ὑπό & ἵστημι) pr. a standing under; a taking of a thing upon one's self; an assumed position, an assumption of a specific character, 2 Co. 11. 17; an engagement undertaken with regard to the conduct either of others, a vouching, 2 Co. 9. 4; or of one's self, a pledged profession, He. 3. 14; an assured impression, a mental realising, He. 11. 1; a substructure, basis; subsistence, essence, He. 1. 3.

ὑποστείλῃται, 3 pers. sing. aor. 1, subj. mid. ὑποστέλλω

ὑποστέλλω], fut. στελῶ, aor. 1. ὑπέστειλα, (§ 27. rem. 1. b. d) (ὑπό & στέλλω) pr. to let down, to stow away; to draw back, withdraw, Gal. 2. 12; mid. to shrink back, quail, recoil, He. 10. 38; to keep back, suppress, conceal, Ac. 20. 20, 27.

ὑποστολή, ἡς, ἡ, (§ 2. tab. B. a) a shrinking back, He. 10. 39. L.G.

ὑποστολή], ἡς, ἡ . . . ὑποστέλλω

ὑποστολής, a gen. sing. . . . ὑποστολή

ὑποστρέφε, 2 pers. sing. pres. imper. . . ὑποστρέφω

ὑποστρέφειν, pres. infin. . . . id.

ὑποστρέφοντι, dat. sing. masc. part. pres. . . id.

ὑποστρέφω], fut. ψω, (§ 23. rem. 1. a) (ὑπό & στρέφω) to turn back, return, Mar. 14. 40; Lu. 1. 56; 2. 39, 43, 45, et al.

ὑποστρέφων, nom. sing. masc. part. pres. . ὑποστρέφω

ὑποστρέφαι, aor. 1, infin. . . . id.

ὑποστρέψαντες, nom. pl. masc. part. aor. 1 . id.

ὑποστρέψαντι, dat. sing. masc. part. aor. 1 . id.

ὑποστρέψας, nom. sing. masc. part. aor. 1 . id.

ὑποστρέψασαι, nom. pl. fem. part. aor. 1 . id.

ὑποστρέψω, 1 pers. sing. fut. ind. . . . id.

ὑποστρώννυμι, or γνύω], fut. στρώσω, (§ 36. rem. 5) (ὑπό & στρώννυμι) to strow under, spread underneath, Lu. 19. 36.

ὑποταγόντων, gen. pl. masc. part. aor. 2, pass. ὑποτάσσω

ὑποταγῇ, 3 pers. s. aor. 2, subj. pass. (§ 26. rem. 3) . id.

ὑποταγή], ἡς, ἡ . . . id.

ὑποταγή, dat. sing. . . . ὑποταγή

ὑποταγῇσεται, 3 pers. sing. fut. 2, ind. pass. ὑποτάσσω.

ὑποταγησόμεθα, 1 pers. pl. fut. 2, ind. pass. id.

ὑποτάγῃτε, 2 pers. pl. aor. 2, imper. pass. . id.

ὑποτάξαι, aor. 1, infin. act. . . . id.

ὑποτάξαντα, acc. sing. masc. part. aor. 1, act. id.

ὑποτάξαντι, dat. sing. masc. part. aor. 1, act. id.

ὑποτάξαντος, gen. sing. masc. part. aor. 1, act. id.

ὑποτάσσεσθαι, pres. infin. mid. . . . id.

ὑποτάσσεσθε, 2 pers. pl. pres. imper. mid. . id.

ὑποτασσέσθω, 3 pers. sing. pres. imper. mid. id.

ὑποτασσέσθωσαν, 3 pers. pl. pres. imper. }
mid.—A. B. Ln. Tdf. . . . id.

ὑποτάσσεσθαι, R.Gr.Sch. (1 Co. 14. 34) }

ὑποτάσσεται, 3 pers. sing. pres. ind. mid. . id.

ὑποτάσσησθε, 2 pers. pl. pres. subj. mid. . id.

ὑποτασσόμεναι, nom. pl. fem. part. pres. mid. id.

ὑποτασσομένης, acc. pl. fem. part. pres. mid. id.

ὑποτασσόμενοι, nom. pl. masc. part. pres. mid. id.

ὑποτασσόμενος, nom. sing. masc. part. pres. mid. id.

ὑποτάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (ὑπό & τάσσω) to place or arrange under; to subordinate, 1 Co. 15. 27; to bring under influence, Ro. 8. 20; pass. to be subordinated, 1 Co. 14. 32, et al.; to be brought under a state or influence, Ro. 8. 20; mid. to submit one's self, render obedience, be submissive, Lu. 2. 51; 10. 17, et al.

ὑποταγή, ἡς, ἡ, (§ 2. tab. B. a) subordination, 1 Ti. 3. 4; submissiveness, 2 Co. 9. 13; Gal. 2. 5; 1 Ti. 2. 11. N.T.

ὑποτεταγμένα, acc. pl. neut. part. perf. pass. ὑποτάσσω

ὑποτετάκται, 3 pers. sing. perf. ind. pass. . id.

ὑποτιθέμενος, nom. sing. masc. part. pres. mid. ὑποτίθημι

ὑποτίθῃμι], fut. υποθήσω, (§ 28. tab. V) (ὑπό & τίθημι) to place under; to lay down the neck beneath the sword of the executioner, to set on imminent risk, Ro. 16. 4; mid. to suggest, recommend to attention, 1 Ti. 4. 6.

ὑποτρέχω], aor. 2, ὑπέδραμον, (§ 36. rem. 1) (ὑπό & τρέχω) to run under; as a nautical term, to sail under the lee of, Ac. 27. 16.

ὑποτύπωσιν, acc. sing. . . . ὑποτύπτωσις

ὑποτύπωσις], εως, ἡ, (§ 5. tab. E. c) (ὑποτυπώω, to sketch, from ὑπό & τυπώω) a sketch, delineation; a form, formula, presentment, sample, 2 Ti. 1. 13; a pattern, a model representation, 1 Ti. 1. 16.

ὑποφέρει, 3 pers. sing. pres. ind. . . . ὑποφέρω
ὑποφέρω], aor. 1, ὑπήνεγκα, aor. 2, ὑπήνεγκον,
(§ 36. rem. 1) (ὑπό & φέρω) *to bear*
under; *to bear up under, support, sustain*,
1 Co. 10. 13; *to endure patiently*, 1 Pe.
2. 19; *to undergo*, 2 Ti. 3. 11.

ὑποχωρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ὑπό &
χωρέω) *to withdraw, retire*, Lu. 5. 16;
9. 10.

ὑποχωρῶν, nom. sing. masc. part. pres. . . ὑποχωρέω
ὑπωπιάζω, 3 pers. sing. pres. subj. . . ὑπωπιάζω
ὑπωπιάζω], fut. ἄσω, (§ 26. rem. 1) (ὑπόπιον, the
part of the face below the eyes, from ὑπό
& ὤψ) pr. *to strike one upon the parts*
beneath the eye; *to beat black and blue*;
hence, *to discipline by hardship, coerce*,
1 Co. 9. 27; met. *to weary* by continual
importunities, pester, Lu. 18. 5.

ὑς],^a ὕς, ὅ, ἡ, (§ 5. tab. E. g) *a hog, swine, boar*
or sow.

ὑσσωπος], ου, ὅ, ἡ, (Heb. חִלְשֵׁי) *hyssop*, in N.T.,
however, not the plant usually so named,
but probably the caper plant; *a bunch of*
hyssop, He. 9. 19; *a hyssop stalk*, Jno.
19. 29. L.G.

ὑσώπου, gen. sing. . . . ὑσσωπος
ὑσώπου, dat. sing. . . . id.
ὑστερεῖ, 3 pers. sing. pres. ind. . . ὑστερέω
ὑστερεῖσθαι, pres. infin. mid. and pass. . . id.
ὑστερέω], ὦ, fut. ἤσω . . . ὑστερος
ὑστερηθεῖς, nom. sing. masc. part. aor. 1, pass. ὑστερέω
ὑστερηκέναι, perf. infin. . . . id.
ὑστέρημα], ατος, τό . . . ὑστερος
ὑστερήματα, acc. pl. . . . ὑστέρημα
ὑστερήματος, gen. sing. . . . id.
ὑστέρησα, 1 pers. sing. aor. 1, ind. . . ὑστερέω
ὑστερήσαντος, gen. sing. masc. part. aor. 1 . . id.
ὑστερήσατε, 2 pers. pl. aor. 1, ind. . . id.
ὑστερήσεως, gen. sing. . . . ὑστέρησις
ὑστέρησιν, acc. sing. . . . id.
ὑστέρησις], εως, ἡ . . . ὑστερος
ὑστέροις,^b dat. pl. masc. . . . id.
ὑστερον], adv. . . . id.

ὑστερος], α, ον, (§ 7. rem. 1) *posterior* in place
or time; *subsequent*, 1 Ti. 4. 1.

ὑστερον, adv. *after, afterwards*, Mat.

4. 2; 22. 27, et al.; pr. neut. of ὑστερος.

ὑστερέω, ὦ, fut. ἤσω, aor. 1, ὑστέρ-
ησα, perf. ὑστέρηκα, (§ 16. tab. P) *to*
be behind in place or time, *to be in the*
rear; *to fall short of, be inferior to*, 2 Co.
11. 5; 12. 11; *to fail of, fail to attain*,
He. 4. 1; *to be in want of, lack*, Lu.
22. 35; *to be wanting*, Mar. 10. 21; absol.
to be defective, in default, Mat. 19. 20;
1 Co. 12. 24; *to run short*, Jno. 2. 3;
mid. *to come short of a privilege or stand-*
ard, to miss, Ro. 3. 23; absol. *to come*
short, be below standard, 1 Co. 1. 7; *to*
come short of sufficiency, to be in need,
want, Lu. 15. 14; 2 Co. 11. 8; Phi. 4. 12;
He. 11. 37; *to be a loser, suffer detriment*,
1 Co. 8. 8; in N.T. ὑστερεῖν ἀπό, *to be*
backwards with respect to, to slight, He.
12. 15.

ὑστέρημα, ατος, τό, (§ 4. tab. D. c)
a shortcoming, defect; *personal shortcom-*
ing, 1 Co. 16. 17; Phi. 2. 30; Col. 1. 24;
1 Thes. 3. 10; *want, need, poverty, penury*,
Lu. 21. 4; 2 Co. 8. 13, 14, et al. LXX.

ὑστέρησις, εως, ἡ, (§ 5. tab. E. c)
want, need, Mar. 12. 44; Phi. 4. 11.
N.T.

ὑστερος,—B. Ln. Tdf.

πρώτος, Rec. Gr. Sch. (Mat. 21. 31).

ὑστερούμεθα, 1 pers. pl. pres. ind. mid. . . ὑστερέω
ὑστερούμενοι, nom. pl. masc. part. pres. mid. . . id.
ὑστερουμένῳ, dat. sing. m. part. pres. mid.—
A. B. C. Ln. . . . id.
ὑστεροῦντι, R.Gr.Sch.Tdf. (1 Co. 12. 24) }
ὑστεροῦνται, 3 pers. pl. pres. ind. mid. . . id.
ὑστεροῦντι, dat. sing. masc. part. pres. . . id.
ὑστερῶ, 1 pers. sing. pres. ind. contr. . . id.
ὑστερῶν, nom. sing. masc. part. pres. . . id.
ἵφ' by apostrophe for ὑπό before an aspirate.
ἵφαντός],^c ἡ, ὅν, (§ 7. tab. F. a) (ἵφαίνω, *to*
weave) *woven*.

ὑψει, dat. sing. . . . ὑψος
ὑψηλά, acc. pl. neut. . . . ὑψηλός
ὑψηλοῖς, dat. pl. neut. . . . id.
ὑψηλόν, nom. and acc. sing. neut. . . id.
ὑψηλός], ἡ, ὅν . . . ὑψος
ὑψηλότερος, nom. sing. masc. compar. . . ὑψηλός
ὑψηλοῦ, gen. sing. masc. . . . id.

υψηλοφρόνει, 2 pers. sing. pres. imper.—	
Rec. Gr. Sch. Tdf.	} υψηλοφρονέω
υψηλά φρόνει,—B. Ln. (Ro. 11. 20)	
υψηλοφρονεῖν, pres. infin.	id.
υψηλοφρονέω, ὦ], fut. ἴσω, (§ 16. tab. V) (υψηλός & φρονέω) to have lofty thoughts, be proud, overweening, haughty, Ro. 11. 20; 1 Ti. 6. 17. N.T.	
ὑψίστοις, dat. pl. neut.	ὑψιστος
ὑψιστος], η, ον	ὑψος
ὑψίστον, gen. sing. masc.	ὑψιστος

ὑψος], εος, τό, (§ 5. tab. E. b) height, Ep. 3. 18; Re. 21. 16; met. exaltation, dignity, eminence, Ja. 1. 9; from the Heb., the height of heaven, Lu. 1. 78; 24. 49; Ep. 4. 8.

υψηλός, ή, όν, (§ 7. tab. F. a) high, lofty, elevated, Mat. 4. 8; 17. 1, et al.; τὰ υψηλά, the highest heaven, He. 1. 3; upraised, Ac. 13. 17; met. highly esteemed, Lu. 16. 15; φρονεῖν τὰ υψηλά, to have lofty thoughts, be proud, overween, Ro. 12. 16.

ὑψιστος, η, ον, (§ 7. tab. F. a) highest loftiest, most elevated; τὰ ὑψιστα, from the Heb., the highest heaven, Mat. 21. 9; Mar. 11. 10; met. ὁ ὑψιστος, the Most High, Mar. 5. 7, et al.; superlative of ἕψος.

ὑψόω, ὦ, fut. ὥσω, aor. 1, ὑψωσα, to raise aloft, lift up, Jno. 3. 14; 8. 28; met. to elevate in condition, uplift, exalt, Mat. 11. 23; 23. 12; Lu. 1. 52.

ὑψωμα, ατος, τό, (§ 4. tab. D. c) height, Ro. 8. 39; a towering of self-conceit, presumption, 2 Co. 10. 5. L.G.

ὑψους, gen. sing.	ὑψος
ὑψόω, ὦ], fut. ὥσω, (§ 20. tab. T)	id.
ὑψωθείς, nom. sing. masc. part. aor. 1. pass. (§ 21. tab. U)	ὑψόω
ὑψωθείσα, nom. sing. fem. part. aor. 1, pass.	id.
ὑψωθῆναι, aor. 1, infin. pass.	id.
ὑψώθης, 2 pers. sing. aor. 1, ind. pass.—	
Const. Tdf.	} id.
ὑψωθείσα, Rec. Gr. Sch.	
μὴ ὑψωθήσῃ; Al. Ln. (Mat. 11. 23)	
ὑψωθήσεται, 3 pers. sing. fut. ind. pass. . . .	

ὑψωθήσῃ, 2 pers. sing. fut. ind. pass. . . .	} ὑψόω
μὴ ὑψωθήσῃ;—B. D. Ln. Tdf.	
ἢ ὑψωθείσα, Rec. Gr. Sch. (Lu. 10. 15).	
ὑψωθήτῃ, 2 pers. pl. aor. 1, subj. pass. . . .	
ὑψωθῶ, 1 pers. sing. aor. 1, subj. pass. . . .	id.
ὑψωμα], ατος, τό	ὑψος
ὑψών, nom. sing. masc. part. pres. act. . . .	ὑψόω
ὑψωσε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ὑψώσει, 3 pers. sing. fut. ind. act. . . .	id.
ὑψώσῃ, 3 pers. sing. aor. 1, subj. act. . . .	id.
ὑψώσητε, 2 pers. pl. aor. 1, subj. act. . . .	id.

Φ.

φάγε, 3 pers. sing. aor. 2, imper.	ἔσθίω
φαγεῖν, aor. 2, infin.	id.
φάγεσαι, 2 pers. sing. fut. ind. (§ 35. rem. 6, and § 36. rem. 1)	id.
φάγεται, 3 pers. sing. fut. ind.	id.
φάγετε, 2 pers. pl. aor. 2, imper.	id.
φάγῃ, 3 pers. sing. aor. 2, subj.	id.
φάγῃς, 2 pers. sing. aor. 2, subj.	id.
φάγῃτε, 2 pers. pl. aor. 2, subj.	id.
φάγοι, 3 pers. sing. aor. 2, optat.	id.
φάγονται, 3 pers. pl. fut. 2, ind.	id.
φαγόντες, nom. pl. masc. part. aor. 2	id.
φάγομαι], see ἔσθίω.	
φάγος], ου, ό, (§ 3. tab. C. a) a glutton, Mat. 11. 19; Lu. 7. 34. N.T.	

φάγω, 1 pers. sing. aor. 2, subj.	ἔσθίω
φάγωμεν, 1 pers. pl. aor. 2, subj.	id.
φάγωσι, 3 pers. pl. aor. 2, subj.	id.
φαιλόνην, ^a acc. sing.	φαιλόνης
φαιλόνης, or φελόνης], ου, ό, (by metath. for φαινόλης, Lat. <i>pænula</i>) a thick cloak for travelling, with a hood.	

φαίνει, 3 pers. sing. pres. ind.	φαίνω
φαίνεσθε, 2 pers. pl. pres. ind. mid.	id.
φαίνεται, 3 pers. sing. pres. ind. mid. . . .	id.
φαίνῃ, 3 pers. sing. pres. subj.	id.
φαινομένη, nom. sing. fem. part. pres. mid. . .	id.
φαινομένου, gen. sing. masc. part. pres. mid. .	id.
φαινομένων, gen. pl. part. pres. mid. . . .	id.
φαίνονται, 3 pers. pl. pres. ind. mid. . . .	id.
φαίνοντι, dat. sing. masc. part. pres. . . .	id.

φαίνω], fut. φανῶ, perf. πέφαγκα, (§ 27.

rem. 1. c. and rem. 2. a) aor. 2, pass. ἐφάνην, (ᾶ)
(§ 27. rem. 4. b.) to cause to appear, bring
to light; absol. to shine, Jno. 1. 5; 5-35;
2 Pe. 1. 19; 1 Jno. 2. 8; Re. 1. 16; 8. 12;
21. 23; mid. or pass. to be seen, appear,
be visible, Mat. 1. 20; 2. 7, 13, 19, et al.; τὰ
φαίνόμενα, things visible, things obvious to
the senses, He. 11. 3; φαίνομαι, to appear,
seem, be in appearance, Mat. 23. 27; Lu.
24. 11; to appear in thought, seem in idea,
be a notion, Mar. 14. 64, et al.

φανερός, ἄ, ὄν, (§ 7. rem. 1) ap-
parent, conspicuous, manifest, clear, known,
well-known, Mar. 4. 22; 6. 14; Gal. 5. 19,
et al.; ἐν φανερώ, openly, Mat. 6. 4, 6; also,
in outward guise, externally, Ro. 2. 28.

φανερῶ, ὦ, fut. ὥσω, aor. 1, ἐφανε-
ρωσα, (§ 20. tab. T) perf. pass. πεφανέ-
ρωμαι, (§ 21. tab. U) to bring to light,
to set in a clear light; to manifest, display,
Jno. 2. 11; 7. 4; 9. 3, et al.; to evince,
Ro. 1. 19; 2 Co. 7. 12; to declare, make
known, Jno. 17. 6; to disclose, Mar. 4. 22;
1 Co. 4. 5; Col. 4. 4; to reveal, Ro. 3. 21;
16. 26; Col. 1. 26, et al.; to present to view,
Jno. 21. 1, 14; pass. to make an appear-
ance, Mar. 16. 12, 14; spe. of Christ, to
be personally manifested, Jno. 1. 31; Col.
3. 4; 1 Pe. 1. 20; 5. 4; 1 Jno. 3. 5, et
al.; to be laid bare, appear in true cha-
racter, 2 Cor. 5. 10, 11.

φανερῶς, adv. manifestly; clearly,
plainly, distinctly, Ac. 10. 3; openly, pub-
licly, Mar. 1. 45; Jno. 7. 10.

φανέρωσις, εως, ἡ, (§ 5. tab. E. c)
an evidencing, clear display, 2 Co. 4. 2;
an outward evidencing of a latent princi-
ple, active exhibition, 1 Co. 12. 7. N.T.

φᾶνός, οὐ, ὅ, (§ 3. tab. C. a) a torch,
lantern, light, Jno. 18. 3.

φαντάζω, fut. ἄσω, (§ 26. rem. 1)
to render visible, cause to appear; pass.
to appear, be seen; τὸ φανταζόμενον,
the sight, spectacle, He. 12. 21.

φантаσία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. a rendering visible; a display;
pompe, parade, Ac. 25. 23.

φάντασμα, ατος, τό, (§ 4. tab.

D. c) a phantom, spectre, Mat. 14. 26; Mar. 6. 49.

φαίνων, nom. sing. masc. part. pres. φαίνω
φαίνωσι, 3 pers. pl. pres. subj. id.
Φαλέκ],^a ὁ, Phalec, pr. name, indecl.
φανέται, 3 pers. sing. fut. ind. mid. φαίνω
φανερὰ, nom. pl. neut. φανερὸς
φανεροί, nom. pl. masc. id.
φανερὸν, acc. sing. masc. and nom. and acc. neut. id.
φανερὸς], ἄ, ὄν φαίνω
φανερούμενοι, nom. pl. masc. part. pres. pass. φανερῶ
φανερούμενον, nom. sing. neut. part. pres. pass. id.
φανερῶντι, dat. sing. masc. part. pres. act. id.
φανερούς, acc. pl. masc. φανερὸς
φανερῶνται, 3 pers. sing. pres. ind. pass. φανερῶ
φανερῶ, ὦ], fut. ὥσω φαίνω
φανερῶ, dat. sing. neut. φανερὸς
φανερῶθεϊσαν, acc. sing. fem. part. aor. 1, pass. φανερῶ
φανερῶντες, nom. pl. masc. part. aor. 1, pass. id.
φανερῶντος, gen. sing. masc. part. aor. 1, pass. id.
φανερῶν, 3 pers. sing. aor. 1, subj. pass. id.
φανερῶνται, aor. 1, infin. pass. id.
φανερῶθήσεσθε, 2 pers. pl. fut. ind. pass. id.
φανερῶσιν, 3 pers. pl. aor. 1, subj. pass. id.
φανερῶς], adv. φαίνω
φανερῶσαντες, nom. pl. m. part. aor. 1, act. }
—B. Ln. Tdf. } φανερῶ
φανερῶντες, R. Gr. Sch. (2 Co. 11. 6) }
φανερῶσιν, 3 pers. sing. fut. ind. act. id.
φανερῶσιν, dat. sing. φανερῶσις
φανερῶσις], εως, ἡ φαίνω
φανερῶσον, 2 pers. sing. aor. 1, imper. act. φανερῶ
φανερῶσω, 1 pers. sing. aor. 1, subj. act. id.
φανῆ, 3 pers. sing. aor. 2, subj. pass. φαίνω
φανῆς, 2 pers. sing. aor. 2, subj. pass. id.
φανῆσεται, 3 p. s. fut. 2, ind. pass. (§ 27. rem. 4. c) id.
φανός], οὐ, ὅ id.
Φανουήλ],^b ὁ, Phanuel, pr. name, indecl.
φανταζόμενον,^c nom. sing. neut. part. pres. pass. φαντάζω
φαντάζω], fut. ἄσω φαίνω
φантаσία], ας, ἡ id.
φантаσίας],^d gen. sing. φαντασία
φάντασμα], ατος, τό φαίνω
φανῶμεν, 1 pers. pl. aor. 2, subj. pass. id.
φανῶν,^e gen. pl. φανός
φανῶσι, 3 pers. pl. aor. 2, subj. pass. φαίνω

φάραγξ],^f αγγος, ἡ, (§ 4. rem. 2. b) a cleft,
ravine, dell.

^a Lu. 3. 35.

^b Lu. 2. 36.

^c He. 12. 21.

^d Ac. 25. 23.

^e Jno. 19. 3.

^f Lu. 3. 5.

Φαραώ], ὁ, *Pharaoh*, pr. name, indecl.

Φαρές], ὁ, *Phares*, pr. name, indecl.

Φαρισαῖε, voc. sing. Φαρισαῖος

Φαρισαῖοι, nom. and voc. pl. id.

Φαρισαίοις, dat. pl. id.

Φαρισαῖος], ον, ὁ, (§ 3. tab. C. a) *a Pharisee, a follower of the sect of the Pharisees*, a numerous and powerful sect of the Jews, distinguished for their ceremonial observances, and apparent sanctity of life, and for being rigid interpreters of the Mosaic law; but who not unfrequently violated its spirit by their traditional interpretations and precepts, to which they ascribed nearly an equal authority with the Old Testament Scriptures, Mat. 5. 20; 12. 2; 23. 14, et al.

Φαρισαῖον, gen. sing. Φαρισαῖος

Φαρισαῖους, acc. pl. id.

Φαρισαίων, gen. pl. id.

φαρμακεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (*φάρμακον, a drug*) *employment of drugs for any purpose; sorcery, magic, enchantment*, Gal. 5. 20; Re. 9. 21; 18. 23.

φαρμακεύς, ἑως, ὁ, (§ 5. tab. E. d) *pr. one who deals in drugs; an enchanter, magician, sorcerer*, Ac. 21. 8.

φαρμακός, οὔ, ὁ, (§ 3. tab. C. a) *a sorcerer*, Re. 21. 8; 22. 15.

φαρμακεία, dat. sing. φαρμακεία

φαρμακεῖων, gen. pl. id.

φαρμακεύς], ἑως, ὁ id.

φαρμακεῦσι,^a dat. pl. φαρμακεύς

φαρμακοί,^b nom. pl. φαρμακός

φαρμακοῖς, dat. pl.—Gr. Sch. Tdf. } id.

φαρμακεῦσι, Rec. (Re. 21. 8) }

φαρμακός], οὔ, ὁ φαρμακεία

φασί, 3 pers. pl. pres. ind. (§ 33. rem. 1) φημί

φάσις],^c ἑως, ἡ id.

φάσκοντας, acc. pl. masc. part. pres. φάσκω

φάσκοντες, nom. pl. masc. part. pres. id.

φάσκω], equivalent to φημί, imperf. ἔφασκον, *to assert, affirm*, Ac. 24. 9; 25. 19; Ro. 1. 22; Re. 2. 2.

φάτνη], ης, ἡ, (§ 2. tab. B. a) *a manger, crib*, Lu. 2. 7, 12, 16; 13. 15.

φάτνη, dat. sing. φάτνη

φάτνης, gen. sing. id.

φαῦλα, acc. pl. neut. φαῦλος

φαῦλον, nom. and acc. sing. neut. id.

φαῦλος], η, ον, (§ 7. tab. F. a) *sorry, vile, refuse; evil, wicked*, Jno. 3. 20; 5. 29; Tit. 2. 8; Ja. 3. 16.

φέγγος], εος, τό, (§ 5. tab. E. b) *light, splendour*, Mat. 24. 29; Mar. 13. 24; Lu. 11. 33.

φείδομαι], fut. φείσομαι, (§ 23. rem. 1. c) *to spare, be thrifty of; to spare, be tender of*, Ro. 8. 32; *to spare*, in respect of hard dealing, Ac. 20. 29; Ro. 11. 21; 1 Co. 7. 28; 2 Co. 1. 23; 13. 2; 2 Pe. 2. 4, 5; absol. *to forbear, abstain*, 2 Co. 12. 6.

φειδομένως, adv. *sparingly, parsimoniously*, 2 Co. 9. 6, bis. L.G.

φειδόμενοι, nom. pl. masc. part. pres. . . . φείδομαι

φειδόμενος, nom. sing. masc. pl. pres. . . . id.

φειδομένως], adv. id.

φείσεται, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.

φείσεται, Rec. (Ro. 11. 21) }

φείσεται, 3 pers. sing. aor. 1, subj. id.

φείσομαι, 1 pers. sing. fut. ind. id.

φελόνην, acc. sing.—Gr. Sch. Tdf. }

φαιλόνην, Rec. (2 Ti. 4. 13) }

φελόνης], see φαιλόνης.

φέρε, 2 pers. sing. pres. imper. act. . . . φέρω

φέρει, 3 pers. sing. pres. ind. act. . . . id.

φέρειν, pres. infin. act. id.

φέρεσθαι, pres. infin. pass. id.

φέρετε, 2 pers. pl. pres. ind. and imper. act. . . . id.

φέρη, 3 pers. sing. pres. subj. act. id.

φέρητε, 2 pers. pl. pres. subj. act. id.

φερομένην, acc. sing. fem. part. pres. pass. . . . id.

φερομένης, gen. sing. fem. part. pres. mid. . . . id.

φερόμενοι, nom. pl. masc. part. pres. pass. . . . id.

φέρον, nom. sing. neut. part. pres. act. id.

φέροντες, nom. pl. masc. part. pres. act. . . . id.

φέρουσαι, nom. pl. fem. part. pres. act. . . . id.

φέρουσαν, acc. sing. fem. part. pres. act. . . . id.

φέρουσι, 3 pers. pl. pres. ind. act. id.

φέρω], fut οἶσω, aor. 1, ἤνεγκα, aor. 2, ἤνεγκον, aor. 1, pass. ἠνέχθην, (§ 36. rem. 1) *to bear, carry*, Mar. 2. 3, et al.; *to bring*, Mat. 14. 11, 18, et al.; *to conduct*, Mat. 17. 17; Jno. 21. 18, et al.; *to bear, endure*, Ro. 9. 22; He. 12. 20; 13. 13; *to up-*

hold, maintain, conserve, He. 1. 3; *to bear, bring forth, produce*, Mar. 4. 8; Jno. 12. 24; 15. 2, et al.; *to bring forward, advance, allege*, Jno. 18. 29; Ac. 25. 7; 2 Pe. 2. 11; *to offer, ascribe*, Re. 21. 24, 26; absol. used of a gate, *to lead*, Ac. 12. 10; pass. *to be brought within reach, offered*, 1 Pe. 1. 13; *to be brought in, to enter*, He. 9. 16; *to be under a moving influence, to be moved, be instinct*, 2 Pe. 1. 21; mid. *to rush, sweep*, Ac. 2. 2; *to proceed, come forth, have utterance*, 2 Pe. 1. 17, 18, 21; *to proceed, make progress*, He. 6. 1; used of a ship, *to drive before the wind*, Ac. 27. 15, 17.

φορέω, ὦ, fut. ἴσω & ἔσω (§ 22. rem. 1) aor. 1, ἐφόρεσα, *to bear; to wear*, Mat. 11. 8; 1 Co. 15. 49, et al.

φόρος, ου, ὁ, (§ 3. tab. C. a) *tribute, tax*, strictly such as is laid on dependent and subject people, Lu. 20. 22; 23. 2; Ro. 13. 6, 7.

φορτίζω, fut. ἴσω, perf. pass. πεφόρτωμαι, (§ 26. rem. 1) (φόρτος, *a load*) *to load, lade, burden*; met. Mat. 11. 28; Lu. 11. 46.

φορτίον, ου, τό, (§ 3. tab. C. c) *a load, burden*; of a ship, *freight, cargo*, v. r. Ac. 27. 10; met. *a burden* of imposed precepts, etc., Mat. 11. 30; 23. 4; Lu. 11. 46, bis; of faults, sins, etc., Gal. 6. 5.

φόρτος, ου, ὁ, (§ 3. tab. C. a) *a load, burden; freight, cargo*, Ac. 27. 10.

φεράμεθα, 1 pers. pl. pres. subj. mid. . . φέρω
φέρων, nom. sing. masc. part. pres. act. . . id.
φεύγε, 2 pers. sing. pres. imper. . . φεύγω
φεύγει, 3 pers. sing. pres. ind. . . id.
φεύγετε, 2 pers. pl. pres. imper. . . id.
φευγέτωσαν, 3 pers. pl. pres. imper. . . id.

φεύγω], fut. ξομαι, aor. 2, ἐφύγον, (§ 24. rem. 9) absol. *to flee, take to flight*, Mat. 2. 13; 8. 33, et al.; *to shrink, stand fearfully aloof*, 1 Co. 10. 14; *to make escape*, Mat. 23. 33; trans. *to shun*, 1 Co. 6. 18; 1 Ti. 6. 11; 2 Ti. 2. 22; *to escape*, He. 11. 34.
φυγή, ἡς, ἡ, (§ 2. tab. B. a) *a fleeing, flight*, Mat. 24. 20; Mar. 13. 18.

φεύζεται, 3 pers. sing. fut. ind. . . φεύγω
φεύξονται, 3 pers. pl. fut. ind. . . id.

Φήλικά, acc. . . Φηλιέ
Φήλικι, dat. . . id.
Φήλικος, gen. . . Φηλιέ
Φηλιέ], ἴκος, ὁ, (§ 4. rem. 2. b) *Felix*, pr. name.
φήμη], ἡς, ἡ . . . φημί
φημί], fut. φήσω, imperf. ἔφην, (§ 33. tab. DD)

(φάω) *to utter, tell forth; to say, speak*, Mat. 8. 8; 14. 8; 26. 34, 61; *to say, allege, affirm*, Ro. 3. 8, et al.

φάσις, εως, ἡ, (§ 5. tab. E. c) *report, information*, Ac. 21. 31.

φήμη, ἡς, ἡ, (§ 2. tab. B. a) pr. *a celestial or oracular utterance; an utterance; fame, rumour, report*, Mat. 9. 26; Lu. 4. 14.

φησί, 3 pers. sing. pres. ind. (§ 33. rem. 1) . . φημί
Φήστε, voc. . . Φήστος
Φήστον, acc. . . id.
Φήστος], ου, ὁ, (§ 3. tab. C. a) *Festus*, pr. name.
Φήστου, gen. . . Φήστος
Φήστω, dat. . . id.

φθάνω], fut. φθήσομαι & φθάσω, aor. 1, ἐφθᾶσα, aor. 2, ἐφθην, (§ 37. rem. 1) *to be before-hand with; to outstrip, precede*, 1 Thes. 4. 15; absol. *to advance, make progress*, 2 Co. 10. 14; Phi. 3. 16; *to come up with, come upon, be close at hand*, Mat. 12. 28; 1 Thes. 2. 16; *to attain an object of pursuit*, Ro. 9. 31.

φθαρή, 3 pers. sing. aor. 2, subj. pass. . . φθείρω
φθαρήσονται, 3 pers. pl. fut. 2, ind. pass.—καὶ }
φθαρήσονται, Al. Ln. Tdf. . . id.
καταφθαρήσονται, Rec. Gr. Sch. (2 Pe. 2. 12) . . . }

φθαρτής, gen. sing. fem. . . φθαρτός
φθαροῖς, dat. pl. neut. . . id.
φθαρτόν, acc. sing. masc., and nom. and acc. neut. . . id.
φθαρτός], ἡ, ὅν . . . φθείρω
φθαροῦ, gen. sing. masc. . . φθαρτός
φθάσωμεν, 1 pers. pl. aor. 1, subj. . . φθάνω
φθέγγεσθαι, pres. infin. . . φθέγγομαι
φθεγγόμενοι, nom. pl. masc. part. pres. . . id.

φθέγγομαι], fut. ξομαι, aor. 1, ἐφθεγάμην, (§ 23. rem. 5) *to emit a sound; to speak*, Ac. 4. 18; 2 Pe. 2. 16, 18.

φθόγγος, ου, ὁ, (§ 3. tab. C. a) *a vocal sound*, Ro. 10. 18; 1 Co. 14. 7.

φθεγγόμενον, nom. sing. neut. part. aor. 1 . . φθέγγομαι
φθείρει, 3 pers. sing. pres. ind. act. . . φθείρω

φθειρόμενον, acc. sing. masc. part. pres. pass. φθείρω
 φθείρονται, 3 pers. pl. pres. ind. pass. id.
 φθείρουσι, 3 pers. pl. pres. ind. act. id.
 φθείρω], fut. φθερώ, perf. ἔφθαρκα, (§ 27. rem. 1. c,
 and rem. 2. b) aor. 1, ἔφθειρα, aor. 1,
 pass. ἐφθάρην, (§ 27. rem. 1. d, and
 rem. 4. a) (φθέω, idem) to spoil, ruin,
 1 Co. 3. 17; 2 Co. 7. 2; to corrupt,
 morally deprave, 1 Co. 15. 33; 2 Co.
 11. 3, et al.

φθαρτός, ἡ, ὄν, (§ 7. tab. F. a) cor-
 ruptible, decay, ruin, corruptibility, mortality,
 Ro. 8. 21; 1 Co. 15. 42; meton. corrupti-
 ble, perishable substance, 1 Co. 15. 50;
 killing, slaughter, 2 Pe. 2. 12; spiritual
 ruin, Gal. 6. 8; Col. 2. 22; met. moral
 corruption, depravity, 2 Pe. 1. 4; 2. 12, 19.

φθερεῖ, 3 pers. sing. fut. ind. act. φθείρω
 φθινοπωρινά,^a nom. pl. neut. φθινοπωρινός
 φθινοπωρινός], ἡ, ὄν, (§ 7. tab. F. a) (φθινόπωρον,
 the latter part of autumn, from φθίνω,
 to wane, and ὄπωρα) autumnal, severe, bare.

φθόγγος, dat. pl. φθόγγος
 φθόγγος], ου, ὅ φθέγγομαι
 φθονεῖτε, 2 pers. pl. pres. ind.—Eras. Schm. } φθονέω
 φθονεύετε, Rec. Gr. Sch. Tdf. (Ja. 4. 2) }
 φθονέω, ὦ], fut. ἦσω φθόνος
 φθόνοι, nom. pl. id.
 φθόνον, acc. sing. id.

φθόνος], ου, ὅ, (§ 3. tab. C. a) envy, jealousy,
 spite, Mat. 27. 18; Mar. 15. 10, et al.
 φθονέω, ὦ, fut. ἦσω, aor. 1, ἐφθόν-
 ησα, (§ 16. tab. P) to envy, Gal. 5. 26.

φθόνου, gen. sing. φθόνος
 φθονοῦντες,^b nom. pl. masc. part. pres. φθονέω
 φθόνους, acc. pl. φθόνος
 φθόνῳ, dat. sing. id.
 φθορά], ἄς, ἡ φθείρω
 φθορά, dat. sing. φθορά
 φθοράν, acc. sing. id.
 φθοράς, gen. sing. id.
 φιάλας, acc. pl. φιάλη

φιάλη], ης, ἡ, (§ 2. tab. B. a) a bowl, shallow cup,
 patera, Re. 5. 8; 15. 7; 16. 1, 2, 3, 4, et al. (ἄ).

φιλάγαθον,^c acc. sing. masc. φιλάγαθος
 φιλάγαθος], ου, ὅ, ἡ, (§ 7. rem. 2) (φίλος &
 ἀγαθός) a lover of goodness, or, of the
 good, a fosterer of virtue.

Φιλαδέλφεια], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2)
 Philadelphia, a city of Lydia, near Mount
 Tmolus.

Φιλαδελφεία, dat. Φιλαδέλφεια
 Φιλαδέλφειαν, acc. id.
 φιλαδελφία], ἄς, ἡ φιλάδελφος
 φιλαδελφία, dat. sing. φιλαδέλφια
 φιλαδελφίαν, acc. sing. id.
 φιλαδελφίας, gen. sing. id.
 φιλάδελφοι,^d nom. pl. masc. φιλάδελφος
 φιλάδελφος], ου, ὅ, ἡ, (§ 7. rem. 2) (φίλος &
 ἀδελφός) brother-loving; in N.T. loving
 the members of the Christian brotherhood,
 1 Pe. 3. 8.

φιλαδελφία, ἄς, ἡ, (§ 2. tab. B. b,
 and rem. 2) brotherly love; in N.T. love
 of the Christian brotherhood, Ro. 12. 10;
 1 Thes. 4. 9, et al. L.G.

φιλάνδρος], ου, ἡ, (φίλος & ἀνήρ) husband-loving;
 conjugal.

φιλάνδρους,^e acc. pl. φιλάνδρος
 φιλανθρωπία], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2)
 (φιλάνθρωπος, loving mankind, humane,
 from φίλος & ἄνθρωπος) philanthropy,
 love of mankind, Tit. 3. 4; benevolence,
 humanity, Ac. 28. 2.

φιλανθρώπως, adv. humanely, benevo-
 lently, kindly, Ac. 27. 3.

φιλανθρωπίαν, acc. sing. φιλανθρωπία
 φιλανθρώπως], adv. id.
 φιλαργυρία], ἄς, ἡ φιλάργυρος
 φιλάργυροι, nom. pl. masc. id.
 φιλάργυρος], ου, ὅ, ἡ, (§ 7. rem. 2) (φίλος &
 ἄργυρος) money-loving, covetous, Lu.
 16. 14; 2 Ti. 3. 2.

φιλαργυρία, ἄς, ἡ, (§ 2. tab. B. b,
 and rem. 2) love of money, covetousness,
 1 Ti. 6. 10.

φίλας, acc. pl. (pr. fem. of φίλος) φίλη
 φίλαντοι,^f nom. pl. masc. φίλαυτος
 φίλαυτος] ου, ὅ, ἡ, (§ 7. rem. 2) (φίλος & αὐτός)
 self-loving; selfish, 2 Ti. 3. 2.

φίλε, voc. sing. masc. φίλος
 φιλεῖ, 3 pers. sing. pres. ind. φιλέω

^a Jude 12.^b Gal. 5. 26.^c Tit. 1. 8.^d 1 Pe. 3. 8.^e Tit. 2. 4.^f 1 Ti. 6. 10.^g 2 Ti. 3. 2.

φιλεῖς, 2 pers. sing. pres. ind. φιλέω
 φιλέω, ὦ], fut. ἤσω φίλος
 φίλη], ης, ῆ id.
 φιλήδονοι,^a nom. pl. masc. φιλήδονος
 φιλήδονος], ου, ὁ, ῆ, (§ 7. rem. 2) (φίλος & ἡδονή)
pleasure-loving; a lover of pleasure, 2 Ti.
 3. 4.
 φίλημα], ατος, τό φίλος
 φιλήματι, dat. sing. φίλημα
 Φιλήμονι,^b dat. Φιλήμων
 Φιλήμων], ονος, ὁ, (§ 4. rem. 2. e) *Philemon*, pr.
 name.
 φιλήσαι, aor. 1, infin. φιλέω
 φιλήσω, 1 pers. sing. aor. 1, subj. id.
 Φίλητος],^c ου, ὁ, *Philetus*, pr. name.
 φιλία],^d as, ῆ φίλος
 Φίλιππε, voc. Φίλιππος
 Φιλιππίσσιοι,^e voc. pl. Φιλιππίσιος
 Φιλιππίσιος], ου, ὁ, a *Philippian*, a citizen of
 Φίλιπποι, *Philippi*.
 Φίλιπποι], ον, οἱ, *Philippi*, a considerable city of
 Macedonia, east of Amphipolis.
 Φίλιπποις, dat. Φίλιπποι
 Φίλιππον, acc. Φίλιππος
 Φίλιππος], ου, ὁ, (§ 3. tab. C. a) *Philip*, pr. name.
 I. *Philip, the Apostle*, Mat. 10. 3, et al.
 II. *Philip, the Evangelist*, Ac. 6. 5, et al.
 III. *Philip, son of Herod the Great and*
Mariamne, Mat. 14. 3, et al.
 IV. *Philip, son of Herod the Great and*
Cleopatra, Mat. 16. 13; Lu. 3. 1.
 Φίλιππου, gen. Φίλιππος
 Φίλιππους, acc. Φίλιπποι
 Φίλιππω, dat. Φίλιππος
 Φίλιππων, gen. Φίλιπποι
 φιλόθεοι,^f nom. pl. masc. φιλόθεος
 φιλόθεος], ου, ὁ, ῆ, (§ 7. rem. 2) (φίλος & θεός)
God-loving, pious; a lover of God, 2 Ti. 3. 4.
 φίλοι, nom. pl. φίλος
 φίλοις, dat. pl. id.
 Φιλόλογον,^g acc. Φιλόλογος
 Φιλόλογος], ου, ὁ, *Philologus*, pr. name.
 φίλον, acc. sing. φίλος
 φιλονεικία],^h as, ῆ φιλονεικος
 φιλονεικος],ⁱ ου, ὁ, ῆ, (§ 7. rem. 2) (φίλος &
νείκος, contention) fond of contention;
contentious, disputatious, 1 Co. 11. 16.

φιλονεικία, as, ῆ, (§ 2. tab. B. b, and rem. 2)
a love of contention; rivalry, contention,
Lu. 22. 24.
 φιλοξενία], as, ῆ φιλόξενος
 φιλοξενίαν, acc. sing. φιλοξενία
 φιλοξενίας, gen. sing. id.
 φιλόξενοι, nom. pl. masc. φιλόξενος
 φιλόξενον, acc. sing. masc. id.
 φιλόξενος], ου, ὁ, ῆ, (§ 7. rem. 2) (φίλος &
ξένος) kind to strangers, hospitable, 1 Ti.
3. 2; Tit. 1. 8; 1 Pe. 4. 9.
 φιλοξενία, as, ῆ, (§ 2. tab. B. b, and
 rem. 2) *kindness to strangers, hospitality,*
Ro. 12. 13; He. 13. 2.
 φιλοπρωτεύω], (φίλος & πρωτεύω *to love or desire*
to be first or chief, affect pre-eminence.
N.T.
 φιλοπρωτεύων,^k nom. sing. masc. part. pres. φιλοπρωτεύω
 φίλος], ου, ὁ, *loved, dear; as a subst., a friend,*
Lu. 7. 6; 11. 5, 6, 8, et al.; a congenial
associate, Mat. 11. 19; Lu. 7. 34; Ja.
4. 4; used as a word of courteous com-
plation, Lu. 14. 10.
 φιλέω, ὦ, fut. ἤσω, aor. 1, ἐφίλησα,
 (§ 16. tab. P) pr. *to manifest some act or*
token of kindness or affection; to kiss,
Mat. 26. 48; Mar. 14. 44; Lu. 22. 47;
to love, regard with affection, have affec-
tion for, Mat. 10. 37; Jno. 5. 20; to like,
be fond of, delight in a thing, Mat. 23. 6;
Re. 22. 15; to cherish inordinately, set
store by, Jno. 12. 25; followed by an
infin. to be wont, Mat. 6. 5.
 φίλη, ης, ῆ, (§ 2. tab. B. a) *a female*
friend, Lu. 15. 9.
 φίλημα, ατος, τό, (§ 4. tab. D. c) *a*
kiss, Lu. 7. 45; 22. 48; Ro. 16. 16, et al.
 φιλία, as, ῆ, (§ 2. tab. B. b, and
 rem. 2) *affection, fondness, love, Ja. 4. 4.*
 φιλοσοφία], as, ῆ φιλόσοφος
 φιλοσοφίας,^l gen. sing. φιλόσοφία
 φιλόσοφος], ου, ὁ, (§ 3. tab. C. a) (φίλος &
σοφία) pr. a lover of science, a systematic
philosopher, Ac. 17. 18.
 φιλοσοφία, as, ῆ, (§ 2. tab. B. b,
 and rem. 2) *a love of science; systematic*

^a 2 Ti. 3. 4.

^b Phile. 1.

^c 2 Ti. 2. 17.

^d Ja. 4. 4.

^e Phi. 4. 15.

^f 2 Ti. 3. 4.

^g Ro. 16. 15.

^h Lu. 22. 24.

ⁱ 1 Co. 11. 16.

^k 3 Jno. 9.

^l Col. 2. 8.

philosophy; in N.T. the philosophy of the Jewish gnosis, Col. 2. 8.

φιλοσόφων,^a gen. pl. . . . φιλόσοφος
φιλόστοργοι,^b nom. pl. masc. . . . φιλόστοργος
φιλόστοργος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & στοργή, natural affection) tenderly affectionate.

φιλότεκνος], ου, ὁ, ἡ, (φίλος & τέκνον) loving one's children, duly parental.

φιλοτέκνους,^c acc. pl. fem. . . . φιλότεκνος
φιλοτιμῆσθαι, pres. infin. . . . φιλοτιμέομαι
φιλοτιμέομαι, οὔμαι], fut. ἥσομαι, (§ 17. tab. Q)
(φιλότιμος, studious of honour or distinction, φίλος & τιμή) pr. to be ambitious of honour; by impl. to exert one's self to accomplish a thing, use one's utmost efforts, endeavour earnestly, Ro. 15. 20; 2 Co. 5. 9; 1 Thes. 4. 11.

φιλοτιμοῦμαι, 1 pers. sing. pres. ind.—B. Ln. }
φιλοτιμούμενον, Rec. Gr. Sch. Tdf. } φιλοτιμέομαι
(Ro. 15. 20) . . . }

φιλοτιμούμεθα, 1 pers. pl. pres. ind. . . . id.
φιλοτιμούμενον, acc. sing. masc. part. pres. . . . id.
φιλοῦντας, acc. pl. masc. part. pres. . . . id.
φιλοῦντων, gen. pl. masc. part. pres. . . . id.
φίλους, acc. pl. . . . φίλος
φιλοῦσι, 3 pers. pl. pres. ind. . . . φιλέω
φιλόφρονες,^d nom. pl. masc. . . . φιλόφρων
φιλοφρόνως],^e adv. . . . id.
φιλόφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (φίλος & φρήν) kindly-minded, benign, courteous.
φιλοφρόνως, adv. with kindly feeling or manner, courteously.

φιλῶ, 1 pers. sing. pres. ind. and subj. . . . φιλέω
φιλῶν, nom. sing. masc. part. pres. . . . id.
φίλων, gen. pl. . . . φίλος
φιμοῦν, pres. infin. act. . . . φιμώω
φιμώω, ὦ], fut. ὤσω, aor. 1, ἐφίμωσα, perf. pass. πεφίμωμαι, aor. 1, pass. ἐφιμώθην, (§ 20. tab. T, & § 21. tab. U) (φιμός, a muzzle) to muzzle, 1 Co. 9. 9; 1 Ti. 5. 18; met. and by impl. to silence, put to silence; pass. to be silent, speechless, Mat. 22. 12, 34; Mar. 1. 25, et al.; trop. pass. to be hushed, as winds and waves, Mar. 4. 39.

φιμώθητι, 2 pers. sing. aor. 1, imper. pass. φιμώω
φιμώσεις, 2 pers. sing. fut. ind. act. . . . id.

Φλέγοντα,^f acc. . . . Φλέγων
Φλέγων], οντος, ὁ, (§ 4. rem. 2. d) Phlegon, pr. name.

φλογά, acc. sing. . . . φλόξ
φλογί, dat. sing. . . . id.
φλογιζομένη, nom. sing. fem. part. pres. pass. φλογίζω
φλογίζουσα, nom. sing. fem. part. pres. act. id.
φλογίζω], fut. ἴσω . . . φλόξ
φλογός, gen. sing. . . . id.
φλόξ], φλογός, ἡ, (§ 4. rem. 2. b) (φλέγω, to burn, blaze) a flame, Lu. 16. 24; Ac. 7. 30, et al.

φλογίζω, fut. ἴσω, (§ 26. rem. 1) to set in a flame, kindle, inflame, Ja. 3. 6, bis.

φλυᾶρέω, ὦ], fut. ἥσω . . . φλύαρος
φλύαροι,^g nom. pl. fem. . . . id.

φλύαρος], ου, ὁ, ἡ, (φλύω, to boil over, bubble; met. to babble) a prater, tattler.

φλυᾶρέω, ὦ, fut. ἥσω, (§ 16. tab. P) to talk folly; in N.T. trans. to prate about or against any one, 3 Jno. 10.

φλναρῶν,^h nom. sing. masc. part. pres. . . . φλναρέω
φοβεῖσθαι, pres. infin. mid. (§ 17. tab. Q) . . . φοβέω
φοβεῖσθε, 2 pers. pl. pres. imper. mid. . . . id.
φοβερά, nom. sing. fem. . . . φοβερός
φοβερόν, nom. sing. neut. . . . id.
φοβερός], á, ὄν . . . φόβος
φοβέω, ὦ], fut. ἥσω . . . id.
φοβῇ, 2 pers. sing. pres. ind. mid. . . . φοβέω
φοβηθείς, nom. s. masc. part. aor. 1, pass. (mid.) id.
φοβηθείσα, nom. sing. fem. part. aor. 1, mid. id.
φοβηθέντες, nom. pl. masc. part. aor. 1, mid. id.
φοβηθῇ, 3 pers. sing. aor. 1, subj. mid. . . . id.
φοβηθῆς, 2 pers. sing. aor. 1, subj. mid. . . . id.
φοβηθήσομαι, 1 pers. sing. fut. ind. mid. . . . id.
φοβηθήτε, 2 pers. pl. aor. 1, subj. mid. . . . id.
φοβήθητε, 2 pers. pl. aor. 1, imper. mid. . . . id.
φοβηθῶμεν, 1 pers. pl. aor. 1, subj. mid. . . . id.
φοβῇται, 3 pers. sing. pres. subj. mid. . . . id.
φόβητρα,ⁱ nom. pl. . . . φόβητρον
φόβητρον], ου, τό . . . φόβος
φόβοι, nom. pl. . . . id.
φόβον, acc. sing. . . . id.
φόβος], ου, ὁ, (§ 3. tab. C. a) (φέβομαι, to be affrighted, to flee) fear, terror, affright, Mat. 14. 26; Lu. 1. 12; astonishment, amazement, Mat. 28. 8; Mar. 4. 41;

^a Ac. 17. 18.

^b Ro. 12. 10.

^c Tit. 2. 4.

^d 1 Pe. 3. 8.

^e Ac. 28. 7.

^f Ro. 16. 14.

^g 1 Ti. 5. 13.

^h 3 Jno. 10.

ⁱ Lu. 21. 11.

trembling solicitude, 1 Co. 2. 3; 2 Co. 7. 15; meton. a terror, an object or cause of terror, Ro. 13. 3. reverential fear, awe, Ac. 9. 31; Ro. 3. 18; respect, deference, Ro. 13. 7; 1 Pe. 2. 18.

φοβέω, ὦ, fut. ἤσω, (§ 16. tab. P) to terrify, frighten; mid., aor. 1, (pass. form) ἐφοβήθη, fut. φοβηθήσεται, to fear, dread, Mat. 10. 26; 14. 5, et al.; to fear reverentially, to reverence, Mar. 6. 20; Lu. 1. 50; Ac. 10. 2; Ep. 5. 33; Re. 11. 18, et al.; to be afraid to do a thing, Mat. 2. 22; Mar. 9. 32, et al.; to be reluctant, to scruple, Mat. 1. 20; to fear, be apprehensive, Ac. 27. 17; 2 Co. 11. 3; 12. 20; to be fearfully anxious, He. 4. 1; absol. to be fearful, afraid, alarmed, Mat. 14. 27; 17. 6, 7; Mar. 16. 8, et al.; to be fearfully impressed, Ro. 11. 20.

φοβερός, ἄ, ὄν, (§ 7. rem. 1) fearful; terrible, He. 10. 27, 31; 12. 21.

φόβητρον, ου, τό, (§ 3. tab. C. c) something which inspires terror; terrific prodigy or portent, Lu. 21. 11.

φόβου, gen. sing.	φόβος
φοβοῦ, 2 pers. sing. pres. imper. mid.	φοβέω
φοβοῦμαι, 1 pers. sing. pres. ind. mid.	id.
φοβούμεθα, 1 pers. pl. pres. ind. mid.	id.
φοβούμεθα, nom. pl. fem. part. pres. mid.	id.
φοβούμενοι, nom. pl. masc. part. pres. mid.	id.
φοβουμένοις, dat. pl. masc. part. pres. mid.	id.
φοβούμενος, nom. sing. masc. part. pres. mid.	id.
φόβῳ, dat. sing.	φόβος
Φοίβη, ἡ, (§ 2. tab. B. a) Phæbe, pr. name.	
Φοίβην, ^a acc.	Φοίβη
Φοίνικα, ^b acc.	Φοίνιξ
φοίνικες, nom. pl.	φοίνιξ
Φοινίκη, ἡ, Phænice, Phœnicia, a country on the east of the Mediterranean, between Palestine and Syria, anciently celebrated for commerce.	
Φοινίκην, acc.	Φοινίκη
Φοινίης, gen.	id.
φοινίκων, gen. pl.	φοίνιξ

φοίνιξ], ἴκος, ὁ, (§ 4. rem. 2. b) the palm-tree, the date-palm, phoenix dactylifera of Linn., Jno. 12. 13; Re. 7. 9.

Φοῖνιξ], ἴκος, ὁ, Phænix, Phenice, a city, with a harbour, on the south-east coast of Crete.

φονέα, acc. sing.	φονεύς
φονεῖς, nom. and acc. pl.	id.
φονεύεις, 2 pers. sing. pres. ind.—A. Ln. Tdf.	φονεύω
φονεύσεις, Rec. Gr. Sch. (Ja. 2. 11)	
φονεύετε, 2 pers. pl. pres. ind.	id.
φονεύς, ὅ, ἕως, ὁ	φόνος
φονευσάντων, gen. pl. masc. part. aor. 1	φονεύω
φονεύσεις, 2 pers. sing. fut. ind.	id.
φονεύσῃ, 3 pers. sing. aor. 1, subj.	id.
φονεύσῃς, 2 pers. sing. aor. 1, subj.	id.
φονεύσι, dat. pl.	φονεύς
φονεύω, fut. εὔσω	φόνος
φόνου, nom. pl.	id.
φόνον, acc. sing.	id.
φόνος], ου, ὁ, (§ 3. tab. C. a) a killing, slaughter, murder, Mat. 15. 19; Mar. 7. 21; 15. 7, et al.	

φονεύς, ἕως, ὁ, (§ 5. tab. E. d) a homicide, murderer, Mat. 22. 7; Ac. 3. 14, et al.

φονεύω, fut. εὔσω, aor. 1, ἐφόνευσα, (§ 13. tab. M) to put to death, kill, slay, Mat. 23. 31, 35, et al.; absol. to commit murder, Mat. 5. 21, et al.

φόνου, gen. sing.	φόνος
φόνῳ, dat. sing.	id.
φόνων, gen. pl.	id.
φορεῖ, 3 pers. sing. pres. ind.	φορέω
φορέσομεν, 1 pers. pl. fut. ind.	id.
φορέσωμεν, 1 pers. pl. aor. 1, subj.—Al. Ln. Tdf.	id.
φορέσομεν, Rec. Gr. Sch. (1 Co. 15. 49)	
φορέω, ὦ, fut. ἤσω and ἔρω	φέρω
φόρον], ου, τό, (Lat. forum) a forum, market-place; Φόρον Ἀππίου, Forum Appii, the name of a small town on the Appian way, according to Antoninus, forty-three Roman miles from Rome, or about forty English miles, Ac. 28. 15.	

φόρον, acc. sing.	φόρος
φόρος], ου, ὁ	φέρω
φόρου, ^c gen. sing.	φόρον
φοροῦντα, acc. sing. masc. part. pres.	φορέω
φοροῦντες, nom. pl. masc. part. pres.	id.
φόρους, acc. pl.	φόρος
φορτία, acc. pl.	φορτίον
φορτίζετε, 2 pers. pl. pres. ind. act.	φορτίζω

φορτίζω], fut. ἴσω φέρω
 φορτίοις, dat. pl. φορτίον
 φορτίον], ου, τό φέρω
 φορτίου, gen. sing.—Gr. Sch. Tdf. . . } φορτίον
 φόρτον, Rec. (Ac. 27. 10) . . . }
 φόρτος], ου, ὁ φέρω
 φόρτον,^a gen. sing. φόρτος
 φορῶν, nom. sing. masc. part. pres. φορέω
 Φορουνάτος, or Φουρουνάτος], ου, ὁ, Fortunatus,
 pr. name.
 Φορουνάτου,^b gen.—A. C. D. Ln. Tdf. . . } Φορουνάτος
 Φουρουνάτου, R. Gr. Sch. (1 Co. 16. 17) }
 φραγέλλιον],^c ου, τό, (§ 3. tab. C. c) (Lat. flagel-
 lum) a whip, scourge. N.T.
 φραγελλώω, ὦ, fut. ὥσω, (§ 20.
 tab. T) to scourge, Mat. 27. 26; Mar.
 15. 15. N.T.
 φραγελλώω, ὦ], fut. ὥσω φραγελλίον
 φραγελλώσας, nom. sing. masc. part. aor. 1 φραγελλών
 φραγῆ, 3 pers. sing. aor. 2, subj. pass. . . φράσσω
 φραγήσεται, 3 pers. sing. fut. 2, ind. pass. . id.
 φραγμόν, acc. sing. φραγμός
 φραγμός], ου, ὁ φράσσω
 φραγμοῦ, gen. sing. φραγμός
 φραγμούς, acc. pl. id.
 φράζω], fut. ἄσω, aor. 1, ἔφρασα, (§ 26.
 rem. 1) pr. to propound in distinct terms,
 to tell; in N.T. to explain, interpret, ex-
 pound, Mat. 13. 36; 15. 15.
 φράσον, 2 pers. sing. aor. 1, imper. φράζω
 φράσσω, or ττω], fut. ξω, aor. 1, ἔφραξα,
 (§ 26. rem. 3) to fence in; by impl. to
 obstruct, stop, close up, He. 11. 33; met.
 to silence, put to silence, Ro. 3. 19; 2 Co.
 11. 10.
 φραγμός, οὐ, ὁ, (§ 3. tab. C. a) a
 fence, hedge; a hedgeside path, Mat. 21. 33;
 Mar. 12. 1; Lu. 14. 23; met. a parting
 fence, Ep. 2. 14.
 φρέαρ], φρέατος, τό, (§ 4. rem. 2. c) a well, cis-
 tern, Lu. 14. 5; Jno. 4. 11, 12; a pit
 Re. 9. 1, 2.
 φρέατος, gen. sing. φρέαρ
 φρεναπατῶ,^d 3 pers. sing. pres. ind. . . φρεναπατάω
 φρεναπάται,^e nom. pl. φρεναπάτης

φρεναπατάω, ὦ], fut. ἴσω, (§ 18. tab. R) (φρόν & ἀπα-
 τῶ) to deceive the mind; to deceive, im-
 pose on, Gal. 6. 3. N.T.

φρεναπάτης, ου, ὁ, (§ 2. tab. B. c)
 a deceiver, seducer. (ᾱ). N.T.

φρεναπάτης], ου, ὁ φρεναπατάω
 φρεσί, dat. pl. φρήν

φρήν], ενός, ἡ, (§ 4. rem. 2. e) pr. the dia-
 phragm, midriff; the mind, intellect, 1 Co.
 14. 20, bis.

φρονέω, ὦ, fut. ἴσω, aor. 1, ἐφρόν-
 ησα, (§ 16. tab. P) to think, to mind; to
 be of opinion, Ac. 28. 22; Phi. 1. 7; to
 take thought, be considerate, Phi. 4. 10;
 to entertain sentiments or inclinations of a
 specific kind, to be minded, Ro. 12. 16;
 15. 5; 1 Co. 13. 11; 2 Co. 13. 11; Gal.
 5. 10; Phi. 2. 2; 3. 16; 4. 2; to be in a
 certain frame of mind, Ro. 12. 3; Phi.
 2. 5; to ween, entertain conceit, 1 Co. 4. 6;
 to heed, pay regard to, Ro. 14. 6; to in-
 cline to, be set upon, mind, Mat. 16. 23;
 Mar. 8. 33; Ro. 8. 5; Phi. 3. 15, 19;
 Col. 3. 2.

φρόνημα, ατος, τό, (§ 4. tab. D. c)
 frame of thought, will, mind, Ro. 8. 6,
 7, 27.

φρόνησις, εως, ἡ, (§ 5. tab. E. c)
 a thoughtful frame, sense, rightmindedness,
 Lu. 1. 17; intelligence, Ep. 1. 8.

φρόνιμος, η, ον, (§ 7. tab. F. a) con-
 siderate, thoughtful, prudent, discreet, Mat.
 7. 24; 10. 16; 24. 45, et al.; sagacious,
 wise, Ro. 11. 25; 12. 16; 1 Co. 4. 10;
 10. 15; 2 Co. 11. 19.

φρονίμως, adv. considerately, proui-
 dently, Lu. 16. 8. (γ).

φροντίζω, fut. ἴσω, perf. πεφρόντι-
 κα, aor. 1, ἐφρόντισα, (§ 26. rem. 1)
 (φροντίς, thought, care, from φρονέω)
 to be considerate, be careful, Tit. 3. 8.

φρίσσουσι,^f 3 pers. pl. pres. ind. . . φρίσσω
 φρίσσω, or ττω], fut. ξω, perf. πέφρικα, aor. 1,
 ἔφριξα, (§ 26. rem. 3) to be ruffled, to
 bristle; to shiver, shudder from fear, Ja.
 2. 19.

φρονεῖ, 3 pers. sing. pres. ind. . . φρονέω

^a Ac. 27. 10.^b 1 Co. 16. 17.^c Jno. 2. 15.^d Gal. 6. 3.^e Tit. 1. 10.^f Ja. 2. 19.

φρόνει, 2 pers. sing. pres. imper.	
ἐψηλὰ φρόνει.—B. Ln. (Ro. 11. 20)	φρονέω
ἐψηλοφρόνει, Rec. Gr. Sch. Tdf.	
φρονεῖν, pres. infin.	id.
φρονεῖς, 2 pers. sing. pres. ind.	id.
φρονεῖσθω, 3 pers. sing. pres. imper. pass.	id.
φρονεῖτε, 2 pers. pl. pres. ind. and imper.	id.
φρονέω, ᾧ, fut. ἴσω	φρῆν
φρόνημα, atos, τό	id.
φρονήσει, dat. sing.	φρόνησις
φρονήσετε, 2 pers. pl. fut. ind.	φρονέω
φρόνησις, εως, ἡ	φρῆν
φρονῆτε, 2 pers. pl. pres. subj.	φρονέω
φρόνιμοι, nom. pl. masc.	φρόνιμος
φρονίμοις, dat. pl. masc.	id.
φρόνιμος, η, ον	φρῆν
φρονίμω, dat. sing. masc.	φρόνιμος
φρονίμως, ^a adv.	φρῆν
φρονιμώτεροι, nom. pl. masc. compar. (§ 8. rem. 4)	φρόνιμος
φρονούντες, nom. pl. masc. part. pres.	φρονέω
φρονούσι, 3 pers. pl. pres. ind.	id.
φροντίζω, fut. ἴσω	φρῆν
φροντίζωσι, ^b 3 pers. pl. pres. subj.	φροντίζω
φρονῶμαι, 1 pers. pl. pres. subj.	φρονέω
φρονῶν, nom. sing. masc. part. pres.	id.
φρουρέω, ᾧ, fut. ἴσω, (§ 16. tab. P) (φρουρός, a watcher, guard) to keep watch; trans. to guard, watch, with a military guard, 2 Co. 11. 32; to keep in a condition of restraint, Gal. 3. 23; to keep in a state of settlement or security, Phi. 4. 7; 1 Pe. 1. 5.	
φρουρήσει, 3 pers. sing. fut. ind.	φρουρέω
φρουρουμένοις, acc. pl. masc. part. pres. pass.	
(§ 17. tab. Q)	id.

φρυάσσω, fut. ξω, aor. 1, ἐφρύαξα, (§ 26. rem. 3) in classical usage φρυάσσομαι, pr. to snort, neigh, stamp, etc., as a high-spirited horse; hence, to be noisy, fierce, insolent, and tumultuous, to rage, tumultuate, Ac. 4. 25. LXX.

φρύγανον, ου, τό, (§ 3. tab. C. c) (φρύγω, or φρύσσω, to parch) a dry twig, branch, etc., faggot.

φρυγάνων,^c gen. pl. φρύγανον
Φρυγία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) Phrygia, an inland province of Asia Minor.

Φρυγίαν, acc. Φρυγία
φυγεῖν, aor. 2, infin. (§ 24. rem. 9) φεύγω
Φύγελλος,^d ου, ὁ, Phygellus, pr. name.—Rec. Gr. Sch.

Φύγελλος, C. D. Ln. Tdf. (2 Ti. 1. 15)

φυγή, ἡς, ἡ, (§ 2. tab. B. a) φεύγω
φύγητε, 2 pers. pl. aor. 2, subj. id.
φύνε, nom. sing. neut. part. aor. 2, pass. (§ 24. rem. 11) φύω
φυλαί, nom. pl. φυλή
φυλαῖς, dat. pl. id.
φύλακας, acc. pl. φύλαξ
φυλακάς, acc. pl. φυλακή
φυλακαῖς, dat. pl. id.
φύλακες, nom. pl. φύλαξ
φυλάκη, ἡς, ἡ φυλάσσω
φυλακῇ, dat. sing. φυλακή
φυλακῆν, acc. sing. id.
φυλακῆς, gen. sing. id.
φυλακίζω, fut. ἴσω φυλάσσω
φυλακίζων,^e nom. sing. masc. part. pres. φυλακίζω
φυλακτήρια,^f acc. pl. φυλακτήριον
φυλακτήριον, ου, τό φυλάσσω
φύλαξ, ακος, ὁ id.
φυλάξει, aor. 1, infin. act. id.
φυλάξατε, 2 pers. pl. aor. 1, imper. act. id.
φυλάξει, 3 pers. sing. fut. ind. act. id.
φυλάξῃ, 3 pers. sing. aor. 1, subj.—A. B. }
Ln. Tdf. } id.

πιστεύω, Rec. Gr. Sch. (Jno. 12. 47)

φυλάξῃς, 2 pers. sing. aor. 1, subj. act. id.
φύλαξον, 2 pers. sing. aor. 1, imper. act. id.
φυλάς, acc. pl. φυλή
φυλάσσειν, pres. infin. act. φυλάσσω
φυλάσσεσθαι, pres. infin. mid. id.
φυλάσσεσθε, 2 pers. pl. pres. imper. mid. id.
φυλάσση, 3 pers. sing. pres. subj. act. id.
φυλασσόμενος, nom. sing. masc. part. pres. mid. id.
φυλάσσοντες, nom. pl. masc. part. pres. act. id.
φυλάσσουντι, dat. sing. masc. part. pres. act. id.
φυλάσσουν, 2 pers. sing. pres. imper. mid. id.
φυλάσσουνσι, 3 pers. pl. pres. ind. act. id.

φυλάσσω, or **ττω**, fut. ξω, aor. 1, ἐφύλαξα, (§ 26. rem. 3) to be on watch, keep watch, Lu. 2. 8; to have in keeping, Ac. 22. 20; to have in custody, Ac. 28. 16; to keep under restraint, confine, Lu. 8. 29;

^a Lu. 18. 8.

^b Tit. 3. 8.

^c Ac. 28. 3.

^d 2 Ti. 1. 15.

^e Ac. 22. 19.

^f Mat. 23. 5.

Ac. 12. 4; 23. 35; to guard, defend, Lu. 11. 21; to keep safe, preserve, Jno. 12. 25; 17. 12; 2 Thes. 3. 3; 2 Pe. 2. 5; Jude 24; to keep in abstinence, debar, Ac. 21. 25; 1 Jno. 5. 21; to observe a matter of injunction or duty, Mat. 19. 20; Mar. 10. 20; Lu. 11. 28; 18. 21; Ac. 7. 53; 16. 4; 21. 24, et al.; mid. to be on one's guard, beware, Lu. 12. 15; 2 Ti. 4. 15; 2 Pe. 3. 17.

φυλάκη, ἡς, ἡ, (§ 2. tab. B. a) a keeping watch, ward, guard, Lu. 2. 8; a place of watch, haunt, Re. 18. 2; a watch, guard, body of guards, Ac. 12. 10; ward, custody, imprisonment, 2 Co. 6. 5; 11. 23; He. 11. 36; durance, 1 Pe. 3. 19; a place of custody, prison, Mat. 14. 10; 25. 39, 44; a watch or division, of the night, which in the time of our Saviour was divided into four watches of three hours each, called ὀψέ, μεσονύκτιον, ἀλεκτοροφωνία, & πρωΐα, or πρωί, Mat. 14. 25; 24. 43; Mar. 6. 48; Lu. 12. 38, bis.

φυλακίζω, fut. ἴσω, (§ 26. rem. 1) to deliver into custody, put in prison, imprison, Ac. 22. 19. LXX.

φυλακτήριον, ἰου, τό, (§ 3. tab. C. c) the station of a guard or watch; a preservative, safeguard; hence, a phylactery or amulet, worn about the person; from which circumstance the word is used in the N.T. as a term for the Jewish *Tephillin* or *prayer-fillets*, which took their rise from the injunction in Deut. 6. 8; 11. 18; Mat. 23. 5.

φύλαξ, ἄκος, ὁ, (§ 4. rem. 2. b) a watchman, guard, sentinel, Ac. 5. 23; 12. 6. 19.

φυλάσσω, nom. sing. masc. part. pres. act.	φυλάσσω
φυλῆ], ἡς, ἡ	φύω
φυλῆν, acc. sing.	φυλή
φυλῆς, gen. sing.	id.
φύλλα, nom. and acc. pl.	φύλλον

φύλλον], ου, τό, (§ 3. tab. C. c) a leaf, Mat. 21. 19, et al.

φυλῶν, gen. pl.	φυλή
φύουσα, nom. sing. fem. part. pres. . . .	φύω
φύραμα], ατος, τό, (§ 4. tab. D. c) (φυράω, to mix,	

mingle by kneading, etc.) that which is mingled and reduced to a uniform consistence by kneading, beating, treading, etc.; a mass of potter's clay, Ro. 9. 21; of dough, 1 Co. 5. 6; Gal. 5. 9; met. Ro. 11. 16; 1 Co. 5. 7.

φυράματος, gen. sing.	φύραμα
φύσει, dat. sing.	φύσις
φύσεως, gen. sing.	id.
φυσικά, nom. pl. neut.	φυσικός
φυσικὴν, acc. sing. fem.	id.
φυσικός], ἡ, ὄν	φύω
φυσικῶς], ^a adv.	id.
φύσιν, acc. sing.	φύσις
φυσιοῖ, 3 pers. sing. pres. ind. act. . . .	φυσιώω
φυσιοῦμενος, nom. sing. masc. part. pres. pass.	id.
φυσιοῦσθε, an irreg. form for φυσιώσθε, 2 pers.	

pl. pres. subj. pass. (§ 21. tab. U)	id.
φυσιοῦνται, 3 pers. sing. pres. ind. pass. . .	id.

φυσιώω, ὦ], fut. ὥσω, (§ 20. tab. T) perf. pass πεφυσίωμαι, used in N.T. as an equivalent to φυσάω, to inflate, puff up; met. to inflate with pride and vanity, 1 Co. 8. 1; pass. to be inflated with pride, to be proud, vain, arrogant, 1 Co. 4. 6, 19; 5. 2; 8. 1; 13. 4, et al.

φυσίωσις, εως, ἡ, (§ 5. tab. E. c) pr. inflation; met. inflation of mind, pride, 2 Co. 12. 20. N.T.

φύσις], εως, ἡ	φύω
φυσιώσεις, ^b nom. pl.	φυσιώσις
φυσιώσις], εως, ἡ	φυσιώω
φυνεία], ^c ας, ἡ	φύω
φυντεύει, 3 pers. sing. pres. ind. act. . . .	φυντεύω
φυντεύητι, 2 pers. sing. aor. 1, imper. pass.	id.
φυντεύω], fut. εύσω	φύω
φυντεύων, nom. sing. masc. part. pres. act. .	φυντεύω

φύω], fut. φύσω, perf. πέφυκα, (§ 13. tab. M) aor. 2, pass. ἐφύην, (§ 24. rem. 11) to generate, produce; pass. to be generated, produced; of plants, to germinate, sprout, Lu. 8. 6; intrans. to germinate, spring or grow up, He. 12. 15.

φυλή, ἡς, ἡ, (§ 2. tab. B. a) a tribe, Mat. 19. 28; 24. 30; Lu. 2. 36; a people, nation, Re. 1. 7; 5. 9, et al.

φύσις, εως, ἡ, (§ 5. tab. E. c) essence,

^a Jude 10.

^b 2 Co. 12. 20.

^c Mat. 15. 13.

Gal. 4. 8; *native condition, birth*, Ro. 2. 27; 11. 21, 24; Gal. 2. 15; Ep. 2. 3; *native species, kind*, Ja. 3. 7; *nature, natural frame*, 2 Pe. 1. 4; *nature, native instinct*, Ro. 2. 14; 1 Co. 11. 14; *nature, prescribed course of nature*, Ro. 1. 26.

φυσικός, ή, όν, (§ 7. tab. F. a) *natural, agreeable to nature*, Ro. 1. 26, 27; *following the instinct of nature, as animals*, 2 Pe. 2. 12.

φυσικώς, adv. *naturally, by natural instinct*, Jude 10.

φυτεύω, fut. εύσω, aor. 1, ἐφύτευσα, (§ 13. tab. M) (φυτόν, *a plant*, from φύω) *to plant, set*, Mat. 21. 33; Lu. 13. 6, et al.; *met.* Mat. 15. 13; *to plant the Gospel*, 1 Co. 3. 6, 7, 8.

φυτεία, as, ή, (§ 2. tab. B. b, and rem. 2) *plantation, the act of planting; a plant*, *met.* Mat. 15. 13.

φωλεός], οὖ, ό, (§ 3. tab. C. a) *a den, lair, burrow*, Mat. 8. 20; Lu. 9. 58.

φωλεός, acc. pl.	φωλεός
φωναί, nom. pl.	φωνή
φωναίς, dat. pl.	id.
φωνάς, acc. pl.	id.
φωνεῖ, 3 pers. sing. pres. ind.	φωνέω
φώνει. 2 pers. sing. pres. imper.	id.
φωνετε, 2 pers. pl. pres. ind.	id.
φωνέω, ώ], fut. ήσω	φωνή

φωνή], ής, ή, (§ 2. tab. B. a) *a sound*, Mat. 24. 31; Jno. 3. 8; Re. 4. 5; 8. 5; *a cry*, Mat. 2. 18; *an articulate sound, voice*, Mat. 3. 3, 17; 17. 5; 27. 46, 50; *voice, speech, discourse*, Jno. 10. 16, 27; Ac. 7. 31; 12. 22; 13. 27; He. 3. 7, 15; *tone of address*, Gal. 4. 20; *language, tongue, dialect*, 1 Co. 14. 20.

φωνέω, ώ, fut. ήσω, aor. 1, ἐφώνησα, (§ 16. tab. F) *to sound, utter a sound; of the cock, to crow*, Mat. 26. 34, 74, 75; *to call, or cry out, exclaim*, Lu. 8. 8, 54; 16. 24; 23. 46; *to call to*, Mat. 27. 47; Mar. 3. 31, et al.; *to call, entitle*, Jno. 13. 13; *to call, summon*, Mat. 20. 32, et al.; *to invite to a feast*, Lu. 14. 12.

φωνή, dat. sing.	φωνή
φωνηθήναι, aor. 1, infin. pass.	φωνέω

φωνήν, acc. sing.	φωνή
φωνής, gen. sing.	id.
φωνῆσαι, aor. 1, infin.	φωνέω
φωνήσαντες, nom. pl. masc. part. aor. 1	id.
φωνήσας, nom. sing. masc. part. aor. 1	id.
φωνήσατε, 2 pers. pl. aor. 1, imper.	id.
φωνήσατε αὐτόν,—B. C. Tdf.	
αὐτόν φωνηθῆναι, Rec. Gr. Sch. (Mar. 10. 49)	

φωνήσει, 3 pers. sing. fut. ind.	id.
φώνησον, 2 pers. sing. aor. 1, imper.	id.
φωνοῦντες, nom. pl. masc. part. pres.	id.
φωνοῦσι, 3 pers. pl. pres. ind.	id.
φωνῶν, gen. pl.	φωνή

φῶς], φωτός, τό, (§ 4. rem. 2. c) (contr. for φάος) *light*, Mat. 17. 2; 2 Co. 4. 6; *daylight, broad day*, Mat. 10. 27; Lu. 12. 3; *radiance, blaze of light*, Mat. 4. 16; Ac. 9. 3; 12. 7, et al.; *an instrument or means of light, a light*, Mat. 6. 23; Ac. 16. 29; *a fire*, Mar. 14. 54; Lu. 22. 56; *from the Heb., the light of God's presence*, 2 Co. 11. 14; 1 Ti. 6. 16; *met. the light of Divine truth, spiritual illumination*, Lu. 16. 8; Jno. 3. 19; Ro. 13. 12; Ep. 5. 8; 1 Pe. 2. 9; 1 Jno. 1. 7; 2. 8, 9, 10, et al.; *a source or dispenser of spiritual light*, Mat. 5. 14; Jno. 1. 4, 5, 7, 8, 9; 8. 12; 9. 5, et al.; *pure radiance, perfect brightness*, 1 Jno. 1. 5.

φωστήρ, ήρος, ό, (§ 4. rem. 2. f) *a cause of light, illuminator; a light, luminary*, Phi. 2. 15; *radiance, or, luminary*, Re. 21. 11.

φωτεινός, ή, όν, (§ 7. tab. F. a) *radiant, lustrous*, Mat. 17. 5; *enlightened, illuminated*, Mat. 6. 22; Lu. 11. 34, 36, bis.

φωτίζω, fut. ίσω, aor. 1, ἐφώτισα, (§ 26. rem. 1) *to light, give light to, illuminate, shine upon*, Lu. 11. 36; Re. 18. 1; *met. to enlighten spiritually*, Jno. 1. 9; Ep. 1. 18; 3. 9; He. 6. 4; 10. 32; *to reveal, to bring to light, make known*, 1 Co. 4. 5; 2 Ti. 1. 10.

φωτισμός, οὖ, ό, (§ 3. tab. C. a) *illumination; a shining forth, effulgence*, 2 Co. 4. 4, 6. LXX.

φωστήρ], ήρος, ό	φῶς
φωστήρες, nom. pl.	φωστήρ

φωσφόρος],^a ου, ὁ, ἡ (φῶς & φέρω) *light-bringing*; sc. ἀστὴρ, *Lucifer, the morning star*, met.

2 Pe. 1. 19.

φῶτα, acc. pl.	φῶς
φωτεινῇ, nom. sing. fem.	φωτεινός
φωτεινόν, nom. sing. neut.	id.
φωτεινός], ἡ, ὄν	φῶς
φωτί, dat. sing.	id.
φωτιεῖ, 3 pers. sing. fut. Att. (§ 35. rem. 11)	φωτίζω
φωτιεῖ ἐπ' αὐτοῦς,—Gr. Sch. (Re. 22. 5)	
φωτίζει αὐτοῦς, Rec.	
φωτισεῖ, Tdf.	
φωτίζει, 3 pers. sing. pres. ind. act.	id.
φωτίζει, 3 pers. sing. pres. subj. act.	id.
φωτίζω], fut. ἴσω	φῶς
φωτίσαι, aor. 1, infin. act.	φωτίζω
φωτίσαντος, gen. sing. masc. part. aor. 1, act.	id.
φωτίσει, 3 pers. sing. fut. ind. act.	id.
φωτισθέντας, acc. pl. masc. part. aor. 1, pass.	id.
φωτισθέντες, nom. pl. masc. part. aor. 1, pass.	id.
φωτισμόν, acc. sing.	φωτισμός
φωτισμός], οὐ, ὁ	φῶς
φωτός, gen. sing.	id.
φώτων, gen. pl.	id.

X.

χαῖρε, 2 pers. sing. pres. imper.	χαίρω
χαίρει, 3 pers. sing. pres. ind.	id.
χαίρειν, pres. infin.	id.
χαίρετε, 2 pers. pl. pres. imper.	id.
χαίρη, 3 pers. sing. pres. subj.	id.
χαίρομεν, 1 pers. pl. pres. ind.	id.
χαίροντες, nom. pl. masc. part. pres.	id.
χαιρόντων, gen. pl. masc. part. pres.	id.
χαίρουσι, 3 pers. pl. pres. ind.—Gr. Sch. Tdf.	id.
χαροῦσι, Rec. (Re. 11. 10)	

χαίρω], fut. χαίρήσω, and, later, χαρήσομαι, aor. 2, ἐχάρην, (ᾱ) (§ 27. rem. 4. b) *to rejoice, be glad, be joyful, be full of joy*, Mat. 2. 10; 5. 12; 18. 13; Mar. 14. 11; Ro. 12. 12; 2 Co. 2. 3; imperat. χαῖρε, χαίρετε, a term of salutation, *hail!* Mat. 26. 49; λέγω χαίρειν, *to greet*, 2 Jno. 10. 11; infin. χαίρειν, an epistolary formula, *health!* Ac. 15. 23.

χαρά, ἄς, ἡ, (§ 2. tab. B. b) *joy, gladness, rejoicing*, Mat. 2. 10; 13. 20, 44; 28. 8, et al.; meton. *joy, cause of joy, occasion of rejoicing*, Lu. 2. 10; Phi. 4. 1; 1 Thes. 2. 19, 20; *bliss*, Mat. 25. 21, 23.

χάρις, ἵτος, ἡ, (§ 4. rem. 2. c) *pleasing show, charm; beauty, gracefulness; a pleasing circumstance, matter of approval*, 1 Pe. 2. 19, 20; *kindly bearing, graciousness*, Lu. 4. 22; *a beneficial opportunity, benefit*, 2 Co. 1. 15; Ep. 4. 29; *a charitable act, generous gift*, 1 Co. 16. 3; 2 Co. 8. 4, 6, et al.; *an act of favour*, Ac. 25. 3; *favour, acceptance*, Lu. 1. 30, 52; Ac. 2. 47; 7. 10, 46; *free favour, free gift, grace*, Jno. 1. 14, 16, 17; Ro. 4. 4, 16; 11. 5, 6; Ep. 2. 5, 8; 1 Pe. 3. 7; *free favour specially manifested by God towards man in the Gospel scheme, grace*, Ac. 15. 11; Ro. 3. 24; 5. 15, 17, 20, 21; 6. 1; 2 Co. 4. 15, et al.; *a gracious provision, gracious scheme, grace*, Ro. 6. 14, 15; He. 2. 9; 12. 28; 13. 9; *gracious dealing from God, grace*, Ac. 14. 26; 15. 40; Ro. 1. 7; 1 Co. 1. 4; 15. 10; Gal. 1. 15, et al.; *a commission graciously devolved by God upon a human agent*, Ro. 1. 5; 12. 3; 15. 15; 1 Co. 3. 10; 2 Co. 1. 12; Gal. 2. 9; Ep. 3. 8; *grace, graciously bestowed divine endowment or influence*, Lu. 2. 40; Ac. 4. 33; 11. 23; Ro. 12. 6; 2 Co. 12. 9, et al.; *grace, a graciously vouchsafed spiritual position*, Ac. 11. 43; Ro. 5. 2; Gal. 5. 4; 2 Pe. 3. 18; *an emotion correspondent to what is pleasing or kindly; sense of obligation*, Lu. 17. 9; *a grateful frame of mind*, 1 Co. 10. 30; *thanks*, Lu. 6. 32, 33, 34; Ro. 6. 17; 1 Co. 15. 57, et al.; *χάρις or χάριτας καταθέσθαι, to oblige, gratify*, Ac. 24. 27; 25. 9.

χάριν, used as a particle governing the genitive case, *on account of*, Lu. 7. 47; Ep. 3. 1, 14; 1 Jno. 3. 12; *for the sake of, in order to*, Gal. 3. 19; Tit. 1. 5. 11; Jude 16; *on the score of*, 1 Ti. 5. 14; from the accus. of χάρις.

χαρίζομαι, fut. ἴσομαι, aor. 1, ἐχαρίσάμην, fut. pass. χαρισθήσομαι,

aor. 1, ἐχαρίσθην, (§ 26. rem. 1) *to gratify; to bestow in kindness, grant as a free favour*, Lu. 7. 21; Ro. 8. 32; *to grant the deliverance of a person in favour to the desire of others*, Ac. 3. 14; 27. 24; Phile. 22; *to sacrifice a person to the demands of enemies*, Ac. 25. 11; *to remit, forgive*, Lu. 7. 42; 2 Co. 2. 7, 10.

χάρισμα, ατος, τό, (§ 4. tab. D. c) *a free favour, free gift*, Ro. 5. 15, 16; 6. 23; 2 Co. 1. 11, et al.; *benefit*, Ro. 1. 11; *a divinely-conferred endowment*, 1 Co. 12. 4, 9, 28, 30, 31, et al.

χαριτόω, ὦ, fut. ὥσω, perf. pass. κεχαρίτωμαι, (§ 21. tab. U) *to favour, visit with favour, to make an object of favour, to gift*; pass. *to be visited with free favour, be an object of gracious visitation*, Lu. 1. 28. L.G.

χαίρωμεν, 1 pers. pl. pres. subj. . . . χαίρω
χαίρων, nom. sing. masc. part. pres. . . . id.

χάλαζα], ης, ῆ, (§ 2. rem. 3) *hail*, Re. 8. 7; 11. 19; 16. 21, bis.

χαλάζης, gen. sing. . . . χάλαζα
χαλάσαντες, nom. pl. masc. part. aor. 1, act. . . . χαλάω
χαλασάντων, gen. pl. masc. part. aor. 1, act. . . . id.
χαλάσατε. 2 pers. pl. aor. 1, imper. act. . . . id.
χαλάσω, 1 pers. sing. fut. ind. act. . . . id.

χαλάω, ὦ], fut. ἄσω, (ᾶ) (§ 22. rem. 2) aor. 1, ἐχάλασα, *to slacken; to let down, lower*, Mar. 2. 4; Lu. 5. 4, et al.

Χαλδαῖος], ου, ὅ, *a Chaldean, a native of Chaldea, a country of central Asia, which seems to have included Mesopotamia*.

Χαλδαίων,^a gen. pl. . . . Χαλδαῖος
χαλεποί, nom. pl. masc. . . . χαλεπός
χαλεπός], ῆ, ὄν, (§ 7. tab. F. a) *hand, rugged; furious, ferocious*, Mat. 8. 28; *trying*, 2 Ti. 3. 1.

χαλῖναγωγέω, ὦ], fut. ἥσω, (§ 16. tab. P) (χαλινός & ἄγω) *pr. to guide with a bridle; met. to bridle, control, sway*, Ja. 1. 26; 3. 2. L.G.

χαλῖναγωγῆσαι, aor. 1, infin. . . . χαλῖναγωγέω
χαλῖναγωγῶν, nom. sing. masc. part. pres. . . . id.

χαλῖνός], ου, ὅ, (§ 3. tab. C. a) *a bridle, bit, curb*, Ja. 3. 2; Re. 14. 20.

χαλινός, acc. pl. . . . χαλινός
χαλινῶν, gen. pl. . . . id.
χαλκᾶ,^b acc. pl. neut. . . . χάλκεος
χάλκεος], ἑα, and ἐγ, εοι . . . χαλκός
χαλκεύς],^c εως, ὅ . . . id.
χαλκηδών],^d ὄνος, ὅ, (§ 4. rem. 2. e) *chalcedony*, the name of a gem, generally of a whitish, bluish, or gray colour, susceptible of a high and beautiful polish, and of which there are several varieties, as the onyx, modern carnelian, etc.

χαλκίον], ου, τό . . . χαλκός
χαλκίων,^e gen. pl. . . . χαλκίον
χαλκολίβανον], ου, τό, (§ 3. tab. C. c) *orichalcum, fine bronze, a factitious metal of which there were several varieties, the white being of the highest repute, or, deep-tinted frankincense*, Re. 1. 15; 2. 18.

^f N.T.

χαλκολιβάνῳ, dat. sing. . . . χαλκολίβανον
χαλκόν, acc. sing. . . . χαλκός

χαλκός], ου, ὅ, (§ 3. tab. C. a) *copper, also, bronze*, Re. 18. 12; *a brazen musical instrument*, 1 Co. 13. 1; *copper money*, Mat. 10. 9; *money in general*, Mar. 6. 8; 12. 41.

χάλκεος, ἑα, and ἐγ, εον, contr. οὖς, ῆ, οὖν, (§ 7. rem. 5. b) *brazen*, Re. 9. 20.

χαλκεύς, εως, ὅ, (§ 5. tab. E. d) *pr. a coppersmith; hence, genr. a worker in metals, smith*, 2 Ti. 4. 14.

χαλκίον, ου, τό, (§ 3. tab. C. c) *a vessel, copper, brazen utensil*, Mar. 7. 4.

χαλκοῦ, gen. sing. . . . χαλκός
χαλῶσι, 3 pers. pl. pres. ind. . . . χαλάω

χαμαί], adv. *on the ground, to the earth*, Jno. 9. 6; 18. 6.

Χαναάν], ὅ, indecl. *Canaan, the ancient name of Palestine*.

Χανααῖα,^f nom. sing. fem. . . . Χανααῖος
Χανααῖος], αῖα, αῖον, (§ 7. rem. 1) *Cananitish*.

χαρά], ᾶς, ῆ . . . χαίρω
χαρᾶ, dat. sing. . . . χαρά
χάραγμα], ατος, τό, (§ 4. tab. D. c) (*χαράσσω* *to*

^a Ac. 7. 4.

^b Re. 9. 20.

^c 2 Ti. 4. 14.

^d Re. 21. 10.

^e Mar. 7. 4.

^f Mat. 15. 22.

notch, engrave) an imprinted mark, Re. 13. 16, et al.; sculpture, Ac. 17. 29.

χαρακτήρ, ἦρος, ὁ, (§ 4. rem. 2. f) a graver, graving-tool; an engraven or impressed device; an impress, exact expression, He. 1. 3.

χάραξ, ἄκος, ὁ, ἦ, (§ 4. rem. 2. b) a stake; a pale; a military palisade, rampart, formed from the earth thrown out of the ditch, and stuck with sharp stakes or palisades, Lu. 19. 43.

χαράγματι, dat. sing.	χαράγμα
χαράγματος, gen. sing.	id.
χάρακα, ^a acc. sing.	χάραξ
χαρακτήρ], ^b ἦρος, ὁ	χαράγμα
χάραξ], ακος, ὁ, ἦ	id.
χαράν, acc. sing.	χαρά
χαράς, gen. sing.	id.
χαρήναι, aor. 2, infin. pass.	χαίρω
χαρήσεται, 3 pers. sing. fut. 2, ind. pass.	id.
χαρήσομαι, 1 pers. sing. fut. 2, ind. pass.	id.
χαρήσονται, 3 pers. pl. fut. 2, ind. pass.	id.
χάρητε, 2 pers. pl. aor. 2, imper. pass.—Gr. } Sch. Tdf. } id.	
χαίρετε, Rec. (Lu. 6. 23)	
χαρήτε, 2 pers. pl. aor. 2, subj. pass.	id.
χαρίζεσθαι, pres. infin.	χαρίζομαι
χαρίζεσθε, 2 pers. pl. pres. ind.	id.
χαρίζομαι], fut. ίσομαι	χαίρω
χαρίζόμενοι, nom. pl. masc. part. pres.	χαρίζομαι
χάριν, acc. sing. (§ 4. rem. 4)	χάρις
χάριν, adv.	χαίρω
χάρις], ιτος, ἦ	ίδ.
χαρισάμενος, nom. sing. masc. part. aor. 1	χαρίζομαι
χαρίσασθαι, aor. 1, infin.	id.
χαρίσασθε, 2 pers. pl. aor. 1, imper.	id.
χαρίσεται, 3 pers. sing. fut. ind.	id.
χαρισθέντα, acc. pl. neut. part. aor. 1, pass.	id.
χαρισθῆναι, aor. 1, infin. pass.	id.
χαρισθήσομαι, 1 pers. sing. fut. ind. pass.	id.
χάρισμα], ατος, τό	χαίρω
χαρίσματα, nom. and acc. pl.	χάρισμα
χαρίσματι, dat. sing.	id.
χαρίσματος, gen. sing.	id.
χαρισμάτων, gen. pl.	id.
χάριτα, acc. sing.—A. B. C. Ln. Tdf. } χάριτας, Rec. Gr. Sch. (Ac. 27. 27) } χάρις	
χάριτας, acc. pl.	id.

χάριτι, dat. sing.	χάρις
χάριτος, gen. sing.	id.
χαριτώ, ὦ], fut. ὥσω	χαίρω
χαροῦσι, 3 pers. pl. fut. ind.	id.
Χαβῶν], ἦ, indecl. Charan, a city in the northern part of Mesopotamia.	
χάρτης], ου, ὁ, (§ 2. rem. 4) paper.	
χάρτου, ^c gen. sing.	χάρτης
χάσμα], ^d ατος, τό, (§ 4. tab. D. c) (χαίνω, to gape, yawn) a chasm, gulf.	
χέιλεσι, dat. pl.	χέλος
χελίων, gen. pl.	id.
χέιλη, acc. pl.	id.
χέλος], εος, τό, (§ 5. tab. E. b) a lip, and pl. τὰ χέιλη, the lips, Mat. 15. 8; Ro. 3. 13, et al.; trop. χέλος τῆς θαλάσσης, the sea-shore, He. 11. 12; meton. language, dialect, 1 Co. 14. 21.	
χειμαζομένων, ^e gen. pl. masc. part. pres. pass.	χειμάζω
χειμάζω], fut. άσω, (§ 26. rem. 1) (χειμα, a storm) to excite a tempest, toss with a tempest; pass. to be storm-tossed, Ac. 27. 18.	
χειμάρρος], ου, ὁ, (§ 3. tab. C. a) (χειμα & ῥέω) winter-flowing; as a subst. a stream which flows in winter, but is dry in summer, a brook, Jno. 18. 1.	
χειμάρρου, ^f gen. sing.	χειμάρρος
χειμών], ὄνος, ὁ, (§ 4. rem. 2. e) (χειμα) stormy weather, Mat. 16. 3; a storm, tempest, Ac. 27. 20; winter, Mat. 24. 20, et al.	
χειμῶνος, gen. sing.	χειμών
χείρ], χειρός, ἦ, (§ 6. rem. 4. f) a hand, Mat. 3. 12; 4. 6; 8. 15, et al. freq.; from the Heb., χείρ Κυρίου, a special operation of God, Ac. 11. 21; 13. 3; ἐν χειρί, by agency, Ac. 7. 35; Gal. 3. 19.	
χείρα, acc. sing.	χείρ
χειραγωγέω, ὦ], fut. ἦσω, (§ 16. tab. P) to lead by the hand, Ac. 9. 8; 22. 11. L.G.	
χειραγωγός], ου, ὁ, (§ 3. tab. C. a) (χείρ & ἄγωγός, a leader) one who leads another by the hand, Ac. 13. 11.	
χειραγωγούμενος, nom. sing. masc. part. pres. pass. (§ 17. tab. Q)	χειραγωγέω
χειραγωγοῦντες, nom. pl. masc. part. pres. act.	id.
χειραγωγούς, ^g acc. pl.	χειραγωγός
χείρας, acc. pl.	χείρ

^a Lu. 19. 43.

^b He. 1. 3.

^c 2 Jno. 12.

^d Lu. 16. 26.

^e Ac. 27. 18.

^f Jno. 18. 1.

^g Ac. 13. 11.

χείρες, nom. pl. χεῖρ
 χεῖρί, dat. sing. id.
 χειρόγραφον],^a ου, τό, (§ 3. tab. C. c) (χεῖρ & γράφω) *handwriting; a written form, literal instrument, as distinguished from a spiritual dispensation, Col. 2. 14.*
 χεῖρον, nom. and acc. sing. neut. . . . χείρων
 χείρονα, nom. pl. neut. id.
 χείρονος, gen. sing. fem. id.
 χειροποίητα, acc. pl. neut. . . . χειροποίητος
 χειροποίητοις, dat. pl. id.
 χειροποίητον, acc. sing. masc. id.
 χειροποίητος], ου, ὁ, ἡ, (§ 7. rem. 2) (χεῖρ & ποιητός, *made, from ποιέω*) *made by hand, artificial, material, Mar. 14. 58; Ac. 7. 48, et al.*
 χειροποιήτου, gen. sing. fem. χειροποιήτος
 χειρός, gen. sing. χεῖρ
 χειροτονέω, ὦ], fut. ἥσω, (§ 16. tab. P) (χεῖρ & τείνω) *to stretch out the hand; to constitute by voting; to appoint, constitute, Ac. 14. 23; 2 Co. 8. 19.*
 χειροτονηθεῖς, nom. sing. masc. part. aor. 1, pass. (§ 17. tab. Q) χειροτονέω
 χειροτονήσαντες, nom. pl. masc. part. aor. 1, act. id.
 χειρῶν, gen. pl. χεῖρ
 χείρων], onos, ὁ, ἡ, (§ 8. rem. 5) (irregular comparat. of κακός) *worse, Mat. 9. 16; 1 Ti. 5. 8; more severe, Jno. 5. 14; He. 10. 29.*
 Χερουβεὶν, B. Ln.
 Χερουβὶμ, Rec. Gr. Sch. Tdf. (He. 9. 5).
 Χερουβὶμ],^b (Heb. כְּרֻבִּים) *cherubim, the emblematic figures, representing cherubim, on the ark.*
 χερσί, dat. pl. (§ 6. rem. 4. f) χεῖρ
 χήρα], ας, ἡ, (§ 2. tab. B. b) (pr. fem. of χήρος, bereft) *a widow, Mat. 23. 14; Lu. 4. 26, et al.*
 χήραι, nom. pl. χήρα
 χήραις, dat. pl. id.
 χήραν, acc. sing. id.
 χήρας, acc. pl. id.
 χηρῶν, gen. pl. id.
 χθές], adv. *yesterday, Jno. 4. 52; Ac. 7. 28; He. 13. 8.*
 χλία, nom. and acc. pl. neut. χίλιοι
 χιλιάδες, nom. pl. χιλιάς
 χιλιάδων, gen. pl. id.
 χιλάρχοι, nom. pl. χιλίαρχος

χιλιάρχοις, dat. pl. χιλίαρχος
 χιλίαρχον, acc. sing. id.
 χιλίαρχος], ου, ὁ, (§ 3. tab. C. a) (χίλιοι & ἄρχω) *a chiliarch, commander of a thousand men; hence, genr. a commander, military chief, Mar. 6. 21; Re. 6. 15; 19. 18; spc. a legionary tribune, Ac. 21. 31, 32, 33, 37, et al.; the prefect of the temple, Jno. 18. 12.*
 χιλίαρχω, dat. sing. χιλίαρχος
 χιλίαρχων, gen. pl. id.
 χιλιάς], ἄδος, ἡ χίλιοι
 χιλίας, acc. pl. fem. id.
 χιλιάσι, dat. pl. χιλιάς
 χίλιοι], αι, α, a thousand, 2 Pe. 3. 8; Re. 11. 3, et al.
 χιλιάς, ἄδος, (ἃ) ἡ, (§ 4. rem. 2. c) the number one thousand, a thousand, Lu. 14. 31; Ac. 4. 4, et al.
 χιλίων, gen. pl. χίλιοι
 Χίος], ου, ἡ, (§ 3. tab. C. b) *Chios, an island near the coast of Asia Minor, in the Aegean sea, between Samos and Lesbos.*
 Χίου,^c gen. Χίος
 χιτών], ὄνος, ὁ, (§ 4. rem. 2. e) *a tunic, vest, the inner garment which fitted close to the body, having armholes, and sometimes sleeves, and reaching below the knees, Mat. 5. 40; 10. 10; pl. χιτῶνες, clothes, garments in general, Mar. 14. 63.*
 χιτῶνα, acc. sing. χιτών
 χιτῶνας, acc. pl. id.
 χιών], ὄνος, ἡ, (§ 4. rem. 2. e) *snow, Mat. 28. 3; Mar. 9. 3; Re. 1. 14.*
 χλαμύδα, acc. sing. χλαμύς
 χλαμύς], ὕδος, (ῥ) ἡ, (§ 4. rem. 2. e) *chlamys, a species of cloak; a Roman military commander's cloak, paludamentum, Mat. 27. 28, 31.*
 χλευάζοντες, nom. pl. masc. part. pres. . . . χλευάζω
 χλευάζω], fut. ἄσω, aor. 1, ἐχλεύασα, (§ 26. rem. 1) (χλεύη, jest) *to jeer, scoff, Ac. 2. 13; 17. 32.*
 χλιαρός],^d ἄ, ὄν, (§ 7. rem. 1) (χλῖν, to become warm) *warm, tepid; lukewarm, Re. 3. 16.*
 Χλόη], ης, ἡ, (§ 2. tab. B. a) *Chloe, pr. name.*

^a Col. 2. 14.

^b He. 9. 5.

Ac. 20. 15.

^d Re. 3. 16.

Χλόςης, gen. Χλόη
χλωρόν, acc. sing. neut. χλωρός
χλωρός], ά, όν, (§ 7. rem. 1) (χλόη, the first tender
shoot of vegetation) pale green; green,
verdant, Mar. 6. 39; Re. 8. 7; 9. 4;
pale, sallow, Re. 6. 8.

χλωρόν, dat. sing. masc. χλωρός
χξς', six hundred and sixty-six, the number denoted
by these letters: viz., χ' = 600, ξ' = 60,
ς' = 6, Re. 13. 18.

χοϊκοί, nom. pl. masc. χοϊκός
χοϊκός], ή, όν χόος, χούς
χοϊκού, gen. sing. masc. χοϊκός
χοϊνικες, nom. pl. χοϊνίξ

χοϊνίξ], ίκος, ή, (§ 4. rem. 2. b) a chaenix, an
Attic measure for things dry, being the
48th part of a medimnus, consequently
equal to the 8th part of the Roman
modius, and nearly equivalent to about
one quart, being considered a sufficient
daily allowance for the sustenance of one
man, Re. 6. 6, bis.

χοϊροι, nom. pl. χοϊρος

χοϊρος], ου, ό, ή, pr. a young swine; a swine,
hog, or sow, Mat. 8. 30, 31, 32, et al.

χοϊρους, acc. pl. χοϊρος
χοϊρων, gen. pl. id.
χολάτεις, 2 pers. pl. pres. ind. χολάω
χολάω, ώ, fut. άσω χολή

χολή], ής, ή, (§ 2. tab. B. a) the bile, gall; in
N.T. a bitter ingredient, as wormwood,
Mat. 27. 34; χολή πικρίας, intense bitter-
ness, met. thorough disaffection to divine
truth, utter estrangement, Ac. 8. 23.

χολάω, ώ, (χολή, considered as the
seat or cause of anger and of melancholy)
pr. to be melancholy; used later as an
equivalent to χολούμαι, to be angry, in-
censed, Jno. 7. 23.

χολήν, acc. sing. χολή
χολής, gen. sing. id.

χόος, χούς], gen. χούς, dat. χού, acc. χούν, (§ 3.
rem. 3) (χέω, to pour) earth dug out and
heaped up; loose earth, dirt, dust, Mar.
6. 11; Re. 18. 19.

χοϊκός, ή, όν, (§ 7. tab. F. a) of earth,
earthy, 1 Co. 15. 47, 48, 49. N.T.

Χοραζίν], ή, indecl. Chorazin, a town of Galilee, probably
near Bethsaida and Capernaum.

χορηγεί, 3 pers. sing. pres. ind. χορηγέω
χορηγέω, ώ, fut. ήσω, (§ 16. tab. P) (chorός &
ήγέομαι) to lead a chorus; at Athens,
to defray the cost of a chorus; hence, to
supply funds; to supply, furnish, 2 Co.
9. 10; 1 Pe. 4. 11.

χορηγήσαι, 3 pers. sing. aor. 1, optat. χορηγέω
χορηγήσει, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
χορηγήσαι, Rec. (2 Co. 9. 10) . . . }

χορός], ου, ό, (§ 3. tab. C. a) dancing with
music, Lu. 15. 25.

χορτάζεσθαι, pres. infin. pass. χορτάζω
χορτάζεσθε, 2 pers. pl. pres. imper. pass. id.
χορτάζω, fut. άσω χόρτος
χορτάσαι, aor. 1, infin. act. χορτάζω
χορτασθήναι, aor. 1, infin. pass. id.
χορτασθήσεσθε, 2 pers. pl. fut. ind. pass. id.
χορτασθήσονται, 3 pers. pl. fut. ind. pass. id.
χόρτασμα], ατος, τό χόρτος
χορτάσματα, acc. pl. χόρτασμα
χόρτον, acc. sing. χόρτος

χόρτος], ου, ό, (§ 3. tab. C. a) an inclosure; pas-
ture-ground; fodder for beasts; in N.T.
herbage, verdure, Mat. 6. 30; 14. 19, et al.;
a plant of corn, Mat. 13. 26; Mar. 4. 28.

χορτάζω, fut. άσω, aor. 1, έχόρτασα,
(§ 26. rem. 1) pr. to feed or fill with grass,
herbage, etc., to fatten; used of animals of
prey, to satiate, gorge, Re. 19. 21; of per-
sons, to satisfy with food, Mat. 14. 20;
15. 33, 37; met. to satisfy the desire of
any one, Mat. 5. 6, et al.

χόρτασμα, ατος, τό, (§ 4. tab. D. c)
pasture, provender for cattle; food, provi-
sion, sustenance, for men, Ac. 7. 11. L.G.

χόρτου, gen. sing. χόρτος
χόρτους, acc. pl. id.
χόρτω, dat. sing. id.

χορών, gen. pl. χορός
Χουζά, gen. Χουζάς
Χουζάς], ά, ό, (§ 2. rem. 4) Chuzas, Chuza, pr.
name.

χούν, acc. sing. χόος, χούς
χράομαι, ώμαι, fut. χρήσομαι, (§ 35. rem. 2) to

use, make use of, employ, Ac. 27. 17; 1 Co. 7. 31, et al.; to avail one's self of, 1 Co. 7. 21; 9. 12, 15; to use, to treat, behave towards, Ac. 27. 3; 2 Co. 13. 10.

χρεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) use; need, necessity, requisiteness, Ep. 4. 29; He. 7. 11; personal need, an individual want, Ac. 20. 34; Ro. 12. 13; Phi. 2. 25; 4. 16, 19; χρεῖαν ἔχω, to need, require, want, Mat. 6. 8; 14. 16; Mar. 2. 25; Jno. 2. 25; ἐστὶ χρεία, there is need, Lu. 10. 42; τὰ πρὸς τὴν χρεῖαν, necessary things, Ac. 28. 10, et al.; a necessary business, affair, Ac. 6. 3.

χρῆζω, (χρεία) to need, want, desire, Mat. 6. 32; Lu. 11. 8; 12. 30; Ro. 16. 2; 2 Co. 3. 1.

χρῆμα, ατος, τό, (§ 4. tab. D. c) anything useful, or needful; plur. wealth, riches, Mar. 10. 23, 24; Lu. 18. 24; money, Ac. 8. 18, 20; 24. 26; sing. price, Ac. 4. 37.

χρηματίζω, fut. ἴσω, aor. 1, ἐχρημάτισα, (§ 26. rem. 1) to have dealings, transact business; to negotiate; to give answer on deliberation; in N.T. to utter a divine communication, He. 12. 25; pass. to be divinely instructed, receive a revelation or warning from God, Mat. 2. 12, 22; Lu. 2. 26; Ac. 10. 22; He. 8. 5; 11. 7; intrans. to receive an appellation, be styled, Ac. 11. 26; Ro. 7. 3.

χρηματισμός, οὔ, ὁ, (§ 3. tab. C. a) in N.T. a response from God, a divine communication, oracle, Ro. 11. 4.

χρήσις, εως, ἡ, (§ 5. tab. E. c) use, employment; manner of using, Ro. 1. 26, 27.

χρήσιμος, η, ον, and ὁ, ἡ, τό, -ον, useful, profitable, 2 Ti. 2. 14.

χρηστός, ἡ, ὄν, (§ 7. tab. F. a) useful, profitable; good, agreeable, Lu. 5. 39; easy, as a yoke, Mat. 11. 30; gentle, benign, kind, obliging, gracious, Lu. 6. 35; Ep. 4. 32; Ro. 2. 4; 1 Pe. 2. 3; good in character, disposition, etc., virtuous, 1 Co. 15. 33.

χρηστεύομαι, fut. εὔσομαι, (§ 14. tab. N) to be gentle, benign, kind, 1 Co. 13. 4. N.T.

χρηστότης, τητος, ἡ, (§ 4. rem. 2. c) pr. utility; goodness, kindness, gentleness, Ro. 2. 4; 11. 22, et al.; kindness shown, beneficence, Ep. 2. 7; goodness, virtue, Ro. 3. 12.

χρεία], ας, ἡ χράομαι
χρεῖαις, dat. pl. χρεία
χρεῖαν, acc. sing. id.
χρεῖας, gen. sing. and acc. pl. id.
χρεωφειλέται, nom. pl.—R. Gr. Sch. Tdf. }
χρεοφειλέται, Ln. (Lu. 7. 41) . } χρεωφειλέτης
χρεωφειλέτης], ου, ὁ, (§ 2. tab. B. c) (χρέος, a debt, & ὀφειλέτης) one who owes a debt, a debtor, Lu. 7. 41; 16. 5. L.G.
χρεωφειλετών, gen. pl.—R. Gr. Sch. Tdf. }
χρεοφειλετών, A. D. Ln. (Lu. 16. 5) } χρεωφειλέτης
χρῆ],^a imperson. verb, there is need or occasion, it is necessary, it is requisite; it behoves, it becometh, it is proper, Ja. 3. 10.

χρῆζει, 3 pers. sing. pres. ind. χρῆζω
χρῆζετε, 2 pers. pl. pres. ind. id.
χρῆζη, 3 pers. sing. pres. subj. id.
χρῆζομεν, 1 pers. pl. pres. ind. id.
χρῆζω], (χρεία) χράομαι
χρήμα], ατος, τό id.
χρήματα, dat. pl. χρῆμα
χρήματα, nom. and acc. pl. id.
χρηματίζοντα, acc. sing. masc. part. pres. χρηματίζω
χρηματίζω], fut. ἴσω χράομαι
χρηματίσαι, aor. 1, infin. χρηματίζω
χρηματίσει, 3 pers. sing. fut. ind. id.
χρηματισθείς, nom. sing. masc. part. aor. 1, pass. id.
χρηματισθέντες, nom. pl. masc. part. aor. 1, pass. id.
χρηματισμός],^b οὔ, ὁ χράομαι
χρημάτων, gen. pl. χρῆμα
χρῆσαι, 2 pers. sing. aor. 1, imper. χράομαι
χρησάμενος, nom. sing. masc. part. aor. 1 id.
χρήσῃται, 3 pers. sing. aor. 1, subj.—A. Ln. Tdf. }
χρήται, Rec. Gr. Sch. (1 Ti. 1. 8) . } id.
χρησθ', (for χρηστά) acc. pl. neut.—Rec. }
χρηστά, Gr. Sch. Tdf. (1 Co. 15. 33) } χρηστός
χρήσιμον,^c acc. sing. neut. χρήσιμος
χρήσιμος], η, ον, or ὁ, ἡ, τό, -ον χράομαι
χρήσιν, acc. sing. χρήσις
χρήσις], εως, ἡ χράομαι
χρήσον,^d 2 pers. sing. aor. 1, imper. κίχρημι
χρηστεύεται,^e 3 pers. sing. pres. ind. χρηστεύομαι
χρηστεύομαι], fut. εὔσομαι χράομαι

^a Ja. 3. 10.

^b Ro. 11. 4.

^c 2 Ti. 2. 14.

^d Lu. 11. 5.

^e 1 Co. 13. 4.

χρηστοί, nom. pl. masc.	χρηστός
χρηστολογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	
(χρηστός & λόγος) bland address, fair speaking. N.T.	
χρηστολογίας, ^a gen. sing.	χρηστολογία
χρηστόν, nom. sing. neut.	χρηστός
χρηστός], ἡ, ὄν	χράομαι
χρηστότερος, nom. sing. masc. compar. (§ 8. rem. 4)	χρηστός
χρηστότης], τητος, ἡ	χράομαι
χρηστότητα, acc. sing.	χρηστότης
χρηστότητι, dat. sing.	id.
χρηστότητος, gen. sing.	id.
χρήσωμαι, 1 pers. sing. aor. 1, subj.	χράομαι
χρήται, 3 pers. sing. pres. subj. (§ 35. rem. 2)	id.
χρίσας, nom. sing. masc. part. aor. 1	χρίω
χρίσμα], ατος, τό	id.
Χριστέ, voc.	Χριστός
Χριστιανόν, acc. sing.	Χριστιανός
Χριστιανός], ου, ὁ	χρίω
Χριστιανούς, acc. pl.	Χριστιανός
Χριστόν, acc.	Χριστός
Χριστός], ου, ὁ	χρίω
Χριστοῦ, gen.	Χριστός
Χριστῷ, dat.	id.

χρίω], fut. ἴσω, aor. 1, ἐχρίσα, (§ 22. rem. 4) to anoint; in N.T. to anoint, by way of instituting to a dignity, function, or privilege, Lu. 4. 18; Ac. 4. 27; 10. 38; 2 Co. 1. 21; He. 1. 9.

χρίσμα, ατος, τό, (§ 4. tab. D. c) pr. anything which is applied by smearing; ointment, unguent; in N.T. an anointing, unction, in the reception of spiritual privileges, 1 Jno. 2. 20, 27, bis.

χριστός, ου, ὁ, (§ 3. tab. C. a) pr. anointed; ὁ Χριστός, the Christ, the Anointed One, i.q. Μεσσίας, the Messiah, Mat. 1. 16, 17; Jno. 1. 20, 25, 42, et al. freq.; meton. Christ, the word or doctrine of Christ, 2 Co. 1. 19, 21; Ep. 4. 20; Christ, a truly Christian frame of doctrine and affection, Ro. 8. 10; Gal. 4. 19; Christ, the Church of Christ, 1 Co. 12. 12; Christ the distinctive privileges of the Gospel of Christ, Gal. 3. 27; Phi. 3. 8; He. 3. 14.

Χριστιανός, ου, ὁ, a Christian, follower of Christ, Ac. 11. 26; 26. 28; 1 Pe. 4. 16.

χρονιέ, 3 pers. sing. fut. Att. (§ 35. rem. 11)	χρονίζω
χρονίζει, 3 pers. sing. pres. ind.	id.
χρονίζειν, pres. infin.	id.
χρονίζοντος, gen. sing. masc. part. pres.	id.
χρονίζω], fut. ἴσω	χρόνος
χρόνοις, dat. pl.	id.
χρόνον, acc. sing.	id.

χρόνος], ου, ὁ, (§ 3. tab. C. a) time, whether in respect of duration or a definite point of its lapse, Mat. 2. 7; 25. 19, et al. freq.; an epoch, era, marked duration, Ac. 1. 7; 1 Thes. 5. 1.

χρονίζω, fut. ἴσω, Att. ᾠ, aor. 1, ἐχρόνισα, (§ 26. rem. 1) to while, spend time; to linger, delay, be long, Mat. 24. 48; 25. 5; Lu. 1. 21; 12. 45; He. 10. 37.

χρονοτριβέω, ᾠ], fut. ἴσω, (§ 16. tab. P) (χρόνος & τριβω) to spend time, while away time, linger, delay.

χρονοτριβῆσαι, ^b aor. 1, infin.	χρονοτριβέω
χρόνου, gen. sing.	χρόνος
χρόνους, acc. pl.	id.
χρόνῳ, dat. sing.	id.
χρόνων, gen. pl.	id.
χρυσᾶ, nom. and acc. pl. neut.	χρύσεος
χρυσᾶς, acc. pl. fem.	id.
χρύσεος], ης, ον, and οὗς, ἡ, οὖν	χρυσός
χρυσῇ, nom. sing. fem.	χρύσεος
χρυσῇν, acc. sing. fem.	id.
χρυσίον], ίου, τό	χρυσός
χρυσίου, gen. sing.	χρυσίον
χρυσίῳ, dat. sing.	id.
χρυσίων, gen. pl.	id.

χρυσοδακτύλιος],^c ου, ὁ, ἡ, (§ 7. rem. 2) (χρυσός & δακτύλιος) having rings of gold on the fingers. N.T.

χρυσοί, nom. pl. masc.—Gr. Sch.	χρυσεος
ὅμοιοι χρυσῷ, Rec. B. C. Ln. Tdf. (Re. 9. 7)	

χρυσόλιθος],^d ου, ἡ, (χρυσός & λίθος) chrysolite, a name applied by the ancients to all gems of a gold colour; spe. the modern topaz, Re. 21. 20.

χρυσόν, acc. sing. χρυσός
χρυσόπρασος],^e ου, ὁ, (§ 3. tab. C. a) (χρυσός &

^a Ro. 16. 18.

^b Ac. 20. 16.

^c Ja. 2. 2.

^d Re. 21. 20.

^e Re. 21. 20.

πράσον, *a leek*) a *chrysopraxe*, a species of gem of a golden green colour like that of a leek.

χρυσός], οὔ, ὅ, (§ 3. tab. C. a) *gold*, Mat. 2. 11; 23. 16, 17; meton. *gold ornaments*, 1 Ti. 2. 9; *gold coin, money*, Mat. 10. 9, et al.

χρῦσεος, ἡ, ον, contr. οὖς, ἡ, οὖν, (§ 7. rem. 5. b) *golden, of gold*, 2 Ti. 2. 20; He. 9. 4, et al.

χρυσίον, ἰού, τό, (§ 3. tab. C. c) (dim. from χρυσός) *gold*, He. 9. 4; 1 Pe. 1. 7; Re. 21. 18, 21; spc. *gold when coined or manufactured; golden ornaments*, 1 Pe. 3. 3; *gold coin, money*, Ac. 3. 6; 20. 33; 1 Pe. 1. 18.

χρυσώω, ὦ, fut. ὥσω, perf. pass. κε-
χρῦσμαι, (§ 21. tab. U) *to gild, overlay with gold, adorn or deck with gold*, Re. 17. 4; 18. 6.

χρυσοῦ, gen. sing.	χρυσός
χρυσοῦ, gen. sing. neut.	χρῦσεος
χρυσοῦν, acc. sing. masc. and neut.	id.
χρυσούς, acc. pl. masc.	id.
χρυσώω, ὦ], fut. ὥσω	χρυσός
χρυσῶ, dat. sing.	id.
χρυσῶν, gen. pl.	χρῦσεος
χρῶ, 2 pers. sing. pres. imper.	χράσμαι
χρώμεθα, 1 pers. pl. pres. ind.	id.
χρώμενοι, nom. pl. masc. part. pres.	id.

χρώς], χρωτός, ὅ, (§ 4. rem. 2. c) *the skin; the body*, Ac. 19. 12.

χρωτός, ^a gen. sing.	χρώς
χρωτοί, nom. pl. masc.	χωλός
χωλόν, acc. sing. masc. and nom. neut.	id.

χωλός], ἡ, ὄν, (§ 7. tab. F. a) *crippled in the feet, limping, halting, lame*, Mat. 11. 5; 15. 30, 31, et al.; met. *limping, weak, spiritually*, He. 12. 13; *maimed, deprived of a foot*, for ἀναπηρός, Mar. 9. 45.

χωλοῦ, gen. sing. masc.	χωλός
χωλούς, acc. pl. masc.	id.
χωλῶν, gen. pl.	id.

χώρα], ας, ἡ, (§ 2. tab. B. b) (χῶπος, id.) *space, room; a country, region, tract, province*, Mar. 5. 10; Lu. 2. 8; *a district, territory, environs*, Mat. 8. 28; meton. *the inhabitants of a country, region, etc.*, Mar. 1. 5;

Ac. 12. 20; *the country*, as opposed to the city or town, Lu. 21. 21; *a field, farm*, Lu. 12. 16; Jno. 4. 35.

χωρέω, ὦ, fut. ἦσω, aor. 1, ἐχώρησα, (§ 16. tab. P) *to make room, either by motion or capacity; to move, pass*, Mat. 15. 17; *to proceed, go on*, 2 Pe. 3. 9; *to progress, make way*, Jno. 8. 37; trans. *to hold as contents, contain, afford room for*, Mar. 2. 2; Jno. 2. 6; 21. 25; met. *to give mental admittance to, to yield accordance*, Mat. 19. 11, 12; *to admit to approbation and esteem, to regard cordially*, 2 Co. 7. 2.

χωρίον, ου, τό, (§ 3. tab. C. c) (pr. dimin. of χῶπος) *a place, spot*; Mat. 26. 36; Mar. 14. 32; *a field, farm, estate, domain*, Jno. 4. 5; Ac. 1. 18, et al.

χώρα, dat. sing.	χώρα
χώραις, dat. pl.	id.
χώραν, acc. sing.	id.
χώρας, gen. sing. and acc. pl.	id.
χωρεῖ, 3 pers. sing. pres. ind.	χωρέω
χωρεῖν, pres. infin.	id.
χωρεῖτω, 3 pers. sing. pres. imper.	id.
χωρέω, ὦ], fut. ἦσω	χώρα
χωρήσαι, aor. 1, infin.	χωρέω
χωρήσατε, 2 pers. pl. aor. 1, imper.	id.
χωρία, nom. pl.	χωρίον
χωρίζεσθαι, pres. infin. mid.	χωρίζω
χωρίζεσθω, 3 pers. sing. pres. imper. mid.	id.
χωρίζεται, 3 pers. sing. pres. ind. mid.	id.
χωρίζετω, 3 pers. sing. pres. ind. act.	id.
χωρίζω], fut. ἴσω	χωρίς
χωρίον], ου, τό	χώρα
χωρίον, gen. sing.	χωρίον

χωρίς], adv. *apart*, Jno. 20. 7; *apart from, parted from*, Jno. 15. 5; Ja. 2. 18, 20, 26; *alien from*, Ep. 2. 12; *apart from, on a distinct footing from*, 1 Co. 11. 11; *apart from, distinct from, without the intervention of*, Ro. 3. 21, 28; 4. 6; *apart from the company of, independently of*, 1 Co. 4. 8; He. 11. 40; *without the presence of*, He. 9. 28; *without the agency of*, Jno. 1. 3; Ro. 10. 14; *without the employment of*, Mat. 13. 34; Mar. 4. 34; He.

7. 20, 21; 9. 7, 18, 22; *without*, Lu. 6. 49; Phi. 2. 14; 1 Ti. 2. 8; 5. 21; Phile. 14; He. 10. 28; 11. 6; 12. 8, 14; *clear from*, He. 7. 7; *irrespectively of*, Ro. 7. 8, 9; *without reckoning, besides*, Mat. 14. 21; 15. 38; 2 Co. 11. 28; *with the exception of*, He. 4. 15.

χωρίζω, fut. *ίσω*, aor. 1, *ἐχώρισα*, (§ 26. rem. 1) *to sunder, sever, disunite*, Mat. 19. 6; Ro. 8. 35, 39; mid. aor. 1, (pass. form) *ἐχωρίσθην*, perf. *κεχώρισμαι*, *to dissociate one's self, to part*, 1 Co. 7. 10, 11, 15; *to withdraw, depart*, Ac. 1. 4; 18. 1, 2; Phile. 15; *to be aloof*, He. 7. 26.

χωρίσαι, aor. 1, infin. act. χωρίζω
χωρίσει, 3 pers. sing. fut. ind. act. id.
χωρισθείς, nom. sing. masc. part. aor. 1, pass. (mid. signif.) id.
χωρισθῆ, 3 pers. sing. aor. 1, subj. pass. (mid. signif.) id.
χωρισθῆναι, aor. 1, infin. pass. (mid. signif.) id.
χωρίων, gen. pl. χωρίον
χῶρον,^a acc. sing. χῶρος
χῶρος], ου, ὁ, (§ 3. tab. C. a) *Corus, or Caurus, the north-west wind; meton. the north-west quarter of the heavens*, Ac. 27. 12.
χωροῦσαι, nom. pl. fem. part. pres. χωρέω
χωροῦσι, 3 pers. pl. pres. ind. id.

Ψ.

ψαλλέτω, 3 pers. sing. pres. imper. ψάλλω
ψάλλοντες, nom. pl. masc. part. pres. id.
ψάλλω], fut. *ψαλῶ*, aor. 1, *ἔψηλα*, (§ 27. rem. 1. b, e) (*ψάω, to touch*) *to move by a touch, to twitch; to touch, strike the strings or chords of an instrument; absol. to play on a stringed instrument; to sing to music; in N.T. to sing praises*, Ro. 15. 9; 1 Co. 14. 15; Ep. 5. 19; Ja. 5. 13.
ψαλμός, ου, ὁ, (§ 3. tab. C. a) *impulse, touch, of the chords of a stringed instrument; in N.T. a sacred song, psalm*, 1 Co. 14. 26; Ep. 5. 19, et al.
ψηλαφάω, ὦ, fut. *ήσω*, aor. 1, *ἐψηλάφησα*, (§ 18. tab. R) *to feel, handle* Lu. 24. 39; *to feel or grope for or after, as persons in the dark*, Ac. 17. 27.

ψαλμοῖς, dat. pl. ψαλμός
ψαλμόν, acc. sing. id.
ψαλμός], ου, ὁ ψάλλω
ψαλμῷ, dat. sing. ψαλμός
ψαλμῶν, gen. pl. id.
ψαλῶ, 1 pers. sing. fut. ind. ψάλλω
ψευδαδέλφος], ου, ὁ, (§ 3. tab. C. a) (*ψευδής & ἀδελφός*) *a false brother, a pretended Christian*, 2 Co. 11. 26; Gal. 2. 4. N.T.

ψευδαδέλφους, acc. pl. ψευδάδελφος
ψευδαπόστολοι,^b nom. pl. ψευδαπόστολος
ψευδαπόστολος], ου, ὁ, (*ψευδής & ἀπόστολος*) *a false apostle, pretended minister of Christ*. N.T.

ψεύδει, dat. sing. ψεύδος
ψευδεῖς, acc. pl. masc. ψευδής
ψεύδεσθε, 2 pers. pl. pres. imper. mid. ψεύδω
ψευδέσι, dat. pl. ψευδής
ψευδῆς], ἑος, οὗς, ὁ, ἡ ψεύδω
ψευδοδιδάσκαλοι,^c nom. pl. ψευδοδιδάσκαλος
ψευδοδιδάσκῳ], ου, ὁ, (*ψευδής & διδάσκαλος*) *a false teacher, one who inculcates false doctrines*. N.T.

ψευδολόγος], ου, ὁ, ἡ, (§ 7. rem. 2) (*ψευδής & λέγω*) *false-speaking*.

ψευδολόγων,^d gen. pl. ψευδολόγος
ψεύδομαι, 1 pers. sing. pres. ind. mid. ψεύδω
ψευδομάρτυρ], ὅρος, ὁ, (§ 4. rem. 2. f) (*ψευδής & μάρτυς*) *a false witness*, Mat. 26. 60, bis; 1 Co. 15. 15.

ψευδομαρτυρέω, ὦ, fut. *ήσω*, (§ 16. tab. P) *to bear false witness, give false testimony*, Mat. 19. 18; Mar. 14. 56, 57, et al.

ψευδομαρτυρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *false witness, false testimony*, Mat. 15. 19; 26. 59.

ψευδομάρτυρες, nom. pl. ψευδομάρτυρ
ψευδομαρτυρέω, ὦ], fut. *ήσω* id.
ψευδομαρτυρήσεις, 2 pers. sing. fut. ind. ψευδομαρτυρέω
ψευδομαρτυρήσης, 2 pers. sing. aor. 1, subj. id.
ψευδομαρτυρία], ας, ἡ ψευδομάρτυρ
ψευδομαρτυρίαί, nom. pl. ψευδομαρτυρία
ψευδομαρτυρίαν, acc. sing. id.
ψευδομαρτύρων, gen. pl. ψευδομάρτυρ
ψευδόμεθα, 1 pers. pl. pres. ind. mid. ψεύδω
ψευδόμενοι, nom. pl. masc. part. pres. mid. id.
ψεύδονται, 3 pers. pl. pres. ind. mid. id.

^a Ac. 27. 12^b 2 Co. 11. 13,^c 2 Pe. 2. 1.^d 1 Ti. 4. 2.

ψευδοπροφήται, nom. pl. ψευδοπροφήτης
 ψευδοπροφήταις, dat. pl. id.
 ψευδοπροφήτην, acc. sing. id.
 ψευδοπροφήτης], ου, ὁ, (§ 2. tab. B. c) (ψευδής & προφήτης) *a false prophet, one who falsely claims to speak by divine inspiration, whether as a foreteller of future events, or as a teacher of doctrines, Mat. 7. 15;*

24. 24, et al.

ψευδοπροφήτου, gen. sing. ψευδοπροφήτης
 ψευδοπροφητῶν, gen. pl. id.
 ψεύδος], εος, ους, τό ψεύδω
 ψεύδους, gen. sing. ψεύδος
 ψευδόχριστοι, nom. pl. ψευδόχριστος
 ψευδόχριστος], ου, ὁ, (§ 3. tab. C. a) (ψευδής & χριστός) *a false Christ, pretended Messiah, Mat. 24. 24; Mar. 13. 22. N.T.*

ψεύδω], fut. ψεύσω, (§ 23. rem. 1. c) *to deceive; mid. to speak falsely or deceitfully, utter falsehood, lie, Mat. 5. 11; Ro. 9. 1, et al.; trans. to deceive, or attempt to deceive, by a lie, Ac. 5. 3.*

ψευδής, εος, ους, ὁ, ἡ, (§ 7. tab. G. b) *false, lying, Ac. 6. 13; Re. 2. 2; in N.T. pl. maintainers of religious falsehood, corruptors of the truth of God, Re. 21. 8.*

ψεύδος, εος, τό, (§ 5. tab. E. b) *falsehood, Jno. 8. 44; Ep. 4. 25; 2 Thes. 2. 9, 11; 1 Jno. 2. 27; in N.T. religious falsehood, perversion of religious truth, false religion, Ro. 1. 25; the practices of false religion, Re. 21. 27; 22. 15.*

ψεύσμα, ατος, τό, (§ 4. tab. D. c) *a falsehood, lie; in N.T. delinquency, Ro. 3. 7.*

ψεύστης, ου, ὁ, (§ 2. tab. B. c) *one who utters a falsehood, a liar, Jno. 8. 44, 55, et al.; in N.T. a delinquent, Ro. 3. 4.*

ψευδώνυμος], ου, ὁ, ἡ, (§ 7. rem. 2) (ψευδής & ὄνομα) *falsely named, falsely called.*

ψευδωνύμου, gen. sing. fem. ψευδώνυμος
 ψεύσασθαι, aor. 1, infin. masc. ψεύδω
 ψεύσμα], ατος, τό id.
 ψεύσματι, dat. sing. ψεύσμα
 ψεύσται, nom. pl. ψεύστης
 ψεύσταις, dat. pl. id.
 ψεύστην, acc. sing. id.
 ψεύστης], ου, ὁ ψεύδω

ψηλαφάω, ὦ], fut. ἥσω ψάλλω
 ψηλαφήσατε, 2 pers. pl. aor. 1, imper. ψηλαφάω
 ψηλαφήσειαν, 3 p. pl. aor. Aor. (§ 13. rem. 11. note) id.
 ψηλαφωμένῳ, dat. sing. neut. part. pres. pass. id.
 ψηφίζει, 3 pers. sing. pres. ind. ψηφίζω
 ψηφίζω], fut. ἴσω ψήφος
 ψηφισάτω, 3 pers. sing. aor. 1, imper. ψηφίζω
 ψήφον, acc. sing. ψήφος

ψῆφος], ου, ἡ, (§ 3. tab. C. b) *a small stone, pebble; a pebble variously employed, especially in a ballot; hence, a vote, suffrage, Ac. 26. 10; a pebble or stone, probably given as a token, Re. 2. 17, bis.*
 ψηφίζω, fut. ἴσω, (§ 26. rem. 1) *to reckon by means of pebbles, compute by counters; hence genr. to compute, reckon, calculate, Lu. 14. 28; Re. 13. 18.*

ψιθυρισμοί, nom. pl. ψιθυρισμός
 ψιθυρισμός], ου, ὁ, (ψιθυρίζω, *to whisper*) *a whispering; a calumnious whispering, detraction, 2 Co. 12. 20. L.G.*

ψιθυριστάς, acc. pl. ψιθυριστής
 ψιθυριστής], ου, ὁ, (§ 2. tab. B. c) (ψιθυρίζω) *a whisperer; a calumnious whisperer, detractor, Ro. 1. 30.*

ψιχίον], ἰου, τό, (§ 3. tab. C. c) (dimin. of ψίζε, *a fragment, morsel*) *a morsel, crumb, bit, Mat. 15. 27; Mar. 7. 28; Lu. 16. 21. N.T.*

ψιχίων, gen. pl. ψιχίων
 ψυγίσσεται, 3 pers. sing. fut. 2. ind. pass. (§ 24.

rem. 8. c) ψύχω

ψυχαί, nom. pl. ψυχή
 ψυχαῖς, dat. pl. id.
 ψυχάς, acc. pl. id.
 ψύχει, dat. sing. ψύχος
 ψυχῇ], ἧς, ἡ ψύχω
 ψυχῇ, voc. sing. ψυχῇ
 ψυχῇ, dat. sing. id.
 ψυχῇ, acc. sing. id.
 ψυχῇς, gen. sing. id.

ψυχική, nom. sing. fem. ψυχικός
 ψυχικοί, nom. pl. masc. id.
 ψυχικόν, nom. sing. neut. id.
 ψυχικός], ἧ, ὄν ψύχω
 ψύχος], εος, τό id.
 ψυχρός], ἄ, ὄν id.
 ψυχροῦ, gen. sing. neut. ψυχρός

ο 1 Ti. 6. 20.

δ Ro. 3. 7.

ε 2 Co. 12. 20.

δ Ro. 1. 30.

ε Mat. 24. 12.

ψύχω], fut. ξω, aor. 2, pass. ἐψύγην, fut. 2, ψυγήσο-
μαι, (§ 24. rem. 8. c) to breathe; to cool;
pass. to be cooled; met. of affection, Mat.
24. 12.

ψυχή, ἦς, ἡ, (§ 2. tab. B. a) breath;
the principle of animal life; the life, Mat.
2. 20; 6. 25; Mar. 3. 4; Lu. 21. 19; Jno.
10. 11, et al.; an inanimate being, 1 Co.
15. 45; a human individual, soul, Ac.
2. 41; 3. 23; 7. 14; 27. 37; Ro. 13. 1;
1 Pe. 3. 20; the immaterial soul, Mat.
10. 28; 1 Pe. 1. 9; 2. 11, 25; 4. 19, et
al.; the soul as the seat of religious and
moral sentiment, Mat. 11. 29; Ac. 14. 2,
22; 15. 24; Ep. 6. 6, et al.; the soul, as
a seat of feeling, Mat. 12. 18; 26. 38, et
al.; the soul, the inner self, Lu. 12. 19.

ψυχικός ἡ, ὄν, (§ 7. tab. F. a) per-
taining to the life or the soul; in N.T.
animal, as distinguished from spiritual
subsistence, 1 Co. 15. 44, 46; occupied
with mere animal things, animal, sensual,
1 Co. 2. 14; Ja. 3. 15; Jude 19.

ψύχος, εὖς, τό, (§ 5. tab. E. b) cold,
Jno. 18. 18; Ac. 28. 2; 2 Co. 11. 27.

ψυχρός, á, ὄν, (§ 7. rem. 1) cool,
cold, Mat. 10. 42; met. Re. 3. 15, 16.

ψυχῶν, gen. pl. ψυχή
ψώμιζε, 2 pers. sing. pres. imper. . . . ψωμίξω
ψωμίζω], fut. ἴσω, (§ 26. rem. 1) (ψωμός, a bit, mor-
sel) pr. to feed by morsels; hence, genr.
to feed, supply with food, Ro. 12. 20; to
bestow in supplying food, 1 Co. 13. 3.
ψωμίον], ου, τό, (§ 3. tab. C. c) (dimin. of ψωμός,
from ψάω, to break into bits) a bit, morsel,
mouthful, Jno. 13. 26, 27, 30.

ψωμίσω, 1 pers. sing. aor. 1, subj.—Gr. Sch. Tdf. }
ψωμίζω, Rec. (1 Co. 13. 3) . . . } ψωμίξω
ψώχοντες,^a nom. pl. masc. part. pres. . . . ψάχω
ψάχω], fut. ξω, (§ 23. rem. 1. b) (ψάω) to rub in
pieces, as the ears of grain.

Ω.

Ω, ω, Omega, the last letter of the Greek alphabet,
hence, met. τὸ Ω, the last, Re. 1. 8, 11;
21. 6; 22. 13.

ὦ, interject. O! Mat. 15. 28; 17. 17, et al.

ὦ, 1 pers. sing. pres. subj. εἰμί
ὦ, dat. sing. masc. or neut. ὅς
Ὡβήδ], ὅ, Obed, pr. name, indecl.—R. Gr. Sch.

Ὡβήης, A. B. C. Ln. Tdf.

ὠδαίς, dat. pl. ὠδή
ὠδε], adv. ὅδε

ὠδή], ἦς, ἡ, (§ 2. tab. B. a) (contr. for ἀοιδή, from

ἀείδω) an ode, song, hymn, Ep. 5. 19;

Col. 3. 16; Re. 5. 9; 14. 3; 15. 3.

ὠδήν, acc. sing. ὠδή
ὠδὶς], ἱνός, (in N.T. ὠδίν) ἡ ὀδύνῃ
ὠδῖνας, acc. pl. ὠδίν
ὠδίνουσα, nom. sing. fem. part. pres. . . . ὠδίνω
ὠδίνω], fut. ἰνῶ ὀδύνῃ
ὠδίνων, gen. pl. ὠδίν
ὠκοδομήθῃ, 3 pers. s. aor. 1, ind. pass. (§ 13. rem. 2) οἰκοδομέω
ὠκοδόμησε, 3 pers. sing. aor. 1, ind. act. . . . id.
ὠκοδόμητο, 3 pers. sing. pluperf. pass. . . . id.
ὠκοδόμουν, 3 pers. pl. imperf. act. . . . id.
ὠμεν, 1 pers. pl. pres. subj. εἰμί
ὠμίλει, 3 pers. sing. imperf. (§ 13. rem. 2) . . ὀμιλέω
ὠμίλουν, 3 pers. pl. imperf. id.
ὠμοιώθῃ, 3 pers. sing. aor. 1, ind. pass. . . ὀμοιόω
ὠμοιώθμεν, 1 pers. pl. aor. 1, ind. pass. . . id.
ὠμολόγησας, 2 pers. sing. aor. 1, ind. . . ὀμολογέω
ὠμολόγησε, 3 pers. sing. aor. 1, ind. . . . id.
ὠμολόγουν, 3 pers. pl. imperf. id.

ὠμος], ου, ὅ, (§ 3. tab. C. a) the shoulder, Mat.
23. 4; Lu. 15. 5.

ὠμοσα, 1 pers. sing. aor. 1, ind. . . . ὀμνημι
ὠμοσε, 3 pers. sing. aor. 1, ind. . . . id.
ὠμους, acc. pl. ὠμος
ὦν, nom. sing. masc. part. pres. εἰμί
ὦν, gen. pl. ὅς
ὠνείδιζον, 3 pers. pl. imperf. ὀνειδίζω
ὠνείδισε, 3 pers. sing. aor. 1, ind. . . . id.

ὠνέομαι, οὖμαι], fut. ἦσομαι, aor. 1, ὠνησα-
μην, (§ 17. tab. Q) to buy, purchase.

ὠνήσατο,^b 3 pers. sing. aor. 1, ind. . . . ὠνόεμαι
ὠνόμασε, 3 pers. sing. aor. 1, ind. act. . . ὀνομάζω
ὠνομάσθη, 3 pers. sing. aor. 1, ind. pass. . . id.

ὠόν],^c οὖ, τό, (§ 3. tab. C. c) an egg.

ὠρα], ας, ἡ, (§ 2. tab. B. b) a limited portion of time,
marked out by part of a settled routine

^a Lu. 6. 1.

^b Ac. 7. 16.

^c Lu. 11. 12.

or train of circumstances; a season of the year; time of day, Mat. 14. 15; Mar. 6. 35; 11. 11; an hour, Mat. 20. 3; Jno. 11. 9, et al.; in N.T. an eventful season, 1 Jno. 2. 18, bis.; Re. 3. 10; 14. 7; due time, Jno. 16. 21; Ro. 13. 11; a destined period, hour, Mat. 26. 45; Mar. 14. 35; Jno. 2. 4; 7. 30, et al.; a short period, Mat. 26. 40; Jno. 5. 35; 2 Co. 7. 8; Gal. 2. 5; 1 Thes. 2. 17; Phile. 15; a point of time, time, Mat. 8. 13; 24. 42; Lu. 2. 38, et al.

ώρατος, α, ον, (§ 7. rem. 1) timely, seasonable; in prime, blooming; in N.T. beautiful, Mat. 23. 27; Ac. 3. 2, 10; Ro. 10. 15.

ώρα, dat. sing.	ώρα
ώραι, nom. pl.	id.
ώραίη, dat. sing. fem.	ώραίος
ώραίαν, acc. sing. fem.	id.
ώραίοι, nom. pl. masc.	id.
ώραίος], α, ον	ώρα
ώραν, acc. sing.	id.
ώρας, gen. sing. and acc. pl.	id.
ωργίσθη, 3 pers. sing. aor. 1, ind. pass.	οργίζω
ωργίσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ωρρίζε, 3 pers. sing. imperf.	ορρίζω
ωρισαν, 3 pers. pl. aor. 1, ind. act.	ορίζω
ωρισε, 3 pers. sing. aor. 1, ind. act.	id.
ωρισμένη, dat. sing. fem. part. perf. pass.	id.
ωρισμένον, acc. sing. neut. part. perf. pass.	id.
ωρισμένος, nom. sing. masc. part. perf. pass.	id.
ωρμησαν, 3 pers. pl. aor. 1, ind.	ορμάω
ωρμησε, 3 pers. sing. aor. 1, ind.	id.
ωρυξε, 3 pers. sing. aor. 1, ind. act.	ορύσσω

ωρόμαι], fut. ύσομαι, (§ 14. tab. N) to howl; to roar, as a lion, 1 Pe. 5. 8.

ωρνώμενος, nom. sing. masc. part. pres.	ωρόμαι
ωρχήσασθε, 2 pers. pl. aor. 1, ind.	ορχέομαι
ωρχήσατο, 3 pers. sing. aor. 1, ind.	id.
ωρών, gen. pl.	ώρα
ώς], adv. and conj.	ὅς
ώσαννά], (Heb. הוֹשַׁנְנָא) hosanna! save now, succour now, Mat. 21. 9, 15, et al.	
ώσαύτως], adv. (ὡς & αὐτως, αὐτός) just so, in just the same way or manner, likewise, Mat. 20. 5; 21. 30, et al.	

ώσει], adv. (ὡς & εἰ) as if; as it were, as, like, Mat. 3. 16; 9. 36, et al.; with terms of number or quantity, about, Mat. 14. 21; Lu. 1. 56; 22. 41, 59.

‘Ωσηέ],^c ὁ, Osee, Hosea, pr. name, indecl.

ῶσι, 3 pers. pl. pres. subj. εἰμί

ὡσί, dat. pl. (§ 4. rem. 3. b) οὗς

ῶσπερ], adv. (ὡς & περ) just as, as, like as, Mat.

6. 2; 24. 38; 1 Thes. 5. 3, et al.

ῶσπερεί],^d adv. (ὡσπερ & εἰ) just as if; as it were, 1 Co. 15. 8.

ῶστε], conj. (ὡς & τε) so that, so as that, so as to, Mat. 8. 24; Mar. 2. 12; Ac. 14. 1; Gal. 2. 13; as an illative particle, therefore, consequently, Mat. 12. 12; 23. 31, et al.; in N.T. as a particle of design, in order that, in order to, Lu. 9. 52.

ῶτα, nom. and acc. pl. οὗς

ῶτάριον, ου, τό,—B. D. Ln. Tdf. } id.
ῶτίον, Rec. Gr. Sch. Mar. 14. 47. }

ῶτίον], ου, τό id.

ῶτίου, gen. sing. ῶτίον

ῶφειλε, 3 pers. sing. imperf. ὀφείλω

ῶφείλομεν, 1 pers. pl. imperf. id.

ῶφειλον, 1 pers. sing. imperf. id.

ῶφελεί, 3 pers. sing. pres. ind. act. ὀφελέω

ῶφέλεια], ας, ἡ ὀφέλος

ῶφελείας, gen. sing. ὀφέλεια

ῶφελείται, 3 pers. sing. pres. ind. pass. ὀφελέω

ῶφελείτε, 2 pers. pl. pres. ind. act. id.

ῶφελέω, ὦ], fut. ἥσω ὀφέλος

ῶφεληθεῖσα, nom. sing. fem. part. aor. 1, pass. ὀφελέω

ῶφεληθῆς, 2 pers. sing. aor. 1, subj. pass. id.

ῶφελήθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ῶφεληθήσεται, 3 pers. sing. fut. ind. pass.— } id.
B. Ln. Tdf. }

ῶφελείται, Rec. Gr. Sch. (Mat. 16. 26)

ῶφελήσει, 3 pers. sing. fut. ind. act. id.

ῶφελήσε, 3 pers. sing. aor. 1, ind. act. id.

ῶφελήσω, 1 pers. sing. fut. ind. act. id.

ῶφελίμα, nom. pl. neut. ὀφέλιμος

ῶφέλιμος], ου, ὁ, ἡ ὀφέλος

ῶφελούμαι, 1 pers. sing. pres. ind. pass. ὀφελέω

ῶφθῃ, 3 pers. sing. aor. 1, ind. pass. ὀράω

ῶφθην, 1 pers. sing. aor. 1, ind. pass. (§ 36. rem. 1) id.

ῶφθησαν, 3 pers. pl. aor. 1, ind. pass. id.

^a Lu. 21. 33.

^b 1 Pe. 5. 8.

^c Ro. 9. 25.

^d 1 Co. 15. 8.

1 Th 1:1-11
Rom 9:9-13
15:22-26
1 Th 12:22-26
2 Cor 8:15-24
2 Cor 12:11-15

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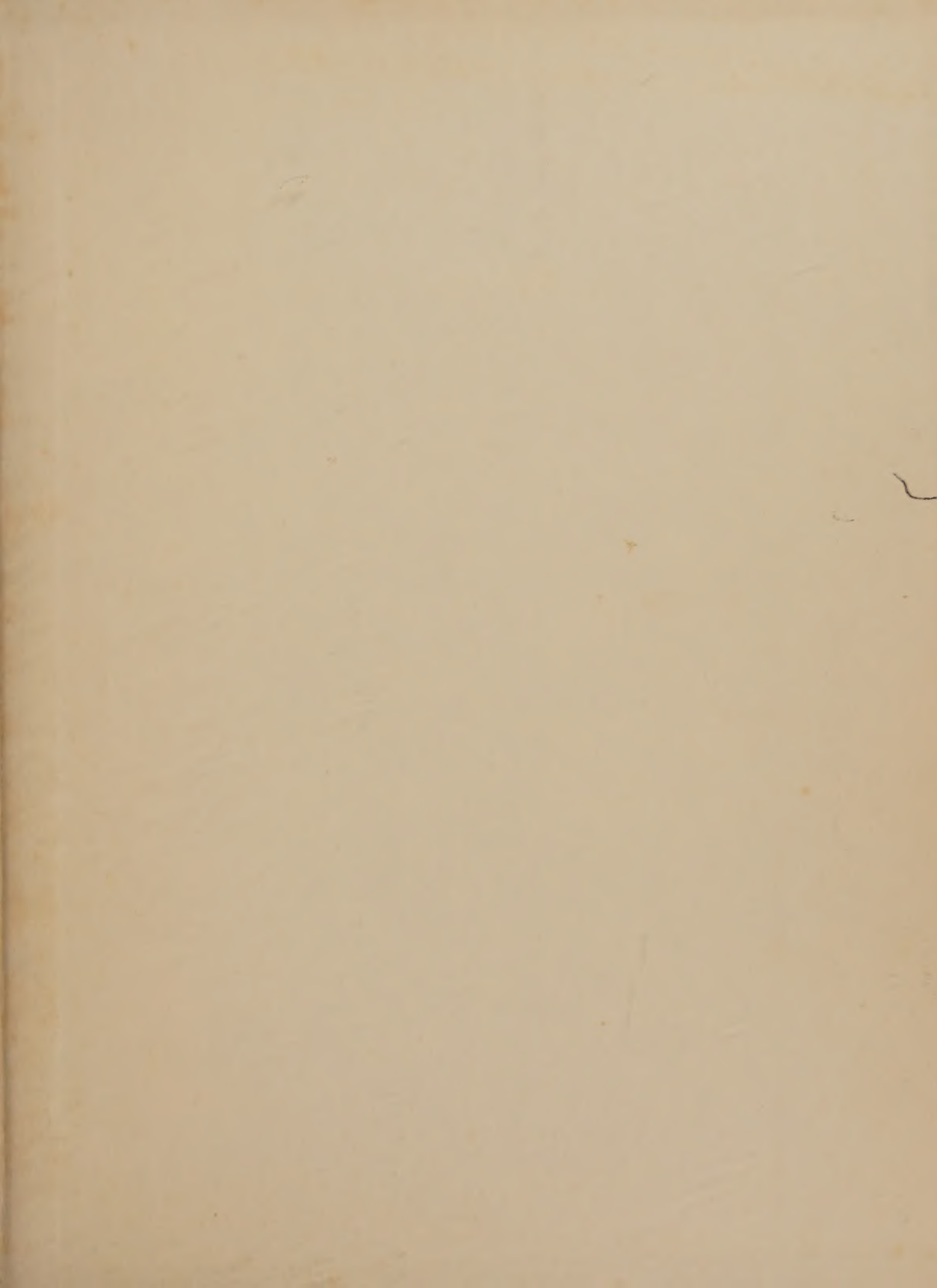
Rom 9:14-18
15:27-33
1 Th 12:27-31
2 Cor 8:22-7-6
2 Cor 12:16-21

Rom 9:14-18-33
1 Th 12:22-26
1 Cor 13:1-7
2 Cor 9:7-15
2 Cor 13:1-5

The Analytical Greek lexicon :
consisting of an alphabetical
arrangement of every occurring

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